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N.B.—All correspondence with reference to the "Minutes" should be addressed to the Rev. W. H. Roberts, D.D., Stated Clerk, Witherspoon Building, Philadelphia, Pa.

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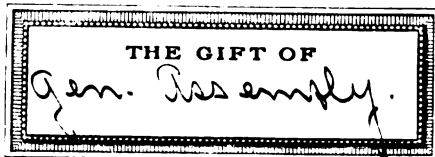
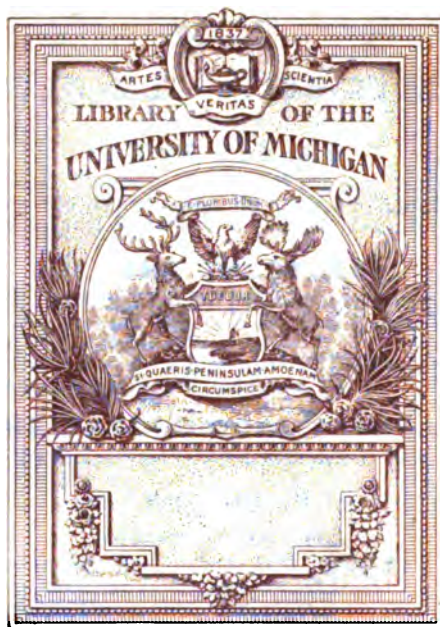
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HOME MISSIONS

One Hundredth Annual Report

OF THE

BOARD OF HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH IN THE UNITED
STATES OF AMERICA. *Gen. Assembly*

*Presented to the General Assembly, at New York,
May 15th, 1902.*

Presbyterian Building:
No. 156 FIFTH AVENUE, NEW YORK.

1902

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HOME MISSIONS.

One Hundredth Annual Report.

The Board of Home Missions respectfully submits to the General Assembly the One Hundredth Annual Report of its work.

As this Assembly will celebrate the centennial of the organized home mission work of our Church, a few preliminary words in the nature of a review may be permitted.

Our religious life having been lived first by the Fathers who were reformers in Switzerland, Germany, Holland, France, England and Ireland, it is not surprising that we have from the first been a missionary body. It was in our blood. Long before there were synods and presbyteries, the feeble congregations along the Atlantic coast from Massachusetts to the James River were missionaries to the settlers around them and to the Indian tribes. The name of Francis Makemie stands for missionary heroism all the way from the Chesapeake to New York, in which city he was flung into prison for daring to preach the gospel. The names of Eliot and the Brainerds are synonyms of self-sacrificing and courageous missionary labors among the Indians.

With the organization of the Church into presbyteries and synods the work of missions took permanent form. Thus, in the records of the meeting of the first Presbytery, we find the recommendation "that every missionary of Presbytery use means to supply the neighboring desolate places where a minister is wanting, and an opportunity for doing good offers."

The first meeting of the Synod of Philadelphia has the following record: "We all agree to unite our endeavors for spreading the gospel of Christ in these dark regions of the world, viz., the Province of New York, the Jerseys, Pennsylvania and the Territories of Maryland and Virginia."

In 1802 the Permanent Committee of Home Missions was organized. This is the hundredth annual report that has resulted from that organization. A story of the work of the Church during this century would tell how our country has been occupied for Christ from the Alleghenies to the Pacific and from Alaska to Porto Rico; how about 5,600 churches have been organized and in part supported by this Board, and how hundreds of schools among exceptional populations have elevated, and in some cases transformed, the communities where they were planted. It was estimated by Henry Kendall that nine-tenths of all our Presbyterian churches owe their existence, directly or indirectly, to the fostering hand of home missions. The Board of Home Missions has issued altogether over 74,000 commissions. The first annual collection reported to the Assembly amounted to about \$400. In all about \$23,000,000 have been expended upon this work, and during the ecclesiastical year which has just closed the Church expended \$803,870 for this great service.

It is fitting, therefore, that we should pass in review the marvellous steps by which, in the good providence of God, we have been led, the blessings which have attended our labors, and record our devout thanksgiving to Him "Whose we are and Whom we serve," and Who from the first has been at the head of the marching columns of our Church as it, with other churches, has gone out to take this land for Christ.

Since our last report the following missionaries have ceased from their labors and entered upon their reward:

REV. THOMAS M. HOPKINS, D.D.	Denver, Col.
REV. CHARLES WALDO FOREMAN	Stillwater, O. T.
REV. WILLIAM C. AXER	Emerson, Neb.
REV. CHARLES S. DEWING, D.D.	Lakeside, Cal.
STEPHEN WESTON	Panther, I. T.

CUBA.

In our Report last year we called the attention of the Church to the opportunity for christian work which this island afforded and made an appeal for means to enable us to establish our work there. The appeal was providentially and quickly answered.

In looking about for a man to begin and organize our work in Cuba we turned naturally to the Rev. J. Milton Greene, D.D., who began our work in San Juan, Porto Rico. Reluctant to call him away from a service so useful and promising, we yet felt that the necessities of the case required his transfer. After a brief campaign in the States in presenting the needs of the Caribbean Islands and their claim upon the Presbyterian Church, he sailed for Havana in October, having secured two other missionaries to accom-

pany him, the Rev. A. Waldo Stevenson, of Beaver Falls, Pa., and the Rev. Herbert S. Harris, the assistant pastor of the Fourth Presbyterian Church in New York. They held their first service the latter part of October, with an attendance at Sabbath-school of about fifty and an evening attendance of sixty persons. The Rev. Pedro Rioseco, under the direction of the Presbyterian Board of Publication and Sabbath-school Work, had established a Sabbath-school in Havana and had been holding services. His work formed the nucleus for that which Dr. Greene thus began. A hall was at once rented in the Calle de Industria, near the *Prado*, the principal street in the city. Dr. Greene also secured the services of the Rev. Antonio Mazzorana, a native Cuban who had been educated in Europe and who had consecrated himself to the work of the salvation of his own people. Thus in the inception of our work we had four missionaries under our care, besides the assistance of Mr. Rioseco, and services were maintained in four stations in Havana—one in the hall named above, another in Manrique, where Mr. Rioseco had established a Sabbath-school, another at Jesus del Monte, a ward of 10,000 people in the southwestern part of the city and about four miles from our central station; while the fourth mission was opened at Regla, a ward which lies across the harbor and where there are 12,000 people, all uncared for spiritually.

Our missionaries found the Cubans as responsive as the Porto Ricans, and from the first found a wide door of entrance for all their labors in the city of Havana. From the beginning they were face to face with a lack of room. Their evening congregations usually overflowed the capacity of the rooms that were opened for the services.

On Sabbath morning, December 8th, an English service was held looking to the organization of a Presbyterian church, and in the evening the service was essentially repeated in Spanish, greatly to the instruction and satisfaction of the people, who were impressed with the order, dignity and solemnity of the service. The church was organized with forty-three members and two elders, who were Americans doing business in the city. "In the evening," Dr. Greene reports, "not only the chapel, but the two adjacent rooms, were filled to suffocation, and you would have been delighted to see how many of the more intelligent and favored class of society were present. I can see that the impression made by us and our service is strengthening and deepening, and we only need a larger and more comfortable place to greatly increase our work and multiply our usefulness."

In November Dr. Greene made a short tour of inspection in the district outside of the city and found at Guines, about thirty-five miles from Havana, a most favorable opening.

It is a city of 9,000 inhabitants and about 12,000 in the municipal district. There is only one Romish church, which the people very generally ignore. Our missionaries received a most cordial welcome. In one of the principal streets of the city a house was rented having five living rooms within and a large front room in which 200 people could hear the gospel.

At the first service at the beginning of this year but a few ventured inside the chapel doors, but in the evening as soon as the doors were opened the people began to gather, and before the hour of service over one hundred were within and as many outside the doors. "It was impossible to count the crowd," the missionary writes, "and the respect and silence shown on the part of nearly all was most marked and significant. Never during my ten years in Mexico nor my year and a half in Porto Rico did I see anything to be compared to our last night's service, in which, of over a hundred in the chapel, not half a dozen were women and three-fourths were middle-aged, representative men of the city whose close attention and deep interest were very far beyond what we had dared hope."

The Rev. Mr. Stevenson has been assigned to this new and most promising station. From that center it is estimated 25,000 people can be reached, and they are all accessible.

The third principal station to be occupied by our Church is in the district of Sancti Spiritus, to which station the Rev. Herbert S. Harris has been assigned. It is in the province of Santa Clara. "It has a population of 12,000 in the city proper, while the jurisdiction embraces some 8,000 or 10,000 more. It has always been a center of wealth and social influence, and for a long time was the seat of a superior Jesuit school. There is not on the island any region superior for agriculture to that which lies east and north from Sancti Spiritus." From this center Tunas on the one side and Placetas on the other can be easily reached, not to mention new towns which are springing up along the line of the railroad in that fabulously rich country.

A large house has been rented there with a *salon* which will accommodate 300 persons. Mr. Harris begins his work on the 1st of April under most promising auspices.

One of the most interesting features of the beginning of our work in Cuba was the Evangelical Conference held in February at Cienfuegos, at which the missionaries of the various denominations were present and where matters of vital importance to the cause of Protestantism were discussed. Questions of self-support, education, church comity, and the relation of the Church to the State and the State to the Church, were most thoroughly considered.

Among the resolutions adopted was one stating the absolute necessity of establishing day-schools in connection with the gospel work, and another in which it was agreed that as individual christian workers they would not commence work in any town of 6,000 or less where the field is occupied by another denomination, nor enter into a town of 15,000 or less where two denominations are at work, nor into a town of 25,000 where three denominations are established.

It appeared from that conference that there are twelve denominations at work in Cuba in twenty-eight cities and towns, with forty-one organized churches and fifty-one out-stations; that there are seventy pastors and preachers and sixty-seven other helpers, and a total membership of 2,347.

It is our wish to push the work in Cuba strongly, and to that end we will welcome such gifts as will enable us to reinforce the workers already on the field.

PORTO RICO.

This island remains one of the most appealing and most fruitful of home mission fields. What we said a year ago about the weariness of the people of the emptiness of the forms of the Spanish Church, and their readiness to receive the gospel and christian education is now as manifestly true.

SAN JUAN.—When the time came for our Church to enter Cuba it was thought best to transfer Dr. Greene from San Juan to Havana. His place was taken in June by the Rev. John Knox Hall, of Iowa. The Rev. H. T. Jason has remained in charge of the mission station at La Marina. The work has continued along the line indicated last year, and Mr. Hall speaks of decided progress notwithstanding many hindrances. The Sabbath-school has grown steadily with prospects of still further growth. The prayer-meetings are better attended. Mr. Hall speaks of one member who will soon be "a walking Bible." He commits whole chapters to memory with the greatest ease. The attendance shows an average at the Spanish service on Sunday night of 120, and at the prayer-meeting of 125. Many are eager to hear and understand the gospel.

The practice of Dr. Grace Williams Atkins, our missionary physician at San Juan, has so developed that a hospital has become an absolute necessity. Much of the money for this building has been raised, and during the coming year we expect to see it in operation—an untold blessing to the poor people of that city. Dr. Atkins is known as an "evangelical doctor." Twice every day the people gather at her dispensary. Seldom less than fifteen or twenty come morning and evening, and sometimes as many as thirty. Before

admitting any one of them into her office for examination and treatment she reads to them the Scriptures in Spanish and explains to them the way of life. She is the busiest of women and her whole heart is in this important work.

MAYAGUEZ.—There has been some extension of the work at this the first place of our service on the island. Mr. Joseph W. Jarvis has been transferred from San Juan to be the assistant of the Rev. M. E. Caldwell, D.D. He is in charge of two Sabbath-schools in two wards of the city, and is holding evangelistic services which are crowded. The great need in Mayaguez is that of a church building. We are the only evangelical denomination in the city of 20,000 people. We cannot hope to meet our responsibilities to that population unless we have better quarters for religious services than at present. The church that is needed there will cost, with the lot, probably \$10,000. That money must be had if the work is to go on successfully. We know of no place where an investment of the Lord's funds would bring better interest. Dr. Caldwell, in addition to his services in Mayaguez, conducts occasional services at Añasco and other stations outside of the city. The school, elsewhere reported upon, has had a most prosperous year.

AGUADILLA.—The Rev. Judson L. Underwood continues his manifold labors in Aguadilla and the region roundabout. At this point a lot has been purchased for the erection of a church building, which it is hoped will, during the present year, be ready for occupancy.

Our Church there, though only two years old, has now a membership of 160. The congregations are steady and increasing in size. Services are held as often as possible at Montana, a country station ten miles from Aguadilla. The devotion of these people to the study of God's word is illustrated in the following extract from Mr. Underwood's report: "These men, living as they do in the country, feel the need of christian fellowship on the Sabbaths when the missionary cannot be with them, and on these occasions they meet together, and with other neighbors, for the study of the Bible and prayer. Several of them are 'gifted in prayer.' Last Sunday, I am told, fourteen of these men got together and read all of Galatians and First Timothy, pausing now and then for comments and explanations from the more instructed of the group. Those same country people, regarded as perfectly hopeless in former days, and even still by the majority of the people of the towns, are the hope of Porto Rico. They have until now been abandoned to their own wicked devices, with nothing done for them to instruct or elevate them. Nevertheless some of the brightest people I have met in the island have been of this 'jibaro' class. The root of strength is in them, as it is not in the townsfolk."

So anxious are the poor people of that district to have a church of their own that a lot has been given by one of their members, and they are proposing to erect a humble building to cost a few hundred dollars without calling on any one for help. This will mean a larger sacrifice for them than the erection of a great cathedral in a city in the States.

Mr. Antonio Lopez, a native of Porto Rico, an intelligent and consecrated man, has been commissioned as an assistant to Mr. Underwood. He helps the missionary in holding services in some of the numerous out-stations which are reached from Aguadilla. The Board also commissioned last October and sent to the island the Rev. Jas. A. McAllister, a recent graduate of Princeton Seminary. He is to have charge of the work at Isabela and Quebradillas, on the north-western coast of the island. In the latter town, although a center of fanaticism, 275 people were present at the first service. Both of these stations promise an early and abundant harvest. That the Aguadilla church before long will do much for the propagation of its work is illustrated by the fact that already it has furnished a gospel worker in the person of one of its elders, the assistant to the pastor; another, an elder who has been appointed colporteur by the American Bible Society for that district; and a devoted christian woman who has been appointed by the Woman's Board as a Bible reader to visit the homes with the gospel message.

SAN GERMAN.—Our work was still further extended during the past year by the commissioning in October of the Rev. James Greer Woods, of Dubuque, Iowa, who with his family went to San German, also in the western part of the island. It is a town of about 6,000 people in the midst of a very populous district. The missionary reports large congregations and much interest. He also holds occasional services in Cabo Rojo and Sabana Grande, prosperous towns in that relatively prosperous part of the island. Reporting the warm welcome he had in a meeting at Sabana Grande, and the earnestness of the people to hear the gospel, he says: "I feel that our Church ought not to think primarily or principally of organization but rather of evangelization, that is, of preaching and spreading the Word. We ought to go out two by two, storm these citadels of ignorance, superstition and iniquity, proclaim the Word of God by preaching and printed page, sing the hymns, sell the Bible, and so awaken an interest in evangelical christianity. So let our Church do on the island what some of our big home cities are doing—wage an evangelistic campaign."

This is the day of opportunity in Porto Rico. Strong as is the advance of the past year, our Church should do greater things for a people so ready to receive its message.

ALASKA.

We will begin our survey at the northernmost of all our mission stations. Coming south from the North Pole about 1200 miles we reach POINT BARROW. The Rev. and Mrs. H. Richmond Marsh, M.D., are closing the fifth year of their service as missionaries of the Board at that station. They and their native elder, a commissioner from the Presbytery of the Yukon at the last General Assembly, returned to their homes and their work last summer. Rev. and Mrs. Samuel R. Spriggs, the teachers at that station, supplied the religious services during the absence of Dr. Marsh. The report from Point Barrow will not reach us until the return of the revenue cutter "Bear" next summer. We know nothing, therefore, of the work during the year.

TELLER.—This new mining town is situated at Port Clarence, seventy-five miles north of Nome. Our work was begun there by the Rev. S. Hall Young, D.D., and has been continued during the year by Dr. E. J. Meacham, a christian physician from Nome. A good deal of mining interest has been developed along the coast in that region, and it is believed that Teller will afford a permanent base for christian work, and will itself be a town of considerable size. There, however, as in the other mission stations in all that vast mining region, it is impossible to forecast the future. The mining population drifts hither and thither as new "finds" are developed or "played out." We are endeavoring to give the gospel to the miners wherever they may gather, and this without much hope in most cases of any permanent church work. It is an evangelistic campaign of the utmost necessity, and often bearing precious fruit in the salvation of souls.

NOME.—At the last meeting of the Presbytery of the Yukon it became so manifest that, though in the boom times two churches had been organized and needed—the Congregational and Presbyterian—one of them was now sufficient, and was all that could be self-supporting. As the Congregational Church was first upon the ground, the Presbytery, with the full consent of the members of our Church, dissolved the organization and commended its membership to the Congregational Church. That church is self-supporting and sufficiently meets the present needs of the community.

The Rev. M. Egbert Koonce, Ph.D., whose permanent station was Rampart on the Yukon, spent several months of last summer at ST. MICHAEL'S, a point of departure for steamers up the river. The permanent population there being, however, so small and the need of his own station be-

coming more manifest by the return of the people who had been drawn away by the gold excitement elsewhere, in the fall he returned to RAMPART where he has had a winter of varied and most interesting experiences.

Referring to this return he says: "The men seemed very glad to see me back here again, and my heart has been gladdened by the warm welcome I received, even from some of whom I least expected it. Some of the men, who during my previous residence here seemed utterly indifferent to my work, have since my return become hearty supporters and regular attendants at our meetings."

A new mining center having been discovered at Glen Gulch, about forty miles from Rampart, where 200 men were at work in mining operations, and 100 were prospecting within a radius of thirty miles, our missionary began service there on November 10. His first visit to the camp is thus described: "The trail has been very bad on account of the very light snowfall. I dragged my sled over it, however, with my blankets and two weeks' supply of 'grub,' taking two days for the forty miles. I arranged for a meeting on Sunday morning at one of the cabins, and was agreeably surprised to find a congregation of twenty-six men waiting when I arrived. The following week I spent in visiting the men, making the acquaintance of the new ones and renewing old acquaintances. Two days I spent in a trip to a trading post on the Tanana River, eighteen miles from Glen, where there will undoubtedly be a town next summer. While there I arranged with the men at the post to reserve lots for a church when the new town is laid out. * * * The second Sunday our meeting was better advertised and consequently better attended. Forty-four men and two women (the only ones in the region) packed themselves into a cabin 13 x 16 feet in size, cumbered with stove, bunks and all the impedimenta of a miner's outfit. By the flickering light of two candles we read our Scripture lessons and sang our hymns. The singing threatened to literally 'raise the roof,' and would have done credit to a congregation ten times its size, so heartily did all join in the music. We had no organ, but a mandolin and a guitar in skillful hands made a good accompaniment and, although perhaps not the 'harp' and the 'instrument of ten strings' used in the old Temple service, they served well in making a joyful noise unto the Lord. The lady who played the mandolin was a New Englander, and the young man who played the guitar a native from the Sandwich Islands.

"As this is the largest community of persons in this region I have arranged to spend half my time there, and divide the other half between the town and other near-by creeks where there are settlements of some size. It will require a good

deal of 'mushing' on my part, but my legs are equal to it, I think. I believe that there would be no difficulty in working up a congregation of 100 in Glen, if we had a room large enough to accommodate the crowd. At all events I am much encouraged all around by the interest manifested, and if the future of this region comes up to expectations, I hope to see a church organized with a good membership within the next year or two."

It is believed that Glen Gulch and the neighboring creeks are but the outer edge of very rich fields as yet unexplored. It is likely that there will be a steady influx of prospectors and practical miners.

Dr. Koonce, after three years of very hard work, came out in March and April by dog-sled from Rampart to Valdez, a lonely journey of a thousand miles over the snow, and is at this Assembly a commissioner from the Presbytery of the Yukon.

Seven hundred miles up the river from Rampart is EAGLE CITY, the station which the Rev. and Mrs. James Wollaston Kirk have held for three years. What with winters when that "kangaroo" weather varied from a few degrees above zero to sixty and seventy below; with the constant fluctuation of population—people coming and staying for a few months and going again; with the ungodliness of the wicked and the indifference of those who in the States had been christians, our missionaries have had a hard time and have met it with fortitude and faith.

The reading-room, of which our last report made mention, has been a constant source of comfort and profit to the soldiers and miners. It has not been possible as yet to organize a church, but the missionaries have had evidences that their work has been blessed to some of the people who have attended their services. The last reports indicate that the town gives increasing signs of permanence; some large business operations are in prospect and franchises are sought in Washington for the construction of a railroad from Valdez to Eagle, which will be the only all-American line into the interior of Alaska.

In addition to the work among the miners our missionaries have occasional opportunity to do good to the Indians. Mrs. Kirk, speaking of a service held in their house at which a Porcupine Indian preached, thus describes it: "Their attentive, devout attitude, clear, strong voices in response and singing, and the earnest eloquence of their minister, afforded an object lesson I shall not soon forget. For once I was worshipping in an unknown tongue with people whose customs are so different from our own, yet it seemed easy to interpret the preacher's tones and gestures. I have attended the service when the English missionary conducted it in the

native language. But this was more interesting. The costumes of the visitors were *native* without the mixture of American cast-off garments we see here. Warm moccasins strapped high to keep the ankles comfortable, big wool stockings reaching to the knee. The parkies of caribou with fur out were handsome. Fringes of the skin drooped from shoulder and sleeve seams, the hoods attached had borders of fine long-haired fur, and sleeves were held in at the wrists by an embroidered, beaded band that a lady might covet for her bishop sleeves. One sturdy young fellow had gayest worsted bands and tassels on hood, hose and wristbands.

"To know that these people have been taught about Jesus and love Him is a comfort."

An idea of the difficulty of the Takudh tongue may be gathered by the following words, which are a translation of John 3 : 16:

"Kwuggut yoo kwikkit Vittekwichanchyo nunhkug ket-tinizhin, tit Tinji ettetvirzi ettiyin kwuntlanttshi, chootin te yik kinjizhit rysetetgititelya kkwa kenjit, ko cheg kwundui tettiya."

Some of the words are very long, as, for example: "Chun-zyunnithlichidhazi," "kookkuttunnyiwhohehinyoo." No wonder our missionaries find it difficult to master such a language.

While the future of interior Alaska is an unsettled quantity, it is plainly the duty of our Church to follow up the large numbers of prospectors and miners who every summer are jeopardizing their health and morals and lives in those lonely and strenuous regions. But he who follows that mining crowd must be more than even the minister who would do well for towns in the West or elsewhere in Alaska. He must be a man who, when night overtakes him, will be thankful if he can find a bunk and a plate in a miner's cabin; he must travel much, and therefore cannot be cumbered with extra trappings—must dress as the miners do and accept their food and fare. He must be no less earnest in his search for souls than they in search for gold. He must be so "furnished" that, without recourse to books or study table, he can minister acceptably to men who under the guise of a miner's garb hide the social and mental culture of life in Eastern colleges and professional days. Everywhere he will have a welcome. The word will pass among the men that the minister has arrived. The people to a goodly number will meet in a cabin any night of the week, and then they want a good straight Bible talk, without glossing over their faults, but that deals faithfully with them as a messenger of God. Speaking and living thus in the miners' cabins will test and reveal the character of a minister, and if he is not in harmony with his preaching he had better

move on very quickly. A few such men the Board would like to have to overtake the needs of that developing territory.

Coming now to southeastern Alaska. Up the river from Rampart, through the Klondike region and then over the great railroad from Lake Bennett, we reach SKAGUAY. The expectation mentioned last year that the Skaguay church would become self-supporting has been happily realized. Though only a few years old, it is now carrying on its own work without charge to the Board, is thoroughly alive to all the spiritual interests of that community and is an example to other churches in mission territory.

The Rev. and Mrs. Norman B. Harrison have had a year of good service. In addition to the work of the white church there, regular services conducted by Mr. Fred Falconer have been held for the Indians who from Haines and other stations had gone to Skaguay for the winter.

HAINES.—Fifteen miles down the Lynn Canal we come to one of the most important of our native stations in Alaska. Mr. A. R. Mackintosh has during the year been in charge of the work there and has supplied preaching, not only for the Haines church but for the Chilkats gathered in Pyramid Harbor, giving them one service every Sabbath.

Twenty miles up the Chilkat is KLUCKWAN. The work in this station was organized by us some twenty years ago. Recently the Methodists held services there conducted by Rev. M. A. Sellen. By an arrangement entered into among the denominations a number of years ago all the region of Alaska occupied by the Chilkats and Chilkoots was assigned to our Church. The Methodist Board, in courteous recognition of the terms of that agreement, have transferred the Kluckwan field to us. This places about a thousand Indians at Haines and Kluckwan under our care. The land at the Haines Mission is better adapted for agricultural purposes than that at any other of our stations, and it is hoped that we may soon develop this feature of our work to an extent that has not been feasible hitherto.

JUNEAU.—The feature of the year in this historic little town is the beginning of self-support by the white church under the care of the Rev. J. H. Condit. With a good church building and an attractive parsonage, both paid for, the Church may expect the early attaining of entire self-support by that congregation.

In the Indian church, under the care of the Rev. L. F. Jones, this has been a good year.

In his last report Mr. Jones says: "At our regular communion service, which was held the last Sabbath in Feb-

ruary, we had not room enough to accommodate the people—not even standing room, including the bell tower. You may wonder why we had no more conversions. For the simple reason we have a very small list of the unconverted to draw from now. Nearly all the natives here are now members of this or the Russian or the Friends' church. We have by far the largest membership. I do not measure the value of our work now so much by the number of conversions—as we have so few of the unsaved to draw from—as I do by the interest shown by our members in religion, attendance at church, growth in grace, the elimination of old evil customs and the development of christian character. Most of them are now professing christians. The thing is, therefore, to develop in them strong christian characters. This is being done. Fully two score of our people remained here more than two weeks for the special purpose of being present at the communion service. They went away immediately after the service, not of course on the same day, but the day following and the day after that, some to logging camps, some to fishing (halibut) grounds and some to far-off towns, all looking for work and expecting to be gone for some months. They would have gone two weeks earlier had it not been for the communion. Our christian people do not believe in letting even business rob them of any such religious privileges. I often wish our white christians valued this sacred service as much as our native christians do.

“The spiritual tone of our people has been higher this winter than any previous one. The old customs, such as dancing and feasting, were less indulged in by far than any previous year—very, very few of our people having anything to do with them at all.”

Mr. Fred Moore, Mr. Jones' interpreter, has continued his work at Douglas Island. A building has been erected and dedicated, and quite a number of those who have joined the church at Juneau are the fruits of his labors on Douglas Island.

HOONAH.—Our missionary, the Rev. William M. Carle, has had both a hard and an encouraging year. It has been a time of epidemic and other hindrances, and a time also when many of the professing christians who had continued to participate in the native feasts renounced the old customs and declared their purpose to become true christians.

During the year sixty-six persons have been received into the church. It is believed that our work on this lonely island is in a more satisfactory condition now than ever before, and that the fight against heathenism and vice, which has been peculiarly severe, is gradually being won. The tribe seems to be on the eve of turning to the purity and strict-

ness of christian life. They should have the prayers of christian people everywhere.

SITKA.—The spiritual awakening which Kluckwan, Haines and Hoonah experienced during the year has also been felt in the capital. While it has been accompanied by an extremely emotional style of meetings under the direction of some Salvation Army officers, yet there have been good results which can be made permanent by wise management.

The Rev. W. S. Bannerman has continued his varied services to the two churches and has been greatly helped in the spiritual work among the natives by Mrs. Paul and Mr. Beck, teachers in our Sitka school. The Christian League organized by them, whose members are pledged against indulgence in liquor, dancing, heathen feasting and all old fashions, numbers sixty active members. Many people are coming out of the Greek Church under the influence of our mission.

The school work has suffered somewhat from the prolonged illness of our superintendent, Mr. Wm. A. Kelly. It is a matter of gratitude that he has substantially recovered his health, although a prolonged vacation has been necessary in order to establish it firmly.

We have not been able to develop agricultural features on the land at Sitka as Mr. Kelly had hoped, but we are still looking forward to the time when this may be done. The other industrial work has gone on as usual. An interesting and important piece of work has just been done by Miss Fannie Willard, our native teacher in the Sitka school, in the preparation of a grammar of the Thlinkit language. It is the first time an effort has been made to reduce the language to grammatical and printed form. It is now being published in San Francisco and will, it is believed, be a valuable help to our work generally in Alaska.

KLAWACK.—At this station the Rev. and Mrs. David Waggoner began work last summer. They have had a year of special blessing. They found peculiar difficulties. There are three distinct villages widely separated, yet forming one town. The missionary has tried to reach all of these places. He has been handicapped for lack of equipment. Not having a bell, and the people not having timepieces, it was difficult to get a congregation at any given time. He found a bar of steel and formed it into a triangle, which he uses for a bell, but the sound does not carry far enough to reach the distant villages. By a rare act of self-sacrifice on the part of a few members of the church money has been raised to procure a good bell. It is now on its way to call the people to the house of God.

Dr. Young, who is the general missionary for Alaska and

spent a number of months in an evangelistic tour to all the stations, thus reports the occasion on which the money for the bell was raised: "I brought the matter up one night and told them to think about it till the next meeting. Some of them said, 'We are ready now,' so I headed a subscription; Mr. Waggoner and Mr. Montgomery followed, and then came the Indians. In a little while we had \$26. The next meeting brought the sum up to \$32. I told them that this amount would buy a bell, but \$50 would buy one twice as large. The next evening Black Sam, who has been one of the worst Indians in Alaska, and who, with his brother, served a term in San Quentin for murder, came with his wife and brother to Mr. Waggoner and said, 'I served the devil a long time; now I have given my heart to Christ—not half my heart, but my whole heart. If I miss a meeting I go hungry. I wish my children to be educated, and I intend to stay by this church as long as I live; so my wife, my brother and I have concluded to give the rest of the money so that we may have a \$50 bell for the church.' So they put down \$18, making their subscription \$25, and I have the whole amount with me to purchase the bell."

For the present the school-house suffices for the gospel meetings. The second story has been transformed into a dwelling for the missionaries. This tribe, it is said, has made less progress toward civilization than any tribe in the archipelago, for they have had no chance. Indian doctors practice among them, tie up and torture witches, and the tribe is continually engaged in big potlatches and Indian feasts. The methods of the Salvation Army had been brought to them and they had some knowledge of the forms of christian worship, but very little intelligence concerning gospel truth and christian life. They are rallying around their missionary, and he reports to us the following result of the year's work:

"On the 16th of February we organized the C. E. with forty-two members. The society now numbers fifty-one. On March 13 we organized our church with forty-four members and five more to come in at next communion."

JACKSON.—Rev. and Mrs. D. R. Montgomery have closed two years of interesting work at this station. Spiritual blessing has there also attended the means of grace. One of the services conducted by Dr. Young on his visit there is thus described: "The white choir, which is fine and rendered an anthem, was eclipsed by the native choir, which also sang an anthem. The whole congregation used hymn-books and sang with fervor and sweetness. Sam Davis is such a good and intelligent interpreter, and so enters into the spirit of the services that the message does not get cold before reaching the people. Besides, the great majority of

the Hydas understood English. I felt relieved here from the necessity which prevails elsewhere in the archipelago of simplifying the message to the point of childishness. They are nearly all Bible students themselves and followed the service in their own Bibles. It was a great pleasure to preach to them."

As the result of a week of service there Mr. Montgomery received sixteen adults into the church on confession of their faith. Others have been examined and were to be admitted at the next communion service. The Christian Endeavor movement is taking strong hold upon some of our congregations in Alaska, and the Christian Endeavor meeting among the Hydas is thus described: "It was their monthly consecration meeting. All the officers and committees are Hydas, and the meeting was led by Sam Davis. About sixty members arose in quick succession, repeating texts of Scripture, making half-minute speeches or sentence-prayers, all to the point, all bearing on the subject and all intelligent and earnest. I have not attended so spirited and 'snappy' a meeting in years, or one at which the Spirit of God was more evidently present. The Scripture knowledge, aptness and even refinement of these short speeches and testimonies were amazing."

Dr. Young speaks in highest praise of the neatness of the town, the cleanliness of the houses, the dress and appearance of the inhabitants, the intelligence, sobriety, morality and piety of the people, and the good order and devotion of the church services. A fire during the winter destroyed the house which the missionary and his wife occupied, and arrangements are now being made to secure a parsonage as their permanent home.

WRANGEL.—The two churches here, white and native, continue under the care of the Rev. Harry P. Corser. Dr. Young held a week of special services there with the pastor, and as a result on Sabbath, January 19, twenty persons united with the church on confession of their faith, seventeen of them were baptized, many backsliders were restored and the pastor feels that the Indian work is in a far more hopeful state than ever before during his ministry.

The white church has suffered a good deal by the removal of the people. In addition to his pastoral work Mr. Corser also edits and publishes the *Northern Light*, a little paper that gives interesting accounts of the mission work that is being done by our Church in that Territory.

SAXMAN.—The Rev. Edward Marsden has had the happiness of organizing the First Presbyterian Church of Saxman with thirty-one members. Dr. Young assisted him

in a series of services of which this organization was the culmination. The people are making a self-sacrificing effort to erect a church building, and the missionary is having success in an effort to develop industrial occupations among his people.

Alaska is growing in importance, both in its relation to our country and as a mission field for our Church. There has never been a year when larger results have been gathered from the native work than during that which has just closed. While the character of the work in interior Alaska is so nomadic that permanent results cannot well be estimated, we should do not less but more along the line in which our missionaries there have been laboring, viz., that of giving the gospel in varied forms of ministration to the tempted and exposed men who, coming from christian communities in the States to those rough regions, full of peril to the body and soul, need most of all the kindly presence, help and message of the ambassadors of Christ.

SYNODS.

SYNOD OF ATLANTIC.

The Presbytery of *East Florida* has ten churches aided by the Board, served by five ministers. Most of the churches depend so much for their temporal prosperity on an uncertain orange crop that it is difficult to forecast the future. Some of them, as Starke and Waldo, are trying other industries. The permanent population is not increasing, except it be in the region about Miami. Still large numbers come from the North every winter, some of whom are a help to our mission churches. Then there are needy communities scattered in small settlements, some of which are not reached by any evangelical agency.

The Presbytery of *South Florida* numbers seventeen churches, which receive help from the Board. These are ministered to by eight ministers. Winter Haven had a gift of \$1,500 recently, to provide the church with a parsonage, and has the joy also of seeing a mortgage paid which has been a burden for ten years.

SYNOD OF CALIFORNIA.

1. Total number of churches in Synod	235
2. Number of churches aided by the Board of Home Missions.....	105
3. Number of missionaries.....	77
4. Number of churches organized.....	5
5. Number of churches reaching self-support.....	4
6. Number of churches asking less than last year	24

The Pacific coast has recently come into new and greatly increased prominence. The possession of the Philippines

and the condition and outlook in China make the work west of the Rocky Mountains of far-reaching influence. In common with all the farther western States there is both a steady and rapid increase of population. To-day there are not less than 1,527,388 people in the two States, California and Nevada, which comprise this Synod.

The Synod has been led by a deep sense of its need and the inadequate provision made by our Church for the work to ask the Board for the appointment of two synodical missionaries. The Rev. William B. Noble, D.D., of Redlands, Cal., Permanent Clerk of the General Assembly, and the Rev. George W. Lyons, of Haywards, Cal., were nominated by the Synod and appointed by the Board. They have entered upon the discharge of their duties. The oversight of the work by these brethren will be of great service, not only to the Board in enabling it to keep in intelligent touch with every part of the field, but also with the missionaries and the places under their care.

Benicia Presbytery has thirteen mission churches, ministered to by eleven pastors. The large proportion of the fields in this Presbytery are peculiarly isolated and inaccessible. Northern California toward the coast is mountainous and has few railways. The brethren there are very much cut off from the outside world. In the remote districts the change of population is not favorable to our work. The American is moving to the towns, where his children can be educated, and his place is being taken by Portuguese, Swiss, etc., who are mostly Roman Catholic. There are districts in the Presbytery where from this cause alone the mission churches are being depleted almost to the point of extinction. All the more necessary therefore is the American missionary.

The Presbytery of *Los Angeles* has the largest number of churches, and also the largest membership in the Synod. Of the sixty-two churches within its bounds twenty-seven are under the care of the Board, and of these three are Spanish. They are ministered to by twenty missionaries. The lack of rain for several years has seriously hindered the churches in the matter of making rapid progress towards self-support, but showers of grace have fallen upon many of them and these are reporting many additions. Six churches have expressed their purpose to ask less from the Board during the ensuing year. Four new fields have asked for missionaries and assistance from the Board.

In *Oakland* Presbytery there are eight churches aided by the Board, and also work carried on among a large Italian colony which is still unorganized. A new church was organized at Point Richmond. It is the terminus of the Santa Fé Railroad. Near the town the Standard Oil Company is

grading ten acres for refinery and other buildings, and will soon pipe the oil from the southern part of the San Joaquin Valley to deep water at Point Richmond. One church, San Leandro, has reached self-support.

The Presbytery of *Sacramento* has eighteen mission churches with eleven ministers. One church was organized last year. The communities are widely scattered and the mode of communication difficult, making it hard to maintain regular preaching and pastoral work without much aid from the Board. But the country is being opened up and settled, and the prospects grow brighter as the wants of the people are more fully met.

San Francisco Presbytery has four mission churches, each having a pastor. Besides these organized churches the Presbytery has been carrying on work among the Jews under the Rev. M. Bercovitz. There is as yet no church organization. This is the only work amongst God's ancient people carried on by our Church in any part of the country in which the Home Board has a part. What a commentary on our lack of spiritual interest in that people! There are a million Jews in our country, and God says, "All Israel shall be saved." But how can they be saved without the gospel? Instead of four missions in San Francisco with its immense and rapidly growing population there ought to be a score. It is a difficult field, made all the more so by the failure of the Church half a century ago to start mission churches and support them heartily. The error must be redeemed.

San Jose Presbytery has thirteen mission churches with nine pastors. The work has suffered from the drought, which has also affected other parts of the State; from emigration of Americans and in the incoming of a foreign and mostly Catholic population. It is in many instances a struggle for existence, which it is hoped will be rewarded with the survival of the fittest.

Santa Barbara Presbytery has ten mission churches and six missionary pastors. One church was organized in the Presbytery during the past year. A considerable increase of population seems likely to result from the new business enterprises which have sprung into being during a recent period. These are railroad extension, oil production, asphalt mining and sugar beet culture.

The Presbytery of *Stockton* has twelve mission churches, supplied by eight ministers. Two churches were organized last year, viz., Bakersfield and Stent. The poverty of many of the people and the marked absence of Sabbath observance in many communities make progress difficult. The call for workers becomes louder. The project of the great railroad systems of the Santa Fé and the Southern

Pacific to colonize large tracts of land in the San Joaquin Valley and to bring in immigrants from the East, many of whom will be foreigners, means new work and harder work.

SYNOD OF COLORADO.

1. Total number of churches in Synod.....	128
2. Number of churches aided by the Board of Home Missions.....	85
3. Number of missionaries.....	62
4. Number of churches organized.....	8
5. Number of churches reaching self-support.....	7
6. Number of churches asking less than last year.....	22

On the territory now covered by the Synod of Colorado (which includes the State of Colorado and all but the western part of Wyoming) twenty-five years ago there were 28 churches, now there are 128; there were then 3 self-supporting churches, now there are 43; then there were 1,280 communicants, now 11,896; at that time there were gathered in our Sabbath-schools 1,935 children, now 13,665. All the churches of the Synod except two have been aided by the Board of Home Missions. The event of the year has been the large number of churches (8) that have come to self-support. There have been the same number of new organizations and more are in sight. For the needy field of Wyoming a pastor at large has been secured.

Boulder Presbytery, which covers the eastern part of Wyoming, has nineteen mission churches ministered to by seventeen pastors. Three new churches have been organized during the past year, and two, viz., Fort Morgan and Berthoud, no longer need aid from the Board. New fields are calling for men, but those who are sent must be ready to endure hardness.

The Presbytery of *Denver* has eighteen churches aided by the Board, with thirteen missionaries. There was one church organized last year, and one came to self-support, viz., Highland Park, in Denver. There are two good openings for new work as soon as the funds of the Board will warrant their being undertaken, while the city of Denver forges ahead rapidly and needs our closest attention.

The Presbytery of *Gunnison* has seven mission churches, each with a pastor. The church at Grand Junction is now self-supporting. A new railroad is being surveyed through this part of the State, which means increased population and new towns. New mines are being developed, always a most needy missionary field.

Pueblo Presbytery has forty-one mission stations, several of them Mexican, and while there are so many preaching places yet only fifteen ministers do the work. There were five churches organized during the year and three reached

self-support, viz., La Junta, Cripple Creek and Colorado Springs Second. The prospect of the fields is excellent, and a dozen places are maturing plans for the erection of small mansees.

SYNOD OF INDIAN TERRITORY.

1. Total number of churches in Synod.....	117
2. Number of churches aided by the Board of Home Missions.....	91
3. Number of missionaries.....	55
4. Number of churches organized.....	4
5. Number of churches reaching self-support.....	5
6. Number of churches asking less than last year.....	20

The Presbytery of *Choctaw* has eighteen Indian and eight white churches with eleven missionaries. One church was organized during the past year. The churches at South McAllister and Atoka have reached self-support. The Presbytery urges that one more missionary be sent to the Indians and one also to the white people. Because no title to land can be secured in the reservation the white population is transient. This makes progress towards self-support the more slow, while it does not diminish the importance of preaching the gospel to them. The Indian work develops slowly but surely. Some of the most signal triumphs of grace are found among the Indians. The sorrow for sin is often most deep, and the consecration to the Master unreserved and whole-hearted. It is expected that the Indians will have their lands allotted soon, then they will be in a better financial condition. This will bring a rapid increase of the white population, and for this impending and important change in the Indian life our missionaries are doing their utmost to prepare the people.

Cimarron Presbytery came into prominence last year by reason of the opening of Indian lands to white settlement. The President's proclamation fixed a certain day in August last when 50,000 settlers appeared and selected ground. Towns sprang into existence in a single hour. The missionaries of the Sunday-school Board rendered valuable assistance in opening up the work. The Board made a special appropriation of \$1,500 for these new fields. Tents were improvised and churches at once organized. At Lawton there were 7,000 people and at Hobart 4,000. This great inrush of population has been accomplished without the loss of a single life and almost a total absence of violence. The peace and safety that prevail are a constant source of wonder and remark by all who observe it. There is unbroken quiet save for the ceaseless din of builders' tools and the constant hum of business. Though the aim seems to be to get into business as quickly as possible, the Sabbath was never better observed than at Hobart.

Oklahoma Presbytery has twenty-one missionary churches

with thirteen missionaries. Three churches were organized last year. The opening of the Kiowa country to settlement has had a marked temporary effect upon the population within this Presbytery. Many families from nearly every town and community within its bounds have moved to the Kiowa region. This has depleted many churches, and it takes time as well as much diligent and prolonged effort to build up the waste places. But while many move away others come. Railroads are being built, which attract a substantial population. But they come to make money, and the problem is how can they be persuaded to take an interest in religion and the Church? It is hard work, but grace is omnipotent. In such a country history is made rapidly. The foundations are being laid. The home missionary is doing the most important part of this work. He is doing it well, and the Church and country owe him a great debt of gratitude.

Sequoyah Presbytery has twenty-six missionary churches and seventeen missionaries. It has a warm place in the heart of the Church, for within its bounds at Muskogee is located Henry Kendall College, so called after that saint of God who gave his life to the work of home missions as Secretary of the Board. It provides higher education for Indian children and also for the children of the white people. Here are trained the young men and women of influence and effectiveness in the various places in the territory. The unwillingness of the Indians to give up their tribal relation and tenure of land, and the prolonged negotiations on the subject delay the progress so earnestly desired in both educational and religious affairs. But the need is great.

SYNOD OF IOWA.

1. Total number of churches in Synod.....	423
2. Number of churches aided by the Board of Home Missions.....	143
3. Number of missionaries.....	100
4. Number of churches organized.....	7
5. Number of churches reaching self-support.....	12
6. Number of churches asking less than last year.....	48

Iowa is in a transition state as far as Presbyterianism is concerned. It has passed the pioneer period. The State has grown greatly in numbers and wealth and culture. Railroad building, new towns and general thrift are constantly changing conditions there, so that communities which had to be content with occasional services, or so-called "union" meetings, or the various "isms" of the day are now seeking the regular ministrations of Presbyterian pastors. State pride and enthusiasm have not yet been developed to such a degree as to wholly provide for the work of missions within the bounds of the Synod. The work of

other days makes progress towards self-support, and the time cannot be distant when Iowa, which has a larger number of missionaries (100) under the care of the Board than any other Synod, will become a distributor instead of a receiver of missionary aid.

The Presbytery of *Cedar Rapids* has nine churches aided by the Board to which six ministers give their services. During the past year the Fourth Church of Cedar Rapids (Bohemian) has reached self-support. Some of the weaker churches in this and other presbyteries have been made more weak by a steady stream of emigration to North and South Dakota, where land is cheaper.

Corning Presbytery has sixteen churches aided by the Board with eight ministers. Two churches, viz., Yorktown and Norwich, have assumed self-support. The churches as a whole have had a good year spiritually, and many have been added to the membership on confession of faith. A great change is in steady progress. The price of land is high, and many of the people connected with the country churches are moving to town or going farther west. So it is hard for these small churches even to hold their own, while the strong churches in town and city are being increased and advantaged.

Within the Presbytery of *Council Bluffs* are five mission churches, each having a pastor, and yet only one of these fields has had the services of a minister for the entire year. This ministerial unrest in many parts of the country is a serious factor in the problem of church growth. Frequent changes and interrupted services mean weakness. The small salary—often less than \$600—explains this in part.

Des Moines Presbytery has eighteen missionary churches with seventeen ministers. The Bethany Church of Des Moines was organized last year, while the Highland Park of that city reached self-support. In one or two of the fields the church seems to lose steadily by removals. Yet we should not let these points go. They are worth far more than they cost the Church in the good new blood they are sending into our large cities. The condition and prospects of the work have not been as encouraging in years, and it is confidently expected that several churches will reach self-support next year.

Dubuque Presbytery has eighteen missionary churches, served by thirteen pastors. Two churches have reached self-support during the year, viz., Lime Springs and Chester. The spiritual harvest of the year has been gratifying, and the reduction in the amount of help required is another sign of progress. There is a change in progress in the population which gives the Presbytery serious concern. The American people have in many instances left the country, and whole

townships are given over to the German Roman Catholic. The progress made is in the face of difficulties which seem almost insuperable. But the very difficulties are a stimulus to earnest missionary effort to maintain the truth against the adversary.

The Presbytery of *Fort Dodge* has thirty missionary churches with sixteen ministers. Three new churches have been organized during the year. The Chairman of the Home Mission Committee of the Presbytery says that the needs of the field are two, (a) more men willing to take a salary of \$600 or less until between the church and the Board it can be made higher; (b) a spiritual awakening to counteract the commercialism which has seized many leading members in these churches. But it is to be feared that there are other presbyteries with the same needs.

Iowa Presbytery has nine mission churches having eight pastors. The work has not made more rapid progress because of frequent pastoral changes due to insufficient support. The Presbytery is in the old portion of the State. In some churches there is a struggle for existence, and the difficulty of maintaining the old work prevents taking up new.

The Presbytery of *Iowa City* has fourteen missionary churches with ten missionaries. Some of our mission fields have been depleted of their American constituency and Germans have bought the farms. This means temporary loss and harder work. We must begin with the children and young people and advance patiently towards American Presbyterianism.

Sioux City Presbytery has twenty mission churches, ministered to by thirteen pastors. During the past year three new churches have been organized and five churches have reached self-support, viz., Alta, Sioux City Third, Elliott Creek, Westminster and Sanborn. Thus the year's work has been an unusually good one. All of the missionary churches have had great blessings in additions. Also four of the newer organizations have secured church buildings and have dedicated them free from debt. The peculiar condition of many of the fields is a mixed population. It requires time and much grace to merge them all into one center of religious life because of the different languages and customs.

The Presbytery of *Waterloo* has four mission churches with four pastors. One church reached self-support last year, viz., Union German. This Presbytery is the largest in extent in the Synod. It covers seventeen counties, making a territory 114 miles long and about 84 miles wide, containing a population of 300,000. There are seven counties in the Presbytery with a population of 95,000 where our denomination is not represented at all. Within this territory there are a number of towns and cities of from 3,000 to 8,000.

SYNOD OF KANSAS.

1. Total number of churches in Synod.....	318
2. Number of churches aided by the Board of Home Missions....	160
3. Number of missionaries.....	94
4. Number of churches organized.....	—
5. Number of churches reaching self-support.....	6
6. Number of churches asking less than last year.....	37

Dr. Fleming, the Synodical Missionary, makes the following interesting and suggestive analysis of the situation in Kansas :

"In general, our home mission churches may be divided into four classes, as follows:

"First. Those churches which have a membership of from 75 to 125 or more which we have pushed steadily forward toward self-support for years.

"Second. Those churches which are formed into groups of two or more churches, consisting of from thirty to seventy-five members, which are situated in a good agricultural region, and are making a small but substantial growth from year to year. As the country grows in wealth and a few more people come in, or God graciously gives them a revival of religion, they will advance into self-sustaining groups.

"Third. Those churches of smaller membership which are located in regions of the country less favorable to agriculture, and where wealth is more slowly accumulated, and where the influx of population is very limited. We must take care of our own, with not a flattering outlook for self-support.

"Fourth. The large number of churches in the frontier Presbyteries of Larned and Osborne and widely scattered little vacancies in all the other Presbyteries, which cannot be grouped with any degree of success, and which can only be provided for with presbyterial missionaries. These churches, in the very nature of the case, must, if kept alive at all, be dependent for a long time yet upon the kindly assistance of the Board. Some will say, 'Why not abandon them and let them die?' They belong to the Master, are His 'little flock'; they are crying for the bread of life; they are the 'sheep in the wilderness,' and if perish they must, some other hand than mine must be responsible for it. Besides, I have in mind a strong self-sustaining church in Kansas, to-day, which was twice abandoned by its Presbytery to die; but die it wouldn't. We cannot see far enough into the future to determine these matters, and now that Kansas is rapidly coming out of the long siege of depression, and vast quantities of our land are changing hands and a great influx of new blood is steadily flowing in upon us, I am not in favor of abandoning a single one of our fields. The

future is full of hope, and the work of the Presbyterian Church is only fairly begun, if we are to do our part in making this a great christian commonwealth in the future."

Emporia Presbytery has thirty-nine missionary churches with twenty-three ministers. During the past year three of the churches became self-supporting, viz., Cottonwood Falls, Belle Plaine and Silver Creek. Ten of the home mission churches have been unsupplied most of the year. The chairman of the Home Mission Committee says: "We have tried hard to get supplies for every church, but in most cases the salary offered has not been deemed sufficient. There have been very few men seeking work of a home mission character during the year." The opening of the Kiowa country in Oklahoma has depleted some of the churches, but while there is little prospect of immediate and rapid growth, none the less the places of those who move away will be filled by people who will need our help.

The Presbytery of *Larned* has twenty-five churches under the care of the Board, with sixteen ministers. Two churches during the past year reached self-support, viz., Burrton and Kingman. While the frontier fields were not provided with ministers, yet the rest of the Presbytery has been better supplied than ever before. The extension of the Rock Island Railroad opens up new work. Many of the small farmers have made failures in trying to grow everything in dry uplands. Most of them have gone, and those remaining have larger land holdings and give attention to cattle and wheat. Such have prospered during the last three years.

The Presbytery of *Neosho* has twenty-four mission churches, under the care of thirteen ministers. Not all of the churches have been supplied with regular services, but all have been reached at least occasionally. Some difficulty has been experienced in meeting the needs of the churches, by reason of the smallness of the salary and the independence of Presbyterian churches. To meet this the Presbytery has "Ordered that if any church refuses to concur in the grouping ordered by Presbytery, such church shall not be recommended for aid."

Osborne Presbytery has twenty mission churches, served by eleven ministers. There is a lack of men in the Presbytery, and at least four additional ministers are needed. This Presbytery covers almost one-fourth of the territory included in the State of Kansas. The Presbytery is two and a half times as large as the State of New Jersey. The population is scattered, but is constantly growing. Recently a colony from Iowa bought 100,000 acres in one county. The Presbytery is home mission ground purely. There is not a self-supporting field in it. There are many people without the gospel, and there are few more needy fields.

Solomon Presbytery has twenty-four churches aided by the Board, with fifteen missionaries. The Presbytery suffered greatly from the prolonged heat and severe drought of last summer, but the work has been carried forward in spite of these dreary prospects, and positive gains have been made at some points. The foreign population, consisting of Swedes, Bohemians and Belgians, need men who can reach them in their own language.

The Presbytery of *Topeka* has twenty-eight churches receiving aid from the Board, with sixteen ministers. The year's work has been, on the whole, very satisfactory. The chairman of the Home Mission Committee, speaking of the present needs of the field, describes them as three: 1. A new baptism of the Holy Ghost upon the churches. 2. A saner conception of our individual responsibility for the aggressive evangelistic work of the Church. 3. A little more patience on the part of the Board with a few of our churches which have had to contend with special difficulties, and a larger appropriation to them, that they may recover their former standing.

SYNOD OF KENTUCKY.

1. Total number of churches in Synod.....	79
2. Number of churches aided by the Board of Home Missions....	24
3. Number of missionaries.....	19
4. Number of churches organized.....	8
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	7

The Southern branch of the Presbyterian Church is stronger in Kentucky than the Northern, but the consolidation of the two colleges at Danville and the two theological seminaries at Louisville will have a marked effect on the field. The prospects are good, and students are anxious to settle in Kentucky and are asking for fields of labor. We have three Presbyteries in the State, viz., *Ebenezer*, with five churches aided by the Board, under the care of three ministers; *Louisville*, with seven missionary churches and four ministers, and *Transylvania*, with twelve missionary churches and five ministers.

The Synodical Missionary says: "The year just closed has been a prosperous one. We have made advances in every department. Three new churches have been organized, viz., Hebron, Westminster and New Market. One new academy has been completed and three new church buildings are in course of erection. Ten new ministers have come to us, and every field in the Synod is occupied. Yet at least half a dozen more counties ought to be entered. They need us, and we are under obligation to give them the gospel.

"The Synod of Kentucky, in addition to its contributions to

the Board of Home Missions, raises an additional sum for the purpose of supplementing the appropriations of the Board and also seeking out and stimulating new work. Nearly \$3,000 is thus raised and disbursed.

SYNOD OF MICHIGAN.

The Synod of Michigan, which has been considering the matter of self-support for several years, finally resolved last October to undertake its own mission work from April, 1902. The Synod and the Board have corresponded freely upon the subject, as the Board heartily commended the purpose and was ready to co-operate with the Synod in every way and facilitate the carrying out of the plan. The Board agreed to release the churches within the Synod of Michigan for the remainder of the fiscal year—from October, 1901, to April, 1902—from sending in their usual contributions to its treasury, and allow the Synod to take advantage of that period in raising as large a fund as possible with which to begin the work. Further, the Board agreed to commission and pay all missionaries up to April 1st, 1902, so that the Synod was advantaged in a twofold way, viz., by garnering its funds and yet having the work carried on without interruption and without expense to the Synod. The Synod's plan provides for the gathering of its own funds, to be administered by the Synodical Committee. The Treasurer of the Board, at the Synod's suggestion, is the treasurer of the Synod's fund, and that without expense to the Synod. The Board deposits the Michigan money in a separate account, to be paid out only upon the order of Synod. The churches of the Synod have agreed to continue their annual contributions to the Board of Home Missions. It is not expected, for a few years at least, that the sum thus realized by the Board will be as large as formerly, but it is a matter of supreme importance that every church in our communion should be kept in direct touch with the work of every Board.

The step taken by the Michigan brethren, while certainly within their ability, is none the less a heroic one. During the year ending March 31, 1901, the Synod of Michigan paid into the treasury of the Home Board the sum of \$5,570.74. During the same period the Board paid for missionary work within the bounds of the Synod (including the salary and traveling expenses of the Synodical Missionary) the sum of \$13,913.01. There is therefore an increased sum of \$8,342.27 necessary to bridge the gap. Doubtless, however, under the stimulus of the new plan, some of the mission churches will determine to get along without aid, others will be content with a smaller appropriation, while all will do

more. Abundant success to the cause of Synodical Home Missions in Michigan.

SYNOD OF MINNESOTA.

1. Total number of churches in Synod.....	285
2. Number of churches aided by the Board of Home Missions.....	160
3. Number of missionaries.....	97
4. Number of churches organized.....	6
5. Number of churches reaching self-support.....	6
6. Number of churches asking less than last year.....	39

The Synodical Missionary says: "Minnesota is pre-eminently a home mission ground. The growth of the Synod in many respects has been phenomenal. Churches have multiplied to the number of 285, nine of which were added during the last Assembly year. Yet we have fallen far short of supplying even the pressing needs.

"In the twin cities there are thirty-six churches, twenty of which are supported, in part, by the Board of Home Missions. Eight of the remaining sixteen have been carrying heavy debt burdens, but I am gratified to report that these debts have all been provided for, and within a few months will be canceled. This recovery from financial depression has already given to the Synod of Minnesota new hope and courage.

"In too many instances during the years of depression, in order to meet the urgent demands of the field, we were compelled to make groups of two, three or even four and five churches under one missionary. Some of these larger groups have become self-supporting; for, while there is ample work for two men in almost any of these groups, yet, when divided, it requires time for them to gain sufficient financial strength to go alone.

"At present we have more vacancies than usual, and we never found it so difficult to secure suitable men for our work. Altogether, the outlook in our Synod is very encouraging. The agencies employed are efficient, and the principles of administration followed by the Synod are proving to be wise and practical.

"Our material advance has not been so great as in some former years. We have completed and dedicated, however, eight churches, and there are now six churches in process of construction.

"Two manses were erected and four are in process of erection. No greater boon can come to a missionary and his family than a comfortable manse. A manse is not only a large factor in the way of comfort, but of economy.

"Macalester and Albert Lea colleges are now out of debt and are laying large plans for endowment."

The Presbytery of *Duluth* has twenty-six churches and stations under the care of the Board, served by fourteen min-

isters. Two new churches have been organized the past year and one, Cloquet, has reached self-support. Progress has been made all along the line. Special meetings have been held and many have been added to the church. Two mansees and two churches have been erected. In many of the smaller fields where the timber has been cut down the Americans have moved out and foreigners have taken their place. Thus the work has to be begun at the beginning, teaching the people the A B C of the gospel without receiving from them any financial support.

Mankato Presbytery has forty-three mission churches, with twenty-five ministers. One church was organized last year, and by grouping fields three churches no longer receive aid from the Board, viz., Cottonwood, Swan Lake and Green Valley. This Presbytery has the largest number of mission churches of any Presbytery within the bounds of the whole Church. The Presbytery of Emporia, Kansas, has thirty-nine mission churches. The work in most of the fields has been encouraging. Special services have been held, and the churches have had valuable accessions to their membership. New lines of railway are being built, and thus more men and more means are needed to possess the newly developed territory at once.

Minneapolis Presbytery has eleven churches aided by the Board, each church having its own pastor. Grace Church reached self-support during the year. An effort is contemplated to revive the Presbyterian Alliance, which in former years was a helpful agency in the planting and supporting of Presbyterian churches in the city. Difficulties have been many and progress at times slow and even uncertain, but the churches are in a better shape than a year ago and the prospect brightens.

Red River Presbytery has twenty-one mission churches, with twelve pastors. There is much to encourage. Aggressive work has been done, and there are stimulating reports of revivals in the churches. Yet frequent removals make progress slow, and crop failures make it difficult to secure needed support. The needs of the Presbytery were perhaps never greater than now. While many are leaving the organized congregations there are also many settlers coming into the new districts. At the present time six men are needed to occupy vacant fields, and as many more to go into new fields which are ready to be occupied.

The Presbytery of *St. Cloud* has twenty mission churches, under the care of twelve pastors. The rapid development of that large part of the State covered by this Presbytery calls for immediate and enlarged attention. The opening of the country by the building of railroads has started a number of new towns, while the agricultural population has rapidly in-

creased. As an evidence of the new prosperity land has advanced 300 per cent. in price. At least twenty new places urge us to come to their relief by sending them a missionary.

St. Paul Presbytery has eleven churches aided by the Board, with eleven ministers. In some of the fields there has been considerable unrest—people moving to new localities opened up by branch railroads. The Dano-Norwegian work is among a class who are very poor, yet one minister is the only preacher the Danes of *St. Paul* can hear.

The Presbytery of *Winona* has twenty-one churches aided by the Board, with twelve ministers. Many of the churches are not in growing communities. Most of them have been aided many years. The chairman of the Home Mission Committee says the Committee is trying to aid some of them to die. They have "sainted" two this past year. The farming communities in Southern Minnesota are rapidly changing. The immense emigration to take up new lands in North and South Dakota and in the northern part of Minnesota is in part from these regions. Hence depleted churches with diminished financial ability. The newcomers are largely Germans, Bohemians, Norwegians, etc. These churches when planted had an American constituency from the Eastern States. They were mainly christian people. It is not so now. We have got to join hands with all christians of whatever name to save this Northwest from sheer infidelity.

SYNOD OF MISSOURI.

1. Total number of churches in Synod.....	287
2. Number of churches aided by the Board of Home Missions.....	105
3. Number of missionaries.....	63
4. Number of churches organized.....	3
5. Number of churches reaching self-support.....	6
6. Number of churches asking less than last year.....	24

Kansas City Presbytery has twenty mission churches with nine ministers. The church at Westfield will not need further aid from the Board. While some progress has been made in this Presbytery, yet it has been one of the hardest years in its history, owing to destructive droughts. The plan of the Assembly for evangelistic services was carried out with excellent results. The brethren are discouraged by reason of removals, which has proceeded to such a degree as to imperil the very existence of some of the churches. Yet the few faithful ones who are left are unwilling to disband.

The Presbytery of *Ozark* has twenty-one mission churches, with nine ministers. The church at Eureka Springs has reached self-support. The agricultural part of the Presbytery has suffered severely from droughts and as a consequence many removals. One church has lost forty members. The territory covered by the Presbytery is large and the

population is scattered. An itinerant missionary could bring the gospel to many places where it is not preached.

The Presbytery of *Palmyra* has eighteen churches aided by the Board, with eleven ministers. The Presbytery is in need of men. It is difficult to find acceptable supplies for the mission field. This is partly due to the lack of support, and partly because the men are not to be found. There is a call for new work at some points where there is no settled work of any denomination, and where there is promise of good results.

Platte Presbytery has fifteen churches aided by the Board, with eleven missionaries. There have been considerable additions to the membership of the churches, but these have been offset by deaths and removals. It has been more difficult to secure ministers for the churches during the past year than for some time. Some of the churches have been without regular services during the entire year. The opening up of the Oklahoma country has drawn off an unusually large number of people, while the mission churches every year are sending men and women to the city churches.

The Presbytery of *St. Louis* has thirty-one churches aided by the Board, with twenty-three missionaries. Three new churches were organized last year, and one, Tyler Place, reached self-support. Every church in the Presbytery was supplied with preaching, and there were conversions and accessions all along the line. Some exceedingly hopeful work is opening up, especially among the Germans of St. Louis. Southeast Missouri is a vast field as yet almost untouched by the gospel.

SYNOD OF MONTANA.

1. Total number of churches in Synod.....	40
2. Number of churches aided by the Board of Home Missions.....	35
3. Number of missionaries.....	21
4. Number of churches organized.....	8
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	17

The Rev. Chas. F. Richardson, of Great Falls, Mont., was recommended by the Synod of Montana as Synodical Missionary to fill the place made vacant by the resignation of Dr. Baird on account of ill-health. He entered upon his duties August 1, 1901.

Butte Presbytery has thirteen churches aided by the Board, with eight ministers. The great need of the field is ministers who will come with a view of settling down with the people and becoming a permanent part of church life. Some of the serious difficulties and drawbacks of the work are gambling, absence of Sunday laws, Sunday work, and the spirit of lawlessness brought over from the frontier days

of the past. Prospects are fair. There is advance all along the line, and slowly but surely reaching out towards better things.

The Presbytery of *Great Falls* has twelve churches aided by the Board, with nine ministers. Two churches were organized last year. Work was never in as good condition as now. Two new churches have been built. Kalispell paid off \$1,000 debt, and Lewistown a still larger amount. Every field is manned, and in some of the churches there is an era of enthusiasm. This Presbytery takes in the entire northern part of the State. It is 605 miles from east to west and 160 miles from north to south. This spring the Presbytery met at Kalispell, and the minister at Culbertson had to travel 1,044 miles to reach it and return. The Synod met at Helena, and this meant 978 miles for the same missionary and 994 miles for another brother. Such facts as these make clear not only the vast extent of the field, but also the isolation of some of the missionaries and the sacrifices they make. The work is constantly reaching out. The Synodical Missionary recently held a service at which some were present who lived sixty miles from a regular church service, and there were others who had not heard a sermon for nine years. Another place has just been visited where no Protestant minister had been for five years, and still another section in the north part of the State, including four small towns, where there had never been any regular service, either Roman or Protestant.

The Presbytery of *Helena*, with ten churches and seven ministers, has done all in its power for the advancing of the best interests of the State. One important church, though vacant three months, has a good outlook. Two others have erected church edifices; another has been weakened by removals owing to the closing of mining interests; another indicates the progress of that western country by reducing the rate of aid asked by \$150 per annum.

SYNOD OF NEBRASKA.

1. Total number of churches in Synod.....	230
2. Number of churches aided by the Board of Home Missions.....	133
3. Number of missionaries.....	87
4. Number of churches organized.....	4
5. Number of churches reaching self-support.....	14
6. Number of churches asking less than last year.....	38

The Synodical Missionary for Nebraska says that some advance has been made in the establishment of new work in fields heretofore unoccupied by our denomination. This is especially true in the valley of the North Platte, where we now have four regularly organized churches and two houses of worship completed. There has been some difficulty in securing a sufficient number of ministers to supply all the

fields with preaching services. Extensive revivals have been experienced in some of the churches, and good results have followed the meetings arranged for in accordance with the plans of the General Assembly's Committee on Evangelistic work. Repeated failures of crops have been a serious hindrance to progress towards self-support.

At the last meeting of the Synod, much attention was given to a plan for self-support. It is proposed that an effort be made to raise at least \$1.26 per communicant for the cause of home missions. This would amount to \$22,191.12—a large sum, yet well within the ability of the Synod, with its 17,612 members, to raise. Two annual contributions are to be taken by the churches: one to be sent to the treasury of the Board, and the other to the treasury of the Synod. The Board of Home Missions and Synod's Committee will work in harmony and co-operate with each other, so far as the rules of the General Assembly and the Synod will allow. The Board will rejoice in the success of their Nebraska brethren, and cordially commends the efforts of various Synods to raise sufficient funds to carry on their own home mission work, while keeping in direct touch with the Board and helping on the great work beyond their own bounds.

The Presbytery of *Box Butte* has nine churches aided by the Board, with seven missionaries. One new church has been organized during the year. This Presbytery is better manned now than at any previous time. All the churches are supplied, and several of them have dedicated new churches. The opening up of irrigated lands in the Platte Valley brings to the Presbytery increased responsibility.

Hastings Presbytery has twenty-five mission churches with seventeen ministers. The church at Aurora has reached self-support. Difficulty has been experienced in getting consecrated men to keep the pulpits supplied. The failure of crops, owing to the drought, more seriously affected this Presbytery than any other part of the Synod. As a consequence, churches and ministers have suffered, and there have been many changes.

Kearney Presbytery has thirty-two churches aided by the Board, ministered to by fifteen pastors. Progress towards self-support is being made in the larger towns, but the country districts have many and serious difficulties to overcome. Yet they need and appreciate the gospel just as certainly as the people in towns and cities. Churches have suffered much from frequent changes of pastors, with some times a long interval between. Six pastors, or stated supplies, left their fields during the year.

The Presbytery of *Nebraska City* has twenty mission churches with seventeen ministers. One church, Table Rock, has reached self-support. Two or three others have

made advances towards self-support, and give assurances that by another year, if all goes well, they hope to reach the goal.

Niobrara Presbytery has twenty-two churches aided by the Board, under the care of fifteen ministers. One church was organized during the past year. In a general way, the churches have prospered. They have been fairly well supplied with ministerial services, and in both financial and spiritual matters have made progress. Two new railroads are being built, one by the B. & M., and the other by the Northwestern up the Ponca Valley, through Butte into Dakota. The country adjoining the Rosebud Agency, which is to be opened this year, is rapidly filling with people.

Omaha Presbytery has twenty-five churches under the care of the Board, with sixteen ministers. Two new churches have been organized during the past year, and it is expected that twelve churches will no longer need aid. As to prospects, the chairman of the Home Mission Committee says:

"Well, I don't know! It is only speculation on my part, and I have been in this Presbytery (geographically) since September, 1876, and for fourteen years on this home mission field (that is *all* it is), just missionary grubbing year by year, and you ask *prospects*? I was born in Wisconsin under a pine tree, and the first word I heard was *prospects*. Well, the only sign I see is the infallible promise of a sovereign God that out of all this complex, confusing medley He will straighten the tangled threads of the Church He gave to His Son. *Prospects are good!* Prospect is that *all* our churches will be supplied this spring, except some of these outposts, and we must retain our pastor-at-large for them. I am a good hope-er, and can see a bit of sunrise away down East—down about 156 Fifth Avenue, New York City."

SYNOD OF NEW MEXICO.

1. Total number of churches in Synod.....	60
2. Number of churches aided by the Board of Home Missions.....	57
3. Number of missionaries.....	36
4. Number of churches organized.....	4
5. Number of churches reaching self support.....	2
6. Number of churches asking less than last year.....	10

Presbytery of *Arizona* has twenty-five churches and stations aided by the Board, with twenty-three ministers and native helpers. Two new churches have been organized during the year.

Arizona is in the formative period. Larger development and more extended settlement have been accomplished in the past year than in any of the preceding years. The territory is 300 by 375 miles in extent. The whole of the territory is covered in the Presbyterian enterprise. Our Church

has kept pace with the progress made in material affairs during the past year. Heretofore Flagstaff has been the most isolated home missionary pastorate in the country; it has now neighbors within 150 miles. Two churches formerly grouped together have now each a pastor and each is self-supporting. Four mining towns have each a resident pastor, and the four have 17,000 people in them. Five new fields have been occupied.

One event of the year in this Presbytery has been the taking up of work among the Navajo Indians. Rev. Charles H. Bierkemper last September began laboring for this interesting tribe, the center of work for the present being at Ganado, Ariz. There are about twenty thousand of these Indians, and our missionary is the first ordained minister settled among them. The Board has also in prospect a missionary for the Mojave Indians on their reservation on the Colorado River.

Large returns in converts are reported by the missionaries among three of the Indian tribes. We have an increased interest in the churches in mining camps, rural districts and towns. This has been Arizona's best year for Presbyterianism.

We need (a) an increased force of native evangelists and teachers for the 20,000 Mexican population, among whom we have only two small churches, cared for by one man. A great enterprise has been begun in the southern part of our territory which engages large numbers of Mexican laborers. We should go in at once with the gospel. Not only can we reach those resident there, but we can extend our influence far over the line, and do much for our brethren who labor in the Mexican Republic.

(b) A missionary for the most needy and growing of the mining camps of this rich mineral country. Two of these now present wide-open doors to the Presbyterian Church. We ask \$500 for one and \$250 for the other. In some places no religious service has been held for years. The Sabbath is no different from other days in most of the camps. Children are growing to maturity with no christianity. We are encouraged by the mining companies in almost every place.

(c) A missionary for the Papago Indians. The tribe numbers 4,000, and there is not a Protestant missionary among them. Our splendid school in Tucson has reached some of the younger of these people, and has opened the way for the doing of a good work. They are distantly related to the Pimas, among whom Mr. Cook's great work is mostly; they have therefore heard the truth at times. A mission to the Papagoes was undertaken by one part of the Pimas under the leadership of local evangelist W. H. Gill, and assisted by some of their white friends. As a result there are already

some christians there awaiting the coming of a missionary. Some of the results of the seed-sowing done by these three agencies have been harvested by irresponsible persons who are giving the Indians a poor substitute for Bible christianity. We have the nucleus of a work there, and a call to go forward with a permanent work of upbuilding, lest these for whom we are responsible be taught evil things.

During the last decade Arizona has increased 104 per cent. in population. Within two years several towns of 1,000 population have sprung up; two towns, one of 4,000 and one of 8,000 population, have doubled. In agriculture the territory has declined; in mineral development it has advanced wonderfully. The water problem must be solved before the present agricultural trouble is relieved materially. Land invites settlers and water is going to waste. Congressional action in providing a scheme of storage or granting the independent privileges belonging to statehood is now necessary. In the mines rich finds are showing this to be veritably "The Treasury Territory." People are coming in large numbers and the Church needs to keep up with them.

The Mormon population, now about 15,000, is not increasing. No direct effort is being made to win these people, while they are sending missionaries to every part of the territory to argue and advocate their peculiar views.

The isolated frontier regions present the usual peculiarities. The great cattle ranges have been, to a large extent, broken up, but regions settled by smaller cattle ranges and ranches are in many instances still unvisited by a minister of any church.

Eighty-two thousand Indians of ten tribes! They are mainly on reservations and are therefore easy to reach. Teachers in government schools generally express a desire for larger missionary undertaking. Once won, these people make trustworthy christians. The invasion by white men, who carry the vices of the white man, makes a call for immediate action, lest we find much to undo.

The Presbytery of *Rio Grande* has sixteen churches aided by the Board, with ten missionaries. One church, that of Roswell, has reached self-support. Much of the work in this Presbytery is really foreign work and very difficult as such. First there must needs be the undoing the work of centuries of a false christianity, with the accumulated error and superstition of these centuries to be overcome. Then there comes the upbuilding, preaching and teaching the truth as it is in Christ Jesus. This is slow as well as difficult, but the promise is sure. The prospects are encouraging for most of the American churches.

The special feature of interest this year in the whole Mexi-

can work, and of the Indian work also, is the starting of a training-school at Albuquerque under the leadership of the Rev. H. C. Thomson, D.D. He comes to the work well equipped for it by a knowledge of the Spanish language, experience as a home missionary and enthusiasm for the evangelization of the Mexican people. A good work was done years ago at Del Norte, Col., under the leadership of the sainted Rev. F. M. Gilchrist. Now the work is taken up afresh. It is not a theological seminary, but a training-school where selected men of parts and promise, as well as of solid christian character, may be fitted to go out among their people and evangelize them—preparing the way for the ordained minister. There are nine men now receiving such training.

Santa Fe Presbytery has twenty-two churches aided by the Board. Of these five are American churches, each having a pastor. There are seventeen Mexican churches under five missionaries. One new church was organized last year, and the Santa Fé First no longer receives aid from the Board. The construction of the Rock Island Railroad through Eastern New Mexico is likely to bring a call for two or three new church organizations in this Presbytery in the course of a year. One railroad is now built and towns are being laid out. A fact to be remembered is the great poverty of the Mexican people in comparison with American populations. How they manage to exist at all is often a mystery. Money is almost unknown. When a Mexican community gives \$100 to church support it is giving as liberally as an American community of equal population which gives \$800.

THE SYNOD OF NEW YORK

looks after its own home mission work by its Synodical Committee, Treasurer and Superintendent.

We have, however, under our care the work among the Iroquois Indians on the Allegany, Cornplanter, Tonawanda and Tuscarora Reservations near Buffalo. The ministers there, Rev. M. F. Trippe and Rev. L. M. Lawrence, have carried on the work amongst their people with diligence and zeal. Perhaps not much substantial progress has been made, none the less is the work necessary and important. The relation of the Indian as the ward of the Government takes away every stimulus to industry, and breeds dependency if not pauperism. Religion, like everything else, must be "free."

The Home Board is also directly interested in the mission work carried on by the Presbytery of *Boston*. This Presbytery includes the New England States, with the exception of Connecticut, which is under the care of the Presbytery of

Westchester. Formerly while the work was being developed a considerable sum of money was spent by the Board, but now, as the foundation work is practically done, the churches are making progress toward self-support. We have twelve churches aided by the Board; there are twenty-eight churches which do not draw from the funds of the Board. It is pleasing to record that during the year there have been larger accessions to the churches than formerly. The chief event in the way of debt raising was the success which crowned the heroic efforts of the Rev. Daniel J. Many, Jr., pastor of the Westminster Church, Manchester, N. H. Other churches have undertaken similar campaigns with encouraging results.

SYNOD OF NORTH DAKOTA.

1. Total number of churches in Synod.....	115
2. Number of churches aided by the Board of Home Missions.....	73
3. Number of missionaries.....	61
4. Number of churches organized.....	6
5. Number of churches reaching self-support.....	10
6. Number of churches asking less than last year.....	12

The Synodical Missionary says that within a year from the date of writing we have organized seven churches in the Synod of North Dakota, have brought nine fields to self-support and have made a net gain of sixteen ordained ministers on the field. There has been good spiritual interest and ingathering over a large part of the State.

"The crops were not good in the Red River Valley, but taking the State as a whole they were very good. Our needs are greater than they were one year ago, as it is reported that 28,000 people settled in the State, coming from Iowa and Illinois alone, in the year 1901. The prospects for development in the year 1902 are better than in any year in the history of the State. Various estimates are made, from sixty to one hundred thousand, nearly all coming from the States and Canada; a large percentage in every community is of Calvinistic heredity.

"We need now twenty-four ordained men to add to our force, and expect to employ fifteen to twenty students. Nineteen of the missions which formerly received only enough money to support a student must have money to support ordained men. We have opened up ten new places where we want ordained men, and eleven stations where we expect to put students where services have never been held before.

"Mr. F. I. Whitney, G. P. A. of the Great Northern Road, says if the Presbyterian Church meets the demands in North Dakota it will have to send more men and money than ever before. Last year the products were: 45,000,000 bushels of wheat, 15,000,000 bushels of flax, 3,000,000 bushels of corn.

General farming is taking the place of simple wheat farming, and the newcomers are settling upon 160 acre tracts of land. It is now or never in scores of new communities."

The Presbytery of *Bismarck* has ten churches aided by the Board of Home Missions under the care of seven missionaries. During the year nearly all the churches have shown an increased attendance upon the services and quite a number have had accessions to membership. Several church debts have been paid and improvement in property has been made. Arrangements are in progress for the purchase or erection of two new houses of worship. The churches are encouraged and hopeful. A large immigration is looked for this year. Two new railroads are expected to be built, thus causing new towns to spring up which will need ministers.

The Presbytery of *Fargo* has twenty-three mission churches, with fourteen ministers. One new church was organized last year, and two churches, viz., Lisbon and La Moure, will no longer need the help of the Board. The last two years have been disastrous financially owing to the drought in 1900 and the excessive rain and hail in 1901. The spiritual condition of the Presbytery is very encouraging. Eight of the churches have had revivals, in which the number of converts will approximate 200. The new work that has opened up this year is very encouraging and unexpectedly extensive. It will result next year in the addition of several promising churches to our roll. There are two manse to be built this year, which will enable at least one of these fields to become independent this year.

Minnewaukon Presbytery has eighteen churches aided by the Board, with seventeen missionaries. Five new churches have been organized during the year. The continuous inflow of population called for more work, and the Presbytery needs twelve more ordained men than last year. The outlook has never been so encouraging. Good crops last year have started everything moving. But the mixed population presents a difficult problem. You will sometimes find a half-dozen different nationalities and beliefs in a single community. The missionary who suits one is not so sure of suiting the others.

The Presbytery of *Pembina* has twenty-two churches, with twenty out-stations aided by the Board, cared for by twenty-three ministers. Four fields have reached self-support during the year, viz., Cavalier, Hamilton, Gilby and Johnston. Fully a half-dozen new men are needed to supply the demands from the increase of population. Last year crops were good and many who were struggling are now encouraged and able to meet their obligations. A larger number of new settlers is expected this year than any year since the State was opened.

SYNOD OF OREGON.

1. Total number of churches in Synod.....	98
2. Number of churches aided by the Board of Home Missions.....	88
3. Number of missionaries.	52
4. Number of churches organized.....	5
5. Number of churches reaching self-support.....	2
6. Number of churches asking less than last year.....	21

Dr. Holt, the Synodical Missionary, says:

"The main feature of the work in Oregon for the past year has been our advance into 'unoccupied' territory. When I say 'unoccupied' territory I mean places in which no church was at work when we entered it. We have gone into seven fields during the past year which were entirely destitute of all church privileges when we entered them. They are as follows: Southern Oregon Presbytery, Glendale and Woodville. In both these places we have organized churches and supplied them with preachers. In Glendale a church building has been erected and dedicated.

"In Willamette Presbytery, Waldport and Shelburn. In both these places we have Sunday-schools organized and church buildings erected. In Waldport a church has been organized and minister secured in connection with Newport. In Shelburn two years ago no church work was possible because of the attitude of the community, which was largely skeptical; but a few christian families have come into the neighborhood and have made it possible for us to enter. The church building has been dedicated and special services were held by the Sunday-school Missionary, Rev. I. G. Knotts, the result of which is a petition to Presbytery for a church organization.

"In East Oregon Presbytery we have occupied Meachem, Umatilla, the Hahn school district near Pendleton, and the north end of Grant County at Hamilton, Monument and in two school districts. At Meachem and in the Hahn district chapels have been erected. In all these places the way has been prepared for the home missionary by the faithful work of the Sunday-school missionaries. We have five of these Sunday-school men in our Synod and regard their services as invaluable. It would be impossible to do our work without their aid. The present needs are as follows: In Southern Oregon Presbytery we need to make a division of the Coquille River and Coos County work. At present two men are trying to take care of it. One of them, the Rev. George Gillespie, is compelled to traverse sixty miles of the coast line to meet his appointments. This is too difficult. We need to relieve him of the work in Bandon and attach that place to Coquille City, making one good field, and make another field of Myrtle Point and Willowdale and the adja-

cent region. We should also look toward placing another man in Klamath County at the earliest opportunity.

"In Portland Presbytery we need to occupy Southern Tillamook County. There is no permanent work done by any church in this region, and it is impossible to reach it from our work in the north end of the same county. In Eastern Oregon Presbytery there is an urgent demand for seven additional men, not to occupy seven places, but seven *regions*. Northeast, Harney County, has besought us to send them a minister, while the Meachem field and the Hahn country field adjacent to Pendleton each need a man. The Pine Valley region, in which are a thousand people, are asking for our help. One man is needed there. In the south end of Sherman County we need to place another man, and the work in Grant County, which we have been able to occupy temporarily, needs a permanent supply. Thus in the entire Synod we need this next year TEN MEN to meet the demands that now press upon us. In only one instance would we be going into a region occupied by any other Church, and there the district is so large that we would not clash with that Church.

"In general, it is quite within the truth to say that our Church is doing the most aggressive work done in the Synod of Oregon. We are not disposed to trench upon territory already occupied by sister churches. While we are trying to strengthen the churches already established, we are aiming to go into destitute parts of the State with the gospel. There is 'much land yet to be possessed,' and 'we are well able to overcome it.'"

The Presbytery of *East Oregon* has seventeen missionary churches, supplied by twelve pastors. The churches of La Grande and Baker City have reached self-support during the past year. It has been a year of blessing to the Presbytery. In many the life of the church as an organic unity has been strengthened and five have advanced \$725 towards self-support. There is pressing need of four new men to take up promising work.

Portland Presbytery has twenty-two churches aided by the Board, with fifteen ministers. The difficulties in this field, which have existed for a number of years and have seriously hindered substantial progress, have been to some extent removed during the past year and the outlook is more hopeful. Tillamook dedicated a handsome building last summer. An indebtedness of \$700 remained, which was assumed by a few members, to be paid in annual instalments. There is a united movement along evangelistic lines from which good things are confidently expected.

Southern Oregon has fifteen mission churches, with ten missionaries. Two churches were organized during the year.

Though there has been no general revival experienced yet, the work has been well maintained. Two new houses of worship have been dedicated, two others have been improved, and encouraging additions have been made to the churches generally. The Presbytery covers a large territory, reaching clear across the State. It contains five big counties west of the Cascade Mountains and two immense counties east. We have no work in Lake County, in the southeastern part of the State. We have but one church in Klamath County and only one in Josephine County. The work is scattered and the brethren greatly isolated.

Willamette Presbytery has twenty-five churches aided by the Board, under the care of fourteen missionaries. During the year three churches have been organized; two new chapels have been erected and others remodeled and repaired. Several churches have received large accessions to their membership. The prospects of the work are promising and hopeful. There is a steady and large inflow of population into the valley, and usually of a better class than heretofore. Many people are settling in the immense lumber regions, which are attracting the attention of capitalists. The farms, too, are changing hands for the better. The Willamette Valley gives promise of speedily becoming one of the most populous sections on the Pacific coast.

SOUTH DAKOTA.

1. Total number of churches in Synod.....	181
2. Number of churches aided by the Board of Home Missions.....	102
3. Number of missionaries.....	69
4. Number of churches organized.....	8
5. Number of churches reaching self support.....	3
6. Number of churches asking less than last year.....	25

The Synodical Missionary says:

"The same fields as last year have been faithfully worked except half a dozen, for which, chiefly on account of small salaries, effective ministers were not available. Some fields have been worked at considerable privation and others only a small part of the year, from lack of efficient support. In the Synod as a whole steady and substantial growth continues, as will appear in the increase of the total number of communicants and total amount contributed to beneficence. Further advance toward self-support was made by some. Better support was sustained by others, while at least three fields attained self-support. The evangelistic spirit has manifestly strengthened in the Synod. The great rise in land values in the State has resulted in more shifting of population and great inrush of new settlers, making new and larger demands upon missionary efforts. If 100,000 people settled in South Dakota last year, it seems now cer-

tain that double that number will settle here this year. Increase of what has been done for evangelizing this State is the great need, with more emphasizing of the evangelistic work and an increased number of effective ministers who can adapt their methods to the needs. It is in Aberdeen Presbytery that the work is expanding the most."

Aberdeen Presbytery has twenty-one churches aided by the Board, under the care of fourteen missionaries. Three churches have been organized during the year and two churches, viz., Britton and Groton, have reached self-support. The newness of the field and the unsettled conditions result in a number of the fields being unmanned, and so reports are not in every instance encouraging. If the present favorable conditions as to crops continue some three or four churches will soon become self-sustaining. The population increases but also changes much, and this makes the work more difficult and progress slow.

The Presbytery of *Black Hills* has fifteen missionary churches, under the care of eight missionaries. On the whole the prospects are good. The burden of church debts is in process of removal, which not only improves the financial condition but gives encouragement to look for spiritual progress. In the mining regions a large part of the population is foreign, with Catholic and Lutheran tendencies, but for the most part indifferent. The great hindrance to church life and progress is Sunday work. "No Sabbath" produces godlessness and religious indifference.

Central Dakota Presbytery has twenty-three mission churches, cared for by eleven missionaries. Within the bounds of this Presbytery the emigration is as marked as the immigration. The rise in the price of land affords many of our church members an opportunity to sell out and move further north or west. By this means the churches are weakened, for the newcomers are more apt to belong to some other denomination, and thus Presbyterianism loses rather than gains.

Dakota Presbytery has twenty-five churches aided by the Board, cared for by nineteen missionaries. It is a purely Indian Presbytery and has under its care the entire Indian work of the Synod in different parts of the State. There have been fewer vacancies than usual in the churches, now numbering twenty-six. Only one has been vacant the whole year, and that one has an efficient eldership who kept up regular services on the Sabbath and the week-day prayer-meeting. Special meetings have been held, followed by good results. A great need is more consecrated education. The young Indians often come home from the government schools with a fair literary education but no interest in religion. They are harder to bring to Christ than the

uneducated young heathen. Indeed, some of these educated young Indians return open infidels, something you never find among the heathen Indians.

"Indians are by nature a migratory people, so our members often pull out and settle in some new place where they think they can get better wood, water and grass. Their pastors go to visit them and are asked to hold meetings, and, if not too far, arrange to meet them for worship at stated times. At Pine Ridge such is the case with some of the Porcupine Church, also of the Corn Creek Church, and among the Lower Brule Indians. Some of these appointments will doubtless ultimately develop into churches. But if too many points are occupied there will be call for more workers than the means at our command will support, and the Mission Boards are right in desiring that further growth should come and yet bring no increased expense to them. So our churches are girding on the armor to do more work themselves."

Southern Dakota Presbytery has eighteen missionary churches, under the pastoral care of seventeen ministers. The Ebenezer German Church of Lennox will no longer need help from the Board.

"The year has been exceptional in this respect, that, while our part of South Dakota has felt the prosperity so general throughout our country, our churches have not reaped the advantage of it. Rather it has seemed a detriment to us. Higher prices for land have led to many sales and consequent removals, and many of our churches have been weakened more than strengthened. Those who have come in to take the places of those who have gone have frequently been foreigners. The Home Mission Committee has taken special pains to acquaint itself with the conditions of the various fields. We are glad to report that one church has reached self-support. Several have made a slight advance. Others ask the same amount, and others again ask more than received last year, but even in cases where the people of the church seem to do less they will do really more in proportion to their ability."

SYNOD OF TENNESSEE.

1. Total number of churches in Synod.....	118
2. Number of churches aided by the Board of Home Missions.....	57
3. Number of missionaries.....	38
4. Number of churches organized.....	—
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	12

The Synod as a whole has kept pace with the progress of the Church throughout the country. Indeed, it is in advance of the general average, both as to increase of mem-

bership and gifts. New churches, new manses and new schools have been secured, while long-standing debts have been removed from six church buildings and manses. The pressing need of the Synod is to begin work in the mountain districts remote from the old centers and where little can be gleaned for self-help for some time to come.

The Presbytery of *French Broad* has ten congregations and preaching stations, under the care of six missionaries. One church, Asheville, has reached self-support. New manses have been erected or secured at Marshall, Asheville and in the Allanstand field, with two school-houses in the latter. Three cottages have been added to the Academy property at Burnsville through Mrs. McCormick of Chicago. The Farm School building has been enlarged so as to afford room for fifty additional boys. The contributions towards self-support and to the Boards are the largest ever made. The church work and school work are being vigorously pushed, with results in every way gratifying to the Board.

Holston Presbytery has twelve churches aided by the Board under the care of seven ministers. Progress has been made during the past year, but it is mountain work and the growth slow. Special services have been held in a number of churches with gratifying results, especially at Mt. Bethel, Salem, Timber Ridge and Flag Pond.

Union Presbytery has twenty-two missionary churches, with eleven missionaries. On this field the negro question confronts our work in one form or another. Until it is solved there is little if any hope of uniting our work with that of the Southern Presbyterian Church. Both Assemblies now maintain small churches which ought to be united in certain localities.

SYNOD OF TEXAS.

1. Total number of churches in Synod	55
2. Number of churches aided by the Board of Home Missions.....	35
3. Number of missionaries.....	24
4. Number of churches organized.....	1
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	12

Texas is a problem. It is an immense State, with a large and rapidly growing population. We are careful to respect the rights and even the wishes of our brethren of the Southern Presbyterian Church, not entering any field where they are at work. But the need is far beyond their ability to overtake it, and with our help there yet remain many localities altogether untouched with the gospel. The agricultural interest, the oil fields and the rapidly growing export trade call for more railroads and stimulate activity along every line.

Austin Presbytery has nineteen churches aided by the Board under the care of ten missionaries. One new church was organized last year. The colonization scheme of the Southern Pacific Railroad for the development of Texas and the rice country of the South, has passed the stage of preparation and is now in active operation. From 130 to 150 families are being brought into Texas every week by the Southern Pacific alone. For the most part they select the rice country, and either lease or buy land along the canals that are being constructed. Then within fifty miles of El Paso there are about 20,000 Mexicans practically destitute of the gospel. There are Bohemian communities in our bounds for whose spiritual welfare no one cares. We ought to go into these new and open doors.

The Presbytery of *North Texas* has eight mission churches with seven ministers, and two ministers occupying mission stations. Here the churches have suffered financially by reason of the drought. This has resulted in the removal of members to other parts of the country, yet those who remain seem resolved to address themselves all the more vigorously to the work. There has thus been an increase of membership and even of contributions in some places.

Trinity Presbytery has eight missionary churches supplied by five ministers. In some of the churches good progress has been made, but they are too scattered for mutual help.

SYNOD OF UTAH.

1. Total number of churches in Synod	47
2. Number of churches aided by the Board of Home Missions.	39
3. Number of missionaries.....	36
4. Number of churches organized.....	8
5. Number of churches reaching self-support	1
6. Number of churches asking less than last year	13

The Synod of Utah covers the State of Utah and portions of Idaho and Wyoming. The year has been one of activity and aggression on the part of the Mormon hierarchy. This has been due to two causes, first, the presbyteries have more clearly defined their purpose and work; and, second, the Mormon Church has felt the pressure of awakened public sentiment in the East, and has therefore become more active in Utah. To merely hold the ground already won in Utah requires much work, patience and grit, as well as grace. To advance becomes increasingly difficult. At least eleven new men are needed to take up the work already begun and some new places where we ought to enter.

Boise Presbytery has nine churches receiving aid from the Board, cared for by seven ministers. Boise First is the only self-supporting church in the Presbytery. Six of the

churches have held special services with good results, though one will show a loss in membership by reason of the organization of a new church by another denomination. The shifting character of a frontier population that has always been on the move, the uncertainty regarding water rights and water laws in this arid country, and the general disregard of the Sabbath, as there is no law in Idaho regarding the observance of the day—these things make work difficult and progress slow.

Kendall Presbytery has eight churches aided by the Board with seven ministers. Two new churches were organized during the year. Not only is the work of warfare a ceaseless one against Mormonism, but skepticism, Spiritualism, Christian Science and Seventh-Day Adventism are rampant.

Utah Presbytery has twenty-two churches aided by the Board with twenty-two ministers. One new church has been organized at Collinston, and the First Church of Ogden has become self-supporting.

“It is no longer a religious conflict in this State. It has become a political and financial contest. The Saints now control both political parties and rule in business, so nothing political or financial can be touched there (*i. e.*), the Saints can prevent anything that would affect the church through business or politics. For example, we all know that polygamy is being practised here now, but both parties will deny it, and all business men will refuse to say a word. If we were left to meet the question of Mormonism as a religion simply, the outlook would be different. But the State is against us; both political parties must defend Mormonism; business men must keep still or close up business.

“Humanly speaking, the prospects of the field are not very encouraging. Owing to the peculiar conditions hinted at above, our very friends and neighbors seem to be arrayed against us. Our plans and methods must be revolutionized. Our Church has led the fight against this abomination, and now, after more than twenty-five years of work, our politicians can go East and make a general denial of every statement we make, and the country will accept their word and turn down the man who speaks from knowledge and principle.

“How long can this state of affairs exist? We are now entering upon a hand-to-hand conflict with the Church, not sought by ourselves, nor brought about by ourselves, but by reason of the man who is now the president of the Church! He will use his power to the utmost to wipe out if possible the very name of christian from this State! Our ministers and teachers and faithful few must stand alone to meet this opposition. What do you think of the prospect?”

SYNOD OF WASHINGTON.

1. Total number of churches in Synod.....	180
2. Number of churches aided by the Board of Home Missions.....	119
3. Number of missionaries.....	95
4. Number of churches organized.....	3
5. Number of churches reaching self support.....	2
6. Number of churches asking less than last year.....	26

The Presbytery of *Central Washington* has eight churches aided by the Board with five ministers. One new church was organized last year. This is the youngest of the presbyteries, and work has been carried on for only six months past. Roslyn has completed its building. New mines have been opened up at Clellum, where a new house of worship has been dedicated this year. Parker has a new building. Three suitable men are needed.

Olympia Presbytery has thirty-four missionary churches, under the care of twenty-four ministers. The Immanuel Church, Tacoma, has reached self-support. Four earnest men are needed to undertake hard mission work. During the past year thirteen of the mission fields have had the gospel preached regularly, seven for about one-half of the time and five only occasionally. There are three Indian reservations within the bounds of the Presbytery. It is hoped to train some of the Indians to become missionaries to their own people. If more effective work cannot thus be done, at least it can be carried on at less expense. The prospects of the work in the Presbytery are fair, and it is expected that soon a number of churches will reach self-support.

Puget Sound Presbytery has twenty-three churches aided by the Board, under the care of twenty-three ministers. Two new churches have been organized during the year, and one, Fairhaven, no longer needs aid from the Board.

The past year has been in many respects the best year of all. The spiritual interests have grown, and in several churches there has been quite an awakening. It would seem that when a church becomes self-supporting a new life is created. Whatcom has had a revival, and has raised money for the building of a manse. At no time in ten years has there been such a desire upon the part of the preachers to push the work toward very much better conditions. There is a genuine desire to make men christians, and a further desire to strengthen our beloved Church. We have organized the Sunday-school work in the Presbytery, have arranged to hold evangelistic services in every church, and have started a personal canvass for souls in every place where we could get the people to fall in line with such a movement. All these things have counted for righteousness, and we have brought together the forces, and the

Church and Presbyterianism have gone up in the estimation of the public.

On Puget Sound, among the Makeh Indians, two christian women uphold the banner of the Cross, organizing mothers' meetings and Sunday-schools, visiting the sick and conducting Sunday services. For thirty years these Indians have occupied this reservation and, though the Government has given them schools till almost all can speak English, these are the first christian missionaries to carry the gospel.

The lives of these Indians are polluted by the sins of civilization as well as of heathenism, yet the faithful missionary, in the midst of discouragements, says, "I see nothing but hope in the darkest moments."

"The peculiar conditions in our Presbytery are the most acute forms of worldliness. The 'commercial' spirit has completely taken hold of the people at large. Then the worst element in the world has crowded into our new country. This, along with the unsettled conditions always seen in a growing country, makes it hard to do christian work. There are 10,000 former church members in Seattle who have never put their letters into any church. I should say as many outside as in the church. This may seem too sweeping a statement, yet it is not far from the truth. A city of 120,000 in the East would have four times as many Presbyterians in it. Our churches are yet weak on account of the general carelessness and the awful wickedness in the city and country as well. The logging and mill life is as bad as it can be."

Spokane Presbytery has twenty-four churches aided by the Board, supplied by fifteen ministers. The Presbytery needs seven new men for new fields. Besides there is an urgent call for a missionary among the Spokane Indians, and also among the San Poil Indians, a tribe of 500 who never had a missionary among them. The Presbytery has an area of 250 by 140 miles, more than four times the State of New Jersey. The upper tiers of counties are mineral and timber lands; the lower tiers of counties are agricultural and grazing lands. The population during the last two years has wonderfully increased by immigration from the eastern States, especially from the upper Mississippi States. A new rush of population is setting in this spring.

Walla Walla Presbytery has twenty-two mission churches, with eighteen ministers.

"In Franklin County, Washington, we have a vast new territory opening up. There are between three and four thousand people living in it, having settled there for the most part within the last year. At present there is only one Protestant body holding regular services, a small Methodist

church of six members at Pasco. We need a man right away for that section. In Garfield County we have just had a call from Pomeroy, where there is a Cumberland Presbyterian Church that is desirous of giving up its field to us, and ten families stand ready to connect themselves with our body. It is the county seat and is an important center. We have no other church in the county. We should take it and place a man there at once. At Ilo, in the Nez Perces Indian Reservation, is another important field, the center of a large community, asking for Presbyterian preaching. We need to send a man there.

"The prospects for most of our fields were never more flattering. The country is becoming more settled and prosperous; immigration is pouring in and our communities growing. This necessarily means a growth in all of our fields."

Christian Indians carrying the gospel to the heathen tribes around them is the blessed result of work organized by Miss Sue McBeth among the Nez Perces. Miss Kate McBeth and her niece are carrying on the work along the same lines, and the past winter has found a class of Nez Perces men gathered around the study table every day in the week for Bible study. Earnest seekers of the truth are they who ask concerning a passage of Scripture, "Now, what is the teaching in that for us?" Continued results are: trained christian workers, elders and evangelists, and a church among the Bannocks and Shoshones, organized two years ago by a native Nez Perces with eighteen members, now increased to one hundred.

Five hundred miles further south the Shebetts, in Utah, listening to the gospel from the lips of the same Nez Perces pastor, call for a missionary, that they may continue to hear—a call still unheeded by the Church.

SYNOD OF WISCONSIN.

1. Total number of churches in Synod.....	174
2. Number of churches aided by the Board of Home Missions.....	71
3. Number of missionaries.....	52
4. Number of churches organized.....	—
5. Number of churches reaching self-support.....	5
6. Number of churches asking less than last year.....	16

The Synodical Missionary says:

"Wisconsin has a large foreign population; so much so, that in many sections of the State the English language is rarely heard in conversation and in many stores and places of business it is necessary to have clerks who can speak German, Danish, Polish, etc. A large proportion of these foreigners are Germans, and the great majority of them are either Catholics, Lutherans or Turners. Our work among these people is especially difficult, as they have their own

customs, religious habits and observances. A few foreigners scattered here and there in an American community will lose their individuality and will become thoroughly American. Not so in Wisconsin. Whole sections of the State are almost as foreign as when the people were in the "Old Country," and it is a matter of pride with them that the old customs prevail and that the old language is in use. To enter such sections with the gospel, as the Presbyterians hold it, is almost impossible.

"The regions first settled (formerly Protestant) are changing, and many of our country churches have been so weakened by death and removal that home mission aid is imperative, while the extinction of some of our churches is threatened.

"In the newly opened regions a 'mixed multitude' is coming in. In this number there are a few each from the different Protestant denominations, and a large percentage of Catholics and Lutherans. No one Protestant denomination is strong enough to build a church and support a minister without the aid of all the others. Laying foundations and building up churches in such a community often requires patience, persistence and tact beyond description.

"Another element that must be reckoned with in the home mission work is the unstable character of the people. The roving disposition is common to pioneers. This is augmented in Wisconsin by the fact that our Protestant settlers often find their surroundings uncongenial, and so move here and there in the hope to better themselves."

Chippewa Presbytery has ten churches aided by the Board, with eight missionaries. Good work has been done and fair results have been accomplished, but little progress has been made towards self-support. The needs of old fields are urgent.

Presbytery of *La Crosse* has nine mission churches, each having a pastor. The church at North Bend has reached self-support. Special services have been held in some of the churches, with good results. Two new men are needed for fields around Neillsville. We have been slow to push forward the work begun years ago, and other denominations have reaped where we have sowed. Most of the churches are in farming communities, and financial progress is necessarily slow.

Madison Presbytery has twenty-six mission churches under the care of thirteen ministers. Quite a number of churches in the Presbytery are vacant and it seems difficult to get suitable men. The peculiar condition of the field is that the majority of the people are foreigners or the children of foreigners. That means slow and hard work, but substantial product when well trained.

The Presbytery of *Milwaukee* has thirteen churches aided by the Board, under the care of ten missionaries. The Cambridge Church reached self-support during the year. Good reports of religious interest and ingathering come from a number of fields. New church buildings have been erected and dedicated at Bersan, Milo and Sheboygan. An interesting and substantial work is being carried on among the Bohemians. Five years ago it was almost hopeless, but now is bright with promise. The pastor says, "I can say with truth that this community far and wide stands on a much higher plane of christianity than it ever stood before."

Winnebago Presbytery has thirteen mission churches, under the care of twelve ministers. Two churches, viz., Shawano and Nasonville, have reached self-support during the year. New towns are springing up in Northern Wisconsin as if by magic; therefore the prospect could scarcely be better for doing strong, aggressive christian work. This means that the Presbytery has much need of the Board's assistance. In the work there is everything to attack from ungodliness down to Dowieism.

BARBER FUND.

The late Phineas T. Barber of Philadelphia left to the trustees of the General Assembly a considerable sum of money for work among the negroes. A portion of this sum has been set aside for home missions, and the trustees of the General Assembly transmit to the treasury of the Home Board about \$2,900 per year. From this fund are paid missionaries in New Jersey, New York, Pennsylvania and Indian Territory, nine in all. The applications for aid from this fund exceed the ability of the Board to grant them, and progress towards self-support is fully as slow among our colored brethren as among white churches.

SYNODICAL MISSIONS.

The method of synodical administration inaugurated some fifteen years ago has accomplished important results. It has quickened and deepened the interest of the Synods in home mission work, and secured a larger aggregate sum for this cause. It is to be noted that the older Synods, like New Jersey, New York and Pennsylvania, are spending more for mission work within their own bounds than was ever done by the Board. The Board is in heartiest sympathy with this, for the work needs to be done.

There are differences of administration. Some of the Synods have modified their original plans. Only four of the Synods, viz., New Jersey, Ohio, Indiana and Illinois, have carried on their work from the beginning without aid from

the Board, while also contributing directly to its treasury. The Synods of Pennsylvania and Baltimore have received annual grants from the Board, while contributing largely to the work of the Board. New York received aid from the treasury of the Board last year. The Synod of Kentucky raises a supplementary fund, and administers it in addition to the regular grants made by the Board to the presbyteries. The plans of Michigan and Nebraska have been referred to above. The work of home missions expands more rapidly than the Board is able to overtake it, but not so rapidly as the Church is well able to provide for.

THE WOMAN'S BOARD.

This important department of the Board's work has been sorely bereaved by the death of its Corresponding Secretary, Mrs. Frederick H. Pierson, which occurred at her home in Elizabeth, N. J., on Jan. 14, 1902, after a very brief illness. The loss of so valuable a worker has been keenly felt, but the work goes on, though the workers, one by one, fall by the way.

Method of Work.—As the missionary teachers apply themselves to their task they are the more thoroughly convinced that the most economical and successful method of reaching these destitute, ignorant, falsely taught peoples who are now occupying the remoter and consequently little known parts of our land is through the children.

Distressing Conditions.—As, in the prosecution of their work, the missionaries explore the mountain coves of the Southland, and penetrate the forests of Alaska, and find an entrance into the hidden plazas of New Mexico, and see the crimes committed against humanity by the Mormon hierarchy, and look into the miserable abodes of the priest-ridden inhabitants of Cuba and Porto Rico, as well as the much wronged Indians of the plains, the mingled feelings of pity for these, God's poor, and indignation at the actions of those whose duty it was to bring them light and comfort and help almost overwhelms them.

Hindrances.—The difficulties are many and gigantic, but the success of the work in past years is too manifest to admit of doubt as to its efficacy. In many places the apathy of the people is a barrier hard to surmount; in other sections of the country the opposition of their false teachers is difficult to overcome; while in other localities even an inability to comprehend the need of better things is so apparent as to astonish the missionary. Everywhere among all classes the first duty is to create a desire for better things intellectually, materially, morally and spiritually. When

all these factors are taken into consideration the task seems a difficult one, and the prospect of success not encouraging.

Permanency.—Yet on no single field, even among the most ignorant, debased and falsely taught among our exceptional populations, has there been a lack of encouragement or a want of success. The permanency of the work is one of the most important reasons for its success. The policy of the Woman's Board has been to enter the field to stay. There are no roving missionaries sent out to hold brief series of meetings, exciting the emotions of the people, urging confession of Christ and organizing them into churches, and then moving on and leaving them to their fate. This too often is the case, and results in discouraging the people and causing them to fall back into their old habits, thus making their "last end worse than the first." But a far more satisfactory method is to search out localities where the greatest need exists, and where the other agencies of the Church at large are the least liable to succeed, and there plant the school or establish the mission. This method appeals to all classes, and when the time comes, as it always does sooner or later, for the gathering together of the converts into little churches, the work is put on a solid basis. This accounts for the fact that three presbyteries and almost an entire Synod have grown out of this work.

Alaska.—Alaska is no less inviting a field for missionary effort than in past years. In fact the past year has been one of great blessing, though there have been many things to perplex the missionaries. Intemperance, impurity of life and old heathen customs have held firmly in their grasp the great mass of the people, but there have been conversions from among the most noted natives, and from the Sitka school alone have come over forty who have named the name of Christ.

Indians.—Among the most encouraging facts that have come to the notice of the Board is the deepening interest among the native christians in the condition of the heathen tribes. Large contributions in money have been made, and a number of native missionaries sent to the surrounding tribes to preach to them the gospel. Foremost in this good work are the Dakota native churches about our Good Will training-school. The other schools are doing the same for other fields and churches. In the Indian Territory great changes are rapidly being brought about in consequence of the action of Congress dissolving the tribal governments, allotment of lands, and granting citizenship to the people. Henry Kendall College and our other schools are helping to solve the many difficult problems growing out of this revolutionary movement.

Mexicans.—Our Mexican fellow-citizens are waking up

to the fact that progress is the order of the day. This intellectual and spiritual revival among these people is largely due to the work of the mission teachers and schools scattered over the Territory. The entire Mexican population is now conversant with the fact that the Presbyterian Church, with its little schools and consecrated teachers working hand in hand with the Board's missionaries and native evangelists, is in their midst solely for their good.

The contest with priestcraft, bigotry and ignorance is vigorous at every point. The people are aroused as never before, and there is not a plaza in all New Mexico that would not gladly welcome the teacher and the school.

Mormons.—Though the work moves slowly and there is much to discourage, yet there is progress. A faithful band of mission teachers are holding on their way, sustained by the promises of God which never fail, and encouraged by the fact that here and there both men and women, young men and maidens, are rescued from the fatal errors of Mormonism. It requires moral courage of a high order for a Mormon youth to make an open confession of Christ in the presence of such tremendous power as that church is able to put forth to prevent it. It is more serious still for the head of a family to do so, when he understands full well that by repudiating Mormonism and uniting with the christian church he will be ostracised and boycotted, and thus forced to give up his business, abandon his home and remove to another State. This is not infrequently the case, as the records of the churches show. This constant drain upon these little christian communities is certainly distressing to the faithful workers. Yet they are not discouraged. The children are growing up, and are losing respect for the Mormon religion and their fear of the Mormon priesthood, and before many years God will surely bring about a mighty awakening in Utah, and get glory to Himself in the salvation of hosts of these people. May the day be hastened!

Mountaineers.—The work in the mountains of the South is made attractive because of the responsiveness of the people. Days of toil in the school-room, in the shop, or on the farm become a pleasure, because of the fact that the work of the day will not be forgotten with the close of the day. Each teacher knows that what is taught during the day, whether it be history, geography, Bible verses, Westminster Shorter Catechism or gospel hymns, will be repeated at night and become the topics of conversation in the cabin homes, from which the pupils come. Parents catch the enthusiasm of the children, and their homes are made vocal with their praises to God for His goodness in sending the missionary teacher to bring to them comfort, help and christian cheer. The day, boarding and industrial schools have

been crowded with diligent and faithful students. Better still, there have been many who have confessed Christ during the year. In one school seventeen, in another thirty-seven, and from one of the largest girls' schools the word comes: "Every one of our girls is a professed follower of Christ." The work in the mountains includes both the school and bible reader departments, in each of which there have been most gratifying results.

Porto Rico.—The work in Porto Rico has grown in interest during the year. The schools have grown in favor with the people. In many instances anxious boys and girls have been refused admittance because of lack of room or want of teachers to care for them. Teachers have been urged to open night schools for young men, which, when opened, were immediately filled with students. The medical mission work has been successful from the start, and the demand for enlargement is so pressing that steps have been taken to erect a suitable building, which, when equipped, will enable the missionary physician to prosecute her work with greater vigor and increased usefulness.

Cuba.—A new enterprise has been started in Havana, with a single teacher in charge. The interest centered in this little school of about sixty pupils is one of the marvels in the capital city of the new Republic. Into numerous towns and communities surrounding the capital the news of the establishing of this school has gone, and from them have come earnest, urgent appeals to the Woman's Board for similar schools—appeals which indeed it is impossible to ignore. They seem like the cries of the despairing aroused again to hope by what they hear and see. Shall these hopes be blasted, or will the Church hear and respond to the call?

Foreign Populations.—This work is limited to the five schools in Chicago, so ably conducted by the ladies of that Presbytery, the one mission among the Bohemians of New Prague, Minnesota, supported by the ladies of Mankato Presbytery, and the work in the State of Wisconsin, carried on among many foreigners by the ladies of the Synod. The success of this work furnishes the most convincing arguments for its enlargement. Calls come from the mining districts of Pennsylvania, the Indian Territory, the far West, and from a number of our great cities, for schools, kindergartens and missions, that these multitudes may have the gospel. The calls are many and multiplying rapidly; the laborers are abundant, and waiting to be sent; but the means are not at hand.

STATISTICAL REPORT OF THE MISSION SCHOOL DEPARTMENT.

POPULATIONS.	MISSIONS AND SCHOOLS.			SABBATH-SCHOOLS.		YOUNG PEOPLE'S SOCIETIES.		CONVERSIONS.
	No. Missions and Schools.	No. Missionaries and Teachers.	No. Pupils.	No. Sabbath-schools.*	No. Sabbath-school Scholars.	No. Societies.	No. Members.	
Alaskans	11	40	155	1	170	1	100	40
Indians	21	118	1222	15	1612	21	127	106
Mexicans	28	59	1751	24	1135	20	91	80
Mormons	29	78	1627	24	1292	22	311	38
Mountaineers ...	42	172	4029	53	4738	40	1228	325
Foreign Populations	8	18	744	.....	.....	.....	70	.....
Porto Ricans...	5	12	451	2	183	1	26	8
Cubans	1	1	57	1	43	.....	.....	2
Speakers .....	.....	2	.....	.....	.....	.....	.....	.....
Totals	145	490	10036	120	9123	105	1953	594

* Of these, thirty-two are missionaries of the Board and eleven are native evangelists and interpreters, whose salaries are paid either in whole or in part by the Woman's Board.

LITERATURE DEPARTMENT.

A review of the year's work in our Literature Department proves that there is an increasing demand for information regarding the work of home missions. We find that the results have paid for all the care and thought that have been expended on even the smallest requests that have come to us.

This centennial year has witnessed an increase of 25 per cent. in the demands for literature in excess of last year, which was then the banner year in the history of the department. An average of 1,082 requests for information per month have been received from churches, Sabbath-schools, women's and young people's societies, and individuals; about 3,831 of these were for literature and collection envelopes for general distribution in congregations. This is a gratifying increase over the report of a year ago, but still there are more than 3,948 churches where the Board's leaflets have not been used.

During the year a plan was presented to all the churches by which they might receive regularly leaflets for general distribution bearing on the topics, and about 16,000 copies have been forwarded monthly from our mailing department to supply the 441 churches adopting it. The many expressions of gratitude from pastors regarding the plan lead us to recommend it to all who have not yet given it a trial.

Three million six hundred thousand two hundred printed pages bound into 580,300 copies of leaflets and pamphlets, besides 447,075 collection envelopes, have been distributed in churches and Sabbath-schools.

The "Home Mission Prayer Calendar" has gone into many homes, where its daily use has called forth earnest prayers for our sisters and brothers "on the firing line."

Many demands for stereopticon lectures have necessitated the development of a plan to meet this need, and if we may judge from the enthusiastic commendation of those who already have used our lectures we feel assured that this method of presenting home missions will be popular.

Our Literature Department *exists to serve*, and we trust the churches of our Assembly will not allow it to lack opportunity.

YOUNG PEOPLE'S DEPARTMENT.

The Young People's Department is a strong factor in our work, although a comparatively recent adjunct to the Board (the first secretary having been appointed in 1893). The development has been constant, so that from year to year we have been able to report progress in the interest and contributions from the young people. Although a gain in the average contribution is small, more contributing societies are reported, due mainly to the persistent, faithful efforts of synodical and presbyterial young people's secretaries through whom the work is presented, and whose aim it has been to secure an active interest in home missions on the part of every young people's organization.

As formerly, two salaries have been assigned in each Synod—a missionary under the Board, and a missionary teacher under the Woman's Board—but at no time in our history has the demand for special objects been so general as during the past year. While we can not gratify the oft-repeated request for "a missionary of our own" to societies who tell us they can raise but \$10 or \$15 for this purpose, societies making such requests are grouped, and a missionary assigned. In order that contributors may be kept informed of the work, letters from their representatives on the field are duplicated, and sent out three and four times a year. Many thousands of pages are thus furnished to societies.

mission bands, Sunday-schools and individuals holding shares in salaries of missionaries, or scholarships in the mission schools. All contributions for special objects are applied as designated, but the sum total from *C. E.* societies is equally divided between the Board and the Woman's Board—this division being made from undesignated funds.

The appeal for a hospital in Porto Rico has proved an attractive "special" and has not interfered with contributions for the regular work. This appeal was made primarily to the young people's societies and many shares of \$5 have been taken by them, but individuals interested in the call have made generous response and the hospital seems to be an assured fact.

It is a difficult task to put into cold type the work accomplished by this department, which aims, with the co-operation of the pastors, to present the entire work of home missions to all organizations of young people. It is foundation work—largely educational. That the methods adopted have been successful is fully proven by the annual reports of the Treasurer of the Board.

As the result of the review of the year's work the following points may properly be emphasized:

1. An unusually large number of churches have come to self-support. According to our promise of last year we publish them on a following page on a Roll of Honor, to which we call the attention of the presbyteries. This result means hard work on the part of the Home Mission Committees and of the churches. But we are sure all which have achieved their independence are thankful and stronger for renewed service.

In addition to those which have come to self-support, many have advanced toward that goal. While in many cases the advance has not been great, it indicates the appreciation of the churches of the need of progress. For this the Board is truly grateful.

2. This has been a year of marked spiritual results. From all parts of the field have come glad tidings of quickening interest, and of unusual accessions to the churches on confession of faith. In some cases these have been the result of special evangelistic efforts; in other cases of the faithful and diligent use of the ordinary means of grace.

In this connection it is our happiness to recognize the work of the General Assembly's Evangelistic Committee which, on many fields, has co-operated with our missionaries in special efforts for the salvation of souls. We are sure that along such evangelistic lines the work of home missions, whether among the great populations or in the scattered hamlets, will find one of its most fruitful fields of progress.

3. As appears from the Treasurer's statement elsewhere, there has been decided advance in receipts. A large part of this came to the Woman's Board, and was expended largely in permanent improvements on mission property in various parts of the country. The receipts of the Board from living sources are also somewhat larger than last year. As our work, however, was advanced during the present year about \$30,000, we were able to meet our obligations with a surplus of less than \$5,000. We have, therefore, practically nothing with which to begin the new year, and yet the demands from the field were so urgent that the duty to advance was imperative.

Many of the States in the West, Northwest and South west have been receiving notable accessions of population, and the churches call loudly for help to enable them to take advantage of the opportunities that are presented on every hand. Not to advance at this time would be to retreat. The Board, therefore, has ordered an advance over last year of \$25,000. This is scarcely more than half of what was asked. Some of the presbyteries have necessarily been disappointed. Will not the Church this year provide such resources that all obligations shall be honored at the close of the year, and the way be opened for a still larger advance in the year that is to come? Much of the new work which was urged could not be touched. Will not the Church during the coming year come forward so strongly in her contributions that there may be still further advance in appropriations? Surely this centennial year is a time when we must not only march on, but with a strong and steady step! How rapid shall be the advance we leave it now for the Church to say.

The Board laments the loss by death of the Rev. George T. Purves, D.D., LL.D., from whose service in the cause of Home Missions much was justly expected. The Rev. Wilton Merle Smith, D.D., was chosen to fill the unexpired term.

The term of service of the following members expires with this General Assembly, namely:

Ministers.—Thomas A. Nelson, D.D., George L. Spining, D.D., Wilton Merle Smith, D.D.

Laymen.—John E. Parsons, H. Edwards Rowland, A. Noel Blakeman, James A. Beaver.

Respectfully submitted, by order of the Board.

CHARLES L. THOMPSON, *Secretary.*

ROLL OF HONOR

THE EIGHTY-NINE CHURCHES WHICH HAVE BECOME SELF-SUPPORTING DURING THE FISCAL YEAR ENDING MARCH 31ST, 1902

Synod of California.

<i>Presbytery.</i>	<i>Church.</i>
Benicia	Healdsburg
"	Fulton
Oakland ..	San Leandro
San José ..	Santa Cruz

Synod of Colorado.

Boulder	Berthoud
"	Ft. Morgan
Denver	Denver, Highland Park
Gunnison ..	Grand Junction
Pueblo	La Junta
"	Colorado Springs, 2d
"	Cripple Creek

Synod of Indian Territory.

Choctaw	Atoka
"	South McAlester
Cimarron ..	Chickasha
"	Kingfisher
Oklahoma ..	Norman

Synod of Iowa.

Cedar Rapids ..	Cedar Rapids, Bohemian
Corning	Yorktown
"	Norwich
"	Platte Centre
Des Moines ..	Des Moines, Highland Park
Dubuque	Lime Springs
"	Chester
Sioux City ..	Alta
" "	Sioux City, 8d
" "	Sanborn

<i>Presbytery.</i>	<i>Church.</i>
Sioux City ..	Westminster
Waterloo ..	Union, German

Synod of Kansas.

Emporia	Cottonwood Falls
"	Belle Plaine
"	Silver Creek
"	Freeport
Solomon	Mankato
Topeka	Bethel

Synod of Michigan.

Flint	Akron
"	Columbia
Monroe	Petersburg

Synod of Minnesota.

Duluth	Cloquet
Mankato	Cottonwood
"	Swan Lake
Minneapolis ..	Minneapolis, Grace
Winona	Austin, Central
"	Oakland

Synod of Missouri.

Kansas City ..	Westfield
Ozark	Eureka Springs
Palmyra	Macon, 1st
"	Sullivan, 1st
Platte	St. Joseph, 3d
St. Louis	St. Louis, Tyler Place

Synod of Nebraska.

<i>Presbytery.</i>	<i>Church.</i>
Hastings.....	Aurora
Nebraska City.....	Table Rock
Omaha.....	Grand View
"	Plymouth
"	Webster
"	Monroe
"	Oconee
"	Zion, Bohemian
"	New Zion, "
"	Clifton Hill
"	Wahoo
"	Divide Centre
"	Silver Creek
"	Decatur

Synod of New Mexico.

Rio Grande.....	Roswell
Santa Fé.....	Santa Fé, 1st

Synod of North Dakota.

Fargo.....	La Moure
"	Lisbon
Pembina.....	Bathgate
"	Tyner
"	Backoo
"	Cavalier
"	Hamilton

Synod of North Dakota—Continued.

<i>Presbytery.</i>	<i>Church.</i>
"	Forest River
"	Gilby
"	Johnson

Synod of Oregon.

East Oregon.....	La Grande
"	Baker City

Synod of South Dakota.

Aberdeen.....	Britton
"	Groton
Southern Dakota....	Ebenezer, German

Synod of Utah.

Utah.....	Ogden, 1st
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Synod of Washington.

Olympia.....	Tacoma, Immanuel
Puget Sound.....	Fairhaven

Synod of Wisconsin.

La Crosse.....	North Bend
Milwaukee.....	Cambridge
Winnebago.....	Nasonville
"	Shawano

ADDENDA.

Since the presentation of the foregoing to the General Assembly, word has been received that the church of Earlham, Des Moines Presbytery, has become self-supporting. Two churches reported to the Assembly as self-supporting are again asking for aid. The corrected number on the Roll of Honor is therefore eighty-eight instead of eighty-nine.

GENERAL SUMMARY.

The total number of missionaries under agreement with the Board during the year ending March 31, 1902, is 1,350, and they are distributed as follows:

Alabama.....	1	New Hampshire.....	2
Alaska.....	16	†New Jersey.....	2
Arizona.....	22	New Mexico.....	35
Arkansas.....	4	†New York.....	3
California.....	84	North Carolina.....	9
Colorado.....	60	North Dakota.....	67
Cuba.....	4	Oklahoma Territory.....	21
Florida.....	17	Oregon.....	57
Idaho.....	26	†Pennsylvania.....	6
Indian Territory.....	37	Porto Rico.....	9
Iowa.....	104	Rhode Island.....	2
Kansas.....	97	South Dakota.....	75
*Kentucky.....	12	Tennessee.....	29
Massachusetts.....	7	Texas.....	23
Michigan.....	70	Utah.....	27
Minnesota.....	101	Vermont.....	1
Missouri.....	61	Washington.....	73
Montana.....	25	West Virginia.....	2
Nebraska.....	88	Wisconsin.....	57
Nevada.....	8	Wyoming.....	6

* The Synod of Kentucky is partly self-supporting.

† These missionaries in New Jersey and Pennsylvania are specially provided for by the Phineas M. Barber Fund.

† These missionaries are in the Indian work in Buffalo Presbytery, and in negro work provided for by the Barber Fund.

The following is a summary of the results of the work of the Board:

Number of missionaries, including 26 Mexican and Indian helpers.....	1,350
*Number of missionary teachers.....	490
Additions on profession of faith.....	7,885
Additions on certificate.....	4,925
Total membership.....	74,457
Total in congregations.....	84,854
Adult baptisms.....	3,388
Infant baptisms.....	3,256
Sunday-schools organized.....	223
Number of Sunday-schools.....	1,850
Membership of Sunday-schools.....	116,497
Church edifices (value of same, \$3,531,189).....	1,489
Church edifices built (cost of same, \$176,536).....	80
Church edifices repaired and enlarged (cost of same, \$53,046).....	207
Church debts canceled.....	\$120,409
Churches having reached self-support.....	89
Churches organized.....	70
Number of parsonages (value of same, \$476,280).....	482

* Of these thirty-two are missionaries of the Board and eleven are native evangelists and interpreters, whose salaries are paid either in whole or in part by the Woman's Board.

GENERAL SUMMARY.

The following is a summary of the results of the work of self-supporting Synods:

NOTE.—This summary embodies the figures furnished by the respective Synods, and covers the period of twelve months ending October 1, 1901.

	New York.	New Jersey.	Pennsylvania.	Baltimore.	Ohio.	Indiana.	Illinois.	* Kentucky.	Total.
Number of missionaries.....	163	99	154	45	134	64	100	.....	759
Additions on profession of faith.....	752	629	1,092	259	812	552	875	.....	4,971
Additions on certificate.....	390	297	563	164	646	326	447	.....	2,832
Total membership.....	11,741	6,497	12,850	3,622	12,732	7,372	9,406	.....	64,220
Total in congregation.....	11,950	.....	.....	5,069	.....	11,500	12,021	.....	40,540
Adult baptisms.....	253	130	303	41	357	302	172	.....	1,558
Infant baptisms.....	855	857	459	236	308	196	382	.....	2,298
Sunday-schools organized.....	10	.....	.....	.....	7	7	.....	.....	24
Number of Sunday-schools.....	203	.....	183	56	179	129	142	.....	892
Membership of Sunday-schools.....	15,989	9,530	16,520	5,158	14,865	8,105	12,896	.....	88,063
Church edifices.....	175	.....	153	.....	183	121	181	.....	763
Cost of same.....	\$622,750	.....	\$537,605	\$237,350	\$372,500	\$240,810	\$435,000	.....	\$2,446,015
Church edifices built.....	5	.....	.....	.....	1	3	.....	.....	9
Cost of same.....	\$11,870	.....	.....	.....	\$8,000	\$15,500	.....	.....	\$35,370
Church edifices repaired and enlarged.....	33	.....	.....	.....	39	28	.....	.....	100
Cost of same.....	\$7,807	.....	\$23,546	\$10,639	\$14,726	\$3,965	.....	.....	\$40,713
Church debts canceled.....	\$5,578	.....	\$18,549	\$7,100	\$5,600	\$4,977	.....	.....	\$38,804
Churches having reached self-support.....	7	.....	1	.....	13	7	8	.....	36
Churches organized.....	3	.....	.....	3	5	.....	.....	.....	11
Number of parsonages.....	101	.....	50	16	34	24	43	.....	268
Value of same.....	\$123,100	.....	\$88,240	\$33,700	\$55,650	\$18,400	\$42,000	.....	\$341,090

* No report received up to time of going to press.

TREASURER'S REPORT.

The one hundredth annual report of the organized home mission work of the Presbyterian Church—the thirty-second since the reunion and incorporation of the present Board—tells a financial story which will be a gratifying one to the Church at large. Not only has the work of the year been brought to a close with the balance on the right side of the ledger, so far as relates to current work, but the movement to free the Presbyterian Building from mortgage indebtedness has met with such success as to bring almost within sight complete freedom from that incumbrance.

That this debt-paying enterprise has not materially interfered with the income for the regular work is indicated by the fact that the total income of the Board, from all sources, for evangelization and mission school work, shows an increase, as compared with last year, of \$57,758.29.

Advance in aggressive work appears in the increase of expenditures, on evangelization account, of \$12,409.21, and, in mission school work, of \$38,333.47, a total increase of \$50,742.68.

RECEIPTS.

The "live" sources show an advance (small, to be sure) in all except the Sabbath-schools, which have fallen off in the amount of \$2,176.89. The increase in the various departments stands as follows:

Churches.....	\$1,974 37
Women's Societies.....	106 79
Christian Endeavor and other young people's societies.....	685 11
Individual contributions.....	7,697 21
Interest on permanent funds.....	290 84

Legacies to the Board of Home Missions show a falling off of \$544.06. The Woman's Board closes its year with a total increase in receipts of \$49,725.42 from all sources.

The total of receipts from all sources for evangelization and mission school work is \$803,662.96.

If to this total there be added the receipts of the self-supporting synods, amounting to \$136,632.90, we have a grand total of receipts for home mission work throughout the Church of \$940,295.86.

SUNDRY RECEIPTS.

In addition to the funds received and disbursed, as shown on pages 78 and 79, there has passed through the office of the Treasurer the sum of \$162,058.81, received for the various Boards and societies, *Home Mission Monthly*, and other objects more or less connected with the work of the Board.

EXPENDITURES.

Expenditures for the evangelization work of the Board, covering salaries of missionaries, expenses upon the various fields, administration, expenditures attendant upon the publishing of the Annual Report, the distribution of literature, etc., show an increase of \$10,494.91, which indicates practically the amount of advance in actual work upon the field during the year.

The total expended for evangelization during the present year (\$467,837.33), as during the last year, includes the amount appropriated by the Woman's Board to pay the salaries of missionaries in southeastern Alaska, French Broad Presbytery, and a proportion of the salaries of the Synodical Superintendents whose time is partially taken up in the superintendence of the school work of that department. This year the amount so appropriated was \$25,282.67.

The total expenditures of the Woman's Board upon mission school account, office and sundry expenses were \$331,-446.43 (exclusive of the amount appropriated for the work of evangelization referred to above), an advance of \$40,515.71 over the expenditures of the last year. This advance is in large measure accounted for by special buildings erected on the field, the funds for which have been specially contributed. No provision could be made for these buildings from the regular receipts for current work.

As in the past, the salaries of the Yukon regions of Alaska, Cuba and Porto Rico have been specially pledged, and have not, therefore, been a charge, to any great extent, upon the income of the Board for the older and more thoroughly established work.

The percentages of disbursements, based upon amount received for the work during the year, are as follows :

Administrative expenses.....	$3\frac{2}{5}$ per cent.
Disbursements, not administrative....	$\frac{2}{5}$ of 1 per cent.
Cost of communicating information (including disbursements directed by the General Assembly).....	$\frac{4}{5}$ of 1 per cent.

LEGACIES.

The published reports of the Board's receipts during the year have, without intending that they should so do, given a wrong impression of the financial prospects of the Board. During the last two or three months of the year, the publication of receipts in the *Assembly Herald* has shown that such receipts were in excess of last year, approximately, \$100,000. This is accounted for, very largely, by the fact that in the closing days of the last fiscal year legacies approximating \$70,000 were paid in; while this year no such large legacies have come in at the close of the year, the bulk of legacy receipts coming more evenly through the twelve months. When, therefore, the closing of the books was reached, the apparently gratifying increase was cut down to that which the accounts finally show to be the true state of the case, namely, \$57,758.29.

The amount of legacies received during this year has, in fact, closely approximated the average amount received during the past ten years. For the ten years ending March 31, 1902, legacy receipts by years were as follows:

1892-93.....	\$209,523 27
1893-94.....	91,479 35
1894-95.....	148,641 14
1895-96.....	159,412 08
1896-97.....	105,589 08
1897-98.....	107,133 93
1898-99.....	139,083 10
1899-00.....	115,935 93
1900-01.....	134,102 02
1901-02.....	133,557 96

Grateful recognition should here be given to the many ministers, business men and lawyers who from time to time have rendered valuable service in furnishing the Board with information as to legacies, and, in the case of our legal friends, in rendering important legal service, in most cases with no compensation whatever, and in others with merely nominal compensation.

In this same connection, the long-continued and invaluable legal services of the Board's counsel in New York City, John E. Parsons, Esq., should have grateful emphasis.

In looking back over the history of the Board there appear upon the register of membership on the Finance Committee the names of very many of New York's foremost financiers and business men, and it would seem that the Report of the Centennial Year is a fit place in which especially to recognize the self-sacrificing services of all the busy men who have given their time and careful attention to the direction of the financial affairs of the Board.

LOANS.

During the year it has been necessary, in order to provide for the prompt payment of salaries during the summer and early fall months, to borrow the sum of \$140,000. These loans have been carried at the uniform rate of 4 per cent.

OLD MISSION HOUSE AT FIFTH AVENUE AND TWELFTH STREET.

As noted in the last Annual Report, this property, which was then under contract of sale, was sold, and the deeds actually passed, under date of April 4, 1901. The price received for the property was \$385,000. After providing for commissions and various expenses attendant upon the sale, the net proceeds applied to the payment of the mortgage debt upon the Presbyterian Building and upon notes outstanding, covering funds which had gone into the Presbyterian Building, amounted to \$375,341.98.

The Boards have thus been relieved of the carrying charges on this property, and have been enabled to cut down, by the figure named, the obligations outstanding against the two properties.

PRESBYTERIAN BUILDING.

The movement begun for the payment of the debt upon this building in December, 1900, has, at the date of this report, reached a point where less than \$300,000 remains to be raised to free this great property entirely from the encumbrance, and thus to liberate income which can be applied directly to the administrative and miscellaneous expenses of the two Boards.

A detailed statement of the condition of this Board's one-half interest in the Presbyterian Building will be noted on page 84.

The debt-paying movement has, through the untiring efforts of the Rev. R. S. Holmes, D.D., of Pittsburgh, as Chairman of the General Assembly's Committee on the debt; the Rev. W. W. Atterbury, D.D., of New York City, and of the Joint Committee of the two Boards appointed for that purpose, reached a point where it is felt that the Boards are justified in appealing to the men and women of means of our Church to come forward with large subscriptions and thus, for all time, assure to the Presbyterian Church permanent headquarters for that part of its benevolent work located in the City of New York.

The building, which at the time of its completion was said by some to have been located too far uptown, is, according to conditions which now prevail, well in the center—

great buildings in large numbers having gone up about it in all directions.

The building is, at this time, practically filled to overflowing, and were it possible to furnish accommodations to all inquirers many more offices might be rented. The rent roll—covering leases to tenants other than the owners—the Boards of Home and Foreign Missions—now stands approximately at \$119,000. With the improvement in business conditions it has been found possible, as leases have expired, to gradually raise the rate, and it is expected that the income will thus be materially increased within the near future.

ANNUITY GIFTS.

The list of gifts of this character during the year has been unusually large, as will be seen by a reference to the Investment Account on page 79. Many of these have come in response to the appeal for funds on account of the Building, but other givers have shown a desire that their gifts shall, upon their decease, go into the current funds of the Board. To all these givers, whether for the Building or for the current work, special thanks are due.

It is not out of place here again to emphasize what has frequently been alluded to in these Reports, namely, the giving to the Board during life that which, if deferred until a will might be established, may from various causes, be diverted or diminished. Special gift agreements can be made, providing for the payment of interest on the amount of such gifts to a designated beneficiary for life.

SELF-SUPPORTING SYNODS.

The self-supporting Synods have, without exception, contributed, each in its own way, toward the wider work being carried on by the Home Board, and a condition of harmony and co-operation prevails between these self-supporting Synods and the Board of Home Missions which must be eminently gratifying to the membership of our Church.

By an especial arrangement entered into between the Board and the Synod of Michigan, all funds received from that Synod during the closing six months of the fiscal year, unless especially designated for the work of the Board, have been accumulated, for the purpose of establishing a fund with which to enable Michigan to begin her first year of self-support. She assumes the burden of self-support April 1st, 1902, beginning with a balance to her credit in the hands of the Treasurer of the Home Board, (who has been, by vote of the Synod, designated as the Treasurer of the Michigan Fund) of \$8,042.37.

The arrangement by which self-support is assumed by the Synod of Michigan provides that the congregations of the Synod shall each year make two contributions for home missions, one for the work of self-support within her own bounds, and the other for the general work of the Board of Home Missions.

To this Synod, just joining the ranks of self-supporting synods, the Board wishes a most hearty and fervent Godspeed.

A GLANCE BACKWARD.

As befitting this centennial year, a glance backward over the work of organized home missions during the one hundred years just closing seems appropriate. A comprehensive showing of receipts from all sources is given, by diagram, on pages 76 and 77. It will be seen that the receipts for the period from 1802 to the reunion (1871) are shown in four-year periods, while for the time since the reunion the diagrams show each year's receipts. On page 75 a diagram of the legacies which have come to the Board since the reunion in 1870 is shown. In studying these diagrams it should be borne in mind that the amounts received by the Board of Home Missions alone are covered. As the self-supporting synods have dropped out, the funds for the support of missions on their own fields have been administered through their own agencies. No showing of their financial operations has been made in the reports of the Board of Home Missions until within the last two or three years. These have been necessarily somewhat incomplete, and could not, therefore, be shown as affecting the totals noted in the diagrams. Increasingly, however, the self-supporting synods are coming to ask that their receipts, in detail, shall be published as a part of the Annual Report of the Board. This the Board is gladly doing as the synods make request to that effect, the detailed reports of the Synods of Illinois, Indiana, New Jersey, New York and Ohio being found in the Appendix to this year's report.

The aggregate receipts of the Board from all sources, for both current work and its various permanent funds, during the past ten decades amount to \$23,763,788.05 and are as follows:

1812.....	\$17,626 25	1862.....	\$984,468 82
1822.....	24,297 77	1872.....	2,319,815 10
1832.....	111,606 87	1882.....	8,490,018 46
1842.....	293,576 14	1892.....	7,196,042 59
1852.....	601 889 28	1902.....	8,724,951 77

CONTRIBUTING CHURCHES.

During the year 4,333 churches have contributed directly to the Board of Home Missions. In addition to these, as has been said, those self-supporting synods whose churches do

not make offerings direct to the Board have, each in their own way, contributed to the funds of the Board.

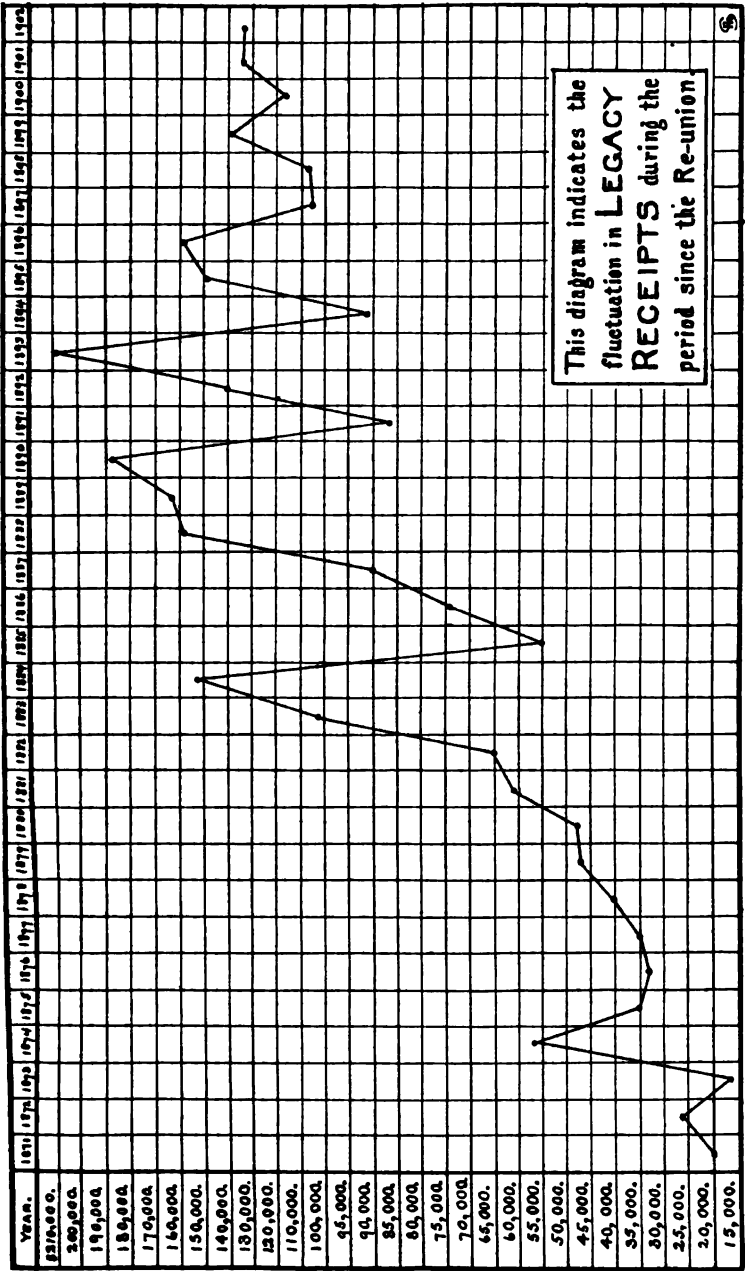
THE COMING YEAR.

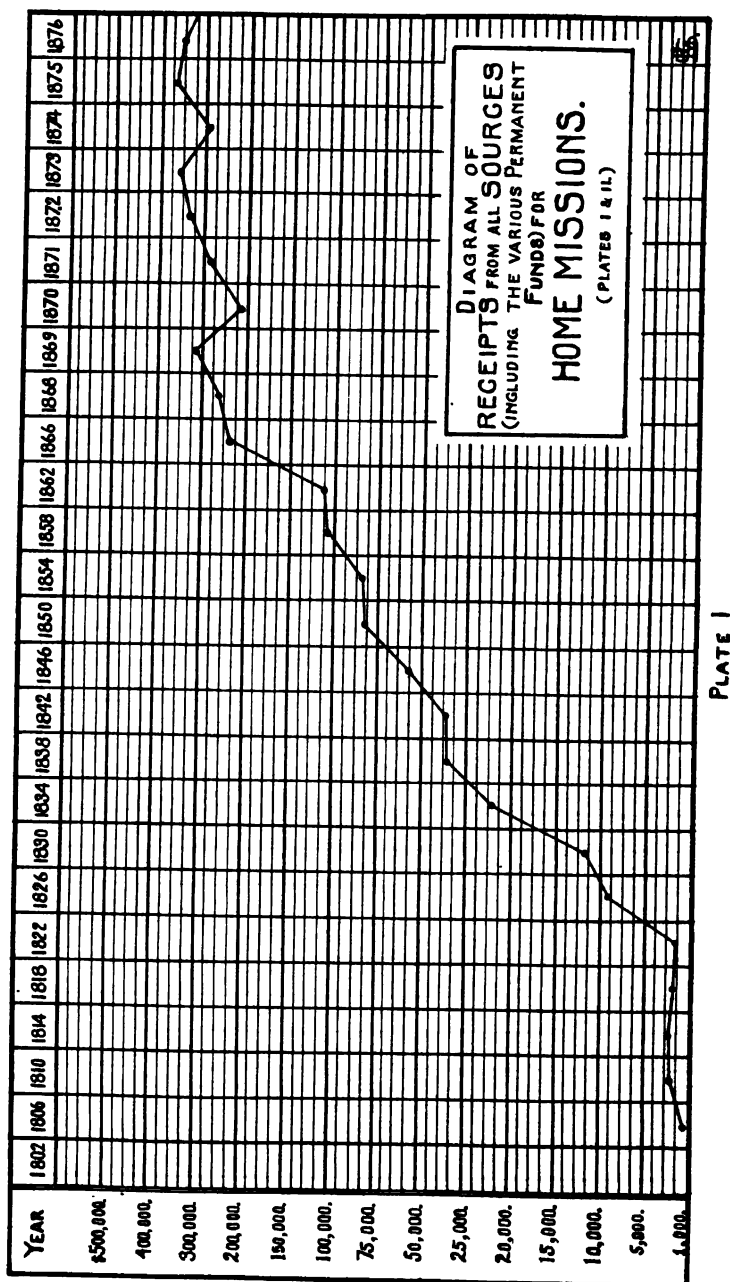
Depending upon the loyalty and increasingly generous support of the Church, the Board has, in its appropriations for the coming year, made an advance approximating \$25,000. This has been done not without some misgivings, the Board being fully mindful of its pledge to the Church four years ago that no large debt should be contracted.

In setting the standard of appropriations forward, however, it has still been necessary to cut the schedule of amounts asked by the various presbyteries very largely, and the brethren in many of the presbyteries feel that, in order to compass any new work whatever, large sacrifices must be made by the missionaries, who have already sacrificed so much for the advancement of the cause. May we not expect that during this year the people of our Church, admittedly in possession of the greatest wealth of any of the denominations, will put at the disposal of the Board a largely increased amount of funds, in order not only that the work laid out may be thoroughly well provided for, but that the new fields, to which reference has been made in the Secretary's report, may also be more thoroughly covered.

Respectfully submitted,

HARVEY C. OLIN, *Treasurer.*





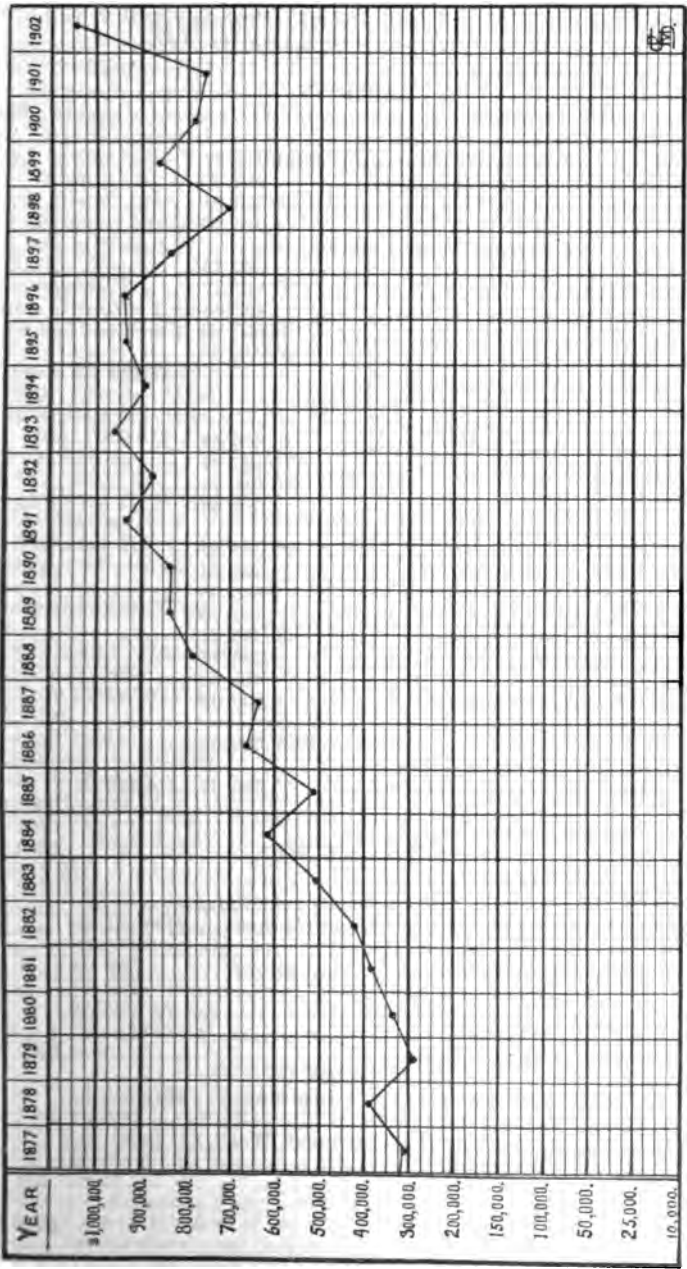


PLATE II.

RECEIPTS AND EXPENDITURES

FOR THE CURRENT WORK OF THE
BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.
FOR THE YEAR ENDING MARCH 31, 1902.

RECEIPTS.

Balance on hand April 1, 1901..... \$207 62

For EVANGELIZATION.

From Churches (Congregat'l Offerings) ..	\$224,678 17
" Woman's Missionary Societies.....	678 88
" Sabbath-schools.....	18,549 61
" Y. P. S. C. E.—Sr. and Jr.....	14,018 46
" Young People's Societies and Bands other than C. E.'s.....	622 14
" Individuals, etc.....	58,542 27
" Interest on Permanent Funds.....	13,499 14
" Legacies.....	193,557 96
" *Woman's Board.....	25,282 67
	\$489,419 25

For MISSION SCHOOL WORK.

From Woman's Board.

From Churches (Congregat'l Offerings) ..	\$2,570 68
" Woman's Missionary Societies.....	177,165 37
" Sabbath-schools.....	20,141 74
" Y. P. S. C. E.—Sr. and Jr.....	14,018 46
" Young People's Societies and Bands other than C. E.'s.....	22,202 27
" Individuals, etc.....	28,599 88
" Interest on Permanent Funds....	1,506 08
" Legacies.....	15,123 70
" Tuition Fees.....	50,565 61
" Sale of Leaflets.....	2,226 84
" Rents and Sales.....	411 85
" "Home Mission Monthly".....	5,000 00
	\$339,526 38

* Less amount appropriated for
Evangelization—see above..... 25,282 67 314,243 71

\$803,662 96

†EXPENDITURES.

For EVANGELIZATION.

Missionaries, Field Work and Specials (includes \$25,282.67 appropriated by Woman's Board) ..	\$428,381 86
Cost of Communicating Information.....	7,751 68
Interest on Annuity Gifts.....	390 86
" " Money Borrowed.....	272 21
Exchanges.....	286 89
Expenses of Administration.....	30,754 83
	\$467,837 83

For MISSION SCHOOL WORK.

Mission School Work, Field Work and Insurance...	\$312,625 04
Cost of Communicating Information	1,736 80
Woman's Board, exclusive of Mission School Work..	15,201 89
Interest on Money Borrowed.....	1,805 53
Exchanges.....	77 67
	331,446 43

† For items see Pages 80 and 81.

Balance on hand April 1, 1902.....

\$799,283 76

4,536 82

HARVEY C. OLIN, *Treasurer.*

\$803,870 58

PERMANENT AND ANNUITY FUNDS.

INVESTMENT ACCOUNT,

FOR THE YEAR ENDING MARCH 31, 1902.

RECEIPTS.	EXPENDITURES.
<i>For Permanent Fund.</i>	Cash paid for Securities...\$36,124 46
A Gift in memory of the late Mrs. Margaret L. Hogg, by her heirs.....\$3,000 00	Mortgage Loan on Presbyterian Building, paid in part.....217,500 00
Legacy of Wm. S. Dool, late of Aledo, Ills. 500 00	Balance in Trust Co. awaiting investment..... 4,766 06
Legacy of Dennis McElheron, late of Genoa, O... 470 00	
W. Marlitt Canby, Jr., Philadelphia, Pa..... 50 00	
A Thank Offering from a Friend of the Work.... 8,000 00	
"M. T."..... 5,000 00	
Profit from 55 Shares Pfd. Capital Stock, Great Northern Ry. Co., sold.. 8,972 11	
<i>For Annuity Fund.</i>	
Rev. R. G. Keyes, N. Y. 1,000 00	
"C. B."..... 10,000 00	
Estate of Peleg H. White, late of Genoa, N. Y. 1,800 00	
<i>For Woman's Board, Per. Fund.</i>	
In Memory of Juliet L. Axtell 1,000 00	
In Memory of Wm. T. Garratt..... 2,000 00	
<i>For Presbyterian Building.</i>	
Mrs. Emily H. Moir..... 5,000 00	
Rev. Wilson Phraner, D.D., and wife..... 2,500 00	
Rev. Joseph Platt..... 500 00	
Miss Elizabeth J. Reamer. 500 00	
Miss Jane L. Hardy..... 2,000 00	
Rev. A. S. Badger, D.D.... 5,700 00	
Rev. W. M. Taylor, D.D... 500 00	
Rev. John C. Bliss, D.D... 500 00	
T. S. Hubbard..... 8,000 00	
†H. B. Silliman.....118,715 84	
Receipts from various sources, through Joint Committee of the Home and Foreign Boards.... 72,682 57	
Proceeds (in part) from sale of property 58 and 55 Fifth Avenue, N. Y. 10,000 00	
\$258,390 52	\$258,390 52

†Of this amount \$50,000 in approved securities was received in 1892.

By direction of the donor, the proceeds from the sale of these securities, amounting to \$68,715.84, together with an additional gift of \$50,000, have been applied towards the payment of the Mortgage Debt on the Presbyterian Building.

This is to certify that I have examined the accounts, with the vouchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 31, 1902, together with the securities of the various permanent and annuity funds, and find the same to be correct as herein stated.

JOHN H. ALLEN, Public Auditor,

NEW YORK, April 26, 1902.

46 Wall Street, N. Y.

FINANCIAL STATEMENT.

EXPENDITURES OF THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN
CHURCH IN THE U. S. A., April 1, 1901, to March 31, 1902.

SYNODS.	MISSIONARIES, ETC.	MISSION SCHOOL WORK, ETC.	TOTAL.
Atlantic.....	\$5,730 67	\$75 00	\$5,805 67
Baltimore.....	4,650 00	.....	4,650 00
California.....	21,829 05	3,451 82	25,280 87
Colorado.....	22,418 11	2,889 50	25,257 61
Illinois.....	.....	3,634 24	3,634 24
Indiana.....	.....	.....	.....
Indian Territory (includes Oklahoma)	20,885 67	88,805 77	59,641 44
Iowa.....	14,591 23	.....	14,591 23
Kansas.....	16,997 70	175 00	17,172 70
Kentucky.....	5,126 07	5,687 64	10,813 71
Michigan.....	12,796 74	.....	12,796 74
Minnesota.....	21,673 49	260 00	21,933 49
Missouri (includes Arkansas).....	12,530 58	.....	12,530 58
Montana.....	10,358 86	1,585 95	11,944 81
Nebraska.....	20,396 05	.....	20,396 05
New Jersey.....	.....	.....	.....
New Mexico (includes Arizona).....	26,544 82	53,108 90	79,653 72
New York (New England States only)	12,992 75	.....	12,992 75
North Dakota.....	15,025 68	.....	15,025 68
Ohio.....	.....	.....	.....
Oregon.....	22,030 24	905 88	22,936 12
Pennsylvania (includes W. Virginia)	3,568 95	3,569 77	7,138 72
South Dakota.....	22,822 17	14,227 23	37,049 40
Tennessee (includes North Carolina).	10,884 11	95,960 56	106,844 67
Texas.....	13,851 79	.....	13,851 79
Utah (includes Idaho and Wyoming)	26,224 60	46,269 41	72,494 01
Washington (includes Alaska).....	43,115 98	19,368 99	67,484 97
Wisconsin.....	12,152 69	189 78	12,342 47
Porto Rico—Missions.....	12,704 86	14,665 23	27,370 14
Cuba—Missions.....	5,580 11	753 20	6,333 31
Field Work, including Traveling.....	3,448 89	2,990 93	6,439 82
Insurance on School Buildings.....	.....	4,100 19	4,100 19
Special—"Barber Fund".....	3,000 00	.....	3,000 00
	<u>\$428,381 86</u>	<u>\$312,625 04</u>	

Total carried forward to next page..... \$741,006 40

FINANCIAL STATEMENT.

Total from previous page brought forward..... \$741,006 40

COST OF COMMUNICATING INFORMATION:

Annual Report.

Printing, Binding and Distributing 9,200 Copies
last year..... \$1,737 58

"Assembly Herald."

Articles, Illustrations, Printing Receipts, pro-
rata assessment for deficit, and Office Rent... 1,650 97

Literature Department.

Home Board..... \$4,363 13

Woman's Board, not including cost
of printing Leaflets..... 1,736 80

\$6,099 93

9,488 48
390 86

INTEREST ON ANNUITY GIFTS.....

INTEREST ON MONEY BORROWED:

To pay salaries of Missionaries..... \$272 21
" " " " Teachers, etc..... 1,805 53

2,077.74

EXCHANGES ON OUT OF TOWN CHECKS:

Home Board..... \$286 39
Woman's Board..... 77 67

364 06

WOMAN'S BOARD:

Salary Account.

Executive Officers..... \$5,183 38
Clerks..... 8,888 75

Expense Account.

Printing and Stationery..... 2,476 75
Office, including Postage..... 811 09
Legal Expenses... .. 58 73

Literature Department.

Printing of Leaflets..... 1,260 13

Young People's Department.

One-half Salary of Secretary, Assistant Secre-
tary and Clerk, Printing, Stationery, Postage,
etc..... 1,522 61

15,201 89

EXPENSES OF ADMINISTRATION:

Salary Account.

Executive Officers..... \$14,500 00
Clerks..... 11,391 66
Auditor..... 500 00

Expense Account.

Printing and Stationery..... 971 10
Postage, Telegrams, Rent of P. O. Box and Safe
Deposit Vault, etc..... 1,560 24
Supplies for Rooms, Repairs, etc..... 309 21

Young People's Department.

One-half Salary of Secretary, Assistant Secre-
tary and Clerk, Printing, Stationery, Post-
age, etc..... 1,522 62

30,754 88

\$799,283 76

HARVEY C. OLIN, *Treasurer.*

THE INVESTED FUNDS

HELD BY THE BOARD FALL UNDER THREE HEADS.

First.—Money or securities received by the Board as gifts or as legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. In some instances the gifts or legacies are to be designated by special name. In the case of one fund, that known as "The John C. Green Fund" for \$100,000, the Board is empowered to use one-half of the securities constituting the fund as collateral for temporary loans, especially to help the Board over the summer months, when collections from churches are light. These permanent funds amount in the aggregate to \$253,235.88, and are as follows :

<i>General Permanent Fund</i>	\$82,467 13	
<i>Charles R. Otis Missionary Fund</i>	5,000 00	
<i>Carson W. Adams Fund</i>	7,116 26	
<i>Cornelia B. Strong Fund</i>	10,000 00	
<i>Julia F. Gould Fund</i>	1,000 00	
<i>Sustentation—Permanent Fund</i>	1,700 00	
<i>Sarah P. McNair Memorial Fund</i>	1,000 00	
<i>Edmund Lyon Fund</i>	25,000 00	
<i>The John C. Green Fund</i>	100,000 00	
<i>Stephen C. Pinkerton Fund</i>	952 50	
<i>"M. T." Permanent Fund</i>	10,000 00	
<i>A. I. Bulkley Permanent Fund</i>	1,000 00	
<i>"A thank offering from a friend of the work"</i> ...	8,000 00	\$253,235 88

These funds are invested in the following securities :

	PAR VALUE.	MARKET VALUE.
Chesapeake & Ohio R. R. Co. Bond—donated....	\$1,000 00	\$1,080 00
St. Paul City Ry. Co.—Cable Consolidated Mtge. Bonds.....	14,000 00	15,820 00
Montana Central Railway Co. Bonds.....	4,000 00	6,400 00
Rio Grande Western Railway Co. Bonds.....	10,000 00	10,100 00
Chicago, Rock Island & Pacific Railway Co. Bond	10,000 00	11,275 00
Pennsylvania R. R. Co. Collateral Trust Bonds...	18,000 00	14,608 75
Loan on Real Estate.....	25,000 00	25,000 00
Sheboygan (Wis.) City Water Co. Bond.....	1,000 00	1,000 00
New York City Consolidated Stock.....	24,000 00	27,360 00
New York City "College" Bonds.....	18,000 00	18,810 00
United States Government Consols—Registered...	25,000 00	28,750 00
United States Government Consols—Coupons....	5,000 00	5,565 00
Bonds & Mortgages against Real Estate.....	56,900 00	58,900 00
Union Pacific R. R. 1st. Mtge. Land Grant Bonds	2,000 00	2,120 00
Ten (10) Shares Union Pacific R. R. Pref. Capital Stock.....	1,000 00	880 00
Portion Northern Pacific Railway Bond (Duluth Division)	1,561 67	1,577 30
Southern Ry. Co. Bonds.....	5,000 00	4,981 25
Erie, Penna., Coll. Trust Ry. Bonds.....	18,750 00	12,925 00
Northern Pacific, Great Northern, C. B. & Q. Joint Ry. Bonds.....	18,338 88	17,312 00
Atchison, Topeka & Santa Fé R. R. Bond.....	500 00	527 50
Minneapolis Street Ry. Co. Bonds.....	6,000 00	6,600 00
Cash in Trust Co.—awaiting investment.....	547 65	547 65
	<u>\$255,592 65</u>	<u>\$270,189 45</u>

THE INVESTED FUNDS.

Second.—Money or securities received by the Woman's Board, either as gifts or legacies, the interest alone to be used for the mission school work of the Board. In this case, also, certain of the funds bear a special name. The aggregate of these funds is \$82,259.09, and are as follows :

<i>Woman's Board—Permanent Fund</i>	\$7,480 11	
<i>Louisa B. Green Memorial Fund</i>	6,681 72	
<i>Gallup Memorial Fund</i>	3,232 01	
<i>Sarah B. Withers Scholarships Fund</i>	5,865 25	
<i>Brown Memorial Scholarships Fund</i>	5,000 00	
<i>A. I. Bulkley Permanent Fund</i>	1,000 00	
<i>Juliet L. Axtell Fund</i>	1,000 00	
<i>Wm. T. Garratt Scholarships Fund</i>	2,000 00	\$82,259 09

These funds are invested in the following securities :

	PAR VALUE.	MARKET VALUE.
Chesapeake & Ohio R. R. Co. Bonds—donated....	\$2,000 00	\$2,160 00
St. Paul City Ry. Co., Cable Consolidated Mtge. Bonds.....	15,000 00	16,970 00
Missouri, Kansas & Texas Ry. Co. Bonds—donated	2,000 00	2,075 00
Rio Grande Western Ry. Co. Bonds.....	6,000 00	6,060 00
Twenty (20) Shares Capital Stock Citizens' Bank and Trust Co. of Chattanooga, Tenn.—be- queathed.....	2,000 00	2,000 00
Louisville, Henderson & St. Louis Ry. Co. Bond— donated.....	500 00	500 00
Union Pacific R. R. 1st Mtge. Land Grant Bonds.	3,000 00	3,180 00
Portion Northern Pacific Ry. Bond (Duluth Div.)	170 00	171 70
Fifteen (15) Shares Capital Stock, Western Union Telegraph Company.....	1,500 00	1,865 00
Nor. Pac.,-G't Northern, C. B. & Q. Joint Ry. Bonds	3,000 00	2,880 00
	<u>\$85,170 00</u>	<u>\$37,861 70</u>

Third.—Money or securities received from individuals as absolute gifts to the Board, upon the principal sum of which a certain rate of interest is to be paid to the donor or some designated person during the life of the beneficiary. These annuity gifts amount in the aggregate to \$65,050.00, and are invested in the following securities :

	PAR VALUE.	MARKET VALUE.
Minneapolis Street Railway Co. Bonds.....	\$3,000 00	\$3,800 00
Rio Grande Western Railway Co. Bonds.....	5,000 00	5,050 00
Loan Certificate, City of Philadelphia, Pa.	500 00	500 00
St. Paul City Ry. Co. Cable Consolidated Mtge. Bonds.....	85,000 00	89,550 00
Urbana (Ills.) Township R. R. Bonds.....	4,000 00	4,000 00
Atchison, Topeka & Santa Fé Ry. Bonds.....	2,000 00	2,110 00
Bonds and Mortgages against Real Estate.....	3,500 00	3,500 00
Southern Railway Co. Bond.....	1,000 00	1,200 00
Portion Northern Pacific Ry. Bond (Duluth Div.)	1,270 00	1,282 70
Erie, Penna., Coll. Trust Ry. Bonds.....	9,250 00	8,695 00
Nor. Pac.-G't Northern-C. B. & Q. Joint Ry. Bonds	666 87	640 00
Cash in Trust Co.—awaiting investment.	120 00	120 00
	<u>\$65,806 87</u>	<u>\$69,947 70</u>

Real Estate in New York City :

The Board owns a one-half interest in the property northwest corner Fifth Avenue and Twentieth Street.

Real Estate in North Carolina :

Property at Asheville, N. C., held in trust for the Woman's Board.

HARVEY C. OLIN, *Treasurer.*

THE PRESBYTERIAN BUILDING.

THE ONE-HALF INTEREST OF THE BOARD OF HOME MISSIONS STATEMENT SHOWING COST OF BUILDING AND LAND, AND THE SOURCES FROM WHICH THE MONEY INVESTED WAS DERIVED.

Cost of Building and Land (one-half), as of April 1, 1902..... \$888,289 61
Surplus available for deficit in operating account..... 57,210 39

\$945,500 00

Money received from—

Donations, etc.:

The Stuart Legacy.....\$230,500 00
 Unconditional gifts.....122,300 00
 Gifts, on which the donors are to re-
 ceive interest during life.....170,200 00
 Proceeds from sale of old Presby-
 terian House, 53 Fifth Avenue..190,000 00

\$718,000

Mortgage—Seamen's Bank for Savings..

227,500

\$945,500 00

SUMMARY OF THE OPERATING ACCOUNT OF THE PRESBY- TERIAN BUILDING.

(The Board of Home Missions' proportion only.)

CREDITS.

Net Income derived from old building, on land now oc-
 cupied by present building, from April 17, 1893, to
 April 30, 1894.....\$17,143 26
 Bonus from occupants of old building for surrender of
 lease.....5,000 00
 \$22,143 26

Less interest at 4 per cent. on money invested
 in old building, which cost \$335,000, while
 rented as above.....\$13,866 64

Taxes to April 30, 1894.....927 03

14,293 67

Net Income derived from old building.....\$7,849 59

Interest, computed at 4 per cent., on Stuart Legacy and
 Kennedy Gifts invested in new building during pe-
 riod of construction to July 1, 1895.....

15,885 03

\$23,734 62

Balance—Deficit March 31, 1902.....44,979 08

\$68,713 70

DEBITS.

Loss from operating new building, including interest on
 loans and mortgage to March 31, 1902:

For Six months of 1895.....\$18,298 64
 " One year, 1896.....17,187 68
 " One " 1897.....10,430 48
 " One " 1898.....12,577 47
 " One " 1899.....7,541 15
 " One " 1900.....2,776 60
 " Three months of 1901.....1,856 10

\$70,668 12

Less—Profit from operating building for the fiscal year
 ending March 31, 1902.....

1,954 42

\$68,713 70

CONTRIBUTIONS

RECEIVED FROM

CHURCHES, WOMAN'S MISSIONARY SOCIETIES, SABBATH SCHOOLS
AND YOUNG PEOPLE'S SOCIETIES DURING THE
FISCAL YEAR ENDING MARCH 31, 1902.

FOR CURRENT WORK.

	RECEIPTS OF THE BOARD OF HOME MISSIONS FOR EVANGELIZATION.				RECEIPTS THROUGH THE WO- MAN'S BOARD FOR MISSION SCHOOL AND EVAN- GELISTIC WORK.			
	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
SYNOD OF ATLANTIC.								
ATLANTIC PRESBYTERY.								
Olivet	8 25					2 00		
EAST FLORIDA PRESBYTERY.								
	8 25					2 00		
Boynton	8 65							
Candler	6 66							
Cocoanut Grove								
Crescent City	17 00		2 00			13 00		
Delray	4 08							
Ft. Lauderdale	6 46							
Glenwood	23 42		2 00					
Green Cove Springs	20 00							
Hawthorne	18 75							
Jacksonville, Laura St.								
Mather Perit								
Miami			2 00					
Mt. Vernon	8 09							
Ojus								
San Mateo	6 60		5 00					
Starke	157 25		28 50			50 00		
St. Augustine Memorial	2 00		2 00					
Waldo	5 00							
Wierdale	3 56							
Miscellaneous								
FAIRFIELD PRESBYTERY.								
	277 49		50 50			68 00		
Bethlehem, 1st	1 00					1 00		
" 2d						25		
Camden, 2d	2 00					1 00		
Ebenezer	1 10					50		
Goodwill	1 00					4 00		
Harmony	50							
Hebron	1 00							
Herman	2 00					1 50		
Hopewell		2 00				25		
Ladson						2 50		
Melina						25		50
Mt. Sinai						50		
Nazareth	1 00							
New Olivet	50				50			
Pleasant Ridge						25		
Sumter, 2d						25		
Trinity						1 50		
M'CLELLAND PRESBYTERY.								
	10 10	2 00			50	13 75		50
Abbeville, 2d		2 00						
Bowers		1 00						
Mattoon						2 00	1 00	
Salem	1 00							
SOUTH FLORIDA PRESBYTERY.								
	1 00	3 00				2 00	1 00	
Altosna								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Arcadia	4 00							
Auburndale	10 00			3 00				
Bartow	14 00							
Centre Hill	1 30							
Crystal River	14 38		11 67					
Dunnellon	2 36							
Eustis	34 00	8 05						
Kissimmee	6 00		4 00					
Lakeland								
Lake Mary	3 00							
Myers	2 16							
Paola								
Punta Gorda	90 00							
Rockledge	10 00							
Seneca								
Sorrento	12 00						3 15	
Tarpon Springs	7 30							
Titusville	5 00							
Upsala	3 00							
Winter Haven	32 18							
Miscellaneous	3 22							
	183 90	8 05	15 67	3 00			3 15	
SYNOD OF BALTIMORE.								
Synodical						10 00		
BALTIMORE PRESBYTERY.								
Annapolis	11 00		12 00	4 56		6 55		
Ashland	3 00							
Baltimore, 1st	2250 00				825 00		100 00	92 00
" 2d	154 43		50 00	16 88	92 20			148 97
" 12th								
" Abbott Memorial	15 00			5 00				
" Alsquith Street	8 60				8 00			
" Babcock Memorial	38 23		21 50	12 50	48 81			27 19
" Bohemian & Moravian	4 00							
" Boundary Avenue	117 79		21 70		126 65			57 57
" Broadway			6 81	5 00	14 60	26 56		
" Brown Memorial	415 19		11 00	50 00	560 00			18 00
" Calverton								
" Canton	5 00							
" Central					25 00	5 00		10 00
" Covenant	2 52		1 92	10 00	4 88			7 50
" Crisp Memorial	3 06							
" Faith	22 00				25 17			154 77
" Fulton Avenue	10 00				14 05	20 91		2 50
" Grace	1 00							
" Hampden	8 07		16 49		5 00			
" Knox								
" Lafayette Square	22 90			25 00	117 05	33 50		10 70
" Light Street	32 00		15 00	5 00	24 00			8 00
" Madison Street	5 00							
" Park								
" Reid Memorial	10 40							
" Ridgeley Street	5 44							
" Roland Park								
" Waverly	5 00		5 00		4 50			22 00
" Westminster	55 00		15 00	2 00	27 00			
Barton	3 00							
Bel Air	5 71		5 00	4 82	10 00			
Bethel	23 00		4 28	5 00	25 00			
Brunswick	3 00							
Catonsville	20 00							
Chestnut Grove	42 58		5 00	11 00	5 00			1 00
Churchville	13 42			2 00				
Cumberland	63 00	37 00	20 00					
Deer Creek, Harmony	6 89				5 00			
Ellicott City	4 80				4 27			13 25
Emmitsburg	22 00		9 25	5 00	6 98			
Fallston								
Franklinville								
Frederick City	18 00							
Frostburg	2 00				2 50			
Govanstown	11 00			2 00				
Granite								
Grove								
Hagerstown								
Havre de Grace	10 76		4 30	10 50	16 50			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Highland							30 00	
Lonaconing								
Lord								
Midland								
Mill Run								
Mount Paran	4 00					30 00		
New Windsor	6 00							
North Bend	1 00							
Piney Creek	25 25							
Randallstown								
Relay						5 50		
Sparrow's Point								
St. Helena	1 00			2 00				
Taneytown	53 95			5 00		57 00		
Walbrook								
Williamsport	1 00							
Zion								
NEW CASTLE PRESBYTERY.	3540 99	37 00	234 25	188 25	2156 21	215 97	573 45	
Blackwater								
Bridgeville	15 00					9 00	2 00	2 50
Buckingham	35 00					5 83		25 00
Chesapeake City	10 00					20 00		4 00
Christiana	1 00					11 10		
Church Hill, Trinity								
Cool Spring			3 00					
Delaware City	10 20					27 00		
Dover	55 11		8 33			22 63		35 00
Drawyer's	5 00							
Eden								
Elkton	103 00					35 53	50 00	11 00
Farmington	5 15							
Federalburg								
Felton	19 00			50				
Forest	81 47		10 84			20 89		2 00
Frankford	3 00							
Georgetown								
Grace	9 00							
Green Hill	11 00		15 00			26 85		5 25
Gunby								
Harrington	10 35							
Head of Christiana	10 00					12 00		
Lewes	10 00							
Lower Brandywine	10 00					15 85		5 00
Makemie, Memorial			7 55			8 50		7 50
Manokin						4 40		2 13
Milford	23 14					7 00		10 00
Newark	25 30					22 00	25 00	27 50
New Castle	171 43		5 45			20 00		50
Ocean View								
Pencader	12 00			1 70		14 00		
Perryville	4 00					15 00		
Pitt's Creek	27 52					29 00		
Port Deposit	20 00		10 11	4 00		13 00		
Port Penn	7 28		2 76			2 60		4 50
Red Clay Creek	13 00		7 00			22 00		5 00
Rehoboth (Del.)								
(Md.)	8 00					5 30		
Rock	20 00					20 50		
Smyrna	6 00		22 00			15 50		2 50
Stanton								
St. George's	1 00					25 50		4 00
Westminster								
West Nottingham	40 00			5 00		106 25	15 00	11 75
White Clay Creek	20 00					12 00		5 00
Wicomico	106 08					14 75		5 00
Wilmington, 1st				10 00		21 94		21 00
Central	73 25			12 50		228 00		18 50
East Lake	2 55		2 83	90		21 00		
Gilbert	3 00							
Hanover Street	53 00		7 50	17 50		164 27	13 96	20 50
Olivet	5 00					6 00		5 75
Rodney Street	72 85					140 38	1 00	44 70
West	33 52			14 25		95 30		27 00
Worton	2 25							
Zion	32 00					22 25	9 51	23 40
	1166 10		97 37	66 35		1344 21	116 47	343 38

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
WASHINGTON CITY PRESBYTERY.								
Balston	5 00				25 00			8 00
Boyd's								
Clifton	8 00				3 65			
Darnestown	10 00				13 62			7 00
Falls Church	24 80				85 00		43 14	
Hermon	2 00							
Hyattsville	4 00				25 14		7 41	37 50
Kensington, Warner Memorial...	20 00				55 25			
Lewinsville	8 50				9 00			2 00
Manassas	11 45		2 60	1 00	29 00			
Neelsville	63 00				15 00			
Riverdale					6 50			5 50
Takoma Park	32 00				19 58			7 00
Vienna	2 75		8 36		7 00			
Washington City, 1st	52 19				185 00			26 50
" " 4th	107 82		8 55		158 75		8 88	6 25
" " 6th	37 50				115 75			75 00
" " 15th Street	5 00				5 00			
" " Assembly	65 00				70 00		10 00	15 11
" " Bethany							72 93	22 00
" " Covenant	529 06				909 45		108 96	225 37
" " Eastern	12 00				65 00		26 00	115 00
" " Eckington					41 00		1 00	11 50
" " Faith					8 50		64 50	33 50
" " Garden Mem.					10 87			14 54
" " Gunton Temple								
" " Memorial	56 07				83 86			37 76
" " Gurley Mem.	38 25		10 20		71 00			37 00
" " Metropolitan	422 34		27 76		261 91		85 00	64 00
" " New York Av.	621 89				968 75		175 00	173 94
" " North	2 00				25 00		10 00	6 10
" " Peck Memorial								
" " Chapel					7 00		50 00	6 00
" " Western	38 00				60 00		20 00	25 50
" " Westminster	100 00		22 47		72 00		7 00	35 65
" " West Street	65 10		25 00		510 00			25 75
Miscellaneous					12 85			
SYNOD OF CALIFORNIA.	2341 12		109 94	1 00	3950 01		684 82	1026 77
BENICIA PRESBYTERY.								
Arcata	15 00							
Bay Side	3 00							
Belvidere							5 00	
Bloomfield								
Blue Lake	5 00			1 00				1 00
Bodega	4 00							
Bolinas	8 50							
Calistoga	7 00						2 50	
Corte Madera								
Covelo	10 25				2 00		1 45	
Crescent City	17 00			5 00				5 00
Eureka	8 00		10 00	10 00				10 75
Fort Bragg								
Fulton	21 10				11 50			10 00
Grizzly Bluff	5 00						2 00	
Healdsburg	7 80				10 00			1 50
Hupa			4 00		10 00		4 75	
Kelseyville	9 00		1 00		5 50			
Lakeport	20 00			1 75				3 00
Lark Spur								
Mendocino	25 00			1 20	20 00			
Mount Carmel								
Napa	308 31		8 50	25 00	82 00		15 00	29 55
Novato								5 30
Petaluma			1 70		25 00		6 25	
Point Arena	3 00							
Pope Valley	2 50						1 42	75
Port Kenyon	3 00							
San Anselmo Seminary	12 85		5 00	10 00	23 00		2 00	13 50
San Rafael	55 40		43 10		124 75			13 50
Santa Rosa	43 00		3 50		105 00		5 50	9 00
St. Helena	22 00		8 00	2 50	19 00		3 50	7 50
Tamales	6 00							
Two Rocks	12 50			8 00				8 00
Ukiah	6 00			1 00	2 55			
Vallejo	73 00		23 36	7 50	28 00		2 40	13 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Valley Ford	1 00					3 75		
Miscellaneous								
LOS ANGELES PRESBYTERY.	778 71		108 16	67 95	472 05		51 77	181 35
Alhambra	19 41				21 45			13 25
Anaheim	17 75				9 00	5 85		2 35
Azusa	5 50			2 50	52 75			19 00
Spanish								
Banning	10 00							1 00
Burbank	5 70				19 45	5 00		6 00
Colton					30 50	13 11		
Coronado, Graham Memorial								
Del Mar	44 20			10 00	4 00			5 01
El Cajon	10 00				7 50			2 00
El Monte	10 00				9 30	3 00		4 50
Elsinore	30 00		5 00	5 00	9 25			5 00
Fullerton	57 50		3 51	4 00	28 68			3 50
Glendale	8 00							8 12
Inglewood								
La Crescenta			2 12					
Lakeside	1 00							
Lankersheim	25 00				44 00	11 24		11 00
Long Beach					125 00			2 50
Los Angeles, 1st	30 00				54 75			
2d				6 00	112 50			14 00
3d				3 40	19 00			16 00
Bethany	13 00			2 50	10 95			10 00
Bethesda	26 70				65 95			10 00
Boyle Heights	14 10				75 00			37 62
Central								
Chinese	11 10				39 30	2 20		2 00
Grand View	49 60				102 35			12 75
Highland Park	875 00			12 00	520 70			146 54
Immanuel	23 43		2 57		17 00			4 00
Knox	4 00				17 00			
Redeemer					3 95			
Spanish	5 00							
Welsh					1 00			
Moneta	40 00		18 09		45 80			7 15
Monrovia	10 00				10 00			10 00
National City	3 00							
Newhall	2 00							2 70
Olive	8 04				15 00			
Ontario, 1st					20 71			
Westminster	27 00				26 35	2 50		27 39
Orange					4 20			
Pacific Beach	5 00				56 00			
Palm	164 20			30 50	127 05	9 17		20 00
Pasadena, 1st								
Point Loma	34 28				34 25			
Pomona	263 93		6 17	10 00	156 16	10 50		10 00
Redlands	13 88		12 80	5 00	28 25			
Rivera	66 00		21 94	4 50	70 00	5 50		25 95
Riverside, Arlington	122 20			5 00	100 00			20 20
Calvary	100 00			19 50	58 70	28 00		15 50
San Bernardino	101 00				78 00			13 50
San Diego	5 00							
San Fernando								
San Gabriel, Spanish	21 10		6 58		5 00	7 28		
San Geronimo	14 00							
San Pedro								
Santa Ana	10 00		7 16	5 75	60 25			15 75
Santa Monica	23 11		2 80	5 00	9 50			
Tustin					25 15			11 12
Westminster				3 64	7 00			9 86
Wilmington								
Miscellaneous					50			8 00
OAKLAND PRESBYTERY.	2207 78		88 74	184 29	2223 05		108 35	527 46
Alameda	17 85			10 00	116 25			13 70
Avalero								
Berkeley, 1st	14 43			9 60	150 00			10 00
Centerville	20 00							
Concord	7 00					1 40		
Danville	28 45				12 75			1 50
Elmhurst	16 11		3 22		5 00	9 75		10 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Fruitvale	5 00				4 00			
Golden Gate	4 00				5 00			9 40
Hayward	30 00			2 50	31 30	1 00		2 50
Livermore	15 00		7 50					5 00
Newark				5 40			6 25	5 40
North Temescal	3 00			12 50	17 30		2 10	
Oakland, 1st	287 00			36 81	259 00	55 00	263 25	
Bethany								
Brooklyn	33 25		8 54	10 00	368 05	14 76	22 75	
Centennial	26 00				11 75		23 35	
Chinese								
Telegraph Avenue						4 50		
Union Street			4 01	10 00	197 00			
Welsh								
Pleasanton	8 00		5 00		45 00	5 00		
San Leandro	10 00				9 60			6 25
San Pablo								
South Berkeley					18 23			
Valona					38 00	3 00	3 50	
Walnut Creek	6 00							
West Berkeley				1 30	2 50			1 00
Westminster	20 00							
SACRAMENTO PRESBYTERY.	495 09		28 27	97 61	1285 63	102 73	377 60	
Anderson						1 05		
Bella Vista	3 00							
Carson City	5 00		4 00	3 00	5 00		3 00	
Chico			7 98	10 00	63 55	10 67	12 50	
Colusa	10 00			3 75	17 50	5 75	3 75	
Corning	9 00							
Davisville				1 50			1 50	
Dixon	12 30		3 00		12 00	3 25	10 00	
Elk Grove	26 00			1 50	25 30	2 70	1 00	
Elko	25 00			5 00		1 00	5 00	
Eureka								
Fall River Mills	8 50			1 00		2 50	5 50	
Gridley	9 20							
Ione	15 00			5 00			2 00	
Kirkwood								
Lamoille			5 25					
Marysville	19 75				15 50			
Olinda						1 50		
Orangevale	4 50							
Placerville	5 00			75	3 00		3 75	
Red Bluff	35 00		5 00	5 00	56 60	5 00	15 00	
Redding	8 50			1 00	16 00	4 00	6 00	
Roseville	21 30					1 10		
Sacramento, 14th Street	32 55		6 90	12 25	78 05	11 65	12 25	
Westminster			5 15	5 35	48 75	22 22	5 40	
Star Valley	5 00							
Tehama						2 75	2 50	
Tremont	2 00							
Vacaville	8 40				10 00	2 00		
Virginia City	4 00							
Wells	5 00							
Miscellaneous	9 45							
SAN FRANCISCO PRESBYTERY.	284 15		37 22	55 10	349 15	78 14	79 15	
San Francisco, 1st	91 25			28 00	477 84		97 00	
2d Street Mission			9 50					
Calvary	73 45			1 00	160 00	22 00	56 55	
Chinese								
Franklin Street					23 25	17 35		
French, Reformed								
Holly Park	10 00				20 00	5 50	3 25	
Howard	26 70			1 65	70 00		5 10	
Japanese	20 00							
Lebanon			4 00		31 00	2 00	1 10	
Memorial	10 00		1 60		3 00		4 00	
Mizpah	21 00				7 55	10 00	5 50	
Olivet				4 00	12 20		5 05	
St. John's	10 00				25 00			
Trinity	85 00			16 40	120 00	42 50	21 35	
Welsh								
Westminster	26 80				40 45	7 15	12 50	
	274 20		15 10	51 05	990 29	106 50	211 90	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SAN JOSE PRESBYTERY.								
Ben Lomond	8 00					5 74		
Boulder Creek	25 00							
Cambria	14 00					20 00		
Cayucos	5 00							
Felton								
Galroy	18 00							
Holister	7 00							
Hyland								
Lakeide								
Los Gatos	81 75					20 00	6 29	
Martin Memorial	10 00							
Menlo Park								
Milpitas			2 50	2 00		9 00	2 50	2 00
Monterey, 1st						2 00	9 50	
Moro								
Palo Alto	18 50			11 65		45 00		2 50
Pleasant Valley	5 00							
Salinas	25 00							
San José, 1st	75 00		4 75	2 00		194 10	6 00	4 00
2d	68 70		6 77	6 00		78 85		6 10
San Luis Obispo	18 40					12 00		
San Martin								
Santa Clara	29 15		2 80	5 00		25 00	4 00	5 00
Santa Cruz	18 00		5 00			18 50		
Shandon	9 00							
Templeton	4 25			2 80				
Watsonville	20 00		2 75	5 00		14 55	8 00	7 50
Wrights	6 00							
	396 45		25 57	36 45		424 74	26 29	28 10
SANTA BARBARA PRESBYTERY.								
Ballard	3 65					12 58		
Carpinteria	5 00		2 60	4 50		11 00	5 00	16 50
El Monticeto	10 00		2 60	3 00		11 00	2 75	4 50
Elmore	6 78		50			2 25		
Honolulu	115 00		1 58			19 85		
Los Alamos	2 00							
Los Olivos								
Orsi	25 20					5 00		
Onard								
Pearse	6 20							
Santa Barbara	180 05		5 47	5 00		71 70	2 80	7 00
Santa Maria	8 25			1 00		6 00		1 00
Santa Paula	19 10			11 50		25 55		19 00
Santa Ynez	6 50							
San	6 10							
Santa	2 45							
Ventura	40 15		4 21	2 00		17 00	6 16	7 00
West Saticoy						7 19		
Miscellaneous								
	366 38		19 06	27 00		199 22	16 81	55 00
STOCKTON PRESBYTERY.								
Clements				2 00				2 00
Columbia	5 25		1 00	1 00			1 00	1 00
Corbala	10 00							
Fowler	21 00		12 73	12 00		28 80		12 50
Fresno, 1st	29 62		13 65	25 00		110 00		24 00
1st Armenian								
Belmont Avenue	3 00							
Grayson								
Hickman								
Madera						15 40		8 00
Merced	14 00					15 00		1 50
Modesto						11 00		10 65
Oakdale	5 00					1 60		
Pano	14 00							
Porterville								
Sanger	5 55		2 50			17 10		
Sonora	5 50		1 55			2 00		
St. James	6 00					9 80		7 00
Stett	1 00							
Stockton	20 00		7 25	5 00		50 00	7 25	30 50
Tracy								3 00
Union								
Woodbridge	8 00		2 10	1 00		3 00	1 10	1 00
Miscellaneous						16 50		
	167 92		40 78	46 00		220 20	9 25	111 15

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SYNOD OF CATAWBA.								
CAPE FEAR PRESBYTERY.								
Mt. Pleasant	1 00							
St. Paul	1 00							
Shiloh	1 00							
Sloan	1 00							
Snow Hill	1 00							
Timothy Darling Mission.....	1 00							
White Hall	1 00	1 00						
Wilmington, Chestnut Street.....	2 00							
Wilson, Calvary	1 00							
" Chapel								
CATAWBA PRESBYTERY.								
Bethlehem	1 00							
Caldwell	30							
Charlotte, 7th Street.....	1 00							
Davidson College.....	1 00							
Greenville Mission	1 00							
Leeper's Chapel						1 00		
Lisbon Springs Chapel	1 00							
Matthew's Chapel	1 00							
Mint Hill	28							
New Hampton	1 25					1 00		
Westminster	4 00							
Miscellaneous						12 34		
	11 81					14 34		
SOUTHERN VIRGINIA PRESBYTERY.								
Allen Memorial						2 00		
Bethesda						1 25		
Christ								16 00
Cumberland	1 00					1 00		
Danville, Holbrook Street	1 00							
Grace	1 00					1 00		
Henry	1 00							
Holmes Memorial						75		
Hope	1 00							
Ogden	1 00							
Refuge	1 00							
Ridgeway	1 00							1 00
Roanoke, 5th Avenue.....	2 00					1 00		
Trinity						38	37	
	10 00					7 38	37	17 00
YADKIN PRESBYTERY.								
Chapel Hill	1 00							
Faith	2 00					1 00		
Freedom, East	1 00							
Hanna	1 00							
Lloyd	1 00							
Mocksville, 2d	1 00							
Mt. Airy	1 00							
St. James	1 00							
Thomasville	1 00					1 00		
	10 00					2 00		
SYNOD OF COLORADO.								
BOULDER PRESBYTERY.								
Beaver								2 50
Bennett	2 00							
Berthoud	49 66					44 00	9 43	8 75
Boulder	195 00					90 50	17 86	40 00
Brush	21 50					11 25		7 50
Cheyenne	50 00					35 00		15 00
Collins	4 06							
Davidson	4 00							
Erie	9 00							
Fort Collins	1 00					45 00	9 33	16 00
Fort Morgan	6 30		3 25	2 00		27 80	3 25	14 00
Fossil Creek	15 50					5 00	4 00	2 50
Greeley	8 00		5 00			35 00		84 00
Holyoke	17 00							
Laramie	12 45					35 00		
La Porte								
La Salle	15 00		3 23			21 00		
Longmont	65 00					30 00		37 25
Newcastle								
Otto								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Rawlins	15 00	5 00		5 00				
Saratoga	50 00							
Shell								
Slack	8 00							
Sunset	8 00							
Timnath					15 00			5 00
Valmont					8 88			5 00
Virginia Dale	4 00							
Wall Street	2 00							
Warren								
Welden Valley	11 00							
Wolf Creek	8 00							
Miscellaneous								8 00
DENVER PRESBYTERY.	566 47	5 00	11 47	7 00	363 88	48 87	186 10	
Akron								
Black Hawk	8 50				12 50			
Brighton								
Central City								
Denver, 1st Avenue	46 75				74 15	16 98	15 00	
" 1st German	27 50		2 50	1 00				
" 23d Avenue					99 50			5 00
" Central	508 81				302 88	98 55	55 00	
" Highland Park					97 98			15 00
" Hyde Park					18 15			
" North	17 80				28 80			
" South Broadway	14 00				33 00	3 00	4 00	
" York Street			3 75		9 50		3 75	
" Westminster	14 15				30 00		10 00	
Elbert	5 80							
Elizabeth	8 00							
Georgetown	6 00					1 60	1 75	
Golden	64 15				9 68			
Idaho Springs	34 25				17 00	6 48		
Littleton	3 45				6 00			
North Logan	1 00							
Otis	9 25				6 25			
Valverde	5 00							
Vernon								
Westminster, University								
Wray	11 50				5 00			
Yuma	5 50							
GUNNISON PRESBYTERY.	780 91		6 25	1 00	679 74	56 56	109 51	
Alma	2 00							
Aspen			5 00					
Delta	7 00							
Fairplay	4 50							
Glenwood Springs	22 00				1 00		4 25	
Grand Junction	20 58				18 50		4 00	
Gunnison	8 04				20 00		5 00	
Irwin								
Lake City	8 00							
Leadville	13 50				31 55	15 11	17 55	
Ouray	13 00		6 00	8 00	12 50			
Poncha Springs								
Ridgway					2 00			
Salida	15 95				6 80		10 50	
PUEBLO PRESBYTERY.	124 55		11 00	8 00	92 35	15 11	41 80	
Alamosa	10 05				12 50	7 21	5 00	
Antonito								
Bowen	6 00				5 00			
Canon City	174 00				62 00		30 00	
Cimicero								
Colorado Springs, 1st	588 23				285 00	3 27	37 48	
" 2d	15 00				20 00		5 00	
" Immanuel			2 50					
Crestone	18 59							
Cripple Creek	10 00				8 50			
Del Norte					2 30			
Durango	22 35							
Eastonville	5 00							
El Moro	1 85							
Ergle	1 50							
Fence	24 20				22 00		20 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Florida								
Florissant	9 00							
Fredonia	5 00					8 50		2 00
Goldfield								6 75
Hastings	5 26							
Hill Top								
Holly	6 00							
Hooper								
Huerfano Canon								
Independence			2 85					
Ignacio, Immanuel	16 12							
La Costilla	1 00							
La Junta	15 40		11 09			10 00		2 50
La Luz	2 00							
La Veta	9 00							
Las Animas								
" Spanish								
Los Sauces								
Messiah								
Monte Vista	96 65		3 35			25 00		1 20
Monument	7 00					2 50		
Palmer Lake								
Peyton								
Pine River, Calvary	5 00							
Pueblo, 1st	126 15					72 15		33 75
" 5th								
" Fountain						10 00		
" Mesa	20 00		25 00			77 01	14 68	25 (A)
" Providence								25 (A)
" Westminster						22 75	8 50	14 65
Rocky Ford	60 00					14 60	10 00	5 (A)
Rouse								
Saguache	2 00							
San Pablo	4 00							
San Rafael	5 00					2 00		
Silver Cliff								
Sopris								
Table Rock								
Trinidad, 1st	28 00					25 00	10 00	14 90
" 2d	9 00							
Victor	3 00					13 25	5 00	
Walsenburg, 1st	21 00					7 00		50 00
" 2d	5 00							
West Cliff								
	1222 35		42 29	2 50		717 06	58 65	232 7
SYNOD OF ILLINOIS.								
Synodical	800 00					10 00		
ALTON PRESBYTERY.								
Alton			3 03			54 31		
Baldwin								7 41
Belleville								
Bethel						13 29		
Blair	6 60					8 00		
Brighton								
Butler						15 95		
Carlinville								
Carlyle						30 50		
Carrollton						22 50	7 54	
Chester			5 00					
Collinsville						28 33		
East St. Louis								
Ebenezer		3 00						
Edwardsville								
Elm Point								
Greenfield						5 00		
Greenville						28 55		
Hardin								
Hillsboro						31 00		
Jerseyville						54 20		9 00
Kampsville								
Litchfield						8 37		
Madison								
Marshall, Memorial								
Moro								
Nokomis								
Plainview								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Raymond								
Rockwood								
Salem, German		5 00						
Sparta						32 24		
Spring Cove								
Staunton								
Steelville	4 66							
Sugar Creek								
Summit Grove								
Trenton			4 00			35 00	3 45	
Troy								
Unity								
Upper Alton								
Virden						11 25		
Walnut Grove						10 00		
Walnut Hill								
Waveland								
White Hall	21 30					10 00		
Woodburn, German								
Yankeetown								
Zion, German								
BLOOMINGTON PRESBYTERY.	22 56	8 00	12 08		398 49	10 99	16 41	
Alvin								
Bement						70 94		15 00
Bloomington, 1st						88 17		80 00
" 2d						515 00	12 50	30 00
Cayuga								
Cerro Gordo								
Champaign						300 00		59 50
Chatsworth								
Chenoa						7 42		10 00
Cissna Park								
Clarence						10 00		7 85
Clinton						94 50	5 00	25 00
Colfax	6 70		5 00					
Cooksville								
Covell								
Danforth								
Danville, 1st	25 00					410 00		23 00
" Bethany								
Downs								
Elm Grove								
El Paso						23 00		10 00
Fairbury				5 00		9 00		39 00
Farmer City								
Gibson City						21 50	15 81	15 00
Gilman								
Heyworth	20 65		7 00					
Homer						2 50		
Hoopeston								6 00
Jersey								
Lexington						17 32		7 00
Mahomet								
Mansfield								
Minonk						51 75	10 00	7 00
Monticello						25 14		4 12
Mount Carmel								
Normal						30 00	12 90	29 00
Onarga			5 00			100 00		21 50
Paxton						20 00	9 25	
Philo				9 00		68 00		5 00
Piper City						47 00		25 00
Pontiac						39 00	18 00	
Prairie View						8 75		
Rankin						18 81		2 61
Reading								
Rossville			6 25			9 10		
Selma						10 81		
Sheldon								
Sidney						25 00		10 00
Tolono						56 90		7 25
Towanda								2 60
Urbana						10 00		
Watska						6 80	2 70	
Waynesville						8 30		15 00
Wellington						2 50		5 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wenona						11 40		
Miscellaneous						5 00		
CAIRO PRESBYTERY.	52 35		16 25	21 00		2018 31	81 16	471 43
America						30 00	6 34	
Anna								
Ava						3 50		
Bridgeport								2 00
Cairo								
Campbell Hill						21 20		
Carbondale						16 00		
Carmi								
Cartersville			15 25			21 06		8 71
Centralia						6 00		
Cobden					3 00	31 52		30 00
Du Quoin								
Eagle Creek								
Enfield			3 00			6 00		
Equality						14 00		
Fairfield								
Flora								
Friendsville								
Galum								
Gilead						13 91		
Golconda						13 42		
Grand Tower								
Harrisburg								
Kell								
Lawrenceville								
McLeansboro						2 53		
Metropolis						7 56		
Mount Carmel								
" Olivet						4 80		
" Vernon						22 50		
Murphysboro				5 00				
Nashville								
Oak Grove								
Odin								
Olney								
Pisgah								
Potter Memorial						1 00		
Richland								
Saline Mines	10 00							
Shawneetown						3 00		
Sumner			3 35			4 00		
Tamaroa								
Union						5 00		
Vergennes								
Wabash	10 00		21 60	5 00	3 00	217 00	6 34	40 71
CHICAGO PRESBYTERY.								
Arlington Heights						28 00	17 80	54 30
Berwyn						20 00		5 00
Braidwood						4 00		
Buckingham						10 00		5 00
Cabery						622 46	50 00	40 50
Chicago, 1st						959 25	13 34	39 00
" 2d	10 00					395 00	59 40	
" 3d			22 19			1050 00	41 53	25 00
" 4th						200 00		
" 6th						6 00		6 50
" 7th						28 00		25 00
" 8th						15 00		6 00
" 9th						8 00		5 00
" 10th	8 99					5 00		
" 11th						160 00		9 00
" 41st Street						10 00		7 00
" 52d Avenue						85 01	5 00	17 50
" Austin								
" Avondale			2 50			35 41		3 00
" Belden Avenue						2 00		43
" Bethany						12 00		5 00
" Bethlehem Chapel								
" Brighton Park	10 00					12 00		8 00
" Brookline								7 00
" Calvary								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Chicago, Campbell Park						23 50		55 00
Central Park						22 50		
Christ	20 00					11 75		49 80
Covenant						190 00		45 00
Crerar Chapel								5 00
Douglass Park								
Edgewater						15 24		2 60
Emerald Avenue						30 00		6 30
Endeavor						10 00		5 00
Erie						68 00	90	
Englewood								3 00
Foster						45 00		5 00
Fullerton Avenue						4 25		
Galilee								
Grace								
Hyde Park			35 00			485 00		50 00
Immanuel								1 50
Italian								
Jefferson Park						47 00		
Lakeview						86 25		32 75
Millard Avenue						5 00		1 00
Normal Park						20 00		
Olivet Memorial						10 00		10 00
Onward								
Ridgway Avenue			4 99			8 75	4 45	9 75
Roseland						3 15		2 25
Scotch Westminster								
South Chicago						39 00		10 00
South Side Tabernacle...						4 00		6 00
West Division Street...						5 60	1 00	
Windsor Park						52 66		
Woodlawn Park						15 19		
Chicago Heights								
Peorfield						14 00		54 00
Page						18 59		
Hurst							2 46	
Wood							5 26	2 00
Wanston, 1st						514 57	14 00	380 00
2d						63 25		
Gardner						5 00		
Harvey						6 95		5 00
Herscher						2 88		
Highland Park						91 25		15 00
Indale						4 00		2 00
Linwood						8 50		
Lincoln								
Lincoln, 1st						37 00	7 35	
Central						107 30		
Hope								
Winkelee						685 00	22 34	100 00
Winwood, Evangelical						20 00		4 50
La Grange						166 50		74 80
Lake Forest								5 00
Libertyville	6 76							10 00
Litton						28 26		
Lorwood						11 00		
Morgan Park						18 50		
New Hope						4 00	2 00	1 00
North Chicago						124 67	24 43	12 00
Oak Park			23 12			29 18	9 83	2 00
Ontone								
Orman						39 10	8 63	
Over Forest						26 00		
Peasde								
St. Waukegan	1 00			2 00		11 50		6 00
St. Anne						54 50	12 50	10 00
St. Joseph	4 00							
St. Paul, Zion						60 00		
St. Paul, Zion								
St. Paul, Zion								
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	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Dakota						4 00		
Durand						5 00		
Elizabeth								
Foreston Grove, German						43 00		34 50
Freeport, 1st	16 08					23 16		15 00
" 2d								
" 8d, German			6 06			33 50	6 00	17 00
Galena, 1st						19 25		16 00
" German						32 00		16 00
" South						4 08		
Guilford								
Hanover						31 25		4 00
Harvard						21 46		
Lena						31 36		10 00
Linn and Hebron			10 14			16 22		3 00
Marengo						2 39		
Middle Creek								
Oregon						5 00		2 50
Polo	5 00					90 25		8 00
Prairie Dell, German						52 86		15 00
Ridgefield						2 00		
Rockford, 1st	38 26							
" Westminster								
Savanna								
Scales Mound, German								
Warren						85 37		7 05
Willow Creek				9 32		45 59		
Winnebago								
Winslow						15 75	2 00	10 00
Woodstock								
Zion, German								
MATTOON PRESBYTERY.	54 34		16 20	9 32		615 64	8 00	161 32
Anderson								
Arcola						18 00		
Ashmore	35 00					71 08		2 5
Assumption								
Beckwith Prairie						12 00		
Bethany						37 75	6 50	
Bethel								
Casey						10 00		2 85
Charleston								
Chrisman								
Dalton								
Effingham								
Grand View								
Greenup								
Kansas			5 00			49 00	5 00	6 50
Marshall								
Mattoon						50 14		
Morrisonville						2 00		3 00
Moweaqua						4 25		1 00
Neoga						5 00		2 5
New Providence								
Newton								
Oakland								
Palestine						10 00		
Pana	11 65					116 00	2 54	7 00
Paris						49 87		6 00
Pleasant Prairie								
Robinson						15 00		4 00
Shelbyville	22 00		9 00			48 40		
Taylorville			3 56			17 00		2 00
Toledo						15 00		5 00
Tower Hill						5 00		5 00
Tuscola						14 00	6 53	15 00
Vandalia						15 00		
Walnut Prairie								
West Okaw								
Miscellaneous						10 00		
	68 65		17 56			562 49	20 57	63 70
OTTAWA PRESBYTERY.								
Aurora						8 07		
Ausable Grove						11 77		
Brookfield						92 70	4 85	
Earlville								
Florid								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Grand Ridge						5 50	1 75	4 00
Granville						2 50		
House of Hope						60 00		2 65
Kings						10 00		5 00
Mendota						25 50	5 00	5 00
Meriden								6 60
Morris								5 00
Oswego								5 00
Ottawa								5 00
" South								5 00
Paw Paw								
Plato						7 75	1 80	
Rochelle						10 00		
Sandwich						44 50		12 50
Streator, Park						5 68		
Troy Grove						7 50		
Union Grove						7 00		5 50
Waltham						10 00		
Waterman	20 00							
Miscellaneous								
PEORIA PRESBYTERY.	20 00				209 42		13 40	46 25
Alta								
Altona	20 35							
Arcadia								
Astoria								
Brimfield								
Brunswick								
Canton						17 75	6 27	50 00
Crow Meadow								
Deer Creek								
Delevan	7 65				29 00		11 00	3 00
Elmira					207 00		5 50	5 00
Elmwood								
Eureka	21 82				11 50			
Farmington					31 65			
French Grove								
Galesburg			16 00		99 00			
Green Valley					28 00			12 90
Henry								
Ipava					5 00			
John Knox								
Knoxville			4 10		75 00		2 00	10 00
Lewistown	14 80		29 89		20 00			8 00
Limestone								10 00
Oneida					17 00			2 00
Peoria, 1st	6 00				173 00		10 00	22 00
" 1st German								
" 2d					2 47		27 00	
" Arcadia Avenue					10 90		5 00	4 00
" Bethel								
" Calvary					50 00			4 00
" Grace					17 00		2 50	
" Westminster			10 00					
Pottstown								
Princeville								
Prospect					7 00			6 00
Salem								
Vermont					4 75			
Washington					20 00			
Yates City					20 00		1 50	2 00
Miscellaneous					35 99			
ROCK RIVER PRESBYTERY.	70 42		59 99		1146 54		70 77	126 92
Albany								
Aledo					13 85			3 15
Alexis					92 90			4 80
Arlington			3 00		30 68			
Ashton					5 00			8 00
Beulah								
Buffalo Prairie								
Centre	28 00				21 00			
Coal Valley								
Dixon	14 10				24 18			28 50
Edgington					51 00		10 00	3 00
Franklin Grove								5 00
Fulton					22 00		12 60	15 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Garden Plain						16 51		4 50
Geneseo	5 00					21 85		6 00
Hamlet						21 47		
Keithsburg						8 75		1 00
Kewanee						5 00		
Ladd						15 35		
Milan	22 05					9 97		
Millersburg						73 58		22 06
Morrison						8 00		3 50
Munson						26 40		
Newton						10 40		
Norwood						11 48		
Peniel	5 91					7 25		
Perryton	8 55					44 00		
Pleasant Ridge						88 50		106 00
Princeton						83 60		
Rock Island, Broadway						14 55		
Central						40 00		
Spring Valley						7 00	3 00	
Sterling						25 88		
Viola						10 00		
Woodhull								
Worden								
Miscellaneous								
SCHUYLER PRESBYTERY.	78 61		3 00		784 89		25 60	220 51
Presbytery	21 40							
Appanoose						55 00		1 50
Augusta						29 31	2 00	
Baylis						10 00		
Bardolph						4 80		2 50
Bethel						17 50		4 00
Brooklyn						18 40	23 10	
Burton, Memorial			16 00	3 00		4 36		
Bushnell						19 90		
Camp Creek						14 00		
Camp Point						5 00		
Carthage						14 00		18 25
Chili						16 00	1 00	7 00
Clayton						7 00		
Doddsville						34 18		5 00
Ebenezer						25 00		5 00
Ellington, Memorial						8 45		
Elvaston								
Fairmount						112 65	65	
Fountain Green						176 50	4 50	2 50
Good Hope						86 91	3 00	54 00
Hersman						6 00		
Huntsville						11 00		
Kirkwood						24 88		
Lee						44 05	13 34	5 00
Liberty						40 00		
Macomb	30 00					11 50		
Monmouth						20 08		5 00
Mount Sterling								
Nauvoo								
New Salem								
Olive								
Oquawka								
Perry								
Plymouth								
Pontoosuc								
Prairie City			3 00					
Quincy								
Rushville								
Salem, German								
Warsaw								
Wythe								
SPRINGFIELD PRESBYTERY.	51 40		19 00	3 00	803 97		47 59	109 75
Home Mission Com.	300 00							
Bates						22 00		9 40
Buffalo Hart						6 75		
Chatham						220 00	25 69	40 00
Decatur						75 00		50 00
Divernon			11 00			50 00		
Farmington								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Greenview						4 25		
Irish Grove						180 10		60 59
Jacksonville, State Street	10 00					80 25		
" Portuguese						185 00		15 00
" Westminster						104 77	11 25	9 50
Lincoln						2 83		
Macon						1 00		1 00
Manchester	3 00		2 00			27 80		5 00
Maroa						25 00		
Mason City								
Murrayville	3 00							
Naples								
North Sangamon			6 20			32 00		10 50
Pawnee								
Pennsylvania						26 59		10 00
Petersburg						9 00		5 00
Pisgah						14 70		
Pleasant Plains								
Providence								
Springfield, 1st						180 75		50 00
" 2d						80 00	25 00	25 00
" 3d						11 00		5 00
" Portuguese	5 00							2 50
Sweetwater						4 86		
Unity						3 20		
Virginia								
Williamsville						7 55		
Winchester							3 65	
Miscellaneous						10 00		
SYNOD OF INDIANA.	321 00		19 20			1313 90	75 59	296 49
Synodical						10 00	197 02	
CRAWFORDSVILLE PRESBYTERY.								
Home Mission Committee	300 00							
Alamo			5 00			4 58	9 10	11 00
Attica								
Benton	4 00					10 00	1 57	
Bethany			4 00			15 50		21 00
Bethel	1 00							
Bethlehem								
Beulah						17 75		
Boaswell								
Clinton						13 60		
Colfax								
Covington								
Crawfordsville, 1st						56 25		45 00
" Centre						80 00		80 00
" Memorial								
Dana						5 00		1 00
Darlington	1 00		4 70			4 40		
Dayton	24 00					25 38		
Delphi						126 56	6 01	10 00
Dover								
Earl Park	1 00							
Elizaville								
Eugene, Cayuga								
Fowler								
Frankfort	50 00		25 00			105 66	10 39	6 85
Hazelrigg								
Hopewell								
Judson, Guion						5 00		
Kirklin								
Ladoga								
Lafayette, 1st			10 00			15 20		8 00
" 2d			5 13			20 50		15 00
Lebanon						75 48		10 50
Lexington	14 50		27 00			10 00	3 00	10 00
Marshfield						10 75		4 80
Montezuma								
New Bethel	1 00					4 60		
Newtown								
Oxford						18 00		2 50
Pleasant Hill								
Prairie Centre								
Rock Creek								
Rockfield						2 89		
Rockville, Memorial			2 36			7 98		
						24 50	1 84	5 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Romney						6 00	7 00	
Rossville						13 81	5 40	
Russellville								
Spring Grove						15 18	18 00	4 10
State Line								
Sugar Creek						36 00		10 00
Thorntown						5 00		
Union								
Veedersburg						7 20		
Waveland				4 00				
West Lebanon						18 75		
Williamsport						25 00		2 50
Miscellaneous								
FORT WAYNE PRESBYTERY.	396 50		83 19	4 00		785 52	57 31	246 88
Albion						7 00		
Auburn								
Bluffton						46 50	2 00	5 00
Bristol	3 52							
Columbia City						10 00		
Decatur						7 00		
Elhanan						8 00		
Elkhart						36 55		10 00
Fort Wayne, 1st	*246 50					211 87	81 50	
" 3d						15 50	5 00	
" Bethany						13 05		4 77
" Westminster						47 08	8 24	19 91
Goshen						8 25		8 25
Highland								
Hopewell								
Huntington						43 21		
Kendallville						23 05	5 42	12 00
Kingsland								
La Grange						34 26		
Ligonier						4 10		
Lima						89 00	4 76	10 00
Milford								
Neppanee								
Ossian						24 75	3 21	2 82
Pierceton						5 50		1 50
Salem Centre								
Troy								
Warsaw						31 91		23 00
Waterloo	5 55					8 75	1 50	1 20
York								
Miscellaneous						115 00		
INDIANAPOLIS PRESBYTERY.	255 57					789 48	111 63	107 45
Acton								
Bainbridge								
Bethany	1 00						55	2 66
Bloomington, Walnut Street						27 47		
Brazil						15 00		
Brownsburg								
Carpentersville								
Clay City								1 00
Clermont								
Columbus						26 73		13 50
Edinburg								
Elizabethtown								
Franklin						82 50		21 00
Georgetown								
Greencastle						16 00		
Greenfield						10 00		
Greenwood						13 30		
Hopewell						68 88		10 00
Howesville								
Indianapolis, 1st						88 00	9 60	28 00
" 2d						15 00		6 00
" 4th						55 33		
Indianapolis, 8th						14 05		
" 7th						48 00		13 00
" 9th								
" 12th								3 00
" East Washington St.						23 75		10 00
" Grace								
" Home						5 00		4 50

*\$221.50 of this amount since refunded after the books for the year were closed.

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Indianapolis Memorial					196 68		16 82	71 28
" Norwood					5 00			
" Olive Street			2 85		212 56		18 35	16 50
" Tabernacle								
" W. Washington St.								
Mount Moriah	1 00							
Nashville			2 00					
New Pisgah							2 37	
Olive Hill					15 70			
Poland								
Putnamville								
Roachdale					1 50			14 00
Southport					18 00		2 00	5 50
Spencer					8 00			
Whiteland, Bethany								
White Lick								
Zionsville					8 50			
Miscellaneous								
LOGANSPOUT PRESBYTERY.	2 00		4 85		969 40		44 69	217 89
Bedford								
Bethel					4 00			
Bethlehem					9 00			
Bourbon	5 00				4 75			
Brookston					8 00			
Buffalo								
Centre	1 85							
Chalmers					5 99			1 00
Concord					37 50			
Crown Point					1 00			
Goodland								
Granger					10 40			
Hammond								
Hebron	18 00				16 75			3 00
Kentland					8 50			3 00
Lake Prairie			50 00		180 00			15 20
La Porte	40 00				35 44		22 56	25 00
Logansport, 1st					13 35			5 00
" Broadway								
Lucerne					5 00			
Meadow Lake					15 75			10 00
Michigan City					19 40		5 00	10 00
Mishawaka					8 77			50
Monon					42 05			5 00
Monticello								
Mount Zion	1 25							
Pisgah					7 55			2 80
Plymouth					6 00		2 75	12 50
Pulaski					10 50			
Remington					8 00			2 00
Rensselaer								
Rochester					64 00			184 90
Rolling Prairie								
South Bend, 1st								
Tassinong								
Trinity					17 35			
Union					19 55			8 00
Valparaiso					4 00			4 00
Walkerton	12 00							50
Westminster								
Winamac								
MUNCIE PRESBYTERY.	78 10		50 00		492 61		80 31	286 90
Albany								
Alexandria					25 50		3 27	
Anderson					88 02		7 25	37 00
" Arrow Avenue								
Centre Grove							1 41	
Cicero	15 50				5 65		2 00	
Elwood					15 90			10 00
Gas City					8 00			
Hartford City					22 00		16 00	20 00
Hopewell	1 55							
Jonesboro					5 00			
Kokomo					25 00			5 00
La Gro								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Liberty								
Marion			3 20			48 00	2 50	6 00
Montpelier								
Muncie						60 00	108 75	15 50
New Cumberland								
New Hope						10 00		
Noblesville						45 00	20 80	10 00
Peru						25 00	4 27	
Portland								
Shiloh						9 35		
Summitville, Central						18 85		
Tipton						65 00	15 00	35 00
Union City								
Wabash						21 58		
Westminster								
Winchester								
Xenia								
NEW ALBANY PRESBYTERY.	17 05		3 20		492 85	181 25	192 98	
Bedford						20 25	25 00	
Bethel						6 25		1 00
Bethlehem								1 00
Brownstown						5 00		
Charlestown	5 14		3 45			8 00		
Corydon						11 75		75
Crothersville								
Eckerty								
Elizabeth								
English								
Evan's Landing								
Glenwood								
Graham								
Grantsburg								
Hanover						47 35	6 50	2 55
Hebron								
Jefferson								
Jeffersonville				5 00		5 00		
Laconia								
Leavenworth								
Lexington								
Livonia								
Madison, 1st	34 00					12 88	10 00	9 65
" 2d						20 00	5 00	5 00
Mauckport								
Milltown								
Mitchell						6 84		
Monroe								
Mount Lebanon								
" Vernon						4 20		
" Zion								
New Albany, 1st						32 88	25 00	
" 2d						81 65		
" 3d						18 85		4 75
New Philadelphia								
New Washington								
North Vernon						4 00		
Oak Grove								
Orleans								
Otisco						7 70		
Owen Creek					1 50			
Paoli						2 00		
Pleasant Township	2 00					5 00		3 2
Rehoboth						1 50		
Scottsburg								
Salem						1 25		
Seymour						15 00		6 00
Sharon								
" Hill								
Smyrna								
Utica								
Valley City								
Vernon						19 68		
Vevay						10 80	4 32	
Walnut Ridge								
	41 14		3 45	5 00	1 50	392 92	75 82	34 2

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
VINCENNES PRESBYTERY.								
Bruceville								
Carlisle								
Claiborne								
Evansville, 1st Avenue						7 00	4 25	7 50
" Grace			5 00	4 90		51 80		4 90
" Parke Memorial						14 00	8 80	6 00
" Springdale								2 50
" Walnut Street						88 00	5 00	2 00
Farmersburg						16 55		1 54
Graysville								
Indiana						21 40	4 75	5 10
Koleen								
Mount Vernon			97			2 85		1 25
Oakland City						17 50		2 00
Olivet								
Petersburg						15 13		
Princeton						34 60		10 00
Rockport	2 25					15 00		5 50
Royal Oak						75		
Smyrna						1 50		
Sugar Grove								
Sullivan						18 40		3 75
Terre Haute, Central						53 50	8 80	5 00
" Washington Avenue						30 55	8 00	6 00
Upper Indiana								
Vincennes	2 00					78 70	12 67	7 65
Washington	16 50					44 41		
Worthington								2 50
Miscellaneous						10 00		
	20 75		5 97	4 90		506 74	41 27	78 19
WHITE WATER PRESBYTERY.								
Aurora						21 50		1 00
Boggs town								
Brookville								
Cambridge City						14 50		
Clarksburg								
" Memorial								
Cold Spring								
College Corner	19 84					25 75		25 72
Concord								
Connersville, 1st						69 40		3 00
" German								
Dillsboro								
Dunlapville								
Ebenezer								
Greensburg						138 60	25 00	21 08
Hagerstown						8 65		
Harmony						30 68	18 21	8 85
Kingston						28 30	2 52	
Knightstown			7 00			27 65		1 78
Lawrenceburg								5 00
Lewisville						20 07		
Liberty								3 62
Mount Carmel						18 93		2 90
New Castle								
Palmetto						15 00		1 00
Providence						43 45		
Richmond, 1st								
" 2d						19 75		
Rising Sun						30 16		
Rushville								
Sardinia						87 65		46 57
Shelbyville, 1st								
" German								
Sparta						6 05		1 00
Union								
Versailles						1 00		1 00
Zear								
Miscellaneous								
	19 84		7 00			597 69	40 73	122 47

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SYNOD OF INDIAN TERRITORY.								
Synodical						10 65		
CHOCTAW PRESBYTERY.								
Apeli								
Atoka	13 25					9 40		
Big Lick								
Hartshorne	8 00							
Krebs	8 00				5 00	18 00	8 00	
Kulih Chito	2 00							
Kulih Kosoma	2 00							
Kupko								
Lehigh	2 08							
Lenox	2 00							
McAlester	5 50							
Mountain Fork								
Mount Zion								
Nanah Chito	2 15							
Oka Achukama	1 00							
Philadelphia	1 70							
Pine Ridge								
Post Oak Grove	5 00							
San Bois								
South McAlester	27 00					10 00		
Spring Hill	1 00							
Talihina	10 00							
Wilburton	2 25							
Wister								
	87 98				5 00	37 40	8 00	
CIMARRON PRESBYTERY.								
Alva	7 00							
Anadarko	11 99					18 45	7 51	
Ardmore	37 00					11 05		
Beaver								
Bethel								
Calumet								
Calvary								
Chickasha	17 00					12 50		
Dover	2 00							
El Reno	9 00					8 00		
Enid	43 67					6 80		
Geary	8 00							
Jefferson	15 00							
Kingfisher	45 75							
Lawton	20 00							
Paul's Valley	10 00					3 00		
Pond Creek						8 00		
Purcell						16 00		
Renfrow								
Riverside	2 47							
Salem								
Spring Valley								
Wandel								
Watonga								
Westminster	7 88							
Winnview	1 00							
	232 54					73 60	7 51	
KIAMICHI PRESBYTERY.								
Beaver Dam	2 00							
Conwell Chapel								
Forest								
Hebron								
Mount Gilead								
New Hope	2 50							
Oak Hill		2 56						
Sandy Branch								
St. Paul	1 00							
	5 50	2 56						
OKLAHOMA PRESBYTERY.								
Aughey	4 00					1 00		
Bethesda	2 00							
Blackwell	41 14					21 21		5 3
Chandler	18 15							
Clifton	1 00							
Edmond	10 00							
Guthrie	27 00				12 00	23 42	5 90	10 11
Herron	3 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Hopewell	1 00							
Jones	1 00							
Lexington	3 61							
McKinley	1 00							
Middleton	1 00							
Mulhall	3 65							
Newkirk	10 00					5 00		1 70
Noble								
Norman	24 85					2 50		
Oklahoma City	72 35					37 01		
Perry						18 00	4 00	
Ponca City								
Ralston								
Rock Creek								
Shawnee	50 00					5 00		
Stillwater	28 00					11 55		
Stroud	20 00							
Tecumseh	1 00							
Waterloo								
Yates	1 00							
SEQUOYAH PRESBYTERY.	224 75				12 00	124 22	9 90	20 00
Achena	6 00							
Broken Arrow	3 00							
Checotah								
Claremore								
Mound								
Davis	3 50							
Dwight	7 00				88 00			
Elm Spring	14 00				14 00			6 50
Eureka	2 50							
Fort Gibson							9 00	19 00
Girty Springs								
Muldrow								
Muskogee	50 00					32 00	5 00	15 00
Nowata	5 00							
Nuyaka	18 90				20 00	2 50		
Oklmulgee								
Oowala								
Park Hill								
Pheasant Hill								
Pleasant Valley	2 00							
Sallisaw	15 00							
Sequoyah								
Smallwood								
Tahlequah	17 00					42 65		1 80
Tallahassee	4 00							
Tulsa	22 60					10 00		
Vian	3 00							
Vinita	8 00		5 00			33 70		
Wagoner								
Wehumka								
Wewoka	10 00					1 40		13 60
Miscellaneous	2 50							
SYNOD OF IOWA.	194 00		5 00		117 00	122 25	14 00	55 90
Synodical						10 00		
CEDAR RAPIDS PRESBYTERY.								
Anamosa	18 00		6 00			11 00		
Andrew	1 60							
Atkins	5 50			60		15 00	4 80	60
Bellevue	4 00		1 35	1 98				6 98
Bethel	4 00							
Big Grove								
Blairstown	1 81		1 00			26 35	2 00	
Cedar Rapids, 1st.	156 14		72 51			222 50	16 00	5 00
" 2d	23 29		111 50	10 00		70 60	20 00	30 00
" 3d	14 58		31 77	8 88		3 50		
" Bohemian	9 30		5 00	8 50				2 50
" Central Park	15 00		16 00	2 50		50 62		2 50
" Westminster							5 01	
Centre Junction	4 00					12 04	4 00	
Clarence	39 00			5 50		50 00	9 65	20 00
Clinton	90 40		11 69	10 50		202 19	15 20	14 15
Delmar								
Elwood								
Emeline								
Garrison	11 26		5 92	5 00		11 91		
Linn Grove	14 00		3 56			5 00		
Lyons	25 00			8 75		3 72		1 25

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Marion	82 95		23 10	80 00		6 00	19 50	20 25
Mechanicsville	20 00		3 00	8 25		6 10		1 25
Monticello	16 12			11 00		62 00	10 10	6 00
Mount Vernon	11 55					40 00		14 00
Newhall, Central	1 86							
Oak Valley								
Onslow	8 00			7 50		4 25		2 50
Paralta	1 00					2 50		
Peniel	5 00					38 40		
Pleasant Hill	5 00							
Richland Centre								
Scotch Grove	2 50		6 00			9 50		15 50
Shellsburg	7 00		5 00	10 50				50
Springville	7 00		2 00	2 00		12 00		1 00
Vinton	77 00			15 00		99 52		10 00
Watkins								
Wheatland	3 20							
Wyoming	21 70		16 12			23 55	13 70	
Miscellaneous						3 00		
CORNING PRESBYTERY.	706 26		311 52	141 41		995 25	119 96	163 96
Afton	81 00		12 00			12 00		
Anderson	2 00							
Arlington	19 14							
Bedford			6 50			28 72		
Bethany								
Brooks	8 00							
Clarinda	16 48		5 00			128 50	25 00	
Conway						21 00		7 50
Corning						7 00		1 00
Creston						4 00		
Diagonal	30 50					26 50		
Emerson	78 00		5 00			20 00		5 35
Essex								
Gravity	2 00							
Hamburg	15 00			7 50				
Lenox	13 00		3 00	2 50		8 00		
Malvern	61 78		11 95			30 00		
Morning Star	7 00							
Mount Ayr	8 00					15 40		5 00
Nodaway	10 00							
Norwich	3 50							
Pilot Grove	6 57							
Platte Centre	29 00					10 00		
Prairie Chapel	7 25							
Prairie Star	16 00							
Randolph	5 30							
Red Oak	81 28		5 98	10 30		55 00		9 29
Sharpsburg	10 00							
Shenandoah	38 00		27 97	5 00		23 95	22 96	1 00
Sidney	52 68					24 59		
Villisca	21 00					1 30		
West Centre	6 75							
Yorktown	12 00		4 35	5 00		7 20		
Zoar								
COUNCIL BLUFFS PRESBYTERY.	561 23		81 79	30 30		433 16	47 96	29 24
Adair			1 75				2 00	
Atlantic	38 00			10 00		19 00	8 45	
Audubon	63 52			6 30		49 00		4 35
Avoca								
Carson	9 25					15 00		
Casey	11 00			3 00		16 00		5 50
Columbian								
Council Bluffs, 1st	115 00			10 00		97 50	75 00	
2d	7 40					10 00		
Greenfield	10 00		3 10	3 00				7 00
Griswold						16 00		
Bethel						23 06		
Groveland	2 75							
Guthrie Centre	15 00			12 50		24 04		12 50
Hancock								
Hardin Township	4 00					9 25		
Logan	35 00			1 50		19 70		4 00
Lone Star	14 00					2 00		
Macedonia								
Marne				1 00				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Menlo	15 00		4 00	7 00		16 50		12 00
Missouri Valley	40 00			9 39		47 50	6 25	10 98
Neola	8 60		2 41			7 00		
Sharon								
Shelby	20 68					10 00	4 25	10 00
Walnut	8 00			3 50		3 00		10 00
Woodbine	16 00			2 00		40 15	5 75	5 00
	423 30		12 26	68 19		424 69	96 70	81 33
DES MOINES PRESBYTERY.								
Adel	13 00		1 00			15 00		
Albia	24 50		3 55	12 65		7 50		2 50
Allerton	14 05					3 00		
Centreville			7 30	15 00		6 95		
Chariton	8 00					18 97		
English			5 55			3 50		
Cleveland	2 00							
Colfax	15 25		10 00			7 00		
Corydon								
Dallas Centre	107 00		9 00	2 50		18 00		3 00
Davis City								
Derby	9 50					2 00		
Des Moines 6th	25 81			2 50		15 00		5 00
Bethany Chapel	1 30		4 68					
Central	429 33		20 58	32 50		125 00	25 00	
Clifton Heights	4 00							
East	18 70			10 00		15 85		5 00
Highland Park	18 72		2 00			6 25		
Westminster	15 70		3 10			11 00		
Dexter	8 00					38 15		
Earlham	7 50						2 00	
Fremont	5 50		68					
Garden Grove	7 00		2 00	4 30		4 23		50
Grand River								
Grimes	22 00		3 00					
Hartford	10 00							
Howell, Holland	6 00							
Humeston			5 00					
Indianola			29 80	12 50		25 18	7 00	
Jacksonville								
Knoxville	10 00			16 00		20 00		
Laurel	4 00							
Leon	8 30		2 36	5 00		15 00		
Le Roy	4 00							
Lineville	3 10							
Lucas	7 00							
Mariposa	1 00							
Medora								
Milo	7 45		2 00	1 00		5 00		1 00
Minburn								
Moulton	5 00	5 00		4 00				
New Sharon	4 90		1 85	1 00		2 50		
Newton	10 00		19 25			15 50		
Olivet								
Osceola						5 00		
Oskaloosa			10 30			45 00		
Panora	4 00					10 00		
Perry			18 38			11 25		
Plymouth	6 00		2 05			12 00		
Promise City	3 00							
Ridgedale	10 00							
Russell	15 25			7 50		15 00		5 00
Seymour	11 00	6 75						
Unionville								
Wauke								
White Oak	50					46 86		
Winterset	71 17		2 76			53 15		
Miscellaneous								
	948 48	11 75	166 87	126 45		579 54	34 00	22 00
DUBUQUE PRESBYTERY.								
Bethel	30 94		2 21	5 00		16 49		
Bethlehem	22 00							
Cascade	3 25							
Centretown	3 25							
Chester	10 00							
Cono Centre						4 08		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Dubuque, 1st	30 00		2 50	6 62		12 59		4 13
" 2d	100 00		15 00	1 11		137 15		1 12
" 3d	51 08		2 00					
" German	20 00							
Dyersville	1 00							
Farley	23 00			50				50
Frankville	4 08							
Hazleton	6 15		5 40	2 50		5 16	1 14	2 50
Hopkinton	22 40		8 00	4 17		58 74		6 16
Independence, 1st	61 00			13 00		104 16		13 00
" German	10 00					14 70		
Jesup	6 90			48		14 30		3 96
Lansing, 1st	9 00		2 00	5 00		97		
" German	9 25			5 00				
Lime Spring	15 00							
McGregor	6 00							
Manchester	25 65		8 01			24 31	8 73	
Maynard	7 00		2 25	2 75				
Mount Hope	20 50							
Oelwein	6 00			8 00		40 85		9 15
Oterville	6 00		3 40	2 32		1 46		2 33
Pine Creek	10 79			3 00		20 59		3 00
Pleasant Grove	23 00							
Prairie	5 00							
Prairieburg	20 00		2 00					
Rossville	1 02							
Rowley, 1st								
" German	2 00							
Saratoga, Reformed Bohemian	3 00							
Stanley						10 85		
Sherill	2 00							
Sumner						1 56		
Unity	5 00					4 70		
Volga	23 00					4 87	1 25	
Walker								
Wilson's Grove	30 00		5 00					
Zalmona	59 00		3 00					
Zion	2 00			5 05		2 51		5 05
FORT DODGE PRESBYTERY.	704 16		60 77	64 50		479 49	6 12	50 92
Adaza	1 00							
Algona	7 30			5 00		5 00		
Arcadia, German	1 00							
Armstrong	17 00					16 00		
Ayshire	3 55							
Barnum, Calvary	84 81							
Bethany								
Boone								
Burt	14 00			8 00		44 10		3 00
Carroll	17 00			10 00		6 79		
Churdan	8 50					39 00		
Coon Rapids	9 10		4 18	10 20		1 00		
Dana	3 00		2 60	5 00		1 00		
Dedham	2 75					17 00		
Depew	12 30							
Emmanuel, German	10 00		5 00					
Emmett Co., 1st								
Estherville	28 00		15 00			8 00		
Fonda	5 00		1 00	13 50		8 00		2 50
Fort Dodge	178 01		64 53	25 00		78 50		
Germania, 1st	3 29					8 00		
Gilmore City	7 53							
Glidden	31 80		2 00	2 50		20 00	5 00	12 65
Grand Junction	5 00			7 40		5 00		
Graettinger								
Harris	2 00							
Hoprig	5 00							
Huntington	4 00							
Irvington	5 50							
Jefferson			3 01	16 65		21 10	15 30	4 70
Lake City						20 00		
Lake Park	3 00							
Livermore	11 00							
Lohrville	4 00		3 00			10 88		
Lone Rock								
Luverne	3 45							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Manning	4 75							
Maple Hill	8 52							
Ottosen								
Paton	8 06			5 00				1 00
Pleasant Valley								
Plover								
Pocahontas	6 71					10 00		
Pomeroy	4 00		7 50		1 00	24 00		5 00
Ramsay, German	18 50							
Ripley						19 00		
Rockwell City	31 00			10 50				
Rodman	8 00			12 00		10 00	5 00	
Rolfe, 2d	17 68		30 00	2 50				2 50
Spirit Lake								
Swan Lake								
Tara	15 25							
Titonka			2 30					
Union Township								
Varina	8 00							
Wallingford	2 00			8 40				
West Bend	8 57							
Wheatland, German	30 00							
IOWA PRESBYTERY.	577 28		130 02	136 65	1 00	371 87	25 30	31 85
Banner								
Bentonsport	3 95		3 64					
Birmingham	18 00		6 00	10 00		16 25		
Bloomfield			3 15			13 08	3 66	2 50
Bonaparte			3 00	2 00		48 82		25 00
Burlington, 1st	91 12		19 81			5 00		
Chequest	1 40					55 50		13 87
Fairfield	40 61			20 00		46 86	17 50	5 00
Fort Madison, Union	52 00			8 00				
Franklin, Memorial								
Hedrick	3 00			10 00				
Keokuk, 2d	7 00					4 00		
" Westminister, 1st	194 58		58 30	10 00		128 93		20 68
Kingston								
Kirkville	7 88							
Kossuth								
Lebanon	8 19					14 00		
Libertyville	18 00			5 00		8 90		
Markham	2 00							
Martinsburg	46 48		33 23			10 50		
Mediapolis	37 00		5 73	5 00		22 82	6 66	
Middletown	16 00			1 00		5 00		1 40
Milton								
Montrose	5 50			3 10				3 25
Morning Sun	81 00			6 21		34 30	9 00	
Mount Pleasant, 1st	204 06		46 25	7 50		47 00		2 50
Mount Zion	6 00							
New London	6 00					4 50	2 25	
Oakland	1 00			4 62				
Oakville	4 00							
Ottumwa, 1st			4 20	2 50		50 00		2 50
" East End	15 00					3 00		
" West End				2 25				
Primrose								
Salina								
Sharon	2 00							
Shunam								
Spring Creek								
Troy	8 25					8 00		
Wapello						15 00		
West Point	6 00		2 05					
Wilson	4 00							
Winfield	40 00			6 50		15 00		1 50
Miscellaneous						5 00		
IOWA CITY PRESBYTERY.	914 51		180 26	108 68		561 11	39 07	78 10
Atalissa	8 51							
Bethel	11 45					12 00		
Blue Grass			5 00					
Brooklyn	6 80					3 55		
Cedar Valley								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Columbus, Central	2 25		2 31	2 50	18 00			2 30
Crawfordsville	13 75				3 00			
Davenport, 1st	285 00		7 50		68 00			42 00
" 2d	9 18				5 00			
Deep River	8 30							
Eldridge								
Fairview	3 25		5 00					6 00
Hermon	2 00							
Hills Siding								
Iowa City					34 22		10 00	
Keota	14 47							15 75
La Dora								
Lafayette	10 06							
Le Claire	6 00				15 00		50	
Malcom	8 22			2 25	6 00			2 25
Marengo	24 00			7 50	25 94			2 30
Montezuma					17 00			
Mount Union								
Muscatine	45 00				17 00			
Nolo	16 00							
Oxford	8 18							
Princeton					20 75			
Red Oak Grove					9 00			
Scott	6 00				11 50			
Shimer	10 00			2 00	3 25			
Sigourney	7 50							
Sugar Creek	1 00							
Summit	6 00		3 40	6 10				6 15
Tipton	20 00		5 00	10 00	17 50			5 00
Union	4 65							
Unity	5 60		3 00		19 50			
Washington				5 00	75 00			10 00
West Branch	5 75			5 00	16 00			
West Liberty	21 84			15 00	25 01			
What Cheer	2 50		5 00		6 00			
Williamsburg	14 00			10 00	4 50			2 50
Wilton	17 00			12 35	30 00			12 25
SIoux CITY PRESBYTERY.	554 24		36 21	77 60	458 32		10 50	106 90
Alta	11 00			2 07	24 08			15 45
Ashton, German	10 00							
Auburn	4 00							
Battle Creek	26 00		8 65					
Charter Oak	6 00							
Cherokee					80 00			12 75
Cleghorn	38 00			2 50	29 25			2 50
Denison	5 00		2 12		7 00		7 68	
Early	7 00							
Ebenezer								
Ellicott Creek								
Hartley	3 00							
Hawarden	8 77				5 07			
Highland								
Hope, German	10 00							
Hosper	10 00							
Hull	8 00							
Ida Grove	26 38			5 00	20 50			12 00
Inwood				2 50	17 50			5 50
Ireton	10 00							
Jackson					1 71			
Larrabee	3 80		2 31					
Le Mars	18 00				41 25			3 74
Lincoln Township								
Lyon Co., German	15 00							
Lytton								
Manilla								
Mapleton	10 00							
Meriden	21 40		6 05				8 52	
Mount Pleasant	5 00				11 00			
Nemaha	5 42							
Odebolt	18 00			9 00	4 50			
Paullina	17 00			10 00	14 00			8 00
Pilgrim	6 87							
Pilot								
Plymouth Co.								
Providence								
Sac City	19 00		5 87		18 50			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Sanborn						5 00		
Schaller	48 00			1 25		14 30		11 30
Sibley, German	4 00			20 00				
Sioux City, 1st	114 67		47 88			49 67		
" 2d	5 00					20 92		
" 3d	20 00		5 00			11 00		5 00
" 4th	7 58							
Storm Lake	30 00					37 08	28 37	
Truesdale								
Ulmer	2 75							
Union Township	28 00		6 88	9 00		12 50	2 00	9 00
Vail				3 00		8 75		
Wall Lake						11 51	4 48	
Westminster						2 50		9 00
Zoar	14 00							
Miscellaneous						80		
WATERLOO PRESBYTERY.	581 39		84 70	64 38		448 84	50 88	94 14
Ackley	3 50		21 50	11 25		47 48	5 81	5 25
Albion	12 40					1 75		
Aplington	8 00			1 00		8 88		4 90
Aredale	13 50							
Cedar Falls	79 28		3 99	10 00		21 07		
Cedar Valley								
Clarksville	6 65			6 65		4 00		75
Conrad	25 00			10 80		16 25		
Dows	2 25					1 00		
Dysart	8 80		10 00					
East Friesland, German	100 00							
Eldora								
Greene	9 25		5 04	2 13		9 50		68
Grundy Centre	28 55		2 12	8 09		157 84	1 57	8 18
Holland, German	40 00							
Janesville	5 00		4 00	3 00		6 00		
Kamrar, German	50 00							
La Porte City	57 00			10 00		40 00		
Marshalltown	40 61		4 60			45 00		
Morrison	6 75					5 05		
Nevada	42 09			5 00		57 50		
Owassa								
Pisgah								
Point Pleasant								
Rock Creek, German	14 00							
Salem	25 00		9 60			41 00		
State Centre	40 10		7 22	17 50		28 25		
Stout								
Tama	2 25							
Toledo	5 30						2 80	7 45
Tranquility	47 50		7 50	14 17		41 08	10 72	4 18
Union, German	6 00		3 00					
Unity	4 10					4 14		
Waterloo	101 25			19 11		200 08		6 25
Wellsburg								
West Friesland, German	25 00							
Williams				36		7 70		85
Miscellaneous						1 00		
SYNOD OF KANSAS.	880 47		78 57	119 06		744 68	20 40	37 94
EMPORIA PRESBYTERY.								
Argonia						5 00		
Arkansas City	77 05					22 25	3 19	15 00
Augusta								
Belle Plaine	13 00		6 00			16 00		2 50
Bethany	28 90							
Big Creek	2 50							
Brainerd	4 00							
Burlingame			3 84			16 70		13 50
Burlington	3 65					9 00		
Caldwell	51 00					28 50		
Calvary								
Cedar Point	6 75					2 00		
Clearwater								
Clements	5 55							
Conway Springs	4 00					10 25		
Cottonwood Falls	15 00					11 49		
Council Grove	20 00					13 55		7 50
Derby	6 80					10 00	1 20	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Dexter	5 00							
El Dorado	20 50					47 00		15 00
Elmendaro	6 00							
Emporia, 1st	67 00		6 00			39 33		
" 2d	8 00					4 38		
" Arundel Avenue						6 00	3 00	2 00
Florence								
Freeport	25 00							
Geuda Springs	5 00							
Harmony	5 00							
Howard								
Indianola	4 00	2 00						
Lyndon	52 00							
McLain	2 25		3 45					
Madison								
Maple City	5 00							
Marion	12 00							
Maxson	4 00							
Morris	4 60							
Mount Vernon								
Mulvane	20 00					9 70		1 65
Neosho Rapids	4 00							
New Salem			2 35	10 50		47 00		20 50
Newton	83 13			5 00		24 07		
Osage City	9 56							
Oxford								
Peabody	48 00					34 45		12 00
Peotone	5 00							
Pleasant Unity								
Quenemo	12 00			12 75		9 00		
Reece	3 60							
Salem, Welsh	4 00							
Silver Creek	2 50							
Waco	4 00							
Walnut Valley								
Walton								
Welcome	2 25							
Wellington	75 00					58 90		
Westminster								
White City	12 00							4 50
Wichita						109 90	18 85	40 11
" Bethel	7 61							
" Endeavor	8 00							
" Lincoln Street						6 00		
" Oak Street	29 00							
" West Side	24 00					25 00		
Wilsey	6 88							
Winfield	84 44		2 91			29 50		5 00
Miscellaneous								41 00
HIGHLAND PRESBYTERY.	875 62	2 00	24 55	28 25		589 81	21 24	180 26
Atchison, 1st								
Axtell								
Baileyville						10 00		
Barnes								
Bern						19 25		
Blue Rapids						5 80		
Cleburne, Bohemian								
Clifton								
Effingham						15 00		
Frankfort						4 70		
Hiawatha						29 99		
Highland						24 00		5 50
Holton						50 30		
Horton						33 97		
Huron								
Irving						1 00		
Lancaster								
Marietta								
Marysville Memorial								
Neuchatel								
Nortonville								
Parallel						7 80		
Troy						2 00		
Vermillion						3 00		
Washington						12 50		
						239 31		5 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
LARNED PRESBYTERY.								
Arlington	10 00					8 00		
Ashland	18 00							
Bazine								
Brulah						4 10		
Burton								
Canton								
Camaron								
Coldwater	9 00							
Coolidge								
Dodge City	18 20		2 98			18 32		
Eliawood	4 25							
Emerson	6 00	2 00						
Galva								
Garden City	11 01					15 35		5 00
Geneseo	3 25							
Geneseo	15 00							
Greensburg								
Halstead	10 00		6 00			28 10		4 00
Harper	17 38							5 00
Hugoton				10 00				
Hutchinson	42 80					42 00	28 27	12 55
Iola								
Kendall	13 16					4 75		5 00
Kingman	7 50		1 50			4 25		2 50
Lakin	12 38					18 00	6 24	
Larned	3 75							
Leoti	11 00							
Liberal	12 39					20 00	1 01	
Lyons	21 69					30 89	12 37	10 00
McPherson	8 00							
Mede	15 00							
Medicine Lodge	21 57		1 42					
New City	5 00							
Nimmeskah	3 00							
Parks	7 00							
Pratt						7 30		3 75
Richfield								
Roxbury	20 00					5 60		
Salem, German								
Spearville	12 20					8 05		
Sterling	41 29			1 00		16 79		8 50
Syracuse	4 00		4 56			6 20		
Valley Township	17 00							
	227 02	2 00	16 50	11 00		228 81	47 99	56 20
NORRIS PRESBYTERY.								
Altamont	5 00							
Antler Springs	5 00							
Caledonia						8 50		
Caney								
Carlisle						7 82		
Central City	1 71							
Chanute						8 76		
Cherokee	5 00							
Cherryvale	16 69					14 64		
Chetopa						8 50		12 62
Coffeyville								
Columbus								
Edna								
Erie								
Fort Scott, 1st	56 56					55 00		
Fort Scott, 2d								
Fredonia								
Fulton								
Galena	5 00							
Garnett	15 10					5 00		
Geneseo	2 00							
Girard						14 65		1 90
Glendale	2 00							
Humboldt	5 55					17 85		
Independence			5 80			55 55	14 15	12 84
Iola						25 00	3 00	25 00
Kanoid	1 10							
La Cygne	2 00							
La Harpe	8 20							
Lake Creek	4 25							
Liberty	1 25					7 00		1 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'rs.	W'm S.	S. S.	Y. P. S.	Ch'rs.	W'm S.	S. S.	Y. P. S.
Lone Elm	4 30					3 30		50
Louisburg	3 90					6 00		
McCune	5 00					9 00		
Miami	3 31							
Millikan Memorial	30 00					4 00		
Mineral Point								
Monmouth	2 50							
Moran	8 80					1 00		5 00
Mound Valley	3 00							
Neodesha								
Neosho Falls								2 50
New Albany	3 00							
Osage	11 30							
Oswatomie	5 00					24 50		
Oswego						40 87		
Ottawa	30 00					47 00	4 00	5 00
Paola	22 00					5 00		25 00
Paola	3 30					1 60		
Parker	33 15		24 17			31 00		3 00
Parsons						8 00		
Pittsburg						5 00		
Pleasanton	5 00							
Prescott								
Princeton	8 50					5 43		
Richmond	31 00		175 00	5 14		4 35		5 16
Scammon	5 00		4 00					1 50
Sedan	7 05							
Sugarvale	1 00							
Thayer								
Toronto								1 50
Walnut								
Waneta								
Waverly	23 48			5 00		13 18		8 54
Weir City			3 00					
Yates Centre						11 50	68	
Miscellaneous						8 00		
	396 70		211 56	10 14		518 40	21 88	111 56
OSBORNE PRESBYTERY.								
Bow Creek	5 40							
Calvert	6 50					2 75		
Colby	15 88			2 50		10 40		
Covert								
Crystal Plains	3 65							
Fairport	12 25							3 00
Hays City	7 10					3 00		
Hill City								
Hoxie	9 30							
Kill Creek	10 40							
Logan	9 20							
Lone Star	18 15					2 00		
Long Island	7 60							
Moreland								
Natoma	7 85					1 00		
Norton	14 05			50		3 50		
Oakley	8 00			3 30				
Oberlin	5 00							
Osborne	40 00		6 00					5 00
Phillipsburg	25 65					7 35		
Plainville								
Pleasant Hill	4 30							
Rose Valley	3 75							
Russell	24 05					7 28		
Shiloh	1 40							
Smith Centre	30 25		1 75			4 90		3 20
Wakeeney	36 00					11 87		2 35
Weir								
White Lily	5 00							
Miscellaneous	4 60							
	394 28		7 75	6 30		54 00		13 55
SOLOMON PRESBYTERY.								
Abilene						30 25		7 00
Aurora	3 60							
Barnard	6 00					18 00		
Belleville	7 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Beloit	19 40				38 50			
Bennington	8 60				7 66			8 98
Bridgeport								
Carlton	5 85							
Cawker City	4 40				5 80			1 55
Cheever	1 70		1 10					
Clyde	5 00				4 75			
College Hill	2 27							
Concordia	185 81				11 42			
Cuba, Bohemian								
Culver	5 00				4 20			
Delphos	6 61				20 15		2 50	
Dillon	1 05							
Elkhorn	7 85							
Ellsworth	10 00		5 68		7 65			
Fort Harker	2 00							
Fountain	11 00							
Glasco	13 00							
Glen Elder								
Harmony	5 00							
Herington	12 75				3 00			26 06
Hope	5 00		5 38					
Kanopolis	3 75							
Lincoln	14 15				4 75			12 76
Manchester	12 00							
Mankato	6 22			4 50				
Miltonvale	6 60				50			
Minneapolis	11 19				25 85		8 30	
Mount Pleasant	17 00				8 45			
Munden, Bohemian								
Pleasant Dale	1 00							
Poheta	10 00				12 47			
Providence	4 00							
Salina	54 29				68 04		26 94	12 50
Saltville	2 55							
Scandia	10 22							
Scotch Plains	6 22							
Solomon	12 15				12 55		2 50	11 14
Spring Valley								
Sylvan Grove	10 50							
Vesper	1 37							
Webber	3 55							
Wilson	5 00				10 22			
TOPEKA PRESBYTERY.	471 57		12 16	4 50	305 81		42 24	74 94
Adrian								
Argentine					11 12			
Auburn	16 00							
Bala	3 00							
Baldwin			1 70		8 05			
Belvue								
Bethel					10 00			
Black Jack			4 85		75		8 16	
Clay Centre	22 00				16 00			17 00
Clinton	19 18							
De Soto								
Edgerton	9 22				5 00			
Fairmount								
Gardner	10 50				10 90			
Idana	12 04				8 00			
Junction City	14 00		1 00		60 70			
Kansas City, 1st	*104 12		22 05	10 94	59 40			
" Central	14 45		3 09		20 00			
" Grand View Park ..	6 00				17 16			
" Western Highlands ..	27 20		8 20					
Lawrence	22 22				26 77			
Leavenworth, 1st	210 25		40 61	1 60	22 61			22 00
Lowemont								
Manhattan	29 66		7 20		7 00			
Media							40	
Mulberry Creek	4 00							
Oak Hill	9 24							
Oakland	4 21							5 00
Olathe	29 70				18 50			
Oskaloosa					7 08			
Perry								
Pleasant Ridge								
Riley	8 25				7 50			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Riley Centre, German	15 00							
Rossville	2 40				4 00			
Sedalia	7 05				5 00			3 50
Seymour					8 25			
Sharon	4 00							
Spring Hill					4 58		41	25
Stanley					6 00			
Topeka, 1st	85 84				300 00			57 97
" 2d	19 55				13 20			
" 3d					10 30			
" Westminster	13 41		3 15		19 25			31 32
Vineland					5 30			
Wakarusa	5 78		2 27					
Wamego					4 30			
Miscellaneous	870 38							
* Plus \$125.90 credited in error last year to 1st Church of Kansas City, Mo., instead of 1st Church of Kansas City, Kan	125 90				8 00			
SYNOD OF KENTUCKY.	996 28		105 13	12 54		672 59	8 97	137 04
Synodical								
EBENEZER PRESBYTERY.						5 00		
Ashland, 1st	78 75				25 00	5 50		35 00
Burlington								
Covington	179 50				75 50	6 32		33 00
Dayton	5 80				21 00			5 00
Ebenezer	7 00							
Falmouth, 1st	14 20				12 50	80		
Flemingsburg					16 05			
Frankfort	35 00							
Greenup								
Lexington, 2d	174 07		7 01		118 70			10 00
Ludlow	5 00				25 00	3 31		10 00
Maysville, 1st	28 88				30 00	6 00		
Mount Sterling					18 75	3 85		
Murphysville								
New Concord	5 00				4 00			
New Hope								
Newport	6 00				13 20			2 60
Paris, 1st	15 00				18 50	7 60		
Pikeville	5 00				10 00			1 10
Prestonburg								
Salersville								
Searls Memorial								
Sharpsburg	7 00				10 00		75	
Valley	3 55							
Williamstown					3 65	5 56		
LOUISVILLE PRESBYTERY.	569 70		7 01		405 85	39 69		96 70
Caney Fork								
Chapel Hill	2 00							
Cloverport, Lucile Memorial					6 50			
Craig Chapel								
Hodgensville								
Hopkinsville, 1st	7 71				39 00	3 00		
Kuttawa	8 00				8 00			
Louisville, 4th			25 00		124 28	5 00		60 00
" Alliance	13 55				9 87	5 00		7 50
" Calvary	7 00				10 00			
" Covenant	23 65				12 20	4 00		
" Fourth Avenue	300 10							
" Immanuel			8 00		10 07			
" Knox					200 00	25 00		
" Warren Memorial								
New Castle	1 00							
Olivet	3 50							
Owensboro, 1st	246 00				56 00			
Patterson Memorial								
Penn'a Run			5 00					
Pewee Valley					17 00			
Plum Creek								
Princeton, 1st	5 00		2 00		10 00			
Shelbyville	10 88				19 00	1 00		
South Carrollton								
	696 84		25 00		587 90	43 00		67 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
TRANSYLVANIA PRESBYTERY.								
Barboursville	4 25							
Bethel, Union								
Booneville								
Boyle	1 75							
Bradfordville					6 00			
Burkesville	10 00							
Calvary								
Columbia	5 10							
Concord								
Danville, 2d	250 00				175 00	15 00	80 00	
East Bernstadt	1 00				5 00			
Ebenezer	8 00							
Edward Hubbard Memorial	26 00							
Edmonton								
Greensburg	8 48				5 00	8 10	2 00	
Harian	52 00							
Harmony								
Harrodsburg	66 91		2 75					
Hyden	20 00							
Lancaster	5 00							
Laurel Fork	8 25							
Lebanon					15 00			
Livingston	9 00							
Mt. Vernon	1 00							
North Jellico	9 00							
Pittsburg	1 00							
Prig								
Richmond							1 00	
Virgie Hoge								
SYNOD OF MICHIGAN.	453 60		2 75		206 00	19 10	62 00	
SYNODICAL.								
Synodical					15 00			
DETROIT PRESBYTERY.								
Ann Arbor			26 62		250 75	15 40	48 62	
Birmingham					11 18			
Brighton					10 00			
Canon								
Dearborn					8 00			
Detroit, 1st			80 00		288 35	122 50	120 00	
" 2d Avenue					32 20	19 71	18 00	
" Bethany			10 00		18 75	10 70	29 02	
" Calvary	13 00		15 00		6 43	7 14	15 00	
" Central					75 00			
" Covenant			6 00		83 00		12 00	
" Forest Avenue					50 87	11 01	41 98	
" Fort Street	28 58		40 00		50 00	50 00	30 00	
" Highland Park						6 60		
" Immanuel	8 71		10 00		39 12	7 00	20 55	
" Jefferson Avenue	197 10		37 50		173 75	26 00	37 50	
" Memorial	8 25		5 00		61 75	50 00	42 00	
" St. Andrews			1 21		20 22			
" Scovel Memorial			12 50		20 87		27 35	
" Trumbull Avenue			80 00		52 00	25 00	35 00	
" Westminster	188 56		15 12		220 00	9 12	15 00	
East Nankin			4 00		28 12	1 48	1 00	
Erin								
Holly					9 81	2 26	4 85	
Howell					30 00		10 00	
Independence	8 22				11 22			
Marine City								
Milan			8 00					
Milford, United			2 50		75 00		4 50	
Mount Clemens					11 00			
Norris								
Northville	17 50				38 09	9 02		
Plainfield								
Plymouth								
Pontiac			6 25		81 06		50 00	
Saline			5 00				5 00	
Sand Hill								
Southfield	8 00							
South Lyon					43 37		5 00	
Springfield			4 20				4 20	
Snow Creek								
Usadilla					6 75			
Waterford Centre					6 50			
White Lake			4 57		20 00		5 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wyandotte	81 88					8 40		52 50
Ypsilanti						75 00		
Miscellaneous						86 00		
FLINT PRESBYTERY.	454 81		21 00	264 57		2045 51	373 04	629 07
Akron				6 24				2 42
Argentine								
Avoca								
Bad Axe				2 50		9 00		5 00
Bloomfield	5 00							
Brent Creek								2 00
Brainerd						4 00		2 00
Bridgehampton								
Bridgwood								
Brockway								
Brookfield								
Calvary				8 91		28 22		4 25
Caro								
Caseville	7 00							
Cass City			6 00					
Chandler								
Colfax								
Columbia								
Corunna	3 00					5 00		
Croswell								
Custer								
Deckerville								
Denmark								
Elk			5 00					
Elkton								
Fairgrove						6 35		1 25
Fenton								
Filion								
Flint				35	50 00	61 94	6 57	
Flushing						6 84		
Flynn						4 74	2 45	
Fraser	5 00							
Fremont								
Gaines								
Grindstone City								
Hayes	5 00							
Juhl						1 40		
La Motte						4 75		
Lapeer	25 00			9 00		67 19	15 06	9 44
Lexington								
Linden			10 55					
McPherson	1 00			1 00		18 00		8 50
Marlette, 1st						17 62		
" 2d	2 00					8 88		
Morrice								
Mundy								
Pigeon	1 76							
Popple								
Port Austin			25					
Port Hope								
Port Huron, 1st						4 77		50
" Westminster						6 17	2 91	1 66
Sand Beach				4 29		3 19	9 00	
Sanilac Centre	2 00		6 00					
Ubley								
Vassar	5 00							
Verona								
Watrous ville								
Yale								
GRAND RAPIDS PRESBYTERY.	61 76		28 50	22 39	50 00	253 06	35 99	37 73
Big Rapids, Westminster						6 25		15 00
Evart						6 10		
Ferrysburg				2 00		20 00		
Grand Haven						86 85	9 17	10 00
Grand Rapids, 1st						19 45		
" 2d						11 00		4 00
" Immanuel				1 00		129 53	68 00	14 10
Hesperia	6 00			5 00		7 05		1 75
Ionia				3 09		45 19		14 13
Ludington						13 18	4 54	5 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
McKnight Memorial								
Montague	14 00					2 88		1 05
Muir								
Spring Lake			5 25			1 00		
Twin								
Walker								
KALAMAZOO PRESBYTERY.	20 00		5 25	11 09		361 48	81 71	65 08
Allegan								
Benton Harbor	35 00					18 90		
Buchanan						4 00		
Burr Oak						2 00	68	
Canopolis								
Dexter						8 75		4 78
Edwardsburg						12 07		
Hamilton								
Kalamazoo, 1st						66 15	4 17	90
" North			4 78			9 50		
Martin						5 75		5 00
Niles						88 74	4 14	15 00
Paw Paw						6 50	4 50	3 61
Plainwell						10 00	5 00	11 00
Richland						88 64	8 47	4 08
Schoolcraft						4 00		
Sturgis						6 08		9 62
Three Rivers						35 00	6 16	
White Pigeon								
Miscellaneous	6 94							
LAKE SUPERIOR PRESBYTERY.	41 94		4 78			261 08	33 07	58 89
Cabnet								
Carine	6 00					10 00		10 00
Crystal Falls								
Detroit	5 00							
Escanaba	9 00					10 00		
Ford River								
Gatesville								
Gladstone, Westminster								
Grand Marais								
Hemel								
Iron Mountain						18 00		
Iron River								
Isipeming						14 90		
Muskegon, Redeemer			6 35			45 00		
Marquette				10 00		41 00	5 00	23 00
Menominee						8 00	3 06	
Mount Zion								
Muskegon	8 28							
Naubenway								
Negaunee	21 00					4 50		
Newberry	2 81							
Ontonagon								
Pickford	6 87							
Rudyard								
Saint Ste. Marie						30 00	23 20	
Salwart							1 30	
Stambaugh, Christ								
Sterlingville	8 11							
St. Ignace								
Steeleville								
LANSING PRESBYTERY.	66 37		6 35	10 00		181 40	31 56	38 00
Albion								
Battle Creek	21 00		7 88	20 00		47 00	8 00	
Brooklyn			12 00			40 00	6 00	
Concord			5 00			30 25		
Eckford	6 00					18 00		4 00
Hastings								
Holt						6 80	1 60	2 00
Homer								
Jackson			6 28			20 25		
Lansing, 1st						40 00		15 00
Franklin Avenue				5 50		38 00		
Marshall	9 84					18 00	10 04	5 50
Mason						35 00		5 00
						30 00		5 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Oneida						7 00	2 50	
Parma								
Sebewa								
Springport						1 00		1 00
Sunfield						2 00		
Tekonsha	5 00		4 22					10 00
Windsor						5 00		
Miscellaneous								
MONROE PRESBYTERY.	51 34		35 26	25 50		317 80	28 14	47 50
Adrian				17 50		125 00		20 00
Blissfield						10 00		1 00
California						1 50		
Clayton								3 87
Coldwater						54 98		75 00
Deerfield								
Dover						7 99		
Eric						7 00		3 00
Hillsdale						26 50		
Ida								
Jonesville	20 00			4 00		12 01		4 00
La Salle								
Monroe	13 55			15 28		12 20		
Palmyra				2 50			2 00	9 00
Petersburg	2 00							4 25
Quincy						25 50		
Raisin						9 00		1 25
Reading				1 69		5 00	50	
Tecumseh	26 22			6 79		100 50	2 58	6 25
PETOSKEY PRESBYTERY.	61 87			47 76		297 18	6 08	122 60
Alanson	2 20					1 50		
Bay Shore								
Boync City						10 00		1 25
Boync Falls								
Cadillac						52 02	23 00	5 00
Conway	1 08							
Cross Village	2 00							
East Jordan						27 55		
Elk Rapids								
Elmira								
Fife Lake								
Harbor Springs	2 00					16 71		
Lake City						6 00		
Mackinaw City						9 00		
McBain								
Omena			5 00					
Parker								
Petoskey	*500 00					61 26	17 04	2 00
Traverse City			2 00					
Yuba								
* Legacy of Columbus Levering.								
SAGINAW PRESBYTERY.	507 23		7 00			185 08	40 04	8 00
Alcona								
Alma	22 56					34 00		
Alpena	8 00							
Arenac								
Au Sable and Oscoda								
Bay City, 1st	15 00					79 52	29 70	10 00
" Memorial				1 96		10 00		
Beaverton								
Black River								
Caledonia								
Calkinsville								
Coleman								
East Tawas								
Emerson	16 00							
Fairfield								
Gladwin								
Grayling	2 50							
Hillman								
Ithaca						10 00		
Lafayette, 2d								
Long Rapids								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Maple Ridge				2 50		18 07		5 99
Midland								
Mount Pleasant	1 28		2 50					
Munger								
Omer								
Pocoming						15 00		
Saginaw, E. Side, Warren Avenue						10 00	2 50	
Wash. Avenue	18 00					128 92	5 84	
W. Side, 1st								
2d						2 24		
Grace						4 90		
Immanuel								
St Louis								
Tawas City								
Weymouth								2 20
West Bay City, Covenant				1 26		104 49		1 88
Westminster								
Wise								
SYNOD OF MINNESOTA.	78 29		2 50	5 71		417 15	29 04	20 41
DULUTH PRESBYTERY.								
Barnum	5 00		1 55					
Beaver Bay	18 10							
Bemidji	2 50							
Bethel								
Buena Vista, Watson Memorial...	30 69							
Brainerd								
Clouet								
Craighead Memorial								
Crowell Memorial								
Duluth, 1st	26 78		4 16			129 94		
2d	10 00		7 00			19 55		
Ely								
Evelth								
Fond du Lac	1 00							
Gen Avon	68 00					31 76		
Grand Rapids	20 00							
Hannaford								
Harlewood Park								
Highland	3 18							
Hinckley	7 00							
Lakewood						56 15	15 70	
La Prairie								
Long Lake	9 00							
McNair Memorial								
Moose Lake	5 00							
Mora	2 00							
New Duluth, House of Hope	3 00							
Outer Creek								
Pine City								
Rainy Lake								
Samaria								
Sandstone	31 00					5 00		
St James	7 75							
Tenstrike, Shiloh								
Thompson	2 10							
Two Harbors	4 15					19 75		
Virginia, Cleveland Avenue			4 00					
Westminster								
Willow River	4 00							
Miscellaneous	2 00							
	268 28		16 71			262 15	15 70	
MANKATO PRESBYTERY.								
Alpha	8 70		3 30			3 00		5 00
Amboy	17 90					2 00		
Amoret						5 00		
Ash Creek								
Ashford	10 00							
Balaton	11 00		1 75	50				
Beaver Creek	5 00		7 44			10 50		
Bethel, German								
Bingham Lake								
Blue Earth	6 72					48 00	1 71	13 10
Brewster	10 00							
Butterfield	2 13							
Chuby								
Clifton	3 10							
Cottonwood								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Currie	9 19				22 90			9 90
Delhi	1 55							
Dundee	4 00							
Easter	13 00							
Ebenezer	1 50							
Evan								
Fulda	1 60							
Green Valley								
Hardwick								
Heron Lake								
Hersey								
Hills	3 00							
Holland	7 00							
Island Lake	3 25							
Jackson	15 00				21 00			
Jasper					3 90			
Kesota	9 00				18 65		3 00	
Kinbrae	6 60							
Knox								
Lake Crystal	3 00				7 00			
Lakefield	7 00				4 00			
Lake Sarah								
Le Seuer	6 30				43 40			3 34
Luverne	20 00	7 00		10 00	15 00		6 00	
Madelia	9 10							
Mankato	88 29				90 39			
Marshall	27 00				20 55			9 06
Montgomery	3 00							
Morgan	5 00							
Okabena	1 50							
Pilot Grove	4 45				28 90			
Pipestone	35 44				21 00			6 15
Redwood Falls	15 00				54 30			
Revere								
Round Lake								
Rost								
Rushmore	10 65							
Russell	2 00				2 00			
Shetek								
Slayton	10 50				35 35			16 00
St. James	7 75							
St. Peter, Union					21 00			3 00
Summit Lake	5 62		3 61					
Swan Lake								
Tracy					26 00			
Vesta								
Watonswan								
Wells					7 00			
Wilmon	7 50		1 70					
Winnebago City	11 00							
Woodstock	8 00	10 00			46 45			
Worthington, Westminster	27 29		40 69		46 56			3 10
Zion	8 75							
Miscellaneous	8 50				27 00			
MINNEAPOLIS PRESBYTERY.	471 88	17 00	58 49	10 50	640 75	10 71	68 65	
Buffalo	11 09				7 50			3 50
Carver			1 00					
Crystal Bay								
Delano								
Eden Prairie	5 20		78		28 76			4 50
Hopkins, Bohemian	7 00						2 00	
Howard Lake	2 00				10 00		4 45	4 00
Long Lake								
Maple Plain					15 60			
Minneapolis, 1st	88 49				120 38		6 05	126 20
" 5th	4 07				19 00			6 00
" Andrew					95 62		49 75	77 00
" Bethany	3 00		5 75	2 00	2 50			2 00
" Bethlehem	16 75				98 37			40 75
" Elim								
" Farview					3 58			
" Franklin Avenue	6 40				7 44			
" Grace					10 35			3 41
" Highland Park	29 50				160 56		7 75	44 20
" Hope							30 00	
" House of Faith	14 00				18 60		1 50	2 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Minneapolis, Oliver	15 00		5 00			22 80		15 50
" Riverdale						12 00	6 25	5 00
" Shiloh								
" St. Louis Park	10 24					56 00	12 62	20 10
" Stewart Memorial	520 64		29 42			735 88	50 00	295 57
" Westminster	24 20							5 00
Oak Grove								
Rockford								
Sylvan								
Waverly	22 00					4 10		
Winsted								
Miscellaneous								50 00
	784 58		41 96	2 00		1429 94	171 26	242 12
RED RIVER PRESBYTERY.								
Alliance								
Argus						5 00		
Argyle			2 67			5 40		
Ashby	2 08							
Bethel	5 00					6 90		
Crookston						19 40		
Deerhorn								
Elbow Lake	5 00							
Eldorado	6 00							
Euclid	2 25						1 75	
Evansville	2 25							
Fergus Falls	18 00					16 08	8 12	
Hallock	2 25					15 10		
Hendrum	7 50							
Herman	4 20							
Keystone								
Knox								
Lawrence	2 65							
Maine	12 70					4 12		10 00
Maplewood	8 00							
Mendenhall, Memorial	7 00							
Moorhead	3 75							
Norcross								
Northcote	7 25							
Redington								
Red Lake Falls	2 20							
Stephen	2 00							
Tabor	2 00							
Thief River Falls	2 00							
Warren						6 50		
Western	5 00		1 24					
Miscellaneous								225 65
	107 25		4 01			78 50	4 27	225 65
ST. CLOUD PRESBYTERY.								
Atwater								
Bethel								
Brown Valley								
Burbank	2 00							
Clara City	2 50							
Cove	2 00							
Diamond Lake								
Foley	2 00							
Greenleaf	4 00					80		
Harrison	2 00							
Hawick	2 00							
Kerkhoven	4 25							
Kingston	2 00					2 00		
Lakeside								
Leslie	1 00							
Litchfield	12 56					26 22		
Long Prairie	1 00							
Louriston	4 00							
Maynard	2 50							
Melrose	1 00							
Murdock	2 20							
New London	2 00							
Osakis	1 00							
Royalton	2 55					6 60		
Spicer	2 00						2 00	
Spring Grove	4 00							
St. Cloud	10 00					5 00		
Wheaton	9 51							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Willmar			2 58			4 48	1 78	1 57
Miscellaneous						17 78		
ST. PAUL PRESBYTERY.	38 90		2 58		64 94	4 76		1 57
Belle Plaine	4 20							1 06
Bethany								
Dundas								
Empire								
Faribault								
Farmington	2 00		1 07					
Forest								
Forest Lake								
Goodhue						5 00		
Hastings						25 72	6 01	20 17
Jordan	2 00							
Macalester	7 60		4 54			26 55		
Merriam Park	26 10					19 12		17 13
North St. Paul	5 50							
Oneka								
Red Wing	55 42					40 00	17 60	12 50
Rush City	5 00					7 00		
Shakopee								
South St. Paul	6 78							
St. Croix Falls	29 25					13 25		15 00
Stillwater	12 00					30 00		10 00
St. Paul, 1st	55 80		6 55	10 50		42 50	5 00	20 00
" 9th	4 58						61 29	50 00
" Arlington Hills								15 00
" Bethlehem, German	15 00					15 00		
" Central	15 10					66 00	48 00	19 35
" Dano-Norwegian	14 00							
" Dayton Avenue	47 68			12 50		74 50	78 40	80 00
" East						6 00		
" Goodrich Avenue	7 50					20 80	5 37	7 00
" House of Hope	168 00			2 00		211 88	11 48	37 50
" Knox	6 45					5 80	3 78	4 23
" Westminster	31 00					26 19	3 50	1 00
St. Paul Park	4 40					3 50		
Vermillion	1 00							
Warrendale	2 00						4 30	
White Bear	3 00					11 78	6 00	3 04
Miscellaneous						13 28		
WINONA PRESBYTERY.	522 29		12 16	25 00	661 94	243 41		213 00
Albert Lea	79 25					112 04	10 96	6 66
Alden	4 00							1 50
Ashland								
Austin, 1st	1 60							
" Central	4 00			5 00		10 00		
Bixby								
Blooming Prairie	8 68	4 00	2 68			4 00	3 08	
Caledonia, 1st								2 00
" Hope								
Canton	1 40			1 16		1 00		5 00
Chatfield	12 21					22 00		3 00
Chester								
Claremont	11 25					10 00	1 00	15 00
Cumingsville	2 60							
Ebenezer, Holland								
Frank Hill, German								
Fremont	7 00					17 00		5 00
Glasgow	5 89							
Havana	2 50							5 00
Hayfield	3 00							
Henrytown	1 00							
Hokah	6 54							
Houston								
Jordan	2 87							
Kasson						11 00		10 00
La Crescent	15 00							
Lanesboro	2 00							
Le Roy	22 00					10 80		12 50
Lewiston								
New Hope								
Oakland	3 00							
Oronoco	5 06							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Owatonna	15 27					41 00		
Pleasant Valley	8 00							
Pratt								
Preston								
Richland Prairie	2 10		2 02					
Ripley	26 00					39 00		25 00
Rochester						17 00	1 40	
Rushford						4 00		
Scotland								
Sheldon				51				
Union						10 75		5 25
Washington	10 22					37 00	8 00	
Winona, 1st	3 00							
German								
Woodbury								
Yucatan Valley								
SYNOD OF MISSOURI.	261 89	4 00	5 96	6 16		256 09	24 44	95 91
KANSAS CITY PRESBYTERY.								
Appleton City			5 74			14 72		6 00
Brownington	2 00					5 00		
Butler	18 52					20 90		10 00
Centre View							8 90	5 00
Clinton						18 50		
Creighton						9 28		
Deepwater	2 00					2 00		
Drexel						6 52		
Eldorado Springs	3 70							
Fairview	3 00					3 00		
Greenwood								
High Point	3 00							
Holden	5 70					11 15		8 54
Independence	31 00		18 00			27 35		5 00
Jefferson City	28 08					14 22		1 58
Kansas City, 1st	*244 00					167 55	50 00	38 00
2d	488 41		12 54			400 10	104 22	
3d	20 00					25 60		3 00
4th	12 00							
5th	26 77					19 68		
Linwood						31 38		27 81
Knob Noster						1 05		
Lone Oak								
Lowry City						5 04		
Malta Bend	7 00							
Montrose	4 00							
Nevada								
Osceola						12 29	2 12	
Raymore	34 07					24 12		7 27
Rich Hill	9 77					10 00		20 00
Salt Springs								
Schell City	3 50		2 00					
Sedalia, Broadway	25 00					25 75		
Central	32 45		5 05			34 70	2 80	16 50
Sharon	1 20							
Sunny Side	6 00							
Tipton	6 00		2 00			3 40		
Vista						5 38		
Warrensburg	46 30					19 00		
Warsaw	16 00							
Westfield	5 75							
Miscellaneous						10 11		
	1185 17							
*Less \$125.00 credited in error last year to First Church, Kan- sas City, Mo., instead of Kansas City First of Topeka Presbytery.	125 90							
OZARK PRESBYTERY.	1059 27		45 38			929 41	168 06	143 70
Asbury								
Ash Grove	3 05		1 22			8 00		
Bolivar	8 60					7 00	6 08	4 50
Buffalo								
Burnham	3 55							
Carthage, 1st	22 79					64 25		
Westminster						10 90		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'n.	W'm S.	S. S.	Y. P. S.	Ch'n.	W'm S.	S. S.	Y. P. S.
Conway	7 00							
Ebenezer	14 00					7 65		
Eureka Springs	7 00							
Evans								
Fairplay	8 25							
Fordland								
Grace	8 25							
Grand Prairie	4 00							
Irwin	9 75							
Jonesboro	7 50							
Joplin	99 67					15 89		17 75
Lehigh	1 15							
Lockwood	4 00							
Madison								
Mammoth Springs	5 00							
Mena	1 00							
Miller								2 87
Monett						30 00		
Mount Olivet	2 75							
Mount Vernon	13 15					14 29	8 65	
Mount Zion	1 79							
Neosho, 1st	25 00		4 00			19 75	8 00	17 75
Ozark Prairie	6 50					11 00		
Preston								
Ridge Station	1 00							
Salem	2 40							
Seneca	3 00					9 50		
Springfield, 2d	5 00					10 00	2 50	1 00
Calvary	90 30			2 50		78 25	5 00	34 25
Waldensian								
Webb City	8 25					25 00		5 00
Westminster	4 00							
West Plains	10 00					11 42	8 77	4 00
White Oak	5 00							
Miscellaneous						48 00		1 00
PALMYRA PRESBYTERY.	873 70		5 28	2 50		251 90	22 95	88 12
Ardmore								
Belle Porter Memorial								
Bethel	9 00						1 00	
Birdseye Ridge	15 00					2 50	3 31	
Boynston	1 00							
Brookfield	96 67			12 50		27 52	9 08	
Canton	8 00						1 80	
Centre						2 50	2 00	
Clarence						1 87	1 25	
Edina	10 00					9 00	2 59	
Enterprise	2 05						1 30	
Ethel	1 20						1 40	
Glasgow	5 20							
Glasston							1 00	
Grantville	1 00							
Hannibal	102 00					47 15	5 00	1 00
Kirksville	15 00			5 00		5 00		5 00
Knox City	5 00							
Laclede	2 00						50	
Lagonda								
La Grange	1 00					9 12	2 00	
Lingo							1 00	
Louisiana	10 00					5 50		
Macon	11 25					24 49	4 24	7 55
Marceline	4 84					1 25	1 31	
Milan	5 01						2 17	
Millard								
Moberly	8 00					9 28		1 00
Newark	1 00							
New Cambria	6 00							
New Providence	1 00		2 50			10 68	2 00	
Pleasant Prairie	1 00					9 60	4 41	
Pleasant Ridge	1 90							
Salem								
Shelbyville	5 00							
Sullivan, 1st	5 58							
Unionville								
Wilson								
	228 25		2 50	17 50		165 87	41 61	14 55

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
PLATTE PRESBYTERY.								
Alkon								
Albany								
Avalon			\$ 58	2 55		15 00		
Barnard								
Bethel								
Breckenridge	5 00					5 50		
Cameron	10 15					9 00		
Carrollton	8 25					5 00		5 00
Chillicothe						10 00		10 00
Cowgill								
Craig						12 00		
Dawn								
Easton								
Empire Prairie	3 00						1 55	
Fairfax	3 00					8 00		
Gallatin								
Gaynor City	1 00						43	
Graham	7 70						2 30	
Grant City						17 00		8 00
Hackberry								
Hamilton	40 00			4 15		10 00		6 00
Hodge						7 50	5 00	
Hopkins	1 00							
King City	4 15					15 70		8 00
Kingston	9 00							
Knox								
Lathrop	15 48		1 80			10 39		
Maitland	14 00					4 00	8 00	
Martinsville	9 00					13 60		
Maryville	65 00			15 00		42 15		4 00
Mirabile	3 00							
Mound City	7 19					6 00		50
Mount Zion								
New Hampton	10 00							
New Point	23 75						2 25	
New York Settlement	4 50							
Oak Grove	7 00							
Oregon	20 64				20 00	7 50		
Parkville	130 98		1 00			91 57	34 75	31 50
Polo								
Rockport	3 00							
Rosedale	2 00							
Savannah								
Stanberry	5 00					5 00		
St. Joseph, 2d Street	12 00					14 50		
" Faith	3 45					21 25		
" Hope	14 00		4 00			15 00	25 00	3 00
" Westminster	1 00					61 55		18 58
Tarkio	101 07					50 52	31 00	24 10
Tina						7 48		
Union Star								
Weston	4 40					14 25		
	566 71		9 88	21 70	20 00	480 17	105 28	118 62
ST. LOUIS PRESBYTERY.								
Alliance	2 18					1 00		
Bethel	25 00		21 27					
Bethlehem								
Cornwall	2 00					2 00		
Cuba	10 00							
De Soto			4 00					
Drake, Emmanuel	20 00							
Elk Prairie								
Ferguson	10 00					2 00		50
Ironton	21 00			1 50		5 00		
Kirkwood	70 71		85 16			1042 35		68 24
Marble Hill	5 40					8 50		
Moselle	3 25							
Nazareth	25 00							
Pacific	4 00							
Poplar Bluff	25 00							
Rock Hill	50 00					13 00		
Rolla	12 00							
Salem, German	10 00							
St. Charles, Jefferson Street	10 00							
St. Louis, 1st	187 88					105 00	18 41	25 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
St. Louis, 2d	600 00					350 00		42 90
" 1st German	15 00		7 05			30 00		
" 2d German	8 00							
" Baden	7 00							
" Carondelet	25 04					18 60		22 50
" Clifton Heights	8 80		3 95			7 67		
" Compton Hill	5 00							
" Cote Brillante	8 81					23 07		11 54
" Covenant						15 50		10 00
" Curby Memorial	9 00					37 73	6 18	11 40
" Grace	31 00		2 00					
" Lafayette Park	171 84		12 62			140 00		32 00
" Lee Avenue	32 59			3 18				
" Leonard Avenue								
" Markham Memorial ..	5 79							
" McCausland Avenue ..	3 43			1 20				
" Memorial Tabernacle ..						4 00		3 00
" Mispah Mission			2 88					
" North	22 47					25 50		
" North Cabanne			5 00					2 85
" Oak Hill	5 00					2 50	2 55	3 00
" Tabernacle	5 00							
" Tyler Place	56 85					35 00		
" Walnut Park	8 00							
" Wash. & Compton Ave.	600 00					880 00		55 00
" West	189 69					100 00		
Sulphur Springs						5 50		
Union								
Washington	9 50							
Webster Groves	120 70					75 00		10 00
Whitewater	8 10					1 00		
Windsor Harbor								
Winnebago Mission				3 00				2 50
Zion								
Zoar	19 00							
Miscellaneous	2 00					105 00		23 15
WHITE RIVER PRESBYTERY.	2416 88		147 88	8 88		2984 22	27 14	342 66
Allen Chapel								
Allison Chapel			1 00				1 63	
Camden, 2d								
Green Cove								
Harris Chapel								
Holmes' Chapel	1 00							
Hopewell								
Hot Springs, 2d	2 00							
Mount Hermon								
" Lebanon								
Oak Ridge								
Plantersville, 1st								
Texarkana								
West End								
Westminster								
	3 00		1 00				1 63	
SYNOD OF MONTANA.								
Synodical						13 00		
BUTTE PRESBYTERY.								
Anaconda								
Butte, 1st	60 00			10 00		40 50	15 00	25 00
" Immanuel						17 00		
" South Butte	9 00							3 00
Corvallis	2 00							
Deer Lodge	10 00					4 60		4 25
Dillon	12 00							
Granite	8 00							
Grantsdale	5 00							
Hamilton	20 00							
Missoula	35 00					27 00		20 00
Phillipsburg	41 00		4 00			12 50	25 50	9 00
Stevensville	9 00							
Victor	1 00							
	205 00		4 00	10 00		101 60	40 50	61 25

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
GREAT FALLS PRESBYTERY.								
Chinook	8 00		6 00					
Cleveland, 1st								
Culbertson								
Great Falls, 1st	14 10					34 06	3 08	11 72
Harlem	8 50							
Havre	17 55			3 00	4 10			
Judith	9 50							
Kalispell						13 80	2 15	
Lewistown	10 00							
Libby								
Sand Coulee								
Stanford								
Utica	13 50							
White Sulphur Springs	10 00							
Zion, Welsh	2 50							
HELENA PRESBYTERY.								
Baile	88 65		6 00	3 00	4 10	47 86	5 17	11 72
Boulder	1 00							
" Creek	15 65					25 00		
Bozeman						3 00		
Central Park	189 00					43 10		13 40
Hamilton	20 00							
Helena, 1st	57 80		4 22			34 00		
" Central	26 65							
Manhattan	11 65							
Miles City	100 00					13 00		5 60
Pony	12 00			3 00				
Spring Hill	16 00							
Twin Bridges	3 00							
West Gallatin, Holland	21 50							
Wicks								
SYNOD OF NEBRASKA.								
Synodical	478 25		4 22	3 00		107 10		18 40
BOX BUTTE PRESBYTERY.								
Alliance	4 00					98 45		
Belmont								
Bodarc	4 00					4 20		
Bridgeport	11 25					1 16		
Castle Rock								
Crowbutte								
Emmanuel	12 50					1 84		
Gordon	10 00							
Marland	7 00					2 80		
Minatare	3 00							
Mitchell								
Norden								
Rushville						2 40		
Scots Bluff	4 25							
Union Star	7 00			60		4 50		60
Unity								
Valentine	13 25			1 00				1 00
Valley						2 80		
Willow Creek						2 76		
Miscellaneous								
HASTINGS PRESBYTERY.								
	76 45			1 60		22 16		1 60
Amora	8 68		1 00	1 98				1 98
Axtel	5 00							
Beaver City								
Bethel	15 00							
Bloomington	12 72							
Blue Hill	10 00							
" German								
Bostwick								
Campbell, German	17 00							
Champion	11 96							
Culbertson								
Edgar	11 00					3 50		
Hanover, German	10 00							
Hansen	4 50					4 97		
Hastings, 1st	12 98		12 77	2 50		7 90		2 50
" German	20 00	5 00						
Holdrege						15 96		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'm.	W'm S.	S. S.	Y. P. S.	Ch'm.	W'm S.	S. S.	Y. P. S.
Kearney Presbytery.								
Kearney Presbytery.	249 70	10 00	15 62	6 98		54 41	11 22	9 19
Ansley	4 00							
Ashton	3 00							1 00
Austin	51							
Berg	7 00							
Big Spring	57							
Broken Bow	16 80		5 00			20 00		
Buffalo Grove, German	11 98		1 38					
Burr Oak								
Central City	21 00							
Cherry Creek	12 00					50 00	11 25	16 75
Clontibret	10 00							1 25
Cozad	2 15					4 50		3 50
Dorp	1 25							
Farwell	3 00							
Fullerton	10 47					28 41	2 98	5 42
Gandy	1 11							
Genoa	18 00							
Gibbon	5 00					12 00		3 00
Grand Island, 1st						42 00		
Grand View	88							
Kearney	9 25					28 75	2 50	8 50
Lexington	62 13		4 00	1 00		12 91		14 25
Litchfield	7 88			1 40		2 81	1 30	1 90
Loup City	93							
Mount Carmel	1 60							
Mount Zion	1 13							
North Loup	2 00					4 00		
North Platte	18 00					79 78		
Ord	6 00					4 00		6 00
Pleasant Valley	90							
Rockville	1 13							
Salem, German	3 00			3 40				
Samaritan	1 15							
Scotia								
Shelton	4 28			3 75		10 00	4 00	12 75
St. Edwards	3 00		2 00			5 22		
St. Paul	15 00			1 00		17 20		1 00
Sumner	8 07		1 98					
Sutherland	2 00							
Sweetwater	10 00							
West Grandview								
West Pleasant Valley								
Wilson, Memorial								
Wood River	5 55					16 22		
NEBRASKA CITY PRESBYTERY.	286 61		14 31	10 55		261 55	21 97	75 42
Adams	9 00			11 35		18 10		11 24
Alexandria	5 25					18 45		
Auburn	11 85					40 20		
Barneston	1 25							
Beatrice, 1st	187 94					148 28	25 00	
" 2d	5 00					5 10	3 00	
Bennett	9 00							
Blue Springs	7 00							
Brownville								
Chester						2 40		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Deshler	6 16							
Diller					1 50			
Fairbury	20 00			4 00	13 07		13 05	26 00
Fairmont	9 00		2 20		3 56			
Falls City	10 40			75	18 91			75
Firth	11 00		9 00	2 00				
Gilead	3 02							
Goshen	7 70							
Gresham	6 88				14 32			
Hebron	2 50				42 10		4 00	1 50
Hickman	25 00				15 00			
" German			5 00					
Hopewell	3 40		6 40	1 00				2 00
Hubbell	6 34							
Humboldt	4 00			1 05	22 90			90
" Bohemian								
Liberty	2 55				15 50			
Lincoln, 1st	220 69		9 19	25 48	164 63			
" 2d	174 01			7 50	57 21			10 00
" 3d	11 05			1 00	26 00			1 00
Little Salt								
Meridian, German	6 50							
Nebraska City	7 25		9 69	24 75	15 39			
Palmyra	26 00		10 42		30 77			
Panama	3 90			18 00				
Pawnee City	37 47				42 18			10 00
Plattsmouth, 1st	8 00				22 01			
" German	9 00		2 41					
Raymond	4 70							
Sawyer								
Seward	15 00		4 80		17 38			3 50
Sprague	2 00							3 20
Staplehurst	7 84				12 16			
Sterling	11 00							
Stoddard	2 00							
Table Rock	15 65				21 00			
Tamora	3 00				6 10			
Tecumseh	44 00			5 00	81 50		6 00	10 00
Tobias								
Utica	12 00		2 20					
York	24 83			5 00	30 92			5 00
NIORARA PRESBYTERY.	960 68		61 60	101 88	901 64		51 65	85 19
Apple Creek	3 00							
Atkinson					66			
Bethany	3 00							
Black Bird	5 00							
Cleveland	1 05							
Coleridge	6 55				16 00			
Elgin	3 85							
Emerson	8 00				6 50		7 30	
Foster	5 41							
Hartington	4 63				14 00			
Imman	1 00							
Kellar	4 00							
Lambert	3 00							
Laurel	8 67				14 00			
Logan View	2 00							
Lynch	4 00							
Madison	38 00				11 07			
Millerboro	6 16							
Niobrara	6 34			68	40			68
Norfolk	6 60				1 50			
Oakdale								
O'Neill								
Osmond	10 00				1 80			
Pender	21 59		4 25		10 50			
Ponca	29 25				11 00		1 38	
Randolph	4 00				5 00			
Scottville	4 00							
South Sioux City								
St. James	4 62							
Stuart	2 00							
Sunny Ridge								
Wakefield	46 56			1 00	25 00			1 00
Wayne				2 50	20 00			2 50
Willowdale	1 25							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Winnebago Indian	6 00				14 00			
Winside	1 00							
OMAHA PRESBYTERY.	250 33		4 25	4 18	151 43	8 06		4 18
Anderson Grove	6 33			37				37
Bancroft	3 55				3 00			
Belle Centre	4 23							
Bellevue	5 00			12 00	17 28	9 20		12 00
Bethany Station	1 00							
Blair	4 63							
Ceresco								
Clarkson, Zion Bohemian.....	3 00							
Columbus	5 00		5 00	50				1 00
Craig	10 00			2 00	22 88			
Creston	10 00			1 00				1 00
Decatur								
Divide Centre	4 87				8 75			
Dundee								
Florence	4 00							
Fremont	22 12		13 90	4 75	50 14			5 35
Grandview	2 56							
La Platte	2 11							
Lyons				2 00	14 26			7 70
Marietta	8 00			2 00	15 36	3 47		2 00
Monroe	10 00							5 00
New Zion, Bohemian.....	4 00		1 00					
Oconee	1 85							
Omaha, 1st				15 00	185 98			30 00
" 2d	19 80			1 93	43 70	5 26		6 98
" 1st German	10 00				4 80			
" Ambler Place								
" Bedford Place	5 50							
" Bohemian	2 00			3 00	7 54			
" Castellar	25 00		8 28	60	21 60	14 02		5 60
" Clifton Hill	6 25			7 00	13 60			7 00
" Dundee	17 00							
" Knox	46 89			3 60	39 06	5 00		18 60
" Lowe Avenue	18 11			5 06	40 00	9 00		6 50
" Ontario Street						3 40		
" Park Forest						1 38		
" Westminster	66 34			17 05	81 13	22 12		17 05
Omaha Agency, Bethlehem.....	5 06			25				
" Blackbird Hills.....	2 10							1 25
Osceola	6 00			2 00				2 00
Papillion	4 63				10 92			
Plymouth	5 00		4 00					
Schuyler	16 15			17 35	18 56			
Silver Creek	3 63				3 83			
South Omaha	13 00			1 29	22 40			1 29
" Bohemian and Mo- ravian	2 00							
Tekamah	8 50			6 00	43 58			6 00
Valley	3 00				4 00			
Wahoo	7 26							4 00
" Bohemian	2 00			1 00				
Waterloo	10 00			1 00	18 26			4 30
Webster	8 42							
West Hill								
Weston, Bohemian								
SYNOD OF NEW JERSEY.	420 80		27 18	106 75	669 63	82 85		144 74
CORISCO PRESBYTERY.								
Angom								
Bata	1 00							
Batanga	1 00							
Benita	4 00							
Corisco	1 00							
Efulen	3 00							
Evune	1 00							
Gaboon	1 00							
Hanje	1 00							
Kribi	1 00							
Myuma								
Ubenji	1 00							
	15 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
ELIZABETH PRESBYTERY.								
Basking Ridge	78 58		40 00	10 00		115 50		48 88
Bayonne City, 1st								
Bethlehem	8 80							
Carteret	1 00					6 50		2 00
Clarksville								
Clinton	65 00		20 00			84 67		38 00
Cokesbury								
Connecticut Farms	94 18		25 00	4 80		117 73		
Oranford	25 00		7 50			47 75		15 00
Dunellen	5 00					28 00	51 48	8 20
Elizabeth, 1st	269 70		34 48		50 00	199 41	28 34	26 00
" 1st German	10 00							
" 2d	885 00			25 00	250 00	265 00		127 00
" 3d	30 00					179 00	5 00	13 00
" Greystone						55 00	2 50	15 00
" Madison Avenue	8 00		18 12			55 36		
" Siloam								
" Westminster	126 56		59 21	1 00	108 25	665 25	37 08	35 00
" Hope Chapel	1 08			8 00		18 00	3 88	4 00
" Bethany Chapel			5 78					
" Good Will Chapel	10 00							
Garwood								
Lamington	117 00		18 81			68 75		20 00
Liberty Corner	10 00					3 50		5 00
Lower Valley						26 00		
Maurer, German	3 00							
Metuchen	5 00		18 85			100 00		22 50
Perth Amboy	56 40		5 89	10 00		71 00	50 00	7 00
Plainfield, 1st	63 00		9 00	10 00		115 00	88 00	21 00
" Bethel	2 09							
" Crescent Avenue	1470 48					1040 00	75 00	80 00
" Hope Chapel	10 00					1 00		
" Warren Chapel			3 51			11 00		3 00
Pluckamin	23 54		31 88			59 56		
Rahway, 1st	90 49					56 00		
" 2d	100 00			5 00		90 50	45 00	78 48
" 1st German	2 00		1 00					
Roselle	81 15			10 00		109 66	550 00	26 00
Springfield	55 00					72 49		37 26
Westfield					182 78	84 08	25 00	170 10
Woodbridge	21 10					46 89	9 62	
Miscellaneous						18 75		
JERSEY CITY PRESBYTERY.	3797 65		285 45	82 81	590 98	3788 86	968 78	740 07
Bayonne, Christ				1 00				1 06
Carlstadt								
Emmanuel								
Englewood	544 45		40 00			555 00		110 00
" West Side	31 08			5 00		28 00		10 00
Garfield	5 00			5 00		16 00		17 00
Hackensack	20 00		20 00	6 00		20 00		22 00
Hoboken						9 00		3 00
Jersey City, 1st	353 22		125 00	25 00		109 48		35 20
" 2d	22 00			15 00		20 50		5 00
" Claremont	5 08					6 73		
" John Knox								
" Lafayette								
" Westminster	92 62		14 00	45 00		7 00	15 00	25 00
Kingland				5 00				
Lake View								7 50
Loonia						21 64		
Lynchhurst								
Newfoundland	29 00			5 00		28 50		
Norwood								
Pasaic, 1st	35 00		15 00	2 00		109 33		28 50
" Dundee	2 00		5 00	2 00				
" German	11 00							
Pateron, 1st			20 00	15 00		10 51		35 02
" 2d						143 00		
" 3d								
" 1st German	10 00							
" Broadway, German	10 00							
" East Side			5 00			68 60		
" Madison Avenue	20 00							
" Redeemer						182 50		50 00
" St. Augustine								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Paterson, Westminster						9 50		
Ridgewood, 1st	6 50		1 40					
Rutherford	58 18		60 00			110 29		77 50
Tenafly	10 71			5 00		8 00	18 72	15 00
Wallington	4 50			3 00				
West Hoboken	20 00		6 92	10 69		40 75		2 00
West Milford				3 00				
Woodridge						5 00		
Miscellaneous								
MONMOUTH PRESBYTERY.	1310 28		222 32	157 69		1449 33	33 72	443 87
Allentown	40 00					94 00		80 00
Asbury Park, 1st	23 05		5 00					5 00
Atlantic Highlands	8 00	2 00		11 97				4 73
Barnegat	4 00			1 00				
Belmar				10 00				
Beverly	67 58		18 50	3 00		33 00	25 00	14 00
Bordentown	11 15							15 00
Burlington	23 12		30 75	6 00	75 00	23 50		
Calvary	37 20							
Columbus	6 00		5 00					
Cranbury, 1st	70 00			6 00		91 65	25 00	
" 2d	36 85					96 87	25 00	
Cream Ridge	6 57							
Delanco	19 27					6 00		
Englishtown	20 21							5 00
Farmingdale			8 00					
Forked River	4 00							
Freehold	73 74		44 93			267 00		
Hightstown	71 85		12 15			55 24		5 00
Holmanville	1 00							
Jacksonville	8 00			1 00			10 00	1 00
Jamesburg	23 40		4 50			39 30		15 00
Keyport	13 00							
Lakehurst	4 00							
Lakewood	300 00					67 00		42 00
" Hope	15 22							
Long Branch			12 00	15 00		5 00		5 00
Manalapan	12 85			5 00		22 14		5 00
Manasquan	33 15			5 48				
Matawan	112 58		20 00	5 00		32 90		79 00
Moorestown	50 00		6 00			26 00		
Mount Holly	123 23					224 00		5 95
New Egypt	3 00							
New Gretna	4 00							
Oceanic	1 50							
Perrineville			2 25					5 00
Plattsburg	5 00		9 50					
Point Pleasant	25 41							
Providence	2 00							
Red Bank	50 00					79 64		5 00
Sayreville, German	3 00							
Shrewsbury	69 48			5 00				77 00
South Amboy	9 00							
South River, German	2 00							
Spray Beach, Hattie Ringgold								
Memorial	5 25							
Tennent	14 00			8 68		52 00		8 00
Tom's River	10 00							
Tuckerton	8 00							
West Mantoloking	2 44							
Westminster						3 00		
Miscellaneous								
MORRIS AND ORANGE PRESBYTERY.	1448 08	2 00	168 68	83 18	75 00	1216 14	85 00	376 70
Berkshire Valley								
Boonton	79 79		62 15			114 63		17 57
Chatham	121 70					80 00		45 00
Chester	22 00							
Dover Memorial	38 50		92 34	25 00		86 62	5 00	
East Orange, 1st	2243 36					680 00	150 00	
" Arlington Avenue	216 18		50 00			155 00	20 00	
" Bethel	247 36		37 60			80 29		
" Brick	871 77		11 53			413 50	50 00	30 00
" Elmwood	10 95			5 00				23 00
Fairmount	2 00							
Flanders	5 00		4 00	5 00		7 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
German Valley	50 00					28 00		4 00
Hanover	47 56					34 00	35 00	23 01
Madison	787 72		100 00			117 50	26 00	74 45
Mendham, 1st	37 05			10 00			24 99	
" 2d	10 00		5 00					2 50
Mine Hill	57 70			150 00		266 00		128 50
Morris Plains	600 63		350 00			190 00	50 00	150 60
Morristown, 1st	9 00					18 00		
" South Street	11 00							1 00
Mount Freedom	2 00							
Mount Olive	19 10					63 60		31 00
Myersville, German	157 05		43 13			17 50		
New Providence	923 00		100 00	20 00		538 71		27 50
New Vernon	2730 88	8 25	2 00	20 00		2 50		3 00
Orange, 1st	723 45	270 00	150 00			245 00	125 00	19 00
" 1st German	8 00					95 00		59 00
" Central	27 73							
" Hillside	40 00					2 50		
Orange Valley, German	7 75							
Parippany	15 00		3 00			4 50	8 00	16 50
Pleasant Grove	203 22				18 50	110 00		115 00
Pleasant Valley, German	190 00		25 00					10 00
Rockaway	95 34					8 96		
Schooley's Mountain	10 00					5 00		
South Orange, 1st	18 58					16 00		75 00
" Trinity	223 71		75 00			205 00	50 00	45 00
St. Cloud	10 00							
Sterling	8 75			5 00		22 50		3 00
Summit Central	1 41					2 50		
Valhalla								
Whippany								
Wyoming								
NEWARK PRESBYTERY.	11149 19	278 25	1109 75	240 00	18 50	2612 21	537 99	943 08
Arlington	17 53		14 60	12 50		75 00	11 00	3 00
Bloomfield, 1st	338 70		129 47			18 00		
" German								
" Westminster	1300 00					105 00		
Caldwell	150 21					194 89	30 30	
Kearney, Knox	11 00	5 00		15 00		5 00		7 00
Lyon's Farms	62 11							10 00
Morristown, 1st	277 56		25 00	26 05		170 00	20 00	44 50
" Grace	12 40					26 00		
" Trinity					150 00	170 00		
Newark, 1st	1100 00					240 00		40 00
" 2d	250 00					200 00		43 50
" 3d	500 00				25 08	90 00		80 00
" 5th Avenue	23 88					75 00	20 00	18 17
" 6th	16 29					9 00		
" 1st German								
" 2d	10 00		10 00					
" 3d	20 00							
" Bethany			10 00			24 08		1 00
" Calvary						28 80		
" Central	110 00					2 00		5 00
" Emmanuel German	8 00							
" Fewsmith Memorial	15 00		15 00			27 50		20 00
" Forest Hill	40 00					20 00		
" Hill Temple						19 50		
" High Street	180 21					161 86	7 00	44 40
" House of Hope	4 59		4 07					
" Italian, 1st								
" Manhattan Park								
" Memorial	13 00							10 00
" Park	189 46					60 25	10 00	50 00
" Plane Street								
" Roseville Avenue	78 50		90 00			275 00		214 00
" South Park	161 22		62 89		45 00	65 00		10 00
" Wickliffe	22 25						50 00	
Rockland	6 00							
Vernon								50 00
Miscellaneous								
NEW BRUNSWICK PRESBYTERY.	4906 92	5 00	361 03	63 55	220 08	1998 88	148 20	564 57
Alexandria	15 00					18 00		
Aswell, 1st	12 26					27 00		10 24

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Amwell, 2d	9 00					18 50	4 00	8 00
" United, 1st								
Bound Brook	42 45		17 02	5 00		11 00		14 06
Dayton	70 67			8 64		48 38	6 00	
Dutch Neck	78 86							
East Trenton	10 00		10 52	4 87		15 25		14 88
Ewing	32 50		8 00			70 00		
Flemington	95 84					25 00	10 00	15 00
Frenchtown	14 63		5 00	5 00		1 00		5 00
Hamilton Square	46 00					13 40		
Holland	8 00					1 00	4 22	1 50
Hopewell	9 75		13 71			27 00		
Kingston	12 00					14 00	2 25	
Kingwood	5 00							
Kirkpatrick, Memorial	16 00			3 07				
Lambertville	125 04			5 00		55 00	17 72	23 50
Lawrenceville	180 00					45 40	2 33	
Milford	86 32		16 45	10 00	5 70	13 00	5 00	
New Brunswick, 1st	159 12		60 00			100 00	5 00	9 65
" 2d	5 00							
Pennington	54 50					95 00	16 00	25 00
Princeton, 1st	449 22					118 64		
" 2d	37 50					28 00		10 00
" Witherspoon Street	6 00							
Stockton	14 00					12 25		5 00
Titusville	16 00		5 00	5 00		11 50		2 50
Trenton, 1st	427 29		4 34	8 00		169 82	11 73	105 00
" 2d	16 53		12 14			20 00		6 00
" 3d	67 21		123 80	6 73		167 00		78 25
" 4th	181 37		81 69			156 50	18 60	28 40
" 5th	25 00		12 71			66 00	5 34	
" Bethany	10 00					40 00		10 00
" Italian Evangelical								
" Prospect Street	226 00		59 43	3 75		212 58	13 48	
" Walnut Avenue						30 00		
Trenton Junction			1 00					
Miscellaneous	2 00					9 00		
NEWTON PRESBYTERY.	2518 06		374 90	60 06	5 70	1689 16	121 76	366 58
Andover	20 20		13 71	1 00		11 80		3 00
Asbury				8 00		3 25		
Beattystown						5 00		2 25
Belvidere, 1st	50 00		7 19	5 00		90 50	128 53	81 91
" 2d						60 00		13 80
Blairstown	226 33		20 69	5 00	20 00	89 00		6 85
Bloomsbury	6 97			6 00		10 00		
Branchville	10 00		26 00					17 50
Danville	7 00					9 00		
Deckertown	86 00		28 29			30 25		10 00
Delaware	3 75					4 96		1 84
Franklin Furnace	8 50			6 00		3 00		5 00
Greenwich	15 00							
Hackettstown	100 00			19 39		64 25		5 00
Harmony	8 00		4 23			7 67		
Knowlton						6 50		
La Fayette	5 90					5 25		
Mansfield, 2d								
Marksboro	15 00					10 50		
Musconetcong Valley	9 00							
Newton	180 00		67 76			139 65	16 91	90 55
North Hardyston	10 00							
Oxford, 1st	49 50		11 85			17 25		
" 2d	6 81		7 53			5 40		
Phillipsburg, 1st	12 73		10 27					25 00
" Westminster	25 00		3 00			21 35		27 00
Sparta	4 22	4 03	3 03	6 66				
Stanhope						31 50		
Stewartville	81 25		13 00	3 41		45 40		20 00
Stillwater	6 40					6 50	4 00	
Wantage, 1st	8 00					15 80		
" 2d	18 51							
Washington	90 00							60 00
Yellow Frame	103 24							
Miscellaneous						200 00		
	1117 41	4 03	216 55	60 46	20 00	868 98	144 44	320 30

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
WEST JERSEY PRESBYTERY.								
Absecon								4 00
Atco								
Atlantic City, 1st	48 00		10 08	5 00				5 00
" Chelsea								
" German								
" Olivet								
" Westminster						8 50		
Berlin								
Billingsport	6 00							
Blackwood	47 00		18 00	1 00				
Brainerd	19 00							
Bridgeton, 1st	70 00				101 20	10 00	18 65	
" 2d	17 41		79 29	5 00	105 00	5 00	22 00	1 00
" 4th								
" Irving Avenue								
" West			30 00		65 00		22 00	
Bunker Hill								
Camden, 1st					7 61	77 78		
" 2d	60 00					5 00	75 00	8 00
" Calvary			10 00	8 00	39 50			
" Grace								
" Liberty Park, German	2 50							
Cape May	29 12				18 00		23 51	
Cedarville, 1st	9 88							
Clayton				5 00	50 40	104 25	5 00	5 00
Cold Spring								
Deerfield	11 60							
Elmer	9 00				25 00		6 00	
Fairfield								
Glassboro								
Gloucester City	15 00			3 00			8 00	
Green Creek								
Greenswich			20 00	4 00	19 85			
Haddonfield	456 88				21 80			
Hammononton	6 00							
" Italian Evangelical								
Holly Beach	5 00						1 50	
Javier	2 00							
Jericho	2 00							
Leds' Point								
Logan Memorial							3 00	
May's Landing	3 00				6 00			
Merchantville	61 00				37 37			
Milville	3 00		68 31					
Ocean City	18 00							
Osborn Memorial							4 00	
Pinegrove	11 62				19 84	5 00	52 75	
Pleasantville	4 00							
Pleasantville	44 29		66 53		80 75			
Salem	6 43						1 00	
Sredesboro	3 52							
Tuckahoe	10 00		9 50		12 00			
Wickland								
Waterford	100 00		40 00	5 00	75 00		26 50	
Wenonah	22 00		8 75				10 00	
Williamstown	54 00						80 49	
Woodbury	9 00		3 00		12 00		5 00	
Woodstown								
SYNOD OF NEW MEXICO.	1158 69		358 56	31 00	7 61	714 47	129 25	377 40
ARIZONA PRESBYTERY.								
Babec			15 00					
Clifton	5 00							
Chloride	6 15							
Endeavor	5 00							
Flagstaff, 1st	65 00		10 00					
Florence	10 00							
Maricopa								
Metall								
Moroni								
Phoenix	6 75				4 00			
Phoenix	189 18				40 80			
Pima, 1st Indian	44 00							
" 2d Indian	20 00							
" 3d Indian	20 00							
" 4th Indian								
" 5th Indian	2 45							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Safford, 1st	5 00							
Solomonville								
Springville								
RIO GRANDE PRESBYTERY.	872 58		25 00			44 60		
Alamogordo	6 75							
Albuquerque, 1st	60 75					30 85		33 00
Spanish	9 00							
Capulin, Spanish	1 00							
Colorado, Spanish	10 10							
Deming	23 78			7 00				
Jarales, Spanish								
Jemes, Spanish	7 00							
Laguna, Indian	2 00							
Las Cruces	17 45							
Spanish	9 25							
Las Placetas, Spanish	3 00							
Los Lentas, Spanish	34							
Nacimiento, Spanish	2 00							
Pajarito, Spanish	1 05							
Portales								
Roswell, 1st	30 00							
Silver City	8 80							
Socorro								
Spanish	15 00							
SANTA FE PRESBYTERY.	207 27			7 00		30 85		33 00
Agua Negra, Spanish								
Astec	10 00							
Buena Vista, Spanish								
El Rito, Spanish	5 00							
Embudo, Spanish	5 00							
Farmington	14 00							
Flora Vista								
La Luz, Spanish	3 00							
Lumberton, Spanish	6 25				1 00			
Las Vegas, 1st	56 30		5 00			27 10		
Spanish	3 00							
La Paz	3 00							
Los Tusas, Spanish								
Los Valles, Spanish	3 00							
Mora, Spanish								
Ocate, Spanish								
Quemado, Spanish	1 00							
Rancho de Taos, Spanish	7 00							
Raton, 1st					30 00	16 00	3 00	
Spanish	1 00							
Rincones, Spanish	5 00							
Sante Fe, 1st	31 00		2 30	2 50		34 40		7 50
Spanish	2 00							
Taos, Spanish	21 00					8 00		
Miscellaneous							2 00	3
SYNOD OF NEW YORK.	176 55		7 30	2 50	21 00	85 90	5 00	7 80
ALBANY PRESBYTERY.								
Synodical						10 00		
Albany, 1st	434 00		12 41			122 51	4 00	67 50
2d	194 19					941 06		13 00
3d	196 42					165 78	6 25	13 00
4th	217 62			50 00		250 51	5 00	15 00
6th	44 52					46 17	150 00	10 00
Madison Avenue	20 00					52 50	75 00	37 00
State Street	577 12					321 18		20 00
West End	62 00		12 09	10 00		42 33	9 06	13 00
Amsterdam, 2d	166 37					178 20	125 00	125 00
Ballston Centre	7 08					5 91		7 50
Spa	110 15		11 50			122 00		
Batchellerville	2 34					10 63		
Bethlehem	3 00					8 33	5 00	1 00
Broadalbin	5 00					10 00		
Carlisle								
Charlton	48 64					21 50		15 00
Conklingville	1 00							
Corinth	10 00					7 82		
Day								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Emmanuel	40 08					25 00		14 25
Esperance	12 00		6 00	6 25				
Galway	15 07					55 00		
Gloversville, 1st	189 12					147 75		15 00
" Kingsboro Avenue	23 00	25 00				19 14		10 00
Greenbush						10 67		
Hamilton Union	6 00		81			9 24	1 44	
Jefferson	20 00					12 66	4 50	
Jermain Memorial	143 59					116 66	25 00	10 00
Johnstown	3 00					198 32		8 33
Mariaville	5 00					5 00		
Mayfield, Central	8 87		2 31			17 48		
Menands, Bethany	25 00					16 00		
New Scotland	15 00					21 26		
Northampton								
Northville	3 00							
Pine Grove								
Princeton								
Rensselaerville	22 50			5 00				
Rockwell Falls	2 00					13 32		
Sand Lake	10 00		13 00	7 50				7 50
Saratoga Springs, 1st						221 66	5 00	12 00
" 2d	26 00					155 35		10 00
Schenectady, 1st	256 82		40 22	44 17		221 09	63 16	85 34
" East Avenue	10 78		10 67			41 00	9 70	17 50
" Union	44 70		21 40	3 00		6 25	12 50	15 00
Stephentown	2 60							3 00
Tribe's Hill	10 00							
Voorheesville	6 42					8 74		5 00
West Galway	3 00							
West Milton	2 00							
West Troy	11 70					23 64	5 70	1 25
Miscellaneous						160 00		2 50
	3189 67	25 00	130 41	125 92		2294 81	506 32	616 67
BINGHAMTON PRESBYTERY.								
Afton						3 63	3 50	
Apalachin						5 00		
Bainbridge							2 00	2 31
Binghamton, 1st	670 00					347 50	135 00	70 00
" Broad Avenue	3 00					7 18		
" Floral Avenue	5 00			2 00		10 50		5 00
" Immanuel						10 70	2 61	3 00
" North	6 20					47 19		10 00
" Ross Memorial	12 50							2 00
" West						50 00		19 00
Cannonsville								
Conklin						12 00		2 00
Cortland	252 00		100 00			120 00	10 00	139 50
Coventry, 2d	7 75					7 25		
Deposit	16 67					11 75		7 47
East Maine								
Freetown								
Gulf Summit				1 00		3 00		1 00
Hancock								
Lordville								
McCrawville						12 50		10 00
Marathon	4 16							
Masonville						5 50		
Nichols	10 09					4 25	3 06	
Nineveh	21 61					5 00		19 08
Owego	25 00					25 00		25 00
Preble								
Smithville Flats	6 20							
Union	19 00					26 31		14 00
Waverly	63 00					124 75		75 00
Whitney's Point						9 00		
Windsor				8 25		7 00	3 50	
Miscellaneous						10 00		
	1189 86		100 00	11 25		945 12	159 67	404 81
BOSTON PRESBYTERY.								
Antrim, 1st	21 41		3 25			10 00		10 00
Barre	5 00							
Bedford	25 00							
Boston, 1st	243 00		109 00	42 00		126 25		54 00
" Scotch	18 00			5 00		24 00		18 00
" St. Andrews						10 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Boston, Chinese				10 00				
Brookline, 1st	8 00		1 00	1 00				
East Boston	50 00				32 25	19 00	85 00	
Fall River, Globe	7 00							
Graniteville	15 00							
Haverhill, 1st	3 55		4 00	1 15	1 50			1 00
Houlton	5 00				5 00	5 00		
Hyde Park					14 42			
Lawrence, German	35 00							
Litchfield	12 00				10 00			
Londonderry	9 50				10 00			
Lonsdale								
Lowell	20 00				5 00			
Lynn					15 00			
Manchester, German	5 00							
" Westminster	5 00		2 00		5 00			
New Bedford								
New Boston					25 00			
Newburyport, 1st	24 75				12 00			
" 2d					7 50			1 75
Newport, 1st	10 00				20 00			
Portland, Park Street	80 00				46 50			
Providence, 1st	12 00		6 00					
" 2d	35 05		3 00	5 00	5 00			
Quincy	50 14		5 10		60 70	25 00	47 50	
Roxbury					20 00		3 00	
Somerville					15 00			
South Boston, 4th	6 88							
South Framingham	9 00							
South Ryegate	15 00				8 25			
Taunton								
Waltham, 1st			3 50					
Windham	33 00							
Woonsocket					4 00			4 00
Worcester, 1st	5 00		5 35			7 00		
Miscellaneous								15 00
BROOKLYN PRESBYTERY.	763 26		142 20	64 15	502 37	56 00	239 25	
Brooklyn, 1st	1664 02		5 00		328 76		50 00	
2d	234 94		25 00		71 28	10 00	50 00	
" 1st German	32 00						15 00	
" 5th	5 00							
" 24th Street						25 00		
" Ainslie Street					31 25			
" Arlington Avenue	18 67							
" Bay Ridge	30 00				42 50	7 81	42 50	
" Bedford	256 89		15 00		20 00			
" Bensonhurst								
" Bethany	5 30		8 96		57 00	18 07	20 00	
" Borough Park								
" Bushwick					3 50			
" Central	300 00				122 08			
" City Park					17 78			
" Classon Avenue	640 30				173 98	206 37	58 00	
" Cuyler Chapel				8 15		5 87		
" Duryea	112 75				86 61	45 16	38 00	
" Ebenezer								
" E. Williamsburg, 1st								
" Friedenskirche	10 06		12 00					
" Franklin Avenue								
" Glenmore Avenue						3 00		
" Grace	194 00			25 00	58 31	47 71	47 50	
" Greene Avenue	24 00				45 23	22 25	28 00	
" Home Crest								
" Hopkins Street	20 00		15 00		3 50		25 00	
" Immanuel					10 42			
" Lafayette Avenue	954 92		135 00		669 23	12 50	175 00	
" Lefferts Park								
" Memorial	420 27				418 47	100 00	78 00	
" Mount Olivet	5 00		10 00		16 00		6 00	
" Noble Street	10 00				63 29	23 67	77 00	
" Olivet	2 75						10 00	
" Prospect Heights	56 77				28 59		2 50	
" Ross Street	100 00				173 32	5 00	115 00	
" Siloam	3 00				1 00			
" South 2d Street	242 25		90 00		222 55	40 80	61 00	
" Throop Avenue	11 00		125 00		325 76	125 00	124 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Brooklyn, Westminster	224 36					71 93		25 00
Wyckoff Heights							6 41	
Stapleton, 1st Edgewater	196 11					63 84	70 00	5 00
West New Brighton, Calvary	16 63					55 83	28 11	15 00
Woodhaven, 1st	17 70					18 50	15 23	
French Evangelical								
Miscellaneous						65		
BUFFALO PRESBYTERY.	5824 73		440 96	33 15		3205 30	818 06	1112 44
Akron								
Alden								
Allegheny	3 50					20 00		2 00
Buffalo, 1st	420 00					425 00		
Bethany			6 20		5 00	6 94		
Bethesda	4 00					3 00		
Bethlehem						15 00		70 00
Calvary	20 00					180 00	9 77	5 00
Central	65 52					55 00	14 26	
Covenant	20 00					15 00		
East						34 53	23 00	20 00
Kenmore	5 75					6 00		5 00
Lafayette Avenue	49 25		31 91			63 02		
North			7 15			118 61	50 00	50 00
Park	10 65					45 00		5 00
South	4 20		7 00	6 51		12 50	4 60	1 00
Walden Avenue	12 50					14 00		
West Avenue						5 00	5 00	12 50
Westminster	470 26		13 54			205 00	50 00	
Clarence	1 60					7 25		
Conewago	2 00					3 00		1 00
Cornplanter								
Dunkirk						46 25		6 50
East Aurora	61 45		50 00			62 17		10 00
East Hamburg	21 00		9 00		10 00	5 00		10 00
Ellicottville	5 00							
Franklinville						18 00		
Fredonia	43 00					73 85		1 00
Glenwood								
Gowanda								
Hamburg, Lake Street						7 50		2 00
Jamestown						46 00		
Jamison	3 00							
Lancaster	8 00					5 00	25 00	4 00
Old Town						5 00		
Olean						27 00	28 00	3 15
Oneville	9 64							
Pine Woods								
Portville						78 00		75 00
Ripley	15 00					6 00		
Sherman	9 00					32 00		11 00
Silver Creek	7 28					34 21		
South Wales								
Springville	4 81					23 00		
Tonawanda								1 75
Mission								
United Mission								
Westfield	220 00					115 00	25 00	
CATYUGA PRESBYTERY.	1572 36		124 80	6 51	15 00	1835 83	249 62	225 90
Auburn, 1st	160 31					1050 00		105 00
2d						35 00		
Calvary	18 00		6 88			37 81		16 00
Central	156 35					124 83		25 00
Westminster	4 00					10 00		4 25
Aurora	80 06		28 75			76 21		155 00
Cato	1 00		4 75			14 00		
Catuga						14 00		
Dryden	12 00					20 00		3 50
Fair Haven	10 00		2 46			9 85	1 00	
Genoa, 1st	12 00		13 42	1 00		12 50	10 49	5 00
2d	3 00					3 50		
3d						6 67	1 40	2 50
Ithaca	1263 79		55 54	52		174 10		4 53
Lodienville	0 00							
Meridian	9 58					9 00		
Owasco								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Port Byron						10 00	2 00	18 10
Scipio				1 50		5 00		1 50
Scipioville	2 00					2 50		
Sennett	11 00					5 00		
Springport						39 79		
Weedsport						97 50		
Miscellaneous								
	1854 09		106 76	3 02		1750 26	14 89	340 38
CHAMPLAIN PRESBYTERY.								
Adirondack Mission						2 00		
Beekmantown	5 00					2 80		
Belmont	3 69						9 57	
Burke								
Champlain	8 20							
Chateaugay	7 50							
Chazy								
Constable								
Essex	26 84							
Fort Covington	18 42					27 50	8 00	4 31
Keeseville	52 19					75 00		
Malone	9 00							
Mineville	8 00					5 00		
Moopers								
Peristrome	5 20							4 75
Peru	125 83					184 12	17 46	18 04
Plattsburg, 1st	16 00		30 00	2 50		3 30		
Port Henry								
Rouse's Point	1 10							
Saranac Lake								
Westville								
	296 97		30 00	2 50		299 03	35 08	22 11
CHEMUNG PRESBYTERY.								
Big Flats						31 00		
Breesport							1 50	
Burdett	8 75					21 50		5 50
Dundee						5 00		10 00
Elmira, 1st	186 00		20 99			10 00	29 01	28 50
" Franklin Street				7 50		8 00		5 00
" Lake Street	46 58			18 25		18 87		5 00
" North						15 50	1 10	
" South								
Hector				4 00		6 00		17 00
Horse Heads	15 00					8 00		50 00
Mecklenburg	4 50					11 50	6 20	
Monterey	75							
Montour Falls	16 00					4 50		
Moreland						9 55		
Newfield	6 10						3 00	
Pine Grove								
Rock Stream	3 00							
Spencer						4 00		
Sugar Hill	8 00							
Sullivanville						2 00		1 40
Tyrone						75 00	3 10	2 50
Watkins	111 58		3 37	10 00				1 00
Miscellaneous								
	471 21		24 36	39 75		280 43	43 91	118 59
COLUMBIA PRESBYTERY.								
Ashland	6 68					7 50		
Austerlitz								
Cairo	30 00					13 50		11 50
Canaan Centre	3 77					10 00		
Catskill	281 74					110 00	50 00	17 50
Centreville	6 30					5 00		
Durham, 1st	10 13		3 12			15 00		
" 2d								
Greenville	11 00					5 55	2 08	
Hillsdale								3 00
Hudson	150 00		50 00			127 50	5 00	75 87
Hunter	13 06		25 00			21 00	3 45	5 00
Jewett	4 50					7 13	7 50	3 02
Livingstonville								
Spencertown	10 00							
Valatie	8 00					5 00		2 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Windham, 1st	50 00					30 00		7 00
" 2d								
GENESER PRESBYTERY.	525 18		78 12			347 18	67 96	126 99
Attica						97 84	11 63	
Batavia	122 68					185 00	187 25	60 00
Bergen	30 00					47 75	5 35	21 64
Bethany Centre						11 00		
Byron	25 00					5 00		
Castile						30 62	5 66	
Corfu	5 00			5 00		22 00	5 00	6 50
East Bethany	6 56							
East Pembroke	6 00			2 50		7 50	5 00	10 25
Elba	5 50							
Johnsburg								
Leroy	95 00			5 00		70 00	5 00	10 00
North Bergen	3 00		4 50			26 89		8 96
Oakfield	4 00				94		96	
Orangeville	5 00							
Perry	21 92					44 00	27 28	15 00
Pike	2 50					1 00		
Stone Church						11 00		15 00
Warsaw			5 14			73 65		50 65
Wyoming	3 08					23 50		7 35
Miscellaneous						6 00		
GENEVA PRESBYTERY.	535 24		9 64	12 50	94	671 75	208 08	214 35
Bellona, Memorial	14 00		7 00			23 00	1 50	2 50
Branchport								
Canandaigua			36 72			30 00		30 00
Canoga	4 00							
Dresden						10 38		2 00
Geneva, 1st	154 68					149 00	115 69	11 71
" North	581 84		3 14			111 50		70 01
Gorham	20 00		4 66			9 00	3 60	3 50
Manchester	68 00		9 67			15 00		
Naples	30 00					26 00		4 00
Oak's Corners								3 00
Orleans								
Ovid	38 35		6 56			45 00		
Penn Yan	78 76		101 94			66 97		20 00
Phelps	25 00					22 48		1 61
Romulus	28 87		20 00			13 97		
Seneca	22 00					30 00	5 00	5 00
Seneca Castle	3 64					18 36		10 47
Seneca Falls	66 47					61 25		5 00
Trumansburg	66 30		6 60			76 25	2 82	5 69
Waterloo	40 00		5 00			30 00		4 00
West Fayette	2 50					6 25		
Miscellaneous						2 00		
HUDSON PRESBYTERY.	1497 91		201 29			738 41	128 61	187 49
Amity	11 00					3 00		
Callicoon								
Centreville	9 00							
Chester	54 98		2 00			70 50		47 00
Circleville	10 00					18 00		
Clarkstown, German								
Cochecton	6 00					11 22		2 08
Congers, 1st	12 52		3 22			5 00		
Denton	1 00							2 00
Florida	97 00							1 50
Good Will	67 00					18 00		
Green	800 40						50 00	
Greenbush	24 00					10 00		
Hamptonburg	15 00					12 60		18 00
Haverstraw, 1st	1 00							4 00
" Central	68 00		80 00			54 77		12 50
Hempstead	15 00							
Hopewell	30 00		11 33			27 96		12 00
Jeffersonville, German	2 00							
Liberty	10 00							
Livingston Manor	8 00							
Middletown, 1st	105 48					88 06	50 00	20 00
" 2d	66 14			10 00		75 00		45 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Milford	15 00		5 00		19 51			
Mongaup Valley	19 23							
Montgomery				7 00	10 00			18 82
Monticello	26 00		19 00		10 00			
Monroe	200 00				27 50	15 88		
Mount Hope								
Nyack, 1st	80 00		14 50		15 00			15 00
" German								
Otisville	10 00				11 66			5 00
Palisades	62 87		26 48					
Port Jervis	29 35				45 94	25 00		17 00
Ramapo	210 46				47 40	100 00		
Ridgebury	10 00				75			10 00
Rockland, 1st								
Roscoe	5 00							2 50
Scotchtown	10 00				10 00			
Stony Point			68 78					50 00
Unionville	27 10	5 00			18 00	1 60		
Washingtonville	68 88				23 20			
West Town	58 00				55 50			
White Lake, Bethel	2 00							
LONG ISLAND PRESBYTERY.	2229 84	5 00	235 31	17 00	689 57	242 48	292 40	
Amagansett	10 65		12 30		43 33	7 91		
Bellport								
Bridgehampton	191 94	5 00	9 49		55 97			13 00
Brookfield					2 15			2 00
Cutchogue	12 11				60 00	20 00		
East Hampton	67 52				14 88	15 00		5 00
Franklinville					12 41			
Greenport	50 00				25 00	10 00		10 00
Holbrook	1 00							
Mattituck	20 00		5 65		19 95			4 72
Middletown	8 16				22 85			5 33
Moriches	25 22				57 25			9 50
Port Jefferson	9 24					12 66		27 53
Remsenburg	40 00		2 85		15 02			10 17
Sag Harbor	62 80		6 00	5 00	75 25	3 00		
Setauket	38 50		30 00		14 91	3 00		7 50
Shelter Island	30 00		11 00	2 12	29 00			2 00
Shinnecock								
Southampton	97 97		86 80		217 80	7 09		27 23
South Haven	40 00				2 00	1 00		88
Southold					84 00	40 00		11 50
Stony Brook	62 50							2 50
West Hampton	8 54		1 00		44 27	15 00		6 25
Yaphank					4 25			1 67
LYONS PRESBYTERY.	770 45	5 00	165 09	7 12	700 39	125 26	146 78	
East Palmyra					16 78			
Fairville	3 00				4 00			
Galen	20 00				50 00	10 00		5 00
Huron					2 50	1 00		
Junius	4 00			3 00	5 00			
Lyons	34 99				58 40			5 00
Marion	14 17							20 27
Newark	21 24				112 34			
Ontario								
Palmyra	15 00				228 00	31 86		10 00
Rose	7 69							
Sodus	32 97				25 25	5 00		10 00
Sodus Centre								5 00
Victory	3 00							
Wayne								
Williamson	4 00							10 00
Wolcott, 1st	24 26				21 75			
2d	4 00				8 17			
NASSAU PRESBYTERY.	188 22			8 00	548 17	47 86	65 37	
Astoria	65 00		14 00	4 00	34 00			17 96
Babylon					24 00	7 50		
Brentwood	7 00				2 00			2 00
Commack								
Far Rockaway	50 00			9 00	42 66			
Freeport	17 00				60 00	4 50		23 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Glen Cove	6 00					30 00	50 00	11 50
Glenwood	1 95							2 00
Green Lawn								2 50
Hempstead, Christ's	82 95					44 00		38 49
Huntington, 1st	105 62					85 00	2 00	88 00
" Central	10 00					28 50	5 00	30 00
Islip	37 35					30 00		33 00
Jamaica	105 40					90 00	40 00	35 00
" German			3 00					
Melville	6 00							
Newtown	200 00					74 00		24 00
Northport	28 53					26 50	4 75	12 50
Ocean Side	15 00			10 00				
Oyster Bay	20 00					21 00	10 00	20 00
Ravenswood								
Roslyn	19 00			5 00		26 00		
Smithtown	34 00		5 00			45 53	5 00	50 00
Springland	11 75			15 00		10 00		1 50
St. Paul's						12 00		
Whitestone						3 50		1 50
	309 35		22 00	43 00		686 69	128 75	377 95
NEW YORK PRESBYTERY.								
Montreal, American								
New York, 1st	3673 31		80 63	14 75		89 00		12 50
" 4th	370 51			10 00		426 00	12 87	100 00
" 7th			10 00					
" 1st Union	15 42					170 00		16 50
" 2d German	5 00							
" 4th Avenue	157 00		7 28	10 00		108 31	20 00	70 00
" 5th Avenue	3147 90		5 00			5359 00		1085 00
" 12th Street	50 00				50 00	80 00	25 00	2 71
" 14th Street	23 28		15 00			20 00	25 00	9 77
" 63d Street					20 00			
" Adams Memorial	10 00			5 00		20 00		10 00
" Bedford Park	126 64					5 00		
" Bethany	16 26		21 00			41 00		50 00
" Bethlehem							50 00	18 00
" Bohemian	15 00			3 00				
" Brick	9902 31				10 00	1814 50	78 10	246 25
" Broome St. Tabernacle		10 00						
" Central	1936 67	6 88	68 40			623 02		962 59
" Christ						5 00		
" Covenant	47 30		10 00			50 00		20 00
" De Witt Memorial		14 50					20 00	
" East Harlem						2 50	1 60	5 00
" Faith	15 00					10 00		
" French Evangelical	15 00							
" Good Shepherd		27 06				25 00		
" Harlem	197 78		2 00			100 00		60 00
" Hope Chapel		25 00						15 00
" Knox								
" Lenox	108 28		10 73			58 00	26 19	
" Madison Avenue	1080 24					509 00	25 00	223 27
" Madison Square	2828 18	25 00				225 00		
" Mizpah						23 00		17 00
" Morningside								
" Morrisania, 1st						1 00		
" Mount Tabor	5 00					65 77		14 00
" Mount Washington	1100 00	4 26				4 85		2 00
" New York	48 21	15 46	11 00		15 00			65 00
" North	82 04							
" Olivet						10 00	75 00	
" Park	43 26					25 00		2 28
" People's Tabernacle							50 00	
" Puritans	171 67				450 00		100 00	261 54
" Riverdale	1280 00							
" Rutgers Riverside	880 22	25 00	75 00			261 26	50 00	70 00
" St. James								
" Scotch	166 14	50 00				145 50		10 00
" Sea and Land	11 75							
" Spring Street	5 00	7 15						
" Throggs Neck	7 00							
" Tremont	10 78					26 00		
" University Heights	13 45	75 00						
" University Place	1425 64		5 00			926 65	25 00	7 00
" Washington Heights	172 96					185 00		69 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
New York, West	289 88		20 82		425 00		5 00	15 00
" West End	807 44		29 54	20 00	150 25			26 00
" West Farms	20 00							
" Westminster, W. 23d St.	64 00		50 00					59 00
" W. 51st Street								
" Williamsbridge, 1st	5 47							
" Woodstock								
" Zion, German	9 80	3 10	3 10	12 75			3 00	
Miscellaneous					8 12			
	81855 54	3 10	527 06	261 68	545 00	12443 61	591 76	3339 91
NIAGARA PRESBYTERY.								
Presbytery	120 00		19 20					
Albion					76 75		13 50	
Barre Centre	2 67				10 65		2 00	3 50
Carlton								
Holley	7 00				8 50			
Knowlesville	14 00				5 00		2 15	12 75
Lewiston	18 70		11 30		10 25			2 50
Lockport, 1st	87 51		56 00		25 28			7 65
" 2d	2 70				4 20			3 00
" Calvary								
Lyndonville	7 00				10 00			11 00
Mapleton	8 12							3 60
Medina	66 07				35 00		7 24	18 63
Middleport					1 00			
Niagara Falls, 1st	50 00		2 00		28 25			10 00
" Pierce Avenue	3 00				10 50			
North Tonawanda, North	30 00				77 59		20 65	30 88
Ridge Road					2 00			
Somerset					10 89			1 00
Tuscarora, Indian	3 18							
Wilson	9 65		9 40		11 85			
Wright's Corners					2 05			
Youngstown	18 00				5 00			11 00
Miscellaneous					24 00			
	447 60		97 90		360 41		45 54	110 48
NORTH RIVER PRESBYTERY.								
Amenia	17 82				5 00			10 00
" South	18 67				10 00			
Ancram Lead Mines	7 00		4 00		6 00			2 50
Bethlehem	9 16				7 00			51 00
Canterbury	15 00				17 00			
Cold Spring			8 00		28 78			2 00
Cornwall	18 27				17 00		50 00	3 00
Freedom Plains	14 15							2 00
Highland Falls	10 00		8 00		6 00			3 00
Hughsonville	7 00							
Kingston					12 00			
Little Britain	18 00				19 00			5 00
Lloyd	10 80		4 50		3 88			1 00
Malden								
Marlborough	66 81		5 00				20 00	24 06
Matteawan	37 10				25 00			
Millerton	54 17							5 00
Milton	8 00				5 00		75	1 75
Newburg, 1st	77 00		25 00	10 00	25 00		50 00	10 00
" Bethel								
" Calvary	84 59		11 00	5 00	27 00			50 00
" Grand Street								
" Union	46 43				104 00			
New Hamburg	50 00		5 00		6 50			
Pine Plains	20 00				11 00			
Pleasant Plains	4 30				8 00			
Pleasant Valley			10 00					1 50
Poughkeepsie	208 10		4 26		225 00		27 00	120 00
Rondout	94 87		51 71		115 00			20 00
Smithfield	21 00				8 84			
Wappinger's Falls	8 00			4 00				
Wassaic	25			1 55				2 50
Westminster	2 00				3 28			
	919 19		123 47	38 55	796 18		147 75	324 31
OTSEGO PRESBYTERY.								
Buel					19 00		17 00	
Cherry Valley	54 82			1 00	28 00			
Colchester								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Cooperstown	290 00				37 52			
Delhi, 1st	290 00				62 92			18 00
" 2d	154 00		21 00		79 00			6 00
East Guilford								
East Meredith								
Fly Creek	20 50				21 20	7 20		
Gilbertsville	17 30				10 00			
Guilford								
Hamden					22 40			5 00
Hobart					8 27	1 00		
Laurens					5 00			
Margaretville	7 00				1 35			
Meridale	8 10				4 50			5 00
Middlefield, Central								
Milford								
New Berlin			5 00		50 00	6 50		
Oneonta	7 52				2 75	2 00		
Otego	5 00				12 27	1 55	2 50	
Richfield Springs	74 69							
Shavertown	1 55				9 20			5 00
Springfield					64 00	10 00		10 00
Stamford	22 00				10 28	1 00		
Unadilla								
Westford	4 62			1 00	12 50	2 00		5 00
Worcester								
ROCHESTER PRESBYTERY.	847 10		26 00	2 00	450 26	48 25	56 50	
Avon					20 00			6 00
" Central					8 43			
Brighton	22 78		8 10		26 23			10 00
Brockport	22 53		3 75		70 00	9 52	4 30	
Caledonia	26 71							23 23
Charlotte	9 78							
Chili	10 00				8 00	2 50		
Clarkson								
Dansville	26 00		4 00					
East Kendall								
Fowlerville	8 10				14 00	1 50	19 50	
Gates								7 00
Geneseo, 1st	220 00		10 00		10 00			7 00
Geneseo Village					172 42			56 64
Groveland	10 00				20 10			12 25
Honeoye Falls					15 00			
Lima	26 00				22 00			10 00
Livonia	17 75				6 00	6 20		
Mendon	11 50				14 00			
Moscow	5 00				10 22			
Mount Morris	18 68				11 75			
Nunda					17 00	14 97		
Ogden			8 24		45 12			8 00
Ossian	10 00							
Parma Centre								
Pittard	8 00				20 00			12 00
Pittsford	15 00				26 00			
Rochester, 1st					21 75			60 25
" 3d	112 25		102 27		320 00			104 25
" Brick	1622 00		30 00					7 57
" Calvary	10 00				55 00			55 00
" Central	1200 00							
" East Side	2 00							
" Immanuel					10 00			
" Grace					8 01			
" Memorial					20 00			65 25
" Mount Hor								15 00
" North	45 68			7 00	75 00			5 00
" St. Peter's	122 25				70 00	18 75		1 00
" Westminster	125 00				79 19			8 00
Sparta, 1st	26 65		9 27		9 00			5 00
" 2d	12 12							
Springwater						5 00		
Sweden	21 00							5 00
Tuscarora					2 25			3 00
Victor	19 22				42 50			
Webster	22 00				16 00			
Wheatland					17 25			
Miscellaneous								2 00
TOTAL	3261 21		176 25	7 00	1459 64	58 45	519 05	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Fulton			25 00			260 00		
Hannibal			1 00			11 57		
Hastings								
Jamesville						8 50	8 10	
Jordan								
Lafayette								
Lenox								
Liverpool	5 00							
Manlius								
Marcellus	5 00					22 21	6 00	27 50
Mexico	40 00					31 45		5 00
Oswego Lake								
Oswego Valley								
Oswego Valley	9 00					9 17	14 72	
Oswego, 1st						16 30		
" Grace						41 00	25 00	
Otiaco								
Parish								
Pompey	11 00					16 00		
Pompey Centre								
Skaneateles			30 00			17 80		
Syracuse, 1st	146 25					477 52	26 06	188 56
" 4th						220 00	32 50	45 00
" East Genesee	16 00					15 00		5 00
" Elmwood						20 00		
" 1st Ward						22 00		3 50
" Memorial						25 00		4 00
" Park Central	21 14					175 00		100 00
" South Side						27 61		
" Westminster	12 88					15 00		
Wampsville								
West Monroe								
Whitlaw	3 00					4 50		
Miscellaneous						182 12		
TROY PRESBYTERY.	318 31		66 00			1890 80	152 54	470 60
Argyle	5 00							
Bay Road								
Brunswick		4 00						
Caldwell			5 50	10 00		2 50	3 25	2 50
Cambridge	12 42					50 00		25 00
Chestertown	1 07							
Coboes, Stillman Memorial	124 41						16 25	106 25
East Lake George								
Fort Edward	4 25							
Glen Falls						206 22	5 00	15 00
Green Island	25 00							2 25
Hebron	1 00							
Hosack Falls	50 00		15 00			90 72		4 50
Johnsonville						15 50		
Leansburg, 1st	74 22		12 19			26 50	100 00	26 00
" Olivet						6 50		5 50
Malta	5 00					10 00		
Mechanicsville						42 50		5 00
Melrose	8 00		1 00			11 00	1 29	12 50
Middle Granville								
North Granville	10 00							
Olivet	9 00							
Pittsford	2 02							
Salem	21 24		15 25			13 00	6 22	9 50
Sandy Hill	56 20					22 00	20 00	
Schaghticoke	12 00		15 00			20 00		3 00
Sailwater, 2d								
" Schoonmaker Mem	27 00		2 00					
Troy, 1st	24 27					121 75	20 00	
" 2d	20 02		20 00			270 56	29 25	
" 3d								
" 4th Street	29 50					90 00	5 00	7 00
" Liberty Street						1 00		
" Memorial				10 00		29 50		6 00
" Mt. Ida Memorial	12 25							
" Oakwood Avenue	43 54						27 25	
" Park	21 00							
" Second Street	1012 70					6 50	22 12	
" Westminster	75 28					64 00	29 00	
" Woodside	12 00		78 50	12 50		24 00		10 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Warrensburg	5 50							
Waterford	229 75		25 00	10 00		80 00		
Whitehall	75 00					25 00		
Miscellaneous	21 00			2 05		11 67		
	2145 48	4 00	191 23	44 55		1460 49	406 19	32 10
UTICA PRESBYTERY.								
Alder Creek and Forestport	8 00		4 00			10 50		3 50
Augusta						4 00	1 00	
Boonville	31 60					25 00	15 00	
Camden	6 00					30 00		
Clinton	14 80		1 00			128 00	25 00	34 00
Cochran Memorial	14 80					28 00		1 00
Dolgeville	2 00					2 00	9 26	2 00
Glenfield	4 50						1 72	
Hamilton College	28 00							
Holland Patent	51 00					3 00	9 50	10 00
Ilion	40 60		10 00	10 00		110 00		12 50
Kirkland						8 00		
Knoxboro	28 68					1 00	86	8 00
Litchfield	2 00							
Little Falls	85 00			50 00		252 50	37 50	33 00
Lowville	22 57					42 28	3 25	
Lyon Falls	17 00		9 65			55 50	3 00	
Martinsburg	10 18							
New Hartford	29 12					80 00		5 00
North Gage	3 00					10 00		
Northwood								
Norwich Corners	3 00							
Old Forge					5 00		5 00	
Oneida	301 40					80 00	25 00	30 00
Oriskany	87					28 00		3 00
Redfield	2 00					6 68	1 02	
Rome	24 16					94 00	35 00	25 00
Sauquoit	17 47						4 00	10 00
South Trenton						28 00		
Turin	28 00		1 75			10 00		
Utica, 1st	67 35					246 00	82 25	65 00
" Bethany						25 00	5 00	20 00
" Memorial	74 00		3 00			84 10	10 00	
" Olivet	19 00					16 25	2 50	3 75
" Westminster	100 00					295 00	110 00	95 00
Vernon	11 47		4 00	7 00		15 00		70
Vernon Centre			5 27					
Verona	17 81		5 00			10 00	3 25	
Walcott Memorial	85 00					25 00	11 00	
Waterville	32 11					80 00	25 00	20 00
West Camden	9 46		7 00			2 00	9 00	5 00
Westernville	16 00					27 75		10 00
Whitesboro						34 00	10 00	
Williamstown	4 40						1 22	5 00
Miscellaneous						120 00		2 00
	1233 80		50 67	67 00	5 00	1968 56	445 55	406 75
WESTCHESTER PRESBYTERY.								
Bedford						19 50		25 00
Bridgeport, 1st	128 01		30 00			107 43	32 47	
Croton Falls	17 09					16 00		10 00
Darien	40 00							
Gilead	30 26					18 00	5 00	3 00
Greenburgh	57 51					98 00		
Greenwich, 1st	69 32		3 18			18 00		
Harrison						5 00		
Hartford			5 82			10 00		
Holyoke, 1st	5 40							
Huguenot Memorial	203 00		7 00			30 00		
Irrington	1007 50							
Katonah	88 00					25 00	86 00	
Mahopac Falls	87 46					18 50		
Mount Kisco	44 43					37 00		
Mount Vernon, 1st	600 00	18 00		75 00		153 44	75 00	28 00
New Haven, 1st	10 10		5 00			24 00		7 00
New Rochelle, 1st	291 05		40 00			126 65	95 00	13 77
" 2d	41 45		10 00	2 50		121 00	6 63	20 00
Ossining, 1st	1019 00		18 50			126 06	82 66	92 00
Patterson	85 00					17 08		10 00
Peekskill, 1st	83 46					65 00	60 00	356 81
" 2d	65 32					65 00	50 00	30 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Pleasantville						8 00		
Port Chester	10 00							
Poundridge	7 00					5 00	2 00	
Rye	109 21					178 48	50 00	45 00
Scarborough	800 00					147 00	7 98	1 00
South Beach, 1st								
South East								
South East Centre	13 25		10 00			10 00	8 00	10 00
South Salem	85 50		64 88			54 70		10 00
Springfield						12 00		
Stamford, 1st	170 00					370 00		10 00
Thompsonville	50 82		186 52	62 65		20 00		5 00
White Plains	145 25					67 00	5 54	7 00
Yonkers, 1st	886 20		21 40			85 00		
" Dayspring	68 92		32 00			20 00	10 00	5 00
" Emmanuel						15 00	16 00	
" Westminster	60 78		50 00			17 00	13 70	13 63
Yorktown	25 00		17 00	5 00		17 00		
SYNOD OF NORTH DAKOTA.	5878 30	18 00	491 24	145 15		2010 84	600 98	708 21
BISMARCK PRESBYTERY.								
Bismarck								
Braddock	2 50							
Coal Harbor								
Dickinson								
Edgeley	28 00							
Glencoe	5 00							5 00
Mandan								
New Salem	14 00							
Steele	7 00							
Sterling	1 00							
Washburn								
Williamsport	2 50							
Wilton	7 00							
	62 00							5 00
FARGO PRESBYTERY.								
Ayr								
Baldwin	20 00							
Blanchard	4 42							
Broadlawn	3 40							
Buffalo								
Casselton	6 00					3 40		
Chaffee	1 50					6 55		
Courtenay	5 00		1 00					
Ellendale	4 00							
Elm River	3 50							
Enderlin	5 00							
Erie	8 75							
Fargo, 1st								
Galesburg	6 00	8 00	15 50			20 30	7 38	4 40
Grandin	12 50		1 00				1 58	
Hannaforde	12 00							
Harlem								
Hillsboro	8 00							
Hudson								
Hunter	10 00					5 00		
Jamestown	28 06							
Kelso								
La Moure, 1st	31 16					10 00	4 50	
Lisbon	7 40					4 50		
Lucca	2 75							
Mapleton	7 00						5 86	
Milnor			1 30					
Monango	3 42							
Oakes								
Sanborn								
Shelton	9 88							
Tower City							10 00	
Wheatland	4 40							
MINNEAPOLIS PRESBYTERY.	204 74	8 00	2 20	16 50		49 75	28 82	4 40
Bethel	5 25							
Bisbee, St. Paul	5 00							
Bottineau, 1st	4 61							
Bowbells, 1st	3 00							
Brinsmade								
Dash	3 34							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Devil's Lake, Westminster	15 00				8 30			
Dunseith								
Harris	1 50							
Harvey, 1st	3 00							
Knox, 1st								
Leeds, 1st	5 00							
Minnewaukon	32 49							8 50
Minot, 1st	15 00							
Morris								
New Hope								
Omamee	10 00							
Peabody	1 51							
Rolla, 1st	8 70		7 86					10 00
Rugby, 1st	4 00							
Souris	5 00							
Tiffany								
Towner								
Vickering								
Webster Chapel								
Willow City	8 00							
PENBINA PRESBYTERY.	196 40		7 86		8 30			18 50
Alma								
Ardoch								
Arvilla								
Backoo	6 27							
Bathgate	11 65				4 00			2 00
Bay Centre	7 70				8 00			
Beaulieu	2 00							
Canton								
Cavalier	9 35				50 00		4 06	
Conway, Hays Memorial	1 70							
Crossier								
Crystal	4 00							
Daniels	3 33							
Drayton	26 02							
Edinburg								
Elkmont	8 00							
Elkwood	5 00							
Elora	3 71							
Emerado	17 27		1 00	9 00	14 00			
Forest River	9 66				12 90			
Geneva								
Gilby	9 00							
Glasston	5 00							
Glenila	3 33							
Grafton	12 00							
Grand Forks					27 00			12 50
Greenwood								
Hamilton	3 10							
Hannah								
Hensel	3 50							
Hoople	3 72							
Hyde Park	7 20							
Inkster	10 00							
Johnstown	2 00							
Langdon	15 00							
Larimore	7 24							
Maida	2 00							
McRea	2 00							
McLean	2 00							
Medford								
Milton								
Minto, Knox								1 50
Neche								
North Star								
Northwood	3 11							
Osnabrook								
Park River					25 77		5 00	
Pembina	2 50				14 00			
Ramsey's Grove	3 10							
Soper								
St. Andrews	2 24							
St. Thomas	15 00						1 57	
Tyner	17 60				27 00			5 30
Walhalla	3 50							
	249 89		1 00	9 00	187 07		12 13	19 80

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SYNOD OF OHIO.								
Synodical					20 00			
ATHENS PRESBYTERY.					6 00			3 00
Amesville	1 00				38 45			12 50
Athens					5 50			2 00
Barlow								
Bashan								3 37
Beech Grove					4 28			
Berea					6 25			
Beverly					1 00			
Bristol								
Carthage								
Chester								
Cross Roads								
Cutler								
Decatur								
Deerfield								
Gallipolis	11 75		8 00		26 00			5 00
Guysville								
Logan					19 25			
McConnellsville								2 50
Marietta					116 88			13 50
Middleport					90 87			2 50
Nelsonville					10 50			
New England								
New Matamoras	10 00				11 00			1 00
New Plymouth					5 00			1 50
Pleasant Grove								
Pomeroy					3 50			5 50
Rutland					2 50			
Stockport								
Syracuse								
Tupper's Plains								
Veto								5 00
Warren	28 00				10 00			
Watertown								
BELLEFONTAINE PRESBYTERY.	55 75		8 00		296 52			87 37
Belle Centre					21 00			2 50
Bellefontaine					109 25	2 28		37 50
Buck Creek					21 00			
Bucyrus			1 00		48 00	10 00		1 00
Crestline					16 00			
De Graff					11 00			
Forest			5 00		15 00			7 00
Galion				7 00	27 00	2 07		
Huntsville					7 00			
Kenton					108 54			39 00
Marselles					13 00			1 00
Nevada								
North Washington								
Patterson								
Ridgeway								
Rushsylvania					11 00			
Spring Hills					11 00	1 30		
Tiro					6 00	1 00		1 00
Upper Sandusky					5 00			
Urbana			3 00		49 00	8 00		5 00
West Liberty					8 25			9 74
Zanesville					4 00			
Miscellaneous					40 50			
CHILLICOTHE PRESBYTERY.			8 00	8 00	525 76	19 60		104 34
Bainbridge					5 00			
Belfast								
Bethel								
Bloomington					16 00			5 00
Bogota								
Bourneville					3 50			
Chillicothe, 1st					148 74			22 50
" 2d					11 58	5 13		
Concord					18 88	2 43		
Cynthiana								
Frankfort					25 00			1 00
French								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Greenfield, 1st	27 00				75 00			21 34
Greenland								
Hamden			1 00		4 50		1 55	50
Hillsboro, 1st					56 00			10 00
McArthur	6 00				2 00		4 80	
Marshall					4 20			1 22
Memorial								
Mona								
Mount Pleasant					15 00			
New Market					5 00			
New Petersburg					13 08			
North Fork								
Piketon					25 00			
Pisgah					33 00			17 11
Salem								
Union					47 65			5 00
Washington								2 00
Waverly								
White Oak					19 00		10 00	
Wilkesville					15 50			1 00
Wilmington								
CINCINNATI PRESBYTERY.	38 00		1 00		545 52		23 91	87 37
Bantam								
Batavia	46 00							
Bethel			2 80		15 32			1 00
Bond Hill								10 00
Cincinnati, 1st			25 00	1 00	54 21			67 72
" 2d			15 00		233 30	15 00		81 00
" 3d	10 00				74 12	25 00		26 00
" 4th					6 50			4 75
" 5th	12 50				12 40	20 13		1 00
" 6th	19 00		52 00					14 00
" 7th	61 61				170 31	11 75		18 00
" 1st German								
" 2d								
" Avondale					173 50			
" Calvary					38 75			14 50
" Central	5 00		5 00		26 00			7 05
" Clifford Chapel					7 75			
" Fairmount, German								
" Immanuel					14 02	50 00		7 50
" Mohawk					26 97	24 30		7 48
" Mount Auburn	35 00			1 00	186 00	26 00		28 59
" North	20 82			1 00	40 05			24 00
" Pilgrim	5 61					2 00		2 00
" Poplar Street						18 25		27 00
" Trinity								
" Walnut Hills, 1st			44 12		397 50	18 00		124 60
" Westminster					70 71			10 00
" Westwood					23 27			30 00
" " German	4 00		4 00					
Cleves					14 34			
College Hill	14 25				94 00	37 00		12 30
Delhi					20 66			15 00
Elizabeth and Berea								
Elmwood Place			2 00					
Glendale				2 00	136 87	7 00		21 00
Goshen	2 00							
Harrison					20 40			
Hartwell					28 15	20 00		9 00
Hyde Park, Knox					11 45			4 00
Lebanon					118 72			12 50
Loveland					33 10			5 00
Ludlow Grove	2 00							
Madeira								5 00
Madisonville					16 85	1 00		14 92
Maple Grove								
Mason and Pisgah								3 00
Mayaguez, 1st								
Millford								10 00
Monroe								
Monterey								
Montgomery					28 15			10 00
Morrow					25 00			
Moscow								
Mount Carmel			3 00					

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Mount Oreb								
New Richmond						14 75		3 00
Norwood						51 68	10 00	31 00
Pleasant Ridge				1 00		61 15		29 55
Pleasant Run						10 50		
Reading and Lockland						7 65	11 00	5 00
Silvertown								4 00
Somerset								
Springdale						7 00		5 00
Venice	6 69					18 75		
Williamsburg						6 00		
Wyoming	219 95				150 00	112 49	36 40	16 36
Miscellaneous						43 79		
Interest on Baxter Bequest	365 00							
CLEVELAND PRESBYTERY.	823 43		153 01	6 00	150 00	2500 72	232 83	721 62
Akron, 1st	7 98		5 00			7 58		
" Central	3 54		2 80			1 50	1 11	
Ashtabula, 1st						64 50		
" Prospect Street								
Cleveland, 1st	1296 78		115 22			1081 80		60 00
" 2d	625 00					470 00	120 00	110 00
" Beckwith Memorial	61 66					119 58	63 23	36 50
" Bethany						4 00	5 00	
" Bolton Avenue			42 14			65 00	29 65	40 00
" Boulevard						11 20	7 64	3 00
" Calvary	165 00		143 54			400 62	15 00	32 00
" Case Avenue						67 45	10 77	
" Euclid Avenue	325 00					101 00	78 72	8 00
" Madison Avenue							3 00	5 73
" Miles Park						11 00	30 00	10 00
" North						31 88	15 00	10 00
" South	4 00					19 00		
" Wilson Avenue						45 00	27 00	11 00
" Woodland Avenue	450 00		10 00			144 09		6 00
East Cleveland						42 26	27 39	10 00
Glenville	10 53		5 00	6 75		18 25	4 35	
Guilford	9 65					6 00	1 33	3 75
Independence						1 00		
Kingsville								
Lorain, 1st								
Milton	3 00		75					
So. New Lyme						9 50		
Northfield						10 00		
North Springfield			8 00			3 50	2 00	
Orwell						1 00		
Parma	8 00					6 00	3 00	17 00
Rome			2 50			14 00		2 50
Solon						12 00		
Streetsboro						4 00	1 86	5 00
Wickliffe	3 30							
Willoughby			2 00			9 18		6 00
Windemere	35 38					29 00		
Miscellaneous						8 00		5 00
COLUMBUS PRESBYTERY.	3010 80		322 26	11 25		2761 89	446 05	381 54
Amanda						9 00		
Bethel								
Black Lick								
Bremen						4 87		
Central College	1 47					10 00		5 00
Circleville			5 00	9 50		2 43		
Columbus, 1st						14 50		11 50
" Central	64 86					144 98	3 23	21 00
" 5th Avenue						17 22		1 00
" Broad Street						80 00	6 00	25 00
" Olivet			8 00			24 45		
" St. Clair Avenue	6 00					10 00		
" West Broad Street	14 58					10 00		10 40
Commercial Point						6 00		
Darby								
Darbyville								
Dublin								
Green Castle								
Greenfield								
Grove City								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Groveport						18 52		
Lancaster								
Lithopolis								
London	30 00							
Madison								
Midway								
Mifflin								
Mount Sterling								
Plain City						29 50		5
Reynoldsburg								
Rush Creek								
Scioto				8 00		20 00		
Westerville						2 00		
Worthington								
DAYTON PRESBYTERY.	106 91		18 00	12 50		408 45	9 22	79 15
Bath						1 75		
Bell Brook								
Bethel								
Blue Ball						18 48		
Camden	5 00					4 80		
Clifton	28 00					19 70		6 (u)
Collinsville						11 50		
Dayton, 1st						126 00	50 00	181 (u)
" 4th	17 00					1 00		
" 8d Street	126 00		50 65			9 04	68 09	28 5
" Forest Avenue								
" Memorial			11 67	5 50		9 00		59 51
" Park						16 75	2 25	
" Riverdale						5 00		5 00
Eaton								
Ebenezer						9 00		
Fletcher						1 05		
Franklin						2 25		
Gettysburg						106 00		
Greenville	86 86		3 28	10 00		30 50		3 75
Hamilton, 1st	31 21			3 00		10 27		
" Westminster								
Jacksonburg								
Middletown, 1st						43 62	47 68	28 15
" Oakland								
Monroe						27 00		
New Carlisle						2 78		
New Jersey								
New Paris								
Osborn								
Oxford	45 78		19 86			36 61		
Piqua			13 11			141 00	60 00	15 (u)
Reiley								
Seven Mile	15 40					18 00		
Somerville	1 00							
South Charleston	47 73					13 75		
Springfield, 1st			85 64			107 30		47 00
" 2d			45 00			109 25	15 00	58 50
" 3d	65 00			3 00		15 81		18 00
Troy	55 65		15 50			87 66		
Washington								
West Carrollton								
Xenia			10 56			70 30	85 18	18 95
Yellow Springs						8 91		
HURON PRESBYTERY.	588 08		265 29	21 50		1008 88	323 20	464 43
Bloomville						16 00		
Chicago						48 00	4 00	
Clyde						18 12		
Elmore						9 00		
Fostoria			3 50	10 00		21 00		26 00
Fremont			12 00			79 27	7 50	17 00
Genoa								
Graytown								
Green Spring								
Huron						12 90	3 40	6 10
McCutcheonville								
Melmore						7 30		
Milan								
Monroeville						11 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Norwalk						68 00		5 00
Olena						18 00	9 45	
Peru						9 00		
Republic						5 00		
Sandusky						24 45		
Steuben						45 00		
Tiffin								
LIMA PRESBYTERY.			15 50	10 00		386 14	24 25	54 10
Ada				5 00		28 92		5 00
Blanchard	90 00					8 00		
Bluffton								
Celina						5 00		90
Columbus Grove	10 00							
Convoy			29 00			44 56		10 00
Delphos	8 55		7 08			20 50		
Enon Valley							8 50	
Fairview						86 50	50 00	26 00
Findlay, 1st				68		9 75		67
Findlay, 2d								
Gomer								
Harrison				3 00				3 00
Kalida	8 25			1 50		4 00		1 50
Leipsic								
Lima, So. Main Street				5 00		49 60	87 50	5 00
" Market Street						10 00		
McComb								
Middlepoint			4 00					
Mount Jefferson								
New Salem				1 00		3 32		1 00
New Stark						28 50		1 60
Ottawa						17 00		
Rockford								
Rockport								
Rushmore								
Scott						20 00		21 00
Sidney						62 05		1 00
St. Mary's				2 00		1 50		1 00
Turtle Creek	20 00					1 00		2 50
Van Buren						66 25		
Van Wert						10 00		1 50
Venedocia						6 00		1 00
Wapakoneta								
	181 80		40 08	18 18		488 15	91 00	81 67
MAHONING PRESBYTERY.								
Alliance	2 00					45 00		15 00
Brookfield								
Canfield						23 00		
Canton, 1st	24 87					75 00		18 00
" Calvary						10 00		8 42
Champion	6 00					7 20		
Jackson	5 00			5 00		7 30		
Coitsville	5 50					6 00		
Columbiana	28 00					13 20		10 00
Concord							7 50	
East Palestine	13 00							26 10
Ellsworth	6 00		12 00			15 00		
Hubbard	21 00		3 45			6 80	1 25	
Kinsman	25 00					33 00	15 17	4 00
Leetonia				5 00		18 00		10 00
Lisbon	21 50		54 67					
Lowellville	6 50							
Mamillon	48 00		6 00	2 50		39 50	7 20	8 50
Middle Sandy								
Mineral Ridge	4 00					7 00		2 00
Niles	30 63					26 00		10 00
North Benton	27 50		10 05				81	
North Jackson	3 00							
Petersburg	2 80					5 25		5 00
Pleasant Valley	3 00							
Poland	41 20		7 82			23 18		28 00
Rogers, Westminster								
Salem	28 00			50 00		69 19	35 00	30 00
Sebring								
Vicenna								
Warren			10 00	15 00		26 00		26 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Youngstown, 1st	878 44					189 44	57 16	56 00
Westminster	83 46					42 10		25 00
Miscellaneous						5 00		
MARION PRESBYTERY.	751 80		108 99	77 50		641 16	194 00	324 52
Ashley						4 00		
Berlin						3 00		
Brown								
Caledonia								
Cardington						12 00		10 00
Chesterville						187 60	27 00	60 00
Delaware								
Delhi						18 00		1 00
Iberia			2 75					
Jerome								
Kingston						2 30		
La Rue						9 00		
Liberty						90 50		11 00
Marion						56 53		64 36
Marysville						4 00		
Milford Centre						81 75		6 00
Mount Gilead								
Ostrander								
Pisgah	5 00					6 00		
Porter								
Providence								
Radnor-Thompson						12 87		2 43
Richwood								
Salem						4 50	7 60	
Trenton						6 00		
West Berlin						5 00		
York								
MAUMEE PRESBYTERY.	5 00		2 75			398 04	24 60	154 81
Antwerp				1 30		8 30		1 00
Auburndale								
Bowling Green				3 94		86 39	6 00	8 94
Bradner				1 94				2 91
Bryan				14 92		30 08		
Cecil						41 56		5 00
Defiance						14 55	3 06	
Delta								
Deshler								
Deverna						5 85		
Eagle Creek								
East Toledo						1 00		
Edgerton								
Fayette						10 99	4 85	2 47
Grand Rapids								2 00
Haskins						2 70		
Hicksville								
Highland							1 45	5 00
Holgate								
Hull's Prairie							1 45	
Kunkle								
Lost Creek				1 94		5 00		3 94
Maumee			6 16	97		4 88		97
Milton Centre	1 00							
Montpelier				3 00		14 50		
Mount Olivet								
Mount Salem						9 64		
Napoleon						6 33		
New Rochester						28 31		5 00
North Baltimore			14 00	5 00		18 65		
Paulding						11 76	6 65	8 00
Pemberville	25 00		10 00	4 85		18 94	1 94	
Perrysburg, 1st								
Walnut Street								
Rudolph								
Toledo, 1st						14 88	1 70	5 00
" 3d				2 50		19 00		5 55
" 4th								
" 5th						30 40	7 38	14 57
Collingwood Avenue						174 39		
Norwood								
Westminster						38 96	4 85	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Tontogony						10 94		
Waterville				4 00		7 50	97	56
West Bethesda				5 00		17 65		1 00
Weston						10 00	8 66	1 96
West Unity						2 40		
Miscellaneous								
	26 00		20 16	49 86		628 65	43 96	73 67
PORTSMOUTH PRESBYTERY.								
Bethany								
Buckeye								
Buena Vista								
Cambs								
Cedron								
Coalton								
Decatur								
Eckmansville						12 15		
Emmanuel								
Feesburg								
Felicity								
Georgetown						1 75		
Glen Roy								
Hanging Rock								
Higginsport								
Ironton						49 49		
Jackson						17 75		8 75
Johnston								
Manchester						27 97		
Mount Leigh						8 62		9 15
Oakland								
Portsmouth, 1st						62 21	11 25	87 87
" 2d				5 00		41 41		96 80
" German	12 00							
Red Oak						6 50		2 00
Ripley				5 00		18 25	3 57	3 00
Rome								
Russellville			8 00					
Sandy Springs						1 50		
Sardinia	6 00							
Wellston								
West Union				8 00		4 75		
Wheat Ridge								
Winchester								
Miscellaneous						1 25		
	18 00		8 00	18 00		253 63	14 82	207 17
ST. CLAIRSVILLE PRESBYTERY.								
Antrim				6 00				
Bannock						12 39	1 28	
Barnesville	41 42		17 15			48 22		
Beallsville								
Bellaire, 1st	15 70		18 78	4 80		26 50		10 00
" 2d						46 10	5 49	9 80
Bethel						10 80		9 80
Beulah								
Birmingham	2 00							
Buchanan								
Buffalo								
Cadiz								
Caldwell						122 50		10 00
Cambridge						5 30		
Coal Brook			24 00			23 95		19 25
Concord						12 25	2 00	14 80
Crab Apple				4 80		16 55	8 00	
Farmington						23 20		8 80
Freeport	4 00					8 00		
Kirkwood						68 55	7 50	1 50
Jerusalem								5 80
Lore City								
Martin's Ferry						80 15		20 00
Morristown								
Mount Pleasant								
New Athens				5 00				5 00
New Castle								
Nottingham						23 25	2 50	19 00
Pleasant Valley	2 25			7 84				
Powhatan	2 00			3 50				
Rock Hill						45 10		18 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Scotch Ridge								
Senecaville								
Shadyside	8 00							
Sharon				5 00		15 00		3 55
Short Creek						83 60		84 35
St. Clairsville								
Stillwater						5 75		
Washington								
West Brooklyn						8 80		
Westchester						7 00		
Wheeling Valley								
Woodfield								
Miscellaneous								
STEUBENVILLE PRESBYTERY.	79 87		59 98	86 94	661 17	21 78	189 25	
Presbytery	1800 00							
Amsterdam								
Annapolis								
Bacon Ridge								
Bakersville						4 80		
Beech Spring						8 00		
Bethel						15 00		
Bethesda								
Bethlehem						4 00		
Bloomfield						6 40		
Brilliant								
Buchanan Chapel						28 00		
Carrollton								
Centre Unity						10 00		
Corinth						6 70	7 00	
Cross Creek								
Deersville								
Dell Roy						21 00		4 54
Dennison						117 00		105 00
East Liverpool, 1st						28 00		5 00
2d								
East Springfield								
Feed Spring								
Hanover								
Harlem								
Hopedale								
Irondale			8 00			8 00		
Island Creek						6 50		
Kilgore								
Lima						8 00		
Long's Run								
Madison								
Minerva						10 00		
Monroeville								
Nebo								
Newcomerstown								
New Cumberland								
New Hagerstown						18 00		
New Harrisburg						10 00		5 60
New Philadelphia								
Oak Ridge								
Pleasant Hill								
Portland						26 00		
Potter Memorial						8 12		2 00
Richmond								
Ridge								
Salineville			2 00			15 35		
Scio						11 85		
Smithfield						6 00		
Steubenville, 1st						18 29	22 04	10 00
2d						43 40	5 00	29 38
3d						28 45		27 50
Still Fork								
Toronto						6 50		
Urichsville						83 00		
Unionport								
Waynesburg								
Wellsville, 1st			11 48			74 75		
2d						14 17		
West Lafayette								
Yellow Creek						31 60		7 75
Miscellaneous						100 00		
	1800 00		21 48		784 88	84 04	196 77	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
WOOSTER PRESBYTERY.								
Apple Creek					11 00			
Ashland	18 08				38 25			8 30
Bellville					4 50			
Berlin								
Blooming Grove	1 27							
Canaan								
Canal Fulton								
Clear Fork								
Congress					9 25			
Creston					25 45	2 00		3 25
Dalton	15 60				6 00			10 00
Doylestown					7 30			
Fredericksburg	28 00				29 00			2 46
Hayesville								
Homesville								
Hopewell					1 50			12 00
Jackson			10 00					
Lexington				5 00	13 00			
Loudonville					4 50			
Mansfield				15 00	135 04	21 47		15 00
Marshallville								
Millersburg					20 05			
Mount Eaton								
Nashville					18 00			
Ontario					4 00			
Orange		5 00						
Orrville	4 00				18 80			5 00
Perrysville					1 89			
Plymouth	21 00				6 00			
Polk								
Savannah	28 82				14 55			5 00
Shelby					8 27			
Shreve			9 90		16 75			
Wayne	4 00				28 50			
West Salem					5 30			
Wooster, 1st	62 32		15 22		30 90			68 30
" Westminister	30 35		10 00		221 07	3 75		22 64
Miscellaneous					40 84			
	275 39	5 00	45 12	20 00	774 71	27 22		151 75
ZANESVILLE PRESBYTERY.								
Bladensburg								
Brink Haven					12 40			
Brownsville								
Chandlersville					9 00			
Clarke					58 47			24 00
Coshocton			15 00			3 69		
Dresden								
Duncan's Falls								
Fairmount								
Frazeysburg					28 45			5 62
Fredericktown					7 00			1 60
Granville	50 47				76 30	4 28		
Hanover					10 00			50
High Hill								
Homer								
Jefferson								
Jersey	23 34		10 00		4 50			15 00
Johnstown					5 40	2 52		
Keene								
Kirkersville								
Madison			2 00		28 00			11 50
Martinsburg	10 00				7 32			
Millwood								
Mount Pleasant								
Mount Vernon	16 96				28 74	13 00		12 50
Mount Zion								3 50
Muskingum			5 00					
Newark, 1st					79 00	10 88		21 57
" 2d					127 00			12 00
" Salem German								
New Castle								
New Concord					27 50			11 25
New Lexington								
Norwich	5 50							
Oakfield								
Pataskala					18 50			12 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Rendville			3 00					
Roseville								
Tunnel Hill								
Uniontown								
Unity			3 75					5 00
Utica						17 30	1 00	4 20
Warsaw								
Waterford								
West Carlisle								
Zanesville, 1st			7 00			51 00		45 00
" 2d						84 05		1 00
" Brighton						12 07		4 00
" Putnam			5 00			22 00		
Miscellaneous	20 00							
SYNOD OF OREGON.	126 29		50 84			735 90	25 37	191 94
EAST OREGON PRESBYTERY.								
Baker City	20 00							
Bethany								
Burns	7 00					7 85		
Canyon								
Centreville	3 00							
Cleveland								
Elgin	3 00							
Enterprise								
Grace	3 00							
Harney								
Joseph						10 50		
La Grande	7 00							
Monkland	10 00							
Monument								
Moro	15 00					78 80		
Pendleton								
Prairie Creek								
Prineville	5 00							
Summerville	2 00							
Sumpter	5 00							
Umatilla (Indian)	4 65							
Union	28 04					12 75		
Miscellaneous	10 60							
PORTLAND PRESBYTERY.	123 29					109 70		
Astoria, 1st	59 21		6 50			55 00	6 25	5 00
Bay City	3 50							
Bethany, German	25 00		2 00			1 50		
Bethel	5 00							
Buxton	2 00							
Clackamas, 1st	2 50							
Clatsop Plains	1 00							
Forestdale	3 00					8 00		
Fulton, Trinity	2 00					1 00		
Knappa	6 00							
Mount Olivet	2 00							
" Tabor	4 00					11 50		1 00
Oregon City, 1st	8 35		1 11	4 61		14 50		
Portland, 1st	1108 05		10 64	5 26		1972 89	22 91	25 00
" 3d						10 00		7 50
" 4th	17 87			3 00		22 00		23 00
" Calvary	60 00			10 87		55 00		6 42
" Forbes						3 85		
" Mizpah	6 20		2 00			9 80		
" St. John's	5 25					22 50		7 50
" Westminster	19 75					28 00	7 78	13 40
Sellwood	6 65		2 00					
Smith Memorial	6 00		2 50			8 80		60
Springwater	20 00					1 50		2 00
St. John's, German	8 00							
Tillamook City	25 00							
Trinity, German	2 00							
Tualitin Plains	17 00					3 00		
Upper Astoria								
Miscellaneous	3 00					65 50		
SOUTHERN OREGON PRESBYTERY.	1483 13		26 75	23 74		2298 34	37 94	101 42
Ashland	13 00		2 00	5 00		17 00	8 00	
Bandon	20 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Coquille	4 10							
Curry Co	19 00							
Grant's Pass, Bethany	55 80					13 65		29 00
Glendale	8 00							
Jacksonville	8 00							
Klamath Falls	5 00			2 50				
Marshfield	6 00					7 00		
Medford								
Myrtle Creek								
Myrtle Point								
Oakland	2 00							
Phoenix							8 00	
Roseburg	46 00							
Willowdale	1 95							
Yoncalla	1 64							
WILLAMETTE PRESBYTERY.	190 49		2 00	7 50		37 65	11 00	29 00
Acme	3 00							
Albany	79 70		9 50			29 50	3 25	37 50
Aurora								
Brownsville	23 90			2 50		12 95		2 50
Corvallis	10 00			2 50		10 42	1 49	8 85
Crawfordsville	5 00							
Dallas						11 25	8 00	
Eugene	10 50							4 00
Fairfield	1 00							
Florence	3 00		2 00					
Gervais						3 00		
House of Hope	2 00							
Independence, Calvary	10 00					5 00	2 18	
Lafayette	2 00					1 00		
Lake Creek	1 00							
Lebanon	10 00					14 00		
Liberty	3 00							
McCoy								
Marion	2 00							
Mehama								
Mill City	10 00	1 00						
Newberg	2 00							
Newport	2 50							
Oak Ridge	2 50							
Octorara	3 00							
Pleasant Grove	7 00							
Salem	31 00		2 82			28 91	3 84	3 00
Siuslaw	4 85							
Spring Valley	5 85							
Turner						4 00		
Waldport	2 50							
Whiteson						50		
Woodburn	3 25							
Yaquina Bay						1 00		2 50
Zena						1 82		
Miscellaneous								
SYNOD OF PENNSYLVANIA.	240 55	1 00	14 12	5 00		123 35	18 76	58 35
ALLEGHENY PRESBYTERY.								
Synodical						10 00		
Allegheny, 1st	194 83					349 22		1 71
1st German	4 87		15 65			15 00		5 00
Brighton Road	58 90					21 34	50 00	5 00
Central	396 17					82 30		
McClure Avenue	319 10			15 00		108 00	15 00	10 00
Melrose Avenue	5 00		5 00	10 00				5 00
North	300 00		50 00			547 00	5 00	139 00
Providence	35 00							
Watson Memorial	16 00							
Westminster						7 15		5 00
Allison Park	7 13			2 00				
Aspinwall	34 31		5 73	5 00				
Avalon	42 00			2 50				
Bakerstown	30 00		5 35			30 00		3 50
Beaver	150 00		51 00			28 57		2 82
Bellevue	41 73					66 00		
Bethlehem	18 00					102 52	39 00	3 00
Bridgewater	32 00							
Bull Creek						18 00		
						5 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Cheswick	8 00		2 50	2 50		8 00		4 30
Clifton						18 86		
Concord	2 00					6 00		
Cross Roads	8 65					90 00		
Emsworth	9 00					10 62	10 00	
Fairmount	7 00					8 00		
Freedom	21 00			2 50		5 00		2 50
Glasgow								
Glenheld						12 96	8 40	3 00
Glenshaw			47 74			54 00	14 14	34 22
Haysville	1 25					6 10		
Highland	23 85					31 00	30 00	75 00
Hoboken	30 12		5 00			15 00		5 00
Industry	4 00							
Leetsdale	22 00		56 47			94 53		5 00
Manchester	35 00			5 00		21 75		20 00
Mars	10 50					10 75		
Millvale	14 00					62 55		
Natrona	30 29					26 25		
New Salem	30 00							
Oak Grove								
Pine Creek, 1st						17 00	3 50	
" 2d	16 00							
Pleasant Hill	5 00							
Rochester	43 00			1 00		30 00		6 00
Sewickley	558 42		19 37			221 46		22 00
Sharpsburg	50 06					50 00		20 25
Tarentum	17 83					8 38		5 00
Van Port	6 00		8 42					
Miscellaneous	10 00							
BLAIRSVILLE PRESBYTERY.	2702 08		267 23	45 50		2221 86	151 04	373 50
Armagh	2 67					3 50		
Barnesboro	16 90							
Beulah	68 16		30 00	10 00		25 00	2 50	8 60
Blairsville	180 00					41 18		6 04
Braddock, 1st	41 96		37 54			67 62		37 79
" 2d	15 00							
Cherry Tree	17 00							
Conemaugh	25 00					4 30		5 00
Congruity	5 00					18 00		5 00
Cresson	7 00					10 00		
Cross Roads	61 00		8 00				2 50	7 00
Derry	55 00					44 56	5 00	
Ebensburg						15 00		
Fairfield						15 20		
Gallitzin	2 00							
Greensburg, 1st			22 15			78 09		
" Westminster	114 30					45 25		3 50
Harrison City	15 00					10 00		
Irwin	87 75		4 00			94 75		40 00
Jeannette	90 94			35 50		11 00		
Johnstown, 1st	325 00					35 00	30 00	4 00
" 2d	19 50							1 00
" Laurel Avenue	60 00					30 62		
Kerr	8 00			3 00				
Laird	12 60							
Latrobe	257 60		21 93			50 70		17 20
Ligonier	14 48		3 00	9 00		10 15		
Livermore	2 50					7 80		
Manor	18 50					4 00		
McGinniss	81 11		2 58			5 00		
Murrysville	30 00					10 50		
New Alexandria	180 52		27 49	22 51		14 00		
New Florence	13 05					6 50		
New Kensington	49 36		2 38	4 81		20 00	6 50	4 00
New Salem	24 00					18 00	9 61	
Parnassus	58 00	15 00				25 00		
Pine Run	18 00					10 96		2 17
Pleasant Grove	6 00					5 00		
Plum Creek	68 00			21 00		49 00	2 38	
Poke Run	97 00					18 06		29 50
Turtle Creek						18 85		
Union	4 61							
Unity	28 25					12 00		5 50
Vandergrift	24 00					21 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wilmerding	19 00			10 00		6 00		
Windber	11 00					12 75		5 68
BUTLER PRESBYTERY.	2069 75	15 00	168 97	115 82		809 04	48 49	182 62
Allegheny	18 00					9 40		5 00
Amity	10 00					5 00		
Buffalo	15 00					6 84		
Butler, 1st	471 68		40 00	30 00		88 20	9 11	111 80
" 2d	44 88		1 00	5 90		26 72		12 60
Centreville	66 00		19 20			15 60		
Clintonville	6 00							
Concord	18 50		21 00	15 00		26 00		15 00
Crestview						7 00		4 00
Evans City	30 00					20 10		
Fairview	4 75							5 00
Grove City				12 50		91 80	12 55	64 50
Harrisville	10 00			5 00		11 50		10 00
Jefferson Centre	4 00		4 50					
Martinsburg	18 85			5 00		5 00		5 00
Middlesex	50 00			6 32		88 50	10 00	6 07
Millbrook	12 00		10 00	10 00		7 00		
Mount Nebo	37 06					5 00		9 00
Muddy Creek	15 50					40 00	1 80	
New Hope	10 00	6 75						
New Salem	38 00					10 00		
North Butler	7 00					11 63		
North Liberty	17 90		10 00			36 40		
North Washington	32 00		26 00	2 50		41 50		5 50
Parker City	72 00					15 00		9 00
Petrolia						38 50		10 00
Plains						6 55		
Plain Grove	57 90		47 50			30 08		
Pleasant Valley				1 50		6 00		
Portersville	22 33			5 00		33 27		5 00
Prospect	28 00	11 00		7 00		6 40		
Scrub Grass	20 00		16 55			12 00		15 00
Summit	4 00					2 50		
Unionville	15 45					9 00		
Westminster	12 00			10 00		6 50	5 00	10 00
West Sunbury	15 00					22 15		15 00
Zelienople						18 00		
Miscellaneous						34 25		
CARLISLE PRESBYTERY.	1188 77	17 75	265 75	115 72		787 74	88 46	317 47
Big Spring	55 78		20 25			104 00		
Bloomfield	11 69					14 50		18 75
Buck Valley	1 00							
Buffalo	4 00							
Burnt Cabins	2 00							
Carlisle, 1st	80 70			15 00		91 04	4 01	
" 2d	136 74		5 50			121 88	54 16	23 00
Pomfret Street Miss.								
Centre	10 00							
Chambersburg, Central	30 00		18 96	5 00		63 20		69 00
" Falling Spring	70 00					536 77	60 72	91 55
Dauphin	33 17				8 00	37 65	8 15	7 50
Derry								
Dickinson	25 00					20 00		
Duncannon	38 00			3 50		19 27		2 00
Fayetteville								
Gettysburg						10 00		
Great Conewago						12 00		
Green Castle	20 16			2 50		47 25		
Green Hill								
Harrisburg, Calvary	3 00					12 50		
" Capitol Street	2 00							
" Covenant	27 75			6 00				
" Market Square	380 17					406 78	231 50	418 17
" Olivet	1 00		2 00					
" Pine Street						418 78	30 00	138 45
" Westminster	10 00					65 50	28 02	
Hunterstown	7 65							
Landisburg	10 00							
Lebanon, 4th Street	120 00			5 00		25 00		4 39
" Christ	208 13		21 91			119 22	18 61	
Lower Marsh Creek	25 00					17 30		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Lower Path Valley	18 00		4 00		28 00			8 28
McConnellsburg	8 00				8 65			
Mechanicsburg	90 91		6 00		73 80			
Mercersburg	45 85			1 54	48 98		82 64	
Middle Spring	25 00							30 00
Middletown	25 00		15 00	15 00	27 00			
Millerstown	4 00			4 00	5 00			
Monaghan	29 63				25 75			14 00
Newport	14 50				30 45			5 71
Paxton	84 60				59 10		8 25	24 00
Petersburg								
Robert Kennedy Memorial					10 00			3 00
Rocky Spring								
Shermansdale	4 88							
Shippensburg	76 80		20 00		204 07			5 00
Silver Spring	10 00				31 43			
Steelton, 1st	8 40				5 00			
St. Thomas					7 60			6 45
Upper	9 00							
Upper Path Valley	80 00		30 72		48 00			
Warfordsburg	1 00							
Waynesboro	31 88		25 88		75 00			3 00
Wells Valley								
Miscellaneous					25 00			
CHESTER PRESBYTERY.	1785 89		165 22	60 54	234 62		511 08	8 6 21
Ashmun	43 18							
Avondale	5 76				41 60			17 02
Bethany								
Bryn Mawr	262 20				100 00		250 00	5 00
Charlestown								
Chester, 1st			27 00		55 00			
" 2d	15 75				14 50		28 00	11 50
" 3d					48 00			
" 5th	50							
Chichester Memorial	5 00							
Christiana								20 00
Clifton Heights	8 50				20 25			
Coatesville	310 00				136 30		20 00	7 50
Darby Borough					96 90		13 00	62 00
Dilworthtown	12 00				5 00			
Doe Run	32 36				18 34		3 00	5 00
Downingtown	5 36				28 26			4 00
East Whiteland	12 50				9 00			
Faggs Manor	69 00		40 00		84 00		1 00	30 00
Fairview	11 00			5 00				
Forks of Brandywine	7 00				17 25			8 00
Glenolden				5 00	35 00			
Glen Riddle								
Great Valley	8 00				27 00			
Honey Brook	142 25				47 00		11 90	32 50
Kennett Square	26 00				25 25		6 50	8 25
Lansdowne	88 00		51 00	10 00	178 35		25 00	6 75
Leiper	2 00							
Malvern	6 00			10 00				
Marple	12 10							
Media	157 69				65 00		25 00	10 00
Middletown	18 00				17 75			36 17
New London	88 00				46 80		10 00	33 76
Nottingham	11 00				12 00			
Olivet								
Oxford, 1st	470 00		18 00	10 00	242 25		25 00	125 00
" 2d	5 75							
Paoli	2 00							
Penningtonville	10 00							
Phoenixville	42 79							9 87
Ridley								
Ridley Park	20 00				9 84			17 16
Rutledge, Chambers Memorial	15 50		2 00	2 50				
Swarthmore	15 00				27 35			
Toughkenamon				4 00	6 61			4 00
Trinity	11 70				38 50		10 00	20 00
Unionville	1 00							
Upper Octorara	57 00				40 00		37 50	2 00
Wallingford					181 00			9 1
Wayne	190 00		35 61		264 00			53 75

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wayne, Grace Memorial						18 50		
West Chester, 1st	37 66					135 18	87 50	40 00
" 2d								
" Westminster	30 00		45			146 40	14 00	19 91
West Grove						35 48		60 94
Miscellaneous	20 00					35 00		7 00
	2289 55		174 06	46 50		2934 46	567 40	659 02
CLARION PRESBYTERY.								
Academia	15 50					8 00		
Adrian	3 27		6 30					
Beechwoods	75 26		26 26			21 00		8 00
Bethesda	5 82							
Big Run	4 00							
Brockwayville						67 68		
Brookville						57 10		5 50
Callensburg	6 50					12 85		1 00
Clarion	17 50					49 03	5 00	21 30
Concord	30 50							
Cool Spring	10 90				1 50			
Du Bois	99 16			5 00		143 56		11 50
East Brady	21 05					12 00		5 00
Endeavor	535 77					50 00	10 00	
Edenburg	70 66					38 01		9 00
Elkton	2 00							
Embleton	97 47					29 70	10 37	3 00
Falls Creek	3 00							
Greenville	15 00					25 03		4 10
Hazen	6 50							
Johnsonburg	12 00							
Leatherwood	5 00							
Licking	8 00					8 25		
Marionville	30 00					21 13		
Mill Creek	2 50					1 56		
Mount Pleasant	1 00							
Mount Tabor	5 50					31 00		
New Bethlehem	29 00		53 79	5 00		2 00		15 00
New Rehoboth	3 18					10 47		
Oak Grove	3 00							
Oil City, 2d						74 00	25 00	113 00
Penfield	20 00		4 25	5 00		10 50	4 00	10 00
Perry	4 50			4 50				
Pisgah	15 00					15 00		2 00
Punxsutawney	21 00					24 00		30 00
Rathmel	2 00							
Reynoldsville	24 80					35 00		
Richardsville	6 25							
Richland	3 75							
Rockland	5 00							
Scotch Hill	5 50					3 00		
Shiloh	11 00		6 00			3 00		
Sligo	2 00					8 00		
Sugar Hill	10 00					7 00		
Summerville	3 00							5 00
Tionesta	25 00					27 65		29 40
Tylersburg	7 00					7 00		1 50
West Millville	3 00							
Wilcox	25 00		10 50			5 48		
Worthville	1 00							
Miscellaneous						45 23		
	1296 95		117 10	19 50	1 50	848 17	54 37	273 30
EMIE PRESBYTERY.								
Atlantic								
Belle Valley	3 00					7 00	2 03	
Bradford	113 15		16 62			35 00	15 00	55 00
" East End								
Cambridge Springs	18 50					37 00		5 00
Cherry Tree								
Cochranston	11 00			5 00		18 65		
Concord								
Conneaut Lake			1 36			8 00	1 60	
Conneautville	10 07					17 25		5 00
Cool Spring								10 00
Corry	19 00					10 00		
Dempseytown								
East Greene						2 79		
Edinboro	9 12					24 52		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Erie, 1st	80 00				87 00			
" Central	72 06				69 13	8 00		26 21
" Chestnut Street	29 00				17 35	10 79		5 00
" Park	200 00				140 25			5 00
Fairfield	7 97				5 00			
Fairview					5 35			
Franklin	78 09				185 46			65 14
Fredonia	8 50				13 00	2 25		
Garland	2 00							
Georgetown								
Girard	27 85		4 12	8 55	10 65			10 00
Gravel Run	2 40							
Greenville	50 55				56 75			40 00
Hadley	7 25				8 00			4 00
Harbor Creek						55 00		
Harmonsburg	6 00			8 00				
Irvineton								
Jamestown	21 47				43 30			
Kerr's Hill	6 77		63		31 00			51 00
Meadville, 1st								
" Central	50 00				25 00	16 08		15 00
Mercer, 1st	100 00			10 00	47 70			7 00
" 2d	75 00				24 00			44 30
Milledgeville	1 00							
Mill Village	2 00							
Mount Pleasant	6 00							
New Lebanon	2 00							
North Clarendon								15 00
North East	107 92		11 15		130 40	2 00		
North Warren	10 00			2 00				
Oil City, 1st	41 65				11 00	3 16		8 00
Pittsfield	5 00							
Pleasantville	32 52				28 00	66		5 00
Sandy Lake	6 38							2 00
Springfield	2 00				5 00	3 30		
Stoneboro	2 10							
Sugar Creek	11 00				5 00			
" Memorial								
Sugar Grove	10 00							
Sunville					3 35			6 00
Tidioute	17 00		17 00	5 00	24 00			34 00
Titusville	405 43		25 00		273 00	25 00		115 00
" South								3 00
Union	15 00		10 00		56 81	10 35		1 00
Utica	50 00				8 25			
Venango	1 60							
Warren	187 23		50 00		1897 00	5 00		137 50
Waterford	5 00				11 00	11 00		5 00
Waterloo	8 00						8 65	
Wattsburg					5 00			7 00
Westminster	4 30				16 00			
Miscellaneous								
HUNTINGDON PRESBYTERY.	1985 88		135 88	28 55	3429 94	120 50		696 30
Alexandria	65 29				31 95			12 00
Altoona, 1st	36 00				94 30			5 00
" 2d	100 00			6 50	57 00			25 00
" 3d	27 23		10 94		5 00			30 00
" Broad Avenue	16 02		3 70		25 00			
Bald Eagle	9 00							
Bedford	11 00				11 65			
Bellefonte	190 00		7 22		83 00	2 51		
Bethel								
Beulah	12 00		6 00					
Bigler	2 50							
Birmingham	84 16							
Buffalo Run	1 00				13 00			
Clearfield	725 00				90 46			35 00
Coalport	5 00							5 00
Curwensville	45 00						50 00	
Duncansville	6 00							
East Kishacoquillas	35 50				59 35			10 00
Everett					9 25			
Fruit Hill	4 20		5 00		5 00			
Gibson, Memorial								
Glen Hope								
Glen Richey	1 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Holidaysburg	84 78				82 00			42 50
Houtzdale	2 00							
Huntingdon	200 50				38 25	18 25		20 00
Iriona	4 00							
Juniata	5 00				5 00			2 00
Kermoor								
Kylertown	4 00				12 80	2 85		7 00
Lewistown	86 18		108 50		208 00	32 71		75 00
Lick Run	3 52			8 35	20 00			
Little Valley	8 41	4 00						
Logan's Valley	20 50		3 50	20 00				55 00
Lost Creek								
Lower Spruce Creek	9 89				16 00			
Lower Tuscarora	14 00							
McVeytown	75 00				8 00			4 00
Madera	4 00							
Mann's Choice	4 00							
Mapleton	18 00							
Middle Tuscarora								
Millintown, Westminster	17 80				48 26			6 40
Milesburg	8 00							
Milroy	28 75				25 00			5 00
Moshannon and Snow Shoe			2 00					
Mount Union	24 57		7 45		18 00			11 00
Newton Hamilton	9 00				1 70			
Orbisonia	9 00		1 00	2 00				
Oxcoala	24 00			1 50	18 00			2 50
Peale			5 00					
Peru	2 00							
Petersburg	2 00				8 09			5 41
Phillipsburg			22 28		17 25			5 00
Pine Grove	6 25		4 72		17 25			
Pine Grove, Bethel	4 50							
Port Royal	10 00				18 26	6 00		
Robertsdale								
Saxton	2 00							
Schellsburg	3 00				3 25			
Shade Gap	25 00				2 00			
Shaver's Creek	5 00							
Sherman's Valley								
Shirleysburg	10 00			1 00				
Smoking Creek	15 75						5 00	
Smoking Valley					16 20			32 72
Spring Creek								
Spring Mills								
Spruce Creek								
State College				26 29				
Tyrone	125 68				30 60			
" Columbia Avenue					61 60		20 21	31 00
Upper Tuscarora	5 00		4 00		2 59			
West Kishacoquillas	45 00		45 00		15 00			
Williamsburg	49 29		27 16		25 00			
Winburne	5 00							
Yellow Creek								
Miscellaneous					25 00			
KITTANNING PRESBYTERY.	2201 87	4 00	268 82	60 64	1168 17	187 54		427 18
Apollo	42 00		10 00		15 00	85 00		15 39
Appleby Manor	6 00					12 25		1 72
Atwood								
Avonmore	5 00					12 50		
Bethel	15 00					22 00		4 00
Black Lick	2 75					8 00		
Boiling Spring	5 00					20 00		
Centre	1 00							
Cherry Tree	4 65				15 00			
Clarksburg	78 00							15 00
Clinton	22 15							
Concord								
Crooked Creek	15 00							
Currie's Run	8 00					5 80		
East Union	1 00							
Ebenezer	25 00							
Elder's Ridge	26 04					69 70		
Elderton						1 40		
Ford City								
Freeport	117 00		28 77			51 50		
Gilgal	5 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Glade Run	22 28						5 00	4 30
Glen Campbell	2 00							
Goheenville		5 55						
Harmony								
Homer	17 00				5 75	16 50		
Indiana	55 00		100 00			147 31		32 04
Jacksonville	27 00							
Kittanning, 1st	370 00					98 00	10 00	
Leechburg	56 25					25 00	9 25	50 00
Manor Memorial								
Marion	9 50		10 00	2 00		30 50		
Mechanicsburg	5 00					22 99		1 27
Middle Creek								
Midway								
Mount Pleasant	5 00							
Nebo								
Plumville	4 00							
Rayne	3 00		7 38					
Rockbridge	3 00							
Rural Valley	43 00					22 50		
Saltsburg	90 00				46 25	98 00		5 00
Slate Lick	48 25					52 78		
Strader's Grove	31 48					25 00		
Tunnelton			10 96			12 50		
Union	6 00		2 00			6 00		
Washington	3 00					4 75		4 00
West Glade Run	21 00		11 78					
West Lebanon	5 00					3 50	17 35	
Whitesburg						5 00		
Worthington	27 00	3 50				68 50		1 00
Miscellaneous						2 50		
LACKAWANNA PRESBYTERY.	1238 95	9 05	180 87	2 00	67 00	935 16	41 64	133 92
Ararat								
Archbald								
Ashley	18 50							
Athens	20 64		3 16			24 00	1 28	
Barclay						5 00	8 00	
Bennett								
Bernice								
Bethany								
Bethel	2 70							
Bowman's Creek								
Brandt						6 25		
Brooklyn	7 00							
Camptown	4 00					6 00		
Canton	25 00			10 00		25 00		
Carbondale, 1st	147 88					70 00	25 00	12 08
" 2d								
Columbia Cross Roads								
Dunmore	47 00		12 26			75 00		58 50
Duryea	4 54							
Elmhurst	12 00							
Forest City	5 00							
Forty-Fort	31 50					38 50		
Franklin	1 94	2 90	1 00			5 75	1 50	1 39
Gibson								
Great Bend	10 00					6 50		
Greenwood			9 35					2 34
Harmony	19 50							
Hawley	4 50			2 60		1 48		
Herrick	10 00							
Honesdale	1142 50		18 38			58 28	25 60	30 00
Kingston	76 55		41 16			60 00	8 42	10 00
Langcliffe	25 87			42 00		50 00		
Lebanon								
Lehman								
Lime Hill	14 00							
Little Meadows						2 00		
Mehoopany	1 00							2 00
Meshoppen	1 00					10 00		
Monroeton						5 00		
Montrose	39 00		25 84	1 00		95 00	14 00	7 00
Moosic	25 72		11 00			10 00		
Mountain Top	2 75							
Mount Pleasant								
Nanticoke	12 00					12 00		13 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
New Milford	4 05					7 00		
Newton	1 48							
Nicholson	6 00							
North Wells								
Olyphant								
Orwell	2 00							
Peckville	8 00							
Pittston	22 90		12 58					
Plains	5 00		1 50					
Plymouth					5 08			
Prompton								
Rome	6 00					29 75		5 00
Rushville								
Salem	10 00					8 00		
Sayre	6 75							
Scott	205 95		225 08	300 00	297 00		26 28	
Scranton, 1st	122 68		20 00		285 00			10 00
" 2d	20 00		10 00					
" German	55 00		10 00		62 04		10 26	
" Green Ridge								
" Hickory St., German	2 00							
" Petersburg, German	17 00				118 02			
" Providence								
" Sumner Avenue	50 00		12 71		25 85			
" Washburn Street	5 00				5 00			
Shickshinny								
Silver Lake								
Slavonic, 1st								
Snowden, Memorial					3 22	7 00		
Stella								
Stirling	1 00					8 14	2 00	
Stevensville								
Sugar Notch						11 15	8 00	
Sugar Run								
Susquehanna	7 46							
Sylvania	4 00							
Taylor	2 11							
Towanda	100 00					70 00		
Troy	42 00					80 00		5 00
Tunkhannock	30 29					25 00		
Uster	5 00			2 00				
Uster Village	18 00							
Uniondale								
Warren								
Waymart								
Wells and Columbia								
West Pittston	979 00					87 95	12 56	5 00
Wilkes-Barre, 1st	872 98		91 06		26 95	345 40	120 80	
" Grant Street	91 88		23 41		9 14	20 00		
" Memorial	200 00		81 63		11 48	40 00		
" Westminster	10 00		70 29		15 25			
Wyandising, 1st	15 00					15 00	6 22	
" 2d	16 00					1 00		
Wyoming	5 00							
Wysox	1 16				10 00	25 00		18 55
Miscellaneous								
LEHIGH PRESBYTERY.	4587 71	2 90	780 41	267 60	81 17	2184 05	264 92	181 86
Allentown	48 84					28 75	25 81	25 52
Allen Township	18 00					10 00		
Ashland	12 54	5 00						
Aspenreid	15 13		4 00			9 00		
Baigor	8 00					12 50		
Bethlehem, 1st	38 00		5 18			12 50		5 00
Catsaqua, 1st	20 00		8 84			25 00		20 00
" Bridge Street							40 00	
Centralia	5 00							
E. Manch Chunk			7 46					
Easton, 1st	137 00					240 00		57 50
" Brainerd, Union	933 98					151 00		
" College Hill						14 50		2 00
" Olivet	17 00					10 00		24 00
" South	7 00					21 00		6 08
East Stroudsburg	2 25	15 00						
Ferndale								10 00
Freeland								11 00
Hazleton	202 54					263 23		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Hazleton, Italian	8 50							
Hokendauqua	5 14							
Lansford	5 00		5 00					
Lehighton	6 00							
Lock Ridge	2 00					5 00		
Lower Mount Bethel	8 00					10 00		
Mahanoy City	18 88		15 00			20 00		
Mauch Chunk	20 98		25 00			98 80		
Middle Smithfield	15 87					18 00		
Mountain	7 00					21 00		
New Italy, Italian	2 00							
Pen Argyle	3 80							
Port Carbon	21 85					21 60		25 00
Portland	10 00					10 00		
Pottsville, 1st	145 70		35 00			58 00	11 75	
" 2d	10 95		7 33			37 70		
Sandy Run								
Shawnee	5 00							2 85
Shenandoah	11 00		10 00					
Slatington						18 00		11 10
South Bethlehem	32 96					10 00	10 00	10 00
Stroudsburg	29 20					30 60		
Summit Hill	30 00							
Tamaqua	2 00							
Upper Lehigh								
Upper Mount Bethel	5 00		5 00					
Weatherly	15 00							
White Haven	6 00					30 00		
Miscellaneous						10 00		
NORTHUMBERLAND PRESBYTERY.	1942 28	20 00	127 31			1170 66	87 66	319 85
Bald Eagle and Nittany	15 00					37 19		
Beech Creek	9 00		4 15	2 00		31 50		
Berwick	23 00			18 50		18 00	50 00	
Bethel	4 00							
Bloomsburg	59 09					32 25	5 35	20 00
Briar Creek	5 00							
Buffalo	30 00			5 00		5 00		15 00
Chillisquaque	15 50			3 50		16 50		3 50
Derry								
Elysburg	3 00							
Emporium	20 00							
Great Island	45 00							
Grove	64 00		30 00			37 60	10 51	25 00
Hartleton	27 00					45 31	15 00	18 00
Jersey Shore	217 00					62 95	17 97	30 00
Lewisburg	84 10		26 96			54 75	4 74	41 05
Linden	15 00							
Lycoming	8 22					34 47	4 75	
Lycoming Centre								
Mahoning	55 35		90 53			122 00		25 00
Mifflinburg	71 00			3 50		50 20	5 25	49 77
Milton	292 50			11 13		194 29		88 00
Montgomery						16 00		
Montoursville	5 00							
Mooresburg	8 00					9 64	7 40	3 82
Mountain								
Mount Carmel	38 62		7 80	5 00	22 58	15 00	22 65	25 00
Muncy	32 00					21 31		
New Berlin	29 00							
New Columbia	5 00							
North Bend						20 00		
Northumberland	26 88		6 55			12 00		5 50
Orangeville	15 00							
Pennsdale						6 85	3 81	
Raven Creek								
Renovo, 1st	65 00		24 00			65 25		10 00
Rohrsburg	2 00							
Rush	2 00							
Shamokin, 1st	49 22							
Shiloh								
Sunbury	55 00		50 00	5 00		79 00		16 00
Trout Run						9 20	4 04	
Warrior Run						16 28		
Washington	24 00		44 00					
Washingtonville								
Watsontown	54 10					58 70		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Williamsport, 1st	110 00		75 00	5 00		214 50	10 02	5 00
" 2d	94 78					87 24	2 36	10 00
" Bethany						18 30		7 50
" Covenant	86 70					111 08		37 00
Miscellaneous	20 00		5 22			63 00		
PARKERSBURG PRESBYTERY.	1725 08		364 21	53 63	22 58	1595 04	163 77	430 14
Baden	1 00							
Belmont								
Bethel								
Buckhannon	23 00			4 00		16 53	9 00	10 00
Clarksburg	18 65							37 50
Crawford								
Dubree	1 00							
Elizabeth	1 00							
Fairmont	10 25			5 00		20 00		21 61
Farmington			1 00					
French Creek	30 00			2 50		8 00		
Grafty Creek								
Grafton	8 00					12 00		17 00
Hughes River	18 00		1 00	75		25 00		75
Kanawha	26 00			3 00		50 00		2 99
Kingwood	5 00							
Lebanon								
Long Reach	20 00							
Mannington	6 00					9 50		
Millstone								
Monongah								
Morgantown	41 00			5 00		10 50	5 00	13 50
Newburg	4 00							
New Martinsville								
Oakdale	40 00					294 55	3 00	5 00
Parkersburg, 1st								
Pleasant Flats	3 00							
Pleasant Grove								
Ravenswood						16 10		
Sistersville	25 00			7 50		114 22		233 53
Smithfield								
Spencer				75		5 00		1 25
Sugar Grove	5 00					9 51		
Terra Alta								
Upper Flats								
Weston	4 00							
Winfield	2 00							
Wyoma								
PHILADELPHIA PRESBYTERY.	284 90		2 00	28 50		600 01	17 00	343 13
Philadelphia, 1st	249 91					100 00		185 00
" 2d	1630 23					505 09		
" 3d	81 23					23 70		
" 4th	100 53			15 00		37 50		80 00
" 5th	25 00					40 00		
" 10th	1877 53		25 00			450 00	35 26	35 00
" African, 1st	9 00							
" Arch Street	1028 25			16 00		123 00	60 32	66 60
" Atonement	13 00			2 50			6 26	16 50
" Beacon	7 00		8 16				10 67	
" Berean								
" Bethany	685 00		61 18				10 00	55 00
" Bethel						16 41		5 00
" Bethesda	45 04		8 25			80 00		3 00
" Bethlehem	71 07		23 15			106 25	30 00	63 67
" Broad Street								10 00
" Calvary	1039 67				70 61	587 00	23 80	
" Carmel								
" Central	52 00					44 00	93 75	
" Chambers-Wylie M th						100 00		
" Clinton St. Immanuel	90 20		14 25			58 00		
" Cohocksink	13 00							
" Corinthian Avenue	23 00		25 00			75 00		
" Covenant	3 00			40		5 00		
" East Park	44 37		9 28					
" Emmanuel	25 30		6 60	30 00		6 00		
" Evangel	38 00		70 00			27 42		62 26
" Gaston			25 62					
" Grace								

		RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
		Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Philadelphia,	Green Hill						19 30		
"	Greenway	10 00			10 00				
"	Greenwich Street ..	30 00							
"	Harper Memorial...	22 35			9 35	55 00	17 30	30 00	
"	Hebron Memorial ..	20 00							
"	Holland Memorial ..	78 50		58 15	20 00	81 00	15 00	16 63	
"	Hope								
"	Kensington, 1st ..	60 00			7 00		25 00		
"	Lombard St., Cen'l ..								
"	McDowell Mem'l ..	17 50			6 00	35 00			
"	Mariner's	4 00							
"	Mizpah	14 00							
"	Muchmore Mem'l ..	110 21				57 00		10 00	
"	North					6 20		5 00	
"	North Broad Street.	892 00			10 00			237 18	
"	North Tenth Street.	66 50							
"	Northern Lib., 1st..	15 00		10 00			25 00		
"	Northminster	890 01				380 00	100 00	75 00	
"	Olivet	44 60			10 00	4 00		5 00	
"	Oxford	86 88			50 00	153 00	10 00	107 50	
"	Patterson Memorial.	7 00				29 50			
"	Peace	5 00							
"	Princeton	1700 00				212 94		52 50	
"	Puritan	3 00							
"	Richmond								
"	St. Paul	21 11							
"	Scots	20 15				45 00	11 65	10 00	
"	South	6 00							
"	South Broad St.	2 00							
"	Southwestern						10 91	2 50	
"	Susquehanna Ave ..	10 00				55 00		6 00	
"	Tabernacle	446 80		5 29		260 41		57 50	
"	Tabor			20 00		82 50		27 92	
"	Temple	129 87				35 00	39 40	50 00	
"	Tennent Memorial..	14 00							
"	Toga	75 00						50 00	
"	Trinity	10 00				46 00	43 00	20 25	
"	Union								
"	Union Tabernacle ..	56 00		25 00		50 00			
"	Walnut Street	1019 46		63 86		15 50	450 00	103 00	
"	West Green Street..	44 18			30 00	241 50	16 00	43 00	
"	West Hope	92 32			12 50	56 78	137 50	14 28	
"	Westminster	16 94						10 00	
"	West Park					16 85			
"	Wharton Street								
"	Woodland	244 15		12 00		21 65	371 78	56 64	36 48
"	Zion, German								
Miscellaneous						280 00			
		12981 76		469 99	218 75	107 85	5470 04	896 55	1572 27
PHILADELPHIA—NORTH PRESBYTERY.									
Abington		58 00			4 00		66 00	55 00	
Ambler		8 79			15 00		9 50		
Ann Carmichael		12 00							
Ashbourne		24 00					39 00		
Bensalem									
Bridesburg		15 00		46 00			5 00		7 00
Bridgeport		12 00		5 00					
Bristol							35 00	25 00	
Brownsburg, Thompson Mem'l.					5 00		39 25		5 00
Calvary		20 00							
Carmel		8 00							
Carversville									
Chestnut Hill		44 00					55 50	25 00	
" Trinity		94 77		15 00			50 00		
Conshohocken		30 00				11 00	7 50		4 00
Deep Run				6 00					
Diston Memorial		7 29					20 00		
Doylestown		223 62		25 00	40 00		149 83		5 00
Eddington		15 00					61 20		10 00
Edgehill							8 00		11 00
Falls of Schuylkill		43 96	8 00	50 61			14 00		5 00
Forestville		5 00					5 00	3 28	
Fox Chase Memorial					14 78		3 00		24 00
Frankford		190 98			24 25		72 00		
Germantown, 1st		1268 06		150 00	35 64		273 98	125 00	25 00
" 2d		365 83			22 10		100 00	50 00	
" Market Square		346 39		25 00	4 50		75 00		4 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Germantown, Redeemer	25 00					29 00	3 00	
" Summit	152 44					17 00	46 09	
" Wakefield	188 91		25 00			81 00	25 00	5 00
" Westside	496 97			8 18	50 00	343 01	100 00	11 63
Hermion	175 00		30 00	5 00		14 00	30 59	11 00
Holmesburg	11 09		10 22			21 08		3 00
Huntingdon Valley	15 00		10 00			26 70		
Iryland				4 00				
Jeffersonville	5 00							
Jenkintown, Grace	30 87	5 00		2 00		14 50		15 00
Langhorne	11 70	5 00	3 00	10 00		3 00	2 00	
Lavndale	15 00					5 00		
Leverington	75 00		204 32	25 00		15 00		
Lower Merion	10 00							
Lower Providence	34 00							
Macalester Memorial					5 70			
Mansyunk	30 00		25 00			13 00	10 00	12 00
Mechanicsville						12 14		
Morrisville	22 00		4 08			27 50	6 12	
Mount Airy	315 09		32 62			169 60	12 50	
Narberth						30 08		
Neshaminy of Warminster						10 00		29 00
" Warwick	22 50			10 00		39 00	4 22	3 00
New Hope	7 94			10 00		10 00		2 00
Newtown	120 55				50 00	25 00		8 00
Norristown, 1st	117 55		229 13	6 25		80 00		16 75
" Central	68 25		30 00			9 00		22 55
Oak Lane	18 00			10 00		14 00		5 00
Olney	9 00					8 23		
Overbrook	388 98		50 00			5 00	16 05	25 00
Penn Valley	1 00							
Port Kennedy	2 50					6 00	12 16	
Pottstown	43 81					65 50	23 57	26 36
Reading, 1st	76 85		50 00	75 00		135 69	12 00	
" Olivet							15 00	40 00
Washington Street	4 00							
Roxborough								
Springfield	19 30		10 00	2 25				
Thompson Memorial	8 00		9 48	5 78				
Wissahickon	15 00			2 00		16 00	17 80	8 35
Wissanoming								
Womelsdorf								
Miscellaneous	300 00				30 00			
PITTSBURGH PRESBYTERY.	5351 38	18 00	1055 43	335 68	146 70	2999 44	629 28	430 40
Amity	32 00		10 00			45 50		
Bethany	13 50		45 30			10 00	26 60	
Bethel	30 00		48 58	5 00		120 50		40 00
Canonsburg, 1st	30 55			25 54		57 00		18 54
" Central	29 00			7 50		26 50		
Cable Shannon	29 54					18 50		
Centre	27 00					51 50		
Charlevoix	30 00		7 47	32 10			13 60	
Chartiers	90 00			7 50		19 00	19 00	15 00
Coal Bluff	26							
Concord	8 00							
Coraopolis	51 60		3 30			186 68		
Crafton	50 00	2 79	69 00			79 11	40 00	26 85
Duquesne	5 00							
Edgewood	65 59		28 30			197 30		50 00
Farview	16 00					10 00		
Finleyville	1 90			5 00		12 85	3 40	7 00
Forest Grove	23 00		9 00			5 00		
Hebron	25 00							
Homestead	30 00			8 00		41 05		
Idlewood	39 00			2 50		9 50		7 50
Ingram	11 00					29 65		
Lakewood	23 00					28 50		
Long Island	43 65		13 00			12 00		1 00
McDonald	22 22		2 14			66 80		
McKee's Rocks	44 80		10 40					2 44
Mamfield	100 00			20 00		6 00		40 00
Miller's Run	10 00							
Mingo	4 00							
Monaca	9 00					9 50		
Monongahela City	100 00		7 00			144 25	9 50	128 00
Montour	11 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Mount Carmel	5 00							
Mount Olivet	5 00		3 00		15 00			
Mount Pisgah	6 00							
North Branch	69 65		5 00	15 00	24 25			
Oakdale	35 00				48 60	50 00		
Oakmont	2986 80		147 47		788 74			55 15
Pittsburg, 1st	25 18				18 00	20 00		80 00
" 2d	2000 00		22 98		75 00	50 00		
" 3d	118 00		10 00	2 50	61 98			37 50
" 4th	243 25				107 25			91 00
" 6th					55 54			
" 43d Street	702 97		70 00		247 96	10 00		161 97
" Bellefield	10 00			5 00	15 45			
" East End	1668 01		267 67		642 71			60 71
" East Liberty	3 00		5 00		3 00			
" Grace Memorial	81 00							
" Greenfield	27 70				6 00	20 84		
" Hazlewood	53 00			5 00	23 33			10 00
" Herron Avenue	188 55				66 08			
" Highland	53 00				66 20			10 00
" Homewood Avenue					7 00			12 50
" Knoxville	41 15				105 30	15 00		25 00
" Lawrenceville	11 00							
" McCandless Avenue	4 00	1 44						
" Morningside	50 78				34 00			25 00
" Mount Washington	5 00			10 00	24 74			2 00
" Oakland	60 00				80 00			6 23
" Park Avenue	700 00		25 00		448 47	75 00		135 00
" Point Breeze	3510 25		120 00	25 00	1000 75			150 00
" Shady Side	1 00				4 16			
" South Side			30 00		51 68			3 00
" Tabernacle	10 00							
" West End	112 71		7 68					
Raccoon	7 11							
Riverdale	14 43		10 00		16 40			5 00
Sharon	20 00							
Sheridanville	33 80				100 00			50 00
Swissvale	19 20			5 00				
Valley	1 20							
West Elizabeth	650 00			10 00	184 00			95 00
Wilkinsburg								
Woodlawn	14452 44	2 79	978 73	190 64	5426 63	352 94		1352 09
REDSTONE PRESBYTERY.								
Belle Vernon	4 28				30 50			10 00
Brownsville	26 45				24 68			
Connellsville			13 68		129 28	3 74		50 00
Dawson	5 00							
Dunbar	13 50		2 50		52 00	3 00		
Dunlap's Creek	22 00		4 00		19 70			10 00
East McKeesport	3 50							
Fairchance					36 00			
Fayette City	3 00							
Franklin	6 17				4 00			
Greensboro	3 00							
Industry					1 25			
Jefferson	5 00			2 00				
Laurel Hill	1055 80		33 37		9 70			
Leisenring								
Little Redstone	23 15				25 00			3 85
Long Run	40 50			8 00				12 00
McClellandtown	3 00							
McKeesport, 1st	175 00				205 00	14 19		24 41
" Central	30 00		8 00		55 20			23 23
Monessen								
Mount Moriah								
Mount Pleasant	50 00				5 78			47 22
" Reunion	20 24		10 00		71 56	4 00		5 23
Mount Vernon					8 00			
Mount Washington	2 00							
New Geneva	12 00							
New Providence	85 00		2 96		12 75	15 00		
New Salem	5 00				19 85			
Old Frame	5 00							
Pleasant Unity	13 40				17 50			
Rehoboth	18 42				63 51	4 55		
Round Hill	83 36							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Sampson's Mills								
Scottdale	57 00		4 00	1 00		30 48	16 00	15 00
Sewickley	10 00							
Smithfield	2 75							
Somerset								
Spring Hill Furnace								4 00
Suterville	9 00							
Tent								
Tyrone	4 25							2 50
Uniontown, 1st	808 30				105 00	125 00		55 00
" Central	59 51				21 41			
West Leisenring	2 00		10 00				4 07	
West Newton	111 00						14 00	38 00
Miscellaneous	3 00				14 61			
SHEMANGO PRESBYTERY.	2737 05		88 51	11 00	4 25	966 99	208 55	300 69
Beaver Falls	140 00		25 00	25 00		58 25	28 08	85 00
Centre	16 00		15 00	20 00		1 50		
Clarksville	5 55		6 20			25 00	7 02	
Elwood City								
Enon Valley	3 00					17 00		
Harlansburg	11 00			5 00		18 00		
Hermosa	18 80		9 00				7 00	
Hopewell	44 19		10 17			5 00		
Leadsburg	16 00		10 20			28 25		
Little Beaver	3 58		10 25					
Mahoningtown	61 90		50 00	10 00		15 00	10 00	10 00
Moravia	9 80							
Mount Pleasant	60 00					10 00	5 00	22 00
Neshannock	31 00		105 00					7 00
New Brighton, 1st	228 06					98 00	26 00	
New Castle, 1st	100 52					57 60		59 50
" Central	92 05					50 90	27 77	
North Sewickley	3 40							
Princeton	10 00					5 00		
Pulaski			7 02			6 65		
Rich Hill	15 00		16 00			24 00		
Sharon, 1st	45 00					36 00	16 00	10 00
Sharpsville		15 00				5 00		
Slippery Rock	13 00					12 25		
Transfer	2 00						5 00	
Unity	19 00		40 00			30 00	10 00	
Volant	10 00							
Wampum	18 90					8 55		10 00
Westfield	200 00		26 00			50 00		22 25
West Middlesex	20 25							
WASHINGTON PRESBYTERY.	1198 00	15 00	230 54	60 00		546 95	148 82	218 75
Allen Grove	6 00							5 00
Burgettstown, 1st	24 52		12 20			25 20		21 00
" Westminster	7 00					21 50	5 00	
Cameron	12 75					10 00		
Caysville	37 27					67 00	8 00	21 15
Cove	3 25		5 00				11 79	
Cross Creek	79 64			5 00		55 00	5 00	6 00
Cross-Roads						28 50		
East Buffalo	44 05		5 25			33 50		6 00
Fairview	9 00			5 00		18 04	4 00	
Forks of Wheeling	100 00			5 00		11 25	10 00	14 00
Frankfort		5 00	9 17					
Hookstown	22 50							
Limestone	6 00			2 00				
Lower Buffalo	5 30					8 35		
Lower Ten-Mile	15 00					22 25		
Mill Creek	28 09							
Momdsville	11 00							
Mount Pleasant						7 00		
Mount Prospect	76 00		26 00	30 00		20 00	4 23	5 00
Mount Union	3 00							
New Cumberland	12 47		14 65			12 76		
Pigeon Creek	20 25						2 07	
Rock Lick	6 45							
Three Springs	3 00							
Unity	7 50							
Upper Buffalo	111 86		19 92			50 75		38 00
Upper Ten-Mile	46 00					25 00		25 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Vance Memorial	19 00					115 00	11 00	25 00
Washington, 1st	126 54		91 65			404 42	65 00	47 14
"	180 00		20 50			50 00	11 25	81 15
"	40 50			5 00		55 45	4 90	15 00
"	24 75							25 00
Waynesburg	108 00		9 00	12 00		26 50		
Wellsburg	183 00			15 00		58 00		
West Alexander	8 00					15 00	1 50	26 50
West Liberty	6 00							
West Union	69 18					269 12	13 84	25 00
Wheeling, 1st	71 00					55 00		55 00
"						16 25	18 07	15 00
"								
Wolf Run	8 00					775 00		5 00
Miscellaneous								
WELLSBORO PRESBYTERY.	1475 28	5 00	213 53	79 00	2275 92	175 65	460 94	
Allegany							2 00	
Antrim	7 00							
Arnot						10 00		
Austin						26 50	6 50	
Beecher's Island								
Coudersport	11 00		3 50					
Covington						22 15		
Elkland Memorial	59 00							
Farmington	2 00							
Galeton	5 00		2 50			3 00		
Kane	4 22					15 25		
Knoxville							3 22	
Lawrenceville	15 00							
Mansfield	9 00					15 65		
Mount Jewett	4 00					2 50		
Osceola						18 34		3 00
Port Alleghany								
Tioga	8 00					4 88		
Wellsboro	129 95		31 96			51 88		
WESTMINSTER PRESBYTERY.	254 17		31 96	6 00	170 10	11 22	3 00	
Bellevue	17 63			5 00		20 00		6 50
Cedar Grove	12 50					3 50		
Centre	81 88		96 24	3 60				5 00
Chanceford	24 22					58 88	20 00	
Chestnut Level	27 00					16 98		48 00
Columbia	100 89		14 69			100 00	20 00	50 00
Coleraine, Union	22 25		18 25					27 50
Donegal	40 00							
Hopewell	16 40					9 00		
Lancaster, 1st	19 02		34 28			30 00		75 00
"	5 50		30 50	18 00		29 42		
Leacock	41 22					28 25		
Little Britain	26 22		18 78			55 00		
Marietta	57 00		2 00			26 15		
Middle Octorara	38 15			5 00				5 00
Mount Joy	46 00							
Mount Nebo	1 00							
New Harmony	16 00					16 00		6 50
Pequea	22 45		9 00			14 75		2 00
Pine Grove	16 00					30 00		
Slate Ridge	12 00		5 00	3 00				25 00
Slateville	22 75		5 75	1 05		16 10		
Stewartstown	20 60		8 00	11 40		25 00		
Strasburg	7 00		16 50				5 00	10 00
Union						34 70	5 21	10 00
Welsh Mountain Mission	8 00							
Wrightsville	12 18		18 50			19 00		
York, 1st	297 16					202 50	27 64	63 50
"	22 00		5 70	5 00		5 00		5 00
"	2 00							
"	8 00		5 00					
Miscellaneous						319 42		5 00
SYNOD OF SOUTH DAKOTA.	1050 09		278 28	52 06	1060 56	87 85	261 00	
ABERDEEN PRESBYTERY.								
Aberdeen	22 00		25 00	10 00		64 12		10 00
Amherst	2 00							
Andover	5 00					1 00		
Bradley	10 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Britton	101 77		16 62			44 53		11 42
Castlewood	1 88					2 00		
Dempster	2 00							
Eureka	9 15					5 00		5 00
Evarts, 1st	5 42		1 12					
Forest City								
Gary								
Groton	48 50		7 00			51 91		5 00
Huffman	2 00							
La Grace	6 00							
Langford	15 00		2 44			3 00		2 05
Leola								
Melette								
Oneota								
Palmer, 1st Holland	10 00							
Pembroke	2 00							
Pierpont	10 00					20 75		3 00
Raymond	5 00		3 00					
Rondell								
Roscoe	10 25							
Sisseton	20 00							
Uniontown	3 00							
Veblen	15 00							
Willmot	11 06							
Miscellaneous								
BLACK HILLS PRESBYTERY.	317 06		55 18	10 00		192 32		36 47
Alzada	1 00							
Bethel								
Camp Crook	1 00							
Carmel	5 00							
Deadwood								
Deerfield								
Edgemont	10 00							
Elk Creek	3 00							
Hill City	1 10							
Hot Springs	8 52							
Lead	5 00							
Nashville	1 00							
Plainview	5 00							
Pleasant Valley								
Rapid City	5 00							
Spearfish Valley	7 00							
Sturgis	2 00							
Vale	14 00		2 00	2 00				
Whitewood								
CENTRAL DAKOTA PRESBYTERY.	68 62		2 00	2 00				
Alpena	2 50							
Artesian						7 50		
Bancroft	1 90							
Bethel	11 00							
Blunt	3 00	5 00						
Brookings	90 00					71 00		4 00
Canning								
Colman	10 00							
Earlville	3 00							
Endeavor	5 00							
Flandreau, 2d	10 20		7 20			37 00		6 81
Forestburg	2 00							
Hitchcock	15 00					12 50		
House of Hope								
Huron	45 12					66 12		5 00
Lake								
Lake Byron	5 00							
Madison						26 88	11 15	72
Manchester								
Miller						6 50		75
Onida	5 72					4 75		
Pierre								
Rose Hill	6 00		1 00			7 45		
St. Lawrence								
Union	9 15							
Unity								
Volga	10 20					3 87		
Wentworth	21 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wessington	25 18					1 00		
White	10 00	10 00				20 00		
Wolsey	17 00							
Woonsocket	308 07	15 00	8 90			264 57	11 15	17 28
DAKOTA PRESBYTERY.								
Ascension, Indian		10 00						
Buffalo Lakes, Indian	1 00							
Cedar, Indian	1 34							
Chonkichakse, Indian	1 00							
Corn Creek, Indian	1 00							
Crow Creek, Indian								
Flandreau, 1st Indian								
Good Will, Indian	6 00	10 00		27 50		10 00	8 00	30 00
Heyata, Indian	2 00							
Hill, Indian								
Hohay, Indian	2 50		2 00					
Lake Traverse, Indian	4 00							
Long Hollow, Indian	3 00							
Makizita, Indian	2 21							
Mayasan, Indian	2 00							
Mountain Head, Indian	2 00	7 50						
Pajutazee, Indian	1 00							
Pine Ridge	5 00							
Poplar, Indian	8 48							
Porcupine, Indian	1 00							
Raven Hill, Indian								
Red Hills, Indian	1 00							
White Clay, Indian	1 00							
White River, Indian								
Wolf Point, Indian	1 00							
Wood Lake, Indian	1 00							
Wounded Knee, Indian	40 17							
Yankton Agency, Indian								
	88 74	27 50	2 00	27 50		10 00	8 00	20 00
SOUTHERN DAKOTA PRESBYTERY.								
Alexandria	22 10							
Bonhomme Co., 1st Bohemian								
Bridgewater	15 00					48 00	18 88	26 43
Brule Co., 1st Bohemian	10 00							
Canistota	5 00					21 00	4 00	
Canton								
Dell Rapids						3 48		3 00
Ebenezer	20 00							
Emery	4 00							
Emmanuel, German	18 00							
Germantown	15 00							
Harmony	16 63					9 50		
Hope Chapel	22 00							
Kimball	4 63					2 75		
Lake Andes	2 66					1 26	1 48	
Marion								
Mitchell	10 00							
Norway	2 00							
Olive	3 04							
Parker	20 04					24 63		2 91
Parkston	7 00							
Salem	14 18		3 28					
Scotland	26 46					25 50		7 50
Sioux Falls						5 85		
Turner Co., 1st German	20 00		5 00					
Tyndall	3 55							
Union Centre	4 00							
White Lake	5 00					11 63		
	276 25		8 28			158 53	23 86	38 46
SYNOD OF TENNESSEE.								
BIRMINGHAM PRESBYTERY.								
Anniston, Calvary								
Chattanooga, Leonard Street								
Covington								
Cross Bridges								
Greenleaf								
Joppa								
Mary Holmes Seminary	15 25							
Miller Memorial	1 00							
Potter, Mt. Tabor								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Rock Spring								
Salem								
FRENCH BROAD PRESBYTERY.	16 25							
Allenstand						26 06		5 00
Beech	1 00		2 00					1 00
Bethven						3 50		2 00
Brittain's Cove	4 00					2 30		
Burnsville						2 00		
Calvary								
College Hill	8 00							
Covenant					9 28	10 00		
Dorland Memorial	8 72							
Hendersonville								
Jupiter	5 00						18 76	4 00
Laura Sunderland Memorial								14 95
Livingstone								
Marshall-Couper Memorial	14 00					11 50	1 00	5 00
Mirpab								
Oakland Heights	51 20				37 25	27 80	40 67	25 50
Paint Rock						4 00	1 00	2 50
Reems Creek	4 00							
Riceville								15 00
Valdese					4 00			
	90 98		2 00		50 47	87 16	61 43	74 95
HOLSTON PRESBYTERY.								
Amity	1 65							
Bethany								
Bethesda	1 00							
Bristol, Emmanuel						5 00		
Elizabethton	17 00							
Embreeville	80							
Erwin	3 00							
Evergreen								
Flag Pond	2 00							
Glen Alpine								
Greeneville	180 78					58 00		
Jeroldstown								
Johnson City, Watonga Avenue	28 00					7 50		
Jonesboro	16 00		4 00	2 00				
Jonesville—St. John's	1 00							
Kingsport								
Mount Bethel	50 00					13 86		14 76
Mount Hermon	1 00							
Mount Lebanon								
New Hope								
Olivet	1 00							
Reedy Creek								
Salem	7 01					10 25		7 18
St. Johns								
St. Marks	10 00			1 00				
Tabernacle	1 00							
Timber Ridge	2 40							
Vardy						5 00		
Miscellaneous								
	318 50		4 00	3 00		99 61		21 94
KINGSTON PRESBYTERY.								
Bethel	7 50							
Chattanooga, 2d	39 68					62 10	7 00	20 91
" Park Place	15 00		2 75					
Dayton, 1st								
Grassy Cove	2 00							
Harriman, 1st	19 05					10 00		
Hill City, North Side	25 00							
Huntsville	8 00							
Jamestown								
Jewett	8 60							
Kismet								
Mealo								
New Decatur, Westminster	28 00							
Piney Falls								
Rockwood	5 00					15 00		
Sherman Heights	10 00					1 00		2 00
Thomas, 1st								
Wartburg								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Welsh Union						5 00		2 30
Miscellaneous								
	177 77		2 75			98 10	7 00	25 21
UNION PRESBYTERY.								
Baker's Creek	1 00					17 00		
Bethel								
Caledonia	2 50							
Calvary								
Centennial	5 85							
Clover Hill	5 20							
Cloyd's Creek								
Erin	5 00		7 00			8 70	5 22	
Eusebia	11 00							
Forest Hill	2 00							
Fort Sanders	4 00							
Hebron	25 00					8 60		
Hopewell	7 00					15 82		
Knoxville, 2d	42 78				78 25	109 62	19 95	20 10
" 4th						60 19		22 00
" Atkin Street	1 00							
" Belle Avenue	15 50					10 00	4 52	9 00
" Lincoln Park								
" Mabry Street								
Lawrence's Chapel								
Madisonville	5 00					11 02		
Maryville, 2d							1 00	
Mary Louisa Esler Chapel								
Mount Zion	12 00					11 40		6 50
New Market	37 61					14 20	5 00	
New Prospect	4 00							
New Providence	24 09		20 70			25 11		5 00
New Salem								
Pleasant Forest								
Rockford	8 00					11 00		1 70
Shannondale	115 00					57 49	2 25	5 10
Shiloh	2 00							
Shunem	2 50							
South Knoxville	5 00					39 25		6 00
Spring Place	7 00					6 20		
St. Luke's	1 00							
St. Paul's	5 00					12 85		6 40
Tabor								
Unitia	1 55							
Washington								
Westminster	10 00					12 00		5 00
	377 08		27 70		78 25	421 06	31 06	106 20
SYNOD OF TEXAS.								
AUSTIN PRESBYTERY.								
Alpine	6 00							
Austin, 1st	147 10		25 00	15 00		22 84		
Buttfield	2 00							
Cibola	1 25							
Clear Creek	5 00							
Copetas Grove								
Dilly	1 67							
El Paso	23 71					9 50		
Fayetteville, German Bohemian...	24 50							
Fort Davis	10 00					42 00	2 00	10 00
Galveston, 4th	4 00			1 65		2 50	1 20	
" St. Paul's German	5 00							
Houston, Westminster	17 00					6 00	2 62	7 15
Lampasas								
La Porte	6 00							
Mason	15 00							
Menardville								
Milburn	4 20							
Mitchell	7 55							
New Orleans, Immanuel	2 00							
Paint Rock								
Park	2 00							
Pearsall	11 00					14 25	17 75	
San Antonio, Madison Square ...	47 00					46 27	6 48	
Stowell	2 00							
Sweden	27 70							
Taylor, 1st	150 90		2 85			18 50		
Webster	2 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Miscellaneous	9 17							
	558 85		88 88	16 65		177 96	81 81	17 15
NORTH TEXAS PRESBYTERY.								
Adora	4 00							
Canadian, 1st	10 00							
Denison, 1st	47 28					8 06	80 30	
Gainesville, 1st	11 50							
Henrietta, 1st	2 00							
Jacksboro, 1st	17 50		11 66	1 80		1 00		
Leonard, 1st	17 00							
Miami, 1st	20 00							
Seymour, 1st	4 84							
St. Jo, 1st	4 00							
Throckmorton, 1st								
Wichita Falls, 1st	14 00		2 10					
	152 09		18 76	1 80		9 06	80 30	
TRINITY PRESBYTERY.								
Baird	10 00							
Breckenridge								
Dallas, 2d	68 81	18 85	6 86	2 20		58 60	4 44	88 40
" Bethany	5 00							
" Exposition Park						18 00		
" Trinity								
Glen Rose	2 40							
Mary Allen Seminary	8 00			8 90				
Matthews' Memorial						13 68		
Pecan Valley								
Sipe Springs								
Stephenville	18 00		3 00					
Terrell, 1st	4 50							
Washom								
Windham								
	111 21	18 85	9 86	11 10		80 28	4 44	88 40
SYNOD OF UTAH.								
BOISE PRESBYTERY.								
Bellevue	12 00							2 50
Boise, 1st	28 00			20 00		9 75		16 10
" 2d				5 00				2 50
" Bethany				2 50				
Caldwell	22 60					9 33		2 90
Lower Boise	8 00						7 12	
Mayfield							75	
Nampa	5 00					2 16		3 00
Parma	8 00							
Fayette	5 00			2 00				
Roswell	9 00							
Miscellaneous						8 50		
	98 60			29 50		24 74	7 87	27 00
KENDALL PRESBYTERY.								
Fort Hall, Indian	19 80							
Franklin								
Idaho Falls, 1st	5 00					7 36		6 50
Lago	10 00							
Malad	11 00					8 00		
Montpelier, 1st	9 00		8 00					
Paris, Hastings	5 00							1 80
Rigby								
Rockland								
Soda Springs	2 00		1 80					
St. Anthony, 1st	15 00							
	77 80		9 50			15 36		8 80
UTAH PRESBYTERY.								
American Fork	8 00							
Benjamin	5 00							
Brigham	2 00					2 00		
Corinne	2 00							
Ephraim	2 00							
Ernstson	4 00		5 00			42	2 10	
Highland Boy						6 55		
Hyrum	15 00		2 00					
Kaysville	7 25				1 50	4 50	1 50	
Logan	20 00					2 05	2 66	
Mapa	28 00					13 17		
Manti			3 00			4 10	5 15	
Monroe			2 51				1 25	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Mount Pleasant	22 00					4 00	2 00	
Nephi						7 50		
Ogden, 1st	76 00	5 00				24 15		
" Central Park	4 50							
Parowan								
Payson	5 00					1 60		
Pleasant Grove								
Richfield	19 00					10 28		
Salina	6 00					1 50		
Salt Lake City, 1st	38 00					26 42		20 00
" 3d	27 00		2 50			10 50	2 50	5 50
" Westminster	22 41						5 00	
Smithfield						5 90		
Spanish Fork	5 00					1 50		
Springville	12 81		2 00			5 73	5 56	
Miscellaneous	17 15					20 01		
SYNOD OF WASHINGTON.	244 62	5 00	17 01		1 50	154 88	27 73	25 50
ALASKA PRESBYTERY.								
Chilkat, Thlinget	8 00							
Fort Wrangel, Thlinget	8 00							
" 2d	17 00							
Hoonah, Thlinget	8 10							
Jackson, Haida								
Juneau, Thlinget	16 00					4 00		
" Northern Light								
Saxman, Thlinget	25 00							
Sitka (White)	157 00							
" Thlinget	56 00					20 35	25 00	3 00
Skagway, 1st			3 00					
	225 10		3 00			24 35	25 00	3 00
CENTRAL WASHINGTON PRESBYTERY.								
Bethel	3 00							
Cle-Elum	10 00							
Cleveland	6 00							
Ellensburg	10 28	2 50		2 50				22 50
Klickitat, 1st	9 75							
" 2d								
Mount Pisgah	20 00					7 00		
Moxee								
Nathesc	9 00							
North Yakima	24 00		10 00			20 05		
Parker	4 00							
	96 08	2 50	10 00	2 50		27 05		22 50
OLYMPIA PRESBYTERY.								
Aberdeen								
Buckley	3 00							
Camas	19 00					2 50	6 40	47 00
Carbonado	8 00							
Castle Rock	10 00							1 50
Centralia, 1st	35 40			5 00		17 95		2 00
Chehalis						11 69	5 00	2 00
" Indian	5 00							
Cosmopolis								
Ellsworth	8 00					75		
Enumclaw								
Gig Harbor								
Hoquiam	8 00		2 00					
Illwaco	4 00		3 00			5 00		
Kelso	10 00						1 75	
Montesano	5 00							
Napavine	4 15							
Nisqually, Indian								
Olympia	14 00		2 00			27 00		22 00
Puyallup	8 00		4 00			1 20		
" Indian								
Ridgefield	10 00		5 00			4 00		7 50
South Bend								
South Union	40 00		8 00					
Stella								
Tacoma, 1st	99 00					67 85	2 25	
" Calvary						6 00	61 41	
" Immanuel	16 49		2 54	1 30	30 00	22 40	7 51	2 50
" Sprague Memorial							1 00	13 70
" Westminster	2 00					6 45		1 50
Tenino	3 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Toledo	5 00							
Vancouver	12 56					4 26		
Vaughan								
Westport								
Woodland								
FUGET SOUND PRESBYTERY.	339 60		27 54	6 80	30 00	187 05	89 12	99 70
Acme								6 50
Anacortes, Westminster	11 00					4 00		2 00
Ballard	14 00		1 45			3 00		
Bellingham Bay	13 30					25 00		
Bethany								
Charleston	5 00					2 50		
Deming						75		4 75
Ellensburg								
Everett	18 55		1 10					10 00
Everson	4 78							
Fairhaven			6 00			16 68		
Friday Harbor	22 55							
Kent						17 25		
Lake Union								
Lopez Island	6 00							
Mission	7 25							
Nooksack City	2 10							
Port Townsend	18 00		5 00	1 00		18 00		
Quilcene								
Renton	11 00							
Seattle, 1st						81 00		16 60
" 2d	25 00					19 15		
" Calvary	25 00					13 50		
" Lane Street	10 00							
" Welsh	17 00							
" Westminster						28 51	5 51	
Sedro Valley								
Shoshonish	30 14					4 00		
Sumner	10 00					5 00		
Wenatchee	10 00					1 00		
White River	10 90					13 78		
SPOKANE PRESBYTERY.	271 68		18 55	1 00		217 07	5 51	39 88
Bridgeport	4 00							
Bonner's Ferry	5 00							
Creston	5 00		1 25					2 25
Coeur d'Alene	10 00		3 00	2 00			7 00	
Cortland	5 00							1 42
Calley Memorial	1 10							
Davenport	50 00							
Enterprise								
Fairfield	4 70							
Govan								
Harrington								
Harrison	2 00							
Highland	3 75							
Kettle Falls	2 25							
Larene	10 00							
Loomis	5 00							
Meyer's Falls	1 00							
Northport	3 00							
Post Falls	9 00		3 00					
Rathdrum	18 00		4 00					
Republic								
Rockford								
Spokane, 1st	24 00			20 27		25 00	26 78	50 00
" Bethel	2 05		1 00					
" Centenary	8 20					23 81		1 50
Spokane River, Indian	1 00							
St. Andrews	7 55							
Waterville	12 50							
Well Pinit, Indian	1 00							
Wilbur								
WALLA WALLA PRESBYTERY.	195 60		12 25	31 87		47 51	38 78	55 17
Asotin, Grace	8 52							
Denver	2 65							
Grangeville								
Johnson								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Julietta	86 00		10 00					
Kamahia, 1st Indian	8 00							
" 2d Indian	8 00							
Kendrick	8 00							
Lapwai	80 00		10 00			8 00		
Lewiston	10 50					5 00		
Lowe, Mt. Zion	1 00							
Meadow Creek, Indian	6 00							
Moscow	17 71					15 00		5 00
Nesperce	8 00							
North Fork, Indian								
Palouse, Bethany								
Prescott	8 00							2 00
Starbuck	8 00							
Vineland	10 20							
Waitsburg	16 57		2 40				2 15	
Walla Walla	15 75		17 54			12 80		5 00
Miscellaneous	89 00							
YUKON PRESBYTERY.	288 90		89 94			40 80	2 15	12 00
Nome								
Ootkavik								
SYNOD OF WISCONSIN.								
Synodical						10 00		
CHIPPewa PRESBYTERY.								
Ashland, 1st	21 39			5 00		69 18		5 00
" Bethel	6 00							
Baldwin	10 00					10 00		
Bayfield	65 95					10 35		2 00
Bessemer	10 00							
Big River	5 00							
Cadott								
Chetek	8 10							
Chippewa Falls	9 25		10 00			20 50		
Eau Claire, 1st	21 34					18 85	20 61	2 50
Ellsworth	1 27							
Estella	3 00							
Hager City	2 00							
Hartland, Egbert	1 30							
Hudson	25 00					108 81	5 00	68 97
Hurley	5 00							1 44
Ironwood	25 00					7 20		
Lake Nebagamon	8 00							
Maiden Rock	5 00							
Odanah	1 10							
Phillips								5 00
Rice Lake	17 50		1 56	6 50		9 58		
Rock Elm						5 30		
South Superior								
Stanley	3 10						1 89	
Superior	6 00			5 00		16 50	4 90	8 00
Trim Belle								
West Superior	35 50		10 75			72 53	10 00	5 75
Miscellaneous						1 75		
LA CROSSE PRESBYTERY.	291 80		12 81	26 50		348 44	48 08	98 86
Alma Centre	4 00							
Bangor	2 50							
Disco	2 00							
Galesville			15 22			15 75		12 90
Greenwood	9 75		1 00					
La Crosse	14 53		6 42			23 70	4 68	17 85
" North	5 00							
Mauston	5 00							
Neillsville							1 50	
New Amsterdam	5 00		8 00			2 00		
North Bend	15 00							
Old Whitehall								
Oxford								
Pleasant Valley								
Sechlerville	12 00							
Shortville	4 00							
West Salem	2 00							
Miscellaneous						21 66		5 00
	80 78		80 64			72 11	6 18	25 75

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
MADISON PRESBYTERY.								
Baraboo	15 00			7 50		18 00		
Belleville				5 00				
Beloit, 1st	85 63					16 00	6 68	
" German	2 00							
Brodhead	10 00							
Bryn Mawr	4 62							
Cambria	17 00							4 00
Cottage Grove	5 95						90	
Deersfield	13 12							
Eden, Bohemian	14 00							
Fancy Creek	18 00							
Highland, German	2 65		1 81					
Hurricane, German	3 00							
Janesville, 1st	26 77				42 75		5 44	26 00
Kilbourn	13 00		4 50		12 61			1 56
Lancaster, German	5 00							
Liberty, German	1 00							
Lima Centre	5 00		7 60		4 98			
Lodi	30 62				28 77			
Lowville								
Madison, Christ	75 00		14 26		84 65			
" St. Paul's German	12 00		8 00					
Marion, German	3 00							
Monroe	3 30				1 30			
Muscoda, Bohemian	3 00							
Nora	4 65							
Oregon	17 80	3 75	8 00	3 00				
Pardeeville	4 00							
Pierceville	8 50							
Plainville								
Platteville, German	14 50	5 00	2 50					
Pleasant Hill	11 75							
Portage	4 21				43 97		15 00	19 78
Poynette					35 25		4 45	
Prairie du Sac	43 75			5 00	23 00			
Pulaski, German	28 00		2 00					
Reedsburg	30 50				17 00			8 91
Richland Centre	84 00		5 00	3 50	14 95			
Rockville, English								
" German	5 00							
Rocky Run								
Verona, 1st	12 60							
" Grace	6 50	5 00						
Wausaukee	17 54				18 50			
Miscellaneous	8 24							
	664 30	18 75	49 04	24 00	351 73	32 42		60 25
MILWAUKEE PRESBYTERY.								
Alto, Calvary	12 00							
Barton								
Beaverdam, 1st	13 40				11 40			10 00
" Assembly								8 75
Caledonia, Bohemian	2 00							
Cambridge	13 60							
Cato	1 00							
Cedar Grove	28 00	15 00		12 00				
Delefield	6 48		2 05					
Horicon	7 00			2 50	18 12			2 50
Juneau								
Manitowoc	55 81							
Mayville								
Melmik	5 00							
Milwaukee, 1st German	10 00							
" Berean	3 15		1 15	45				
" Bethany	5 60				1 50			6 60
" Calvary	21 31			19 91	80 77		3 85	
" Grace	7 91				10 88			
" Holland	3 50							
" Immanuel	305 99		10 00		225 00			42 50
" North	8 00							1 14
" Perseverance	20 00			5 95	14 47			9 00
" Westminster	14 00				13 13			3 50
Niles	1 00							
Oostburg	11 00							
Ottawa	2 20				12 85			
Racine	181 75			7 50	79 33		11 33	7 50
" Bohemian Brethren	14 00		1 00					

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Richfield	2 00							
Sheboygan	3 75		6 25					
Somers	5 00					13 00	7 25	10 00
Stone Bank	2 50							
Waukesha	27 20					35 15	2 25	
West Granville	14 00							
Wheatland								
WINNEBAGO PRESBYTERY.	808 49	15 00	20 45	48 31	1 50	514 06	24 25	102 25
Abbottsford	7 40							
Amberg								
Aniwa								
Appleton, Memorial	25 27		19 22			28 50		35 00
Athens	2 25							
Badger								
Buffalo	5 04							
Couillardville	8 75							
Crandon						1 35		6 04
De Pere	20 00					25 00	10 00	20 00
Florence								
Fond du Lac	15 04			5 00		18 50		5 00
Fremont								
Green Bay, French						16 00		29 15
" (West)	5 00							
Greenwood	87							
Harper's Memorial								
Lake Howard								
Little River	3 00							
McGregor	8 22							
Marinette, Pioneer	9 34					20 50		22 20
Marshfield	27 00					26 75		63
Merrill, 1st						5 00		20 00
Middle Inlet								
Montello	3 50							
Nelsonville	68 96		11 97			75 55		22 00
Neenah	2 50							
Oak Orchard	27 00		22 20	16 00		28 00		
Oconto	15 00		5 00			18 30	9 00	7 21
Omro	25 00					16 00		
Oshkosh, 1st								
" 2d	20 00							
Oxford	4 44							
Packwaukee								
Riverside	2 60							
Robinsonville	18 00							
Rural	27 41					10 00		
Shawano								
Sheridan	3 10							
Sherry	54 00					65 00		12 50
Stevens Point	2 00							
Stiles	2 00							
St. Sauveur								
Wausau						20 00		
Wausaukee								
Wayside	4 20							
Wequiock	11 25					5 25		
Westfield						2 50		
West Merrill	5 50		4 50					
Weyauwega								
Winneconne								
	429 85		78 89	21 00		510 21	19 00	199 83

EVANGELIZATION.

Number of contributing Churches	4333
" " " Woman's Missionary Societies	60
" " " Sabbath Schools	1056
" " " Young People's Societies	765

MISSION SCHOOL AND EVANGELISTIC WORK.

Number of contributing Churches	62
" " " Woman's Missionary Societies	3780
" " " Sabbath Schools	1255
" " " Young People's Societies	2245

CONTRIBUTIONS FROM INDIVIDUALS, ETC.,

FOR CURRENT WORK OF "EVANGELIZATION"
DURING THE YEAR ENDING MARCH 31, 1902.

A Friend, Creston, Neb.	\$4 00	Boy's Club, Steelton, Pa.	1 75
Andrew, Thomas.	10 00	Ballard, Mrs. C. W., Braidentown, Fla.	5 00
Auburn Theological Seminary, Au- burn, N. Y.	180 00	Cubero Indians, New Mexico, Pen- ny Collections.	1 09
A Friend, East Orange.	5 00	Crane, Mrs. H. D., Newark, N. J. "C., Penna."	100 00 182 00
A Friend, East Orange.	6 00	Craig, T. C., Philadelphia, Pa.	175 00
"A Friend"	2 00	Condict, Mr. and Mrs. F. H., Long Beach, N. Y.	200 00
Arthur, Rev. R., Logan, Kan.	10 00	"Cash"	1 00
A Friend, Middletown, N. Y.	10 00	Carle, Rev. Wm. M., Hoonah, Alas. "Cash"	12 40 5 00
A Friend.	600 00	Conklin, Miss S. Louisa, Chacon, N. M.	16 04
Adriance, Harris Ely; New York. "A Friend"	800 00 80	Condict, Mr. and Mrs. G. H., East Orange, N. J.	60 00
"A Friend at Overbrook"	300 00	"Cash"	80 00
"A Friend"	100 00	Cratty, Miss Mary B., Bellaire, O. "Cash"	15 00 5 00
A Friend, Elizabeth, N. J.	50 00	Converse, John H., Philadelphia, Pa.	600 00
A Friend, N. Y.	5 00	"Cash, Chicago"	600 00
"A Friend," Ackley, Ia.	225 00	"C. S. W." Coventry, N. Y.	1 00
Anonymous	5 00	Canby, W. Marriott, Jr., Philadel- phia, Pa.	50 00
"A Friend"	20 00	Carter, B. and M. A., Montclair, N. J.	50 00
A Friend, St. Paul, Minn.	1000 00	Craig, Thomas C., Philadelphia, Pa.	175 00
A Friend, Atlantic, Pa.	5 00	Crane, Rev. E. P.	7 60
Atwell, Mrs. V.	8 00	Condict, G. Herbert	100 00
A Friend, Wellsburg, W. Va.	15 00	Coulter, Rev. J. E., D.D., deceased, tithe	5 00
"A Friend"	75 00	Craighead, Mrs. R., Meadville, Pa. "Cash, T."	25 00 5000 00
Anonymous, N. Y. City.	2 00	"C. C., Pennsylvania"	20 00
"A Friend," Lake City, Minn.	5 00	Cutter, Mr. and Mrs. Ralph L., Brooklyn, N. Y.	500 00
Allen, Sidney and Maria A., Bur- lington, Colo.	8 00	"C. W. B."	10 00
"A Friend"	10 00	Cook, Mrs. George, Hanover, N. J. Chambers, Mrs. A. A., Council Bluffs, Ia.	5 00 2 50 5 00
"A Friend"	500 00	Cowles, G. T., Blue Hill, Neb.	8 10
"A. D. M., Auburn, N. Y.	5 00	Cannon, Mrs. L. H., Smith Center, Kans.	200 00
A Friend, N. Y.	250 00	Cummins, E. A., Bellaire, O.	10 00
Allen, Rev. Arthur H., Tarry- town, N. Y.	10 00	Clements, Miss Mollie, San Juan, Colo.	13 02
"A Friend of Missions," Ohio.	50 00	"C. H."	
"A Friend"	2 50	Drake, Mrs. Martha C.	15 00
"A Friend," Brooklyn.	5 00	Dodd, R. E., Syracuse, Kans.	2 50
A Friend.	4 00	Davidson, I. B., Newville, Pa.	20 00
Anderson family: Penny-a-week.	1 44	Dickey, Rev. D. L.	20 00
Black, James, Waterloo, Ia.	100 00	Dulles, William, Jr., N. Y. City.	50 00
Bicknell, Rev. George E., Syra- cuse, Kans.	2 50	Day, Rev. and Mrs. Theo. S., Pearsall, Tex.	40 00
Beckman, J., Bloomfield, M.D., Pluckamin, N. J.	100 00	Dinsmore, Rev. A. A., Newark, N. J.	5 00
Bell, Mrs. Elizabeth, Franklin- ville, Md.	8 00	Dickson, Mrs. Cyrus	200 00
Balkley, Mrs. A. I., Brooklyn, N. Y.	45 00	Davidson, S. A., Newville, Pa.	15 00
Blackford, Mrs. M. I. S., Slate Lick, Pa.	5 00	Dodge, Norman W., Nyack, N. Y. D. R. H., California.	150 00 4 00
"B."	1500 00	Dickinson, Miss M. T., Brooklyn, N. Y.	8 00
Benson, Rev. Louis F., Philadel- phia, Pa.	50 00	Dickinson, Miss H. A., Brooklyn, N. Y.	8 00
Brown, Rev. A. K., Atlantic City, N. J.	1 00	Dufford, Miss C., Philadelphia, Pa.	8 00
Bruce, A. E., Millersboro, Neb.	1 00	Elliott, W. St. George, M.D., N. Y. City.	50 00
B. O. B.	5 00		
Brickels, Rev. and Mrs. L. F., Au- burndale, Wis.	3 00		
B. N. B.	50 00		
Beebe, Rev. L. M., Mason City, Ia.	7 00		
Beadle, B. W., Shickshinny, Pa.	5 00		
Bruen, Rev. E. B., Philadelphia, Pa.	50 00		
"Bismarck," N. D.	5 00		
Brethren in the Synod of Min- nesota	5 80		
Bart, Miss C. E., Corning, N. Y.	15 00		
Bell, Rev. Newton H., Minneap- olis, Minn.	5 00		
Burgett, Mrs. William.	15 00		

Earhart, Mrs. A. C., and daughter Ether	2 00	Kellogg, Dr. A. H., Philadelphia, Pa.	10 00
Evans, Rev. David H., Youngs- town, O.	25 00	Kugler, Rev. John B.	5 00
East Bloomfield, N. Y., Congrega- tional Church	10 43	"K. Penna."	150 00
Etherington, W. F., East Orange, N. J.	100 00	Kirkhope, Rev. Wm., Moscow, Ida.	5 00
Ely, E. A.	10 00	Kelly, Rev. John	2 50
Erdman, Mrs. W. J., Germantown, Pa.	10 00	Koonce, Mrs. Hannah, Lincoln, Mo.	40 00
"E. O. E.," Pa.	1000 00	Lane, W. J., Fargo, N. D.	15 50
East Orange, N. J.	10	Lindsay, Mrs. S. M., West Phila- delphia, Pa.	50 00
Fiero, Mr. and Mrs. John G., Evanston, Wyo.	10 00	L. J. R., Philadelphia, Pa.	5 00
"Friend"	10 00	Lowry, Rev. A. M., Watontown, Pa.	25 00
"F. and F."	6 58	Lindsley, Miss Emily E., Larch- mont, N. Y.	10 00
Follansbee, Wm. U., Pittsburg, Pa.	100 00	Lehigh and N. Y. R. R., Dividend on Stock	58 50
Francis, Emma, Limestone, W. Va.	2 00	"L. P. S."	300 00
Finks, Rev. D. E.	25 87	Logan, Rev. W. H., Wilmington, Del.	5 00
Gates, W. F., Quezaltenango, Gua- temala, Central America	30 00	Lyle, John S., N. Y. City	2500 00
Gillespie, Mrs. Mary B., Gallatin, Mo.	15 00	Lowrie, Dr. Samuel T., Philadel- phia, Pa.	20 00
Griffin, Isabella I., Chleng Mai, Laos, Asia	10 00	Little, Rev. John W.	5 00
"G." Nichols, N. Y.	5 00	Lewis, Miss Mary E., Sugartown, Pa.	5 00
Green, Mrs. Caleb S., Trenton, N. J.	1500 00	Lord, Rev. John C., Farmington, N. Mex.	10 00
Gardner, C. B., Trustee, Ripley, N. Y.	100 00	"L. M. B.," N. Y.	100 00
Gage, Rev. John L., Fairfield, Ia.	5 00	Lindsay, Rev. and Mrs. E. J., Poplar, Mont.	10 00
Gray, W. C., Watkins, N. Y.	25 00	Marshall, Rev. Thomas, D.D., Chi- cago, Ills.	10 00
Hancock, Rev. J. W., Red Wing, Minn.	25 00	Mattison, Charles H.	3 00
Hoover, Martin	50 00	Marshall, Rev. G. W.	15 00
Hunter, Rev. J. M., Morristown, Tenn.	2 50	Montgomery, Rev. D. R., Jackson, Alaska	15 00
Hunter, O. L., Cumberland, O.	50 00	"M."	3 00
Hyde, E. Francis, N. Y. City	100 00	Morgan, Mrs. Fannie E., Waupaca, Wis.	5 00
Hughes, Rev. J. I., Fredonia, Kans.	3 00	Moore, Miss S. W., Mt. Vernon, N. Y.	70
Herron, Charles, Troy, O.	15 00	M. M. M., Pittsburg Pby.	14 00
Hanson, T. B., Tremont, N. Y.	15 00	Merrill, Willard, Milwaukee, Wis.	600 00
Harding, Charles E., Chicago, Ill.	261 76	"M. E. P."	1 00
"H31950—March 31, 1900"	18 75	Marten, Prof., Buffalo	10 00
"H16911—December 16, 1898"	33 33	Meyer, Rev. and Mrs. Wm., Okla- homa City, O. T.	5 00
"1221—August 31, 1892"	55 00	Mills, Mrs. O. S., Tunkhannock, Pa.	25 00
"3939—March 7, 1888"	10 00	Miller, F. H., Cambria, Wis.	10 00
Hill, Rev. and Mrs. J. W., Lexing- ton, Neb.	15 00	Mills, O. S., Tunkhannock, Pa.	25 00
Harris, A. C., Vineland, N. J.	1 00	Moore, Ida C., Trenton, N. J.	50 00
Harblson, Samuel P., Allegheny, Pa.	1000 00	M. C. McP., "A thank offering"	1 00
"H. T. F."	10 00	Mary Gregory School, Anadarko, O. T.	1 80
"H., Kansas City"	50 00	Mary Holmes Seminary, West Point, Miss.	8 45
Hughes, Rev. W. J., Baker City, Ore.	8 50	Mundy, Rev. Ezra F.	8 00
"I. F. S."	10 00	Martin, R. G., Dana, Ia.	1 00
"Ithaca"	100 00	Millar, Rev. and Mrs. J. W., West- minster, Cal.	6 00
"In Memory of a Christian Mother"	25 00	Mann, Mrs. Rev. A. M., Louisburg, Kans.	5 00
Jones, Margaret, Fayetteville, N. Y.	25 00	Mrs. K., Pittsburg, Pa.	50 00
J. K. O., Bloomfield, N. J.	500 00	Morris, Miss Emma	30 00
"J."	15 00	Menaui, Mrs. John, Albuquerque, N. Mex.	3 00
Jenks, F. Willis, Waterloo, Ia.	25 00	McCready, Mrs. Harriett, New Bedford, Pa.	3 00
Jacks, Rev. J. W., D.D., Geneva, N. Y.	10 00	McComb, P. H. K., and family	11 00
Junkin, Mrs. E. C., Wyandot, O.	5 00	McFaddin, Mrs. Eleanor, New- buryport, Mass.	5 00
Johnston, Rev. J. E., Fillmore, Cal.	8 00	McCleary, Rev. C. W., Africa	23 12
Kennon, Mrs. J. W., Edison, Neb.	2 50	McGranahan, J. H. and Eva, In- dianola, Ia.	40 00
King, Rev. Albert B., N. Y.	80 00	McEwan, James, Milton, Wis.	10 00
Kellogg, Mrs. Elisabeth, Amster- dam, N. Y.	20 00	McNary, Mr. John, State Center, Ia.	100 00
Keons, W. C., Newville, Pa.	50 00	McCrosky, Mrs. E. M., Tecumseh, Neb.	50 00
"K."	350 00		
Keyes, Rev. R. G., Watertown, N. Y.	5 00		

McBride, J. B., Princeton, Ia.	2 00	Sharp, Rev. Chas. E., Korea.	13 00
McMillan, Mrs. Mary, Wilmington, O.	2 50	Society of Inquiry of Union Theological Seminary.	90 00
McClure, Rev. W. G.	10 00	Slade, Miss Mabel, New York City.	500 00
McCracken, S. P., Utica, Pa.	5 00	Sill, Mary E., Geneva, N. Y.	20 00
McIntosh, Rev. A. R., Stockett, Mont.	6 87	Sexton, Rev. Thos. L., D.D., Seward, Neb.	20 00
McCreery, Rev. Chas. H., Northfield, Minn.	1 00	Sill, Mary E., Geneva, N. Y.	10 00
McCutcheon, A. C., Murrys ville, Pa.	75 00	Shull, F. P., Overton, Neb.	40
Newell, Rev. D. A., and family, Wooster, O.	4 00	Sloan, Mr. and Mrs. O. M., Emlenton, Pa.	5 00
"New England Presbyterians".	20 00	Scroggs, Mrs. M. C., Warrensburg, Mo.	4 00
Norfolk, Conn., Congregational Church.	71 00	Stocking, H. M., Mars, Neb.	50
Norton, Rev. F. R., Parsons, Kans.	5 00	Steele, Peter, Le Mars, Ia.	10 00
Nichols, Miss A. A., Yonkers, N.Y.	5 00	Sale of Missionary Oil.	238 79
Nairn, Mrs. M., Salix, Ia.	5 00	Sutton, D. M., St. Clairsville, O.	2 00
Neely, M. J., Greenfield, Ia.	5 00	"S. N. X.".	1000 00
Opdyke, Mrs. Wm. S., Alpine, N. J.	50 00	Snields, Rev. J. M., Jemez Springs, N. M.	3 00
Osterhonett, Mrs. Edward, Saugerties, N. Y., in memory of her mother, Mrs. J. J. Buck.	5 00	Sayre, Brooks, Summit, N. J.	10 00
Ostenberg, Mrs. Emma.	1 50	Silliman, H. B., N. Y. City.	500 00
Presbyterian Ministers Asso'n of N. Y. and Vicinity.	10 91	Scholl, Rev. Henry T., Junius, N. Y.	5 00
Princeton Theological Seminary Y. M. C. A.	3 52	Sweazey, Mr. and Mrs. George W., and daughter Mamie.	10 00
Peck, Mrs. Stephen M., Hanover, N. J.	50 00	Smith, Miss Martha J., Delta, Pa.	5 00
Pomeroy, Rev. Jos. A., Fairview, W. Va.	3 00	Smith, Joseph D., Delta, Pa.	5 00
Parrell, Mrs. Eva, Pontiac, Mich.	52	Severance, L. H., Cleveland, O.	1000 00
Perkins, Mr. and Mrs. Charles, Sistersville, W. Va.	25 00	Seeley, B., Jr., New York City.	10 00
Presbyterian Relief Association of Nebraska.	135 40	"S. P.".	50 00
Powel, Mrs. C. F., Norristown, Pa.	20 00	Schofield, Rev. John H.	1 00
Prugh, Rev. B. E. P.	3 00	Smith, Rev. and Mrs. John B., Crockett, Tex.	70 00
Patten, Mrs. Augusta, Clear Water, Kans.	1 25	Smith, S. L., West Camden, N. Y.	20 00
Proceeds from the sale of land at Ashland, Wis.	373 70	Scott, Alex., New York City.	44
Platt, Rev. Joseph, Davenport, Ia.	57 50	Sterling, Rev. Chas. G., Cedar Rapids, Ia.	5 00
Perea, Rev. and Mrs. J. Y.	1 55	Stearns, Rev. D. M., New York Class.	30 00
Quintana, Juan G., Chimayo, N. Mex.	1 00	Sears, John, Bigam, Pa.	1 50
Quigley, Mrs. M. J., and daughter, Dorchester, Ills.	2 00	Smith, Miss Hetty, New Castle, Del.	25 00
Quay, Rev. John W., Templeton, Cal.	5 00	Toleman, Rev. Chas. B., Pocahontas, Ia.	4 17
Reeva, G. P., Cornwall, N. Y.	170 00	Taggart, Rush.	25 00
Randolph, Blanche T., Plainfield, N. J.	3 00	Tate, Walter, Grandview, Ills.	2 50
Reed, Mrs. A. C., Manchester, Vt.	10 00	Thompson, Mrs. J. B., Millersboro, Neb.	50
Riley, Mrs. P. R., and Miss Sarah Corwith, Bridgehampton, L. I., in memory of their brother, John E. Corwith.	25 00	"Two Friends".	25 00
Richards, Rev. L. E., Stamford, N. Y.	40 00	Tinker, Rev. J. E., Rock Stream, N. Y.	5 00
Robinson, Rev. Alex., Schuyler, Neb.	12 50	Turney, Mrs. D. R., Circleville, O.	100 00
Redpath, Rev. John, Petoskey, Mich.	5 00	Thomas, Rev. John.	3 00
Rowe, George N., Oneonta, N. Y.	10 00	"Unknown".	2 00
Rent of Wheelock property.	15 00	Unknown.	5 00
Reaugh, Mr. and Mrs. G. A., Danville, W. Va.	5 00	Voorhees, Ralph, Clinton, N. J.	4500 00
Robinson, J. C., Hartington, Neb.	5 00	Willson, Mrs. Robt. N.	2 00
Ramsdale, Mrs., Omaha, Neb.	5 00	Williams, Mrs. Mary A., Lebanon, Conn.	400 00
Rath, John.	10 00	Ward, Mrs. M. D., Afton, N. J.	40 00
Robinson, Philip Ely, Pittsburg, Pa.	35 00	Whitney, M. R., Brooklyn, N. Y.	50 00
Russell, Miss Margaret, Fly Creek, N. Y.	1 00	Wilson, D. A.	5 00
Rose, Wm. H., Stony Point, N. Y.	1 00	Wilson College C. E. Socy.	32 27
		Williamson, T., Ferry, Mich.	21 00
		Woodhams, Mary E., Santa Clara, Cal.	10 00
		Wallace, Robert, and H. W. Smith, Morrison, Ills.	1200 00
		Willard, Miss Caroline, Auburn, N. Y.	5000 00
		Ward, Rev. Samuel, Emporia, Kans.	6 00
		"W. S. W.", N. J.	250 00
		Worth, Mrs. J. B., Tallula, Ills.	1 00
		Williams, Edward H., Cleveland, O.	20 00
		W. and M. E. M., Wilmington, O.	20 00
		Wise, C. L., Orange, N. J.	93 75

Wilson, Mr. and Mrs. Chas. G., Jacksonville, Fla.....	22 00	Young, Dr. R. O., Geetingsville, Ind.....	20 00
William, Miss, New York City...	2 00	Young, Susanna, Geetingsville, Ind.....	400 00
Walker, Lillie S., Greenview, Ills..	5 00	Yandes, Simon, Indianapolis, Ind.	2000 00
White, Mrs. F. E., Hamlet, Ills...	50		
W. S. B., Jr.....	26 00		
Weekes, Rev. Thos. J., Tacoma, Wash.....	2 50		

INTEREST ON PERMANENT FUNDS.

General Permanent Fund.....	\$3,624 31
Charles R. Otis, Missionary Fund.....	269 85
Carson W. Adams Fund.....	350 00
Cornelia B. Strong Fund.....	110 00
Sustentation—Permanent Fund.....	104 25
Edmund Lyon Fund.....	1,000 00
The John C. Green Fund.....	3,246 42
Stephen C. Pinkerton Fund.....	42 58
"M. T.," Permanent Fund.....	308 75
"A thank offering from a friend of the work".....	170 00
Through Trustees of the General Assembly.....	4,272 98
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	\$13,499 14

LEGACIES

RECEIVED DURING THE YEAR ENDING MARCH 31, 1902, FOR CURRENT WORK OF "EVANGELIZATION."

SYNOD OF CALIFORNIA.

Louise Scott De Voe, late of San Francisco, Cal.....	\$10,640 62
J. D. Thompson, late of Los Angeles, Cal.....	190 70
Harriet N. Steuben, late of San Francisco, Cal.....	498 00
	<hr/>
	\$11,338 32

SYNOD OF COLORADO.

James A. Chain and Helen Chain, late of Denver, Colo.....	\$1,471 30
Benjamin Sprague, late of Colorado Springs, Colo.....	1,348 65
	<hr/>
	\$2,819 95

SYNOD OF ILLINOIS.

H. N. Marsh, late of Joliet, Ills.	\$50 00
Rev. Lucius E. Barnard, late of Galeburg, Ills.....	149 90
Thomas Bonde, late of Hancock Co., Ills.....	400 00
Benjamin Sprague, late of Du Quoin, Ills.....	77 50
James Snyder, late of Morrison, Ills.....	999 00
	<hr/>
	\$1,676 40

SYNOD OF INDIANA.

W. N. Jackson, late of Indianapolis, Ind.....	\$30 51
Nancy J. Fitzpatrick, late of Kirklin, Ind.....	52 38
Joseph B. Pitzer, late of Boone Co., Ind.....	350 00
Elizabeth P. Upson, late of Lima, Ind.....	500 00
	<hr/>
	\$932 89

SYNOD OF IOWA.

John P. McEwen, late of Shelby, Ia.....	\$3,000 00
D. L. Wilson, late of Adair, Ia..	189 75
	<hr/>
	\$3,189 75

SYNOD OF KANSAS.

Jas. Patterson, late of Clifton, Kans.....	\$1,244 00
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SYNOD OF MICHIGAN.

Hart E. Waring, late of Kent Co., Mich.....	\$118 68
Columbus Levering, late of Ithaca, Mich.....	500 00
James L. Parent, late of Niles, Mich.....	22 98
El B. Miller, late of Richland, Mich.....	100 00
Franklin C. Crittenden, late of Salina, Mich.....	125 00
	<hr/>
	\$866 66

SYNOD OF MINNESOTA.

Chas. E. Vanderburgh, late of Minneapolis, Minn.....	\$2,673 53
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SYNOD OF MISSOURI.

Samuel Milliken, late of Warrensburg, Mo.....	\$100 00
Mrs. Louise Breuker, late of Gasconade, Mo.....	53 90
	<hr/>
	\$153 90

SYNOD OF NEBRASKA.

O. F. Davis, late of Omaha, Neb.	\$201 24
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SYNOD OF NEW JERSEY.

Miss T. B. Henry, late of Elizabeth, N. J.....	\$1,000 00
Hannah S. Hart, late of Green Twp., N. J.....	852 72
Mira L. Mount, late of Bordentown, N. J.....	82 00
Henry W. Merriam, late of Newton, N. J.....	15,000 00
John S. Davison, late of Cranbury, N. J.....	607 52
Benj. E. Young, late of Clinton, N. J.....	2,222 48
J. N. Beach, late of South Orange, N. J.....	100 00
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	\$19,864 72

SYNOD OF NEW YORK.

Andrew C. Armstrong, late of New York City.....	\$500 00
Phyrus Concer, late of South Hampton, N. Y.....	815 82
Mary Whitney, late of Cortlandville, N. Y.....	1,800 00
Sarah M. Jacques, late of Nassau, N. Y.....	103 08
Caroline B. Winchell, late of Waterville, N. Y.....	2,000 00
Willard A. Cobb, late of Lockport, N. Y.....	487 02
Louisa Leggett, late of Stillwater, N. Y.....	950 00
Jerusha Van Dusen, late of Hudson, N. Y.....	20 00
Mary Ann Crane, late of Phelps, N. Y.....	1,529 07
Theodore Saltus, late of New York City.....	13,242 75
Hezekiah D. Treadwell, late of Binghamton, N. Y.....	145 39
Mrs. Caroline B. Winchell, late of Sangerfield, N. Y.....	2,565 72
Sarah Jane Moore, late of Plattsburg, N. Y.....	190 00
Eunice H. Plumb, late of Gowanda, N. Y.....	200 00
Ethiel C. Sherman, late of Middlebury, N. Y.....	1,739 52
George T. Clark, late of Middletown, N. Y.....	285 00
Helen M. Tuthill, late of Ithaca, N. Y.....	54 81

Mary E. Wade, late of New York City.....	150 29
Elizabeth Frost, late of Somers, N. Y.....	500 00
Stephen Ives, late of Batavia, N. Y.....	23 58
Eliza J. Bradley, late of Syracuse, N. Y.....	25 00
Ephraim Leach, late of Hillsdale, N. Y.....	417 48
David S. Ingalls, late of Springville, N. Y.....	210 63
James Boyd, late of Antrim, N. H.....	100 00
Mary E. Clapp, late of Randolph, Vt.....	19 30
Mrs. Hannah L. Edwards, late of Stamford, Conn.....	100 00
John Gilchrist, late of Boston, Mass.....	1,000 00
	<u>\$29,174 52</u>

SYNOD OF OHIO.

Mathew Berryhill, late of Sugar Creek Twp., O.....	\$1,453 20
Jerome B. Wertz, late of Springfield, O.....	963 43
Abigail K. Collins, late of Cleveland, O.....	2,873 21
Ruth Cellars, late of Dell Roy, O.....	510 64
Mrs. Jane Scott, late of Coshoc-ton, O.....	100 00
Mrs. Laura A. Ogden, late of Republic, O.....	430 70
Mrs. J. Adaline Willson, late of Ironton, O.....	149 48
Isabella Brown, late of Clifton, O.....	34,300 00
Narcissa Culbertson, late of Knox Co., O.....	500 00
Wm. Shaw, late of Cumberland, O.....	500 00
D. H. Baldwin, late of Cincinnati, O.....	5,000 00
Jane C. Blackford, late of Up-land, O.....	1,000 00
	<u>\$47,780 66</u>

SYNOD OF PENNSYLVANIA.

Joseph S. Brewster, late of Phila-delphia, Pa.....	\$24 06
Mrs. Jane M. Ritner, late of Car-lisle, Pa.....	95 00
Dr. J. M. Gemmill, late of Phila-delphia, Pa.....	475 00

Thomas Robertson, late of West-moreland Co., Pa.....	2,000 00
M. Agnes Sutton, late of Indiana, Pa.....	312 50
Dr. C. H. Dana, late of Eaton Twp., Pa.....	475 00
Harriette Z. Tuller, late of Tioga, Pa.....	100 00
Mrs. P. E. Stanley, late of Adams-ville, Pa.....	38 73
Nancy Linton, late of Pittsburg, Pa.....	233 07
Susannah R. Witherspoon, late of Gettysburg, Pa.....	237 50
Margaret J. Campbell, late of Belleville, Pa.....	559 44
W. F. Clingan, late of Milton, Pa.....	237 50
William Wilson, late of Upper St. Clair, Pa.....	100 00
Martha Wallace, late of Clarion, Pa.....	75 00
Jane A. Reed, late of York, Pa.....	500 00
Joseph S. Brewster, late of Phila-delphia, Pa.....	2,775 04
Elizabeth J. Caskey, late of Peach Bottom Twp., Pa.....	542 01
Rebecca R. Phillips, late of Cecil Twp., Pa.....	519 53
Robert R. De Puy, late of Strouds-burg, Pa.....	625 14
Samuel S. Keely, late of Phila-delphia, Pa.....	344 51
Wm. Paris, late of Wellsburg, W. Va.....	500 00
	<u>\$10,769 03</u>

SYNOD OF UTAH.

Susan L. McBeth, late of Lapwal, Idaho.....	\$15 00
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SYNOD OF WISCONSIN.

Thankful R. Smith, late of Ra-cine, Wis.....	\$99 00
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MISCELLANEOUS.

S. M. Burroughs, late of London, England.....	\$3,811 14
Gross total of Legacies.....	\$136,611 61
Less sundry legal expenses in-curred in collection of legacies.....	3,053 65
Net total.....	<u>\$133,557 96</u>

SPECIAL DONATIONS

RECEIVED DURING YEAR ENDING MARCH 31, 1902, AND PAID OUT AS DESIGNATED BY THE DONORS.

First Church S. S., Lockport, N. Y.....	\$200 00
Y. P. S. C. E., Scotchtown, N. Y.....	3 50
Junior Mission Band, West-minster Church, Elizabeth, N. J.....	4 00
Northminster Church, Philadel-phia, Pa.....	100 00
S. S. of 1st Church, Philadel-phia, Pa.....	50 00
Greenway Church, Philadelphia, Pa.....	8 00
Mr. and Mrs. Wilbur A. Christy, Kinsman, O.....	1 00

Mrs. Isa K. Christy, Kinsman, O.....	5 00
Oxford Church, Philadelphia, Pa.....	160 00
John F. Scott, Pittsburg, Pa....	1,000 00
Misses Jennings, Sewickley, Pa....	2 00
Fort Hall Church, Wash.....	40 50
Miss Goodrich, Cleveland, O.....	5 00
"A. W. T.".....	25 00
Woman's H. and F. M. Soc'y of Detroit Central Church.....	25 00
Ladies' Aid Soc'y, 1st Pres. Ch., Greensburg, Pa.....	25 00
Mrs. Wm. G. Dunn, Columbus, O.....	5 00
W. M. Soc'y, Shrewsbury, N. J....	30 00
Conshohocken Church, Pa.....	11 00

W. M. S., 1st Church, Brighton, N. Y.	25 00	Y. W. M. Circle, Kirkwood, Mo.	5 00
W. M. S., Westminster Ch., West Chester, Pa.	25 00	Estate of James A. and Helen Chain, late of Denver, Colo.	250 00
Miss A. M. Kanouse, Nameless P. O., W. Va.	5 00	Y. M. C. A. of Blairstown, N. J.	20 00
"Anon.," Beatrice, Neb.	5 00	Pres. Church of Scarborough, N. Y.	40 00
Young Ladies' Miss'y Soc'y of Lafayette Park Pres. Church, St. Louis, Mo.	27 00	Camp Creek Church, Ills.	26 50
From three classes of Rev. D. M. Stearns, Philadelphia, Pa.	22 00	First Church, Baltimore, Md.	33 00
W. M. S., of Pres. Ch., Washington Heights, N. Y.	10 00	Ladies' Miss'y Soc'y of New Providence Church of Maryville, Tenn.	20 40
Mrs. A. W. Treadway, Cleveland, O.	103 00	A teacher of Blairstown Academy, Blairstown, N. J.	25 00
Miss S. Newell, Rochester, 1st Ch., N. Y.	50 00	Madison Ave. Church, N. Y. City.	25 53
Woman's Benevolent Soc'y of New York Pres. Ch., N. Y.	100 00	Englewood Church, N. J.	50 29
A Friend.	250 00	Y. P. S. C. E. of Florence, Colo.	1 00
Mrs. John D. Dix, son and daughter, Stapleton, N. Y.	25 00	Y. P. S. C. E. of New Brunswick, N. J.	13 00
Y. P. S. C. E. of Wilmington, Del.	45 00	Miss Adeline E. Riggs, deceased, late of Rutherford, N. J.	300 00
E. E. Francis, N. Y.	25 00	Y. P. S. C. E. of Lenox, N. Y.	5 00
Mrs. G. Fountain, N. Y.	25 00	Amount received for Memorial Window.	90 00
Mrs. Elizabeth U. Hitchcock, N. Y.	75 00	Y. P. S. C. E. (Seniors, \$6.18; Juniors, \$1.50), Tyrone, Pa.	7 68
Mrs. Cyrus Hitchcock, N. Y.	10 00	Anamosa S. S., Iowa.	5 28
Miriam Hicks, N. Y.	5 00	Sabbath School, Pres. Ch., Preston, Mo.	3 70
Central Church, N. Y.	650 00	Mr. and Mrs. J. P. Tibbets.	15 00
A Friend.	23 00	Mary E. Welles, Redwood Falls, Minn.	2 00
Through Woman's Board of Home Missions.	5 00	Rev. E. J. Wright, Sturgis, S. Dak.	10 00
Mrs. Foster, Norwich, Conn.	25 00	Mrs. A. P. Lourie, San Rafael, Cal.	10 00
Missionary Box Committee, 5th Ave. Pres. Ch., New York.	138 00	Sabbath School of Westminster Ch., Rockford, Ill.	10 00
Rev. D. O. Irving, East Orange, N. J.	50 00	Legacy of Mary J. Sherman, late of Adrian, Mich.	325 47
A. B. Hull, Morristown, N. J.	500 00	Y. P. S. C. E., Northcote, Minn.	10 00
Samuel J. Gray, Morristown, N. J.	25 00	Mrs. C. E. Skluner.	5 00
Pennington Church, N. J.	12 00	"A."	25 00
Young Ladies' Mission Circle, Kirkwood, Mo.	10 00	Covenant Church, Philadelphia, Pa.	21 86
A Friend, Remsenburg, N. Y.	20 00	Mrs. N. Stewart, Germantown, Pa.	20 00
Miss M. A. Dana, 1st Pres. Ch., Morristown, N. J.	150 00		
Miss E. E. Dana.	10 00		
W. M. S., Kirkwood, Mo.	5 00		\$5,580 71

SPECIAL GIFTS

TO ERECT CHURCH BUILDING AT SAN JUAN, PORTO RICO.

NOTE.—The following amounts were received during the year ending March 31, 1901, but were inadvertently omitted from last year's Report.

W. A. Bees, N. Y. City.	\$100 00	M. H. Calkins, Mifflinburg, Pa.	10 00
Mrs. C. F. Haskell, Utica, N. Y.	1 00	E. W. Lloyd, East Orange, N. J.	5 00
C. S. M., Utica, N. Y.	1 00	J. E. Davidson, Hempstead, L. I.	2 00
F. S. Giddings, Madison, Wis.	10 00	"E."	500 00
Bethel Church, East Orange, N. J.	50 00	Rev. D. Stuart Dodge, D.D.	250 00
Ch., Cass City, Mich.	2 00	1st S. S., Montclair, N. J.	25 00
"A Friend"	5 00	Miss E. Maria Kames, Albany, N. Y.	200 00
Elizabeth Pby., Elizabeth, 2nd—C. B. Orcutt.	100 00		
No. River Pby., Pine Plains Church (C. E., \$5).	10 00		\$1,271 00

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1902.

Atlantic.		Iowa.	
Atlantic.....	\$3 35	Cedar Rapids.....	\$1,159 19
East Florida.....	327 99	Corning.....	708 32
Fairfield.....	12 10	Council Bluffs.....	506 05
Knox.....	.....	Des Moines.....	1,255 57
McClelland.....	4 00	Dubuque.....	589 43
South Florida.....	210 62	Fort Dodge.....	543 90
Total.....	\$557 96	Iowa.....	1,194 45
Baltimore.		Iowa City.....	666 08
Baltimore.....	\$3,994 50	Sioux City.....	730 41
New Castle.....	1,320 82	Waterloo.....	1,029 10
Washington City.....	2,452 06	Total.....	\$3,918 00
Total.....	\$7,776 36	Kansas.	
California.		Emporia.....	\$930 42
Benicia.....	\$944 82	Highland.....	.....
Los Angeles.....	2,530 81	Larned.....	426 52
Oakland.....	620 97	Neosho.....	606 40
Sacramento.....	376 47	Osborne.....	528 36
San Francisco.....	440 35	Solomon.....	448 23
San José.....	458 47	Topeka.....	1,113 94
Santa Barbara.....	442 44	Total.....	\$3,905 79
Stockton.....	254 70	Kentucky.	
Total.....	\$6,069 08	Ebenezer.....	\$576 71
Catawba.		Louisville.....	671 84
Cape Fear.....	\$11 00	Transylvania.....	456 45
Catawba.....	11 81	Total.....	\$1,705 00
Southern Virginia.....	10 00	Michigan.	
Yadkin.....	10 60	Detroit.....	\$730 88
Total.....	\$42 81	Flint.....	192 65
Colorado.		Grand Rapids.....	36 34
Boulder.....	\$589 94	Kalamazoo.....	46 67
Denver.....	788 16	Lake Superior.....	82 72
Gunnison.....	145 55	Lansing.....	112 20
Pueblo.....	1,327 14	Monroe.....	109 63
Total.....	\$2,646 79	Petokey.....	514 23
Illinois.		Saginaw.....	81 50
Synodical.....	\$700 00	Total.....	\$1,845 82
Alton.....	52 59	Minnesota.	
Bloomington.....	89 60	Duluth.....	\$284 94
Cairo.....	38 60	Mankato.....	557 87
Chicago.....	2,002 38	Minneapolis.....	828 54
Freeport.....	79 86	Red River.....	111 26
Mattoon.....	86 21	St. Cloud.....	85 48
Ottawa.....	20 00	St. Paul.....	557 45
Peoria.....	130 41	Winona.....	290 01
Rock River.....	76 61	Total.....	\$2,705 55
Schuyler.....	73 40	Missouri.	
Springfield.....	440 30	Kansas City.....	\$1,104 60
Total.....	\$3,787 86	Ozark.....	281 43
Indiana.		Palmyra.....	348 35
Crawfordsville.....	\$483 69	Platte.....	508 29
Fort Wayne.....	235 57	St. Louis.....	2,572 80
Indianapolis.....	6 85	White River.....	4 00
Logansport.....	123 10	Total.....	\$3,009 56
Muncie.....	20 25	Montana.	
New Albany.....	49 59	Butte.....	\$219 00
Vincennes.....	31 62	Great Falls.....	97 65
White Water.....	26 34	Helena.....	485 47
Total.....	\$997 01	Total.....	\$802 12
Indian Territory.		Nebraska.	
Choctaw.....	\$87 93	Box Butte.....	\$78 05
Cimarron.....	232 54	Hastings.....	252 30
Kiamichi.....	8 06	Kearney.....	811 47
Oklahoma.....	324 75	Nebraska City.....	1,123 56
Sequoyah.....	199 00	Niobrara.....	256 78
Total.....	\$652 28	Omaha.....	554 72
		Total.....	\$2,603 87

New Jersey.		Oregon.	
Corison	\$15 00	East Oregon	\$123 29
Elizabeth	4,085 41	Portland	1,483 62
Jersey City	1,800 34	Southern Oregon	199 90
Monmouth	1,701 89	Willamette	280 67
Morris and Orange	12,770 19	Total	\$2,067 57
Newark	5,336 50		
New Brunswick	2,953 02	Pennsylvania.	
Newton	1,368 45	Allegheny	\$1,014 76
West Jersey	1,543 18	Blairsville	2,349 54
Total	\$31,618 88	Butler	1,582 99
		Carlisle	2,011 15
New Mexico.		Chester	2,453 11
Arizona	\$397 53	Clarion	1,483 55
Rio Grande	214 27	Erie	2,100 81
Santa Fé	186 35	Huntingdon	2,630 38
Total	\$798 15	Kittanning	1,425 87
		Lackawanna	5,738 68
New York.		Lehigh	2,069 57
Albany	\$3,421 00	Northumberland	2,142 86
Binghamton	1,351 13	Parkersburg	815 40
Boston	999 61	Philadelphia	13,630 50
Brooklyn	6,398 84	Philadelphia North	6,780 52
Buffalo	1,708 67	Pittsburg	15,634 00
Cayuga	1,968 87	Redstone	6,780 52
Champlain	329 47	Shenango	2,896 56
Chemung	465 32	Shenango	1,608 54
Columbia	608 25	Washington	1,772 91
Genesee	357 38	Wellshoro	292 34
Geneva	1,699 20	Westminster	1,840 43
Hudson	2,487 15	Total	\$73,219 36
Long Island	947 67		
Lyons	191 81	South Dakota.	
Nassau	874 85	Aberdeen	\$362 21
New York	32,137 93	Black Hills	72 62
Niagara	545 50	Central Dakota	331 97
North River	1,076 21	Dakota	145 74
Otsego	875 10	Southern Dakota	294 53
Rochester	4,045 04	Total	\$1,217 07
St. Lawrence	1,376 88		
Steuben	515 07	Tennessee.	
Syracuse	384 81	Birmingham	\$16 25
Troy	2,385 21	French Broad	92 08
Utica	1,351 47	Holston	825 59
Westchester	6,527 69	Kington	180 52
Total	\$74,784 14	Union	404 78
		Total	\$1,020 06
North Dakota.			
Bismarck	\$63 00	Texas.	
Fargo	227 14	Austin	\$609 33
Minnewaukon	133 76	North Texas	167 65
Pembina	239 80	Trinity	146 02
Total	\$662 70	Total	\$923 00
Ohio.		Utah.	
Athens	\$63 75	Boise	\$128 10
Bellevue	16 00	Kendall	87 30
Chillicothe	34 00	Utah	366 63
Cincinnati	963 44	Total	\$582 03
Cleveland	3,354 30		
Columbus	132 41	Washington.	
Dayton	864 87	Alaska	\$29 810
Huron	25 50	Central Washington	111 03
Lima	190 06	Olympia	363 44
Mahoning	932 79	Puget Sound	286 17
Marion	7 75	Spokane	239 22
Maumee	105 52	Walla Walla	273 84
Portsmouth	34 00	Yukon .....	.....
St. Clairsville	167 34	Total	\$1,571 80
Steubenville	1,821 48		
Wooster	343 51	Wisconsin.	
Zanesville	187 13	Chippewa	\$330 61
Total	\$9,262 75	La Crosse	111 43
		Madison	751 09
		Milwaukee	892 25
		Winnebago	524 74
		Total	\$2,610 11

**STATEMENT OF RECEIPTS FROM THE PRESBYTERIES
FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK"
DURING THE FISCAL YEAR ENDING MARCH 31, 1902.**

Atlantic.			Iowa.	
Atlantic.....	\$5 25		Synodical.....	\$10 00
East Florida.....	390 99		Cedar Rapids.....	9 437 88
Fairfield.....	26 85		Corning.....	1 213 68
Knox.....	.....		Council Bluffs.....	1 106 87
McClelland.....	7 00		Des Moines.....	1 886 04
South Florida.....	213 77		Dubuque.....	1 865 90
Total.....	\$643 86		Fort Dodge.....	1 373 42
Baltimore.			Iowa.....	1 876 73
Synodical.....	\$10 00		Iowa City.....	1 326 77
Baltimore.....	6,940 13		Sioux City.....	1 319 37
New Castle.....	3,135 88		Waterloo.....	1 331 06
Washington City.....	8,113 66		Total.....	\$15,561 68
Total.....	\$18,199 67		Kansas.	
California.			Emporia.....	\$1 721 73
Benicia.....	\$1,599 99		Highland.....	234 61
Los Angeles.....	5,494 67		Larned.....	759 62
Oakland.....	2,486 96		Nesbitt.....	1 380 19
Sacramento.....	892 91		Osborne.....	405 83
San Francisco.....	1,749 04		Solomon.....	911 22
San José.....	957 60		Topeka.....	1 893 54
Santa Barbara.....	713 47		Total.....	\$7,325 94
Stockton.....	635 40		Kentucky.	
Total.....	\$14,550 04		Synodical.....	\$5 00
Catawba.			Renewer.....	1 119 95
Cape Fear.....	\$11 00		Louisville.....	1 310 34
Catawba.....	26 15		Transylvania.....	743 55
Southern Virginia.....	34 75		Total.....	\$3,177 74
Yadkin.....	12 00		Michigan.	
Total.....	\$83 90		Synodical.....	\$15 00
Colorado.			Detroit.....	3,787 50
Boulder.....	\$1,213 29		Flint.....	499 45
Denver.....	1,633 97		Grand Rapids.....	544 51
Gunnison.....	292 31		Kalamazoo.....	394 66
Pueblo.....	2,345 64		Lake Superior.....	328 68
Total.....	\$5,525 21		Lansing.....	506 64
Illinois.			Monroe.....	641 57
Synodical.....	\$710 00		Petoskey.....	747 55
Alton.....	478 48		Saginaw.....	558 10
Bloomington.....	2,660 50		Total.....	\$8,022 66
Calro.....	303 65		Minnesota.	
Chicago.....	10 408 38		Duluth.....	\$568 79
Freeport.....	864 62		Mankato.....	1 377 98
Mattoon.....	732 97		Minneapolis.....	3 371 99
Ottawa.....	389 07		Red River.....	530 28
Peoria.....	1,484 62		St. Cloud.....	156 75
Rock River.....	1,107 11		St. Paul.....	1 775 70
Schuyler.....	1,034 71		Winona.....	756 45
Springfield.....	2,128 18		Total.....	\$8,331 94
Total.....	\$22,702 49		Missouri.	
Indiana.			Kansas City.....	\$2,344 77
Synodical.....	\$207 02		Ozark.....	845 47
Crawfordsville.....	1,573 35		Palmyra.....	570 38
Fort Wayne.....	1,204 13		Platte.....	1 317 36
Indianapolis.....	1,238 83		St. Louis.....	5 286 61
Logansport.....	932 92		White River.....	5 63
Muncie.....	847 34		Total.....	\$11,012 15
New Albany.....	454 03		Montana.	
Vincennes.....	652 82		Synodical.....	\$19 00
White Water.....	786 63		Butte.....	422 35
Total.....	\$7,997 07		Great Falls.....	166 50
Indian Territory.			Helena.....	610 97
Synodical.....	\$10 65		Total.....	\$1,211 82
Choctaw.....	138 33		Nebraska.	
Cimarron.....	313 65		Synodical.....	\$98 45
Kiamichi.....	8 06		Box Butte.....	101 81
Oklahoma.....	490 94		Hastings.....	357 13
Sequoyah.....	508 15		Kearney.....	780 41
Total.....	\$1,409 78		Nebraska City.....	2,161 44
			Niobrara.....	423 03
			Omaha.....	1 471 95
			Total.....	\$5,374 22

New Jersey.		Oregon.	
Corisco.....	\$15 00	East Oregon.....	\$323 99
Elizabeth.....	10,179 10	Portland.....	3,911 32
Jersey City.....	3,737 16	Southern Oregon.....	377 64
Monmouth.....	3,454 73	Willamette.....	461 13
Morris and Orange.....	17,881 22	Total.....	\$4,883 08
Newark.....	8,996 23		
New Brunswick.....	5,086 23		
Newton.....	2,777 17		
West Jersey.....	2,771 91		
Total.....	\$54,188 79		
New Mexico.		Pennsylvania.	
Arizona.....	\$443 13	Synodical.....	\$10 00
Rio Grande.....	373 13	Allegheny.....	5,761 16
Santa Fé.....	306 10	Blairsville.....	2,339 69
Total.....	\$1,026 35	Butler.....	2,676 66
New York.		Carlisle.....	6,333 08
Synodical.....	\$10 00	Chester.....	5,933 99
Albany.....	7,888 80	Clarion.....	2,610 89
Binghamton.....	2,761 73	Erie.....	6,337 12
Boston.....	1,767 23	Huntingdon.....	4,363 17
Brooklyn.....	11,434 66	Kittanning.....	2,603 59
Buffalo.....	4,100 02	Lackawanna.....	8,350 62
Cayuga.....	4,069 39	Lehigh.....	3,567 66
Champlain.....	866 23	Northumberland.....	4,354 29
Chemung.....	868 15	Parkersburg.....	1,375 54
Columbia.....	1,145 40	Philadelphia.....	21,597 21
Genesee.....	1,447 60	Philadelphia, North.....	10,366 44
Geneva.....	2,753 71	Pittsburg.....	23,766 26
Hudson.....	3,694 60	Redstone.....	4,393 04
Long Island.....	1,910 10	Shenango.....	2,513 06
Lyons.....	853 22	Washington.....	4,685 46
Nassau.....	2,068 94	Wellboro.....	477 13
New York.....	49,258 21	Westminster.....	2,332 84
Niagara.....	1,061 98	Total.....	\$137,077 95
North River.....	2,344 45		
Otsego.....	1,430 21		
Rochester.....	6,033 18		
St. Lawrence.....	2,431 23		
Steuben.....	1,302 06		
Syracuse.....	2,898 25		
Troy.....	4,560 99		
Utica.....	4,173 33		
Westchester.....	9,399 67		
Total.....	\$132,970 54		
North Dakota.		South Dakota.	
Bismarck.....	\$37 00	Aberdeen.....	\$611 00
Fargo.....	310 11	Black Hills.....	73 62
Minnewaukon.....	160 56	Central Dakota.....	634 97
Pembina.....	479 40	Dakota.....	133 74
Total.....	\$1,017 07	Southern Dakota.....	505 78
Ohio.		Total.....	\$2,004 11
Synodical.....	\$30 00		
Athens.....	407 64		
Bellefontaine.....	665 70		
Chillicothe.....	630 74		
Cincinnati.....	4,687 61		
Cleveland.....	6,943 73		
Columbus.....	639 24		
Dayton.....	2,655 36		
Huron.....	490 09		
Lima.....	850 88		
Mahoning.....	2,034 56		
Marion.....	595 30		
Maumee.....	946 79		
Portsmouth.....	509 59		
St. Clairsville.....	1,039 33		
Steubenville.....	2,737 17		
Wooster.....	1,297 19		
Zanesville.....	1,150 34		
Total.....	\$28,301 23		
		Tennessee.	
		Birmingham.....	\$16 25
		French Broad.....	366 98
		Holston.....	447 14
		Kingston.....	305 83
		Union.....	1,041 95
		Total.....	\$3,178 10
		Texas.	
		Austin.....	\$335 65
		North Texas.....	207 00
		Trinity.....	264 09
		Total.....	\$1,306 74
		Utah.	
		Boise.....	\$187 71
		Kendall.....	110 95
		Utah.....	576 23
		Total.....	\$874 89
		Washington.	
		Alaska.....	\$350 45
		Central Washington.....	170 53
		Olympia.....	769 31
		Puget Sound.....	648 60
		Spokane.....	375 98
		Walla Walla.....	323 79
		Yukon.....	25 00
		Total.....	\$3,668 71
		Wisconsin.	
		Synodical.....	\$10 00
		Chippewa.....	619 74
		La Crosse.....	223 46
		Madison.....	1,195 49
		Milwaukee.....	1,534 43
		Winnebago.....	1,253 78
		Total.....	\$5,026 90

* RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1891-92	1892-93	1893-94	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02
ATLANTIC.....	\$365 14	\$331 00	\$301 42	\$437 03	\$453 69	\$450 70	\$503 09	\$472 76	\$387 55	\$378 96	\$337 96
BALTIMORE.....	8,333 81	6,256 82	5,873 05	5,619 48	5,741 14	12,346 81	7,001 13	9,381 14	7,340 91	8,343 64	7,776 86
CALIFORNIA.....	5,369 60	10,373 49	10,494 01	11,532 13	9,430 73	9,867 07	8,317 47	8,964 48	6,283 26	5,968 08	6,069 08
CATAWBA.....	9 84	19 98	20 68	14 00	38 67	51 60	43 42	30 12	33 69	38 60	43 61
COLORADO.....	2,477 04	2,654 42	1,941 10	1,674 02	2,343 71	2,763 41	2,007 70	2,641 64	2,061 69	2,511 87	2,648 79
ILLINOIS.....	26,642 62	27,320 11	28,400 62	17,803 60	3,837 41	8,113 00	6,062 72	6,088 09	2,510 45	3,465 80	3,787 86
INDIANA.....	578 70	10,384 34	10,566 78	16,366 77	1,910 73	877 36	1,109 33	1,866 71	1,664 67	1,860 33	997 01
INDIAN TERRITORY.....	487 32	539 60	720 31	612 06	829 30	877 20	934 43	1,105 45	1,063 04	1,017 42	863 28
IOWA.....	8,356 21	8,437 74	8,437 82	3,872 16	6,860 33	11,576 73	9,278 38	9,816 72	9,968 72	9,619 90	8,918 00
KANSAS.....	3,973 13	4,413 71	3,860 36	3,872 16	3,071 79	4,346 97	4,268 73	5,265 45	3,569 49	4,270 66	3,905 79
KENTUCKY.....	2,012 39	1,367 49	2,868 13	1,608 68	2,158 27	3,471 53	1,663 73	1,876 37	1,814 69	1,636 38	1,706 00
MICHIGAN.....	7,997 06	8,064 03	8,068 01	6,065 16	6,650 02	5,051 52	6,675 36	6,924 40	6,280 67	5,970 74	1,846 82
MINNESOTA.....	8,856 33	3,978 23	4,143 30	3,364 91	3,593 51	4,616 23	3,463 25	3,631 86	2,513 97	3,846 71	2,705 56
MISSOURI.....	5,032 34	5,364 00	5,700 35	4,494 43	4,597 76	6,104 02	5,370 17	4,918 96	5,116 79	5,867 00	5,009 56
MONTANA.....	.....	.....	641 73	1,556 59	845 17	737 63	706 13	832 59	631 96	777 11	802 12
NEBRASKA.....	2,499 85	2,631 76	2,350 32	1,866 89	1,615 81	2,066 97	2,343 23	3,065 26	2,062 60	2,549 22	2,068 57
NEW JERSEY.....	30,338 81	29,665 43	28,139 83	27,814 90	26,860 50	41,701 23	31,537 16	36,654 53	32,128 21	32,569 74	31,613 96
NEW MEXICO.....	423 81	645 65	632 86	612 51	664 57	661 78	612 90	617 32	605 63	633 74	784 15
NEW YORK.....	100,373 16	99,732 31	98,808 83	83,760 32	76,493 31	102,112 23	84,232 39	84,143 33	75,531 51	74,686 33	74,764 14
NORTH DAKOTA.....	535 61	547 31	19,702 53	16,382 73	728 36	11,563 24	10,706 38	830 13	7,416 23	8,073 72	9,632 75
OHIO.....	17,347 26	20,770 10	19,511 39	16,382 73	16,068 61	13,699 54	11,563 24	10,706 38	7,416 23	8,073 72	9,632 75
OREGON.....	3,278 10	2,325 60	1,553 61	2,507 72	1,748 04	1,779 73	1,571 09	1,371 11	1,167 11	1,178 23	1,317 57
PENNSYLVANIA.....	63,643 80	62,631 12	59,723 58	58,367 39	64,343 61	79,776 52	61,171 71	73,376 12	72,632 61	67,665 91	73,917 37
PURCH DAKOTA.....	1,011 86	1,237 52	1,006 23	857 60	813 52	1,307 19	1,362 52	1,362 52	1,362 52	1,362 52	1,362 52
RENNESSEE.....	900 61	704 23	688 51	757 60	733 53	1,067 77	1,067 77	1,067 77	1,067 77	1,067 77	1,067 77
TEXAS.....	324 65	701 15	688 50	559 97	733 53	1,067 77	1,067 77	1,067 77	1,067 77	1,067 77	1,067 77
UTAH.....	624 12	1,035 50	688 50	481 81	437 72	733 53	733 53	733 53	733 53	733 53	733 53
WASHINGTON.....	424 81	1,035 50	688 50	481 81	437 72	733 53	733 53	733 53	733 53	733 53	733 53
WISCONSIN.....	2,331 60	2,003 45	2,992 77	3,187 18	2,303 30	3,417 84	3,033 99	5,019 01	2,460 64	2,997 33	2,610 11
LEGACIES.....	\$300,414 06	\$317,447 66	\$307,458 91	\$387,999 69	\$340,054 74	\$325,755 31	\$354,404 11	\$333,404 11	\$332,365 30	\$351,366 90	\$350,785 45
INDIVIDUALS, ETC.....	140,518 96	210,523 27	91,479 35	148,641 14	159,113 08	103,589 08	107,153 93	181,093 10	115,033 93	181,093 10	138,037 96
TOTALS.....	\$89,841 13	\$80,376 17	\$63,081 31	\$51,136 53	\$69,303 31	\$69,486 49	\$84,309 71	\$108,764 06	\$71,533 51	\$64,083 11	\$73,041 41
TOTALS.....	\$580,773 12	\$607,247 10	\$464,999 57	\$481,707 29	\$458,673 13	\$500,940 57	\$421,746 11	\$538,231 27	\$439,385 58	\$449,532 08	\$459,894 89

* Does not include contributions for "Mission School Work." See page 203.

† Exclusive of division of receipts from Y. P. S. C. E.

RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS, FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK."

SYNODS.	1891-92	1892-93	1893-94	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02
ATLANTIC.....	\$567 90	\$725 00	\$749 17	\$508 90	\$592 74	\$631 96	\$673 16	\$598 91	\$455 56	\$490 71	\$648 86
BALTIMORE.....	16,005 48	15,164 78	13,997 27	17,280 35	14,537 97	22,282 09	17,040 36	19,313 87	16,686 97	18,706 69	18,190 87
CALIFORNIA.....	9,380 88	13,200 28	15,304 15	17,354 56	15,039 29	16,128 35	18,375 56	15,906 17	12,640 45	14,384 28	14,550 04
CATOWBA.....	9 94	22 08	51 10	59 18	73 67	100 50	89 85	45 79	63 51	78 20	5,525 81
COLORADO.....	4,944 54	4,555 13	8,806 38	8,714 47	8,831 69	4,616 06	3,655 74	4,854 49	4,686 47	4,873 91	6,525 81
ILLINOIS.....	40,382 88	48,736 96	48,719 16	34,998 51	18,038 94	23,734 04	19,461 62	17,984 06	18,008 89	31,128 79	22,707 07
INDIANA.....	6,068 99	15,736 36	18,719 16	25,104 91	7,964 04	7,968 06	7,686 05	8,990 94	8,108 06	7,854 74	7,997 07
INDIAN TERRITORY.....	657 47	659 00	1,070 16	1,513 86	1,123 38	1,268 11	1,396 70	1,485 05	1,534 94	1,477 12	1,469 78
IOWA.....	13,607 10	13,679 82	15,496 98	16,340 28	13,765 96	18,736 94	16,162 83	17,068 69	16,375 24	16,387 77	15,561 68
KANSAS.....	6,488 54	7,373 35	7,011 03	7,071 96	6,101 92	7,170 46	8,001 99	8,554 81	6,085 97	6,048 13	7,225 94
KENTUCKY.....	4,006 95	3,686 16	4,982 61	3,880 61	4,284 34	5,168 88	8,397 23	8,411 43	8,411 43	8,411 43	3,177 74
MICHIGAN.....	13,633 06	13,893 04	14,001 25	13,939 42	12,511 98	14,321 99	12,459 13	8,384 04	8,023 12	9,360 94	8,881 94
MINNESOTA.....	8,488 40	8,438 46	8,747 30	8,876 40	9,919 63	10,646 39	9,079 76	9,377 64	9,823 70	10,215 04	11,012 15
MISSOURI.....	10,230 35	10,210 16	10,844 47	9,187 57	9,919 63	10,646 39	10,007 76	9,377 64	9,823 70	10,215 04	11,012 15
MONTANA.....	3,562 72	4,678 62	3,844 54	5,846 44	1,143 55	1,014 90	1,003 43	1,070 53	956 18	1,071 59	1,311 68
NEBRASKA.....	48,185 17	48,504 60	47,347 15	48,307 44	3,143 08	4,161 91	3,979 34	4,917 09	4,701 54	5,086 34	5,374 23
NEW JERSEY.....	469 32	807 60	756 06	766 06	47,073 82	63,410 80	52,302 01	80,219 64	54,385 49	53,084 41	54,188 79
NEW MEXICO.....	159,575 53	182,533 37	155,143 51	145,690 01	134,203 28	167,463 57	137,377 83	147,326 48	110,944 94	180,983 70	123,970 54
NEW YORK.....	794 90	732 86	903 33	798 56	980 72	1,035 46	896 15	1,063 83	1,131 21	875 71	1,017 07
NORTH DAKOTA.....	34,945 06	30,318 74	37,997 42	37,374 15	35,476 80	32,001 95	28,378 55	38,202 49	34,805 53	36,080 01	28,301 38
OHIO.....	3,309 75	3,331 75	3,666 84	4,731 40	3,039 01	3,361 75	3,465 34	3,673 89	3,902 64	4,543 63	4,863 08
PENNSYLVANIA.....	102,612 74	106,236 24	100,143 55	106,901 49	104,158 30	129,331 10	108,148 84	123,865 60	120,085 95	115,348 79	127,077 95
SOUTH DAKOTA.....	1,488 06	1,738 75	1,890 94	1,644 20	1,406 05	1,598 30	1,968 83	2,170 30	2,006 04	1,988 54	2,008 11
TENNESSEE.....	1,900 42	1,476 40	1,280 30	1,586 80	1,354 22	1,654 37	1,578 88	1,881 79	1,653 06	2,319 63	2,178 10
TEXAS.....	1,006 15	1,026 69	1,179 45	973 18	1,117 40	1,364 66	1,518 60	1,401 47	1,132 85	1,301 99	1,303 74
UTAH.....	1,344 61	1,000 69	966 38	861 76	640 31	1,068 36	1,129 42	1,493 28	923 01	794 39	874 89
WASHINGTON.....	846 97	1,233 63	825 24	1,419 29	1,702 49	1,927 63	2,065 30	2,407 07	2,258 16	2,356 98	2,668 71
WISCONSIN.....	4,005 62	4,347 48	4,471 91	5,280 07	3,968 19	5,407 75	4,811 82	6,819 57	5,374 92	4,999 39	5,088 90
LEGACIES.....	\$497,080 24	\$527,731 37	\$517,388 43	\$517,014 18	\$456,997 73	\$566,018 01	\$472,370 47	\$543,898 49	\$477,280 45	\$478,908 06	\$494,690 68
MISCELLANEOUS.....	140,516 96	209,528 27	91,479 85	148,641 14	159,412 08	105,059 06	107,183 89	139,088 10	115,985 98	134,102 03	138,537 96
WOMAN'S BOARD, VIZ.: Indi- viduals, Legacies, Tuition, etc., not included above....	182,414 78	125,087 13	86,571 72	92,078 34	64,708 38	60,945 97	61,286 36	64,220 94	65,006 20	68,781 49	108,432 91
	\$849,884 70	\$942,565 27	\$751,385 81	\$908,570 19	\$730,223 70	\$722,089 54	\$698,940 37	\$868,906 59	\$729,511 06	\$745,904 67	\$808,663 96

* Includes special contributions for the debt of previous year.

STATEMENT OF PAYMENTS TO THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1902.

Atlantic.		Kentucky.	
Synodical.....	\$1,354 67	Synodical.....	\$1,055 25
East Florida.....	1,430 00	Ebenezer.....	450 00
South Florida.....	2,956 00	Louisville.....	600 00
	\$5,730 67	Transylvania.....	2,430 32
Baltimore.			\$5,126 07
Synodical.....	\$1,650 00	Michigan.	
(Nothing paid direct to the Presby- teries.)		Synodical.....	\$1,956 23
California.		Detroit.....	490 01
Synodical.....	\$1,129 05	Ely.....	2,734 50
Benicia.....	2,131 25	Grand Rapids.....	451 22
Los Angeles.....	6,263 61	Kalamazoo.....	416 22
Oakland.....	1,723 33	Lake Superior.....	3,071 56
Sacramento.....	2,373 81	Lansing.....	500 00
San Francisco.....	2,000 00	Monroe.....	425 00
San José.....	2,214 38	Petoskey.....	1,143 75
Santa Barbara.....	1,462 49	Saginaw.....	1,605 14
Stockton.....	2,531 13		\$12,796 74
	\$21,829 05	Minnesota.	
Colorado.		Synodical.....	\$1,855 65
Synodical.....	\$3,361 65	Duluth.....	4,199 79
Boulder.....	4,333 75	Mankato.....	4,178 34
Denver.....	4,016 65	Minneapolis.....	2,367 81
Gunnison.....	1,931 25	Red River.....	2,491 05
Pueblo.....	8,774 81	St. Cloud.....	2,635 41
	\$22,418 11	St. Paul.....	1,859 16
*Illinois.		Winona.....	2,311 25
*Indiana.			\$21,673 49
Indian Territory.		Missouri.	
Synodical.....	\$1,725 26	Kansas City.....	\$2,126 66
Choctaw.....	3,991 66	Ozark.....	1,905 00
Cimarron.....	4,533 19	Palmyra.....	1,393 75
Kiamichi.....	4,350 34	Platte.....	2,008 32
Oklahoma.....	6,135 32	St. Louis.....	5,301 53
Sequoyah.....		White River.....	
	\$20,835 67		\$12,530 56
Iowa.		Montana.	
Synodical.....	\$1,903 36	Synodical.....	\$2,063 13
Cedar Rapids.....	572 15	Butte.....	2,829 12
Corning.....	1,236 66	Great Falls.....	2,705 55
Council Bluffs.....	497 08	Helena.....	2,730 56
Des Moines.....	1,979 68		\$10,358 36
Dubuque.....	2,533 33	Nebraska.	
Fort Dodge.....	1,809 78	Synodical.....	\$1,609 63
Iowa.....	996 07	Box Butte.....	2,700 00
Iowa City.....	1,118 33	Hastings.....	2,814 10
Sioux City.....	1,393 95	Kearney.....	2,617 32
Waterloo.....	550 84	Nebraska City.....	2,769 22
	\$14,591 23	Niobrara.....	3,672 50
Kansas.		Omaha.....	4,218 32
Synodical.....	\$1,951 56		\$20,296 05
Emporia.....	2,799 99	*New Jersey.	
Highland.....		New Mexico.	
Larned.....	3,400 33	Synodical.....	\$1,901 12
Neosho.....	1,834 44	Arizona.....	7,390 80
Osborne.....	3,287 50	Rio Grande.....	74 6 30
Solomon.....	1,777 43	Santa Fé.....	9,276 60
Topeka.....	1,963 45		\$26,544 32
	\$16,997 70		

New York.		South Dakota.	
Synodical.....	\$8,000 00	Synodical.....	\$1,677 01
Albany.....		Aberdeen.....	3,232 30
Binghamton.....		Black Hills.....	3,747 93
* Boston.....	*2,990 50	Central Dakota.....	3,668 89
Brooklyn.....		Dakota.....	6,745 91
† Buffalo.....	12,073 25	Southern Dakota.....	3,755 14
Cayuga.....			\$22,822 17
Champlain.....		Tennessee.	
Chemung.....		Synodical.....	\$1,320 61
Columbia.....		French Broad.....	3,099 32
Genesee.....		Holston.....	1,106 89
Geneva.....		Kingston.....	3,050 00
Hudson.....		Union.....	2,307 09
Long Island.....			\$10,884 11
Lyons.....		Texas.	
Nassau.....		Synodical.....	\$2,001 25
New York.....		Austin.....	6,237 47
Niagara.....		North Texas.....	2,458 60
North River.....		Trinity.....	2,554 17
Otsego.....			\$13,351 79
Rochester.....		Utah.	
St. Lawrence.....		Synodical.....	\$2,189 40
Steuben.....		Boise.....	4,233 50
Syracuse.....		Kendall.....	4,704 90
Troy.....		Utah.....	15,117 71
Utica.....			\$26,224 60
Westchester.....		Washington.	
	\$12,093 75	Synodical.....	\$839 16
North Dakota.		Alaska.....	12,669 39
Synodical.....	\$2,348 30	Central Washington.....	1,640 66
Bismarck.....	1,949 58	Olympia.....	8,268 31
Fargo.....	3,523 22	Puget Sound.....	7,142 40
Minnewaukon.....	3,462 02	Spokane.....	5,666 71
Pembina.....	3,842 06	Walla Walla.....	6,361 20
	\$15,035 68	Yukon.....	5,518 06
*Ohio.			\$48,115 98
Oregon.		Wisconsin.	
Synodical.....	\$1,816 62	Synodical.....	\$1,750 50
East Oregon.....	6,089 64	Chippewa.....	2,204 32
Portland.....	5,588 24	La Crosse.....	2,153 33
South Oregon.....	4,025 00	Madison.....	1,425 17
Willamette.....	4,510 74	Milwaukee.....	2,692 53
	\$22,080 24	Winnebago.....	1,926 84
Pennsylvania.			\$12,152 69
Synodical.....	\$2,500 00	CUBA—MISSIONS.....	
Huntingdon.....	350 00	PORTO RICO—MISSIONS.....	
Parkersburg.....	718 95		\$5,580 11
	\$3,568 95		12,704 56

*The expense of the Home Mission work in the Synods of *Illinois, Indiana, New Jersey and Ohio* is provided for by their own Synodical Funds. No part of this expense is provided by the Board.

* RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1891-92	1892-93	1893-94	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02
ATLANTIC.....	\$8,073 67	\$7,130 54	\$6,330 74	\$5,945 04	\$7,617 70	\$6,501 04	\$6,540 52	\$7,045 73	\$7,697 92	\$7,089 47	\$5,730 87
BALTIMORE.....	3,175 16	4,540 70	3,142 50	3,990 17	3,374 84	4,050 00	3,800 00	4,400 00	4,400 00	4,400 00	4,400 00
CALIFORNIA.....	90,178 50	91,450 54	91,064 50	87,881 69	94,304 24	19,382 80	21,889 15	20,485 61	19,388 08	21,778 87	21,229 05
COLORADO.....	30,080 80	24,000 00	24,000 00	24,000 00	25,474 00	26,353 84	24,000 00	24,715 96	26,004 98	25,713 80	22,416 11
ILLINOIS.....	970 00	9,000 00	17,154 49	15,000 00	6,400 00	11 19	32 18				
INDIAN TERRITORY.....	84,574 73	92,630 10	94,753 09	94,753 09	96,575 14	91,819 74	92,791 52	91,729 52	91,139 05	92,081 19	90,585 87
IOWA.....	18,945 41	18,945 41	22,430 10	20,351 18	17,046 80	17,056 80	17,056 80	15,611 88	15,611 88	14,008 19	14,008 19
KANSAS.....	26,669 72	32,420 26	34,920 89	34,920 89	24,475 00	20,745 25	21,400 60	19,386 45	19,386 45	19,386 45	19,386 45
KENTUCKY.....	5,169 53	4,339 30	4,734 21	4,601 83	5,475 00	5,704 35	5,851 70	5,418 85	5,418 85	5,418 85	5,418 85
MICHIGAN.....	17,498 26	18,135 77	18,627 57	20,615 66	22,114 03	18,136 40	18,627 57	14,568 00	14,769 77	15,018 01	13,738 74
MINNESOTA.....	23,126 28	24,640 56	24,967 75	24,363 94	23,114 03	21,731 30	23,673 65	19,758 03	19,758 03	23,126 54	21,673 40
MISSOURI.....	15,211 98	16,346 50	19,428 70	15,416 60	17,373 53	14,004 32	13,815 79	12,992 22	13,443 64	13,000 59	13,530 88
MONTANA.....			10,908 70	10,139 41	11,747 60	9,749 50	9,816 13	9,455 19	9,981 61	8,991 04	10,358 85
NEBRASKA.....	23,771 71	23,536 90	25,868 60	23,113 56	22,983 25	20,432 80	20,500 24	20,405 44	20,405 44	22,888 09	20,390 05
NEW JERSEY.....			34,300 74	34,303 02	34,340 65	32,435 86	32,983 71	31,373 71	32,748 37	35,080 90	35,144 52
NEW MEXICO.....	37,135 41	35,010 31	36,900 30	37,200 05	36,301 94	31,669 56	30,966 38	13,895 16	5,815 52	12,993 75	12,993 75
NEW YORK.....	14,041 83	14,513 04	13,900 61	13,025 05	14,465 75	12,738 64	11,888 28	12,003 87	11,837 30	12,027 88	15,085 66
NORTH DAKOTA.....	5,797 92	7,255 25	7,712 09	6,575 58	7,401 41	8,431 14					
OREGON.....	19,376 25	19,174 07	22,740 24	20,351 55	21,517 46	17,546 22	19,174 73	18,533 61	21,459 08	22,085 97	22,080 34
PENNSYLVANIA.....	4,960 00	10,727 71	10,735 48	8,861 51	13,513 29	12,579 56	11,504 17	10,058 35	4,166 67	5,058 95	5,058 95
SOUTH DAKOTA.....	24,517 60	23,082 32	23,390 78	23,982 82	23,987 89	24,874 57	23,433 22	24,478 99	24,145 44	22,922 17	22,922 17
TENNESSEE.....	8,891 97	9,915 15	8,362 64	8,462 34	9,069 00	8,063 00	9,004 44	8,063 00	8,063 00	10,504 54	10,984 11
TEXAS.....	15,423 35	14,932 41	15,186 63	14,126 01	14,247 05	12,033 86	13,001 84	12,947 76	13,000 18	13,351 79	13,351 79
UTAH.....	23,933 20	30,313 50	26,690 70	26,770 48	27,435 17	25,035 54	26,174 82	24,949 22	24,500 36	23,305 47	23,324 40
WASHINGTON.....	38,083 81	41,089 50	45,309 45	43,963 13	42,390 50	42,708 86	33,511 04	33,511 04	30,405 15	40,043 78	48,115 04
WISCONSIN.....	13,968 19	14,875 70	17,641 60	16,134 66	14,778 66	11,974 77	13,565 64	12,658 18	13,468 88	12,984 98	12,159 60
CUBA-MISSIONS.....										5,590 11	5,590 11
PORTO RICO-MISSIONS.....										12,704 66	12,704 66
GEN'L Gen. Mission Y-West.....						943 70	1,033 30	575 10	3,443 43	6,155 76	
SPRINGS.....			310 11	143 26		550 00	450 00	9,108 34	2,474 99	3,353 82	3,000 00
FIELD WORK.....		479 00				1,353 88	1,327 60	2,241 42	2,269 50	2,438 16	3,448 99
	\$473,173 18	\$503,899 86	\$542,645 89	\$515,361 18	\$500,106 45	\$485,146 18	\$440,390 18	\$392,149 99	\$408,601 58	\$415,973 15	\$498,861 86

* Does not include payments on account of "Mission School Work." See pages 207 and 208.

RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02
ATLANTIC.....	\$35 00						\$76 00
BALTIMORE.....							3,451 68
CALIFORNIA.....	2,300 57	\$1,908 82	\$1,893 78	\$3,459 86	\$2,525 00	\$2,847 03	2,839 28
COLORADO.....	87 25	288 12	112 50	1,855 25	895 90	3,324 17	3,634 24
ILLINOIS.....							38,808 77
INDIANA.....	45,593 51	31,917 95	33,670 53	38,333 13	50,892 47	41,109 70	41,109 70
INDIAN TERRITORY.....	1,153 55	1,099 80	883 73	849 80	884 00	63 50	63 50
IOWA.....							175 00
KANSAS.....	6,511 63	3,130 86	3,149 91	3,407 00	3,397 88	4,396 07	5,687 64
KENTUCKY.....							280 00
MICHIGAN.....							
MINNESOTA.....	781 70	125 00			75 00	375 00	
MISSOURI.....	400 00	650 00	673 85	613 01	1,924 51	2,569 71	1,585 95
MONTANA.....							
NEBRASKA.....							
NEW JERSEY.....	40,535 99	35,728 58	36,799 41	39,400 90	45,604 00	45,399 56	53,108 90
NEW MEXICO.....							
NEW YORK.....							
NORTH DAKOTA.....							
OHIO.....							
OREGON.....	130 00	911 96	1,801 65	1,771 40	1,897 99	2,730 07	908 98
PENNSYLVANIA.....	11,543 73	10,348 45	13,312 88	10,773 26	10,601 29	12,008 29	3,669 77
SOUTH DAKOTA.....	63,960 45	50,960 86	57,173 00	66,238 10	68,761 45	80,403 88	14,237 23
TENNESSEE.....							96,990 56
TEXAS.....							
UTAH.....	44,119 03	39,293 85	41,560 38	40,048 61	40,882 88	46,643 70	46,399 41
WASHINGTON.....	34,403 06	28,960 30	23,300 10	23,570 13	28,694 72	30,119 54	19,393 99
WISCONSIN.....							189 78
CUBA—MISSIONS.....							
PORTO RICO—MISSIONS.....							
SK. FEE'S ON SCHOOL BUILDINGS.....	2,306 30	6,816 70	2,104 02	2,311 50	2,000 00	4,130 23	733 20
PAYMENT ACCOUNT OAKLAND HEIGHTS							14,603 28
PROPERTY, NORTH CAROLINA.....	22,131 76	1,892 69	1,704 68	3,383 80	2,806 60	2,000 00	4,100 19
FIELD WORK—INCLUDING TRAVELING.....							
							2,990 93
	\$275,565 61	\$215,729 24	\$225,896 00	\$237,121 45	\$284,555 08	\$274,291 57	\$312,625 04

RECAPITULATION OF TOTAL PAYMENTS, BY SYNODS, FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK."

SYNODS.	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02
ATLANTIC.....	\$7,642 70	\$6,591 04	\$6,549 53	\$7,005 73	\$7,097 98	\$7,063 47	\$5,805 67
BALTIMORE.....	3,374 00	4,050 00	4,800 00	4,800 00	4,800 00	4,800 00	4,650 00
CALIFORNIA.....	24,504 36	21,501 21	23,681 93	23,885 47	24,325 89	24,325 89	23,280 87
COLORADO.....	31,655 36	27,455 48	24,724 97	24,590 81	25,450 58	26,900 58	23,257 61
ILLINOIS.....	6,365 68	439 90	38 18		2,188 70	3,284 17	3,684 34
INDIANA.....	89 00	13 18					
INDIAN TERRITORY.....	78,475 98	53,283 69	54,373 11	60,555 35	71,034 53	63,170 90	59,611 44
IOWA.....	30,933 44	18,135 75	15,301 90	16,416 33	16,475 88	16,068 68	14,591 23
KANSAS.....	34,475 40	30,745 25	31,490 59	30,130 05	19,586 45	18,556 85	17,173 70
KENTUCKY.....	11,947 14	8,825 81	8,801 61	8,315 43	9,011 67	10,178 61	10,813 71
MICHIGAN.....	22,319 14	18,136 49	16,487 77	14,568 00	14,769 77	13,913 01	13,706 74
MINNESOTA.....	35,876 63	31,916 30	22,673 65	19,753 83	31,378 63	22,501 54	21,538 49
MISSOURI.....	17,273 53	14,004 23	13,815 79	13,823 23	13,443 64	13,060 59	12,580 58
MONTANA.....	12,147 60	10,399 50	9,888 97	10,068 80	10,916 13	11,480 75	11,944 81
NEBRASKA.....	32,983 26	30,423 80	30,500 24	30,592 15	32,401 15	32,358 09	30,396 05
NEW JERSEY.....	64,966 64	55,164 69	59,663 12	60,374 61	63,393 37	70,336 75	73,653 73
NEW MEXICO.....	36,331 34	31,069 56	30,946 38	13,395 16	6,780 64	6,815 59	13,993 75
NEW YORK.....	14,485 75	12,736 63	11,836 23	12,063 87	12,337 39	13,027 88	15,025 69
NORTH DAKOTA.....	7 40 41	3,431 14					
OHIO.....	21,517 46	17,546 33	19,174 72	18,558 61	21,456 03	22,035 97	24,936 13
OREGON.....	13,683 30	13,491 52	14,518 81	13,375 57	11,956 74	6,886 74	7,183 73
PENNSYLVANIA.....	40,511 17	35,323 05	33,653 10	35,261 35	35,338 37	36,153 86	37,049 40
SOUTH DAKOTA.....	72,980 47	59,033 89	66,373 44	75,100 33	77,829 90	90,907 97	104,844 67
TENNESSEE.....	14,947 05	12,632 86	13,501 84	13,327 76	13,869 13	13,223 37	13,351 79
TEXAS.....	71,544 30	61,968 13	67,735 80	64,900 93	67,083 19	71,749 18	73,494 01
UTAH.....	76,063 56	71,739 15	72,576 05	59,061 16	66,599 87	60,163 33	67,454 97
WASHINGTON.....	14,778 66	11,974 77	13,565 64	13,633 18	13,308 88	12,934 93	13,342 47
WISCONSIN.....							
PORTO RICO—MISSIONS.....					4,916 31	10,375 99	37,370 14
CUBA—MISSIONS.....							6,338 31
GEN'L GERMAN MISSIONARY—WEST.....		943 70	1,033 39	576 50			
SPECIAL.....		550 00	450 00	2,103 34	2,274 99	3,333 83	3,000 00
FIELD WORK.....		5,130 95	4,304 19	5,335 23	5,636 10		6,436 88
INSURANCE ON SCHOOL BUILDINGS.....		6,816 70	2,103 02	2,311 50	2,000 00	2,000 00	4,100 19
PAYMENT—OAKLAND HEIGHTS PROP- ERTY, NORTH CAROLINA.....	22,151 76	1,892 69	1,704 69				
	\$777,063 06	\$650,877 42	\$606,176 18	\$639,371 44	\$673,156 66	\$690,303 72	\$741,006 40

STATISTICAL REPORTS.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Abels, John C.	Brewster, 1st, and Dundee.	Min. S S	5				
Archeson, Samuel.	Pembina, 1st, and stations.	N. D. P	12	1		42	80
Adams, A. Jack.	Milton—Grace and Helix—Bethany.	Ore. P	12	2	3	27	32
Adams, Charles A.	Cottage Grove, 1st, Bryn Maur and Pierceville.	Wis. S S	10	7	3	73	75
*Adams, C. C.	Vesta and Wabasso.	Min. S S	9				
Adams, Robert L.	Brewster, 1st.	Min. S S	5 ¹ / ₂	1	6	51	63
Adams, Robert N., D.D.	Synodical Missionary.	Min. P	12				
Adams, George D.	Crystal River, 1st, Dunnellon and sta- tions.	Fla. S S	12	4		59	179
Agnew, William J.	Sherry and stations.	Wis. S S	11	10	8	32	150
Agulierre, A.	Mexican Helper.	N. Mex. S S	12				
Albert, Michael.	Leeds and Brinsmade.	N. D. S S	12	11	1	20	60
Alexander, John H.	Sherman Heights, 1st.	Tenn. S S	12	4	5	44	46
Alexander, John M.	Rockford and Eusebia.	Tenn. S S	12			143	100
Alexander, Joseph K.	Libertyville.	Iowa P	12	0	2	105	100
Alexander, Samuel.	Council Bluffs—Danish Mission.	Iowa S S	4			30	70
Alexander, William A.	Brooklyn—Siloam.	N. Y. P	12	8	4	168	83
*Allen, David D.	Wellpinit and Spokane River—Indian.	Wash. P	9				
*Allen, David N.	Tahlequah and Park Hill.	I. T. P	12				
Allen, E. T.	Pope Valley and stations.	Cal. S S	5				
Alier, Abalom T.	Bolivar, Fair Play and stations.	Mo. S S	12	14	4	80	136
*Alison, A. B.	Stamford.	Neb. P	8				
Alt, Solomon, A.	Riley and Sedalia.	Kans. P	12	81	7	139	225
Ambler, Thomas A.	Lineville and Allerton.	Iowa S S	12	9	5	100	125
Ambrose, David E.	Roxbury and Bridgeport.	Kans. P&SS	12	20	5	102	100
*Amy, A. A.	Oregon, 1st.	Wis. S S	12				
Anderson, James.	Henrietta, 1st.	Tex. S S	12		2	34	40
Anderson, James G.	Golden Gate, 1st.	Cal. P	12		7	60	125
*Anderson, John E.	San Leandro, 1st.	Cal. P	6				
*Anderson, Matthew.	Philadelphia—Berean.	Pa. P	6				
*Anand, Edward E.	Columbia, 1st, and stations.	Cal. P	7 ¹ / ₂				
Arkeley, Robert.	Centralia, 1st.	Wash. P	12		9	82	150
*Armstrong, George A.	Towner and stations.	N. Dak. S S	4				
*Armstrong, J. H.	Roseville and Pleasant Ridge.	Kans. S S	9				
*Arkeley, Robert.	Centralia, 1st.	Wash. P	12				
*Arnold, Charles A.	Ord.	Neb. P	12				
Arthur, Mark K.	Lapwai and stations.	Idaho S S	12	3		70	70
Arthur, Richard.	Logan, Pleasant Hill and Bow Creek.	Kan. S S	12		4	69	90
Aama, Theodore J.	Monroe and Oconee.	Neb. S S	11	2			
*Astwood, Joseph B.	Buena Vista and stations.	Min. S S	12				
Austin, Alvin C.	Munger and stations.	Mich. S S	12	6	1	125	110
*Ayer, William C.	Emerson, 1st.	Neb. P	5				
Axtell, Mowry S.	Sandstone and Nickerson.	Min. P	9	18	10	85	230
Bealer, William.	Blue Lake and stations.	Cal. S S	12			21	138
Bagnall, Powhatan.	Paterson—St. Augustine.	N. J. P	12	4		46	65
*Bailey, George.	Salt Lake City—Westminster.	Utah S S	12				
Bailey, John W., D. D.	Wamego.	Kan. S S	8	3		64	50
Bailey, R. Cooper.	Springville, 1st.	Utah P	12	3	1	28	91
Bain, David.	Berg, Sweetwater and Cherry Creek.	Neb. P	12				
Bainson, H. W.	Valmont—Boulder Valley, Col., and Pastor-at-Large.	Wyo. S S	6				
Baker, Enos P.	Fullerton, 1st.	Cal. S S	12	11	12	74	85
Baldwin, J. H.	Baldwin and Hannaford.	N. Dak. S S	8				
Baligh, Robert.	Plano and stations.	Cal. S S	12			16	23
Beady, John Calvin.	Iowa City—Unity and Hill Siding, Ia. La Crescent.	Min. P&SS	11 ¹ / ₂	17	2	294	160
Becson, Marnel.	Mexican Helper.	N. Mex. S S	12	1	26	59	78
Barr, George W.	South McAlester, 1st.	I. T. S S	12	1	5	54	78
Barr, Robert L.	Dexter Springs, 1st.	Kan. S S	12				
Barr, Thomas F.	Wichita—Bethel and Endeavor, and Cot- tonwood Falls.	Kan. P&SS	12	48	2	196	205
Barr, Juan.	Mexican Helper.	N. Mex. S S	12				
Barr, Alois.	Saratoga—Reformed Bohemian.	Iowa P	12	2	1	69	60
Barton, Joseph H.	Union.	Ore. S S	7	5	1	67	110
Bosterville, Henry C.	Spaulding Valley, Carmel and stations.	S. Dak. P	12			16	74
Bosted, Frederick T.	Melnik—Hope Bohemian and stations.	Wis. S S	12	8		32	40
Bates, B. S.	Rosedale—Mt. Zion and stations.	Mich. P	4				
Beach, Horatio S.	Delmar, Elwood and Walcott Mission.	Iowa P	11		2	22	60

* No Report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Beall, Byron.....	Staplehurst, 1st.....Neb.	S S	12	9	21	60	
Beall, John N.....	St. Louis—McCausland Avenue.....Mo.	S S	12	3	3	115	197
Beamer, Abiathar.....	Sanilac Centre and Elk.....Mich.	S S	12				
Beattie, James H.....	Tacoma, Westminster and Sprague Memorial.....Wash.	S S	12	2	9	75	278
*Beckes, Oscar E.....	O'Neill and Lambert.....Neb.		4				
*Becker, D. J.....	Deerfield and Nora.....Wis.		12				
*Beebe, Leonard M.....	Pastor-at-Large.....Iowa		4				
*Beldier, Francis W.....	Worcester, 1st.....Mass		12				
Belden, Luther M.....	Medicine Lodge.....Kan.	S S	12	8	6	49	50
Bell, George W.....	Eastonville and stations, Monument, Palmer Lake and Table Rock.....Col.	S S	11			72	84
Bell, John R. N.....	Baker City, 1st.....Ore.	S S	12	6	20	124	240
Bell, Newton H.....	Pastor-at-Large.....Minn.		12	27	29		
Bellville, Samuel R.....	Blue Springs and station.....Neb.	S S	12	1	7	60	45
Benedict, Frederick L.....	Kingfisher, 1st.....O. T.	P	12	3	3	52	60
Benson, Simon.....	St. Ignace, 1st.....Mich.	P	12	20		73	93
Bercovitz, Moses.....	San Francisco—Hebrew Mission.....Cal.	S S	12				10
Berger, John C.....	Kansas City—Western Highlands.....Kans.	S S	5				
*Bernal, Louis M.....	Talpa, 1st, and stations.....Col.		12				
*Berry, A. Lincoln.....	Lu Verne, 1st.....Iowa		12				
*Berry, F. P.....	Los Angeles—Highland Park.....Cal.		12				
Berry, James F.....	Delano and Rockford, Minn., Hays Me- morial and Ramsay's Grove.....N. Dak.	S S	11	5		46	90
*Beshgetoor, Vahan K.....	Linden, Mundy and Argentine.....Kan.	S S	7				
*Best, William.....	Earlham, 1st.....Iowa	S S	12				
Bethel, Horace O.....	Sumner—Wilson's Grove.....Iowa	S S	11	3	4	57	80
Betten, Herman J.....	Hillsboro.....Mo.	S S	4	6	2	27	70
Beyer, Herbert N.....	San Francisco—Memorial.....Cal.		12	3	2	88	173
Beyer, E. G.....	Maynard and Prairieburgh.....Iowa	S S	7			73	70
Bierkemper, Charles H.....	Navajo Indians.....Ariz	S S	6½				
Bird, George R.....	Bakersfield—Westminster.....Cal.	P & S	9½	10	26	46	40
Birrell, Peter.....	Lincoln, 3d.....Neb.	P	12	11		124	225
Black, James H.....	Sechleville, Alma Centre and stations Wis.	S S	12	1	2	52	160
Black, William.....	Congress, Wickenburg, Octave and sta- tions.....Ariz.	S S	2				65
Blackman, Rollin E.....	American Fork and Pleasant Grove.....Utah	S S	12	12	2	43	80
Blair, George A.....	Corvallis, Victor and Stevensville.....Mont	S S	12		4	105	110
*Blair, Herbert E.....	Leroy and Madison.....Kans.		3				
Blair, James E.....	Cloverport—Patterson Memorial, Gus- ton, Ky.; Glendale, Myrtle Creek and station.....Ore.	S S	12	4	21	50	100
Blakely, Z. F.....	New Salem, 1st and station.....N. Dak.	S S	12	9	4	21	40
Blaney, Charles P.....	Kingston, 1st and Mirable.....Mo.	P & S	12	1	3	98	130
Blackney, W. H.....	Elgin, 1st, and Summerville.....Ore	P	11			70	75
*Bliss, Thomas E., D. D.....	Valverde.....Col		12				
Bloys, William B.....	Ft. Davis, Alpine and stations.....Tex.	S S	12	11	3	92	40
*Blythe, David.....	Roslyn and station.....Wash.	S S	9½				
*Boell, B. F.....	Bala City.....Kans.	S S	12				
*Bogue, H. V. P., D. D.....	Alliance, 1st.....Neb.		12				
Bohback, Philip T.....	Hyrum—Emanuel and Millville.....Utah	S S	12				
*Boiler, Fred C.....	Riverside Mission.....Wis.	S S	3				
Bone, William J.....	Wenatchee and Mission.....Wash.	S S	12	1	8	35	120
Bostrom, Oscar.....	Elgin and Oakdale.....Neb.	P & S	12	1		50	
Boteler, R. H.....	Couillardville, Little River, Stiles and Oak Orchard.....Wis.	S S	12	17	3	79	100
Boude, Knox.....	Oscola, 1st.....Neb.	P	12	9	4	58	135
Bowie, Matthew P.....	Saginaw—Immanuel.....Mich.		5½				
Boyce, Charles M.....	Black River, Alcona and Caledonia.....Mich.	S S	12			50	200
*Boyce, Samuel G.....	Delano and Rockford.....Minn.	S S	3½				
Boyd, Harvey M.....	Beech, Reems Creek & stations.....N. C.						
Boyd, James S.....	Greenleaf and Spring Grove.....Minn.	P	12		1	56	70
Boyd, Robert.....	Sumner.....Wash.		12	1	2	62	49
Boyd, Robert P.....	Hastings and stations.....Idaho	S S	12	3	1	21	33
Boyd, Thomas M.....	Oxnard, 1st.....Cal.		10				
Boyle, John F.....	Grand Marais, 1st.....Mich.	S S	12	10	2	30	100
Boyle, William, D. D.....	Monument, Table Rock, Palmer Lake and station.....Col.	S S	7				
Braden, R. M. L.....	Pastor-at-Large.....Neb.		12				
Bradfield, Edwin H.....	Petersburg and Ida.....Mich.	P	12			77	180
Bradford, Charles C.....	Valley Township, Burrton and station, Kan.	S S	12	6		94	100
Bradford, H. A.....	Beaverton, 1st, Gladwin 3d, Burr Oak and stations.....Mich.	S S	11	12	1	66	220
*Bradley, Robert.....	Shawano, 1st.....Wis.	S S	4				
Brand, Norton F.....	Outlook, Liberty and Upper Natches.....Wash.	S S	2				

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Brandt, John B.	St. Louis—Grace.	Mo.	8				
Brause, Charles F.	Jefferson, 1st, O. T.; Nephi, 1st.	Utah	8½				
Brearley, Edward S.	Enderlin, Sheldon and Lucca.	N. D.	88	12	18	2	81
Breckinridge, Walter L.	Bayfield.	Wis.	12	15	5		100
Breed, F. D.	LeRoy and Madison.	Kans.	88	1			180
*Breen, Moses.	Cambridge.	Wis.	88	7½			
*Brenicker, Charles.	Milwaukee, 1st, German.	Wis.	12				
Bren, Joseph.	Racine—Bohemian and Caledonia.	Wis.	12	2	2	58	100
Bretthower, Berend J.	Stuart, Cleveland station.	Neb.	12	1	2	57	80
Britan, Joseph T.	Crosby Memorial station.	Utah	88	7	1	16	65
*Broady, Joseph M.	Grassy Cove, Jewett and Piney Falls.	Tenn.	88	8			
Brooke, L. S.	Yuba and Elk Rapids.	Mich.	88	1			
Brooks, John M.	Baird, Pecan Valley and Sipe Springs.	Tex.	12			68	100
Brooks, William J.	Kenesaw and Bethel.	Neb.	88	12	6	152	160
*Brouillette, Charles H.	Stockholm, Lyssinger and Verona.	Neb.	88	7			
Brouillette, Telephore.	Newberg, Lafayette and stations.	Ore.	12	14	16	58	98
*Brough, Robert A.	Currie, 1st, Shetek and Lake Sarah.	Minn.	12				
Brown, Andrew C., D. D.	Synodical Missionary.	N. Dak.	12				
*Brown, Charles C.	South Sioux City.	Neb.	12				
Brown, David.	Anamosa.	Iowa	88	11	2	9	43
Brown, David S.	Union Centre and Parkston.	S. D.	88	12		3	81
Brown, Duncan, D. D.	Chloride and stations.	Ariz.	88	4	6	14	20
Brown, Edward J.	St. Louis—Clifton Heights.	S. D.	12	2	8	75	110
Brown, Edwin.	Wolsey and Earlville.	S. D.	88	12	3	4	67
*Brown, Frederick.	Dundas and Camden Place Mission.	Minn.	88	8			
Brown, Frank F.	Prescott and Starbuck.	Wash.	88	12	9	2	61
Brown, Henry A.	Lowry City and Westfield.	Mo.	88	12	7	1	148
Brown, Henry L.	Kansas City—Grandview Park.	Kan.	9			129	138
*Brown, Robert.	Minneapolis—Bethany.	Minn.	12				
*Brown, S. T.	Alpha, 1st.	Minn.	33¼				
Brown, William B.	Hays and Wakeeney.	Kan.	88	12	5	4	70
Bruce, George G.	Spearville, 1st.	Kan.	4				140
Brundage, Henry E.	Saratoga.	Wyo.	P	1	11	3	48
Buchanan, Albert M.	Nees City.	Kan.	88	11½	21	7	53
Buchanan, David D.	Casey.	Iowa	88	12	11		60
Buchanan, Edgar L.	Martin, 1st, Akron and Columbia.	Mich.	88	11¼			85
Buchanan, J. K.	Goldendale—Klickitat, 1st.	Ore.	12	15	2		123
*Buchanan, T. N.	Mt. Pleasant and Fairview.	Utah	88	4			94
Buell, Warren C.	Taos, Rancho de Taos and Embudo.	N. M.	88	12	18	7	55
Bullock, William.	Syracuse, 1st, and Lakin, 1st.	Kan.	88	5¼	4	1	260
Burchfield, James R.	Hill City—North Side.	Tenn.	P	12	8	5	180
Burdge, James M.	El Dorado Springs and Schell City.	Mo.	88	11	3	5	115
Burpee, Joshua C.	Healdsburg, 1st.	Cal.	P	12	5	2	74
Burkhardt, Joseph E.	Twin Bridges, 1st and station.	Mont.	88	12	5	5	90
*Burkholder, Abram H.	Ridgfield and Woodland.	Wash.	88	12			72
*Burtner, G. W.	Anderson, Olinda and stations.	Cal.	6				80
Butt, Daniel M.	Britton and station.	S. D.	P	12	6	7	28
Butt, Jacob S.	Groton, Huffton and station.	S. D.	P&SS	12	8	1	108
Butler, James B.	Phillipsburg and Granite.	Mont.	P&SS	12	20	9	200
Butterfield, George C.	Tustin.	Cal.	P	12	28	15	261
Evers, James.	Sumpter, 1st.	Ore.	12	2	3		109
Byram, A. B.	Easton and station.	Mo.	88	6			140
Cahill, Joseph A.	Wichita Falls, 1st.	Tex.	P	12	1	2	27
Calahan, Bert C.	Bay Shore.	Mich.	88	12	8	2	15
Caldwell, Milton E., D. D.	Mayaguez.	P. R.	88	12	31		92
Cameron, John B.	Feldling—Mt. Pleasant.	Iowa	88	4½			38
Cameron, James L.	Akron, Otis and Yuma.	Col.	P	12	23	6	64
Campbell, Charles A.	Paola, 1st.	Fla.	88	6	2		200
*Campbell, J. M.	Weston.	Mo.	88	4			180
Campbell, John E.	Ardoch and Greenwood.	N. D.	P	12			145
*Campbell, William M.	Las Animas, Weldon Valley and stations.	Col.	10½				32
*Canney, Albert J.	Seattle—Lake Union.	Wash.	12				41
Cantrall, Charles M.	Emporia—Arundel Avenue.	Kan.	P	12	11	10	100
Carle, William M.	Hoonah.	Alaska	88	12	75	3	180
Carlstrom, Jonathan W.	Hayley and Plessis.	Iowa	88	12	26	6	171
Carnine, John N.	Baldwin and Hannaford.	N. D.	88	9	8		75
*Carnine, W. W.	Fulton, Glendale and Ft. Scott, 2d.	Kan.	12				85
Carrick, Andrew.	Oak Ridge and Corvallis.	Ore.	88	8			43
Carnos, Harlan P., D. D.	Synodical Missionary.	S. D.	12				30
*Caruthers, James S.	Altamont and Mound Valley.	Kan.	10				
Carver, Andrew S.	Seymour and Throckmorton.	Tex.	8				
*Carver, John E.	Ogden, 1st.	Utah	12				
Cassat, David W.	Hasleton, Platt Centre, Prairie Star and station.	Iowa	88	12	25	9	128

* No Report.

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				Exam.	Certif.		
Catlin, James D.	Atoka and Lehigh.	I. T.	12	10	6	55	96
Canghey, Rudolph.	Wichita—Oak street and station.	Kan.	12	5	7	191	130
Chaffee, Elmer S.	Alexandria and Gilead.	Neb.	12	5	1	98	94
Chalfant, G. W., D. D.	St. Louis—Grace.	Mo.	5	19	4	125	250
Chapin, M. E.	Park and stations.	Tex.	8	9		21	50
Chapman, W. H.	Idaho Falls, Rigby and stations.	Idaho	10	8	1	73	70
Chavez, Adolfo.	Mexico: Helper.	N. M.	8				
Cheeseman, Joseph F.	Oaks and Hudson.	N. D.	12	9		45	196
Cherry, Joseph B.	Utica and Tamora.	Neb.	12	3	6	119	205
Childs, Henry S.	Elbert.	Col.	12	4	3	49	7
Christianson, John W.	Summit Lake and Wilmont.	Minn.	12	4	5	61	180
Churchill, Charles H.	Bridgeport, Minatare and stations.	Neb.	12	7	6	50	244
Chrystal, J. E.	Carver and stations.	Minn.	6			16	65
Clark, Edgar D.	Mitchell and Scotts Bluffs, 1st.	Neb.	6	3	5	42	150
Clark, George.	Hannah, Cypress and stations.	N. D.	12	6		87	79
Clark, Ira P.	Dysart and stations.	Iowa	12	1	6	56	65
Clark, James G.	Gordon, 1st.	Neb.	8			50	90
Clark, Ralph E.	Vesta and Wabasso.	Minn.	7				
Clark, Sherman L.	Corinne and stations.	Mich.	12			36	55
*Clark, T. F. M.	Maynard, Clara City and stations.	Minn.	12				
*Clarkson, Robert J.	Red Hills and White River—Indian.	S. D.	12				
Clayton, Mark G.	Russell—Westminster.	Kan.	12	3	6	48	50
Clemens, David A.	Cadwell, 1st.	Idaho	12	7	9	53	100
Clemens, William C.	Harlan and stations.	Ky.	12	25	5	61	240
Clemenson, Newton E.	Logan—Brick.	Utah	12	1	1	34	150
Cloud, Charles A.	Sturgis.	S. Dak.	6	3	2	50	50
Clyde, William.	Phoenix and stations.	Ore.	12	7	5	57	108
Clymer, George H.	Miltonvale and Aurora.	Kan.	12	8		61	90
Coates, J. T. L.	Kingston and stations.	Minn.	12			34	80
*Cobleigh, William.	Hogulam, 1st.	Wash.	10½				
Coe, Alfred N.	Crow Creek—Indian and Conkicabee.	S. D.	8	5			
Coile, Alexander J.	Knoxville—Bell Avenue.	Tenn.	12	12	4	178	300
Coile, Samuel A.	Knoxville—Ft. Sanders and station.	Tenn.	5				
Coleman, James C.	Mapleton, 1st.	N. Dak.	12			74	100
Coleman, William C.	Kansas City, 4th.	Mo.	12	6	16	91	190
Collins, J. Haskell.	Lake City and McBain.	Mich.	12				
Colyn, Leonard.	Fancy Creek and Pleasant Hill, Wis. and Omer, Maple Ridge and Arenac.	Mich.	10½			110	150
Comer, George W.	West Point and Memorial.	Iowa	8			23	144
Commerford, Z. W.	Stanley and Cadott.	Wis.	11	3	13		
Compton, Andrew J.	Covelo.	Cal.	8			80	126
Condit, H. S.	Manuving and Dedham.	Iowa	9½	5	8	82	145
Condit, James H.	Juneau—Northern Light.	Alaska	12	8	4	34	40
Conklin, Marion T.	Alamogordo, 1st, and stations.	N. M.	12	2	5	170	250
Conner, F. T.	St. Louis—Covenant.	Mo.	12	14	4	736	285
Cook, Charles H.	1st, 3d and 4th Pima Indian and sta- tions.	Ariz.	12	69		63	100
Cook, John J.	Elmira, Fife Lake and Parker.	Mich.	8			28	106
Cooper, John R.	Aztec, 1st and Flora Vista.	N. M.	12	1	2	120	188
Cooper, Lewis F.	North Bend and station.	Wis.	12	6		40	60
Cooper, Wm. H.	Galveston, 4th.	Tex.	2½	4	1	109	165
Cooter, H. P.	Scandia, Scotch Plains and Webber.	Kan.	10½	21	2		
Cordova, E.	Mexican Helper.	N. M.					
Cornelson, James M.	Umatilla Indians.	Ore.	8	5		55	53
Cornelson, Thomas M.	Wichita—West Side.	Kan.	12	22	22	165	250
Cornell, Howard L.	Couroy—Shimer, Iowa and Kansas City —Grand View Park.	Kan.	12	4		80	80
Cornwell, Charles E.	Buckley, 1st and Enumclaw.	Wash.	8½		5	48	104
Corser, Harry P.	Fort Wrangel, 1st and 2d.	Alaska	12	26		98	100
Cotton, James S.	Laurel and Mariposa.	Iowa	6			88	45
Countermine, James W.	Sioux City, 4th and Morningside.	Iowa	8	15	21	63	210
Covert, William M.	Ottawa—Fountain.	Kan.	12	1		16	
Cowan, David C.	Wray, Vernon and stations.	Col.	12	21	14	138	170
*Cowling, J. F.	Adair.	Iowa	8				
Craig, Robert M.	Synodical Missionary.	N. Mex.	12				
Cram, John C.	Eureka and La Grace.	S. D.	12	1		15	85
Crane, Edward P.	Grand Rapids, 1st.	Minn.	6			114	90
Cravens, William A.	Carrollton, 1st.	Mo.	9	25		87	100
Crawford, Charles R.	Good Will.	S. D.	12	4	6		
*Crawford Halbert D.	Aberdeen, 1st.	Wash.	6			31	40
Crawford, John.	Florisant, 1st.	Col.	12	14			
*Creswell, John B.	Philadelphia, Mt. Zion and Erin.	Tenn.	12			29	75
Crichton, Robert A.	Pony, 1st.	Mont.	10	10	4	135	280
Criseman, George T., D. D.	Denver—South Broadway.	Col.	12	4	23		

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Crothers, William H.	Fort Morgan, 1st.	Col.	P	13	8	169	173
Crozier, William N.	Fort Gibson.	I. T.	S S	31		54	73
Cruz, M.	Mexican Helper.	N. M.					
*Culver, William H.	Brighton.	Mich.	S S	4			
Currens, J. Wilson.	Elizabeth and Glenwood Springs, 1st.	Col.	P E	12	1	25	70
*Curry, J. G.	Edmond, 1st and Waterloo.	O. T.		12			
Curtis, John T.	Oak Grove.	Mo.	P	12	8	80	73
Curtis, Solomon W.	Los Vegas, Los Valles, La Luz and stations (Spanish).	N. M.	S S	12	19	4	126
*Dade, Charles W.	Thief River Falls—Twentieth Century and station.	Minn.	S S	109½			
Dallas, James M.	Mackinaw City, 1st.	Mich.	S S	9	7	3	57
*Daniels, Charles.	Port Hope, Bloomfield and station.	Mich.		12			
Darley, George M., D. D.	Oura, 1st.	Col.	P	12	4	2	42
Darling, Charles D.	Munising, 1st.	Mich.	P	11½	1	2	32
Davenport, Charles E.	Browns Valley and Bethel.	Minn.		7			12
Davenport, D. M.	Lebanon.	Ore.	S S	12	11	6	78
Davidson, William.	Pembroke, Uniontown, Mina, Raymond, Kimball and station.	S. D.	S S	11			13
Davis, Peter S.	Manstin, 1st, Old Whitehall and Pleas- ant Valley.	Wis.	S S	12			50
Davis, Henry H.	Kaysville—Haines Memorial.	Utah	P	12			15
Davis, William H.	Georgetown, 1st.	Col.		8			
Davy, J. J.	Payette, 1st.	Idaho	P	11	7	3	40
Dawson, William R.	South Knoxville.	Tenn.	P	12	24	3	150
Day, John E.	Mt. Tabor, Glenwood and Centerville, 1st, Ore.; Cleveland and Killeckit, 3d.	Wash.	S S	12			26
Day, Joseph.	White Clay (Indian).	S. D.	S S	6			
Day, Theodore S.	Pearsall, Cibolo and Dilley.	Tex.	S S	12	1		50
*DeBeer, Hilka.	Marion—German Immanuel.	S. Dak.	S S	4½			
*DeBolt, F. P.	Clarence and Shelbyville.	Mo.		6			
*DeCoteau, Louis.	Hill—Indian.	S. Dak.	S S	8			
Deffenbaugh, George L.	Coeur d'Alene.	Idaho	P	12	6	1	31
Deggendorf, John E.	Osborne and Kill Creek.	Kans.	S S	12	4	7	120
*Des Jardien, A. R.	Harvey, 1st.	N. Dak.		5			
Devor, William M.	Randolph.	Neb.	P	12	2	12	63
*Dewing, Charles S., D. D.	Lakeale—Martin Memorial.	Cal.		6½			
*Dillon, Robert M.	Omaha—Clifton Hill.	Neb.	S S	8½			
Doak, Algernon S.	Kingston—Bethel.	Tenn.	S S	12	1		130
Doane, Frederick A.	San Francisco—Mispah.	Cal.	P	12	25	9	106
Dobbs, Dayton A.	Mt. Bethel, Timber Ridge and Amity.	Tenn.	S S	12	14	11	174
Dobias, Jaroslav W.	Omaha and South Omaha—Bohemian.	Neb.	P	12	31	22	86
Dobson, Leonidas.	Eureka and stations.	I. T.	S S	12	1	2	18
Dodds, James A.	Packwaukee and Buffalo, Wis., Keo- kuk, 2d.	Iowa	P	12	43	8	215
Dodge, David A.	Winter Haven and Anburndale.	Fla.	S S	12	10	2	74
Dodson, DeCosta H.	Leonard and station.	Tex.	P	12	2	2	35
Donaldson, John M.	Hooper and Hill Top.	Col.	S S	3	1	6	73
Donnell, J. G.	Fairview, Sharon and Drexel.	Mo.	S S	12	20	6	154
*Douglas, Charles A.	Corte Madera.	Cal.	S S	8			
*Douglas, Thomas E.	Pratt and Havana, Barnum and Moose Lake.	Minn.	S S	12			
Douglas, William.	Maine, Maplewood and Reddington.	Minn.	P	12	14	3	135
Driscoll, Alfred E.	St. Paul—Arlington Hills.	Minn.	P	12	11	8	120
Driver, James K.	Nodaway and Brooks.	Iowa	P	12	2	15	230
Drum, John.	Pickford, Sterlingville and Stalwart, Mt. Zion and station.	Mich.	P	12			49
Drysdale, Romeo.	New London, Hawick and Burbank.	Minn.	S S	12	8		57
Duncan, Calvin A., D. D.	Synodical Missionary.	Tenn.	S S	13			
Dunlap, George W.	Crestone, 1st, and station.	Col.	S S	12	13	8	28
Dunlop, John.	White Sulphur Springs.	Mont.	S S	12		2	33
Dunn, Simeon B.	Woonsocket, 1st.	R. I.	P	12			35
Durie, Archibald.	Bismarck, 1st.	N. Dak.	P	6	1	3	70
Dye, Henry B.	Morrison.	Iowa	P	12	8	3	94
Dye, Luther B.	Argentina.	Kans.	S S	6		2	70
Eadie, William.	Antonito and station, Col., Solomon- ville and Safford.	Solomon- ville and Safford.	Ariz.	S S	12	10	74
*Eastman, John.	Flandreau—Indian.	S. D.		13			
Eccleston, Edward.	Roseville and Orangevale.	Cal.	P E	12	3	2	70
Edmunds, Frederick T.	Remton, 1st, and Brighton Beach.	Wash.	S S	9	29	13	58
Edson, George C.	Pine City, 1st, and Willow River.	Minn.		6			
Edwards, George.	Helena—Central.	Mont.	S S	6	1		32
Elder, S. C.	Moro, Monkland and station.	Ore.	S S	12	3	5	73
Elliott, C. K.	Brighton.	Col.	S S	12	10	6	42

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*Elliott, E. W.	Kingsport and Reedy Creek..... Tenn.	S S	4				
Elliott, Orrin A., Ph., D.	Beatrice, 2d, and station..... Neb.	P E	8			60	125
Elliott, William M.	Brittain's Cove and Jupiter, N. C., Sey- mour, Throckmorton and stations. Tex.	S S	12	2	8	57	190
Ellis, Charles D.	Yale and Brockway..... Mich.	P	12	3	14	40	190
Elmer, Oscar H.	St. Paul—Knox and Warrendale..... Minn.	P & S S	12	1	2	61	192
Eltzholtz, John W.	Eureka Springs, 1st..... Ark.	S S	12		20	150	69
Enders, E. Allen.	Hamburg, 1st..... Iowa	P	10	26	10	108	100
*Engler, George L.	Warsaw and Sunnyside..... Mo.		12				
Enns, Robert.	Coquille City, Myrtle Point Willow- dale, Octorara, Pleasant Grove and Marion..... Ore.		12	1	2	44	81
Ensign, Charles F.	Sioux City, 3d, and Mission..... Iowa	P	11	24	5	197	378
Enos, Juan	Salt River Reservation—5 Pima (Helper) Ariz.		12				
Ernest, George.	Hopewell..... Neb.	S S	12			43	50
*Erwin, William A.	Rockwood, Wartburg and Kismet..... Tenn.		12				
Evans, Albert E.	Barnum, Moose Lake and Dundas..... Minn.	S S	10			55	40
Evans, Evan B.	Broken Arrow and Nowata..... I. T.	S S	12	1	1	46	75
Evans, Silas.	Giltner—Thornton and stations..... Neb.		2				
Evans, Ulysses Grant.	Hazleton and station..... Iowa	S S	9			82	116
Eversd, John W.	Stephenville, 1st, and station..... Tex.	S S	12		6	31	70
Everett, Jay C.	Norton and Calvert..... Kan.	P	12		5	55	110
Ewers, Albert E.	East Bernstadt, Pittsburg, Livingston, Mt. Vernon and stations..... Ky.	S S	12	5		90	348
Eymer, Leonard J.	Amadore, Fremont and Avoca..... Mich.	P & S S	12	6	2	92	82
Fahl, Byron A.	Lanesboro and Canton..... Minn.	S S	4½	2	2	64	75
Falconer, Fred.	Skagway Native Mission..... Alaska		4	2			
Farris, William W.	Miami and Coconut Grove..... Fla.	P & S S	6	2	9	70	40
Farrand, Edward S.	Stanberry, 1st..... Mo.	S S	8	20	5	87	70
Fazel, John H.	Pastor-at-Large..... O. T.		12	31	43	141	150
Feather, Nathan.	Belle Plaine and Jordan..... Minn.	S S	12			48	
Fernie, John	Towner—Bethel, Omamee and Willow City..... N. Dak.	S S	10½		2	108	135
Ferran, Clarence H.	Arcadia and Punta Gorda..... Fla.	S S	12	13	16	86	100
Ferry, John.	Drayton, 1st, and stations..... N. Dak.	P	12	4	9	54	150
Fife, Dorsey.	Achena and Mekusukey..... I. T.	S S	12			35	
Fillon, George H.	Fresno—1st Armenian..... Cal.	S S	12	3	12	115	115
Finch, Walter F.	Pastor-at-Large..... Minn.		12				
Findley, Joseph V.	Yorktown, Norwich and West Centre..... Iowa	S S	9	30	3	128	150
Findley, Thomas M.	Pastor-at-Large..... Minn.		12				
Findley, William T.	Winnebago—Indian and Sunny Ridge Neb.	S S	12	6	2	47	115
Finlayson, Donald.	Crystal and Hensel..... N. Dak.	P	12	9	6	81	120
Finleyson, R. A.	Everson and Nooksack..... Wash.	S S	7	6	5	64	136
*Fisher, Alzo J.	Lawton, Newbre and station..... N. Dak.	S S	4				
*Fisher, Philip A.	Walnut Creek..... Cal.		12				
Fisher, Sanford G.	Glenwood Springs, 1st..... Col.	S S	6				
*Fisher, Thomas K.	Jasper, Hardwick, Pine City and Willow River..... Minn.	S S	8				
Fleming, C. H.	Lewiston, Utica, Foley and stations..... Minn.	S S	12			71	65
Fleming, Jesse H.	Reading and California..... Mich.	P & S S	12	9	6	122	178
Fleming, Samuel B., D.D.	Synodical Missionary..... Kan.		12				
Flickinger, Robert E.	Varina..... Iowa	S S	12	3	3	10	
Flute, John.	Wounded Knee—Indian..... Ascension						
Foland, Chester H.	Indian and White Clay..... S. Dak.	S S	12	5		35	40
Forbes, W. O.	Lead, 1st, Whitewood and Vale..... S. Dak.	P	12		2	39	110
Forde, L. Harold.	Portland—Forbes..... Ore.	S S	7	11	5	140	
+ Foreman, Charles W.	Castlewood, 1st, and Salem..... S. Dak.	P	12	5	2	75	155
Forryth, S. M.	Stillwater, 1st..... O. T.		4				
Forster, Alexander S.	Montague..... Mich.		5				
Frank, Howard M.	Knappa, Clatsop Plains and station..... Ore.	S S	12	1		82	57
Frank, Matthew H.	Baldwin, 1st, and Black Jack..... Kan.	S S	5		4	75	103
*Franklin, Robert O.	Oakland and Bethel..... Kan.	P & S S	11	30	14	130	200
Fraser, Alexander, D.D.	Caledonia, Shunem and New Salem..... Tenn.	S S	6				
Fraser, Simon L.	Mitchell..... S. Dak.	P	12	5	1	41	69
Fraser, William H.	Knox and Island Lake..... N. Dak.	P	9½	8	5	58	40
Friedrich, Robert A.	Chandler, Elkton and station..... Mich.	S S	11	6		87	140
Friedrich, William P.	St. Louis, 2d, German..... Mo.	P	2	1		55	55
Fritth, William B.	Wells, Starr Valley and stations..... Nev.	P E	8	26	2	64	116
Frothingham, Harold J.	Manchester and Bancroft..... S. Dak.		24				
*Fruit, Frederick H.	Delta and stations..... Col.	P	12	1		69	75
Fulcher, George S.	Damascus—Trinity German..... Ore.		12				
Fullenwider, Harvey P.	Roece..... Kan.	S S	6	1		25	65
	Hamilton..... Mich.		2½			21	75

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Funk, Joseph W.	Freeport	Kan.	S S	12	3		50
*Gage, John L.	Fremont, White Oak and station	Iowa	P	6			60
Gage, William B.	Sanborn, 1st.	Iowa	P	12	22	10	180
*Gagle, Earnest A.	Spearville, 1st.	Kan.	S S	5 1/2			115
Gallagher, Elmer D.	Bellevue, Verona, 1st, and Grace	Wis.	S S	7			100
Galt, William A.	Blackbird Hills and Bethany	Neb.	S S	12	2	3	65
Gane, Homer H.	Geary and Winnview	O. T.	S S	12	13	10	29
Gantz, Albert D.	Walla Walla, 1st.	Wash.	S S	8	4	13	111
*Gardner, Henry.	St. Louis—Lee Avenue	Mo.	S S	12			134
*Gardner, William M.	Churdan and stations	Iowa	S S	12			
Garretson, F. V. D.	Harrington, 1st.	Wash.	S S	9	2	6	21
Garver, J. C.	Wagoner, 1st, and station, I. T.; Lamar, 1st, Elizabeth and station	Col.	S S	10 1/2	1	4	61
Gass, John R.	Silver City, 1st.	N. Mex.	S S	12	12	15	65
Gay, Alexander R.	Alliance and Deerhorn, Minn., Hessel and station	Mich.	S S	12			91
Geizer, Charles F.	Carter, Laona and Mountain Missions	Wis.	S S	9	8	1	40
George, Samuel A.	Waltaburg	Wash.	S S	12	7	2	20
Gerrie, George.	Funda, 1st, and Claremont, 1st.	Minn.	S S	12			65
*Gerrish, John P.	Shandon and Pleasant Valley	Cal.	S S	12			90
Gertsch, Albert.	Salem and Buffalo Grove	Neb.	P	12	2		170
Gever, Nathan J.	Canadian and stations	Tex.	S S	12	4	6	148
Ghormley, D. O., D.D.	Synodical Missionary	Wash.	S S	5			15
Giambruno, G. B.	Pt. Richmond—Italian	Cal.	S S	5			15
Giboney, Ezra P.	Lewiston	Idaho	P	12	19	10	45
Giffen, Edward E.	Rawlins—France Memorial	Wyo.	P E	12			147
Giffin, John C.	Craig, 1st.	Neb.	S S	12	4	2	160
*Glichrist, Neil A.	Carlton—McNair Mem'l, Thomson and Otter Creek	Minn.	S S	5			55
Giles, David F.	Nez Perce and stations	Idaho	P	8	13	2	76
Gill, William H.	5th Pima and 2d Maricopa stations	Ariz.	S S	12	69	1	45
*Gillespie, Evander J.	Tehama, Newark, 1st, and stations	Cal.	S S	10			26
Gillespie, George.	Bandon, 1st, and Curry Co.	Ore.	S S	12	2	6	180
Gillespie, William	Hoopoe and Elora	N. Dak.	S S	12	3		210
Gillies, R.	Daeh, Glenia and Daniels	N. Dak.	S S	6			37
Gillingham, Oscar A.	Oberlin, 1st, and stations	Kan.	S S	12		11	20
Gilmore, John	Liberty and Barneston	Neb.	P & S S	12	8	4	60
Glasby, Robert L.	Oronoco, Chester, Pleasant Valley, Her- ron Lake, Okabena and stations	Minn.	S S	12	16	18	90
Glendenning, A.	Roscoe, 1st, and Faris	S. Dak.	S S	12	5	7	150
Godfrey, John R.	Edgeley, 1st.	N. Dak.	S S	12			267
Godman, Charles J.	Auburn—White River	Wash.	S S	12	3	6	100
Godward, James	Elbow Lake and stations	Minn.	P	12	9	9	85
Goff, Herman A.	College Hill, Reema Creek, Beech & sta. N.C.	S S	S S	5	4	4	50
Good, Thomas R.	Weldon Valley and stations	Col.	S S	5			200
Goodfriend, Aaron I.	Newark, 1st, Cal., Dallas, 1st.	Ore.	S S	8 1/2			
Gourley, John C.	Starke and Waldo	Fla.	S S	4	4	2	69
Grace, Fred H.	Mulvane and Waco	Kan.	P & S S	12	8	5	80
Graham, Charles P.	Poheta and Mt. Pleasant	Kan.	S S	11 1/2	8	10	56
Graham, David S.	Nemaha and Pilgrim	Iowa	P	8	3	3	122
Graham, William	Lone Star and station, Ia., Steele and Sterling	N. Dak.	S S	7	9	4	110
Gramcko, Ernest B.	Emery—German	S. Dak.	S S	5 1/2			90
Grant, David K.	Stephen and Argyle	Minn.	P	11 1/2	4	5	82
Grant, Thomas P.	Milburn, Mitchell and Sweden	Tex.	S S	12	7		66
Gravenstein, Christian H.	Ebenezer and station	Iowa	P	12			62
Graves, Charles F.	Presbyterial Missionary	Neb.	P	12	5	1	47
*Gray, George A.	Snohomish—Union	Wash.	S S	12			201
Gray, James M.	Forest River, 1st.	N. Dak.	P	12	3	3	141
*Gray, Lyman C.	Tara	Iowa	S S	12			42
Gregg, Andrew J.	Frankville and Rossville	Iowa	S S	12	2		82
Greenfield, George H.	Elko and Lamolle	Nev.	P E	6	3	3	111
Greenshields, William B.	Alta, 1st and stations	Iowa	P	12	4	8	181
Greene, J. Milton, D.D.	San Juan, Porto Rico, and General Mis- sionary in Cuba	Cuba	S S	12	38	10	105
Grieder, Daniel	Omaha, 1st, German	Neb.	P	12	8		48
Griffin, Sherrod W.	Erle and Walnut	Kan.	S S	12	11	5	62
Griffin, William E.	Jersey City—Lafayette	N. J.	P	12		6	80
*Griffin, J. K.	Bethel	I. Ter.	S S	12	37		33
Griffiths, John H.	McGregor and twelve stations	Wis.	S S	12			32
Griggs, Archibald R.	Castle Rock, Kelso and stations	Wash.	P & S S	12	3		20
Griecol, George T.	Atalusa, 1st, Cedar Valley and station	Iowa	P & S S	12			150
Groesman, Frank W.	Pastor-at-Large	Minn.	S S	12	28	5	48
Grube, C. Howard	Boulder, Basin and station, Mont., Hot Springs, 1st.	S. Dak.	S S P E	11 1/2	17	10	60

* No Report.

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				Exam.	Certif.		
Gulchard, George L.	Gladstone—Westminster.	Mich.	P 3	8	2	67	88
Gunn, Thomas M., D.D.	Friday Harbor, Mission, 1st, and sta.	Wash.	S S 10		4	41	100
Gutierrez, Juan A.	Mexican Helper.	N. Mex.	12				
Guy, Thomas C.	Florence.	Kan.	3				
Gwynne, Frederick H., D.D.	Dillon, 1st.	Mont.	P E 12	7	3	60	70
Hagler, Milford H.	Welsh Mountain Mission.	Pa.	S S 12	6		10	60
Haines, Alfred H.	Marceline, 1st.	Mo.	S S 12	19	6	54	78
Halbert, Enos M.	Carlton, 1st.	Mo.	S S 12	1		14	45
Hall, John J.	Providence, 2d.	Kan.	P 12	1	2	136	184
Hall, John Knox.	San Juan and stations.	P. R.	S S 11	17	3	85	115
Hall, John Q.	Garden Grove and Leroy.	Iowa	P S S 12	9	10	142	110
Hall, William J.	Cavaller and Hamilton.	N. Dak.	12				
Hall, William T.	La Porte, Clear Creek and Webster.	Tex.	S S 12	11	2	38	30
Hamilton, Charles G.	Lehigh, 1st.	Mo.	12				
*Hamilton, James.	Montgomery and station.	Minn.	11				
*Hamilton, John S.	Lone Star and station.	Iowa	6				
*Handyside, John S.	Oakias and station.	Minn.	12				
Haner, Friend D.	Atkinson, Sutherland and Cozad.	Neb.	S S 12	1	3	80	80
*Hanks, E. J.	Parowan and Cedar City.	Utah	S S 3				
Hannant, C. J.	Platte—Olive and Tyndall.	S. Dak.	S S 10 1/2			34	30
Hare, D. H.	Wichita—Bethel and Endeavor.	Kan.	P 3				
Harper, Benjamin F.	Prineville, 1st, and stations.	Ore.	12	4	3	17	100
Harris, Charles W.	Lisbon, 1st.	N. Dak.	P 12	16	3	86	100
Harris, Herbert S.	Havana.	Cuba	5				
Harris, Samuel.	Rugby and Harris, and Pastor-at-Large.	N. Dak.	P 12	5	2	58	135
Harris, Walter W.	Axtell, 1st.	Neb.	3 1/2				
Harshaw, William J., D.D.	Denver—Highland Park and Eighth Avenue Mission.	Col.	P 12	25	37	186	178
*Hart, R. Frank.	Cherokee, 1st, and Monmouth.	Kan.	4				
Hartness, J. V. N.	Pastor-at-Large.	Mich.	12	6	2		
Harvey, Charles B.	Cleveland, Medora, Lucas, Jacksonville and stations.	Iowa	S S 8 1/2	37	6	118	200
Harvey, Frederick.	Spring Lake, 1st.	Mich.	3 1/2				
Harvey, McLeod.	Haverhill.	Mass.	P 12	10	9	106	188
Haskell, Edwin C.	Shellsburg and Pleasant Hill.	Iowa	S S 12	2	2	106	110
Hatch, Julian.	Springwater and Bethel.	Ore.	S S 5 1/2	1		40	80
Hawley, Frederick W., D.D.	Synodical Missionary.	I. Ter.	12				
Hayes, James.	Kamiah, 1st, and station.	Idaho	P 12	8		165	100
Hayes, George W.	Bodiga and Valley Ford.	Cal.	S S 12			27	35
Hayes, Theodore T.	Moselle and station.	Mo.	12	4	2	70	50
Hayes, Wilbur L., Ph. D.	Newberry, 1st.	Mich.	P 12			53	90
*Haystead, George H.	Palouse—Bethany, Johnson and Sedro Woolley, 1st.	Wash.	10				
Healy, George W.	Dubuque, 3d.	Iowa	P 4	8	6	50	120
Hedges, James A.	Kendrick, 1st, and Juliaetta, 1st.	Idaho	S S 12	8	7	61	100
Hedges, T. J.	Valmont—Boulder Valley, La Salle and stations.	Col.	P E 12	18	16	111	116
Hellert, Frederick.	Morganville—Mulberry Creek.	Kan.	S S 12	2		50	74
Helzer, Isaac J.	Hastings, El Moro, Engle and Independ- ence.	Col.	S S 12	1	1	88	150
Heltman, Andrew F.	Littleton.	Col.	P 12		2		
*Hench, E. E.	Walsenburg and station.	Col.	12				
Hendee, Alvin M.	Giltner—Thornton and Seaton, Neb., and Erie and Davidson.	Col.	P 11	8	18	101	215
Hendry, W. W.	Monroe.	Wis.	S S 10	1		43	50
Henke, Ernest C.	Weyauwega, 1st.	Wis.	P 12	1	4	54	105
Hepburn, T. H.	Coon Rapids.	Iowa	S S 4				
Herrington, James S.	Geraldine.	Tex.	S S 4				
*Herrriott, Calvin C.	Santa Cruz, 1st.	Cal.	12				
Hessel, Charles P.	Grizzly Bluff and Port Kenyon.	Cal.	P 9	1	4	46	40
Hewitt, Joseph G.	Grand Prairie, Mount Zion, Evans and Conway.	Mo.	S S 12	16	5	187	207
Heydenburk, Frank H.	Allanstand.	N. C.	S S 7	10	4	55	51
Hibbard, Frederick J.	Buffalo and Tower City.	N. Dak.	P 12	22		94	121
Hickman, S. C. C.	Niobrara, 1st, Lynch and station.	Neb.	12	4	4	45	125
*Hicks, William.	Boulder Creek.	Cal.	12				
Higgins, Francis E.	Bemidji, 1st.	Minn.	P 12	6	8	38	65
Hill, Hiram.	Portland—Forbes.	Ore.	4				
Hill, William J.	Hitchcock, Lake Byron and stations.	S. Dak.	S S 12	3	5	77	244
Hilliard, James A.	Dover, 1st.	O. Ter.	S S 12	1		10	
Hillis, William H.	Pastor-at-Large.	Kan.	12				
Hilton, John G.	Mankato and Providence.	Kan.	S S 12	4	3	45	90
*Hitchings, Brooks.	Clarendon, 1st, Oronoco, Chester, Pleas- ant Valley and stations.	Minn.	S S 10 1/2				

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				Exam.	Certif.		
Hlavaty, Vaclav.....	Cedar Rapids—Bohemian and station.....	Iowa P	12	22	10	228	175
Hobart, John B.....	Dearborn.....	Mich. S S	12		4	30	90
Hoffmeister, Charles C.....	Lakefield and stations.....	Minn. S S	12	1	1	60	88
Holdridge, Earl A.....	Tracy and Grayson.....	Cal. S S	3				
Hollensted, E. R. D.....	Willmot, 1st, and stations.....	S. Dak. P	12		18	60	70
Holler, E. W. F.....	Purcell.....	I. Ter. S S	12	4	5	54	90
Holt, Joseph W.....	Alanson, Cross Village and Conway.....	Mich. S S	12			62	130
Holt, W. S. D. D.....	Synodical Missionary.....	Ore. S S	12				
Honsaker, David S.....	Randolph and Anderson.....	Iowa P & S S	12	17	4	80	105
Hood, John W.....	Russell, Island Lake and stations.....	Minn. P	12	5	2	125	85
Hoole, William H.....	Culbertson, 1st, and station.....	Mont. S S	8			10	25
Hope, John H.....	Bonnars Ferry, 1st.....	Idaho S S	12	11		26	60
*Hopkins, Samuel.....	Mountain Head—Indian.....	S. Dak. S S	12				
*Hopkins, Thomas M.....	Denver—York Street.....	Col. S S	12				
Hoppings, Theodore.....	Carpenteria, 1st.....	Cal. P	8	2	5	165	148
Horne, Robert.....	Kvan, 1st, and Morgan—Union.....	Minn. S S	12	21	9	111	230
Hostetler, Harvey.....	Council Bluffs, 2d.....	Iowa P	10	11	17	135	268
Hough, William A.....	Malad City, 1st, and stations.....	Idaho S S	12	4	1	40	100
Houston, Thomas W.....	Beaumont—San Geronima.....	Cal. S S	12	9	1	44	39
Howard, Henry A.....	Jacksboro, 1st.....	Tex. S S	11	5	1	76	60
Howard, Henry G.....	Evarts.....	S. Dak. S S	10 1/2	5	5	15	75
Howard, Thomas P.....	Payson and Benjamin, Utah, Gervais and Fairfield.....	Ore. P & E	12	3	3	51	85
Howell, David.....	Synodical Missionary.....	Mich. S S	12				
Howell, William M.....	Neodesha, Thayer and Pleasanton.....	Kan. S S	12	1	3	80	75
Howie, Robert P.....	Ruskin and Deshler.....	Neb. S S	7	2		35	106
Hoyt, C. E.....	Castlewood, 1st.....	S. Dak. S S	2 1/2				
Hoyt, Frank E.....	Lake Park, 1st, Harris, Ayrshire and Gilmore City.....	Iowa S S	12			65	160
Huber, August T.....	Nuyaka and Full Blood Creek Work, I. Ter., Ponca City, 1st.....	O. Ter. S S	8 1/2	9	7	75	170
Hulburd, Arthur D.....	Vail and stations.....	Iowa S S	5			100	175
Hudson, Edward H.....	Terrell, 1st.....	Tex. S S	12			42	35
*Hudson, P. J.....	Apell, Kupko and Mt. Zion.....	I. Ter. S S	12				
*Hughes, John A.....	Titusville, 1st.....	Fia. S S	12				
Hughes, John I.....	Fredonia and New Albany.....	Kan. P	12	15	6	90	125
*Hughes, Thomas.....	Des Moines—Bethany.....	Iowa P	6				
Humphrey, Louis E.....	Ashton, Farwell and stations.....	Neb. P	12	5	2	88	125
Hunter, John M.....	St. Paul and Westminster.....	Tenn. S S	12	4	2	130	100
Hunter, Theodore.....	Greensburg, 1st.....	Ky. S S	12	2	3	62	70
Hunter, William C.....	Minot and stations.....	N. Dak. P	12	2	3	48	117
Hunter, W. H.....	Minor.....	N. Dak. S S	10 1/2	4	6	10	120
Hurd, Alva A.....	Fulton—Trinity and Hillsdale—Mt. Oil- vet.....	Ore. S S	12	3		51	122
Hutchinson, George H.....	Oakdale and Hickman.....	Cal. S S	12	5	2	26	60
Hutchinson, A. L., D. D.....	Tacoma—Immanuel.....	Wash. S S	10	28	41	130	225
Hutchison, John N.....	Sioux Falls, 1st.....	S. Dak. P	12	3	18	137	100
*Hutchison, S. N.....	Lake Andes.....	S. Dak. S S	2 1/2				
Hutchison, W. E.....	Brittain's Cove and Jupiter.....	N. C. S S	2				
*Hyden, Green D.....	Atkinson and Inman.....	Neb. S S	11				
Hyink, Martin.....	North Loup and Wilson Memorial.....	Neb. S S	8	1		78	
Idsinga, Bernardus H.....	Sheboygan, 1st.....	Wis. P	12	10	6	56	45
*Iobe, La Theo.....	Alpena, Rose Hill and stations.....	S. Dak. P	11				
Irvine, John A.....	Erwin, Emberville and stations, Tenn. Celeste, Trenton and stations.....	Tenn. S S	8 1/2				
Irwin, Andrew J.....	Barns and Harney.....	Ore. S S	12	5	1	24	130
*Irwin, Charles W.....	Malden Rock and station.....	Wis. S S	9 1/2				
Irwin, John C.....	Wood River.....	Neb. S S	12	23	5	115	130
*Irwin, Thomas J.....	Chandler, Stroud and Lawton.....	O. Ter. S S	12				
Jack, James P.....	Tenstrike, Brenna Vista and stations.....	Minn. S S	4	2	2	28	30
Jacka, Elias P.....	St. Louis—Grace.....	Mo. S S	4				
Jackson, Edward.....	Indian Helper.....	Ariz. S S	12				
Jackson, Frederick W., Jr.....	Hot Springs—Dorland Memorial and stations.....	N. C. S S	12	9	8	61	260
Jackson, Sheldon, D. D.....	Presbyterial Missionary.....	Alaska S S	12				
*Jackson, William A.....	Kimmswick—Windsor Harbor and Sul- phur Springs.....	Mo. S S	6				
Jamieson, Samuel A.....	Pastor-at-Large.....	Minn. S S	12				
Jamieson, Archibald B.....	Omaha—Bedford Place.....	Neb. S S	6			41	70
Jaramillo, Refugio.....	Walsenburg, 2d, Pueblo, 5th, Talpa and stations.....	Col. S S	12	2		35	15
Jarvis, Joseph W.....	Santurce, Marina and Playa.....	P. R. S S	12				200
Jason, Howard T.....	San Juan Mission.....	P. R. S S	5				32
Jennings, William H.....	Elk Creek and Plain View.....	S. Dak. S S	12	4	1	23	60
Jeonett, John G.....	Mexican Evangelist.....	Col. S S					

* No Report.

† Deceased.

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				Exam.	Certif.		
Jesseph, Leonard E.	Kettle Falls and Cully Memorial.	Wash.	SS 13	2	3	25	100
Jewell, J. Spencer.	Gladstone—Westminster, Pickford, Sterlingville, Rudyard and Stalwart.	Mich.	SS 12	5		90	100
Johnson, Andrew F.	Pine Ridge and stations.	S. Dak.	SS 12	10		12	
Johnson, D. S.	National City.	Cal.	PE 2	2		32	52
*Johnson, Gilbert.	Wewoka.	I. T.	12				
Johnson, Henry B.	Emerson, Cunningham and out-stations.	Kan.	SS 12	2	2	36	100
*Johnson, Weston F.	Naubinway and stations.	Mich.	4				
*Johnson, William B.	Neche, 1st, and stations.	N. Dak.	4				
Johnson, Walter V.	Washington and Pacific.	Mo.	SS 9	7	2	57	230
Johnston, Fred.	Elsinore.	Cal.	SS 12	3	5	41	65
Johnston, John E.	Fillmore and station.	Cal.	SS 6		1	34	50
Johnston, Robert.	Gilby and Johnston.	N. Dak.	P 12		2	93	130
Johnston, Thomas.	Blebee, Perth and Pleasant Valley.	N. Dak.	SS 12	5	8	18	57
Johnston, William L.	Pacific, Point Loma and La Jolla.	Cal.	SS 12	1	6	50	40
Jones, Caleb E.	Bartow, 1st.	Col.	PE 12	6	4	64	48
Jones, David I.	Clifton and Jones.	O. T.	SS 12	4		55	75
Jones, Livingston F.	Juneau—(Native) and stations.	Alaska	SS 12	20			100
Jones, Owen.	Seattle—Welsh.	Wash.	P 12		3	50	56
Jones, Robert L.	Forest Lake, Oneka and stations.	Minn.	SS 12			44	133
Jones, Samuel H.	Jacksonville and Woodville.	Ore.	SS 12	3	6	20	
Jones, William H.	Mill City and stations.	Ore.	SS 12	18	4	59	125
Jongerraard, C. A.	Montague.	Mich.	SS 6		1	17	60
Junkin, Clarence M.	Western and Lawrence.	Minn.	SS 10	2	3	63	150
*Junkin, E. A.	Jasper—Salem, Maple Grove—Grace and Preston.	Mo.	6				
Justema, Herman S.	Birmingham, 1st.	Mich.	P 12	1		80	65
Kamm, John.	Manchester, 1st, German.	N. H.	P 12	7	2	60	90
Kane, Hugh.	Utica, Philbrook and station.	Mont.	SS 8			20	35
Keam, Samuel R.	Missionary-at-Large among the Indians.	Ark.	12				
Keeler, Leonard.	Lucas, Cleveland and Jacksonville.	Ind.					
Kegel, Arnold H.	Iowa; Colby and Oakley.	Kan.	SS 11½	9	9	82	100
Keigwin, Henry.	Lennox—Ebenezer German.	S. Dak.	P 12			65	110
Keiry, William.	Presbyterial Missionary.	Fla.	SS 12			16	38
Kell, John L.	Bowen.	Col.	SS 12			110	107
*Kelly, Thomas V.	Pratt, 1st, and Iuka.	Kan.	SS 12	9			
Kelso, James B.	Caledonia, Sheldon and Hope.	Minn.	4				
Kerr, Archibald.	McCabe and Walker stations.	Ariz.	3				
Kerr, Charles W.	Nellisville, Shortville, Oxford, Pleasant Ridge, Pine Valley and station.	Wis.	P 12	5	1	60	300
*Kerr, Meredith H.	Tulsa and stations.	I. T.	SS 12	11	12	123	
*Kerr, S. C.	Louisiana and station.	Mo.	12				
Kerr, Thomas C.	Elmendorf, Neosho Rapids and station.	Kan.	12				
Kersten, George C.	Burkeville and Edmonton.	Ky.	SS 12			60	40
Ketchum, Heber A.	Harper.	Kan.	SS 10	4	7	84	75
Kenesch, T. M.	Liberty.	Ore.	12				
*Kilpatrick, C. M.	Gunnison and Salina.	Utah	3				
Kilpatrick, W. W.	Herman, Nolo and Blue Grass.	Iowa	4				
King, Samuel H.	Belleville.	Kan.	P 12	25	3	103	112
*King, William T.	Pomeroy, 1st.	Iowa	P 12	1	1	75	60
Kirk, James W.	Collins and vicinity.	Utah	11				
Kirkhope, William.	Eagle City and stations.	Alaska	SS 12				
Kirkwood, Thomas C. D. D.	Pastor-at-Large.	Idaho	12				
Kline, Nelson B.	Synodical Missionary.	Col.	12				
Knight, William S., D. D.	Gary, 1st, and Langford, 1st.	S. Dak.	SS 11½	3	6	112	151
Knowles, Frank P.	Irwin, 1st.	Mo.	SS 12	2		40	40
Knudsen, Peter.	Saginaw—Grace.	Mich.	2½				
Knudson, A. L.	House of Hope, New Duluth and Fond du Lac.	Minn.	SS 12			27	100
Knudson, Knud.	Waterville, 1st, and Enterprise.	Wash.	SS 7½		7	44	80
Kohout, Joseph A.	Abbottford and stations.	Wis.	P 12	7	3	55	175
Koonce, M. Egbert, Ph. D.	Cuba and station.	Kan.	SS 12	1		40	45
*Koonce, Carlton L.	Rampart.	Alaska	12				
Kratz, Marcina W.	Rice Lake, 1st.	Wis.	11				
*Krebs, Adolphus.	Mandan, 1st.	N. Dak.	1				
Kremers, Harry.	Campbell German and stations.	Neb.	7				
*Krieger, William J.	Algona and Irvington.	Iowa	SS 4	4	12	107	150
Kroesche, Frederick H.	West Granville.	Wis.	12				
Kroeze, Barend H.	Union German.	Iowa	SS 12	6		50	65
Kronmeyer, John.	Austin—Central and Oakland.	Minn.	P 1	39	35	180	192
Kruse, Aiken C.	Milwaukee—Berean.	Wis.	P 12	8	1	48	120
*Kuhn, Albert.	Hastings German and stations.	Neb.	P 12	12	6	78	147
Lacey, Ulysses G.	St. Paul—Bethlehem German.	Minn.	6				
	Wentworth, Coleman and Bethel.	S. Dak.	SS 12	7	3	108	150

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LaClerc, George F.	Miami and stations.	Tex.	2 2 2	9	2	3	19
Lake, Garret S., D.D.	Walnut Valley, Mt. Vernon and station.	Kan.	2 2 2	12	8		125
Lamb, Francis.	Wilton, 1st, and station.	N. Dak.	2 2 2	9			7 80
Lamb, John H.	Phillipsburg and Long Island.	Kan.	2 2 2	10 1/2	6	6	84
Lamb, Ralph J.	Krebs and stations.	I. T.	P	12		8	77 100
Lamont, Hugh.	Nampa, 1st.	Idaho	2 2 2	12	6	6	66 89
Lampe, Joseph J.	Dundee.	Neb.	2 2 2	8	4	12	31 130
Landis, Evan M.	Sallisaw and Vian.	I. T.	P & S S	12	4	7	40 120
Landsborough, J. R.	Conway and Ramsey's Grove.	N. Dak.		6			
Lang, Allan.	Auburn and Ulmer.	Iowa	S S	10 1/2	5	2	46 106
Langton, Joseph F.	Waltham, 1st.	Mass.	P	12	5	6	73 81
*La Pointe, Pierre.	Cedar—Indian.	S. Dak.	S S	12			
Latimer, Clair E.	Angus and Euclid, Wheaton and Lake- side.	Minn.	P	12	11	5	65 75
Laube, William C.	St. Paul—Bethany German, Minn.; Bethany and St. John's German.	Ore.	P	12	6	1	120 110
Laurie, James A., Jr.	Fairhaven, 1st.	Wash.	P	12	13	12	90 330
Lawrence, Edwin P.	Galesburg, Broadlawn and station.	N. Dak.	S S	12	8	2	58 119
*Lawrence, Louis M.	United Mission and Pine Woods—In- dian.	N. Y.	S S	12			
Lawson, Charles R.	El Cajon, 1st, and Lakeside.	Cal.	S S	12	10	1	77 128
Leaty, Henry A.	Mora, Hinkley and stations.	Minn.	S S	12	9	4	28 80
Lee, Theodore.	Spanish Fork—Assembly.	Utah	P	12			26 100
Lee, Thomas H.	York—Faltham.	Pa.	P	12	3		56 85
Leenhouts, Peter J.	New Amsterdam and Beardsley's Mis- sion.	Wis.	S S	12	9		60 80
*Leland, Dean R.	St. Louis—Tyler Place.	Mo.		12			
Leonard, Joseph T.	Centre Hill.	Fla.	S S	12	2		90 50
*Leonard, William B.	Chickasha, 1st.	I. T.	P	12			
Lepeltak, Cornelius.	Union.	S. Dak.	P	12	4		34 50
Lewis, Edward P.	South St. Paul and St. Paul Park.	Minn.	S S	12	12	2	70 140
Lewis, Ezekiah R.	Boivne.	Kan.	S S	6	6	4	33 40
Lewis, Thomas.	Blackwater—Indian Helper.	Ariz.		12			
Lewda, James E.	Jonesboro, 1st.	Ark.	S S	12	6	2	29 45
Liggett, A. W.	Hoxie.	Minn.	P	12			
Liggett, William H.	Ashby and Evansville.	Minn.	P	12	2		68 98
Lilly, G. A. M.	Slack Wolf and Parkman.	Wyo.	S S	12	1		9 51
*Lindsay, S. I.	St. Louis—Oak Hill.	Mo.		12			
Lindsey, E. J.	Poplar Agency.	S. Dak.		12			
*Lindley, Peter.	North Fork.	Idaho		12			
Linn, Enoch B.	Des Moines—Highland Park.	Iowa	P	12	21	10	121 176
Linn, James P.	Early and station.	Iowa	P	12	10	3	83 140
Linn, John M.	Charter Oak, 1st.	Iowa	P	12 1/2	5	2	38 85
Linn, Samuel.	Holly, Coolidge and stations.	Col.	S S	12	4		17 35
Linka, John.	Bon Homme Co., 1st, Bohemian and station.	S. Dak.	S S	12	33		55 40
*Lippert, W. C. F.	Claremore, Claremore Mound and Oowala.	I. T.		12			
Little, Henry S., D.D.	Synodical Missionary.	Tex.		12			
Little, James.	Concord, 1st.	Cal.	S S	12	1	1	31 55
Little, Joseph B., D.D.	Vancouver—Memorial and station.	Wash.	P E	4	3	5	96 135
Logan, Richmond.	San Francisco—Lebanon.	Cal.	P	12	12	14	102 400
Logie, George.	Flagstaff, 1st.	Ariz.	P	12	3	7	69 150
Long, Curtis E.	Muhall, 1st, O. T.; Vinita, 1st, and Pleasant Hill.	I. T.		6			
Longstaff, George.	Sumner, Mt. Carmel and Samaritan.	Neb.	S S	12	8	5	64 90
Lopez, José A.	Aguadilla and stations.	P. R.		8			
Lord, John C.	Farmington.	N. M.	S S	9	11	4	33 27
Lott, Newton J.	Elkhorn, Kanopolis, Geneseo.	Kan.	S S	12	5	4	88 150
*Loux, John J.	Elizabethton.	Tenn.		12			
Lower, Joseph L., D.D.	Ridgway and Dallas.	Col.	S S	8		1	11 200
*Lowrie, N. S.	Sprague.	Neb.		6			
Lucra, Silas B.	Hope, College Hill and Dillon.	Kan.	S S	12	15	8	80 140
Lucas, Wallace B.	Chattanooga—Park Place.	Tenn.	S S	6	3	3	40 55
Ludwig, C. B.	Jasper—Salem, Maple Grove—Grace.	Mo.		1			
Luken, Charles E., M.D.	Roswell, 1st.	N. M.	S S	12	17	37	130 120
Lumm, Eldredge M.	Calumet, Calvary and Salem.	I. T.	S S	6 1/2	9	4	40 60
Luther, George W.	West Bay City—Covenant and Pincon- ning.	Mich.	S S	10	1	2	90 100
Lyle, Edward H., D.D.	Colorado Springs, 3d.	Col.	P	12	20	27	135 250
Lyle, Hubert S.	Grassy Cove, Jewett and Pinney Falls.	Tenn.		4			
Lyle, James P.	Mason, Menardville and station.	Tex.	S S	12	4	2	47 101
Lynd, James W.	Ascension—Indian.	S. Dak.		6			
Lyons, Willard C.	La Moure, 1st, and station.	N. Dak.	P	12	15	11	88 118
Lyons, G. W.	Synodical Missionary.	Cal.		4			

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in (con- -minution. -No. of S. Churches.
				Exam.	Certif.	
Lytle, William H.	Perry and station	Kan.	S S 4	7	1	46 60
McAllister, James A.	Aguadilla and vicinity	P. R.	5 1/2			
McAlmon, John A.	Volga	S. Dak.	S S 12		2	46 100
McBean, William J.	Deming, 1st.	N. M.	S S 12		9	39 90
McBride, Lewis C.	Corunna, 1st.	Mich.	S S 12	5	2	56 47
McClain, Albert M.	Mt. Zion and stations.	Idaho	S S 12	2	2	27 110
McClain, Josiah	Salt Lake City, 3d.	Utah	P 12	14	10	56 116
McClelland, Samuel B.	Marshfield, 1st.	Ore.	S S 12	2		50 103
McClement, Thomas B.	Sedro—Wooley, 1st.	Wash.	S S 6		1	56 100
McClenaghan, Samuel J.	Asheville—Oakland Heights and sta- tions.	N. C.	S S 12	37	13	245 500
McClung, John S.	Brainard	Kan.	S S 12	3		30 35
McClung, William	Lincoln Park and Spring Place	Tenn.	S S 12	10	8	173 220
*McClure, J. K.	Bathgate, Tyner and Backoo	N. Dak.	S S 8			
McCleskey, Edward W.	Tipton and High Point	Mo.	P E 12	6		100 150
McComb, James M.	Klamath Falls	Ore.	S S 12		1	41 75
McConaughy, Ira.	Blue Hill, 1st.	Neb.	S S 12			28 84
McConnell, Alexander W.	Des Moines—Clifton Heights	Iowa	P 12	18	5	119 215
*McConnell, Clarence J.	Bessemer and Hurley	Mich.	12			
*McConnell, T. H.	Conway and Morning Star	Iowa	4 1/2			
McCool, Henry G.	Burlington and Big Creek	Kan.	P 12	21	5	152 115
McCormack, Jirah S.	Howard Lake, Sylvan and Winsted.	Minn.	P & S S 12	6	7	105 210
McCready, William	Edgemont, 1st.	S. Dak.	S S 12	1		11 60
McCreery, Hugh H.	Pastor-at-Large	Utah	S S 2			
McClunagh, William S.	Lime Springs and Chester	Iowa	P & S S 12			86 100
McCunn, Drummond.	Burbank, 1st. and Lankershim, 1st.	Cal.	S S 12	1	5	45 69
McCuskey, William H.	Volga, Highland and station.	Iowa	S S 12	2	3	81 78
McDonald, Clinton D.	Grafton, 1st.	N. Dak.	S S 12	7	1	45 110
McDonald, Donald, D. D.	Synodical Missionary.	Ky.	12			
McDonald, Joseph.	Indian Helper	Ariz.	12			
McDowell, John	Deckerville, Bridgehampton and Custer	Mich.	S S 12	4	2	120
McElhinney, J. M.	Anacortes—Westminster.	Wash.	5			
McElmon, B. K.	Keese and stations.	Wash.	S S 8	1	8	9 30
*McElroy, William R.	West Plains.	Mo.	2 1/2			
McGaughey, Johnston	Kingsdon	Iowa	S S 9			50
McGlinn, J. Newton	New Market, 1st. and Hebron.	Tenn.	S S 12	21	5	214 200
McGlade, Jerome R.	Portland—Mizpah and Kenilworth.	Ore.	P 12	34	24	147 200
McGowan, Osborne H.	Carlisle Colored Mission.	Pa.	S S 12	3		20 64
McGraham, John A.	Saginaw—Grace and station.	Mich.	P E 6	7	7	75 300
McGraham, J. S.	Coleman, 1st, Wisc. and Saginaw—In- manuel.	Mich.	S S 12	1	4	60 150
McGregor, Thomas	Sisseton, 1st.	S. Dak.	12	1	6	83
*McIntosh, Allen M.	Laurel and station.	Neb.	12			
*McIntosh, Alexander R.	Utica, 1st, Philbrook, Sand Coulee and stations.	Mont.	S S 11 1/2	2	5	42 111
McIntyre, Archibald.	Laporte, 1st.	Col.	S S 7			
McIntyre, Dugald	Rolla, 1st. and stations.	N. Dak.	P 12	17	6	70 150
McIntyre, Lewis	Farley, 1st.	Iowa	S S 12	1		74 60
McIver, Andrew C.	Hesperia and station.	Mich.	11	2		77 70
McJunkin, J. H.	Grantsdale and Hamilton.	Mont.	S S 6	2	3	68 150
McKay, Donald D.	Minneapolis—Grace.	Minn.	P 12	1	17	70 129
*McKean, F. L.	Chetek, 1st.	Wis.	4			
*McKenney, George W.	Mena, 1st.	Mo.	11			
McKenzie, Angus.	Ilwaco and station.	Wash.	S S 12			35 86
McKenzie, William T.	Bowbells and stations.	N. Dak.	S S 12	4	21	70 75
McKibbin, Crawford.	East Grand Forks—Mendenhall Me- morial.	Minn.	P 12	6	1	64 130
McKim, Andrew J.	San Juan	P. R.	5			
McKinley, George A.	Woodburn, Aurora, Florence, House of Hope and Acme.	Ore.	S S 12			111 197
McKinley, Edward G.	Candler and Weirsdale.	Fla.	S S 12	5	3	37 69
*McKinney, Charles C.	Malta Bend, 1st.	Mo.	12			
*McKinney, Charles S.	Canby, 1st. and Westside	Minn.	12			
McKinney, William T.	Erle and La Salle.	Mich.	P 12	10	1	112 171
*McLean, Allen F.	Langford, 1st, S. Dak., and School Dis- trict No. 12.	Wash.	S S 6			
McLearle, John.	Rapid City, 1st.	S. Dak.	P 12	5	4	80 141
McLennan, John W.	Simi, Penrose and Somis	Cal.	P & S S 12	1	4	62 63
McLeod, Bunyan	Milan, Sullivan, 1st. and stations.	Mo.	P 11	50	11	144 75
*McLeod, C. L.	Chetek, 1st.	Wis.	6			
McLeod, John F.	Herman, Eldorado and Norcross.	Minn.	P 12	9	7	68 115
McMaule, Chas. N.	Minnewaukon and station.	N. Dak.	P 7			62 112
McMillan, Benjamin F.	Glascow and stations.	Kan.	S S 12	20	1	65 40
McMillan, Duncan.	Elkwood.	N. Dak.	S S 12	3	2	34 35

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				Exam.	Certif.		
McMullan, D. Wallace.....	Waukee and Minburn.....Iowa	P	12	2		38	70
McMillan, John.....	Spring Valley and Renfrow.....I. T.		2				
McMillan, Ralston.....	Outumwa—West End and Hedrick.....Iowa		9½				
*McMurdy, David B.....	Lynn, 1st.....Mass.		12				
*McNair, Evander.....	Independence, 1st.....Col.		5				
McNutt, Edwin.....	Houston—Westminster.....Tex.	S S	12	8	17	65	60
McRae, William W.....	Buckley, 1st, and Enumclaw and Ta- coma—Calvary.....Wash.	P	12	12	4	60	160
McRuer, Duncan.....	Paula Valley.....I. T.	S S	12	9	1	37	65
*McWhirter, Gilbert.....	Scotia, Stinson and Rosebud Missions.....N. Dak.		5				
MacCullough, Rnas H.....	Clearwater, Derby and White City.... Kar.	P E	9	9	4	57	104
MacDonald, William J.....	Hyde Park, 1st.....Mass.	P	12	9	14	173	150
MacGillivray, John K.....	Independence and Waterford Centre. Mich.	P	12	11	4	81	
MacGuire, Thomas.....	Pastor-at-Large.....Wash.		12				
MacHenry, Ward W.....	Northport.....Wash.	S S	12	1	2	18	90
MacInness, Kenneth J.....	Florence, 1st, and station.....Neb.	S S	5			82	105
MacKay, Allen.....	Covelo and station.....Cal.	P E	8			28	69
MacKay, Alexander.....	Central City, 1st, and Black Hawk.....Col.	S S	10		2	7	260
MacKintosh, A. R.....	Haines—Chilcat.....Alaska	S S	11	4	1	73	66
MacLean, James A.....	Valentine, 1st.....Neb.	S S	8	1	1	51	135
MacLeod, Malcolm H.....	Alamosa, 1st.....Col.	P	12	9	16	25	175
*MacLeod, William.....	Dunseith and stations.....N. Dak.		4½				
*MacPhie, John P.....	Harriman, 1st.....Tenn.	S S	12	15	11	95	100
Madill, J. H.....	Presbyterial Missionary.....Cal.		12				
Madrid, Manuel.....	El Rito, Agua Negra, Mora, Buena Vista, Ocate and stations.....N. Mex.	S S	12	14		216	
Maea, Amodes.....	Mexican Evangelist.....Col.						
Magill, Charles N.....	Erwin, Flag Pond and Embreeville.....Tenn.	S S	7	16	2	80	100
Magill, Samuel.....	Raton, 1st.....N. Mex.	P	12	1	6	77	117
Magill, Thomas.....	Virginia City.....Nev.	S S	12			36	35
Mahey, Moses.....	Riverside Indian Mission and Cut Banks.....S. Dak.		12				
Mann, Alfred M.....	Louisburg and Miami.....Kan.	P	12	18	10	81	100
Many, Daniel J., Jr.....	Manchester—Westminster.....N. H.	P	12	22	7	100	103
Marden, Albert E., M.D.....	Sacaton, 1st, Pima Indian (Assistant). Ariz.		12				
Marhoff, Jesse.....	Allanstand and stations.....N. C.		5				
Markley, Harry M.....	Cedar Point and Clements.....Iowa		6				
Marsden, Edward.....	Saxman and stations.....Alaska	S S	12	28	3	31	45
Marsh, H. R., M.D.....	Point Barrow.....Alaska		12				
*Marsh, S. M.....	Ely, 1st.....Minn.		12				
Marshall, Clarence A.....	Gravity, 1st, and Sharpsburg.....Iowa	S S	12	4	7	97	60
Marshall, Hugh W.....	Pastor-at-Large.....Mo.		3				
*Marshall, Joseph H.....	Genda Springs and Oxford.....Kan.		8				
Marshall, Matthias M.....	Montesano, 1st.....Wash.	S S	12	4	8	25	75
Marshall, Thomas F.....	Ironton, 1st, and station.....Mo.	P E	12	19	1	99	180
Marshman, David M.....	Fall River Mills, Tehama and stations. Cal.	P	12			35	80
Marston, Charles.....	Centennial, Forest Hill, Clover Hill and Bakers Creek.....Tenn.	S S	12	13	5	234	100
Martin, Alfred.....	Mapleton.....Iowa	S S	12		1	29	95
Martin, Albert B.....	Deer Lodge, 1st.....Mont.	S S	12	4	2	59	80
*Martin, E. M.....	Fancy Creek and Pleasant Hill.....Wis.		10				
Martin, George W.....	Manti and Ephraim, 1st.....Utah	P & S S	12		1	85	81
*Martin, James W.....	Ayr and Erie.....N. Dak.		8				
Martinez, L.....	Mexican Helper.....N. Mex.						
Martinez, M.....	Mexican Helper.....N. Mex.						
Martinez, Rafael Q.....	Metcalf, Clifton, Morenci and stations. Ariz.	S S	8½	12	1	22	
Mason, Edgar C.....	Knoxville—Fort Sanders.....Tenn.	P	6		8	144	194
*Mason, William H.....	Galveston, 4th.....Tex.		7				
Mast, William A.....	Great Bend and stations.....Kan.	P	12	10	10	156	90
Mathia, Harvey G.....	Garnett and Central City.....Kan.		5½				
Mathews, E. J. L.....	Wapello, 1st, and station.....Iowa	S S	4	5		130	110
Mathieson, Matthias.....	Socorro, Jarales, Las Cruces and stations (Spanish).....N. Mex.	P	12	6		111	90
Maxson, George W.....	Rivera, 1st.....Cal.		12				40
Maxwell, Moses M.....	Royalton, Minn., and Helena—Central. Mont.	P & S S	12			69	150
May, Charles.....	Smithfield and Richmond.....Utah	S S	12		1	18	35
*Maynard, Joseph L.....	Robinson, Wequolock and St. Sauveur. Wis.		12				
*Maynard, H. H.....	Monitron.....Iowa		12				
Mayo, Herman B.....	Florence, 1st, Peoria, 1st, and stations. Ariz.	S S	10½	1	1	28	45
*Mays, Dallas V.....	Dell Rapids.....S. Dak.		6				
*Mazwakinyanna, Louis.....	Lake Traverse—Indian.....S. Dak.		12				
Mazzorana, Antonio.....	Stations in Havana.....Cuba		6				43
Mcacham, E. J., M.D.....	Teller.....Alaska		7				
*Mead, Martin H.....	Roswell, 1st, and Farna.....Idaho		12				

* No Report.

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				Exam.	Certif.		
Meeker, Benjamin C.	Florence, 1st, and stations.	Ariz. S S	4%	11	1	22	100
Megaw, Samuel	Marlette, 2d, Juhl and Flynn.	Mich. P	12	33	9	157	148
Melly, Richard L.	Oak Ridge.	Ore. S S	5				
Memmott, Charles	Bellevue.	Iowa S S	12	7	8	55	50
Menaul, John, M.D.	Albuquerque and Las Placitas.	N. Mex. S S	12	8	1	48	80
Merwin, Alexander M.	Azusa, San Gabriel and Los Angeles— Spanish.	Cal. S S	12	7	7	193	202
Messenger, Richard	Elk Grove and station.	Cal. P	12	4	1	54	100
Meteor, James H.	Richfield and Monroe.	Utah S S	12		1	20	57
Metzler, Carl P.	Tillamook, 1st, and Bay City, 1st.	Ore. P	12	11	16	73	170
Meyer, William	Westminster, Riverside, Bethesda, Her- ron, Nuyaka and stations.	O. T. S S	12	11	19	80	80
Michel, G. P.	Edgar, Stratford and Tenwood Missions.	Wis. P E	4				
Middlemie, Thomas	Alpena and stations.	Mich. P E	12	13	2	93	135
*Miles, Edgar W.	Wilsonville, 1st, and Lebanon.	Neb. S S	12				
Miles, T. Judson	Hyden.	Ky. S S	11%	14	4	74	157
Mills, William G.	Oxnard.	Cal. P&SS	2			7	20
Miller, David K.	Palmyra, 1st.	Neb. P	12	3	8	52	70
Miller, Edw. H.	Newark, 1st.	Cal. P	3				
Miller, James K.	Belle Plaine and Silver Creek.	Kan. P&SS	12	20	5	87	66
Miller, Samuel W., D.D.	Martin Memorial and stations.	Cal. S S	5	7		23	40
*Miller, W. H.	Beaver City, 1st.	Neb. P	12				
*Millett, Samuel	Pierpont and Andover.	S. Dak. P	12				
Mitchell, Archie A.	Axtell, 1st.	Neb. P	7%		2	80	53
Mitchell, Fuller A.	Gilbon, 1st.	Neb. P	12	10	2	64	
Mitchell, J. Anthony	Elko, 1st, and stations, Cal.; Kansas City —Western Highlands.	Kan. P E	7	1	2	66	111
Mitchell, Walter	Melrose and Rochester.	Mont. S S	5				120
Mochel, L. S.	Napavine, Toledo and stations.	Wash. S S	12	3		25	150
Moffett, Thomas C.	Pastor-at-Large.	Ariz. P	12				
Monfort, David G.	Pueblo—Fountain and People's Taber- nacle.	Col. P	12	13	8	117	675
*Monfort, Joseph R.	Chehalis—Westminster.	Wash. P	12				
*Monteth, Moses	Kamiah, 2d.	Idaho P	12				
Monteth, Thomas W.	Port Huron, 1st.	Mich. P	12	28	15	150	
Montgomery, Andrew J.	Oregon City, 1st.	Ore. P	12	3	10	164	175
Montgomery, D. R.	Hydab.	Alaska P	12				
*Montgomery, W. A.	Aredale and stations.	Iowa P	5				
Montoyo, R.	Mexican Helper.	N. Mex. S S	12	3		21	163
Moore, Arno	Huntville.	Tenn. P	12	5	3	97	110
Moore, Franklin	Fossil Creek and Virginia Dale.	Ky. P	12				
*Moore, Frank E.	Louisville—Calvary.	Ky. P	9				
Moore, Fernando G.	Wamego, 1st.	Kan. P	12				
Moore, Frederick L.	Juneau—Native (Interpreter).	Alaska P	12				
Moore, Herbert M.	Goldfield, 1st.	Col. S S	9%	4	14	46	100
Moore, Jere A.	Johnson City—Watanga Avenue.	Tenn. P	12	4	14	62	130
*Moore, S. J. S.	Maple Plain, Long Lake and Crystal Bay.	Minn. P	12				
Moore, W. Hayes	Denver—York Street, Col., Santa Fé, 1st.	N. Mex. P	11%	12	5	160	250
Mordy, John	Laguna.	N. Mex. S S	7	7	1	71	60
Morgan, J. Coslett	Westminster, Riverside, Herron and Bethesda.	O. T. S S	5	3		68	130
Morgan, John W.	Firth, 1st.	Neb. P	11	14		85	109
Morley, George R.	Spring Hill, Stanley, Edgerton.	Kan. P E	12	25	6	123	128
Morris, J. H. C.	Cowway Springs and Peotone.	Kan. S S	12	6	9	114	80
*Morris, Robert H.	Stark and Waldo.	Fla. P	6				
*Morrison, Allan	Edinburg, Soper and Silvester.	N. Dak. S S	5				
Morrison, Donald	Teconsha, 1st.	Mich. S S	12	4		75	68
Morrison, Donald H.	Milton, Osnabrock and East Alma.	N. Dak. S S	6	10	4	66	110
Morrison, Howard S.	Manchester and Bancroft, S. Dak.; Emerson, 1st.	Neb. S S	11	10	8	106	167
Morrison, William A.	Graniteville.	Vt. P	12	1		28	57
Morton, W. S.	Geary, Calumet and Calvary.	O. T. P	3				
*Moussan, George C.	Green Bay French and Humboldt.	Wis. P	12				
Moyer, Samuel B.	Superior, 1st.	Neb. P	12	2		86	231
Mudge, Charles O.	Montpelier and stations.	Utah P	12	14	12	23	147
Mueller, John F.	St. Louis—2d German, Mo., and Em- manuel German.	S. Dak. P	12	11	1	61	70
Muir, W. Randolph	Solomonville and Safford.	Ariz. S S	3				
Mundhenke, William R.	Platteville—German, and Rockville Ger- man and English.	Wis. P&SS	12			85	35
Munn, Charles A.	Fresno—Belmont Avenue.	Cal. S S	7	2		33	85
Munro, John	Fernando, 1st, and Newhall.	Cal. S S	4%				60
*Murphy, Edward N.	Boise, 2d, and Bethany.	Utah P	12				

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				Exam.	Certif.		
Murphy, John D.	Macon, 1st.	Mo.	12	18	8	113	98
Murray, Hazen T.	Dixon.	Cal.	7	4	1	55	40
Murray, James.	Nooksack, 1st, and Everson.	Wash.	4				
Murray, Walter R.	Hessel and station.	Mich.	4				
*Mastard, John A.	Erie, 1st, and station, Col., and Laa Cruces, 1st.	N. Mex.	12				
Myers, Marvin J.	Lake Crystal and Watenwan.	Minn.	12	5	2	125	
Nash, Frank L.	National City, 1st.	Cal.	10	1		60	60
Nash, Llewellyn V.	Hokah and La Crescent, Minn., and Hull, Iowa.	P	12	4	6	48	100
Nelson, John E.	Bellevue and stations.	Idaho	12	2		15	125
*Newell, Henry A.	Los Angeles—Bethany.	Cal.	12				
Newton, Fred J.	Grangeville and Denver, 1st.	Idaho	10	5	5	89	80
Nicholl, William.	Papillion, Anderson Grove and La Platte.	Neb.	12	4	3	67	92
Nichols, Francis Y.	Otterville and Littleton.	Iowa	12	3	6	100	150
Nicol, Clara W.	Fall River—Globe.	Mass.	7	24	4	82	126
Noble, William B., D.D.	Synodical Missionary.	Cal.	4				
*Norton, Ray B.	Crandon, 1st.	Wis.	6				
Novinger, Jonathan A.	Green City—Birdseye Ridge, Bell Porter —Memorial, Mo., Jefferson.	O. T.	12	1		112	180
Nugent, Edward J.	Burnham, Mo., Mammoth Spring, Mt. Olivet and stations.	Ark.	12	6	5	60	100
Oglevee, J. A. B.	Perry, 1st, and Stroud, 1st.	O. T.	12	4	17	191	275
Oglevee, William G.	Ponca City, 1st.	O. T.	5				
*Odenburg, Ernest A.	St. Paul—Bethlehem German.	Minn.	4				
Ollershaw, Samuel.	Maple Hill and Halfa.	Iowa	6	47		71	116
Olmetead, Horatio F.	Buttfield, Stowell and station.	Tex.	12	4	20	29	75
Omeneva, William.	Kent.	Wash.	12		3	40	50
Osborne, Isaac P.	Alliance, Cornwall, Marble Hill and Whitewater.	Mo.	12	16	3	150	150
Owen, Hugh H.	Bangor.	Wis.	5	4		63	90
Paige, James A.	Carlton—McNair Memorial, Thomson and Otter Creek.	Minn.	7				
Palm, William J.	Grand Rapids, 1st.	Minn.	P	5		25	85
Palmer, Arthur A.	Balaton and Easter.	Min.	11	4	10	120	107
Palmer, William G.	Long Prairie and Leslie.	Minn.	12	10	7	20	120
Pamment, John M.	Puyallup, Chehalis and Nesqually In- dian.	Wash.	12			157	150
Paradis, Mancel R.	Waverly—Union.	Minn.	P	8	11	68	90
Parker, Stanton A.	Holyoke, 1st, and stations.	Col.	12	10	5	58	90
Parker, William H.	Table Rock.	Neb.	12	10		90	50
Parker, Adolphus H.	Pastor-at-Large.	Kan.	12	8	6		
Parsons, Robert.	Meadow Creek.	Idaho	12	3			
Patterson, Charles G.	San Francisco—Holly Park.	Cal.	P	3	8	115	315
*Patterson, Samuel W.	Dallas—Exposition Park.	Tex.	12				
*Patton, B. F.	Dayton, 1st.	Tenn.	12				
*Paedral, Vaclav.	Fayetteville—German, Bohemian.	Tex.	12				
Pearce, Isaac A.	Madisonville, New Prospect, Cloyd's Creek and Unita.	Tenn.	12	2		260	215
Pearson, Benjamin F.	Hot Springs, 1st, and Lead, 1st.	S. Dak.	P	1	6	49	98
Peck, J. C. B.	Wallingford, Huntington, Gruver, Lake Park and Harris.	Iowa	12	4	3	52	70
*Peepenberg, Edwin R.	Novato.	Cal.	5				
Perdval, William W.	Corning, 1st.	Cal.	8	4	2	36	51
Perdomo, Joseph J.	Trinidad, 2d, and stations.	Col.	12	2	5	80	71
Perez, José Y.	Pajarito, Los Lentes and stations.	N. Mex.	12	1		27	32
Perkins, Silas.	Low—Mt. Zion, Ida, Vineland.	Wash.	12		7	61	85
*Perryman, Thomas W.	Work among full-blood Indians.	I. T.	12				
*Peterson, August.	Swiss—Nazareth and station.	Mo.	12				
*Pflanz, Albert.	Lewistown, 1st.	Mont.	12				
Phelps, F. C.	Florence, 1st, and station.	Neb.	6				
Phelps, Philo F.	Salinas—Central Avenue.	Cal.	12	7	4	51	69
Phelps, Willis B.	Siagoorney.	Iowa	12	12	8	110	112
Phillips, Maxwell.	Lexington, Noble and stations.	O. T.	12	4	10	35	73
Phillips, Charles A.	Pastor-at-Large.	Wash.	12	10	5	90	100
Phillips, Joshua.	Wagoner, 1st.	I. T.	8	2	4	24	60
Phickeron, W. A.	Ripley and Eaton.	Iowa	12	16	5	115	80
*Piney, Jerome S.	St. Croix Falls, 1st.	Wis.	12				
Plotts, Augustus F.	Plattsmouth—German.	Nebr.	12	17		79	101
Polhemus, Isaac H.	Marshall—Cooper Memorial and stations.	N. C.	12				
Pollock, Samuel W.	Hollister and stations.	Cal.	12	2	14	45	291
Pond, Knock W.	Indian Helper.	Cal.	12	2	4	77	90
Pool, Francis W.	Havre, 1st.	Mont.	12	12	8	99	90
Porter, C. J. A.	Enterprise, Grantsville, Boynton & sta., Mo.	S. S.	12	19	6	166	100

* No Report.

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				Exam.	Certif.		
*Porter, George C.	Loup City, Austin and Rockville.....Neb.	P	4½				
Porter, William M.	Nelson.....Neb.	P	12	6	3	80	100
Postlewaite, H. C.	Old Whitehall and Pleasant Valley.....Wis.		4½				
Powelson, Benjamin F.	Sunset and stations.....Col.	S S	11		7	36	70
Powers, Milo C.	Unadilla.....Mich.	S S	12			48	60
Pratt, Abram A.	What Cheer, 1st.....Iowa	S S	12	4	1	45	150
*Presley, John W.	Derby, 1st.....Iowa		12				
Price, W. F.	Galveston, 4th.....Tex.		1				
Prichard, Evan R.	Puyallup, 1st.....Wash.	P	12	3	10	75	90
Pringle, Alexander.	Sand Coulee, Kallispell and station.....Mont.	S S	12	17	25	86	120
Prudhooome, Charles J.	Philadelphia, Oka Achukma, Mountain Fork and station.....I. T.	S S	12	10		98	60
*Pughe, Richard.	Andrew and Emeline.....Iowa		6½				
Purmort, Charles H., D.D.	Synodical Missionary.....Iowa		12				
Quay, John W.	Peoria and stations, Ariz., and Temple- ton and stations.....Cal.	S S	12	2	3	57	145
Quickenden, Henry.	Manhattan, Central Park and station.....Mont.	S S	8	3	1	73	85
Quintana, J. G.	Mexican Helper.....N. Mex.		12				
*Ralley, Fleming G.	Kissimee, 1st, and Lakeland.....Fla.		12				
Ralney, William J.	Grand Rapids—Immanuel.....Mich.	P	12	6	1	96	227
Rainier, Martin T.	Hoprig and Depew.....Iowa	S S	6			36	30
Randall, Amos A.	Ontario—Westminster.....Cal.	S S	12	4	15	73	71
Rankin, Arthur T., D.D.	Brigham and Corinne.....Utah	S S	12	3		33	90
Rankin, Edward P.	Shawano, 1st.....Wis.		1				
*Rankin, T. Ernest.	Westport and Ocoosa.....Wash.		4				
*Rath, C. E.	Bethel and stations.....Minn.		4				
Bathbun, D. L.	Gridley.....Cal.	S S	12		1	30	40
Ratz, Jacob.	Hope—Salem German.....Mo.	P	7	7		84	60
Raven, Alfred N.	Ballard.....Wash.	S S	12	35	15	60	185
Raymond, Edward N.	Cove and stations.....Minn.	S S	12			7	80
Rea, George J.	Boyne and Boyne Falls.....Mich.	P & S S	7	1	9	63	215
Reagan, John T.	Lohrville and Adaza.....Iowa	P & S S	12		1	104	125
Reaugh, W. D.	Millerboro and Willowdale.....Neb.	S S	12	10	4	46	75
Record, James F.	Pikeville.....Ky.	S S	12	12	5	51	68
Rederns, Anco.	Cato and Niles.....Wis.	S S	1	1		39	60
Reed, Alvin M.	Allington.....Kan.	S S	3	3	1	59	60
Reed, James.	Cowgill, Dawn, Polo, New Hampton and Martinsville.....Mo.	S S	12	2	1	155	182
Reeves, David M.	Crescent City.....Fla.	S S	12			44	36
Reichert, August.	Bay.....Mo.	P	12	1		89	90
Reinhard, August W.	Denver, 1st, German.....Col.	P	12	17	1	86	90
Rendon, Gato.	Santa Fé, 3d, Spanish.....N. Mex.	S S	12	7		75	100
*Renville, Daniel.	Wood Lake and Raven Hill, Indian S. Dak.		12				
Renville, Isaac.	Long Hollow.....S. Dak.		12	1	2	66	15
Rhoda, Franklin.	Fruitvale.....Cal.		12	8		66	120
Riale, Joshua.	Omaha—Bedford Place.....Neb.	S S	5	2	1	43	75
Rice, Charles E.	Union Star and Bodarc.....Neb.	S S	9			46	140
Rice, George S.	South Union.....Wash.	S S	9			30	40
Richards, Charles L.	Kilbourn and Plainville.....Wis.	P & S S	12	2	3	76	162
Richards, David G.	Welcome, Morris, Wilsey and stations.....Kan.	S S	12	3	1	70	135
Richardson, Charles F.	Synodical Missionary.....Mont.		8				
Richelzen, J. T.	Soda Springs.....Idaho	S S	11	18	1	37	70
Richmond, T. U.	St. Thomas and Glasston.....N. Dak.	P	12	17	4	80	129
Riddle, Merchant S.	St. Edward.....Neb.		7½				
Rimmer, Harvey C.	Nasonville, Stratford, Tenwood, Edgar and March.....Wis.	S S	10	3	3	25	110
Roach, George H.	St. Johns.....Wash.	P	12	3	2	33	96
Robb, James W.	Oakland—Bethel, Wis.; Oakville.....Iowa	P & E	10½			50	75
Roberts, Isaac N.	Loomis, 1st.....Wash.	S S	12		2	21	21
Roberts, Richard J.	New Cambria and Pleasant Ridge.....Mo.	P	12	5	9	78	80
Roberts, William L.	Ashland and Coldwater.....Kan.	S S	12	5	7	91	139
Roberts, William Y.	Laclede, Bethel and Center.....Mo.	S S	6	17	1	84	70
Robertson, Evan P.	Pleasant Valley, Smallwood and Se- quoyah.....I. T.	S S	12			76	
Robinson, Albert.	Tualitan, Forest Dale and Buxton.....Ore.	S S	12	6	4	100	200
*Robinson, Alexander.	Saratoga, Wyo., and Grandview.....Neb.	S S	12				
*Robinson, Francis H.	Berkeley—Westminster.....Cal.		12				
Robinson, Robert.	Highland and Wrights.....Cal.	P	12	5		42	60
*Rodgers, James.	Farmington and Vermillion.....Minn.		3½				
Rodriguez, Antonio J.	Ignacio—Immanuel and stations.....Col.	P	12	4	7	49	70
Rodriguez, J. C.	Mexican Helper.....Co.						
Rogers, Henry M.	Norman, 1st.....O. T.	P	12	5	18	111	180
Rogers, Joseph H.	Harrison, 1st.....Idaho	S S	12	3	1	40	63
Rogers, Joseph R.	Crow Creek—Indian and Conkicakee.....S. Dak.		6				
*Rogerson, William G.	Slidney and stations.....N. Dak.		4				

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				Exam.	Certif.		
Romero, V. F.	Mexican Helper.	N. Mex.					
Root, Edward P.	Colorado Springs—Emmanuel.	Col.	S S 12		40	46	150
Ross, Albert	Caseville, Hayes and Pigeon.	Mich.	P 12	10		70	50
Ross, Archibald J.	Stella, 1st, and stations.	Wash.	S S 12			14	
Ross, Donald.	Seattle—Calvary.	Wash.	12				
Ross, H. F. M.	La Crosse—North.	Wis.	P 12	5	5	120	325
Rouillard, S. K.	Wounded Knee and Spring Creek.	S. Dak.	S S 9	18		30	20
Rourke, George M.	Grantsdale and Hamilton.	Mont.	6				
Ranciman, George.	Bangor and Big Creek, Wis.; Lower Boise.	Idaho	S S 12	6	3	38	120
Russell, Joseph S.	Dexter, Maple City, New Salem.	Kan.	S S 11	8	12	75	130
Ruston, William E.	New Sharon, 1st.	Iowa	S S 12	6		69	80
Sample, W. A., D.D.	Deming and Acme.	Wash.	S S 12	4	1	15	100
Sanchez, M. D. J.	La Luz, San Rafael and stations.	Col.	P & S S 12	6	12	156	75
Sanders, William W.	Chambersburg—Hope Chapel.	Pa.	S S 12	2	3	25	47
Sandoval, Manuel.	Mexican Helper.	N. Mex.	12				
Sanda, William H.	Tarpon Springs, 1st.	Fla.	S S 6	1	4	21	85
Scanlon, Charles.	Minneapolis—House of Faith.	Minn.	P 12	7	14	85	125
Schaub, Frederick L.	Dwight, Elm Spring and stations.	I. T.	S S 12	19	7	57	160
Schell, James P.	Special work in Fargo Presbytery.	N. Dak.	8				
Schell, Ulysses G.	White, 1st.	S. Dak.	S S 12		3	54	85
Schermerhorn, Harvey R.	Hartshorne and Wilburton.	I. T.	S S 12	4	7	36	80
Schiller, William.	Hopkins—Bohemian and station.	Minn.	P 12	17	8	120	100
Schuette, Ernst.	Madison—St. Paul German.	Wis.	P 12	94		120	77
Scott, William A.	Grimes and Ridgedale.	Iowa	P 12	10	2	47	100
Scott, Winfield C.	Dinnuba and Sanger.	Cal.	S S 12	2	10	48	125
Scott, Winfield T.	Cleone—Smith Memorial and stations.	Ore.	P 12	3	5	50	99
Snyder, Lewis W.	Shelton, 1st, Norfolk and Winside.	Neb.	S S 12	5	10	108	85
Selby, A. Clark.	Great Bend.	Kan.	P E 5 1/2	3	9	107	
Selwyn, Henry T.	Yankton Agency.	S. Dak.	12				
Servier, George F.	Congress, Wickenburg, Octave, etc.	Ariz.	6				
Seward, Frederick D.	San Pedro, 1st, and Wilmington.	Cal.	S S 12	2	3	22	80
Sexton, Thomas L., D.D.	Synodical Missionary.	Neb.	12				
Seymour, Edward L.	Yaguina Bay, Waldport and stations.	Ore.	S S 11	3	1	27	40
Sharp, Edward M.	Mount Tabor and station.	Ore.	P 7		5	53	150
Sharpless, Samuel F.	Pastor-at-Large.	Neb.	12				
Shaw, R. P.	Tenino and Ocoots.	Wash.	S S 12			7	60
*Sheldon, George F.	Rose Hill Township Mission.	S. Dak.	S S 12				30
Shepherd, Charles M.	Evanston—Union.	Wyo.	P 12	4	2	68	60
Snepper, Abel M.	Litchfield and Anseley.	Neb.	S S 6	3	2	91	110
Sherman, Thomas E.	Milton, 1st; Ottumwa—West End and station.	Iowa	S S 9 1/2	6	1		150
Shields, Calvin R.	Spokane—Bethel.	Wash.	P E 12	8	9	34	135
Shields, John M., M.D.	James, Nacimiento and Capulin.	N. Mex.	S S 12	8		85	85
*Shiele, William S.	Hunter and Blanchard.	N. Dak.	6				
Sickels, William.	Pleasanton, 1st, and Stillwater, 1st.	Kan.	S S 8	1	3	70	90
Sidebotham, Charles W.	Hamilton, 1st.	Mich.	1				
Sidebotham, William.	Parma, Tompkins and Springport.	Mich.	S S 12	3	4	63	80
*Sillars, Angus.	Pardeeville, 1st.	Wis.	10				
Simpson, John J.	Milwaukee—North.	Wis.	P 12	14	1	51	190
Sinclair, William H.	Alden, 1st.	Minn.	S S 11	9	1	47	70
*Skerik, John.	Eagle, 1st, Bohemian.	S. Dak.	S S 12	5	2	54	120
Sloan, John C.	Pastor-at-Large.	Neb.	12				
*Smalley, William S.	Sterling, 1st.	Kan.	12	6	8	70	90
Smallwood, David.	Indian Helper.	I. T.	12				
Smith, Atherton N.	Spokane—Centenary.	Wash.	P 7		8	100	150
Smith, Benjamin F.	Renton, 1st, Filday Harbor and sta- tion.	Wash.	S S 12		2	8	100
Smith, David C.	Falls City, 1st.	Neb.	P 12	40	11	150	227
Smith, George B.	Alpha and station.	Minn.	P 6	2	11	20	50
Smith, Irwin G.	Wheatland, Chaffee and Mapleton.	N. Dak.	S S 12	17	4	83	110
Smith, James C.	Port Townsend, 1st.	Wash.	P 12	19	12	111	160
Smith, J. Gilmore.	Bethany and Waskom.	Tex.	S S 12	18	23	68	216
Smith, James M.	Ballard, Los Alamos, Los Olivos and Santa Ynez.	Wash.	S S 12			47	78
*Smith, J. Malcolm.	Detour, 1st, and station.	Mich.	12				
*Smith, J. Milne.	Ayr and Erie.	N. Dak.	8				
Smith, J. N. B.	Courtenav and Glenfield.	N. Dak.	S S 6	8	7	50	65
Smith, Lowell C.	Synodical Missionary.	Wis.	12				
Smith, Milton D.	McCune.	Kan.	S S 12	8	7	63	60
*Smith, F. H. S.	Arlington and Pilot Grove.	Iowa	12				
Smith, Robert B.	Fraser, Uby and Verona Mills.	Mich.	P 12		4	118	165
Smith, H. M.	Cortez Mauders.	Cal.	2				
*Smith, Samuel G.	Butterfield.	Minn.	6				
*Smith, William.	Asotin—Grace and station.	Wash.	12				

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Smith, Winfield S.	Oakland and Yoncalla, 1st.	Ore.	S S	12		64	118
Smythe, L. L.	Blunt—Onida and station.	S. Dak.	S S	12	7	81	120
Snitcher, Homer C.	Berthoud, 1st.	Col.	P	12	3	61	63
Snyder, Jacob E.	Crawfordsville, 1st.	Ore.	S S	12	8	235	24
Snyder, R. L.	Inglewood and Moneta.	Cal.	12		2	62	109
Soper, A. D.	Springwater and Bethel.	Ore.	5				
*Spetnagel, Richard.	Hartford.	Iowa	12				
Spicer, Elton F.	Rush City, 1st.	Minn.	P	12	5	35	124
Stancliffe, T. Alden.	Jupiter and Brittain's Cove.	N. C.	S S	6	2	58	100
Stanley, George.	Morris and station.	N. Dak.	2½				
*Stark, A. C.	Dempster.	S. Dak.	9½				
*Statom, Edward J.	Georgetown, 1st.	Col.	8				
Steele, William.	Courtenay and Glenfield.	N. Dak.	6				
Steen, Moses D. A., D.D.	Woodbridge.	Cal.	P	12	4	47	40
Stelzle, Charles.	St. Louis—Markham Memorial.	Mo.	P	6	57	111	168 1400
Stephens, Paul G.	Prairieburg, 1st.	Iowa	5				
Stevens, John B.	Superior, 1st.	Wis.	S S	11	16	4	125 225
Stevens, Lawrence M.	Sorrento and stations.	Fla.	P	12	2		
Stevenson, A. Waldo.	Havana and stations.	Cuba	7				61
Stevenson, Thomas.	Beaulieu and McLean.	N. Dak.	S S	11½	2	1	36 37
*Stewart, Henry.	Coon Rapids, 1st.	Iowa	3				
Stewart, James Monroe.	Culbertson, Champion and station.	Neb.	S S	12	4	1	78 170
Stickel, James.	Parker and La Cygne.	Kan.	S S	12	9	4	64 90
Stires, Willard D.	Hillsboro.	N. Dak.	S S	12	2	7	30 103
Stitt, Wilson, Ph.D.	St. Louis—Baden and mission.	Mo.	S S	12	19	18	32 104
Stone, Frank D.	Woonsocket.	S. Dak.	S S	12			45 90
Stone, Merwin A.	Pine River—Calvary; Florida and La Porte.	Col.	S S	12	33	20	140 220
Stone, Sidney.	Hunter, Blanchard, Bottineau and Pea- body.	N. Dak.	P	6	4	4	90 225
St. Pierre, Edward W.	Portland—St. Johns.	Ore.	12		4	14	162
Strachan, A. C.	Dixon, 1st.	Cal.	4				
Strand, John C.	Deltafield, Stonebank and station.	Wis.	S S	12	3		87 175
*Stuart, David M.	Glendale and La Crescenta.	Cal.	12				
*Stubblefield, J. S.	Vinita, 1st.	I. T.	5				
Sun, Cyrus.	Indian Helper.	Ariz.	12				
Sundby, Nels G.	Collins, 1st, and Bennett, 1st.	Wyo.	S S	11½	2		51
Sundell, John F.	Upsala and Lake Mary.	Fla.	S S	12		5	27
*Surbeck, J. S.	Jasper and Hardwick.	Minn.	7				
Sutherland, L. O.	Mt. Hope.	Iowa	S S	11	1	1	61
Sutherland, Walter M.	Fulton.	Cal.	P	12	4	1	58 84
Swoboda, Anton.	Eden and Muscoda—Bohemian, Wis. and Zion and New Zion.	Neb.	P	12		6	245 180
Swander, Jay M.	Blooming Prairie, Hayfield and Ripley.	Minn.	P & S S	12	40	10	85 128
Swank, Bishop C.	Deep River.	Iowa	P	12	1	2	77
*Sykes, David J.	Milton, Oenabrock and E. Alma, Dash Glenla and Daniels.	N. Dak.	S S	12			
Sykes, Thomas G.	Cloquet, 1st.	Minn.	P	12	5	3	107
Symonds, Ernest W.	St. Joseph—Hope.	Mo.	P	12	19	5	126 191
Tafoya, T.	Mexican Helper.	N. Mex.	12				
Tanner, Austin M.	Cascade, 1st.	Iowa	S S	12			46 85
*Tanyan, Wahanche.	Tallahassee.	I. T.	12				
Taylor, Alfred G.	Westfield, 1st.	Wis.	S S	12	12	1	102 100
Taylor, Charles A.	Staplehurst.	Neb.	S S	6			90 55
Taylor, David F.	Felton, 1st, and Ben Lomond.	Cal.	S S	12	2		12 70
Taylor, Russell.	Langston—Aughuey.	O. T.	S S	12		4	22 24
Taylor, R. W.	Crawfordsville, 1st, and Pocahontas, 1st.	Iowa	S S	12	4	2	26 73
Tchorkian, Leon A.	Monument and stations.	Ore.	S S	5			25
*Tels, Edward B.	Anadarko and stations.	O. T.	5				
*Tell, Oscar E.	Miller and St. Lawrence.	S. Dak.	12				
Templeton, Harry S.	Portland—Westminster.	Ore.	P	12	13	27	126 200
Templeton, John C.	Cleveland, Clickitat, 2d, and Dot, Ore. and Winchester.	Idaho	S S	12			54 75
Tercy, J. R.	Fort Harker.	Kan.	S S	11			25 45
Terlune, Thomas B.	Barbourville, Boyle and North Jellico.	Ky.	S S	12	16	4	126 155
*Thomas, F. F.	Colony—Milikan Memorial and Neosho Falls.	Kan.	4½				
*Thomas, Thomas M.	Chester, 5th.	Pa.	12				
Thompson, A. J.	Kuttawa, Marion and Chapel Hill.	Ky.	P & S S	12	12	3	155 140
Thompson, E. J.	Independence—Calvary and stations.	Ore.	P	12	21	15	92 120
Thompson, Francis E.	Wilson, Kan., St. Edward, 1st.	Neb.	S S	12	6	5	126 180
Thompson, James.	Ogden—Central Park.	Utah	S S	12	12	4	61 120
Thompson, James, Jr.	Sinclair, House of Hope and Lake Creek.	Ore.	4				
Thompson, James M.	Naches, Parker and stations.	Wash.	S S	12	1	8	20 75
Thomson, Alexander F.	Rushmore, 1st.	Minn.	S S	12		4	60 94

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Thomson, Henry C.	Union.	Ore.	3				
Tietema, John H.	Palmer—1st, Holland.	S. Dak.	12	10	1	81	82
*Tinkham, Perry A.	Bloomington.	Neb.	5				
*Todd, Joel W.	Lake City, 1st.	Col.	12				
Toleman, Charles B.	Pocahontas, 1st.	Iowa	7				
Tonge, Frederick.	South Butte.	Mont.	P	6	4	100	210
Torres, Julian B.	Mexican Helper.	N. Mex.	12				
Tower, William H.	South Framingham, 1st.	Mass.	P	1	7	60	63
Townsend, John A.	Roseburg, 1st.	Ore.	P	6	8	74	118
*Tracht, F. S.	Ellsworth—Zion and Bethel.	Minn.	12				
Trippe, Morton F.	Jameson, Oldtown, Cornplanter, Tona- wanda, Tuscarora and stations.	N. Y.	S S	12		404	50
Tabbs, Jerome F.	Los Angeles—Redeemer.	Cal.	P	1	5	55	82
Tucker, Hartwell A.	Talibina, Post Oak Grove and stations.	I. T.	P	12	2	68	135
*Tunkansalcitje, Solomon	Pajutaze—Indian.	Minn.	12				
*Tweed, Robert.	Natoma and Fairport.	Kan.	12				
*Tychsen, Andreas C.	St. Paul—Dano Norwegian.	Minn.	12				
Underwood, Judeon L.	Aguaquilla, 1st, and stations.	P. R.	S S	12	100	160	170
Valier, James.	Rolla and Cuba.	Mo.	P	10	5	114	99
Van Auker, E. H.	Hastings.	Mich.	P	12	3	79	120
Vanden Hook, John H.	West Gallatin, 1st, and 2d Holland.	Mont.	P	12	5	88	90
Vander Lippe, Albert B.	Minden.	Neb.	P	4	6	70	125
*Vander Lippe, William F.	Brownington and Deepwater.	Mo.	12				
Van Meter, J. S., D.D.	Monrovia, 1st, and stations.	Cal.	P E	8	87	81	119
Van Nuy, Walter L.	La Grande, 1st.	Ore.	P	12	9	162	163
Van Wagener, Charles D.	Woodstock and Holland.	Minn.	S S	12	2	38	125
Vavrina, V.	Tabor Bohemian and station.	Minn.	S S	12	14	66	35
Verkuy, Gerrit.	Argentine, 1st.	Kan.	5 1/2				
Vincenz, Howell S.	Blair.	Neb.	S S	12	6	2	100
Vincent, W. L.	Salem, 1st.	S. Dak.	5 1/2				
Voss, Lewis C.	Greenwood and station.	Wis.	P	10	6	4	58
Waalkes, Fred.	Boscobel—Marion, German.	Wis.	1				
*Walker, Hans S.	Lago, 1st, and stations.	Idaho.	12				
Waddle, J. Mc M., D.D.	Devil's Lake—Westminster.	N. Dak.	S S	12	5	4	75
Waggoner, David.	Klawack Indian.	Alaska	8	43	1	44	96
Wagner, Henry N.	Chinook, Harlem and stations.	Mont.	S S	12	2	4	65
Walker, Andrew.	Red Lake Falls, 1st.	Minn.	P	9 1/2	2	66	118
Walker, Edwin D., D.D.	St. Louis—Curby Memorial.	Mo.	P	12	19	5	910
Walker, Eugene A.	Rathdrum, Post Falls and station.	Idaho	S S	12	9	2	47
Walker, William.	Port Austin and Grindstone City.	Mich.	S S	12	3	1	87
*Walker, William A.	Steele, 1st.	N. Dak.	4 1/2				
Wallace, Walter O.	Minneapolis—Franklin Avenue.	Minn.	S S	11	33	11	105
Walker, Maurice, D.D.	Ebenezer, Valley and Murphysville.	Ky.	S S	11	10	1	130
Walker, Thomas M.	Pastor-at-Large.	Wis.	12				
Walton, James M.	Salem and Lebanon.	Tenn.	P	12	17	8	109
Walton, T. F.	Columbia and Ebenezer, Cloverport and Guston.	Ky.	P	12	1		170
Ward, C. E. B.	Grand Junction, 1st.	Col.	6 1/2				
*Ward, Samuel I.	Gunnison.	Col.	12				
Ward, William A.	Big River and Trim Belle.	Wis.	S S	12		50	40
Wardle, William T.	Peoria, 1st, and stations, Ariz.; Spo- kane—Centenary, Wash., and Dal- las, 1st.	Ore.	6			85	110
*Wardner, A. E.	Chandler.	O. T.	10				
Warner, Joel.	Creston, 1st.	Neb.	S S	12	8		101
*Waters, Herbert E.	Hubbell, 1st, and Stoddard.	Neb.	4 1/2				
Watkins, James F.	Pastor-at-Large.	Mo.	12				
Weeks, Thomas J.	Gig Harbor, Vaughn and stations.	Wash.	S S	12	6	4	35
Weir, James E.	Del Norte, 1st, and Grand Junction, 1st.	Col.	S S	11 1/2	15	285	265
Weir, V. A.	Ayrshire, 1st.	Iowa	8				
Weith, Charles C.	Ardmore, 1st.	I. T.	P	12	36	5	86
Welch, James.	Lone Star, White Lily and stations.	Kan.	S S	12	4	1	51
Weld, Benjamin R.	St. Andrews and stations.	N. Dak.	P	10	2	17	80
*Weller, Samuel H., D.D.	Ione.	Cal.	12				
Wells, Elijah B.	Barnard, Harmony and Saltville, 1st.	Kan.	S S	12	23	99	87
West, Charles S.	Beaver Creek and Hills.	Minn.	S S	12	5	65	163
West, George.	Kasota, 1st.	Minn.	12	7	1	96	133
West, James W.	Glenwood and station.	Fla.	S S	12	1	27	
*West, E. Bruce.	St. Joseph—Faith.	Mo.	12				
Weston, Samuel K.	Porcupine.	S. Dak.	S S	12	2	22	10
*Weston, Stephen.	San Bois and Pine Ridge.	I. T.	S S	12		73	55
Westphal, Frederick G.	Crystal Falls and Antonagan, 1st.	Mich.	P	11	4	27	50
Westphal, Lewis W.	Iron River and Stambough.	Mich.	P	12	1	28	115
Whippley, A. J.	Port Orchard.	Wash.	S S	5	7	21	190
White, De Witt.	Westminster, Elliott Creek and station.	Iowa.	S S	12	11	130	143

* No Report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
White, George A.....	Artesian and Forestburg, S. Dak.; Mul- hall, 1st.....	O. T. P&SS	13	2	1	74	150
*White, Hiram F.....	Cortland, Creston and station.....	Wash.	13				
White, Samuel S.....	Enterprise, Joseph, Coquille City, Myr- tle Point and Willowdale.....	Ore.	S S	12			
Whiteford, Matthew M.....	Harmony.....	S. Dak.	S S	6 1/2	5	50	80
Whiteman, George H.....	Butte—Immanuel.....	Mont.	S S	9	3	65	195
*Whitemore, Olin B.....	South Bend, 1st.....	Wash.	P	6			
Whiteside, William S.....	Santa Maria and station.....	Cal.	P	12	6	52	115
Whitlock, John M.....	Lumberton, Las Lusas and stations.....	N. Mex.	S S	12	6	2	77 44
*Whitney, E. B.....	Promiee City and Seymour.....	Iowa		11			
Wieman, William H.....	Orosi—St. James.....	Cal.	S S	12		54	90
Wiggins, James C.....	Leoti, 1st, Parks and station.....	Kan.	S S	12	19	5	50 65
Wight, Albert W.....	Spring Valley, McCoy and Whitson.....	Ore.	S S	6	1	40	50
Wigton, Frank P.....	Osmond, 1st, and Foster.....	Neb.	S S	12	5	3	83 150
Wilkins, George H.....	Clear Creek and stations.....	W. Va.		13 1/2			
Willert, John C.....	Pastor at Large.....	Wash.		13			
Williams, George, D.D.....	Alexandria and Hope Chapel.....	S. Dak.	P	12	23	50	95
*Williams, George F.....	Bancroft, 1st.....	Neb.		8			
Williams, Henry C.....	Fort Gibson, 1st.....	I. T.		9			
Williams, Horace.....	Indian Helper.....	Ariz.		12			
Williams, John I.....	Clear Creek and stations.....	W. Va.	S S	9	25	2	185 956
Williams, Morgan.....	Reece, Cedar Point and Clements.....	Kan.	S S	12	9	2	69 140
Williams, William R.....	Bethel.....	Iowa	S S	12	2	2	61 58
*Williamson, Jesse P.....	Kimball, 1st.....	S. Dak.		6			
Williamson, John P., D.D.....	General Missionary to Dakota Indians.....	S. Dak.		12			
Williamson, G. H., D.D.....	St. Joseph, 3d.....	Mo.	P	12	18	7	135 166
Willoughby, J. W. C.....	New Decatur—Westminster.....	Ala.	P	12	7	16	408 165
Willson, Davis.....	Hamilton, Spring Hill and station.....	Mont.	P	12	4	6	43 65
Willson, Eugene.....	Tustin, 1st, and Dighton—Memorial.....	Mich.	P&SS	12		1	95 250
Wilson, Carlos A.....	Nanhi Chito, Kalih Chito, Kalih Koe- oma and station.....	I. T.	S S	12	10		92 56
*Wilson, Gilbert L.....	Moorhead, 1st.....	Minn.		12			
Wilson, Harvey.....	Elmira, Parker and Fife Lake.....	Mich.	S S	5		31	100
Wilson, James S.....	Merrill—West Side and stations.....	Wis.	P	12	24	5	104 200
Wilson, John.....	Nephi, 1st, Payson and Benjamin.....	Utah	S S	12		5	42 106
Wilson, John F.....	West Duluth—Westminster and High- land Park.....	Minn.	P K	12	4	3	74 370
Wilson, Oscar S.....	Fairfield and Rockford.....	Wash.	S S	12	5	6	50 130
Wilson, William M.....	Morrice and station.....	Mich.	P	12	2		49 65
Wilson, Will Stuart.....	St. Anthony, 1st.....	Idaho	P	12	6	20	66 112
Wishard, Samuel E., D.D.....	Synodical Missionary.....	Utah		12			
Wishard, Samuel F.....	Mt. Pleasant and Fairview.....	Utah	S S	8			
Wittenberger, Matthias.....	Union—Bethlehem.....	Mo.	P	12		2	35 45
Wolters, Edward C.....	Independence and Rowley German.....	Iowa	P&SS	12	3	5	90 30
Wood, W. H.....	Kinbrae and Dundee.....	Minn.		8 1/2			
Woods, Benjamin J.....	Lenox, Spring Hill and station.....	I. T.	S S	12	9		35 47
Woods, James G.....	Dubuque, 3d, Iowa, San German and stations.....	P. R.	S S	12			25
Work, Abel M., Ph.D.....	Flandreau, 2d, House of Hope and Unity.....	S. Dak.	S S	12	10	20	10 131
Wotring, Frederick R., D.D.....	Brush and stations.....	Col.	P	12	2	3	95 121
Wray, John.....	Glencoe, Williamsport and Braddock.....	N. Dak.	S S	12	3	1	30 40
Wright, Ernest J.....	Sturgis, 1st.....	S. Dak.		12			
Wright, Maurice E.....	St. George Mission.....	Utah		4			
Wright, Williamson S.....	Portland—Sollwood.....	Ore.	S S	12	8	4	47 125
Wylie, Dwight W.....	Davenport, 2d, and station.....	Iowa	P	11	7	4	57 135
Wyndrop, David M.....	3d Pima, 1st Maricopa, and stations.....	Ariz.	P	12	23	4	253 400
*Yarbrough, John.....	Davis—Creek Indian and station.....	I. T.		12			
Yeaman, M. P. V.....	Ferguson and station.....	Mo.	P	12	9	9	80 128
Young, Alex. B.....	Round Lake, 1st, Minn.; Platte—Olive and Campbell.....	S. Dak.	S S	10			12 30
Young, John C.....	Ashford, Clifton and stations.....	Minn.	S S	12	3	1	
Young, S. Hall, D.D.....	General Missionary.....	Alaska		12			
Young, Watson J.....	Burr Oak, 1st, and Kulamazoo—North, Mich.....	Mich.	S S	10 1/2	9	6	96 200
Young, William S., D.D.....	Los Angeles—Knox.....	Cal.	P	12	16	42	114 150
Youtzler, William E.....	Tower—St. James.....	Minn.	P	12	8	9	28 101
Zimmerman, Harvey A.....	Idana and Oak Hill.....	Kan.	S S	11	15	6	79 10

* No Report.

MISSIONARY TEACHERS.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Rev. Sheldon Jackson, D.D.	Presbyterian Missionary	Alaska	12		
Mr. A. R. Mackintosh	Chilcat-Haines	"	12		
Rev. H. P. Corser	Fort Wrangel	"	12		
Rev. Wm. M. Carle	Hoonah	"	12		
Mr. Willis Hammond	(Interpreter)	"	12		
Mrs. J. W. MacFarland	"	"	12		
Rev. D. R. Montgomery	Hydah	"	12		
Mr. Samuel Davis	(Interpreter)	"	12		
Rev. James H. Condit	Juneau	"	12		
Rev. Livingston F. Jones	"	"	12		
Mr. F. L. Moore	(Interpreter)	"	12		
Rev. David Waggoner	Klawack	"	8		
Mr. Robert Lee	(Interpreter)	"	8		
Rev. H. R. Marsh	Point Barrow	"	12		
Mrs. H. R. Marsh	"	"	12		
Mr. Koonooya	(Interpreter)	"	12		
Rev. S. R. Spriggs	"	"	12		
Mrs. S. R. Spriggs	"	"	12		
Rev. D. E. O. Campbell	St. Lawrence Island	"	7		
Dr. P. H. J. Lerrigo	"	"	12		
Rev. Edward Marsden	Saxman	"	12		
Mrs. Edward Marsden	(Interpreter)	"	12		
Mr. William A. Kelly	Sitka	"	12		
B. K. Wilbur, M.D.	"	5 1/2	5	150	155
Mr. Dean W. Richards	"	8			
Miss Susan Davis	"	12			
Miss Sadie Martindale	"	12			
Miss Anna May Sheets	"	12			
Mr. John E. Gamble	"	12			
Mrs. Matilda K. Paul	"	12			
Mrs. Ella C. Heizer	"	12			
Mrs. Margaret A. Saxman	"	12			
Miss Esther Gibson	"	12			
Miss Frances H. Willard	"	12			
Mr. George J. Beck	"	12			
Mr. Howard George	"	12			
Miss Olga Hillon	"	12			
Miss Mabel Skellil	"	12			
Miss Lucile Owen	"	12			
Rev. W. S. Bannerman	"	12			
Rev. S. V. Falt	Anadarko	I. T.	12		
Miss Louise B. Thomson	"	5	6	71	77
Miss Jennie E. Templeton	"	5 1/2			
Miss Bertha Wilson	"	12			
Miss Hattie J. Carnine	"	12			
Miss Orna J. Langellier	"	5 1/2			
Miss Clover P. Mahan	"	12			
Miss Viola M. Barnes	"	7			
Mrs. Sarah L. Wallace	(and Hot Springs, N. C.)	12			
Miss Elizabeth P. Houston	(and Laguna, N. Mex.)	6 1/2			
Miss Tillie A. Guy	"	5 1/2			
Rev. Frank L. Schaub	Dwight	12	71	17	88
Miss MaBelle True, M.D.	"	12			
Miss Florence B. Bingham	"	12			
Miss Nellie M. Miller	"	1			
Miss C. H. Montgomery	Elm Spring	12	58	38	86
Miss M. C. Elliott	"	12			
Miss Sadie S. Mathes	"	12			
Miss Alice A. Stringfield	(and Arroyo Hondo, N. Mex.)	12			
Rev. A. Grant Evans	Muskogee, Henry Kendall College	12	71	125	196
Mr. James G. McMurtry	"	12			
Miss Alice L. Crosby	"	12			
Miss Alice M. Robertson	"	5			
Miss E. E. Taylor	"	12			
Miss Mary J. Kulin	"	12			
Miss Blanche B. Bonine	"	5			
Mrs. J. G. McMurtry	"	5			
Miss Eva M. Huey	"	12			
Mrs. A. E. W. Robertson	"	12			
Miss Lucy H. Sanson	"	12			
Mr. T. Allen Prouse	"	12			
Mr. M. L. Gilton	(and Nuyaka Mission)	12			
Miss Lella V. Coleman	"	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Dorothy B. Venard.....	Muskogee.....	I. T.	12		
Mr. W. B. Robe.....	".....	"	12		
Miss Anise Sanford.....	".....	"	12		
Mr. W. T. Conway.....	Muskogee Academy.....	"	12		
Miss Kate White.....	".....	"	12		
Mrs. Edith D. Waddle.....	".....	"	12		
Mr. John M. Robe.....	Nuyaka Mission.....	"	12	102	102
Mr. Thomas Younger.....	".....	"	7		
Mrs. John M. Robe.....	".....	"	12		
Miss M. Frances Robe.....	".....	"	12		
Miss Lida A. Robe.....	".....	"	12		
Miss Mary B. Robe.....	".....	"	12		
Miss Arella J. Hansen.....	".....	"	12		
Mr. J. W. Williams.....	Park Hill.....	"	5	60	60
Miss May M. Russell.....	".....	"	12		
Mr. Charles A. Petersen.....	Tahlequah.....	"	12	169	27
Miss Bertha E. Petersen.....	".....	"	12		
Miss Sara M. Williams.....	".....	"	12		
Miss Lucy M. Shafer.....	".....	"	12		
Miss Lucretia C. Miller.....	".....	"	12		
Miss Edith D. Lumme.....	".....	"	7		
Miss Hattie D. Ross.....	".....	"	7		
Rev. David M. Wynkoop.....	Phoenix.....	Ariz.	12		
Mr. Edward Jackson (native).....	Sacaton.....	"	12		
Mr. Thomas Lewis (native).....	".....	"	12		
Mr. Horace Williams (native).....	".....	"	12		
Mr. Frazier S. Herndon.....	Tucson.....	"	12	170	170
Mrs. Frazier S. Herndon.....	".....	"	5		
Mrs. J. G. Barton.....	".....	"	32 1/2		
Miss Florence E. Dilley.....	".....	"	12		
Miss Minnie M. Shaver.....	".....	"	12		
Miss Lillian North.....	".....	"	12		
Miss S. Ostermeyer.....	".....	"	12		
Mr. J. G. Barton.....	".....	"	5		
Mr. W. L. Palmer.....	".....	"	12		
Miss Eloise M. Oliver.....	".....	"	12		
Miss Lucy Roberts (native).....	".....	"	12		
Miss Julia Anderson.....	".....	"	6		
Miss Marion H. Oliver.....	".....	"	12		
Miss N. S. Shulean, M.D.....	".....	"	12		
Mrs. Jessie Juan Pedro (native).....	".....	"	12		
Miss Laura W. Pierson.....	".....	"	12		
Miss Anna T. Hunter.....	".....	"	7		
Miss Martha Hunter.....	".....	"	7		
Mr. Seldon K. Emerson.....	".....	"	7		
Mrs. Isabella M. Cadwallader.....	Fall River Mills.....	Cal.	12	40	40
Miss M. E. Chase.....	Hupa.....	"	12		
Miss Nellie T. McGraw.....	".....	"	11		
Miss Floretta Shields.....	Cortez.....	Col.	12	26	26
Miss Amelia J. Frost.....	Fort Hall Reservation.....	Idaho	12		
Mrs. S. C. Frost.....	".....	"	7		
Miss Kate C. McBeth.....	Lapwai.....	"	12	7	7
Miss Mazie Crawford.....	".....	"	12		
Mrs. Anna Ferguson.....	White Cloud (and Los Lentos, N. Mex.).....	Kan.	12		
Mrs. Cynthia D. King.....	Wolf Point.....	Mont.	12	14	25
Miss Alice L. Bylleby.....	".....	"	12		39
Mr. Jonah H. Wynde (native).....	".....	"	12		
Mrs. M. E. Parker.....	".....	"	5		
Rev. John Mordy.....	Laguna.....	N. Mex.	12	35	35
Miss Rada Mathes.....	".....	"	5		
Rev. David E. Evans.....	Good Will.....	S. Dak.	12	5	96
Miss Agnes Pond.....	".....	"	12		101
Miss Laura Cunningham.....	".....	"	5		
Mr. W. C. Ferver.....	".....	"	4		
Miss Kate Loudon.....	".....	"	12		
Miss Clarissa Pond.....	".....	"	12		
Mr. W. J. Smith.....	".....	"	5		
Mr. Frank Heinrich.....	".....	"	12		
Miss Jennie Moore.....	".....	"	12		
Mrs. A. L. Burnett.....	".....	"	6		
Miss N. S. Dennis.....	".....	"	12		
Mr. Alex. Black.....	".....	"	8		
Miss Mamie B. Loudon.....	".....	"	7		
Miss Mary E. Trotter.....	".....	"	8		
Miss Alice Armstrong.....	".....	"	4		
Mrs. M. F. Schuknecht.....	".....	"	7		
Mr. John B. Howells.....	".....	"	7		
Miss Helen W. Clark.....	Neah Bay.....	Wash.	12		
	".....	"	8		

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Minnie Cameron.....	Los Angeles (Spanish School).....	Cal. 12		27	27
Miss Ida L. Boone.....	".....	" 12			
Miss Petra Gomez.....	Alamosa Cañon.....	Col. 6	22		22
Rev. A. J. Rodriguez.....	Ignacio.....	" 12			
Miss Gertrude R. Hilleman.....	".....	" 12	50		50
Miss Anna Melton.....	La Costilla.....	" 12	68		68
Miss Mollie Clemente.....	San Juan.....	" 12	56		56
Mr. A. M. Granger.....	San Pablo.....	" 12	71		71
Miss Lera T. Granger.....	".....	" 12			
Mr. J. C. Ross.....	Albuquerque.....	N. Mex. 12		101	101
Mr. J. C. Ross.....	".....	" 12			
Miss E. M. Smith.....	".....	" 12			
Miss S. B. Sutherland.....	".....	" 12			
Miss Sarah J. Ross.....	".....	" 12			
Miss Sibella E. Rutherford.....	".....	" 7			
Rev. Henry C. Thomson.....	".....	" 9 1/2	9		9
Miss Bertha M. E. Knipe.....	Agra Negra.....	" 5	59		59
Miss Laura A. Burton.....	".....	" 5			
Miss Harriett R. Benham.....	".....	" 12			
Miss Anna D. McNair.....	".....	" 12			
Miss L. C. Galbraith.....	Arroyo Hondo.....	" 12	70		70
Miss La E. Dwine.....	".....	" 12			
Mr. Jacob Mondragon.....	Arroyo Seco.....	" 6	40		40
Mr. R. W. Hall.....	Cañon Bonito.....	" 12	64		64
Mr. R. W. Hall.....	".....	" 12			
Miss Prudence Clark.....	Chimayo.....	" 12	90		90
Miss Jennie L. Clark.....	".....	" 12			
Miss Alta L. Handley.....	El Rito.....	" 5	60		60
Miss S. Louisa Conklin.....	".....	" 12			
Miss Kate Kennedy.....	Embudo.....	" 12	39		39
Mr. C. R. Donnelly.....	Las Cruces.....	" 12	104		104
Miss Mary J. Donnelly.....	".....	" 12			
Miss Alice Wilkinson.....	".....	" 12			
Miss Anna D. McNair.....	Las Vegas.....	" 7 1/2	82		82
Miss Maggie Fleming.....	".....	" 12			
Miss Margaret H. Kirkwood.....	".....	" 12			
Miss Henrietta Caskey.....	Los Lentos.....	" 7	38		38
Miss Rebecca Rowland.....	Pajarito (and Taos).....	" 12	25		25
Miss Carrie E. Fenton.....	".....	" 5 1/2			
Miss Sue M. Zuber.....	Penasco.....	" 12	61		61
Miss Cora S. Laughlin.....	Raton.....	" 7	108		108
Miss Bessie Menaul.....	".....	" 6			
Miss M. L. Allison.....	Santa Fé.....	" 12		94	94
Miss Antoinette Brengle.....	".....	" 12			
Miss Laura P. Moore.....	".....	" 12			
Miss Ellen Moore.....	".....	" 12			
Miss Louisa F. Jones.....	".....	" 5			
Miss Emma Brown.....	".....	" 12			
Miss Myria B. Morrow.....	".....	" 12			
Miss Jean Leckie.....	".....	" 5			
Miss Kate Zimmerman.....	" (and Concord—Laura Sutherland, N. C.).....	" 7			
Miss Caroline Courtney.....	" (and Tahequah, I. T.).....	" 9 1/2			
Miss Katharine M. Sleight.....	Socorro.....	" 12	63		63
Miss Anna C. Krohn.....	Taos (Pyle Memorial).....	" 7	82		82
Miss Elizabeth W. Craig.....	Taos El Prado.....	" 12	83		83
Miss Lucy Craig.....	".....	" 12			
Miss Alice Hyson.....	Taos El Ranchos.....	" 12	95		95
Miss Mariana Martinez.....	".....	" 10			
Miss Alice A. Blake.....	Tremontina and Chaperito.....	" 12	92		92
Miss M. Frances Paden.....	American Fork.....	Utah 12	90		90
Miss Margaret J. Christie.....	".....	" 7 1/2			
Miss Ada B. Pitts.....	Benjamin.....	" 5			
Miss C. E. Sullivan.....	Brigham.....	" 12	95		95
Miss C. B. Sullivan.....	".....	" 12			
Miss Emma McClain.....	Fairview.....	" 5	19		19
Miss Sadie L. Melling.....	".....	" 12			
Miss Mary B. Hearnshaw.....	Gunnison.....	" 12	43		43
Miss Anna L. Doggett.....	Hyrum.....	" 7 1/2	23		23
Miss J. H. DeVore.....	".....	" 5			
Miss Anna Noble.....	Kaysville.....	" 12	45	1	46
Mr. I. N. Smith.....	Logan.....	" 12	180	27	157
Miss Margaret Chapin.....	".....	" 8			
Miss H. E. Elliott.....	".....	" 12			
Miss Anna L. Raymond.....	".....	" 12			
Miss Hannah Jensen.....	".....	" 12			
Miss Kate S. Smith.....	".....	" 12			
Miss Ida L. Thomas.....	".....	" 8 1/2			
Miss Mattie White.....	Manti.....	" 12 1/2	72	4	76

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Marie Anderson.....	Manti.....	Utah	5		
Miss Elsie D. Reynolds.....	".....	"	7½		
Miss M. H. McCullough.....	Mendon.....	"	12	24	24
Miss Mathena Beekman.....	Monroe.....	"	12	31	35
Mr. George H. Marshall.....	Mt. Pleasant.....	"	12	150	50
Mrs. Emma Hostetter.....	".....	"	12		
Miss Anna Stanley.....	".....	"	12		
Miss Ella C. Heron.....	".....	"	12		
Miss Martha M. Boyd.....	".....	"	5		
Miss Virginia Keller.....	".....	"	5		
Miss Serena Nelson.....	".....	"	7½		
Miss Elva A. Laughlin.....	".....	"	4		
Miss Florence E. Wilcox.....	".....	(and Asheville Farm School, N. C.)			
Miss Nettie J. Gray.....	Nephi.....	"	4½		
Miss Alice E. Russell.....	".....	"	5½	44	44
Miss Hattie D. Hotchkiss.....	".....	"	5½		
Miss Mae Kyle.....	Parowan.....	"	12	43	45
Miss Charlotte Kyle.....	".....	"	12		
Miss Mary Jensen.....	Payson.....	"	5	46	46
Miss Annie M. Speakman.....	".....	"	5		
Miss Estella G. Garrett.....	".....	"	5		
Miss Blenda C. Johnson.....	".....	(and Franklin, Idaho)	8		
Miss Una Pryor.....	".....	"	7½		
Miss Florence Taylor.....	Pleasant Grove.....	"	4		
Miss Sadie L. McClure.....	Richfield.....	"	4½	47	47
Miss May McKenzie.....	".....	"	7½		
Miss Margaret J. Clark.....	Richmond.....	"	7½	14	14
Miss Alice Quinton.....	Salina.....	"	12	78	78
Miss Mary Lamont.....	".....	"	12		
Mr. Robert J. Caskey.....	Salt Lake City—Collegiate Institute.....	"	12	37	73
Miss Mabel L. Morgan.....	".....	"	12		110
Miss Anna E. Murphv.....	".....	"	12		
Miss Hattie M. Wishard.....	".....	"	12		
Miss Lola M. Condit.....	".....	"	12		
Mr. Samuel S. Stahl.....	".....	"	12		
Mrs. Frances E. Morgan.....	".....	"	12		
Mrs. Sarah L. Reed.....	".....	Westminster Mission	12		
Miss Etta Moore.....	Smithfield.....	"	5	29	29
Miss Theresa C. Stalker.....	".....	(and Paris, Idaho)	12		
Mr. H. G. Brown.....	Springville.....	"	12	172	16
Mrs. H. G. Brown.....	".....	"	7½		148
Miss Lou R. Paden.....	".....	"	12		
Miss Eva Britan.....	".....	"	12		
Miss B. A. Henderson.....	".....	"	5		
Miss Edith Hughes.....	".....	"	12		
Miss Genorah Watkins.....	".....	"	12		
Miss Agnes J. McMollan.....	".....	"	1		
Miss Elizabeth E. Kyle.....	".....	(and Parowan)	12		
Rev. M. E. Wright.....	St. George.....	"	10½		
Mrs. M. E. Wright.....	".....	"	9½		
Miss Lulu A. Canfield.....	".....	"	7½	27	27
Mrs. Ida G. Walker.....	Wellsville.....	"	7½	11	11
Miss Belle G. Walker.....	".....	"	7½		
Miss Harriett Elliott.....	Franklin.....	Idaho	7½	24	24
Miss Margaret Nelson.....	Malad.....	"	5	86	86
Miss Rhoda Nelson.....	".....	"	12		
Miss Margaret R. Forsythe.....	".....	"	7½		
Miss Mary L. Linn.....	Paris.....	"	7	33	31
Miss Alice M. Wymer.....	Samaria.....	"	12	33	31
Rev. T. F. Walton.....	Columbia.....	Ky.	3	91	91
Rev. M. B. W. Granger.....	".....	"	8		
Miss Margaret J. Cort.....	Cortland.....	"	12		
Miss Hadesa J. McCay.....	".....	"	7		
Rev. Wm. C. Clemens.....	Harlan.....	"	12	270	14
Miss Delora B. Osborne.....	".....	"	12		284
Mr. E. F. Dizney.....	".....	"	12		
Miss Dixie L. Mitchell.....	".....	"	4		
Miss Edna Wilmer.....	".....	"	12		
Miss Ida M. Horton.....	Hindman.....	"	5		
Miss Eureka T. Granger.....	".....	"	12		
Rev. T. J. Miles.....	Hyden.....	"	12	201	201
Mr. Malcolm Salmond.....	".....	"	7		
Miss Lena Hastings.....	".....	"			
Miss Mabel Franklin.....	".....	"			
Miss Mabel McNeal.....	".....	"			
Rev. I. K. Prugh.....	Manchester.....	"	7	91	91
Mrs. G. R. Sheldon.....	".....	"	12		
Miss Octavia M. Reed.....	".....	"	12		

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Mrs. Carolyn W. Smith.	Manchester.	Ky. 12			
Rev. James F. Record.	Pikeville.	12	161	4	165
Rev. F. H. Heydenburk.	Allanstand Mission.	N. C. 7			
Miss Frances L. Goodrich.	Allanstand	12	51		51
Miss Emma L. Allen	"	12			
Rev. Jesse Marhoff.	"	8			
Miss Emma Daniels.	"	12			
Miss Alice M. Smith	"	7			
Rev. N. J. McLenaghan.	Asheville (Oakland Heights).	12			
Rev. Thomas Lawrence, D.D.	Asheville (Normal and Collegiate Inst.)	12	50	221	271
Mrs. Thomas Lawrence	"	12			
Miss Sarah Birkman	"	5			
Miss Mabel K. Dixon	"	5 1/2			
Miss R. B. Marshall.	"	12			
Miss Pearl A. Clarke	"	5 1/2			
Miss Myrtle G. Bond	"	12			
Miss Mary K. Marshall	"	12			
Miss Helen M. Young	"	12			
Miss Isabel K. Hubbard.	"	12			
Miss Carrie Woolley.	"	5 1/2			
Miss Lyda J. Mechling	"	12			
Miss Ella M. Bickerstaffe	"	12			
Miss Clara M. Ford	"	5 1/2			
Miss Ella E. Hubbard.	"	12			
Miss Anna D. Casler	"	7			
Miss Adelaide Eastman	"	7			
Miss Alice B. Smith.	"	7			
Miss Lillian J. Adams.	"	7			
Miss Lida J. Courtney	"	7			
Miss Elizabeth M. Baughn	"	7			
Miss Florence Stephenson.	Asheville (Home Industrial).	12	5	130	135
Miss L. A. Heydenburk.	"	12			
Miss Mary Johns.	"	8			
Miss Anna E. Johnstone.	"	12			
Miss Ruth D. Coe.	"	12			
Miss Ruth D. Dean	"	12			
Miss Josephine K. Brown	"	12			
Miss Beattie Vinard	"	12			
Miss Lola Johnstone.	"	7			
Rev. G. S. Bankerville.	Asheville (Farm School).	12	6	128	134
Mr. J. H. Newman	"	4			
Miss Elizabeth B. Williams	"	12			
Miss Anna C. McArthur.	"	12			
Miss Edith M. Smock	"	12			
Miss Ida A. Custer	"	12			
Mr. J. F. Delzell	"	12			
Mr. Charles Craig	"	12			
Mr. Nelson Williams	"	12			
Miss Edith Flagler	"	12			
Miss Elva A. Laughlin	"	4			
Miss Ella J. Proctor.	"	4			
Miss Minnie E. Lauren	"	12			
Mr. Alex. E. Cance	"	8			
Miss Grace C. Keam.	" (and Muskogee, I. T.)	12			
Miss Jessie L. Turner	"	8			
Miss Rebecca K. Newland.	Banks Creek.	7 1/2	70		70
Rev. Herman A. Goff	Beech—Reems Creek and stations.	"			
Miss Emma A. Newman.	Big Laurel	5	83		83
Miss Della Byrley	"	12			
Miss Almetta Harris.	" (and Gahagan's)	12			
Miss Maggie Flemster.	Brittain's Cove.	5	77		77
Miss Mary Rose McCord	"	10			
Miss Eva Allene Drake.	"	5			
Miss Melissa Montgomery	Concord, Laura Sunderland.	12		70	70
Miss Alice N. Bryan.	"	12			
Miss Dorothy P. Hervey.	"	12			
Miss Helen Goss	"	12			
Miss Effie Morse	"	12			
Miss Julia M. Courtney	"	6			
Miss Mary E. McCartney	Concord (Patterson's Mill).	12	100		100
Miss Namie G. Caskey	"	12			
Miss Elizabeth M. Hall.	Day Book	12			
Miss Edith B. Fish	Gahagan's	12	66		66
Miss Lulu May Allen	"	8			
Rev. Frederick W. Jackson, Jr.	Hot Springs Mission.	12			
Miss Julia E. Phillips	Hot Springs (Dorland Institute)	12	303	94	297
Miss H. M. Harger	"	12			
Miss Carrie E. Pond.	"	12			
Miss Lida Pomeroy	"	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Diana Pomeroy	Hot Springs (Dorland Institute).....	N. C.	59½		
Miss Anna L. Watson	"	"	13		
Miss Amelia Phillips	"	"	5		
Miss Favola A. Bratton	"	"	7		
Miss Dorothy J. Robinson	"	"	7		
Miss Elizabeth A. Calvert	" (and Walnut Spring)	"	12		
Mr. Henry M. Daniel	Hot Springs (Boys' Home).....	"	7	56	56
Mrs. Henry M. Daniel	"	"	7		
Mr. T. A. Stancliffe	Brittain's Cove and Jupiter	"	6		
Rev. W. M. Elliott	"	"	4		
Miss Ora Gates	Jupiter	"	5	64	64
Miss Minnie B. Bradshaw	"	"	6		
Miss Helen B. Mann	" (and Grassy Cove, Tenn.)	"	12		
Miss Myrtle L. Moore	" (and Flag Pond, Tenn.)	"	12		
Miss Nora J. Smith	Little Pine	"	9	110	110
Rev. I. H. Polhemus	Marshall	"	12		
Mr. William A. Coe	"	"	12	189	189
Mrs. William A. Coe	"	"	4		
Miss Dora M. Fish	"	"	12		
Miss Ethie J. Vickery	"	"	8		
Miss Helen R. Cogle	Paint Rock	"	12	51	51
Miss Jennie T. Buchanan	" (and Salina, Utah)	"	12		
Miss Mary T. Gold	Penascola	"	7½	50	50
Miss Ollie Henricks	Riceville	"	12	94	94
Miss Flora Snoddy	"	"	8		
Miss Della J. Merchant	Shelton-Laurel	"	12	114	114
Mr. Grant Merchant	"	"	5		
Miss Sue E. Reese	"	"	8		
Miss Evangeline Gorboid	" (and Brittain's Cove)	"	12		
Miss Carrie M. Clark	Sodom	"	8	75	75
Miss Vonna L. McLean	"	"	7		
Miss Mary Knox	Valdeese	"	6	55	55
Miss Mary A. LaDue	"	"	5		
Miss Claudie Dinamore	"	"	7		
Miss Mary H. Morse	"	"	7		
Mrs. Anna H. Logan	Walnut Spring	"	12	108	108
Miss Eva C. Fredericks	"	"	12		
Miss Irene Griffith	"	"	12		
Miss Iona Ball	Crab Orchard	Tenn.	8	121	121
Rev. J. J. Loux	Elizabethton	"	12	73	73
Mr. Robert B. Elmore	Erwin	"	7½	154	154
Miss Estelle J. Conard	"	"	12		
Miss Elizabeth Wilson	"	"	12		
Mrs. Nellie F. Wilson	"	"	12		
Mr. Frank E. Lindsey	Flag Pond	"	12	273	273
Mrs. Frank E. Lindsey	"	"	12		
Miss Eeale S. Bradshaw	"	"	12		
Rev. Hubert S. Lyle	Grassy Cove	"	8	91	91
Miss Emma Hicks	"	"	12		
Miss Anna L. Bradshaw	"	"	4		
Miss Mary E. Foreman	"	"	8		
Miss Anna Lee	"	"	8		
Rev. Arno Moore	Huntsville	"	12	115	115
Miss Catharine E. Crawford	"	"	8		
Miss Ollie Caldwell	"	"	8		
Miss Mary E. Caldwell	"	"	8		
Miss Lillian M. Hadden	Juniper	"	4½	34	34
Mr. A. F. Penland	Sneedville	"	12	145	145
Miss Laura Penland	"	"	12		
Miss Anna B. Miller	Vardy	"	6		
Miss Sarah C. MacBride	"	"	12		
Miss Alice M. Thomas	"	"	12		
Miss Harriet C. Dalley	White's Valley (and Paint Rock, N.C.)	"	12		
Miss Mabel Moore	" (and Crockettsville, Ky.)	"	12		
Miss Rose Hadden	"	"	5		
Miss Martha P. Spencer	Acme.....	W. V.	12		
Miss Louise M. Adams	"	"	12		
Miss Katharine M. Doan	Clear Creek	"	12		
Miss Ina McBurney	"	"	12		
Miss Carrie M. Bundy	Dry Creek	"	12		
Mrs. Mary R. McCuen	"	"	12		
Miss Minnie B. Newcomb	Jarrold's Valley	"	12		
Miss Emma A. Jackson	"	"	12		
Miss Hattie Phillips	Lawson	"	12		
Miss Mary S. Cosgrove	Chicago (Immanuel Kindergarten)....	Ill.	12	200	200
Miss Mary Hahn	"	"	12		
Miss Elizabeth Schneider	" (Industrial School).....	"	12	190	190
Miss Anna Schneider	"	"	12		
Miss Mary Burton	"	"	12		

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Ruth M. Beyer.....	Chicago (Olivet Mission).....	Ill. 12	110		110
Miss Grace McCormick.....	" ".....	12			
Miss Julia E. Fox.....	" (West Division St. Mission) ..	12	105		105
Miss Lucy Chester.....	" ".....	12			
Miss Jennie L. Williamson.....	" (West Superior St. Mission) ..	12	100		100
Miss May J. Nowak.....	New Prague.....	Minn. 12	39		39
Miss Mary Smreck.....	Corapolis.....	Pa. 1			
Miss Susie J. Pinkham.....	New Prague.....	Wis. 6			
Miss Mabel K. Bristow.....	Havana.....	Cuba 7	57		57
Miss Annie T. Aitken.....	Aguadilla.....	Porto Rico 12	105		105
Miss Blanche Love.....	".....	7			
Dona Adela Sousa.....	".....	3			
Miss Sarah Potter.....	La Marina (San Juan).....	" 12	90		90
Miss Lucie A. Butterfield.....	" ".....	7			
Miss Inez Godward.....	Mayaguez.....	" 5	163		163
Miss Jennie T. Ordway.....	".....	12			
Miss Margaret Weyer.....	".....	12			
Miss Mary L. Wilson.....	".....	7			
Miss Anna Monafeldt.....	".....	7			
Miss Mary F. Tompkins.....	Mayaguez Playa.....	" 7	98		98
Miss Grace W. Atkins, M.D.....	San Juan.....	" 12			
Miss Florence Redway.....	Missionary Speaker.....	12			
Miss Lydia A. Hays.....	" " (and Agua Negra, N.M.).....	12			

APPENDIX.

The Standing Committee on Home Missions presented its report, which was accepted, and after an address by Rev. John Dixon, D.D., Assistant Secretary of the Board, was adopted, and is as follows:

The Standing Committee on Home Missions would respectfully report as follows:

The committee was organized on Saturday, May 17, by the choice of the Rev. Richard S. Holmes, of Pittsburg, Pa., as chairman, and has carefully noted all papers, communications and reports which have come before it, including the Minutes of the Board of Home Missions for the past year, and the published reports of the Board of Home Missions and of the Woman's Board of Home Missions.

Your committee has been deeply impressed with the fidelity and care which is manifest in the preparation and presentation of the smallest details of the work, with the watchful scrutiny which is given to the granting of appropriations for work on the mission fields, and with the economy exhibited in the administration of this great trust.

Your committee cannot refrain from mentioning with commendation the courtesy which characterizes all the acts of the executive officers, as they have touch with the churches and with individuals whether face to face or by letter, and expresses its belief that the only thing necessary for a large advance in Home Mission offerings is a closer acquaintance with these officers of the Board.

Your committee is in entire accord in feeling that in presenting this report to the General Assembly it should aim to center your attention in the recommendations it has to offer, rather than in any attempt it might make to traverse the whole field of Home Missions in written form. The celebrating of the Centennial of Home Missions on the 19th of May, with its three historic addresses, which will remain as the permanent possession of the Church, makes any further review of the fact of a finished century, or of this just finished year, unnecessary. We thank God for what has been accomplished, and we ask Him to manifest Himself, for His own glory, in an abundant crowning with His blessings of the work and the workers present and to come in the century which we begin to-day. We recommend:

1. That the Minutes of the Board of Home Missions be approved, and that the thanks of the General Assembly be hereby returned to the officers for not only the fidelity of the record, but also for the beauty of form in which it has been presented.

2. That the General Assembly endorses the policy of the Board, which promotes efforts toward self-support by Home Mission churches.

3. That the General Assembly endorses the policy of the Board, which contemplates the extension of the work already begun in Cuba and Porto Rico.

4. That so liberal an advance in giving shall be made by the churches that the Board will be enabled to expend and justified in expending at least twenty-five thousand dollars more than last year "in new work."

5. That the second Sunday of October, 1902, be observed as a day for special centennial contributions in all our churches.

6. That churches, as far as they are able, undertake to provide for the support of at least one Home Missionary, that there may be between the individual church and the work the closer union caused by personal interest.

7. That the Sabbath-schools of the Church be requested to take collections for the benefit of the work of the Woman's Board of Home Missions, and if possible on the Sabbath nearest to Thanksgiving Day, November, 1903.

8. That the members of the Board of Home Missions whose terms of office expire with this Assembly be reappointed for the usual term, as follows:

Ministers.—Thomas A. Nelson, D.D., George L. Spining, D.D., Wilton Merle Smith, D.D.

Laymen.—John E. Parsons, H. Edwards Rowland, A. Noel Blake-man, James A. Beaver.

9. We recommend that the Sabbath-schools be urged to make a special contribution for Home Missions on the Sabbath nearest Washington's Birthday.

We offer also the following general resolutions:

I. That the Assembly congratulates the Board of Home Missions that for four successive meetings of the General Assembly it has been able to show in the report of its Treasurer a cash balance in its treasury and no debt.

II. That the Assembly makes public recognition of its appreciation of the life and services of Mrs. Frederick H. Pierson, the late beloved Secretary of the Woman's Board of Home Missions, and extends to that Board its sympathy in its hour of grief.

III. That the General Assembly once more commends the work of the Woman's Board of Home Missions, and urges all the women of all our churches to give their love and care to this great agency for the evangelization of the whole land.

All of which is respectfully submitted for the committee,

RICHARD S. HOLMES,
Chairman.

Attest:

WM. HENRY ROBERTS,
Stated Clerk.

The Standing Committee on Home Missions would respectfully report, as supplemental to its report previously made, as follows:

Your committee has received papers referred to it by the General Assembly: (a) Overture No. 43, from the Presbytery of Albany, as to the "Consolidation of Weak Churches"; (b) Overture No. 44, from the Presbytery of Lackawanna, as to "Correspondence with the Reformed Calvinistic Church in Hungary"; (c) A Report from the Synod of Indiana as to the working of its plan for Home Mission Work, with statistics covering the contributions of all the churches in the Synod for the year past; and a tabulated statement exhibiting in detail all the contributions of the individual Presbyteries for the years since the adoption of the plan.

Your committee would recommend, in the matter of Overture No. 43, that no action be taken.

In the matter of Overture No. 44, that a committee consisting of Rev. Wm. Henry Roberts, D.D., LL.D., as Chairman, Rev. Arthur S. Hoyt, D.D., of Auburn Seminary, Rev. Gerhardus Vos, D.D., of Princeton Seminary, Rev. David R. Breed, D.D., of Western Seminary,

Rev. D. Schley Schaff, D. D., of Lane Seminary, Rev. A. C. Zenos, D. D., of McCormick Seminary, Rev. E. B. Hodge, D. D., Secretary of the Board of Education, and Rev. S. C. Logan, D. D., or others whom the Moderator may appoint, be directed to consider the condition of the immigrants from Hungary holding the Reformed Faith. This committee shall have power to correspond with the Reformed Church of Hungary in order to secure the co-operation of that Church in providing a wise and worthy evangelical care of these immigrants. The committee shall also suggest plans whereby our Board of Education and our Theological Seminaries may prepare young men of foreign blood for work among the people whom they represent, where missions may be established among them in our country.

This committee shall report its work and recommendations to the next General Assembly.

In the matter of the report referred to your committee from the Synod of Indiana, we recommend that the papers be referred to the Board of Home Missions.

Your committee has also considered the question of the record in enduring form of the proceedings in connection with the celebration of the Centennial of Home Missions, and we recommend that the Board of Publication and Sabbath-school Work be directed to print and issue in permanent form the proceedings of May 19th and 20th, 1902, as they may be furnished by the Secretary of the Board of Home Missions.

In the matter of the report of the Executive Commission of the Alliance of the Reformed Churches throughout the world holding the Presbyterian System—a part of which report, numbered "Paper No. 55," from the Committee on Bills and Overtures, was referred to your committee—we recommend (1) that the attention of the Board of Home Missions be and hereby is specially called to the necessity for the adaptation of our Home Mission Work to the changing conditions of our population; (2) that the second Sabbath of September be set apart as a day for prayer for private and public schools; and (3) that the Committee on Correspondence, which has already been recommended in connection with the Overture from the Presbytery of Lackawanna, shall take into its consideration also the matter submitted on page 8 of the Report of the Commission "In Relation to Work on the European Continent," and be directed to correspond also with the Rev. James I. Good, D. D., of Reading, Pa.

Respectfully submitted,

RICHARD SILL HOLMES,
Chairman.

Attest:

WM. HENRY ROBERTS,
Stated Clerk.

On petition from our missionaries in Porto Rico, the Presbytery of Porto Rico was erected and appended to the Synod of Iowa.

TWENTY-THIRD ANNUAL REPORT
OF THE
WOMAN'S BOARD
TO
THE BOARD OF HOME MISSIONS.

GENTLEMEN:—The Woman's Board of Home Missions comes to the close of its twenty-third year under the shadow of a great loss. In the midst of the year's work—suddenly, without a moment's warning—the brain so tireless in its activity for this special work of the Master ceased working; the heart so responsive to every call of need ceased beating; the voice, whose tones carried cheer and encouragement throughout the whole organization, was hushed, and our loved Secretary passed swiftly from the service here to the higher service of the life eternal. Stunned, silent in the presence of this well-nigh overwhelming sorrow, we heard, almost audibly, "Be still, and know that I am God," and so, though we present our report to-day with sorrow in our hearts, it is with praise to His Holy Name who accounts us worthy to be co-workers with Him, and with grateful acknowledgment of His loving kindness who has blessed the work of the past year.

FINANCES.

For the first time in the history of its organization the Woman's Board of Home Missions has passed the four hundred thousand mark, the receipts of the past year being \$416,089.05. Of this amount \$65,805.91 was contributed by Home Mission Societies for work among the Freedmen, leaving \$350,283.14 for the special work of the Woman's Board, a gain over last year of \$58,444.66, the largest advance in ten years. It is gratifying to note that this increase is shown from all sources. Woman's auxiliaries alone show a gain of \$10,867.89, while a corresponding advance of \$11,197.71 is reported from tuition, and confirms the wisdom of that policy of the Board which seeks not to pauperize but to teach self-help. From other organizations the gain has been \$4,925.35, while from legacies and miscellaneous sources the goodly increase of \$25,222.57 has been reached. A glance backward shows that in the year ending March, 1895, there was a gain of \$48,000, while the following year showed a falling off of \$54,000. Alert Home Mission women will see to it that history does not "repeat itself."

Of the advance this year a large part came designated for special buildings and was not available for current work, and though the year began with a surplus, it was found when the books were closed the payments were in excess of the receipts, leaving a deficiency of \$3,650. In view of the fact that the Woman's Board had assumed so large an amount for evangelistic work, the Assembly's Board kindly relieved them of their obligation to the extent of the deficiency. Thus the year closes without debt, and shows \$21,600 as the amount expended for evangelistic work.

YOUNG PEOPLE'S DEPARTMENT.

Every year since its organization the Young People's Department has reported increase in numbers and advancement in gifts; the present year proves no exception, the standard set has been maintained, the receipts showing an advance of \$1,280.41 from Christian Endeavor Societies, and \$685.80 from Bands and other young people's organizations. As a joint department of the Board of Home Missions and the Woman's Board, the special objects presented include both the missionary and the missionary teacher, and contributions are sent, as societies may elect, either directly to the Treasury of the Board or that of the Woman's Board through the organized channel—the Presbyterian Treasurer. These contributions, secured by a system of pledge blanks, sent out by the Young People's Secretaries, are applied as designated, though as this is a joint department—Christian Endeavor Societies not being auxiliary to the Woman's Board—an equal division is made of the sum total of contributions, a plan made practicable through the large amount of undesignated funds. According to this plan there has been transferred \$7,751.78 of Christian Endeavor contributions from the Woman's Board to the treasury of the Home Board. Through this department the young people of the church are gaining a knowledge of the whole field of Home Missions, and will thus be prepared to assume the responsibilities of leadership as one by one those are called away who are now in the forefront.

A revival of interest in Mission Band work indicates the call for leaders has not been unheeded, and argues well for a forward movement in this most necessary school of instruction in missions.

While last year's returns from Sunday-schools showed a falling off, a gratifying gain of \$1,807.11 is recorded this year, largely due to the active interest of the Presbyterian Treasurers, who urged and secured the offering on the Sunday preceding Thanksgiving.

ADVANCE WORK.

"Full of promise" might well be written over that adjunct of the Albuquerque School, the Evangelistic Training Class, under the care of one whose missionary experience and knowledge of the Spanish language render him eminently fitted for this special work. Established primarily for the practical training of Mexicans to carry on religious services among their own people, it stretches out to the Indian also, the present class numbering two Indians and seven Mexicans. Theory and practice are united and the class-room work in Bible study practically demonstrated, as leader and class visit the various Mexican plazas and gather the people in prayer-meetings, Sunday-schools and preaching services. Advance work of this character cannot tell its story in one year, nor in many years; only the ages to come can reveal its true worth.

Repeated have been the calls to commission missionary teachers among the foreigners of Pennsylvania. In 1893, in response to an overture from Lackawanna Presbytery, General Assembly recommended that the Woman's Board take up work among the foreigners of the mining districts of that State. So perplexing were the problems connected with the opening of such a work that a beginning was not made until the present year, when the Home Mission women of Allegheny Presbytery, having first loyally fulfilled their pledge to the Woman's Board, made provision for this advance work. According to agreement, the Board commissioned a Bible reader among the Slaves within the bounds of Allegheny Presbytery. This work, planned and undertaken on the basis of enlarged contributions from women's societies, will be extended to other presbyteries as rapidly as advance in offerings will permit.

On the same basis of increased gifts from women's organizations has a similar work been begun, and a missionary worker commissioned to go among the camps and into the isolated districts of Northern Wisconsin.

The need for the specific work of the Woman's Board was never more strongly emphasized than when the Board of Home Missions took up work in Cuba. When the missionary of long experience and wise judgment, commissioned by the Board to look over the field, said the school must be established, the Woman's Board cordially responded, a teacher was commissioned, and missionary and missionary teacher entered the work together—the one supplementary to the other. The coming year will see enlargement in Cuba—special gifts having been already pledged for that purpose.

Teaching and healing go hand in hand in its truest sense as our medical missionary in Porto Rico unfolds the Word of Life, at the same time that she dispenses medicines for the healing of the body. The numbers demanding this ministry have made it necessary to look toward the erection of a hospital. Planned as "special" primarily for the young people, not only have they responded widely through their organizations of Christian Endeavor, Sunday-schools and Bands, but the hearts and sympathies of individual givers have been touched, among whom one of our earnest supporters contributes the generous sum of \$1,000 toward the \$6,000 now in hand for this object. The result of this widespread interest in the hospital will undoubtedly insure its equipment and maintenance.

THE FIELD.

Enlargement along the lines of regular work, as well as advance, has been the record of the year.

At Klawack, on Prince of Wales Island, in far away Alaska, a new mission station established where a consecrated missionary and wife keep steadily burning the "Light," first carried there by a half-trained Sitka school-boy; one reopened school and additional workers in the schools established among the Mormons; a field worker at White Cloud, Kan., among the Sacs and Iowas; the training of a large number of Mexican girls made possible by enlarged accommodations at Santa Fé school; new day-schools opened at Pensacola, Jacks Creek, Banks Creek, Sodom, Upper Shelton-Laurel, N. C., at Crab Orchard and Huntsville, Tenn.; a girls' home at Lawson, West Va., and additional teachers in the schools already established in Porto Rico.

The work on the field is covered by 145 schools and missions, 488 teachers and evangelists, with 10,086 pupils, distributed as follows:

Schools and Missions.	Teachers, Evangelists and Ministers.	Pupils.
Alaskans.....	11	155
Indians.....	21	1,223
Mexicans.....	28	1,751
Mormons.....	29	1,627
Mountaineers.....	42	4,029
Foreign Populations...	8	744
Porto Ricans.....	5	451
Cubans.....	1	57
145	488	10,086

Forty-five schools and 108 teachers under the Freedmen's Board are supported wholly or in part by societies of the Woman's Board.

The number of conversions reported for the year is 597; that is the story in figures. Something of their real significance may be seen in a new "Covenant Legion," organized by native Christians in Alaska, pledging themselves to give up all feasts and superstitious rites practiced by their parents, to have only Christian marriages, and otherwise to live according to the teachings of the Bible; or it may be seen in a group of Nez Perce Indians, during the long winter, gathered around a table every evening in the week for Bible study, asking earnestly of every passage considered, "What is there in that for us?" thus carefully preparing themselves to carry the gospel to others; and so over the whole field where the Spirit of God has been manifested do facts make figures significant.

CHANNELS OF INFORMATION.

The "keeping in touch" with the work, an object desired and demanded by all Presbyterian missionary women, has been compassed by sending information through various channels. Of these, none has more completely served its purpose than the *Home Mission Monthly*—the "up-to-date"—"read-from-cover-to-cover" organ of the Woman's Board.

Brought into existence on a self-supporting basis, it has ever been able, by wise editing and careful business management, not only to maintain its high standard as a religious periodical, but as a financial success to turn a goodly sum into the treasury of the Board for the prosecution of the work. This year it far exceeds its own fair record and gives of its accumulated fund the generous sum of \$5,000, that there may be no deficiency in the year's accounting of the work of the Board. All honor is due to this energetic herald of our work, whose increased subscription list chronicles the fact that a thousand additional homes have bidden it welcome during the past year.

Missionary intelligence is carried to the children by *Over Sea and Land*, published jointly by the Home and Foreign Societies, while over nine thousand circular letters sent out from headquarters have supplemented the magazine information.

More than three million of pages have been issued by the Literature Department in the 847,575 copies of leaflets published during the past year. To the Secretaries of Literature is due the gain of 25 per cent. in orders, and grateful acknowledgment is made to these active and efficient officers, who bring their societies in touch with this department. Over a thousand sets of Home Mission pictures have been sold, and many thousands of mite-boxes, collection envelopes and Sunday-school programmes have been distributed. The financial showing gives fair promise that the department is approaching self-support; the total expenses being \$2,992.93, the receipts \$2,226.84, a gain of \$226.08 over last year.

Prayer Calendars to the number of 8,000 have found their way into as many homes, bearing with them the names of missionary teachers and the particular needs of Home Mission presbyteries as special subjects for prayer. The church must be the richer to-day for these daily opportunities of united intercession.

Added to the "touch" given by the printed page has been the closer personal bond of the missionary teachers themselves, three of whom were detached from the school for the specific purpose of visiting societies. The Mountain, Indian and Mexican fields have thus been presented, twelve synods having been visited, and 468 addresses or informal talks given at as many different gatherings. A more intelligent interest and a decided treasury gain have been the well defined results.

An increased attendance has marked the gatherings of the year at the Mission Rooms; the enlarged Assembly Room, beautified and

refurnished by the gifts of a friend of Home Missions—whose benefactions are unceasing—has added greatly to the attractiveness of the meeting.

Another year closed—the new one is entered upon with courage—nor need there be lack of assured hope, supported as this work is throughout our whole constituency by wise-hearted leaders, whose record of past endeavor and of present achievement give confidence for the future. Their devotion and consequent success shine forth in the words of a synodical leader, “I feel just as truly called to this work as do any of our missionaries to their fields, and I count no time or labor spent in its prosecution a sacrifice, but a privilege.” Therefore, “Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee.”

Respectfully submitted,

(MRS. JOHN F.) SUSAN H. PINGRY,

Acting Secretary.

MISS S. F. LINCOLN, TREASURER, IN ACCOUNT WITH THE WOMAN'S BOARD OF
HOME MISSIONS OF THE PRESBYTERIAN CHURCH.

Dr.

Cr.

Churches.	W. H. M. Soc.	Y. L. S. & Bds.	Y. P. S. C. E.	S. S.	Freedmen.	Total.	March 31, 1902.
April 1, 1901. To amount on hand						\$18,032 31	
Synod of							
March 31, 1902.							
Atlantic	\$0 50	\$90 75	\$0 50	\$4 15	\$31 25	\$117 15	\$391,416 43
" Baltimore	7 40 43	7 40 43	1 250 72	1,017 26	983 45	11,355 74	21,602 38
" California	6 44 33	6 44 33	435 67	504 37	2,055 86	10,336 58	7,761 76
" Canada	35 72	35 72	1 076 04		101 06	147 15	65,805 91
" Colorado	1 832 53	6 80	612 88	174 30	924 53	3,900 95	5 00
" Illinois	15 438 50	1 190 02	1 645 88	667 28	3,265 36	26,178 99	
" Indiana	4 936 61	254 73	1 027 13	790 04	3,190 56	10,180 64	
" Indian Ter.	3 963 19	54 10	31 80	39 41	26 30	10 50	
" Iowa	5 408 89	98 11	601 79	450 89	3,047 32	9,991 32	
" Kansas	2 908 73	158 81	430 84	143 27	735 93	4,055 05	
" Kentucky	1 144 75	158 00	68 30	101 79	36 15	1,508 89	
" Michigan	4 534 59	354 88	668 65	668 67	2,915 38	9,093 23	
" Minnesota	3 494 31	669 51	967 40	475 37	1,456 23	7,082 62	
" Missouri	4 911 37	404 84	298 73	397 67	856 13	6,988 73	
" Montana	2 808 56		91 37	45 67	100 78	510 48	
" Nebraska	2 309 37	43 00	278 33	175 76	1,416 23	4,181 58	
" New Jersey	15 308 08	2 006 07	1 556 45	2,108 54	2,156 85	24,731 76	
" New Mexico	161 35	3 006 35	40 50	5 00	383 30	4 00	
" New York	40 674 90	6 357 12	5 156 48	5,480 01	13 011 91	71,198 31	
" North Dakota	245 72	10 50	37 20	40 95	137 10	471 47	
" Ohio	13 750 14	1 814 39	1 707 08	1 604 98	6,101 43	26,189 95	
" Oregon	2 559 04	58 85	129 92	67 70	696 42	3 451 98	
" Pennsylvania	38 575 60	6 087 86	3 778 75	4 635 31	16 389 75	70,145 34	
" South Dakota	621 42	16 72	105 96	43 01	85 05	873 09	
" Tennessee	700 98	167 73	61 18	99 49	259 95	1 418 00	
" Texas	267 34		50 55	65 95	13 00	385 74	
" Utah	194 97	8 30	53 50	35 59	64 83	397 65	
" Washington	644 13	9 60	283 62	155 56	283 07	1 349 94	
" Wisconsin	1 806 57	134 40	363 34	123 98	613 53	8 043 37	
Legacies						15,123 70	
Literature						2 395 84	
Interest						1 006 06	
Rent and Sales						411 35	
Board and Tuition						50 565 61	
Home Miss. Monthly						5 000 00	
Miscellaneous						83 690 53	
Special Donation					2 081 30	6 00	
Totals	\$2,570 63	\$177,165 37	\$22,308 37	\$30,111 74	\$65,803 91	\$499,611 36	\$499,611 35

By Board of Home Missions, viz :
Mission Schools and Evangelistic Work.
For Evangelization.....\$35,386 67
Less amount remitted by Board
of Home Missions.....3,680 41
Evangelization from Y. P. S. C. E.'s.....
Permanent Fund.....
Board of Missions for Freedmen.....
Special Donation.....

Examined and found correct,
JOHN H. ALLEN, Auditor,
46 Wall Street, New York.

NEW YORK, May 15, 1902.

ANNUAL REPORT YOUNG PEOPLE'S DEPARTMENT.

1901-1902.

Christian Endeavor Societies.....	\$28,026 92
Other Young People's Organizations.....	23,824 41
Sunday-schools.....	38,585 85

The annals of a family would be incomplete without record of the development and achievements of each member, and in this centennial review of the Board of Home Missions, its youngest child (the Young People's Department) must hold a prominent place, as it is fast becoming an important factor of the work.

A BIT OF HISTORY.

The first recorded contribution from Christian Endeavor Societies (\$32) is given in the report of the Woman's Board for 1888, and the following year the report of the Board of Home Missions contains this paragraph: "It has been recommended that these young and rapidly increasing organizations take an anniversary collection every year for one of the great Boards of the denomination which they represent." These societies developed such power that in 1893, instead of an annual "anniversary collection," the Board found a young people's department to be a necessity, "for they demanded more time than could be given by the officers in charge of Home Mission work, and if they were to be kept in line, the young people must be educated to the specific work of their own denomination." (Dr. Thompson's report, 1898). So the child is just *ten years old*!

The report of the Secretary of the Board of Home Missions for 1895-96 gives the next chapter in our history: "At first two secretaries were employed, but so thoroughly has the work of organization been accomplished, both as to the methods in the office and adjustments throughout the Church, that it is thought one secretary can hereafter conduct the affairs of the office.

"The complete organization of the auxiliaries of the Woman's Executive Committee in synods, presbyteries and churches, and their close touch with the societies of young people, suggest the wisdom of committing the management of this department to them, subject to the counsel and supervision of the secretaries of the Board. The receipts from the societies (C. E.) are hereafter to be divided equally between the Board and the Woman's Board. The Secretary of this department has charge of the correspondence, the arrangement of special objects, and the means of instructing the young people's societies in the work of the Board."

The report for 1898 says: "While the young people were not in any way to be withdrawn from the counsel, supervision and guidance of the pastors, yet the women of the church were asked to undertake a larger work—the guidance and instruction of the young people, not only in one department of Home Mission work, but in both; they were asked to present the twofold work of Home Missions impartially."

The wisdom of this action has been demonstrated from year to year as the word "advance" has been written above our records. In

1898 the total receipts from young people's societies were \$8,483.59, and this tenth year we report a total of \$50,851.83, a gain over last year of \$1,888.00.

OFFICE DUTIES.

In the adjustment of the department the functions of the Secretary are given as threefold: Correspondence (1) with other secretaries, (2) with the young people's organizations, and (3) arrangement of special objects; and the report for the past year is given under these heads.

CORRESPONDENCE.

All phases of Home Mission work are presented to young people's societies through the synodical and presbyterial secretaries appointed for this special purpose, and to their prayerful, persistent efforts is due the constant growth in contributions. These secretaries are furnished free with all necessary literature for their own study, and where they have availed themselves of this privilege the effect upon their constituency is very marked.

Letters have been sent to all the secretaries whenever special instructions or suggestions seemed necessary, and this frequent correspondence has been of great help in keeping us in touch with societies. Correspondence with the Chairman of Presbytery's Committee on Young People's Work has been solicited, believing that co-operation with them would be of mutual benefit.

NOTES FROM SYNODICAL SECRETARIES.

Illinois, with several other synods, attributes the growth in systematic and proportionate giving to a larger understanding of the organized missionary work of the Church. In Baltimore "conferences of chairmen of missionary committees have been of great help, and societies are not going outside with contributions as often as formerly." The Nebraska Synodical Secretary is also Secretary of the Presbyterian Union, which meets in connection with the State Christian Endeavor Convention. She writes: "Our Christian Endeavor Union is a happy child, with both parents yearly growing more united in their plans for its growth and training. The annual letter, outlining our work, goes to every Christian Endeavor Society and every pastor."

Indiana plans larger things for next year through apportioning the entire salary of a teacher among the presbyteries, instead of sharing with a sister Synod. California is always trying some new plan. "During the past year the presbyterial secretaries have been invited to present their special work at a popular meeting for young people given during the session of Presbytery. The Christmas box has been a popular feature. Each Presbytery aims to supply one for a mission school. We have sent twenty from the young people of our Synod beside increasing our money contributions. But I am discouraged over the Sunday-schools," writes this faithful secretary. The special cause of discouragement from New York is the loss of societies in some parts of the Synod—five having disbanded in one Presbytery for lack of leaders. The gain there is from other sources. In North Pacific "more general conforming to instructions from headquarters, and the use of the individual pledges are the means of increasing contributions."

Two marked signs of encouragement are reported by Ohio, "the new children's societies, and the care which is taken in the selection of the young people's secretaries. The ideal has almost been reached

in one Presbytery where an assistant was elected to serve a year's apprenticeship before coming into the full responsibility of the office."

PRESBYTERIAL SECRETARIES.

Each year fifty or more changes are made in this list of secretaries, and sometimes the office is too lightly esteemed. A secretary for the young people should not be appointed without much prayer before and after her election. Many write to their societies each quarter, and several send a monthly letter. Wherever possible they have made personal visits. One writes: "Correspondence puts me in touch with only one or two in the society, while a visit shows my interest and the fact that there is a young people's secretary." The expense of correspondence is borne by the Woman's Presbyterial Society, but as it has no traveling fund to draw from, personal visits cannot be indulged in where the churches are widely scattered.

The "Young People's Hour" at the annual meeting grows in favor as more attractive plans are made for it. Of the sixteen young people's societies in a Michigan Presbytery, ten sent delegates to the recent presbyterial meeting. In a number of our presbyteries a Presbyterian Young People's Union has been formed, and the work of our denomination is presented at the meetings. In some of these, our Presbyterial Secretary has been invited to serve on the program committee with the pastors.

A "chain letter" is a source of inspiration among the secretaries in two of the synods.

SPECIAL OBJECTS.

Twenty-four full salaries—fourteen missionaries and ten mission teachers—have been paid by young people's societies, in addition to large contributions toward the general work of the Asheville Farm and Sitka Industrial Schools. Scholarships and shares in salaries or scholarships are in constant demand. In fact, the growing tendency is toward the special objects.

INFORMATION.

After special objects have been assigned from headquarters, the interest among societies is fostered through the missionary letters furnished by this department. Larger demands are made upon us annually for these letters, and this year over 20,000 printed copies have been furnished from the Alaskan, Indian, New Mexican, Mormon and Mountain fields, with a special Sitka letter for Junior Societies and Bands written by Miss Frances Willard, our native teacher at the Industrial School. In addition to these printed letters, nearly 11,000 pages of scholarship and personal letters from our missionaries have been furnished. An encouraging sign is noted in the many requests for literature on the regular topics, showing an intelligent, systematic study of Home Missions.

A comparison of annual reports will show the vast amount of literature sent through the mail, and it is worthy of note that the only increase in our expense in administration is to be found in this paper and postage account.

SPECIAL APPEAL.

During the summer months the need for a hospital in Porto Rico was so urged upon the Board by those who had visited the field, that when contributions for this specific purpose were received definite action was necessary. It was decided to present the appeal to young people as a *special*, with the understanding that contributions should

in no way interfere with the regular objects of the Board. Presbyterial secretaries were instructed to suggest it only as an *extra*, except where societies were not already contributing to our work. The general appeal was made through the young people's department of the *Assembly Herald* and *Home Mission Monthly*, and in printed folders enclosed with our letters. The amount asked (\$3,000) was apportioned in shares of \$5 each, and certificates of stock issued as receipts. While the total amount received (since August, 1901) for this building is about \$6,000, only \$2,000 has been subscribed by Christian Endeavor Societies, the balance coming from individuals and various organizations of the Church. This leads us to feel that the total gain from young people is the natural growth expected from them, and not an "extra" for the hospital.

MISSION BANDS.

The cry for leaders has been heard, and reports from synods show a large increase in the number of new or revived mission bands. New York heads the list with a gain of 95; Indiana next with 24; Illinois reports 22, and California 17. Surely this is a most encouraging statement—one which strengthens our faith in prayer.

SUNDAY-SCHOOLS.

Last year the gain in contributions from Sunday-schools was on the Home Board side of the page. This year the order is reversed, and the Woman's Board reports an advance of \$1,807.11, while there is a decrease of \$2,176.89 in the Board's figures, making a total loss of \$475.28 from Sunday-schools. As usual, two programs have been prepared for the Sundays recommended by General Assembly when special offerings should be made for Home Missions. The object presented for mission school work—the Asheville Farm School—proved very attractive, and the programs with notes from the school were largely used. For the Sunday nearest Washington's Birthday, the offerings are for the general work of the Board. A patriotic program, suited to all grades of Sunday-schools, with notes from the whole Home Mission field, was provided. The young people's secretaries were not asked, as last year, to send personal reminders to their Sunday-school superintendents, but in addition to our sending the 7,000 samples to the superintendents, the Chairmen of Committees on Home Missions and Young People's work in each Presbytery were asked to urge this as a centennial offering in all Sunday-schools within their respective presbyteries.

The study of Home Missions should not be confined to the two Sabbaths designated for the *special* offerings. The purpose of this department is to so present this work of the Church to our young people as to insure their intelligent and loyal support for the future; but this purpose cannot be accomplished without the hearty co-operation of pastors, Sunday-school superintendents and all leaders of the young people.

PERSONAL VISITS.

One function of the Secretary not referred to in the work as outlined in the report of 1896 (but an important part of her duties) is that of presenting Home Missions in person. Requests for "a speaker on young people's work" are more and more frequent. Your young people's secretary has traveled thousands of miles during the past year in answer to these calls, and has presented the work of Home Missions in all its departments before synods and presbyteries, as well as the many local societies of women and of the young people. Over one hundred such visits were made.

In the death of the Secretary of the Woman's Board this department has lost a faithful friend, a loving adviser. No one watched with keener interest for the summing up of the year's work, for Mrs. Pierson was a real mother to this young people's department from its very beginning. Her sympathy has helped over many rough places, and her broad interest in the work and untiring service have been an inspiration to the three secretaries who have worked and prayed with her.

Again we close the books and open a new account. The history of ten years is written. While there must be a great sameness in the reports from year to year, the story is one of continual progress, of constant enlargement. Consecrated faithful service has been freely given by over two hundred synodical and presbyterial secretaries; Mission Bands have grown in number; more literature is asked for; contributions have increased, and a loyal army of young people is in training for the future of this work. As a band of secretaries we face the year before us with faith and courage, knowing "the hand of the Lord is with us," and will guide our endeavors toward the building up of a Christian citizenship in every part of our beloved land.

M. JOSEPHINE PETRIE,

Secretary.

STATEMENT OF RECEIPTS

FOR

LOCAL HOME MISSION WORK

WITHIN THE BOUNDS OF

THE SELF-SUPPORTING SYNODS.

The following statements are printed at the request of the respective Synods and embody the contributions received by their own Treasurers.

These contributions are not included in any preceding statement made in this Report.

SYNOD OF ILLINOIS.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING MARCH 31, 1902.

PRESBYTERY OF ALTON.

Alton	\$226 85
Baldwin	25 00
Belleville	50 00
Blair	14 00
Bethel	43 00
Brighton	33 81
Carlinville	9 75
Carlyle	25 60
Carrollton	30 00
Chester	5 00
Collinsville	23 50
East St. Louis	70 85
Ebenezer	9 00
Edwardsville	17 45
Elm Point	6 36
Greenfield	15 25
Greenville	65 00
Hardin	18 00
Hillsboro	94 50
Jerseyville	106 67
Kampsville	2 00
Lebanon	29 25
Litchfield	10 00
Madison	19 80
Moro	36 57
Nokomis	7 00
Salem	17 70
Sparta	73 70
Spring Grove	5 00
Staunton	6 43
Sugar Creek	2 00
Summit Grove	2 00
Trenton	11 00
Unity	7 00
Upper Alton	40 00
Virden	12 00
Walnut Grove	10 00
Walnut Hill	2 00
Waveland	1 00
White Hall	5 00
Woodburn	15 00
Zion	13 30
From Rev. W. J. Tull	5 00
Total	\$1,223 23

PRESBYTERY OF BLOOMINGTON.

Alvin	\$1 00
Bement	72 17
Bloomington, 1st	94 00
" 2d	275 74
Cayuga	3 00
Cerro Gordo	1 15
Champaign	133 65
Clarence	36 81
Clinton	85 95
Cooksville	33 30
Colfax	13 30
Danville, 1st	158 00
" Bethany	14 66
Downs	12 20

Elm Grove	\$7 00
El Paso	89 25
Fairbury	67 00
Farmer City	14 58
Gibson City	75 86
Gilman	25 60
Hoopeston	28 00
Homer	10 00
Lexington	19 85
Manassah	21 00
Mononk	6 80
Monticello	6 94
Normal	48 75
Onarga	120 00
Paxton	40 00
Philo	96 00
Piper City	83 00
Pontiac	63 00
Rankin	18 34
Reading	5 00
Roseville	14 00
Sidney	30 00
Sheldon	75 00
Towanda	34 93
Urbana	20 00
Watska	48 45
Waynesville	17 00
Wellington	34 00
Wenona	25 00
Total	\$2,041 18

PRESBYTERY OF CAIRO.

Anna	\$20 00
Ava	47 50
Bridgeport	10 00
Cairo	86 10
Campbell Hill	12 50
Carbondale	41 33
Cartersville	5 00
Carmi	135 00
Centralia	56 57
Cobden	10 45
Du Quoin	42 50
Enfield	30 00
Equality	8 90
Fairfield	27 30
Flora	8 33
Friendsville	9 20
Galum	24 00
Golconda	38 33
Grand Tower	4 80
Harrisburg	12 00
Kell	14 58
Lawrenceville	15 00
Metropolis	27 89
Mt. Carmel	80 43
Mt. Olivet	7 50
Mt. Vernon	16 68
Murphysboro	50 00
Nashville	28 25
Odin	9 90
Pisgah	18 00

Richland.....	\$7 00
Shawneetown.....	51 45
Sumner.....	1 80
Tamarca.....	30 00
Wabash.....	18 50
Total.....	\$1,009 95

PRESBYTERY OF CHICAGO.

Arlington Heights.....	\$33 00
Austlin.....	171 00
Avondale.....	40 00
Belden Avenue.....	56 00
Bethlehem.....	88 00
Berwyn.....	35 00
Bethany.....	8 00
Braidwood.....	30 00
Brighton Place.....	.....
Brookline.....	30 00
Buckingham.....	10 00
Cabery.....	1 00
Calvary.....	.....
Campbell Park.....	75 00
Central Park.....	40 00
Chicago, 1st.....	3,633 00
" 2d.....	1,548 00
" 3d.....	1,012 00
" 4th.....	3,004 00
" 6th.....	356 00
" 7th.....	21 00
" 8th.....	232 00
" 9th.....	10 00
" 10th.....	10 00
" 11th.....	8 00
" 41st Street.....	700 00
" 59d Avenue.....	21 00
Chicago Heights.....	15 00
Chicago Lawn.....	.....
Christ Church.....	17 00
Covenant.....	789 00
Deerfield.....	5 00
Douglas Park.....	10 00
DuPage.....	30 00
Edgewater.....	40 00
Elwood.....	12 00
Emerald Avenue.....	8 00
Endeavor.....	12 00
Englewood.....	87 00
Evanston, 1st.....	893 00
" 2d.....	47 00
Faith Mission.....	5 00
Foster Mission.....	6 00
Fullerton Avenue.....	27 00
Galilee Chapel.....	5 00
Gardner.....	15 00
Gardfield Band.....	6 00
Grace.....	.....
Harvey.....	12 00
Herscher.....	36 00
Highland Park.....	128 00
Hinsdale.....	15 00
Homewood.....	6 00
Hyde Park.....	755 00
Immanuel.....	42 00
Itasca.....	5 00
Italian.....	10 00
Jefferson Park.....	14 00
Joliet, Central.....	101 00
" 1st.....	42 00
" Hope.....	14 00
Kankakee.....	35 00
LaGrange.....	78 00
Lake Forest.....	1,606 00
Lake View.....	178 00
Libertyville.....	16 00
Manteno.....	73 00
Maywood.....	26 00
Midland Avenue.....	5 00
Morgan Park.....	40 00
New Hope.....	19 00
Normal Park.....	35 00
Oak Park.....	386 00
Olivet.....	33 00
Onward.....	6 00
Peotone.....	80 00

Pullman.....	\$10 00
Ridgeway Avenue.....	33 00
River Forest.....	46 00
Riverdale.....	117 00
Roseland.....	30 00
Scotch Westminster.....	17 00
South Chicago.....	10 00
South Park.....	40 00
South Waukegan.....	3 00
St. Anne.....	13 00
Waukegan.....	14 00
West Division Street.....	15 00
Wilmington.....	18 00
Windsor Park.....	5 00
Woodlawn.....	254 00
Zion.....	9 00
Kenwood Ev.....	988 00
Cash—Chicago.....	1,000 00
A. B. C.....	380 00
Miscellaneous.....	108 00
Other Sources.....	1,453 00
Total.....	\$30,364 00

PRESBYTERY OF FREEPORT.

Belvidere.....	55 00
Cedarville.....	8 00
Forest Grove.....	35 00
Freeport, 1st.....	163 01
Galena, 1st.....	100 00
" German.....	65 00
" South.....	101 66
Hanover.....	116 45
Linn and Hebron.....	26 00
Marengo.....	25 00
Middle Creek.....	55 21
Oregon.....	17 00
Prairie Dell.....	12 00
Rockford, 1st.....	57 94
Savanna.....	17 00
Scales Mound.....	8 00
Warren.....	10 00
Willow Creek.....	89 34
Winnebago.....	62 49
Woodstock.....	30 00
Zion.....	20 00
Total.....	\$1,073 10

PRESBYTERY OF MATTOON.

Arcola.....	\$31 00
Ashmore.....	27 60
Assumption.....	52 88
Bethany.....	3 76
Bethel.....	11 00
Casey.....	5 00
Charleston.....	46 00
Edgingham.....	30 71
Greenup.....	5 00
Kansas.....	120 00
Mattoon.....	23 18
Morrisonville.....	18 86
Neoga.....	15 00
Newton.....	12 90
Oakland.....	37 00
Shelbyville.....	71 70
Taylorville.....	22 18
Toledo.....	20 78
Vandalia.....	22 05
Total.....	\$670 70

PRESBYTERY OF OTTAWA.

Aurora.....	\$30 50
Ausable Grove.....	65 00
Earville.....	15 00
Elgin.....	25 00
Florida.....	6 48
Grand Ridge.....	25 00
Mendota.....	24 96
Morris.....	24 00
Oswego.....	23 15
Ottawa.....	57 49

Rochelle.....	\$40 00
Sandwich.....	58 00
Streator.....	35 81
Troy Grove.....	30 00
Union Grove.....	8 00
Walham.....	41 43
Waterman.....	14 00

Total..... \$689 80

PRESBYTERY OF PEORIA.

Alta.....	\$4 00
Brimfield.....	38 55
Brunswick.....	8 85
Canton.....	50 75
Delavan.....	10 00
Elmira.....	132 22
Elmwood.....	23 00
Farmington.....	38 11
Galesburg.....	47 45
Henry.....	14 85
John Knox.....	2 00
Knoxville.....	65 00
Lewiston.....	4 50
Limestone.....	13 00
Onelda.....	90 00
Peoria, 1st.....	46 91
" 2d.....	118 12
" Arcadia Avenue.....	38 59
" Bethel.....	10 00
" Calvary.....	36 27
" Grace.....	1 00
Princeville.....	40 41
Prospect.....	28 00
Salem.....	18 00
Washington.....	5 00
Yates City.....	36 54

Total..... \$396 82

PRESBYTERY OF ROCK RIVER.

Albany.....	\$1 25
Aledo.....	123 20
Alexis.....	12 00
Arlington.....	2 00
Dixon.....	20 84
Edgington.....	60 00
Fulton.....	58 70
Garden Plain.....	22 15
Hamlet.....	33 00
Kelthsburg.....	20 00
Kewanee.....	14 85
Millersburg.....	30 50
Morrison.....	78 87
Newton.....	24 25
Norwood.....	49 50
Pental.....	31 50
Princeton.....	44 87
Rock Island, Broadway.....	101 75
Spring Valley.....	8 00
Sterling.....	289 75
Viola.....	14 45
Woodbull.....	30 15
H. W. Fish—Personal.....	7 50

Total..... \$1,079 28

PRESBYTERY OF SCHUYLER.

Appanoose.....	\$30 00
Angusta.....	68 00
Bayla.....	5 00
Bethel.....	15 45
Brooklyn.....	16 00
Bushnell.....	4 00
Camp Creek.....	28 50
Camp Point.....	30 00

Carthage.....	\$110 00
Chili.....	3 50
Doddsville.....	17 00
Elvaston.....	50 00
Ebeneser.....	18 35
Ellington.....	6 00
Fountain Green.....	38 00
Good Hope.....	15 25
Hersman.....	43 00
Huntville.....	5 00
Kirkwood.....	120 00
Liberty.....	2 00
Lee.....	28 70
Macomb.....	106 42
Monmouth.....	152 52
Mt. Sterling.....	112 85
New Salem.....	3 17
Nauvoo.....	2 00
Olive.....	26 45
Oquawka.....	61 37
Perry.....	20 00
Pontoonoc.....	12 00
Plymouth.....	11 80
Prairie City.....	37 00
Quincy, 1st.....	57 30
Rushville.....	55 05
Salem, German.....	27 00
Warsaw.....	22 00
Wythe.....	14 00
Wm. M. Haggett.....	5 00

Total..... \$1,423 19

PRESBYTERY OF SPRINGFIELD.

Chatham.....	\$4 70
Decatur.....	215 00
Divernon.....	21 76
Farmington.....	15 50
Greenview.....	7 00
Irish Grove.....	15 90
Jacksonville, State Street.....	120 00
" Westminster.....	161 00
Lincoln.....	28 00
Macon.....	9 30
Maroa.....	40 35
Mason City.....	167 50
North Sangamon.....	15 00
Pawnee.....	15 00
Petersburg.....	114 80
Pisgah.....	13 00
Springfield, 1st.....	323 35
" 2d.....	288 19
" 3d.....	20 00
Sweetwater.....	16 85
Unity.....	28 63
Virginia.....	22 45
Williamsville.....	14 00
Winchester.....	6 00
Bergen Fund.....	408 00

Total..... \$2,130 57

RECAPITULATION.

Presbytery of Alton.....	\$1,222 23
" Bloomington.....	2,041 18
" Cairo.....	1,009 93
" Chicago.....	20,264 06
" Freeport.....	1,073 10
" Mattoon.....	570 70
" Ottawa.....	339 39
" Peoria.....	590 42
" Rock River.....	1,079 25
" Schuyler.....	1,428 19
" Springfield.....	2,139 37

Synod of Illinois..... \$22,265 22

SYNOD OF INDIANA.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING SEPTEMBER 30, 1901.

CRAWFORDSVILLE PRESBYTERY.

Alamo.....	\$15 40
Atlica.....	56 01
Benton.....	18 80
Bethany.....	38 80
Bethel.....	38 95
Bethlehem.....	7 00
Beulah.....	6 85
Boswell.....	26 00
Clinton.....	10 00
Colfax.....	.....
Covington.....	12 50
Crawfordsville, 1st.....	108 00
Center.....	128 45
Memorial.....	56 85
Dana.....	85 85
Darlington.....	87 25
Dayton.....	79 80
Delphi.....	69 10
Dover.....	13 95
Earl Park.....	7 70
Elizaville.....	4 90
Eugene, Cayuga.....	17 50
Fowler.....	.....
Frankfort.....	166 25
Hazlet.....	.....
Hopewell.....	.....
Judson, Gulon.....	36 95
Kirklin.....	2 80
Ladoga.....	21 00
Lafayette, 1st.....	61 58
2d.....	161 00
Lebanon.....	87 50
Lexington.....	116 90
Marshall.....	9 00
Montezuma.....	16 80
New Bethel.....	.....
Newtown.....	43 06
Oxford.....	.....
Pleasant Hill.....	.....
Prairie Center.....	16 51
Rock Creek.....	8 32
Rockford.....	.....
Rockville, Memorial.....	62 65
Romney.....	36 00
Rossville.....	.....
Russellville.....	16 10
Spring Grove.....	21 50
State Line.....	2 50
Sugar Creek.....	10 67
Thornton.....	61 55
Union.....	10 00
Veedersburg.....	8 75
Waveland.....	40 60
West Lebanon.....	1 00
Williamsport.....	47 25
Total.....	\$1,894 23

FORT WAYNE PRESBYTERY.

Albion.....	\$11 20
Auburn.....	.....
Bluffton.....	116 20
Columbia City.....	.....
Decatur.....	50 00
Elhanan.....	3 58
Elkhart.....	.....
Fort Wayne, 1st.....	341 09
2d.....	30 00
Westminster.....	.....
Bethany.....	62 80
Goshen.....	124 00
Highland.....	10 00
Hopewell.....	14 35
Huntington.....	110 00
Kendallville.....	.....
Kingland.....	.....
LaGrange.....	49 65

Ligonier.....	\$36 53
Lima.....	38 25
Milford.....	8 50
Nappanee.....	6 65
Ossian.....	24 74
Pierceton.....	37 80
Salem Center.....	11 55
Troy.....	14 70
Warsaw.....	74 00
Waterloo.....	4 35
York.....	.....
Total.....	\$1,164 43

INDIANAPOLIS PRESBYTERY.

Acton.....	.....
Bainbridge.....	.....
Bloomington, Walnut Street.....	.....
Brazil.....	\$71 19
Brownsburg.....	1 00
Carpentersville.....	3 50
Clay City.....	12 60
Clermont.....	1 00
Columbus.....	55 00
Edinburg.....	11 55
Elizabethtown.....	3 10
Franklin.....	164 85
Georgetown.....	5 00
Bethany.....	1 50
Greenfield.....	.....
Greenwood.....	80 08
Greencastle.....	12 00
Hopewell.....	88 77
Hovesville.....	17 50
Indianapolis, 1st.....	276 17
2d.....	353 63
4th.....	106 63
6th.....	8 00
7th.....	70 00
9th.....	.....
12th.....	10 00
E. Washington Street.....	.....
Grace.....	10 00
Home.....	6 55
Memorial.....	152 45
Norwood.....	.....
Olive Street.....	10 00
Tabernacle.....	200 00
Mount Moriah.....	15 00
Nashville.....	.....
New Plagah.....	.....
Olive Hill.....	11 25
Poland.....	32 20
Putnamville.....	.....
Roachdale.....	23 45
Southport.....	.....
Spencer.....	28 00
Whiteland, Bethany.....	6 20
White Lick.....	50 63
Zionsville.....	1 00
Total.....	\$1,816 85

LOGANSPOUT PRESBYTERY.

Bedford.....	\$12 60
Bethel.....	14 00
Bethlehem.....	26 25
Bourbon.....	46 00
Brookston.....	31 85
Buffalo.....	9 10
Center.....	9 80
Chalmers.....	21 70
Concord.....	5 00
Crown Point.....	23 10
Goodland.....	40 00
Granger.....	.....
Hammond.....	34 60
Hebron.....	8 90

Kentland.....	\$15 50
Lake Prairie.....	11 25
LaPorte.....	176 24
Logansport, 1st.....	198 07
" Broadway.....	84 65
Lucerne.....	.....
Meadow Lake.....	21 85
Michigan City.....	18 51
Mishawaka.....	72 10
Monon.....	10 00
Monticello.....	107 76
Mt. Zion.....	40
Pisgah.....	7 00
Plymouth.....	.....
Pulaski.....	.....
Remington.....	25 00
Rensselaer.....	80 45
Rochester.....	12 00
Rolling Prairie.....	.....
South Bend, 1st.....	196 84
" Trinity.....	14 00
Tassinong.....	.....
Union.....	41 69
Valparaiso.....	22 00
Walkerton.....	.....
Westminster.....	20 15
Winamac.....	17 85
Individuals.....	.....
Total.....	\$1,295 31

MUNCIE PRESBYTERY.

Albany.....	\$11 65
Alexandria.....	22 40
Anderson, 1st.....	141 05
Arrow Avenue.....	6 40
Center Grove.....	12 95
Cicero.....	17 00
Elwood.....	46 23
Gas City.....	13 00
Hartford City.....	71 00
Hopewell.....	16 80
Jonesboro.....	20 50
Kokomo.....	.....
La Gro.....	18 90
Liberty.....	17 77
Marion.....	121 45
Montpelier.....	18 55
Muncie.....	210 70
New Cumberland.....	.....
New Hope.....	16 45
Noblesville.....	45 00
Pera.....	148 40
Portland.....	40 00
Shiloh.....	11 55
Summitville, Central.....	.....
Tipton.....	20 00
Union City.....	42 00
Wabash.....	161 00
Westminster.....	17 50
Winchester.....	39 45
Xenia.....	10 50
Individuals.....	24 45
Total.....	\$1,844 64

NEW ALBANY PRESBYTERY.

Bedford.....	\$32 52
Bethel.....	19 65
Bethlehem.....	8 91
Charlestown.....	55 30
Brownstown.....	21 63
Corydon.....	30 00
Crothersville.....	2 25
Eckerty.....	.....
Elizabeth.....	21 35
English.....	5 25
Evan's Landing.....	5 25
Glenwood.....	18 50
Graham.....	10 50
Grantburg.....	.....
Hanover.....	78 62
Hebron.....	7 26
Jefferson.....	12 25

Jeffersonville.....	\$140 00
Laconia.....	9 45
Leavenworth.....	16 75
Lexington.....	20 75
Livonia.....	18 10
Madison, 1st.....	74 55
" 2d.....	10 65
Mauckport.....	.....
Mitchell.....	20 00
Milltown.....	5 70
Monroe.....	14 25
Mount Lebanon.....	10 60
Mount Vernon.....	8 00
Mount Zion.....	4 00
New Albany, 1st.....	51 15
" 2d.....	121 98
" 3d.....	19 75
New Philadelphia.....	27 75
New Washington.....	12 71
North Vernon.....	8 70
Oak Grove.....	1 50
Orleans.....	20 20
Otisco.....	27 20
Owen Creek.....	5 42
Paoli.....	19 25
Pleasant Township.....	8 00
Rehoboth.....	53 05
Salem.....	44 45
Seymour.....	56 40
Sharon.....	5 68
Sharon Hill.....	.....
Smyrna.....	15 75
Utica.....	4 00
Valley City.....	5 25
Vernon.....	8 25
Vevay.....	.....
Walnut Ridge.....	.....
Individuals, etc.....	42 51
Total.....	\$1,295 36

VINCENNES PRESBYTERY.

Bruceville.....	\$2 75
Carlisle.....	15 05
Claborn.....	6 20
Evansville, 1st Avenue.....	91 25
" Grace.....	140 25
" Park Memorial.....	14 00
" Walnut Street.....	140 00
Farmerburg.....	22 75
Graverville.....	7 00
Indiana.....	35 70
Koles.....	6 42
Mount Vernon.....	13 00
Oakland City.....	22 25
Olivet.....	7 70
Petersburg.....	26 25
Princeton.....	67 55
Rockport.....	19 30
Royal Oak.....	21 00
Smyrna.....	21 00
Sugar Grove.....	9 45
Sullivan.....	42 80
Terre Haute, Central.....	141 40
" Washington Ave.....	30 45
Upper Indiana.....	29 71
Vincennes.....	118 30
Washington.....	98 40
Worthington.....	27 00
Individuals, etc.....	25 00
Total.....	\$1,216 66

WHITE WATER PRESBYTERY.

Aurora.....	\$14 00
Boggs town.....	11 25
Brookville.....	.....
Cambridge City.....	14 40
Clarksburg.....	33 30
" Memorial.....	.....
Cold Spring.....	21 00
College Corner.....	21 00
Concord (Patriot).....	14 00
Connersville, 1st.....	22 00

Connersville, German.....	\$34 30	Providence.....	\$17 00
Dillsboro.....	26 25	Richmond, 1st.....	99 90
Danapsville.....	26 20	" 2d.....	34 74
Ebenezer.....	14 00	Rising Sun.....	33 25
Greensburg.....	166 40	Rushville.....	53 00
Hagerstown.....	7 00	Sardinia.....	6 30
Harmony.....	4 05	Shelbyville, 1st.....	178 40
Homer.....		" German.....	15 05
Kingston.....	58 45	Sparta.....	
Knightstown.....	35 00	Toner's Chapel.....	
Lawrenceburg.....	10 51	Union.....	31 50
Lewisville.....	23 75	Versailles.....	5 00
Liberty.....	88 90	Individuals.....	170 20
Mount Carmel.....	23 00		
New Castle.....	40 25	Total.....	\$1,410 60
Palmetto.....	5 25		

SYNOD OF MICHIGAN.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE SIX MONTHS ENDING MARCH 31, 1902.

	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
PRESBYTERY OF DETROIT.				
Ann Arbor.....	269 67		11 33	
Birmingham.....				
Brighton.....	18 00		5 00	
Canterton.....				
Dearborn.....	16 50			
Detroit, 1st.....				
2d Avenue.....	18 34			
Bethany.....	120 00			
Calvary.....	21 62			
Central.....	30 87			
Covenant.....	65 00			
Forest Avenue.....	92 02			
Fort Street.....	541 89		100 00	
Immanuel.....	30 24			
Jefferson Avenue.....	425 00			
Memorial.....				
St. Andrews.....	8 25			
Scovel Memorial.....			10 00	
Trumbull Avenue.....	159 17		50 00	
Westminster.....	34 70		23 41	
East Nankin.....	25 00			
Erin.....				
Holly.....	28 00			
Howell.....	95 00			
Independence.....				
Marine City.....				
Milan.....	7 00			
Milford.....	49 00			
Mount Clemens.....				
Norris.....				
Northville.....	48 00			
Plainfield.....				
Plymouth.....				
Pontiac.....				
Saline.....				
Sand Hill.....				
Southfield.....	17 00			
South Lyon.....				
Springfield.....	5 00			
Stony Creek.....	10 20			
Unadilla.....	6 00			
Waterford Centre.....	3 00			
White Lake.....			4 00	
Wyandotte.....				
Ypsilanti.....	25 63			
	2158 70		208 74	

SYNOD OF MICHIGAN—Continued.

	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
PRESBYTERY OF FLINT.				
Akron				
Argentine				
Avoca	5 00			
Bad Axe	50 00			
Bloomfield	2 00			
Brent Creek				
Bridgehampton	8 50			
Brockway	3 00			
Brookfield				
Calvary	6 50			
Caro	100 00			
Caseville	13 23			
Cass City	65 00			
Chandler	7 03			
Colfax			7 85	
Columbia	3 50			
Corunna	15 00		1 00	2 00
Croswell	21 00			
Custer	6 00			
Deckerville	11 10			
Denmark	2 00			
Elk				
Elkton	3 00			
Fairgrove	38 00		5 00	
Fenton	48 00			
Fillon				
Flint	242 18			
Flushing				
Flynn	7 00			
Fraser				
Fremont	17 50			
Gaines				
Grindstone City	1 00			
Hayes	19 33			
Juhl	6 50			
La Motte	21 00			
Lapeer	25 00			
Lexington				
Linden				
McPherson				
Mariette, 1st	55 30			
" 2d	16 50			
Morrice	13 00			
Mundy	15 00			
Pigeon	9 50			
Popple	25 00			
Port Austin	2 00			
Port Hope	12 00			
Port Huron, 1st	20 00			
" Westminster	6 00		3 00	10 00
Sand Beach	64 53			
Sanilac Centre				
Ubyly				
Vassar	5 65			
Verona				
Watrousville	1 00			
Yale	12 00			
PRESBYTERY OF GRAND RAPIDS.				
	1005 02		16 85	12 00
Big Rapids, Westminster	45 00			3 25
Evart	9 00			
Ferryburg				
Grand Haven	24 00		7 74	
Grand Rapids, 1st	47 75		4 25	
" 3d	12 55	6 10	2 80	
" Immanuel	12 00			
" Westminster				
Hesperia	3 17			
Ionla	76 75			
Ludington				
McKnight Memorial				
Montagne				
Muir				
Spring Lake				
Tustin	25 00			
Walker				
	255 22	6 10	14 89	3 25

SYNOD OF MICHIGAN—Continued.

	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
PRESBYTERY OF KALAMAZOO.				
Allegan				
Benton Harbor	40 00			
Buchanan	5 00			
Burr Oak	8 00			1 07
Cassopolis	85 00			5 00
Decatur				
Edwardsburg	18 25			
Hamilton	2 00			
Kalamazoo, 1st	300 00			
" North	6 25			
Martin				
Niles	81 33			
Paw Paw				
Plainwell	21 00			
Richland	22 82			2 35
Schoolcraft	10 48		2 68	3 00
Sturgis	21 00			
Three Rivers	25 00			
White Pigeon	10 00			
	606 18		2 68	11 43
PRESBYTERY OF LAKE SUPERIOR.				
Calumet	120 00			
Corrinne	10 00			
Crystal Falls				
Detour	5 60			
Escanaba				
Ford River				
Gatesville				
Gladstone, Westminster	12 00			
Grand Marais		3 00		7 00
Hessel	20 00			
Iron Mountain	59 66		5 68	
Iron River	17 00			
Ishpeming	195 79			
Manistique, Redeemer	75 00		5 00	
Marquette	160 00		20 00	20 00
Menominee	150 00			
Mount Zion	8 00			
Munising	12 68			
Naubinway				
Negaunee				
Newberry	31 55			
Ontonagon	16 00			
Pickford	8 00			
Rudyard	2 00			
Sault Ste. Marie	31 00			
Stalwart	1 00			
Stambaugh—Christ	1 50			50
Sterlingville				
St. Ignace	25 50			
Strongville				
	951 68		38 68	27 50
PRESBYTERY OF LANSING.				
Albion	130 00			20 00
Battle Creek				
Brooklyn	26 55			
Concord	4 00			
Eckford	7 50			
Hastings	28 00			
Holt	5 25			
Homer	14 09			
Jackson	40 00	4 50		
Lansing, 1st	125 88			
" Franklin Avenue	70 00			
Marshall	58 80			
Mason				
Onkida				
Parma	14 40			
Sebewa				
Springport	5 10			
Stockbridge, 1st	11 50			

SYNOD OF MICHIGAN—*Continued.*

	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
Sunfield.....	4 00			
Tekonsha.....				
Windsor.....				
PRESBYTERY OF MONROE.	545 08		4 50	20 00
Adrian.....	210 68		23 05	20 00
Blissfield.....	29 50			1 00
Cadmus.....	20 00			
California.....	8 00			
Clayton.....	21 00			
Coldwater.....				
Deerfield.....	6 31			2 00
Dover.....				
Erie.....	8 60			
Hillsdale.....	50 00		5 00	10 00
Ida.....	4 00			
Jonesville.....				
La Salle.....	7 68		1 12	
Monroe.....	25 91			
Palmyra.....	20 00			
Petersburg.....	2 00			
Quincy.....	14 56			
Raisin.....	8 00			
Reading.....	31 20			
Tecumseh.....	128 98		29 00	10 00
PRESBYTERY OF PETOSKEY.	619 42		78 17	42 00
Alanson.....	8 60		1 30	
Bay Shore.....	43 00			
Boyne City.....				
Boyne Falls.....				
Cadillac.....	21 65		10 00	
Conway.....				
Cross Village.....	5 00		2 27	
East Jordan.....	20 00			
Elk Rapids.....				
Elmira.....	1 00			
Fife Lake.....	1 00			
Harbor Springs.....	8 22		2 62	
Lake City.....	20 00			
Mackinaw City.....	42 00			1 00
McBain.....	2 00			
Omena.....				
Parker.....				
Petoskey.....	20 22			
Traverse City.....	25 00			
Yuba.....				
PRESBYTERY OF SAGINAW.	207 79		17 29	1 00
Arenac.....	5 00			
Alcona.....				
Alma.....	20 70			
Alpena.....				
Au Sable and Ascoda.....				
Bay City, 1st.....	200 00			2 00
" Memorial.....	61 00		4 00	
Beavertown.....				
Black River.....				
Caledonia.....	5 00			
Calkinsville.....	2 10		85	70
Coleman.....	12 05			
Emerson.....	22 50		2 50	
Fairfield.....	10 25			
Gladwin.....				
Grayling.....				
Hillman.....				
Ithaca.....	21 15			
Lafayette, 2d.....				
Long Rapids.....	7 75			
Maple Ridge.....	25 00			
Midland.....				

SYNOD OF MICHIGAN—Continued.

	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
Mt. Pleasant	40 06		12 69	
Munger		1 00	2 00	5 00
Omer	5 00			
Pinconning	3 30			
Saginaw, E. S., Warren Ave.				
" Washington Avenue	4 00			
" W. S., 1st	179 50			
" 2d				
" Grace	17 00			
" Immanuel				
St. Louis	45 85			
Tawas	87 05			
Taymouth				
West Bay City, Covenant	8 00			
" Westminster	183 39		14 71	
Wise				
	1083 55	1 00	87 75	7 70

Total for Michigan Synodical Support (less sundry expenses), \$8,042.37.

HARVEY C. OLIN, *Treasurer*,
156 Fifth Avenue, New York.

SYNOD OF NEW JERSEY.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS
FOR THE YEAR ENDING SEPTEMBER 30, 1901.

PRESBYTERY OF ELIZABETH.

Basking Ridge	\$100 00
Bayonne City, 1st	36 00
Bethlehem	16 60
Carteret, 1st	15 00
Clarksville (Glen Gardner)	12 00
Clinton	80 00
Cokesbury	12 30
Connecticut Farms	50 00
Cranford, 1st	103 20
Garwood Chapel	2 40
Dunellen	46 50
Elizabeth, 1st	128 40
2d	230 00
3d	120 51
Bethany Chapel	
1st German	50 00
Greystone	87 28
Madison Avenue	23 00
Siloam	10 00
Westminster	180 00
Kearney	
Lamington	50 00
Liberty Corner	41 00
Lower Valley, Califon	50 00
Maser, German, 1st	8 00
Metuchen, 1st	80 00
Perth Amboy, 1st	66 90
Plainfield, 1st	115 43
Crescent Avenue	278 90
Bethel Chapel	15 00
Hope Chapel	89 70
Warren Chapel	41 40
Pleckenin	50 00
Rahway, 1st	117 60
2d	155 30
1st German	9 00
Roselle	101 00
Springfield	50 00
Westfield	300 00
Woodbridge, 1st	55 00
Ralph Voorhees	100 00
Total	\$2,977 26

JERSEY CITY PRESBYTERY.

Bayonne, Christ	\$6 10
Carlstadt, German	
Englewood, 1st	247 63
Calvary Chapel	
West Side	15 00
Garfield	14 00
Hackensack, 1st	36 00
Hoboken, 1st	28 80
Bethesda Chapel	
Jersey City, 1st	278 60
2d	64 60
Claremont	10 00
John Knox	6 00
Lafayette	
Westminster	75 80
Leonia	5 00
Newfoundland	12 00
Norwood	5 10
Passaic, 1st	126 11
Dundee	8 00
German	3 00
Wallington Chapel	
Paterson, 1st	26 00
2d	180 25
1st German	8 00
Broadway German	10 00
Church of the Redeemer	131 84
East Side	49 00
Lake View	21 00
Madison Avenue	12 10
St. Augustine	
Westminster	
Ridgewood	9 00
Rutherford, 1st	219 83
Emmanuel Chapel	
Kingland Chapel	
Lyndhurst Chapel	8 00
Tenafly	38 68
West Hoboken, 1st	112 00
Armenian Chapel	
West Milford	30 00

Wood Ridge.....	
E. E. Bulkley.....	\$25 00
Total.....	\$1,901 42

MONMOUTH PRESBYTERY.

Allentown.....	\$65 00
Asbury Park, 1st.....	39 52
Westminster.....	22 00
Atlantic Highlands.....	22 00
Barnegat.....	17 70
Belmar.....	16 80
Beverly.....	59 87
Bordentown.....	24 00
Burlington.....	70 00
Columbus.....	9 25
Cranbury, 1st.....	115 02
2d.....	81 90
Cream Ridge.....	7 84
Delanco.....	22 08
Englishtown.....	
Farmingdale.....	9 59
Forked River.....	6 90
Freehold, 1st.....	94 23
Hightstown.....	57 73
Holmanville.....	6 25
Hope.....	
Jacksonville.....	10 80
Jamesburg.....	59 59
Keyport.....	12 60
Lakehurst.....	22 30
Lakewood, 1st.....	71 30
" Hope.....	13 01
Long Branch.....	31 56
Manalapan.....	20 00
Manasquan.....	53 82
Matawan, 1st.....	55 90
Moorestown.....	17 60
Mount Holly.....	56 59
New Gretna.....	15 00
Oceanic.....	30 30
Perineville.....	22 36
Plattsburg.....	7 00
Plumstead.....	5 00
Pt. Pleasant.....	30 24
Providence.....	15 60
Red Bank.....	61 88
Riverton, Calvary.....	22 62
Sayreville, German.....	24 18
Shrewsbury, 1st.....	41 92
South Amboy, 1st.....	27 00
South River, German.....	16 38
Tennent.....	36 40
Toms River.....	26 00
Tuckerton.....	14 80
West Mantoloking.....	2 10
Presbytery.....	30 07
Total.....	\$1,650 90

MORRIS AND ORANGE PRESBYTERY.

Berkshire Valley.....	\$5 00
Boonton, 1st.....	109 34
Chatham.....	96 00
Chester.....	10 00
Dover, 1st.....	162 88
" Welsh.....	
East Orange, 1st.....	250 00
" Elmwood.....	12 85
" Arlington Avenue.....	43 95
" Bethel.....	82 15
" Brick.....	155 00
Fairmount.....	17 00
Flanders.....	30 00
German Valley.....	9 56
Hanover.....	80 00
Luxemburg.....	2 50
Madison, 1st.....	171 79
Mendham, 1st.....	90 00
Mine Hill.....	8 70
Morris Plains.....	5 00

Morristown, 1st.....	\$275 00
" South Street.....	265 14
Mt. Freedom.....	8 00
Mt. Olive.....	11 50
Myersville, German.....	5 00
New Providence.....	11 50
New Vernon.....	22 77
Orange, 1st.....	250 00
" Central.....	250 00
" German, 1st.....	16 00
" Hillside.....	124 47
" West, St. Cloud.....	37 61
Orange Valley, German.....	10 00
Paralippany.....	8 44
Pleasantdale, German.....	5 00
Pleasant Grove.....	
Rockaway.....	44 10
Schooley's Mountain.....	30 00
South Orange, 1st.....	99 00
" Trinity.....	50 00
" Valleyburgh.....	7 50
Stirling.....	
Succasunna.....	26 00
Summit Central.....	131 71
Whippany.....	20 00
Wyoming.....	11 00
Refund from Presbytery.....	10 56
Richard H. Allen.....	30 78
Total.....	\$3,104 80

NEWARK PRESBYTERY.

Arlington.....	
Bloomfield, 1st.....	\$225 00
" German.....	8 00
" Westminster.....	125 00
Caldwell, 1st.....	35 85
Kearney, Knox.....	45 00
Lyons Farms.....	16 39
Montclair, 1st.....	21 92
" Grace.....	7 21
" Trinity.....	70 00
Newark, 1st.....	300 00
" 2d.....	193 75
" 3d.....	225 00
" 6th.....	10 69
" German, 1st.....	50 00
" " 2d.....	30 00
" " 3d.....	30 00
" Italian, 1st.....	18 00
" Bethany.....	2 60
" Calvary.....	
" Central.....	
" Fewsmith Memorial.....	
" Fifth Avenue.....	24 21
" Forest Hill.....	50 00
" High Street.....	130 00
" House of Hope.....	5 58
" Immanuel German.....	14 00
" Manhattan Park.....	15 13
" Memorial.....	17 00
" Park.....	65 00
" Plane Street.....	21 50
" Roseville.....	250 00
" South Park.....	150 00
" Wickliffe.....	8 22
Roseland.....	8 00
Verona.....	
Total.....	\$2,163 69

NEW BRUNSWICK PRESBYTERY.

Alexandria, 1st.....	\$20 00
Amwell, 1st.....	16 00
" 2d.....	4 50
" United, 1st.....	7 00
Bound Brook.....	50 00
Dayton.....	62 00
Dutch Neck.....	31 40
Ewing.....	80 50
Flemington.....	159 30
Frenchtown.....	29 48

Hamilton Square.....	\$75 60
Holland.....	20 00
Hopewell.....	27 62
Kingston.....	42 00
Kingwood.....	6 30
Kirkpatrick Memorial.....	10 00
Lambertville, 1st.....	150 00
Lawrenceville.....	62 40
Milford.....	58 00
New Brunswick, 1st.....	153 30
" 2d.....	10 00
Pennington.....	32 00
Princeton, 1st.....	178 58
" 2d.....	202 00
" Witherspoon Street.....	25 80
Stockton.....	15 00
Titusville.....	31 09
Trenton, 1st.....	242 55
" 2d.....	12 00
" 3d.....	185 00
" 4th.....	113 51
" 5th.....	35 00
" Bethany.....	30 00
" East Trenton.....	44 50
" Prospect Street.....	243 00
" " Brookville.....	8 39
" Walnut Avenue.....	12 50
" Italian.....	8 00
" "G.....	180 00
Total.....	\$2,506 27

NEWTON PRESBYTERY.

Andover.....	.....
Asbury.....	\$50 00
Beaumont.....	3 52
Belvidere, 1st.....	50 00
" 2d.....	10 00
Blairtown.....	125 00
Bloomsbury.....	26 00
Braschville.....	12 00
Danville.....	20 00
Deckertown.....	35 00
Delaware.....	3 10
Franklin Furnace.....	6 75
Greenwich.....	15 00
Hackettstown.....	135 00
Harmony.....	12 28
Knowlton.....	3 13
Lafayette.....	18 00
Mansfield, 2d.....	7 48
Marksboro.....	25 00
Musconetcong Valley.....	5 00
Newton, 1st.....	200 00
North Hardyston.....	12 00
Oxford, 1st.....	20 00
" 2d.....	6 45
Phillipsburg, 1st.....	8 38
" Westminster.....	15 00
Sparta.....	25 00
" Ogdensburg Chapel.....	.....
Stanhope.....	10 00
Stewartsville.....	63 50
Stillwater.....	9 00
Wantage, 1st.....	10 00
" 2d.....	10 50
Washington.....	125 00
Yellow Frame.....	.....
Total.....	\$1,077 59

WEST JERSEY PRESBYTERY.

Absecon.....	\$10 30
Atco.....	9 06
Atlantic City, 1st.....	179 00
" German.....	25 00
" Olivet.....	10 00
" Chelsea.....	4 50
" Westminster.....	10 00
Audubon, Logan Memorial.....	18 80
Berlin.....	2 60
Billingsport.....	9 00
Blackwood, 1st.....	40 00
Bridgeton, 1st.....	120 00
" 2d.....	121 82
" 4th.....	26 00
" Irving Avenue.....	30 00
" West.....	80 00
Bunker Hill.....	8 08
Camden, 1st.....	140 00
" 2d.....	104 00
" Calvary.....	106 19
" Liberty Park, German.....	12 00
" Grace.....	37 18
Cape May City.....	53 30
Cedarville, 1st.....	36 24
" Osborn Memorial.....	5 00
Clayton.....	70 40
Cold Spring.....	13 05
Deerfield.....	60 00
Elmer.....	25 00
Elwood, Brainard.....	10 54
Fairton, Fairfield.....	27 56
Glassboro.....	10 14
Gloucester City.....	30 00
Green Creek.....	4 25
Greenwich.....	32 73
Haddonfield, 1st.....	62 04
Hammonton, 1st.....	24 50
" Italian.....	7 54
Holly Beach.....	10 32
Janvier.....	6 00
Jericho.....	3 00
Leeds Point.....	24 00
Mays Landing.....	25 00
Merchantville.....	63 87
Millsville.....	15 00
Ocean City, 1st.....	44 50
Pittsgrove.....	2 50
" Hall Mission.....	3 50
" Whig Lane Mission.....	1 50
" Shirley.....	17 42
Pleasantville.....	79 98
Salem, 1st.....	18 19
Swedesboro, 1st.....	7 00
Tuckahoe.....	30 00
Vineland.....	6 00
Waterford.....	86 00
Wenonah, 1st.....	39 03
Williamstown.....	55 71
Woodbury.....	16 00
Woodstown.....	15 00
Rev. William Aikman.....	.....
Total.....	\$2,156 18

SYNOD OF NEW YORK.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS
FOR THE YEAR ENDING SEPTEMBER 30, 1901.

ALBANY PRESBYTERY.

Albany, N. Y., 1st.....	\$300 00	Albany, N. Y., 6th.....	\$30 00
" 2d.....	106 00	" State Street.....	260 50
" 3d.....	95 00	" West End.....	87 00
" 4th.....	280 00	Albany, Madison Avenue.....	66 00
		Amsterdam, 2d.....	185 00
		" Emmanuel.....	40 00

Bath.....	\$14 28
Bethlehem.....	6 00
Broadalbin.....	18 00
Carlisle.....	18 00
Charlton.....	28 00
Corinth.....	10 00
Esperence.....	16 00
Galway.....	19 00
Gloversville, 1st.....	74 96
" Kingsboro Ave.....	60 00
Greenbush.....	12 34
Hamilton Union.....	18 00
Jefferson.....	14 00
Jerman Memorial, Watervliet.....	30 00
Johnstown.....	125 00
Mayfield Center.....	5 00
Mariaville.....	16 00
Menanda, Bethany.....	14 00
New Scotland.....	30 00
Northville.....	10 25
Pine Grove.....	8 00
Princeton.....	11 48
Rensselaerville.....	20 84
Rockwell Falls.....	14 00
Sand Lake.....	25 00
Saratoga Springs, 1st.....	62 88
" 2d.....	35 00
Schenectady, 1st.....	128 18
" East Avenue.....	40 00
Stephentown, Garfield.....	26 00
Tribes Hill.....	12 00
Voorheesville.....	9 00
Watervliet.....	8 55
West Galway.....	6 50
West Milton.....	2 00
Total.....	\$2,239 18

PRESBYTERY OF BINGHAMTON.

Afton.....	\$30 00
Apalachin.....	30 00
Bainbridge.....	30 00
Binghamton, 1st.....	400 00
" Broad Avenue.....	30 00
" Floral Avenue.....	30 00
" Immanuel.....	15 00
" North.....	50 62
" Ross Memorial.....	15 00
" West.....	100 00
Cannonsville.....	16 00
Conklin.....	20 00
Cortland.....	175 00
East Maine.....	5 00
Freetown, Texas Valley.....	1 25
Lordville.....	5 00
Masonville.....	15 00
Nichols.....	15 00
Nineveh.....	16 00
Owego.....	101 00
Waverly.....	105 00
Cortland S. S., for Adirondack Mission.....	50 00
Marathon.....	6 15
Coventry, 2d Congregational.....	16 76
Gulf Summit.....	10 00
Union.....	30 00
Total.....	\$1,277 78

PRESBYTERY OF BOSTON.

Granville.....	\$2 00
Providence, R. I.....	2 00
Total.....	\$4 00

PRESBYTERY OF BROOKLYN.

Brooklyn, 1st.....	\$608 63
" 2d.....	100 00
" 1st German.....	5 00
" 5th German.....	5 00
" Alnsle Street.....	25 00
" Arlington Avenue.....	25 00

Brooklyn, Bay Ridge.....	\$12 42
" Bedford.....	95 00
" Bethany.....	15 84
" Central.....	250 00
" Classon Avenue.....	259 32
" Duryea.....	50 00
" Ebenezer, German.....	5 00
" Franklin Avenue.....	6 75
" German Friedens.....	10 00
" Glenmore Avenue.....	10 00
" Grace.....	80 00
" Greene Avenue.....	17 08
" Hopkins Street.....	20 00
" Lafayette Avenue.....	816 22
" Mount Olivet.....	5 00
" Noble Street.....	50 00
" Brooklyn Memorial.....	250 00
" Ross Street.....	60 50
" Silcoam.....	5 00
" South Third Street.....	98 75
" Throop Avenue.....	232 00
" Westminster.....	34 28
Woodham French Evangelical.....	5 00
Total.....	\$3,295 47

PRESBYTERY OF BUFFALO.

Presbytery.....	\$75 00
Franklinville Church.....	5 00
Total.....	\$80 00

PRESBYTERY OF CAYUGA.

Gerno.....	\$1 00
Ludlowville.....	1 00
Presbytery.....	50 00
Total.....	\$52 00

PRESBYTERY OF CHAMPLAIN.

Beekmantown.....	\$10 50
Chazy.....	11 00
East Constatle.....	12 18
Keeseville.....	10 00
Mineville.....	10 50
Peru.....	10 00
Plattsburg.....	61 50
Port Henry.....	26 09
Saranac Lake.....	18 48
Total.....	\$170 25

PRESBYTERY OF CHEMUNG.

Breesport.....	\$10 00
Elmira, 1st.....	136 00
" Franklin Street.....	3 85
" Lake Street.....	93 48
Horse Heads.....	22 25
Mecklenburg.....	5 50
Moreland.....	2 60
Monterey.....	3 70
Montours Falls.....	12 00
Newfield.....	12 00
Rock Stream.....	5 00
Southport.....	11 00
Spencer.....	8 00
Sullivanville.....	3 00
Watkins.....	16 00
Weston.....	5 90
Total.....	\$351 23

PRESBYTERY OF COLUMBIA.

Ashland.....	\$8 47
Austerlitz.....	3 00
Catekill.....	79 91
Durham.....	2 41
Greenville.....	8 08
Hudson.....	100 00

Hunter.....	\$5 28
Mitchell Hollow.....	6 55
Jewett.....	12 75
Spencertown.....	9 00
Sunside.....	4 00
Yalste.....	10 00
Windham.....	5 00
Windham Centre.....	20 00
East Windham.....	5 00
West Windham.....	3 05
Total.....	\$277 50

PRESBYTERY OF CORISCO.

Corisco.....	\$1 00
Gaboon.....	1 00
Total.....	\$2 00

PRESBYTERY OF CRAWFORDSVILLE, IND.

Thorntons.....	\$3 00
Total.....	\$3 00

PRESBYTERY OF GENESEE.

Attica.....	\$35 00
Batavia.....	47 00
Bergen.....	30 00
Bethany Centre.....	6 50
Byron.....	2 00
Castle.....	5 08
East Bethany.....	10 00
Elba.....	5 08
Leroy.....	52 00
North Bergen.....	4 51
Oakfield.....	11 88
Perry.....	17 21
Pike.....	7 85
Stone Church.....	10 00
Waraw.....	47 00
Total.....	\$280 49

PRESBYTERY OF GENEVA.

Bellona.....	\$5 00
Canadana.....	67 04
Dresden.....	12 80
Geneva, 1st.....	102 57
" 2d.....	138 08
Gorham.....	8 59
Naples.....	11 00
Ovid.....	24 58
Oake Corners.....	2 22
Penn Yan.....	33 60
Phelps.....	7 00
Rev. J. W. Jacks, D. D.....	145 00
Romulus.....	4 14
Seneca.....	28 35
Seneca Castle.....	4 60
Shortville.....	35 00
Trumansburg.....	30 90
Waterloo.....	40 00
West Fayette.....	8 00
Rev. J. W. Jacks.....	25 00
Total.....	\$303 75

PRESBYTERY OF HUDSON.

Centerville.....	\$3 00
Middletown 2d.....	13 46
Total.....	\$16 46

PRESBYTERY OF LONG ISLAND.

Amagansett.....	\$33 00
Beipport.....	5 00
Bridgehampton.....	8 56
Brookfield.....	10 00

Cutchogue.....	\$2 64
East Hampton.....	12 00
Greenport.....	15 00
Holbrook.....	2 00
Mattituck.....	20 00
Middletown.....	8 75
Moriches.....	27 00
Port Jefferson.....	9 88
Ramensburg.....	12 00
Sag Harbor.....	6 51
Setanket.....	30 00
Shelter Island.....	10 00
Shinncook.....	8 00
Southampton.....	50 43
Southaven.....	5 00
Southhold.....	20 00
West Hampton.....	15 00
Yaphank.....	8 00
Total.....	\$321 77

PRESBYTERY OF LYONS.

Clyde, Galem.....	\$20 25
East Palmyra.....	10 70
Fairville.....	8 00
Huron.....	13 40
Junius.....	10 20
Lyons.....	61 78
Marion.....	8 30
Newark, Park.....	19 66
Ontario.....	10 00
Palmyra.....	55 30
Red Creek.....	4 00
Rose.....	10 64
Sodus.....	42 00
" Centre.....	6 00
Victory.....	4 00
Williamson.....	19 98
Wolcott, 1st.....	20 24
" 2d.....	10 89
Total.....	\$402 74

PRESBYTERY OF NASSAU.

Greenlawn.....	\$1 00
Glen Wood Landing.....	1 95
Total.....	\$2 95

PRESBYTERY OF NEW YORK.

New York, 1st.....	\$17 86
" 2d German.....	5 00
" 4th Avenue.....	50 00
" 5th Avenue.....	621 69
" 13th Street.....	20 00
" Adams Memorial.....	15 00
" Bethany.....	10 00
" Bohemian.....	3 00
" Brick.....	845 89
" Central W. 57th Street.....	400 00
" Church of Puritans.....	100 00
" Church of Sea and Land.....	8 89
" First Union, 88th Street.....	20 07
" French Evangelical.....	15 00
" Harlem, N. Y. C.....	87 71
" Harlem.....	21 25
" Knox.....	10 00
" Lenox.....	7 00
" Madison Square.....	224 68
" Mt. Washington.....	3 25
" Rutgers Riverside.....	110 55
" Scotch Church.....	72 84
" St. James.....	5 00
" Throggs Neck.....	10 00
" University Place.....	560 82
" Washington Heights.....	46 31
" West 51st Street.....	15 25
" West End.....	89 77
" West Farms.....	10 00
" Zion German.....	5 00
" T. C. Sellow.....	175 00

New York, E. F. Hyde.....	\$10 00
" D. S. Dodge.....	200 00
" M. P. Dodge.....	300 00
Total	\$4,170 36

PRESBYTERY OF NIAGARA.

Albion.....	\$65 00
Barre Centre.....	15 00
Carlton.....	10 00
Holley.....	3 00
Knowlesville.....	20 00
Lewiston.....	16 00
Lockport, 1st.....	180 48
" 2d.....	10 00
" Calvary.....	10 00
Lyndonville.....	15 00
Medina.....	39 00
Middleport.....	13 00
Niagara Falls.....	80 00
" Pierce Avenue.....	10 00
North Tonawanda.....	40 00
Somerset.....	10 00
Wilson.....	12 00
Wright's Corners.....	15 00
Youngstown.....	15 00
Total	\$597 48

PRESBYTERY OF NORTH RIVER.

Amenia.....	\$10 00
" South.....	10 00
Anram Lead Mines.....	5 00
Bethlehem.....	11 15
Cold Spring.....	9 50
Cornwall-Centerbury.....	10 00
Cornwall-on-Hudson.....	20 00
Highland Falls.....	11 00
Little Britain.....	20 00
Marlborough.....	35 98
Mattawan.....	25 00
Milton.....	10 00
Millerton.....	16 00
Newburg, 1st.....	45 00
" Calvary.....	38 45
New Hamburg.....	84 00
Pine Plains.....	15 00
Pleasant Plains.....	2 50
Pleasant Valley.....	6 68
Poughkeepsie.....	230 00
Salt Point, Westminster.....	7 00
Smithfield.....	15 00
Waasaic.....	8 00
Total	\$597 26

PRESBYTERY OF OTSEGO.

Buell.....	\$9 00
Cherry Valley.....	17 18
Cooperstown.....	50 00
Delhi, 1st.....	100 00
" 2d.....	44 00
Downsville.....	20 00
East Meredith.....	10 36
Gilbertsville.....	22 13
Gullford Centre.....	13 00
Hamden.....	12 50
Hobart.....	18 73
Margarettsville.....	10 00
Meridale.....	10 00
Middlefield Centre.....	7 00
Oneonta.....	47 46
Otega.....	13 00
Shaverton.....	5 60
Springfield.....	16 00
Stamford.....	31 00
Worcester.....	8 07
Total	\$460 01

PRESBYTERY OF ROCHESTER.

Avon.....	\$15 00
Brighton.....	30 00
Brockport.....	39 27
Caledonia.....	30 00
Chili.....	15 00
Danaville.....	9 08
Fowlerville.....	5 00
Gates Centre.....	2 00
Genesee, 1st.....	13 00
Genesee Village.....	110 00
Groveland.....	30 00
Lima.....	20 00
Mount Morris.....	12 08
Nunda.....	14 50
Ossian.....	12 00
Parma Centre.....	7 00
Rochester, 1st.....	180 00
" 2d.....	100 00
" Brick.....	400 00
" Calvary.....	5 00
" Memorial.....	50 00
" North.....	50 00
" St. Peter's.....	75 00
" Westminster.....	30 00
Sparta, 1st.....	30 25
" 2d.....	15 00
Springwater.....	5 00
Sweden.....	6 74
Tuscarora.....	4 00
Victor.....	45 00
Wheatland.....	20 00
Yates Centre.....	5 00
Presbytery.....	25 00
Total	\$1,364 09

PRESBYTERY OF ST. LAWRENCE.

Adams.....	\$15 36
Brasher Falls.....	9 00
Brownville.....	10 00
Canton.....	50 00
Cape Vincent.....	6 35
Carthage.....	30 00
Chaumont.....	21 00
Clare.....	1 00
Craig's Mills Cong.....	5 00
De Grasse.....	8 00
De Kalp.....	7 00
" Junction.....	7 00
Dexter.....	20 00
Evans Mill.....	7 00
Gouverneur.....	85 00
Hammond.....	22 65
Hanaway.....	2 25
Harewood.....	4 00
Henvelton.....	13 00
Helena.....	3 00
Louisville.....	8 00
McGraw.....	8 00
Morristown.....	12 00
Ogdensburg, 1st.....	12 00
Oswegatchie, 1st.....	130 00
" 2d.....	17 00
Ox Bow.....	20 00
Pleasis.....	6 00
Potsdam.....	85 00
Rosale.....	14 00
Sterling Pond, Wick.....	1 70
Sackett's Harbor.....	11 00
Stark.....	5 00
Theresa.....	27 73
Waddington, 1st.....	2 50
" Scotch.....	60 00
Watertown, 1st.....	135 00
" Stone Street.....	75 00
" Hope.....	22 80
Presbytery.....	6 55
Total	\$947 91

PRESBYTERY OF STEUBEN.

Addison	\$100 00
Almond	10 00
Andover	10 00
Arkport	11 00
Atlanta	10 00
Avoca	10 00
Belmont	10 00
Bath	13 39
Campbell	15 28
Canaseraga, 1st	10 00
Canisteo	75 00
Cohocton	10 00
Corning	100 00
Cuba	75 00
Hornellsville, 1st	24 65
Howard	4 50
Jasper	8 14
Painted Post	8 15
Prattsburg	30 10
Woodhull	2 25
Total	\$523 56

PRESBYTERY OF SYRACUSE.

Lafayette	\$3 33
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PRESBYTERY OF TROY.

Angie	\$10 00
Bay Road	3 25
Braunswick	1 00
Caldwell	3 00
Cambridge	37 00
Chestertown	10 00
Cohoes	279 86
Fort Edward	5 75
Green Island	34 00
Hebron	10 00
Hoosick Falls	59 66
Johnsonville	13 00
Lansingburg, 1st	118 63
Olivet	13 54
Maita	10 00
Mechanicville	13 63
Melrose	13 00
Middle Granville	13 00
Pittsford	9 60
Salem	10 30
Sandy Hill	40 00
Schaghticoke	3 00
Stillwater	2 00
Troy, 1st	100 00
" 2d	225 00
" 3d, Albion	9 00
" 3d	88 84
" Liberty Street	11 10
" Oakwood Avenue	75 00

Troy, Park	\$23 00
" Second Street	130 00
" Westminster	78 91
" Woodside	69 30
Warrensburg	1 00
Waterford	51 80
West Mountain	5 00
Whitehall	11 40
Total	\$1,589 56

PRESBYTERY OF UTICA.

Augusta	\$5 00
Boonville	30 00
Camden	30 00
Clinton	50 00
Dolgeville	10 00
Forestport	15 00
Glenfield	4 25
Hamilton College	10 00
Holland Patent	30 00
Ilion	40 00
Kirkland	10 00
Knoxboro	10 00
Litchfield	6 00
Little Falls	105 00
Lowville	23 16
Lyons Falls	20 00
Martinsburg	13 83
New Hartford	25 00
North Gage	10 00
Norwich Corners	5 00
Old Forge	5 00
Oneida Castle, Cochran Memorial	25 00
Oneida	51 15
Redfield	15 00
Rome	110 00
Saugquoit	6 00
South Trenton	5 00
Turin	10 00
Utica, 1st	175 00
" Bethany	80 00
" Memorial	70 00
" Olivet	6 71
" Westminster	175 00
Vernon	14 00
Vernon Centre	9 34
Walcott	55 00
Waterville	40 00
West Camden	10 72
Westerville	10 00
Williamstown	10 00

Total.....\$1,335 11

PRESBYTERY OF WESTCHESTER.

Presbytery of Westchester	\$600 00
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Total for Synodical Missions—New York, \$21,491.81.

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THE SIXTY-FIFTH ANNUAL REPORT

OF THE

Board of Foreign Missions

OF THE

**Presbyterian Church in the United
States of America.**

Presented to the General Assembly, May, 1902.

NEW YORK :
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE.
1902.

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REV. A. WOODRUFF HALSEY, D.D.,
CHARLES W. HAND, Esq., *Treasurer*.

} *Secretaries.*

NOTE—The Annual Election of Officers is held on the first stated meeting in June.

LETTERS and all other matters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to CHARLES W. HAND, Treasurer of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

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CHARTER.

CHARTER GRANTED BY THE STATE OF NEW YORK, APRIL 12TH, 1862.
(LAWS OF 1862, CHAP. 187.)

AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA.

PASSED APRIL 12TH, 1862—CHAPTER 187.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Barnard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of **The Board of Foreign Missions of the Presbyterian Church in the United States of America**, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1900, CHAPTER 136.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AS AMENDED BY CHAPTER THREE HUNDRED AND TWENTY-SIX OF THE LAWS OF EIGHTEEN HUNDRED AND NINETY-FOUR.

BECAME A LAW MARCH 15TH, 1900, WITH THE APPROVAL OF THE GOVERNOR; PASSED,
A MAJORITY BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," as amended by chapter three hundred and twenty-six of the laws of eighteen hundred and ninety-four, is further amended so as to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however that the members of the Board, as at present constituted, shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting; but for all other purposes, and at stated meetings, five shall be a quorum. All the business of the said corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, so far as such directions shall be in accordance with the laws of the State of New York and of the United States of America."

SECTION 3.—This Act shall take effect immediately.

REQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

FORM OF REQUESTS.

I give, devise, and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

FORM OF DEVISE.

(Real Estate.)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York.

LEGACIES.

RECEIPTS FROM LEGACIES, FROM 1892 TO 1902:

1892-93.....	\$123,545 61
1893-94.....	72,802 44
1894-95.....	119,231 62
1895-96.....	146,827 83
1896-97.....	89,735 91
1897-98.....	75,940 44
1898-99.....	75,593 44
1899-1900.....	62,342 00
1900-01.....	82,111 36
1901-02.....	158,045 90
Total.....	\$1,016,176 55

AVERAGE YEARLY RECEIPTS FROM LEGACIES DURING THE LAST SIX DECADES—i. e., 1842-1902:

1st, 1842-1852.....	\$5,026 46
2nd, 1852-1862.....	14,085 71
3rd, 1862-1872.....	31,647 02
4th, 1872-1882.....	69,968 80
5th, 1882-1892.....	120,955 76
6th, 1892-1902.....	101,617 65

TOTAL RECEIPTS FROM LEGACIES, FROM 1842 TO 1902 \$3,423,014 32

AVERAGE YEARLY GIFTS FROM LEGACIES 57 052 38

ACTION OF THE GENERAL ASSEMBLY.

The Sixty-fifth Annual Report of the Board of Foreign Missions, and the manuscript volume of its Minutes for year ending April 30th, 1902, were presented to the General Assembly in session in New York, May, 1902, and were referred to the Standing Committee on Foreign Missions.

The Committee consisted of—*Ministers*: Courtenay H. Fenn, Chairman; Charles N. Frost, J. W. McIlvaine, D. D., David R. Workman, D. D., J. O. Pierce, L. H. Davis, J. Beveridge Lee, J. C. McClintock, D. D., J. S. Butt, A. B. Martin, Henry B. Gage, D. D.; *Elders*: G. W. Pierson, George H. Chase, William A. Torrey, A. J. Davis, Horace C. Hand, E. Loudenslager, Thomas C. Day, D. F. Graham, S. S. McLaughlin, D. W. France, J. P. Galbraith.

The above Committee presented its report to the General Assembly, which was adopted. A condensed summary of the Annual Report and of the recommendations submitted is herewith presented:

It is with a profound sense of joy and thanksgiving that we report to the Assembly the best year in all the history of the Board of Foreign Missions. The cause of our rejoicing is not merely the fact that, for the fifth successive year, the Board has come up to the Assembly without the distressing necessity of reporting a debt, but in a still higher degree the fact that, from the Mission fields, here, almost everywhere, has been wafted to our ears the jubilant song of the Harvest Home. We report to you not merely a financial prosperity which has enabled the Board to meet all its obligations, but also such an ingathering of souls, redeemed by the blood of Christ and regenerated by the effectual working of the Holy Spirit, as should cause the whole Church, from north to south, from east to west, to join with the angelic hosts in their song of triumph and of praise.

No less a number than 5,241 adult persons, after long instruction and careful examination, have been baptized into the Presbyterian Churches on our Mission fields, a larger number than in any previous year since the establishment of the Board. This is an increase of 12½ per cent. upon the membership of last year. Deducting all losses by death or dismissal, there has been a net gain of 2,884, or more than 7 per cent., while the average gain in the home Church for the past six years is but 1.6 per cent. Missions which have struggled for many years with small results have doubled or trebled the number of their converts within the year; others, which had long felt the influence of deadly reaction from the prosperity of previous years, have seen the tide once more turn, and with a stronger, surer flow than ever before; yet others, which encountered various and baffling hindrances, have seen them removed, and the natives turning to the missionary for the light of life so long unheeded; while still others, where the fury of man's wrath has been poured out in volcanic outbursts, which have threatened to overwhelm the work and destroy the workers, have seen God's hand stretched out to restrain the excesses of that fury, and to use what man called "destruction and ruin" to transform a nation, and hasten the coming of His own blessed Kingdom of Righteousness and Truth.

All eyes have continued to be turned toward China, and the horror which filled all hearts during the awful summer of 1900 is only now beginning to give way to a vision of the glory which is to be revealed. The Empress Dowager, alas, is back in Peking in control of the Government. But she is issuing the very same edicts of reform and progress for which she deposed the Emperor. The establishment of a system of universities in provincial capitals, and of academies in district cities, the abolition of the artificial literary essay as a basis for official appointment, the introduction of Western learning into the educational curriculum, the unparalleled demand for Western books, the formation of students' associations, the increased literary use of the Mandarin language, the imperial discountenancing of foot-binding, edicts of religious toleration and of protection for missionaries, heretofore undreamed of freedom of social intercourse between Chinese and foreigners, an increased respect shown to the missionary, growing cordiality in the welcome afforded him, emphatic official expressions of approval of his leniency in the settlement of the recent troubles, larger numbers attending his preaching, Buddhists and Taoist priests converted and converting their temples into Christian churches, growing groups of earnest catechumens, many baptisms even in the scenes of ruin—all these things and many more not only rejoice our hearts in the present, but strengthen our faith in God's plan for a mighty work in the days which are to come.

A larger proportion of the China missionaries are now on their fields and at work than of those of any other country where our work has been long established.

Once more has God given to His Church an open door in Japan. The past year a general discontent of the Japanese with existing conditions, an awakening to a realization of the insufficiency of their own systems, together with other causes, led to the inauguration of the Twentieth Century Special Union Evangelistic Movement, which has resulted in 20,000 inquirers of all ranks and conditions. The end is not yet.

Korea continues to be the most fruitful field of our missionary labors: 1,263 communicants were added to the Church during the year, almost one-fourth of the total number in all our fields.

In India, the Christian population continues to far outstrip in growth the general population. The Home Missions of the native Church are prospering. To the churches of the Western India Mission have been added more than twice the number of people baptized in the previous thirty years.

No Mission of the Church has received a more emphatic expression of Divine approval than that established in the Philippines on the first anniversary of the great victory of Manila Bay. Already we have enrolled 352 communicants, 290 of them during the year, while hundreds more are requesting instruction and baptism.

In Siam the old official friendliness continues. All the schools and the hospitals of this Mission are largely self-supporting.

To the churches of North Laos have been added 161 members. Much of the work is self-supporting. The missionaries have been cordially received in many Buddhist temples.

In Persia, Russian influence has increased, but the political situation has not been greatly changed, and the people seem decidedly more favorably disposed toward Christianity.

In Syria, larger accessions to the churches; a stronger spirit of inquiry; a greater eagerness for education; a widespread spiritual uplift; the considerable growth and strong life of the Christian Endeavor Society, and an increased disposition among the natives to assume the responsibility for evangelizing their own land, give hope and cheer.

Africa has suffered, as of old, the loss of faithful and efficient missionaries; but from those who still labor sounds forth the cry of heroic devotion: "Africa must be evangelized." From several of the Stations come reports of inquiry classes of several hundred members, and of churches enlarged and re-enlarged, only to be filled again to overflowing.

In Brazil, there is an increase of unpaid evangelistic effort on the part of the natives; 353 have been added to the churches. In Chili, the Instituto Inglés has become the best boys' school on the coast. In Colombia, the long-continued revolutionary conditions have prevented itineration, but the work of the schools has been vigorously prosecuted. In Mexico, was organized last July the Independent Synod of Mexico, a union of our own work with that of the Southern Church. This union is like many movements of the kind, by which the year has been marked, in India, in China, in Japan.

Your Committee has carefully read the Minutes of the Board of Foreign

Missions, and wishes to record its hearty approval of the judicial fairness, the careful sense of stewardship, the appreciative sympathy, and the large faith, which are manifest in the decisions of the Board, covering, as they do, an almost infinite variety of matters, from the most trivial to the most vital.

The Treasurer's report has been so carefully prepared and minutely analyzed as to present the work most graphically and forcibly. The system of accounting is accurate and economical.

We have been both cheered and depressed by the financial report for the past year. The receipts from the Churches were \$357,488.80, from Women's Boards \$336,551.47, from legacies \$158,045.90, from Sunday-schools and Young People's Societies \$76,793.67, and from miscellaneous sources \$114,749.16, which, with the income from investments and receipts from the Mission field, amounting to \$42,762.74, make a grand total of \$1,066,341.74, as compared with \$969,180.07 last year, or a gain of \$117,161.67, enabling the Board to meet the increased obligations of the year, assure the speedy rebuilding of Peking and Pootungfu Stations, add a little to its reserve fund, as advised by the General Assembly, and report a balance of \$1,291.56. But whence comes this gain? We may as well face the shameful fact that—in this year of America's greatest financial prosperity, in which almost every Presbyterian has shared; in this year of the greatest spiritual prosperity the Church abroad has ever seen; in this year of aggressive advance—had it not been that the Lord called home to Himself a larger number than usual of liberal-hearted Presbyterians, the Board of Foreign Missions must have reported to this Assembly a debt, and not a small one, either. The gifts of the Churches were less than last year by \$271.63, those of the Sunday-schools and Y. P. Societies less by \$19,895.22, and those of individuals less by \$3,841.34. The only gains are from the Women's Boards, \$56,471.91, at least half of which is excess in legacies, and from legacies direct \$76,934.54. Those who are to be credited with saving us from debt are the dead, not the living! Cause for thanksgiving we have, to God, and to the love which prompts these liberal and greatly to be desired bequests; but for self-congratulation, none! Let us make this work no longer a work of the dead, but of the living, lest we deserve from the Lord that condemnation of the Church of Sardis, which had a name that it lived, and was dead! All honor to our noble women, who have faithfully performed their labor of love; but where are the men?

The Board has disseminated more literature, brief, graphic, spicy, hopeful, stimulating, than ever before, and has held more conferences with presbyteries, churches and individuals. Let it not be true that the only result is the avoidance of a debt!

We are pleased to learn of a decided advance movement contemplated by the Board, and rendered possible by the generosity of two elders, Dr. J. H. Converse and Mr. E. A. K. Hackett, who take equal shares in an effort to stimulate in individuals and churches a larger interest in the work of Missions. This movement is connected with a fuller development of the whole work of the Home Department.

Your Committee would offer the following recommendations:

Resolved, 1. That the Minutes of the Board of Foreign Missions from May 1st, 1901, to April 30th, 1902, be approved.

Resolved, 2. That the election by the Board of the Rev. J. Ross Stevenson, D. D., as a member of the Board to fill the vacancy caused by the resignation of Rev. J. Wilbur Chapman, D. D., be confirmed.

Resolved, 3. That the following persons be elected to membership in the Board, to constitute the Class of 1902-1903, viz.: Revs. George Alexander, D. D., John F. Patterson, D. D., J. Ross Stevenson, D. D., and Messrs. Henry Ide, Warner Van Norden, D. W. McWilliams, and John T. Underwood.

Resolved 4. That, with gratitude to those who have made it possible, we heartily approve of the plan of the Board to increase the effectiveness of its Home Department by more perfect organization, and by the employment of Mr. David McConaughy for the purpose of reaching with a personal appeal those who might themselves become missionaries, and those who by the consecration of the means which have been given them might largely further the work of Missions. To the same end we would favor the establishment of a Young People's Department; would urge the Board to make even larger use of the best literature, in the form of leaflets, bulletins, and regular reports of the needs and successes of the field; and would urge the Church to buy and read the *Assembly Herald*, the *Women's and Children's Magazines* and other missionary literature.

Resolved, 5. That we express again our profound sense of gratitude to the Women's Boards for the splendid results of their labors and the stimulus of their example.

Resolved, 6. That we recommend the holding of another Missionary Conference on the day preceding the next Assembly.

Resolved, 7. That we press upon the Churches the putting forth of a more determined, organized effort to interest the men of the Church in this work, as we feel that the failure to give, from increased means, is due to the indifference of ignorance, rather than to a will to refuse the Lord's call.

Resolved, 8. That we again declare our conviction that systematic weekly or monthly gifts are the best form for the Church's beneficence; but urge that, whatever the plan, a part at least of the year's contributions be forwarded to the Board's Treasurer early in the year.

Resolved, 9. That we again expressly designate the Sunday before Christmas as a most appropriate time for special offerings in our Sunday-schools, and Easter Sunday as a most fitting occasion for special gifts in both churches and Sunday-schools for this work, and urge these celebrations upon all our churches. We, moreover, earnestly hope that the day will soon come when each church will fully support its own school, and devote all the offerings of that school to the work of Missions at home and abroad.

Resolved, 10. That we emphasize once more the large place in the work of educating and arousing the Church, given to Presbyterial and Synodical Committees, and urge their chairmen to magnify their ministry in this respect, by thorough canvasses and conferences, that every pastor may bring the subject before his people, and that every church and every member may be led to have some part in the work of taking Christ to the heathen world.

Resolved, 11. That we view with no little apprehension the readiness of Presbyterians to contribute to outside enterprises, often without sufficient inquiry as to the responsibility of their financial agents, while making insufficient provision for the work of our own Boards. Without restricting the liberty of any, we would urge that the guarantees offered by the known character of our own Boards, and the loyalty due to the Church which we love, should lead the members of our Church to provide first for our needy yet successful work.

Resolved, 12. That we recommend to the attention of the churches our own Foreign Missions Library, and the projected Interdenominational Bureau of Missions soon to be equipped for the furnishing of missionary information of every kind.

Resolved, 13. That we express our hearty sympathy with the many movements in Mission lands looking toward union or co-operation in evangelistic and educational work.

Resolved, 14. That we again recommend the raising of the Paotingfu Martyr Memorial Fund, as the most fitting monument to our beloved missionaries who gave their lives that the Chinese might know the truth of the new life. The interest of this fund, supporting the successors of those who fell, would water, care for, and gather in, the harvest sown in their own blood.

Resolved, 15. That, as an expression of our faith in the Church's willingness to make the previous recommendations something more than mere paper and ink, we call upon the Church to contribute to the regular work of this Board during the present year not less than \$1,250,000, and a sufficient number of consecrated young men and women to make possible the great advance movement to which the Church is called.

On behalf of the Committee,

COURTENAY H. FENN,

Chairman.



OFFICERS AND MEMBERS OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

William Rankin, Esq., Rev. R. R. Booth, D.D., Mr. Henry Ide, Rev. John D. Wells, D.D., Rev. William Paxton, D.D., Hon. Darwin K. James, Mr. D. W. McWilliams.
 Rev. John Gillespie, D.D. (deceased), Rev. F. F. Killinwood, D.D., Rev. Arthur J. Brown, D.D., Rev. John Fox, D.D., Rev. A. Woodruff Halsey, D.D., Mr. John
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 Underwood, Mr. Warner Van Norden.

INTRODUCTION
TO THE
SIXTY-FIFTH ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE U. S. A.

The Board herewith submits to the General Assembly its sixty-fifth annual report. The year has been unmarred by great catastrophes like the Boxer Uprising in China and the Famine in India, which made the preceding year remarkable for sorrow and for suffering. It has been a year of quiet growth and uninterrupted expansion of the work. There have been added to the churches 5,241 new members, the largest number added in any year of the Board's history. At the close of the year the Board reports 749 missionaries, a gain of 34; 44,443 communicants, a net gain of 2,884; 26,108 scholars in schools, a gain of 198, and 289,363 patients treated in hospitals and dispensaries, and 75,011,660 pages issued from its presses. The number of patients has been nine times that of the number treated in the best of the hospitals in New York City, and the expense has been but one-tenth as great.

The receipts, as indicated in the detailed report of the Treasurer, have exceeded those of any preceding year: from Churches, \$357,438.80, a loss of \$271.53 as compared with last year; from Women's Boards, \$336,551.47,

a gain of \$56,471.91 ; from legacies, \$158,045.90, a gain of \$76,934.54; from miscellaneous sources, \$114,749.16, a loss of \$3,841.34; from Sunday-schools and Young People's Societies, \$76,793.67, a loss apparent rather than real of \$19,895.22. Adding to these amounts the receipts from investments and receipts upon the mission field, etc., the total receipts for the year for the current work were \$1,086,341.74, as compared with \$969,180.07 from the same sources last year. This has made it possible for the Board to meet all the liabilities assumed for the year; to assure the possibility of rebuilding the Peking and Paotingfu Stations, though it still counts upon special efforts to provide for this work, thus releasing the funds now locked up in it for work elsewhere; to set aside a further sum for its necessary reserve funds, as advised by the General Assembly, and to report a balance of \$1,291.56. It is with a grateful heart that the Board makes this report, and reverently accords the glory to Him Whose work it is doing, and Whose Spirit has quickened throughout the Church this great will to give.

The Board has been called to face seriously the question of its income for the work, especially from the churches through their regular missionary offerings. Some have asserted that the churches have reached the limit of their gifts to the work of Foreign Missions through church offerings. The Board is not prepared to accept this view, although such offerings show a slight decrease for the past year. If the bulk of the resources needed for the world's evangelization are to come, as doubtless they are, from the poor, or the modestly well-to-do, they must come probably through an increase of church offerings in the churches which now give moderately, or which, if they appear to give generously, may yet be able to raise their conception of generous giving to a higher level. There is force, however, in the view that more must be done to reach and interest individuals in the hope of obtaining larger individual contributions, and the Board has accepted the generous proposal of Mr. John H. Converse and Mr. E. A. K. Hackett, to support for three years an agent whose whole time shall be given to this

work. In line with the same purpose, the Board is hoping to be able to avail itself of the honorary service of several laymen to develop and strengthen the work of the missionary propaganda, especially among the young people.

This interest received a great impulse during the year through the fourth quadrennial convention of the Student Volunteer Movement, held in Toronto, February 26th to March 2d, and attended by 2,955 delegates, 2,296 of them students, making it probably the largest student convention ever held. It was preceded by the Ninth Annual Conference of Mission Boards. At both of these the Board was represented, and is bold to believe that through our missionaries it contributed the representative share of influence which was to have been expected from our Church.

One of the foremost features of encouragement on the Mission field during the year has been the development of the spirit of Christian union. Thus far it has found expression chiefly in the association of allied Churches, but this is a first and necessary step toward larger things. In accordance with authority given by the last Assembly, the churches and missionaries connected with the Board in Mexico were united with the churches and missionaries of the Southern Presbyterian Church in the independent Synod of Mexico, which was established with four Presbyteries, in Mexico City, on July 9, 1901. The Rev. A. W. Halsey, D. D., represented the Assembly and the Board at this meeting. In India the Presbyterian Alliance at its meeting in Allahabad, Dec. 11-14, 1901, voted to submit to all Presbyteries in India a basis of union of all the Presbyterian bodies in the country, the name of the new Church to be The Church of Christ in India (Presbyterian), and its doctrinal basis a special statement already adopted by the united Synod of South India, summarizing the faith of the Church. In China, representatives of the various Presbyterian bodies met in Shanghai, Oct. 2-4, 1901, and took the first steps toward the establishment of one Presbyterian Church in China. In Japan there has long been in ex-

istence the Church of Christ, composed of the fruits of the work of all Presbyterian and Reformed Missions; and since the Tokyo Conference in 1900, a spirit of yet broader co-operation has grown, resulting in the organization of a Committee of Co-operation, representing practically all the Missions in Japan, except the Greek Church, the Roman Catholic Church, and the American Episcopal and English Church Missions. The Board has welcomed cordially all these reports of fraternal feeling and Christian fellowship, and has encouraged the proposed union movements in India and China in accordance with the action of the Assembly of 1900, on recommendation of the Committee on Foreign Missions, which it may be well to quote as indicating the advanced position our Church has taken on a subject of such vital interest to Christendom and the world:

"No more important administrative problem than that of interdenominational comity on the foreign field is at present before the mind of the entire Church.

"And your Committee notes with sincere gratitude and satisfaction that the subjoined action taken by the Board at a meeting held in New York, May 15, 1900, will, if approved by this Assembly, place our beloved Church in the very forefront of that irenic movement which has as its chief aims the promotion of a spirit of brotherhood among missionaries of the several denominations working side by side in non-Christian lands and the furtherance of a native Church rooting itself deeply in the soil of the lands evangelized.

"The following is the action of the Board referred to:

"Believing that the time has come for a yet larger measure of union and co-operation in mission work, the Board would ask the General Assembly to approve its course in recommending to its Missions in various lands (in line with the General Assembly's action of 1887, Minutes, p. 23, having in view building up independent national churches, holding to the reformed doctrine and the Presbyterian polity) that they encourage as far as practicable the formation of union churches, in which the results of the mission work of all allied evangelical churches should be gathered, and that they observe everywhere the most generous principles of missionary comity; and, further, it is voted that the Board now adopt the statement of policy prepared by its Special Committee on Policy and Methods, and submitted to many of the missionaries and approved by them, as follows:

“ ‘ In the view of the Board, the object of the Foreign Missionary enterprise is not to perpetuate on the mission field the denominational distinctions of Christendom, but to build up on Scriptural principles and methods the kingdom of our Lord Jesus Christ. Where church union cannot be attained, the Board and missions will seek such division of territory as will leave as large districts as possible to the exclusive care and development of separate agencies. It is believed that in other regards also missionary comity should be given large range: (1) Salaries of native workers should be so adjusted among missions as not to introduce an element of dissatisfaction among the workers of any mission, or to tempt them away from the mission with which they are connected. (2) Each mission and the churches connected therewith should recognize the acts of discipline of other missions and churches connected with them. (3) In co-operative educational work, and especially where the schools of one mission train helpers for other missions, the latter should render some compensatory service. (4) Printing establishments are in many missions required by the missionary work. Such should not be unnecessarily duplicated. The printing establishment of one mission should, if possible, be made to serve the needs of all others in the same territory. (5) A hospital invariably opens wide opportunities for evangelistic work. Until these are properly utilized, it is not judicious to establish other hospitals, the results of whose establishment will be to multiply further unutilized spiritual opportunities. (6) Fellowship and union among native Christians of whatever name should be encouraged in every way possible, with a view to that unity of all disciples for which our Lord prayed, and to which all mission work should contribute.’ ”

Both in Japan and India and China these movements have been coincident with spiritual revival, and in Japan at least the coincidence is not accidental. The spirit of union displayed in the Tokyo Conference found issue in the Taikyo Dendo movement described in the report of the Japan Mission herewith submitted to the Assembly. Various causes contributed to render the field ready, and the union of missionaries and natives supplied the required force, and thousands have begun the Christian life as a result of the work. In the Western India Mission, there have been added to the churches more than twice as many persons this past year as were connected with the Mission in 1901 as the result of our thirty years' work. This ingathering was one of the first results of the

Famine Relief work. There are now as a result of the famines about 1,500 children under the care of our own missionaries to be provided for and trained to Christian life and service. This work will require about \$25,000 a year for some years, and the Board must rely upon special gifts for the purpose. The influence of such truly Christlike work cannot be overstated. In these three countries of Japan, China and India it is evident that the work that has been done has made ready a great harvest for direct spiritual reaping. Skilled evangelists from America are needed to co-operate with the missionaries. The experiences of the year have proved that in all these lands the same kind of direct evangelistic work which produces results here can now produce them there. There is in this fact an added call for service and prayer from the home Church.

The martyrs' lives are already fruitful in China. That "noble army of men and boys, the matron and the maid," which marched through the peril, toil and pain of death to their martyrs' crowns in the summer of 1900, has already drawn after it the faith of thousands. In Paotingfu, Mr. Lowrie baptized twenty believers during the year, and the missionaries at Wei Hsien have already welcomed amid the ruins of their destroyed churches many new members into that unseen Church which no man can destroy, and against which the gates of hell cannot prevail. In view of the immediate urgency of rebuilding the obliterated Stations at Peking, Paotingfu and Wei Hsien, no special effort has been made to raise the Memorial Fund, whose income would support the survivors of the martyrs. It seemed better to press forward with re-establishment, and to send out what new missionaries are needed at present by special or general contributions from the Church. No indemnity has yet been paid for the destroyed buildings at Peking and Paotingfu. The governor of Wei Hsien arranged locally, on his own desire, for the payment of the greater part of the losses incurred there. It is believed that the missionaries by their justice and unselfishness in their adjustments since the troubles, have commended the Gospel as much as

before the troubles by their devotion and love in their work. In Peking the destruction of all mission property has facilitated the preparation of a noble plan of co-operation in educational work, by which it is hoped to consolidate the educational work of the London, American Board, Methodist, and our own Missions, the first providing medical education, the second and third collegiate, and our own theological. The new work undertaken by the Board in China has been begun with singular promise. Hwai Yuen, in the province of Anhwei, and Siang-tan, in the province of Hunan, have been occupied without trouble, and the difficulty is not so much to find as to sift candidates for baptism. The Chinese have turned again to the West, as they were turning before the reaction of 1899, and schools and colleges are springing up everywhere. The governor of Shantung has erected a college and invited one of our missionaries to take charge of it; and the merchants of Ningpo are doing the same, and have invited another, while the enlarged Press in Shanghai is pouring out its scores of millions of pages annually for the healing of the empire.

Feeling that, whatever might be said for or against the general exclusion of Chinese labor, it is both impolitic and injurious to prevent Chinese students, teachers and members of similar classes from coming to America to study, intending then to return to China, thus providing a bond of sympathy and common understanding between China and the United States, the Board made representations to the Senate of the United States, which were sympathetically received, and the issue in the Senate was in accord with the request of the Board that no undue restrictions be added to the provisions regarding classes exempt from exclusion under the old laws, and that if possible nothing be done beyond the re-enactment of the Geary law. The House subsequently concurred in this view. For the Chinese and Japanese in America the Board has somewhat increased its work during the year.

In India, as the following reports will indicate, the new census reveals a great and disproportionate growth

of Christians. The census of 1891 showed a Christian population of 2,284,172, an increase of 22.65 per cent. compared with the growth of 13.1 per cent. in the entire population. In the decade lately closed there has been in nine minor provinces an increase of about 66,000; or 70 per cent. above the numbers of 1891. In the Madras Presidency, during the preceding decade, there was an advance of 23.7 per cent. among Christians, as compared with 15.2 per cent. in the total population. In the last decade, while the total population increased only 7.14 per cent., the Christians increased 18.13 per cent., the actual advance being from 879,437 to 1,038,854. In the Punjab the increase in the Christian population has been about 35 per cent. These results have caused a certain amount of surprise and consternation in the ranks of Hinduism. Many agencies have co-operated to produce this result, at one end of society the village work among the low, and at the other the work of the Christian colleges among the high castes. The Board has enlarged both forms of work. It desires to see a great extension of the village work. It has also authorized the establishment of a Christian College at Allahabad, for which a generous friend at home is understood to be planning great things.

The work in the Philippines has exceeded all expectations and has revealed a solidity and real vitality most encouraging. The death of Mr. Davidson took away a man of rare spirit and ability, who had acquired a powerful influence, and was beloved by all. New missionaries have been sent, however, and others are under appointment. All southern Luzon is opened before us as our own field, and at Iloilo and Dumaguete our missionaries were the first to occupy Panay and Negros. In Manila, the other denominations having withdrawn from the Union English Church, it became necessary for our missionaries to assume responsibility for it, though the Board would have been glad if its union character might have been maintained. The Filipino church grows steadily. First in the field, strongest in missionary force, and as well adapted as any to dealing successfully with the problems of the Islands,

our Church owes a peculiar duty here. The work of the United States can never be done save by the Government and evangelical Christianity working together, and our responsibility is outstanding and inalienable.

In Siam the Mission has settled itself permanently in the two new Stations of Nakawn and Pitsanuloke, the former on the Malay Peninsula, the latter to the north near the gates to the Laos country. The direct results in Siam appear small, but it is a hard type of character to deal with, for the reason that it is a soft type of character in itself. Buddhism cannot create firm character. The Laos churches, almost completely self-supporting, have added 161 to their membership.

The Greek Church Mission in Urumia has lost ground during the year, and the political problem has taken on no fresh complications. The opportunities for work were never before so great. The schisms of Shiah Mohammedanism increase in number and in disintegrating force. Among the Nestorians, perplexing as the situation is to the evangelical Church membership, there has been an addition of 159 on profession of faith. The future of this Church, however, as of this nation, is not clear. We urge more prayer for it that it may perceive its mission and be brave to discharge it. No new difficulties have been thrust on the work of the Syria Mission, but its old ones—Turkish obstruction, Moslem fanaticism, Roman and Greek opposition, emigration, poverty, misgovernment—constitute hindrances enough. No one can estimate, however, the influence exerted by these Persia and Syria Missions on the west and the east of the Mohammedan world.

In Africa the special attempt to reach the dwarfs will hereafter be incorporated in the regular work of the Mission, so far as it is practicable to continue it. For six years Miss Margaret MacLean, of Glasgow, has most generously supported this work; but the dwarfs are few in number and difficult of access; and she has decided that the continuance of the special effort does not give promise of such an extensive organized work among these people as was hoped; and, the Board sharing this view, she has

discontinued her support. Fever and death have claimed this year, as alas! in so many years, the lives of some who were ready to give themselves for Africa, and to hold it by their dust for the day of its redemption.

The work of the Board in South America has been prosecuted in Brazil, Chili, Colombia, and Venezuela. The schools at Sao Paulo, under a separate Board of Trustees, have had the most prosperous year of their history. In Chili, the Instituto Ingles has developed into the best institution for boys on the west coast of South America. In Colombia, the revolution has thrown everything into confusion, and stopped all country work, as well as some work in the Stations. A clerical Governor at Barranquilla closed the boys' school on grounds that annul the constitutional right of religious liberty. The revolution may continue indefinitely, and even when it is over, it has been so bitter that alienation and suspicion will long hinder the work of the Mission. In Guatemala the Board has not sought to do more than maintain the small existing force as a testimony to evangelical religion in a land greatly needing the forces of a pure religion.

As reported to the last Assembly, the Rev. Arthur J. Brown, D. D., has been making a visitation of the Missions in Asia, which, beginning in the Spring of 1901, has just closed. He has visited Japan, Korea, China, the Philippines, Siam, Laos, India, and Syria. The missionaries write in the warmest terms of the help his presence and counsel have given, and his reports to the Board, which have been printed for the use of the Board and the Missions, have been of great value. The Hon. Charles Denby, after reading the report on China, writes, "It is the completest and most admirable paper I ever saw." The Board is persuaded that its policy of sending at periodic intervals some of its secretaries to visit the Missions, adopted upon the urgent recommendation of the Missions, is both wise and indispensable. In this connection the Board would report that the Rev. Joseph Cook made the Board residuary legatee to his estate, with the expectation that "the said property shall be used and employed in founding or to aid in founding and

maintaining learned and evangelical lectures in defence of Christianity by some thoroughly competent preacher or theological professor, who shall be chosen by the said Board and visit in succession the principal cities of India, China, and Japan." Mrs. Cook is to have the disposition of the estate during her lifetime. During Dr. Brown's absence, the Rev. C. H. Fenn, of the Peking Mission, has taken his place in the offices and discharged his duties, to the great satisfaction of the Board, with rare ability and devotion.

The work of providing for the mortgage indebtedness of the Presbyterian Building has continued throughout the year. A detailed report is presented elsewhere; but it is gratifying to state here that the remaining mortgage indebtedness chargeable to the Board of Foreign Missions is now only \$150,000. The Board expresses its sincere gratitude to the many friends who have given, and especially to the Rev. Richard S. Holmes, D. D., whose indefatigable efforts have been one of the main factors in achieving this result.

Once again the Board records its appreciation of the work done by the Women's Boards and Societies, which this year have given \$336,551.47, exceeding their largest preceding contribution of \$336,244.78 in 1891. The relations existing between them and the Assembly's Board could not be more harmonious and delightful.

On the occasion of the one hundredth anniversary of its organization, the Board would express its hearty congratulation and best wishes to the Board of Home Missions, with which it has shared homes for many years, and for whose success in dealing with the great problems of the new century, the city and the immigrant, it fervently prays. The evangelization of the home land and the strengthening of all its Christian forces are essential to the energetic prosecution of the work abroad.

On March 3, 1902, in accordance with the authority given by the standing rules of the Assembly, the Board elected the Rev. J. Ross Stevenson, D. D., to take the place on the Board made vacant by the resignation of the Rev. J. Wilbur Chapman, D. D., and herewith requests

that Dr. Stevenson's election be confirmed by the Assembly, and that he and Mr. Henry Ide, the Rev. George Alexander, D. D., Mr. Warner Van Norden, Mr. D. W. McWilliams, Mr. John T. Underwood, and the Rev. John F. Patterson, D. D., whose terms expire this year, be re-elected for three years.

The following missionaries have died during the year:

Rev. W. L. Whipple, East Persia Mission; appointed 1872, reappointed 1899, died May 3, 1901.

Rev. L. R. Davidson, Philippines Mission; appointed 1899, died June 7, 1901.

John G. Kerr, M. D., Canton Mission; appointed 1853, reappointed 1877, died August 10, 1901.

Mrs. W. J. Swart, Siam Mission, appointed 1898, died October 13, 1901.

Mrs. Mary Warren, Lodiania Mission; appointed 1872, died September 24, 1901.

Mrs. William A. Shedd, West Persia Mission; appointed 1894, died November 30, 1901.

Rev. George Leck, Korea Mission; appointed 1900, died December 5, 1901.

Mrs. Paul Erdman, Syria Mission; appointed 1900, died December 2, 1901.

Miss Hulda Christensen, West Africa Mission; appointed 1891, died December 24, 1901.

Rev. D. H. Devor, West Africa Mission; appointed 1899, died January 17, 1902.

Dr. Kerr, Mrs. Warren and Mr. Whipple were veteran missionaries. For twenty-seven years Mrs. Warren remained at her post without a furlough, working alone in the native state of Gwalior, in which she was the only missionary since her husband's death. Mr Whipple was a man of singular beauty of character, and was filled with a radiant love for Christ and for souls, which shone from his face. Dr. Kerr was a missionary of apostolic mold, a tower of strength in Mission work for nearly half a century.

Alike by the devotion of the dead and of the living, and by the unceasing calls of opportunity and need which

pour in from every Mission field, the Board feels that the Church is called to a movement of advance and expansion. There should be new Stations in Hunan, Chihli, Anhwei and Chekiang in China, in Laos and Persia, and Mexico and the Philippines, and in every Mission there should be an increase of the native force, of foreign missionaries, and of the general work; while hospitals, schools and colleges need better equipment and more adequate support, so that their work may be made more efficient in spiritual result. Cannot measures be devised which will result in doubling the foreign Mission enterprise of the Church? To know what might be done with such a doubled income, let us look back at what was done with an income of \$500,000 in 1872, and compare it with the present work supported at an annual expenditure of about \$1,000,000. In 1872 there were 262 missionaries, now 749; then 439 native workers, now 1,882; then 10,681 scholars in schools, now 26,108; then 4,203 church members, now 44,443. The doubled income of these years has represented an increase in the work as a whole of about 500 per cent. At the same ratio, another duplication of income would support a work embracing 2,100 missionaries, 7,500 native workers, 63,000 scholars, and 400,000 native Christians.

Has not the day come to pray and work for such an increase? In 1872 the Board's income was \$431,334.84; in 1882, \$576,798.38; in 1892, \$931,292.47; in 1902, \$1,086,341.74. Shall we not now steadily work to raise it at once to \$2,000,000?

"And Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

"And all things, whatsoever ye shall ask in prayer, believing, ye shall receive."

ROBERT E. SPEER,
Secretary.

MISSIONARIES WHO HAVE DIED IN 1901-1902

- Rev. W. L. Whipple, East Persia Mission; appointed 1872, re-appointed 1899, died May 3, 1901.
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- Rev. D. H. Devor, West Africa Mission; appointed 1899, died January 17, 1902.
- Mrs. C. E. Patton, Canton Mission; appointed 1899, died April 11, 1902.

MISSIONARIES SENT OUT IN 1901-1902.

Africa.

- Rev. Melvin Fraser, returning.
- Rev. F. D. P. Hickman, returning.
- Mrs. R. H. DeHeer, returning.
- Mrs. M. L. Reutlinger, returning.
- Mrs. W. C. Johnston, returning.
- Rev. and Mrs. James S. Cunningham.

Brazil

- Rev. P. A. Chamberlain, returning.
- Mrs. P. A. Chamberlain.
- Mrs. J. M. Kyle, returning.
- Miss Belle McPherson.

*China**Canton.*

Rev. and Mrs. A. A. Fulton, returning.
Miss Elizabeth A. Churchill.

Central China.

Rev. and Mrs. D. N. Lyon, returning.
Rev. E. L. Mattox, returning.
Mrs. L. S. Abbey, returning.
Miss L. M. Rolleston, returning.
Miss E. E. Dresser, returning.
Rev. A. K. Kepler.
Dr. Mary E. Fitch.
Miss Margaret Jones.
Miss Mary A. Leaman.
Miss Juniata Rickets.

Hainan.

Rev. and Mrs. P. W. McClintock, returning.

Hunan.

Stephen C. Lewis, M. D.
Frederick J. Tooker, M. D.

Peking.

Rev. J. L. Whiting, returning.
Rev. and Mrs. J. A. Miller, returning.
Miss Bessie McCoy, returning.
Miss H. A. Gowans.
Miss Cora A. Savage.

East Shantung.

Rev. and Mrs. George Cornwell, returning.
Rev. and Mrs. J. P. Irwin, returning.
Mrs. L. J. Davies, returning.
Miss Mary A. Snodgrass, returning.
Mrs. Ida J. E. Wight.

West Shantung.

Rev. and Mrs. H. G. Romig.
Rev. T. N. Thompson.
Mrs. J. A. Fitch, returning.

Colombia.

Mrs. E. H. Ladd, returning.
Miss Martha B. Hunter, returning.

*India.**Furrukhabad.*

Rev. W. F. Johnson, D. D., returning
Miss Mary E. Johnson, returning.
Mrs. A. H. Ewing, returning.
Rev. C. H. Mattison.
Miss Carrie Ewing.
Miss Josephine C. Johnson.
Miss May S. Lincoln.

Lodiana.

Rev. and Mrs. J. H. Lawrence.
Rev. Robert D. Tracy.
Miss J. E. Jenks.
Sarah Vrooman, M. D.
Helen R. Newton, M. D., returning.

Western India.

Rev. and Mrs. J. M. Irwin, returning
Rev. and Mrs. R. C. Richardson.
Miss Gracie L. Enright.

*Japan.**Japan, East.*

Miss Elizabeth P. Milliken, returning.
Miss Helen Wyckoff.

Japan, West

Miss Lucy E. Mayo.
Miss Isabella A. Ward.

Korea.

Rev. and Mrs. W. L. Swallen, returning
Rev. H. M. Bruen, returning.
Mrs. H. M. Bruen.
Rev. W. M. Barrett.
Rev. and Mrs. W. N. Blair.
Rev. Edward C. Miller.
Miss Mary B. Barrett.
Miss Mattie Henry.

Laos.

Dr. and Mrs. C. H. Denman, returning.
Dr. and Mrs. J. S. Thomas, returning

Mexico.

Rev. and Mrs. H. W. Brown, returning.
Rev. and Mrs. W. E. Vanderbilt, returning.

Persia.

Rev. and Mrs. J. W. Hawks, returning.
Rev. and Mrs. B. W. Labaree, returning.
Rev. Charles A. Douglass.
Rev. Norman L. Euwer.

Philippine Islands.

Rev. Walter O. McIntire.
Rev. J. Eugene Snook.
Dr. and Mrs. H. W. Langheim.

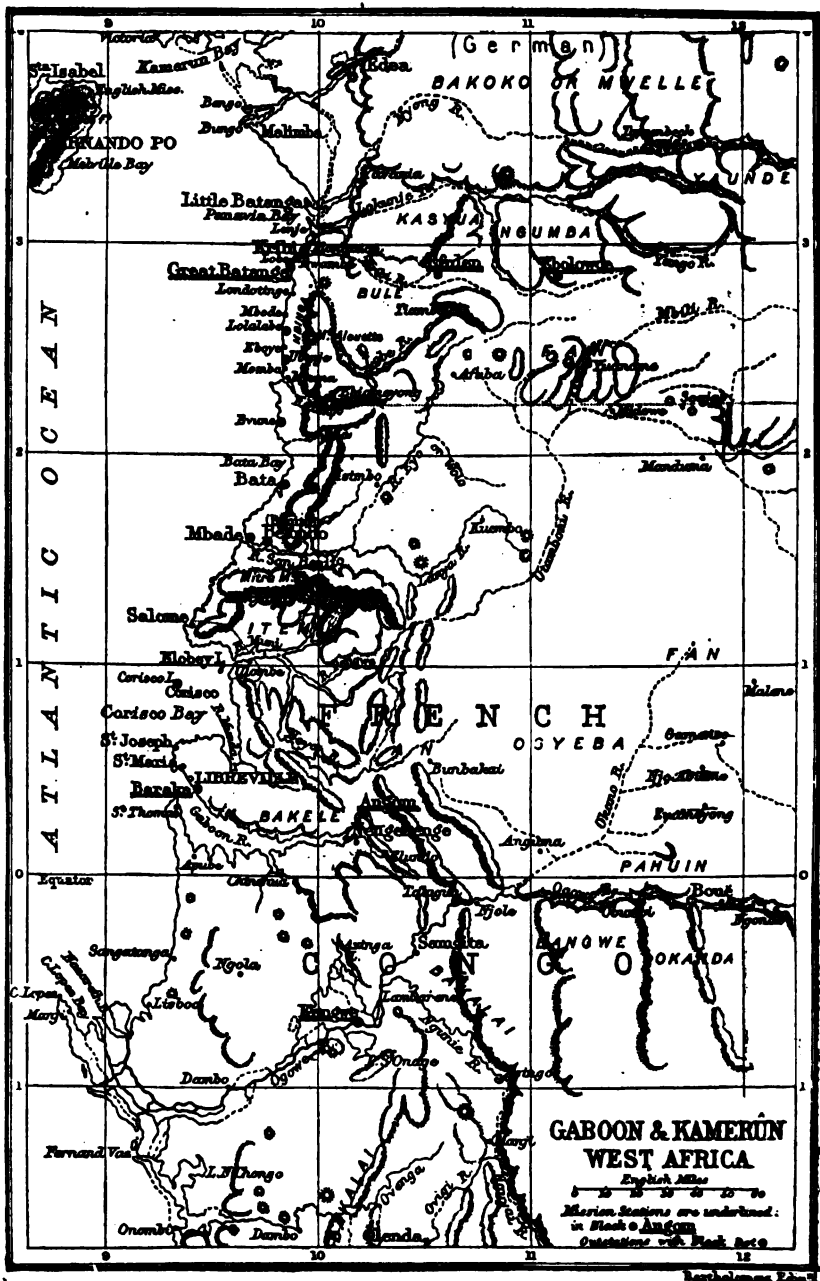
Siam.

Rev. and Mrs. E. P. Dunlap, returning.
Rev. and Mrs. H. P. Armstrong.

Syria.

Rev. and Mrs. F. W. March, returning.
Rev. W. K. Eddy, returning.
Dr. Mary P. Eddy, returning.

Returning to field, 58. Newly appointed, 48. Total, 106.



WEST AFRICA MISSION.

BARAKA: on the Gaboon River, near the equator, 10 miles from the sea; occupied as a Station, 1842; transferred from American Board, 1870. Missionaries—Rev. R. H. Milligan, Mrs. T. S. Ogden, Rev. J. S. Cunningham and Mrs. Cunningham.

BENITO: 92 miles north of Gaboon; occupied as a Station, 1864. Missionaries—Rev. F. D. P. Hickman, Mrs. Louise Reutlinger, Mrs. C. De Heer, *Rev. Frank S. Myongo* and *Rev. Etiyani Nyenya*.

BATANGA: 170 miles north of Gaboon; occupied as a Station, 1885. Missionaries—Rev. Robert H. Nassau, D. D., Mr. E. A. Ford and Mrs. Ford, Rev. F. G. Knauer and Mrs. Knauer, Miss Isabella A. Nassau, Mr. Peter Menkel and Mrs. Menkel, R. M. Johnston, M. D., and Mrs. Johnston, Mrs. W. C. Gault, *Rev. Itongolo ja Ivaina*.

EFULEN: 70 miles southeast of Batanga, behind the coast belt; occupied, 1893. Missionaries—Dr. Silas F. Johnson and Mrs. Johnson, and Rev. W. C. Johnston and Mrs. Johnston.

ELAT: 75 miles east of Efulen; occupied as a Station, 1895. Missionaries—Rev. Melvin Fraser, Rev. C. W. McCleary, A. B. T. Lippert, M. D., and Mrs. Lippert, Rev. W. M. Dager and Mrs. Dager, Mr. H. D. Salveter.

MACLEAN MEMORIAL STATION: At Lolodorf, headquarters of the German Government in the Ngumba country, 90 miles northeast of Batanga; occupied as a Station in 1897. Missionaries—W. S. Lehman, M. D., and Mrs. Lehman.

IN THIS COUNTRY: Mrs. F. G. Knauer, Mrs. T. S. Ogden, Miss Isabella A. Nassau, Dr. and Mrs. S. F. Johnson, Rev. C. W. McCleary, Mrs. Lippert.

This year has been, in some respects, a brighter one for West Africa than the one which preceded it, yet it has witnessed two deaths and three enforced furloughs from among the workers. Miss Hulda Christensen, of Benito, and Rev. David H. Devor, just transferred from Batanga to Lolodorf, have passed to their reward, while Dr. S. F. Johnson, of Efulen, has brought Mrs. Johnson home to America, broken in health, and Mrs. Dr. Lippert, of Elat, has been compelled to return, for a like reason. The furloughs of Mr. McCleary and Miss Isabella Nassau have fallen due. On the other hand, Mrs. Gault, Mrs. Reutlinger, Mrs. De Heer, Mr. Knauer,

Mr. Fraser, and Mr. Hickman have returned to Africa, and Rev. and Mrs. J. S. Cunningham have been added to the force. There has been much to encourage, especially at Efulen and Elat, in large numbers of inquirers. In spite of the two deaths, members of the Mission write of renewed and strengthened determination to carry the Gospel to the benighted souls in Africa.

The Presbytery of Corisco has taken advanced ground in the matter of self-support in its recent action suggesting to moderators of sessions that each candidate for church membership be asked whether he recognizes the Christian duty of giving, and will definitely promise to contribute to the support of the Church.

BARAKA STATION.

There have been many encouraging features connected with this Station during the past year, but the small force has been utterly inadequate to meet the demands of the work. Many earnest pleas have come from the members of the Station for reinforcements, as the work of the schools, the medical, preaching, and itinerating work, among both the Mpongwe and the Fang, have been beyond the strength of those on the field.

By assignment at the Annual Meeting in December, Mr. Milligan continues at this Station, and is to have associated with him there, Rev. and Mrs. J. S. Cunningham, who went to Africa in the autumn. They have already taken a vigorous hold of the work, and give promise of large usefulness. During the year Miss Simar was married to Mr. E. A. Ford, and Mr. and Mrs. Ford have now removed to Batanga Station, where Mr. Ford will be Treasurer for the whole Mission. Mrs. Ogden is about to take her furlough.

EVANGELISTIC.—The membership of the church is now 102. The catechumen class has a new feature, a department for children, with a membership of 23, while the adult class numbers 25.

A most interesting class for adults in the Sunday-school has been instructed by Mr. Milligan, and numbers from 40 to 50. Mr. Milligan has also conducted a teachers' class on Saturdays, which has shown the teachers their need of preparation, and then put such preparation within their reach.

Three regular meetings each week have been held: people's meeting on Monday evening, the women's meeting on Thursday, under Mrs. Ogden's care, and a meeting at Awondo, conducted by Mr. Ford each Friday afternoon. The first two have been held in various surrounding villages. Town visiting has been done on week-days and Sundays by Mrs. Ogden and Mr. Ford. Some earnest native Chris-

tians have been stationed, for several weeks at a time, in certain Fang villages, to teach and preach. The results of this work have been most encouraging.

The death of the Rev. Mr. Ibia, of the Corisco Church, has been a sore affliction to this Station, for there is no one prepared to take his place. Preaching services have been continued by one of the Bible-readers, but it is most keenly felt that more effort should be made to raise up other native preachers to do a work which cannot be done effectively by the foreigner. Corisco out-station has been transferred to the jurisdiction of Benito, from which place it can be more conveniently superintended.

MEDICAL.—Although there is no doctor at the Station, many natives come for medicines, and these have received the attention of Mrs. Ogden, who has spent much time in the care of certain sick women in town, unable to come to her, while also helping those who called each day. The assistance of an earnest missionary physician is greatly desired and needed by the Station.

EDUCATIONAL.—The school work of the year has been very encouraging, though seriously hampered by the lack of male French-speaking missionaries, able to devote their whole time to the work. One of the most interesting schools is that which is training from 40 to 50 Fang boys, brought by Mr. Milligan from distant towns. In this work the new launch "The Dorothy" has been most useful. She has carried Mr. Milligan back and forth on the river, making many trips in search of boys for the school, or taking them to their homes for vacation visits. Much tact and still more patience are required to overcome the fears and prejudices of the native mothers, and to secure their permission to take the boys to the school. After they are once established, moreover, it requires very little provocation to bring the mother, in a great state of excitement, to the Station, for the purpose of rescuing her boy from supposed danger and restoring him once more to the freedom of his home. Notwithstanding all these disadvantages, much has been accomplished, and the school is regarded as a very important feature of the Station work. It has held two sessions during the year, one of three months, and one of two months. Mr. Milligan has been assisted by some of the elder boys, the advantages of whose training have thus been seen.

Mr. Milligan writes:

A few days ago one of my Fang boys, Amvama, whom I have mentioned in some of my letters, returned from a distant town to which I had sent him more than three months ago. I had told him to teach the children to read and write, to teach them also my Fang

hymns and catechism, and in the evening to teach the catechism and hymns to inquirers and as many others as would listen. Amvama is only a growing boy, about sixteen or seventeen years old, who has scarcely had any opportunity himself to learn anything. I gave him the Gospel of Matthew, the hymn-book and the catechism, and set him down in that strange town to try and to prove him; and he has done nobly, beyond all my expectations, and the Lord has blessed his work. He was called upon to pass through very trying experiences, which brought out a faculty for leadership that I did not know he possessed. One of the inquirers died while Amvama was there, and he ministered to him daily, and at the last was with him and read the Scripture and prayed with him. And after the death he demanded that the man be buried in Christian fashion, and himself conducted a service, to the amazement of the people, a multitude of whom were present. Shortly after, this war broke out, a very bitter war, in which it is said two men were actually eaten by the enemy. Through it all, Amvama held his Christians firm to their duty and they took no part in the war, though they had to bear the brand of cowardice. And withal he is so quiet and modest that I can hardly imagine him playing so conspicuous a part.

There is one other whom at that same time I placed in another distant town, a young man named Robert Boardman, who is completely blind. He was my teacher in Fang, but at that time had never done any religious work. I taught him to play the organ, and now he plays all the Fang hymns, and takes an organ wherever he goes. His blindness prevents his giving a regular course of instruction, but he is clever and teaches well. During this while that he has been in that town, over forty men and women have made a tolerably intelligent profession of their faith, and the general spirit of inquiry is almost intense in several towns around. He took sick and I had to send a boat for him. When he recovers, I shall probably send him to some other town.

The Mpongwe school has been under the care of Mrs. Ford. In spite of the lack of other teachers, the Station has had the courage to open boarding-schools, the disadvantage of working with only day-scholars being most disheartening. For the three terms of the year from 12 to 17 girls have been in attendance, while during the last two terms 16 boys have been added, their parents making a brave and successful effort to supply the food as well as the clothing for their children.

It is felt by the members of the Station that much more must be done in an educational way, if the work which constantly presents itself is ever to be overtaken. Mr. Milligan is particularly anxious to be relieved of certain other portions of his work, that he may train up a class of native evangelists, several choice young men having offered themselves as candidates for the ministry, but other pressing occupations have rendered the proper instruction of them out of the question.

BENITO STATION.

The heroic services of Miss Christensen, in remaining alone at Benito for so many months that the Station might not be

disturbed during the necessary absence of its other members, was noted in the last Annual Report. It was with great rejoicing that the Board learned that the return of Mrs. Gault to the field, and her temporary assignment to Benito, had at length freed Miss Christensen for the much-needed furlough. It was thought that she left Africa in fair health, as at her own request she started for her old home in Norway. It was not long after her arrival that she was taken down with a fever, which became more and more serious, until she passed to her reward, on the evening of December 24th. She has left a heartbroken Mission, those who had been associated with her at Benito having been particularly attached to her, and admirers of her sturdy faithfulness and marked ability. During the greater part of the year she had been the only missionary at the Station. Early in the fall, Mrs. Reutlinger, Mrs. De Heer, and Mr. Hickman returned to Africa, so that the Station is now comparatively well manned. They report that, upon their return, they met with a hearty welcome in the shape of a very noisy demonstration from the people of Benito.

During the year, the island on which the Station is situated passed from the control of the French to that of the Spanish. There is reason to hope that this will not result disastrously to our work.

EVANGELISTIC.—The church services, in the absence of an ordained minister, have been in charge of the elder, Mr. Charles Makenga. The session was moderated and the ordinances administered by the Rev. Frank S. Myongo three times during the year. At the communion in November three persons from the Balingi tribe were added to the church.

The congregations are now largely composed of persons from this tribe, but recently come to the Light, and availing themselves of the privileges of the Gospel. The Kombe people, longer familiar with the Truth, while still far from perfect, have yet come out bravely in the defense of truth and righteousness, giving up to justice one who had been guilty of putting to death a woman on charge of witchcraft.

In the Sabbath-school there are 153 scholars with 13 teachers, the latter being themselves instructed during the week in preparation for their work. The catechumen class now numbers 7. The Wednesday evening church prayer-meeting is held at the Station, but the women's weekly prayer-meeting in the villages, that more may be reached. The children's hour on Sabbath afternoon is a most popular gathering, many adults also attending.

The native churches connected with Benito are working toward self-support, and at the same time contributing to each branch of the

church. Under the leadership of one of the Bible-readers, the Christians at Melaga have started a fund for the support of their own preacher, and are raising money for the erection of a bamboo church.

MEDICAL.—So pressing is the need for dispensary work that it is carried on by the members of the Station, in the want of a regular physician.

EDUCATIONAL.—Boarding-schools have been reopened; six Fang boys have already been received. Those living near the school are expected to attend as day-scholars. One young man is to receive special instruction that he may carry the Light to the people of his own tribe in a large town across the river, where there are many inquirers. Teaching in the French language is no longer obligatory, and the members of the Station plan to give some instruction in English, in addition to that in the vernacular.

Not even the great loss which they have suffered will discourage these faithful missionaries in their resolute determination to give the pure Gospel to this people, whose need is so desperate, even though the giving of the Message is so perilous.

BATANGA STATION.

The personnel of this Station has remained about as last year. Miss Nassau has come to America on furlough. Mrs. Gault has returned to Africa, and, after spending some months caring for the interests of Benito Station, before the arrival of the returning members of that Station, has now been assigned to Batanga. Mr. and Mrs. E. A. Ford have been transferred from Baraka, that Mr. Ford may become Treasurer of the whole Mission, Mr. Devor, who had held that position for the northern half of the field, having been assigned to Lolo-dorf Station, where he died soon after his arrival. The more strictly secular departments of the Station work, which Dr. Nassau calls "applied Christianity," namely, the industrial, mechanical, and part of the financial interests, have been in the hands of Mr. Peter Menkel, who has built at Kribi a two-roomed house for use by itinerating missionaries, has repaired a belfry of the Batanga church, and many other buildings, both at Batanga and Benito. He has also had the constant work of forwarding hundreds of man-loads of goods for the supply of the interior Stations, and has been the official representative of the Mission in its relations with the German Colonial Government, involving much correspondence and frequent visits to the Government headquarters at Kribi. The Board's failure to secure a satisfactory man for the superintendence of the Frank James Industrial School has rendered it impossible to put that school in operation.

MEDICAL.—Dr. R. M. Johnston reports that there were treated in the hospital 79 patients; in the dispensary 8,236 patients. In addition the physician was called upon by white traders and others, among them Roman Catholic missionaries, to the number of 63, for his professional attention. Religious services were held in connection with the daily morning dispensary, and on Sabbath afternoons the Gospel was preached by a native licentiate or elder. Those treated in hospital and dispensary have paid for their own medicines to the extent of \$475.37.

EDUCATIONAL.—The departure for America of Rev. F. G. Knauer was a most serious loss to the boys' boarding-school, though Mrs. Menkel rendered efficient service in carrying on the school until April, when the usual spring vacation was given. Not all the boys returned in May, and Mrs. Menkel's health prevented her giving her full time to the work.

The lessons in Benga were taught by a native male teacher, and two former pupils assisted with the instruction in German. Since August, Mrs. Johnston has efficiently aided Mrs. Menkel in an afternoon arithmetic class. In spite of the difficulties, the school closed the year with 42 on its roll. In part payment for their schooling the boys work a portion of each afternoon, and for their books, an hour each morning before school. Good progress has been made by them in their studies. From among them a catechumen class of 15 has been taught by Mr. Devor. Connected with this boarding-school are day-schools at Waterfall, Bwambe, Kribi, and Plantation, at a distance of from one to fifteen miles.

The girls' day-school at Bongahele, usually under the care of Miss Nassau, has been superintended by Dr. Nassau during his sister's furlough. Although the attendance is somewhat irregular, an average of about 20 is maintained.

The long-planned and greatly needed girls' boarding-school, which Mrs. Knauer had expected to begin, was commenced by Mrs. Johnston on October 7th, and secured an enrollment of 18 girls, some of whom had won their privilege of admission by first learning to read in the day-school. The prospects for the school are encouraging.

EVANGELISTIC.—All the hands and hearts of the Station have been engaged, as opportunity presented, in "sowing beside all waters," in the hospital, in the schools, and in the villages roundabout. The charge of the Kribi church was assigned by Presbytery to Rev. D. H. Devor, and that of the Batanga church to Rev. Robert H. Nassau, D. D. Mr. Devor did much pastoral visiting to the north of Kribi, and made frequent itinerations among the adjacent Boheba tribe. He also made a long trip to the south, in the Benito field, for the installation of the Rev. F. S. Myongo, as pastor of the Hanje church.

Dr. Nassau has labored indefatigably in the work of the Batanga church, assisted by two native licentiates, who have done much of the necessary visiting in the parish. The church has required a serious amount of discipline, but, as a result, it stands to-day much purer, and in improved order.

EFULEN STATION.

Efulen also has shared in the suffering which seems to be inevitably associated with the African work. In less than two months after the beginning of the year Mrs. S. F. Johnson was taken ill, and March 29th Dr. and Mrs. Johnson were obliged to leave the Station for America, with no certain prospect of a return. Their withdrawal left Mr. W. C. Johnston alone at the Station, until the arrival of his wife and two children early in September. Naturally, all departments of the work have been crippled. Dr. H. L. Weber was appointed to the Station, but has been temporarily detained in this country for the sake of securing hospital practice.

EVANGELISTIC.—Two members have been added to the Church during the year. The building, enlarged to accommodate 300 people, has been full almost every Sunday morning, and frequently some have gathered on the outside. This is notwithstanding Mr. Johnston's inability to visit from town to town. Even during the vacation of the schoolboys, Mr. Johnston reports that the "people are not able to pack into the house on Sunday morning, and they pack like sardines, too. We have Sunday-school just before the preaching service, and take a part of them out under the banana trees beside the house. When Sunday-school is dismissed, and those outside make a rush for seats—well, it is at least more comfortable to stand aside and let them pass."

Services were held for three days before each communion, with an average of about 80 people, more than 40 of whom have expressed a desire to begin the Christian life. A number of people from a distance have been regular in their attendance on the Sunday services. The influence of the missionaries has done much to keep the use of rum in neighboring villages at a minimum.

The Sunday-school is attended by the whole congregation. Occasional services have been held on Sunday afternoons in villages within five miles. Ndenga, a young Banoka student for the ministry, has assisted. Persons from a distance of ten or twelve miles have come to the Station asking how to lead Christian lives. This is due, in part, to the influence of Efulen Christians.

CATECHUMEN CLASS.—The present enrollment is 98. Twelve have been promoted to the advanced class, and two of them received into the Church; each class meets weekly. Great care is exercised in enrolling members of this class, while all

who wish may attend meetings. Evidence of sincerity is required for admission to the class.

Mr. Johnston writes:

The roll of this class was recently cleared, a number of names being dropped, but to my surprise they did not leave off attending the meetings. There are some here that seem as though they are going to try taking the church by force. It might not yet be called a case of the perseverance of saints, but might perhaps be called the perseverance of sinners.

ITINERATING.—In spite of the small force, early in the year a five days' tour was made among the tribes to the north. A visit to Elat also gave opportunity for holding services and gathering schoolboys. In February, a twenty-four days' tour was made to the south and east, up the Campo River, holding 67 meetings in 65 towns and villages, addressing about 4,250 people. This trip was largely over new ground.

Of native evangelistic work, Mr. Johnston reports:

Last week one member of the church and two of the inquiry class returned from a two weeks' evangelistic tour over in the Ntum country. I mapped out a trip for them on the ground that I had gone over myself twice. They came home very enthusiastic over the work. They said they were surprised at the way the people over there turned out to hear the Gospel. They often had the palaver houses full, and a crowd in the street. The people everywhere were glad to see them, and treated them with kindness and respect. The native church paid their expenses.

EDUCATIONAL.—There have been two terms of school, the first of five months, with an attendance of 51, 40 of them boarders; the second one of four months, with 71, 60 of them boarders. The school has been taught by two Bulu boys, former pupils, assisted by Ndenga the last term. All teaching has been in the vernacular. Eleven different clans have been represented. Forty-eight boys have begun to read the Bulu Gospels. Some of these boys have come a distance of 40 miles. A number of them entered the inquirers' class.

MEDICAL.—Since the departure of Dr. Johnston, though the dispensary has not been closed, nor even the hospital, yet it has not been possible to give much time to this department. The receipts from the natives for medicine have been about \$45.00. The arrival of reinforcements is looked forward to most eagerly and hopefully.

ELAT STATION.

The return of the Rev. Melvin Fraser to Elat was speedily followed by the departure of the Rev. C. W. McCleary, for a much-needed furlough. He had held on, in spite of warnings, until some one could relieve him, and he is now enjoying a rest

in this country. Mrs. Lippert has been compelled to return to America for health reasons. The forces at this Station and at Lolodorf have exchanged back and forth to meet the necessities of each Station, particularly the building of the new Station at Elat, for which the services of Mr. Salveter were urgently needed, thus employing him at that Station for about half the year. In view of this need, the Annual Mission meeting in December assigned him to Elat for the coming year.

In December, 1899, the German Government officially said that it might need to take Elat Station for a military post. May 13th, 1900, they said they would take it on June 1st. Against this summary action the missionaries protested, and it was fourteen months before the matter was finally settled, the German Government purchasing the Elat property for \$5,095.00. The Station had meanwhile purchased a new site, about twenty minutes' walk from the old, and begun clearing the place. After the announcement of the decision by the German Government, the work was vigorously pushed, and the first house has been completed, the space beneath it being temporarily used for store, dispensary, and depository for goods. At the time of the Annual Meeting the church also was under roof. Much time has been spent in laying out the grounds. Most of those who have visited the new site agree in admiring its beauty and adaptability to the work of the Station. It contains 136 acres of good land. Already there are as many plantains growing as on the old place, a great number of fruit trees have been put out, many of the paths have been bordered with native grass, and rows of mangoes, oil palms, cocoanuts, and lime trees. The soil is yielding a fine garden, which has already produced lettuce, onions, beets, cabbages, tomatoes, potatoes, and cucumbers. The care of the one hundred workmen, about half of whom must be provided with food, and all of whom must be superintended, has been a very heavy work.

EVANGELISTIC.—Preaching services have been held every Sabbath during the year, with an average attendance of about 250, often more than the building could accommodate. The attendance at the weekly meetings for inquirers has steadily grown. Morning prayers have been held with the workmen. The attendance at the Sabbath-school was about 200. One hundred and forty-seven persons have expressed a desire to become Christians, in addition to the 166 who expressed such desire last year. These will all be given instruction, so far as possible. The work incidental to the change in location has prevented the usual amount of itinerating, but all members of the Station have taken advantage of necessary trips between Stations to preach the Gospel.

The Sabbath afternoon visits to neighboring towns have been frequent. Very careful foundation work is being done, preparatory to the organization of a church.

EDUCATIONAL.—The boys' school had an enrollment of 59 before the transfer of the property, but has since been reopened with 232 on the roll, including 144 boarders.

MEDICAL.—With the exception of Mrs. Lippert, all the others at Elat have had fairly good health, though three members of the Station were stung quite seriously by scorpions, the Station having been visited by a great number of small white "rock scorpions," unknown to the Bulu. The sting is very dangerous, children often dying from the effects. Medical and surgical services have been rendered to many traders and Government attachés. The receipts have been \$300.10, the natives paying, largely in native produce, the approximate cost of the medicines. The lack of a hospital and dispensary has, of course, hampered the work.

LOLODORF STATION.

Of the members of this Station only Dr. and Mrs. Lehman have been present throughout the year. Mr. and Mrs. Lange were unable to return to Africa as they had expected, and have resigned from the Mission. Mr. Salveter has been at Elat. The presence of Mr. and Mrs. Dager, Dr. Lippert and Mr. Fraser at the Station, for periods of about two months each, nevertheless secured a force of three workers for the greater part of the year. The Mission, at its Annual Meeting, transferred the Rev. David H. Devor from Batanga Station to Lolodorf, that he might engage in the more exclusively evangelistic work which he was disposed to undertake. Shortly after his arrival at his new Station, he was attacked by the African fever, and passed away on January 17th. Thus another has been added to the long list of those who have laid down their lives for the redemption of Africa. A missionary of great promise, he was taken away after but two years of service.

The work has been hampered somewhat by uncertainty as to whether the Station would be continued on its present site. It is now necessary to report, with great regret, that Miss Margaret MacLean, founder of this Station, and whose name it had taken, being disappointed in her hopes of reaching the dwarfs in constant and extensive itineration, has decided to withdraw the generous support which has hitherto provided for the work at Lolodorf. Should it be decided by the Mission and the Board that, in the circumstances, it is not wise to continue this Station, an ample field of usefulness

for the members of the Station can readily be found at other Stations of the Mission which are appealing most earnestly for reinforcements.

EVANGELISTIC.—Regular preaching services have been held each Sabbath in the MacLean Memorial Church, with an attendance of 150 to 200, including many strangers belonging to passing caravans.

The purpose for which the palaver house was built is being realized, there having been frequent opportunities to tell the way of salvation to those who never before had heard it. They often come to the Station and ask to be told the Word of God, and undoubtedly some of them carry it to their homes. During one week there was a meeting held every night. These callers are largely Yaonda and Bene men, and a few Bakoka have also heard the Truth in this way. This important work is possible only near the Government road, but, of course, it does not show the visible results which might appear among a more stable population. A Sunday-school has been held before the morning service, consisting of three classes for men, women, and children. The lessons have been on the Life of Christ, in chronological order. Morning prayers are attended daily by the schoolboys and workmen. There is a Tuesday afternoon class for those who have recently made a profession of faith, and others desirous of instruction.

Sixteen inquirers have been enrolled this year, most of them young men, some of whom have manifested their earnestness by entering the primary school, that they might learn to read the Gospels. A number of itinerating trips have been made to the Ngumba and Yaonda towns to the northeast, including a visit to the dwarfs near Malumba and one to the Yaonda people to the northeast as far as the Nlon River, a third, to the Ngumba towns, and a fourth north as far as the Nlon River. This last trip was made by Mr. Fraser, of Elat Station, who was at the time supplying the need at Lolodorf. On this trip he encountered a village of dwarfs.

These little people, being very shy and migratory, seek their abodes in out-of-the-way places off the main highways, and usually take a very speedy departure on the approach of a stranger. On this occasion, however, they received Mr. Fraser, and permitted him to preach to them, fixing a seat for him on a pile of sticks. There were 54 in all. They seemed to have little idea of God, but were much interested in the story of Zaccheus, the little man who climbed the tree to see Jesus. There were many children among them. They all seemed impressionable and responsive, had a kindly bearing, and seemed clannish and fond of each other. Aside from this encounter, very little has been accomplished for the dwarfs during the year, as the fewness of the workers has prevented that constant itineration which is necessary in order to find them, and even then, they are by no means easy to find. In January, the dwarfs near Malumba were revisited, and only recently another village of them was seen for the first time. Five other trips, of a day's duration, have been made by missionaries and native helpers, but in only two of them were the

dwarfs seen. It is evident that our Station must be more fully manned, if this work of itineration, or any other, is to be successfully prosecuted.

EDUCATIONAL.—The average attendance at the school has been 38, but it has now increased to more than 50. Several of the boys who "struck" last year, and went to Duala, have returned sadder and wiser for their experience, and now seem quite contented with the instruction received at Lolodorf. In September, copies of the revised Bulu Matthew and the Bulu hymn-books were received. Many of the boys have bought these, paying for them in work.

MEDICAL.—Throughout the year Dr. and Mrs. Lehman have been troubled with short fevers, yet their general health has not been seriously impaired. The patients who have been treated in the dispensary number 2,740, with a financial return of \$220, part of it in produce. The medical work has been somewhat neglected on account of the demands of other departments.



REV. MELVIN FRASER AND DWARF BOY.

MISSIONS IN CHINA.

CANTON MISSION.

CANTON: Mrs. J. G. Kerr, Rev. H. V. Noyes, D.D., and Mrs. Noyes, Rev. A. A. Fulton and Mrs. Fulton, Rev. Andrew Beattie and Mrs. Beattie, J. M. Swan, M. D., and Mrs. Swan, Rev. J. J. Boggs and Mrs. Boggs, M. D., Miss H. Noyes, Miss E. M. Butler, Miss H. Lewis, Miss M. W. Niles, M. D., Miss M. H. Fulton, M. D., Miss A. W. Elliott, Miss E. A. Churchill.

LIEN CHOW: E. C. Machle, M. D., and Mrs. Machle, Rev. R. F. Edwards and Mrs. Edwards, Miss Eleanor Chesnut, M. D.

YEUNG KONG: Rev. G. W. Marshall and Mrs. Marshall, W. H. Dobson, M. D., and Mrs. Dobson, and Rev. C. E. Patton.

KANG HAU:

IN THIS COUNTRY: Rev. J. J. Boggs and Mrs. Boggs, Miss H. Noyes, Miss E. M. Butler.

Serious changes have occurred in the Canton Mission during the year 1901-'02. The oldest member of the Mission, John G. Kerr, M. D., LL. D., was gathered to his rest in the month of August, after a missionary career of forty-seven years. He had been employed as the Medical Director of the Canton Hospital under the direction of the Canton Medical Missionary Society, though he held his membership in, and drew his salary from the Presbyterian Board. He was among the pioneers of medical missionary work in China, and no man in all that empire, and perhaps no medical missionary in any mission field had accomplished so great a professional work as Dr. Kerr. One hundred and fifty well-instructed Chinese physicians were among the results of his labors. At the same time he was a man of decided evangelistic interest and labor from the beginning to the end, always embracing opportunities for proclaiming the Gospel, distributing tracts, etc. During the last few years of his work, he had taken great interest in the establishment of an asylum for the insane. This work undertaken as an independent measure, was supported through his indefatigable efforts, by voluntary contributions, made mainly in China. This asylum, which he left with a promising outlook, is a worthy monument to his life and labors. Dr. Kerr left a wife, a son, and a daughter, who is the wife of Dr. H. M. McCandliss of the Hainan Mission.



THEODORE CUYLER CHAPEL, CANTON, CHINA.



MISSION.



During the year also, another distinguished veteran of the Canton Mission, Rev. B. C. Henry, D. D., passed to his heavenly rest. For two years he had been most seriously impaired in health, and had been for many months in an asylum in this country. His release came on June 21st, 1901. Few missionaries have made a better record than he. He had been connected with the Board for twenty-six years. His work was marked by high intellectual ability, sound judgment, discretion, and real love for the Chinese. He was an enthusiast in literary work as well as in itineration. The Canton report says of him:

He will long be remembered as an earnest, effective preacher; for his energetic labors, in the city, in wide itinerations in the country, in founding churches and in Bible translations.

The Rev. Chas. W. Swan, having spent a year in this country on furlough, on account of the ill health of Mrs. Swan, with the hope of returning to their field at Lien Chow, at last found that they could not do so on account of her health. They therefore resigned their connection with the Board, and their resignation was accepted, with regrets.

The health of the Mission has been good in the main, though that of Mrs. Patton of the Yeung Kong Station has continued to be somewhat impaired.*

Miss E. A. Churchill was added to the missionary force at the Canton Station during the year. Rev. A. A. Fulton and wife returned to their field after a year of furlough. Rev. J. A. Boggs and Mrs. Boggs, Miss Hattie Noyes, and Miss E. M. Butler have arrived in the United States on regular furlough.

The year has been rendered conspicuous by the return of all missionaries to the interior, who had felt it necessary to retire to the open ports during the previous year, 1900, on account of the Boxer outbreak and other hostile movements. The missionaries of the Presbyterian and other Boards have been welcomed with a cordiality truly surprising. Moreover, through the readiness of the Chinese officials and the wise and sympathetic efforts of Consul Robt. McWade, all indemnities for property of the Board destroyed by mobs, together with the expenses otherwise incurred by the disturbance, have been paid. At the same time, information has been received that a very large proportion of the losses sustained by native Christians, has been repaid.

There seems to be a more cordial feeling not only between the natives and missionaries, but also between the different organizations engaged in missionary labor in the Canton Province.

* Since the receipt of the Mission reports, the Board has been informed by cable of the sudden death of Mrs. Patton from an attack of Asiatic cholera.

Through the influence of Consul McWade, who is understood to be a member of the Roman Catholic Church, amicable terms of agreement in practical comity, made between the Missions, Catholic and Protestant, for the furtherance of the work of the Gospel in Southern China, have been secured.

The work of rebuilding the fifteen chapels which were destroyed, and also the erection of other buildings, has gone on prosperously at various points during the year. Most conspicuous of all is the erection of a woman's hospital in close connection with the First Presbyterian Church in Canton. Through the efforts of Rev. Mr. Fulton while in this country, and the large gifts of members of the Lafayette Avenue Presbyterian Church of Brooklyn, N. Y., the establishment of the hospital has been assured and the work is advancing.

CANTON STATION.

CHURCHES.—The work both of the missionaries and of native preachers and helpers has necessarily been confined to a portion only of the past year, owing to the great uprising. The native Christians have suffered many discouragements in the loss of their property, and much time has been required for getting themselves again into comfortable circumstances. Many members have been scattered on account of their misfortunes and the necessity of finding other places and means for gaining a livelihood. Thirteen of the churches have been under the care of Dr. Beattie, who has given since the spring of 1901 such attention as the wide extent of his field has permitted.

In the First Church of Canton great interest has been shown by the female members, but not so much by the male.

The Second Church, connected with the Canton Hospital, has carried on its work as a self-supporting body, and during the year has called to its pastorate Rev. Kwan Loi who had spent several years as pastor of the church at Lien Chow.

The membership of the churches in Canton has been somewhat disturbed by the fact that some of those enrolled were sympathizers with what is known as the Reform Movement, and hardly deemed it safe to live in Canton City.* One man who was arrested and was for a time in great peril, still maintained his constancy as a Christian. The Canton report, in summarizing the history of the scattered churches, says:

Looking back over these churches for the past year, a year of trial and testing, there are a few points which should be noted and which give cause for gratitude:

* Since the reports from the field were received, general telegraphic despatches have announced more serious outbreaks of the so-called Reform party in some parts of the Canton Province.

1—Very few of the Christians escaped *persecution of some kind. In some cases it was bitter and hard to be borne, in others it was petty and annoying. Yet the very great majority of the brethren have remained faithful to Christ.

2—When the Christians have been required to choose between persecution with loss of goods, and Christ, they have, almost without exception, chosen Christ.

3—Persecution has brought to light a Christian patience and forbearance which cannot but be recognized as a fruit of the Spirit.

4—The result of the persecution has been to quicken the zeal and deepen the interest of the members in the cause of Christ.

EVANGELISTIC.—Canton Station has 43 chapels under its care. During the absence of Rev. Mr. Fulton, Dr. Beattie has had the oversight of these, all of which have been visited regularly, and quarterly communion services held for the Christians living in the neighborhood. The Station report says of the evangelistic work:

For five months no street preaching was allowed, though the Christians met every Sunday for worship. As soon as quiet was restored, aggressive work was resumed. The attendance has been larger than formerly, and the number of enquirers has rapidly increased. At some of the centres, scores have asked for baptism, and one large village, through the village elders, requested to be received as Christians. The desire to enter the Church for protection from grasping officials is increasing, while others seek the Church to aid them in lawsuits and disputes. The time seems to be fast approaching, if it has not already arrived when the Mission must absolutely refuse to seek the interference of the Consul in all cases of persecution, supposed or real.

EDUCATIONAL.—**THE THEOLOGICAL SEMINARY AND BOARDING-SCHOOL AT FATI.** This institution suffered considerably in the early part of the year from the general disturbance in China, but the falling off in pupils was mainly in the lower grades. The theological students and those in the normal course came back to their work, and have made good progress. The theological class numbers 15, and these are well-selected men. In the normal class are 13 men ranging from 25 to 40 years of age, who are being fitted for Christian work in various fields. The theological classes constitute a most important element in the future evangelistic work of the Mission. The maximum number of students reported is 90. Altogether the institution is in most satisfactory shape.

The school report, as well as the letters received from the Canton Mission, speaks in the highest terms of the visit of Secretary and Mrs. Arthur J. Brown, whose report to the Board on the Canton Mission has not yet been received. Good results are expected as the fruits of their visit.

Dr. Noyes has prepared a commentary on thirty-five chapters of Jeremiah and twelve chapters of Ezekiel, besides examining the manuscripts of other members of the Committee engaged in preparing the Union Commentary on the

whole of the Bible. The Union Commentary on the New Testament has already been published.

The report speaks in high terms of the labors of Rev. Mr. and Mrs. Boggs previous to their return home on furlough.

The True Light Seminary for girls, after a sort of Babylonish captivity at Macao, owing to the political disturbances in China, has returned to Canton, where it opened its sessions under favorable auspices. The number of pupils reported is 120, 30 of whom are adult women. Six girls and four women have been added to the church during the year. The absence of Miss Hattie Noyes, the founder of the school, and Miss Butler, on furlough, has, of course, been severely felt; but meanwhile Miss Lewis has been aided by Miss Elliott, who was appointed in 1900, and Miss Churchill, who was added to the teaching force in 1901, both of whom have taken hold earnestly of the work so far as their imperfect knowledge of the language will permit. The same high Scriptural and spiritual tone as had characterized the institution has been maintained.

Of the boys' day-schools, four have been under the care of Dr. Beattie, while Miss Lewis has had charge of six day-schools for girls, and one boys' school and four girls' schools have been superintended by Dr. Niles; other schools among out-stations, one of which is a leper school, have been maintained with proper supervision by the missionaries above named.

Three schools deserve particular mention: First, the blind school under the care of Dr. Niles. This, for a time, was removed to Macao, and the report thereof while in that city is full of touching incidents, particularly the celebration of Christmas by the little blind girls, who could examine the Christmas tree and its dressing only by the sense of feeling.

Another school is connected with the hospital, for the benefit of the patients. Several instances of affecting experience are mentioned: the relations of the patients to those who had been treated in earlier days, and the transmission of religious influence from mothers to daughters, etc.

A third school is in connection with the Refuge for the Insane established by the late Dr. Kerr. This is in charge of the wife of the native physician who has oversight of the refuge, and it has been attended with blessed results.

WORK FOR WOMEN.—Mrs. Noyes has conducted during the year interesting and profitable services for women and children. She has also at the same time translated three books of Dr. Richard Newton's sermons, adapted to pupils from eight to eighteen. The expense of cutting the blocks for the printer has been borne by herself.

Dr. Niles gives an interesting report of the Sabbath-schools of the Second and Third Churches, which are under her direction, the attendance being large and the work most satisfactory. She has under her care also a leper Bible-woman, who is doing good work among her own people.

In the month of March, Dr. Niles, with two or three of her assistants, engaged in a special work at San Ning, holding daily religious services and dispensary ministrations, organizing a woman's weekly prayer-meeting and also services for women and children on the Sabbath.

MEDICAL.—The dispensary work of the late Dr. Kerr is reported as follows:

The dispensary at Ha Fong Tsun of which he has had charge for nearly ten years, has been opened two days each week during the past twelve months, has had 2,268 patients, of whom 1,775 were men and 493 women.

A Bible-woman and a former student at Fati are now employed in the refuge, instructing those who for any reason are drawn thither. On out-patient days they devote themselves to the work of talking to those who apply for medicine.

Of Dr. Kerr's work in the Refuge for the Insane, the following statistics are given:

The year was begun with 38 patients. Since that time 41 have been received, making a total of 79. Of these four have died and five have been improved. Twenty-one returned to their friends, cured. Of those who recovered, 11 were men and 10 women. The building will accommodate 50 patients, and when Dr. Kerr was called to his rest, there were just 50 within its walls.

The medical class has gone on with its studies as usual, the students coming to the refuge each week for lectures. It numbers 24, of whom 7 will graduate at the close of the year. Dr. Selden has assisted in the instruction of this class.

In the Canton Hospital, under the supervision of Dr. J. M. Swan, religious instruction has been given in connection with the medical work, all patients able to leave their beds being expected to attend daily morning prayers, and also religious service on the Sabbath.

Two schools at the hospital have been maintained during the year, one for men and boys, and the other for women and girls, the Bible-women conducting these schools having been under the care of Mrs. Swan and rendering efficient service. Among the younger patients many pathetic cases of abandonment by friends, or betrayal by professed guardians, have occurred, and the victims of these wrongs have been cared for by those in charge of the hospital.

The statistics are as follows: Out-patients, 22,134; in-patients, 1,806; surgical operations, 2,437.

The work of Dr. Chan, hospital assistant, is reported as having been faithful and efficient. Acknowledgment is made of a liberal supply of Bibles and Testaments, presented by the American Bible Society.

Dr. Mary Niles' work has been much interfered with by the disturbances in China, and also by the plague, which greatly alarmed members in attendance upon her dispensary work. Notwithstanding this, the statistics given are as follows:

New patients, 998; return visits, 1,075; minor operations, 82. Her assistant also visited patients in their homes. She made 62 calls and performed 19 obstetrical operations. Office calls, 44; visits in homes, 128; number of patients, 78; operation cases, 40.

Dr. Mary Fulton's medical work is reported as follows:

The Pierson Dispensary in the Theodore Cuyler Church, has been open to patients two days each week. Not being in the crowded quarter of the city, and being the first year of its existence, we had not hoped for more than 1,000 attendances, but we had 1,741, the new and old being about equally divided. All the patients who came had the Gospel faithfully presented to them. As always one, two, or three women accompanied each patient, the number who heard was double or triple the number who came for treatment. One evidence of the result of the work has been the number of women and children who attend church and Sunday-school. At the last communion 200 were present, and 137 at Sabbath-school. There were 123 visits made to patients in their homes, and 180 minor operations performed.

The medical work has been constantly accompanied with religious instruction and influence.

Of the Woman's Medical College, Dr. Fulton gives this report:

In connection with the dispensary is the Woman's Medical College. Although the work was so seriously interrupted last year, 11 were brave enough to present themselves as students. Their progress was most satisfactory. Special thanks are due Dr. Niles and Dr. Selden for their valuable instruction and also to Dr. Woods for his kind help.

The students assist in the Sunday-school as teachers. One of the teachers is an organist; another, assistant superintendent. Mrs. Machle kindly assisted in the Sabbath-school during her enforced absence from her Station, and contributed \$21 to the medical work.

It is impossible to express my gratitude for the David Gregg Hospital for Women, now being erected near the Theodore Cuyler Church; for the purchase of the lot adjoining; and the promise of the greatly needed building for the medical school.

My grateful thanks are due to the ladies of our Philadelphia Board for necessary material for the school. I quote from one of their letters: "A number of the boxes containing prepared specimens are the gift of the sister of Dr. Cortlandt Van Rensselaer Hodge. These you will greatly value as having been prepared by our martyred missionary. His devoted sister and family feel it is only giving to the cause he loved so well, and for which he gave his life." It is needless to say that the specimens will ever be held as sacred legacies.

Dr. Fulton adds: "I desire to extend my thanks to Dr. Beattie for his unfailing kindness in my department. Both

he and Dr. Noyes have often left their own important work to assist in directing affairs at the hospital.

LIEN CHOW STATION.

It was not until May, 1901, that the missionaries at this Station, who had been advised to retire to the open ports for safety during the political disturbances in China, were enabled to return to their work. Their journey up the river required seventeen days. They were everywhere kindly treated, and they found on arriving at the Station that their property had been preserved and the native Christians had been unmolested. The military official had secured protection of the Mission property. Very naturally the work of the Station had suffered from the absence of the missionaries and the suspension of the Mission work.

Since the return, though the force has been reduced by the absence of Mr. and Mrs. Swan, who were in America on furlough, and who will not return to the field, yet substantial gain has been made in all departments of work. The field has also suffered the loss of Rev. Kwan Loi, who has been called to take pastoral charge of the Second Church in Canton. Notwithstanding the drawbacks, however, the membership of the four churches of the Lien Chow field is reported as follows: Lien Chow, 22; Sam Kong, 35; Kang Hau, 11; Lam Mo, 29. The last in the list is within the borders of Hunan, and is the first link of a chain between the Canton and the Hunan Missions.

Owing to sickness, comparatively little evangelistic work has been done during the year. The work accomplished by Mrs. Machle and Mrs. Edwards among the women in the Sabbath-schools, has been a promising feature at the Lien Chow Station. The spirit of self-help has been fostered by the introduction of systematic contributions for the promotion of the Mission work. The Sabbath-school work has been greatly prospered. In regard to school work the local report gives the following:

The girls' boarding school, at Mrs. Edwards' request, was temporarily placed in charge of Mrs. Machle, and re-opened June 24th with 14 in attendance, which number increased to 18 by the 1st of July. There were three day and 15 boarding pupils, all but one from Christian families. Besides the study of books, the girls are required to assist with the cooking, keep their rooms clean, work in the garden, make native thread for the sewing, and cut and make their own clothes and shoes. They have a Dorcas society which meets every Thursday afternoon, and a week-day prayer-meeting on Wednesday.

There are four out-station schools, three of which are for boys, with a total enrollment of 64.

In the month of May, Dr. Machle, accompanied by Rev. Kwan Loi, paid a visit to Lam Mo and other points in Southern Hunan. The following account of the trip is from the report of the Station:

Continued heavy rains, desertion by chair-bearers several times, stoning by a mob at Sing Tsz, where the people were under the impression that in the North the foreigners had been defeated instead of the Chinese, all served to delay the party, so that the journey occupied four days instead of the customary two days, bringing them to their destination wet, tired, and hungry. At Sing Tsz the official promptly dealt with the disturbers and invited the party to stay at the Yamen, providing an escort of soldiers for the rest of the way. He proved to be a friend of Dr. Machle's, who had previously been stationed at another place. On the return trip he provided a feast and accompanied Dr. Machle to the boat.

At Lam Mo an escort of soldiers came out to meet them, with an invitation for them to stay at the Yamen, which, however, could not well be accepted. Thinking that Dr. Chesnut was of the party, a chair with four bearers was sent for her, which quickly returned, amid the jeers of the crowd, when the mistake had been discovered. After calling upon the official, and the military commander, presents of pork, beef, and chickens were sent to Dr. Machle, and his calls returned.

Three hundred and thirty-three patients were treated. If for no other reason, the trip was well worth while. One of the young women formerly in the girls' school had just burned her arm very severely and was suffering intense pain.

At Ka Wo a new inn afforded pleasant quarters, and 205 patients were treated. Here also the officials sent presents of tea, meat, fish, etc.

Three weeks were spent on this trip, and the end of that time found Dr. Machle at home, suffering from the exposure and enforced mountain-climbing, caused by the desertion of the chair-bearers. It was five weeks before he was able to resume work. Dr. Chesnut, in the meantime, assuming the extra burden at the Men's Hospital as well as assisting Mrs. Machle by her counsel and presence.

Evangelistic preaching services are held each morning, patients being required to attend, and Bible study in the evening. Portions of Scripture have been given to many returning to their homes.

Statistics of Men's Hospital—four months—in-patients, 105; out-patients, 1,886; visits to homes, 81; treated while itinerating, 528; operations, 74; men patients at Sam Kong Dispensary, 529.

During the disturbances, Dr. Chesnut, on retiring from Lien Chow, continued her work as opportunity afforded, at Macao, taking with her Mrs. Wong, the medical student, and the hospital Bible-teacher, who improved the time in Macao during their exile. On returning to Lien Chow, Dr. Chesnut took with her a blind girl from Dr. Niles' school for the blind, who has proved very winning, and therefore useful, as a Bible-teacher in the hospital.

During the year the Women's Hospital received a gift of \$214 Mex. from friends in Hong Kong, which was used in various departments in the hospital wards.

The work of Dr. Chesnut has been prosperous from first to last, and an unfailing blessing to the suffering of her sex. The

statistics of her work are as follows: for four months—in-patients, 73; Lien Chow out-patients (new) 282, and (former) 563; Sam Kong, out-patients (new) 158 and (former) 299; outside calls, 7.

YEUNG KONG STATION.

The Station at Yeung Kong, like Lien Chow, was necessarily deserted for a time, but the missionaries, Dr. and Mrs. Dobson, Mr. and Mrs. Marshall, Mr. and Mrs. Patton, were kindly received on their return. The property connected with the Mission had been preserved intact. The year has been more or less broken by sickness, especially that of Mrs. Patton, who at last accounts was still in Canton, owing to lack of adequate accommodations and unfavorable climatic influences at Yeung Kong.* All the missionaries, in their enforced absence from the field, were engaged in language study and in such work as came to their hands at Hong Kong and Macao.

Of the kindly reception accorded to Mr. and Mrs. Marshall on their return to their field for residence, in April, their local report speaks as follows:

It was most gratifying to meet a kind reception from officials and people generally, and to find the country as quiet and peaceful as previous to the troubles.

Much time and thought have necessarily been given to the preparation of houses at Yeung Kong, one for Dr. Dobson and another for Mr. Patton, appropriations having previously been made therefor by the Board. At the same time, Sabbath services have been regularly conducted throughout the year, native helpers having the services in charge during the absence of the missionaries.

The local church-work in Yeung Kong has undergone a great trial, in consequence of the absence for a time of the missionaries and the perverted teaching of the native helper in charge, who inculcated the idea that a prominent object to be gained in church connection was the protection of professed believers in all cases of difficulty in the legal courts. The unscrupulousness of the Roman Catholic priests in fostering this idea in their converts, had strengthened this misconception; and it was found necessary to dismiss this helper and to sift the membership of the church at the same time, to make very plain the attitude of the Mission in such matters. A reduction in the number and a higher standard of teaching have been the results of this ordeal.

A normal class was held in May by Mr. Marshall for the training of native helpers and prominent members of the

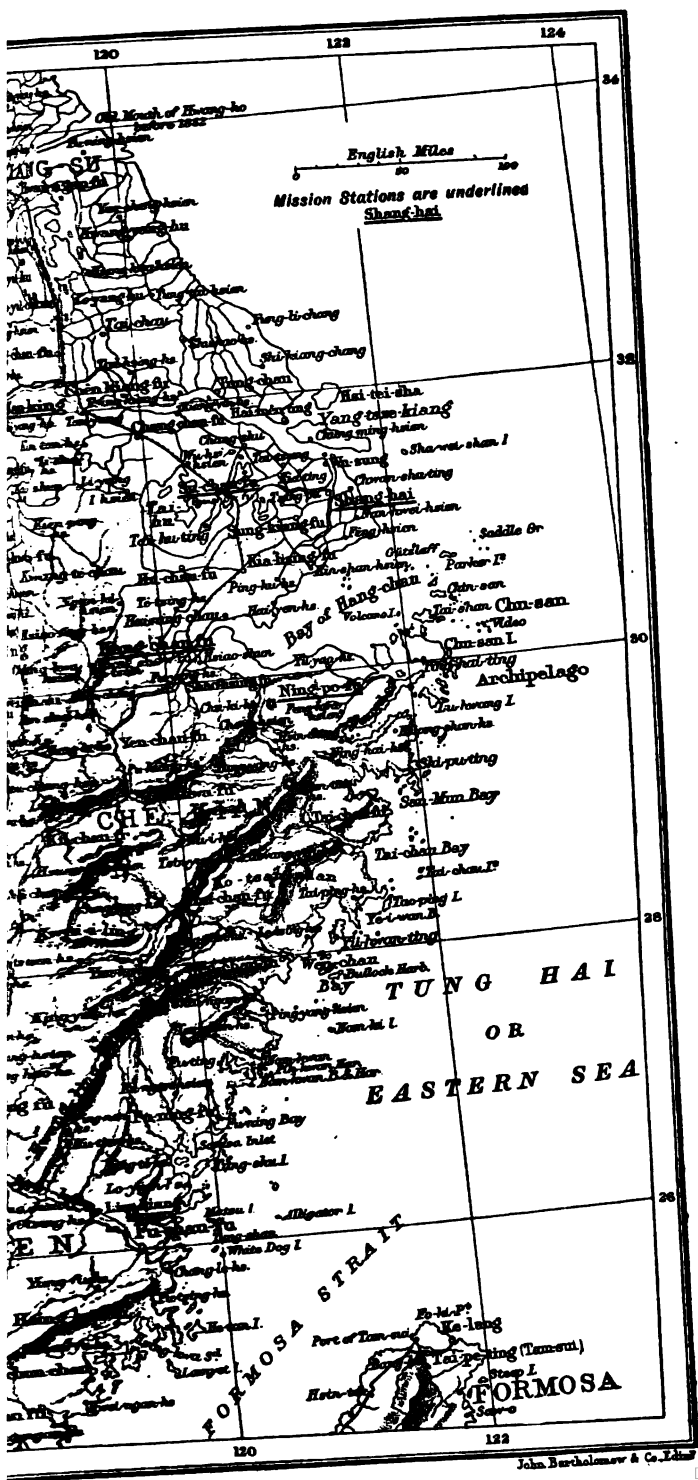
* Since deceased.

church. The believers at Shui Tung and Mui Luk are united in the church at Shui Tung. The members have been without a native preacher most of the time during the year, and yet seem to have maintained a high degree of constancy in their interest. At a meeting, attended by Mr. Marshall and Mr. Patton, with these Christians, great interest was shown not only by the believers but by the community round about them, and a great and strong desire was evinced to have a native pastor and also a chapel. Subscriptions were made for one-half of the pastor's salary, and \$190 Mex. was subscribed toward a chapel. Altogether the outlook is most promising. There are 200 enrolled as enquirers, and 56 have applied for baptism, only five of whom have yet been baptized.

The evangelistic work of the native helpers has been greatly restricted by the recommendation of the Consul at Canton to suspend street-preaching for a time, yet services were held in the houses by these helpers throughout the year. Owing to the lack of assistants, three stations were under the care of one helper, whose ability to provide for all their wants was greatly limited.

Upon the return of Mrs. Marshall and her Bible-woman to the field in April, work for women was taken up, and it was gratifying to observe that, notwithstanding the entire suspension of effort on their part for some months, the interest had still been kept alive. The work has been resumed with good promise, and nine applications have been made by women for admission to the Church. Satisfactory work in this department has been impossible owing to the disturbed condition of the country.

The medical work at Yeung Kong Station has not been resumed since the return of the missionaries, partly because of the fact that Dr. Dobson has been busily engaged in house-building, and partly because of his care of the Canton Hospital during a temporary absence of Dr. Swan. The Station is hoping for the speedy erection of a hospital building for which money has been given by a church in Jersey City, N. J. Meanwhile, a very promising medical student, who has nearly finished his course of instruction at the Canton Hospital, is expected to become a permanent medical assistant at Yeung Kong.



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CENTRAL CHINA MISSION.

NINGPO: on the Ningpo river, 12 miles from the sea; occupied as a Mission Station, 1845. Missionaries—Rev. J. E. Shoemaker and Mrs. Shoemaker, Rev. Robert F. Fitch and Mrs. Fitch, Rev. A. R. Kepler, Miss Annie R. Morton, Miss Edwina Cunningham, Miss Lavinia M. Rollestone.

SHANGHAI: on the Woosong river, 14 miles from the sea; occupied as a Mission Station, 1850. Missionaries—Rev. J. M. W. Farnham, D. D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. Geo. E. Partch and Mrs. Partch, Rev. G. F. Fitch and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Miss Mary Posey, Miss Mary E. Cogdal, Miss E. A. Lindholm, Miss Emma Silver.

HANGCHOW: the capital of Chekiang province, 150 miles northwest of Ningpo; occupied as a Mission Station, 1859. Missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. J. C. Garritt and Mrs. Garritt, Rev. E. L. Mattox and Mrs. Mattox, Rev. H. G. C. Hallock, Ph.D., Miss Margaret Jones, Miss J. Ricketts.

SOOCHOW: 70 miles from Shanghai; occupied as a Mission Station, 1871. Missionaries—Rev. J. N. Hayes, D.D., and Mrs. Hayes, Rev. D. N. Lyon and Mrs. Lyon, Rev. O. C. Crawford and Mrs. Crawford, Miss Mary Lattimore, Miss Nettie Moomau, Francis F. Cattell, M. D., Mary E. Fitch, M. D.

NANKING: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a Mission Station, 1876. Missionaries—Rev. Chas. Leaman and Mrs. Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. J. E. Williams and Mrs. Williams, Mrs. L. S. Abbey, Miss E. E. Dresser, Miss M. A. Leaman.

HWAI-YUEN: Rev. E. C. Lobenstine, Rev. D. B. S. Morris, Rev. J. B. Cochran and Mrs. Cochran, Samuel Cochran, M. D., and Mrs. Cochran.

IN THIS COUNTRY: Mrs. Mattox.

The new missionaries appointed to the Mission during the past year, are Rev. A. R. Kepler, assigned to the Ningpo Station; Miss Margaret Jones and Miss J. Ricketts, to the Hangchow Station; Miss Mary E. Fitch, M. D., to Soochow, and Miss Mary A. Leaman to Nanking.

The general report of the Mission says:

"As noted in the report for 1900, nearly all the work of the Mission was interrupted by last year's disturbances. Our Consul-General declined to countenance the return of the missionaries to their posts before Chinese New Year (Feb-

ruary 19th, 1901). But as it became evident that a settlement between China and the powers was still remote, the Consul-General reluctantly assented to the return of all, ladies included; the missionaries themselves, being in touch with their Stations, considering that there was no longer any good reason to delay their return. By midwinter the knowledge of the true cause of the troubles in the North had become pretty well disseminated throughout Central and Southern China, and the terrible suffering which the Chinese in the North had incurred was seen to be the just result of ill-advised rebellion, and not the fault of foreigners. Hence, anti-foreign feeling subsided greatly during the winter, and many, including the officials themselves, were pleased to see the missionaries returning to their Stations in February and March.

"Early in the latter month all departments of the work at our five Stations were again in operation. Since then nothing has occurred to interfere with our usual routine. Even itineration has been carried on much as usual. In some country places the hearts of the people seem more open to the Gospel than before. Thus our condition, as compared with that of our sister Missions in North China, gives great cause for thankfulness. While they must to a great extent lay the foundations afresh, and many of their districts are still closed to missionary operations, our work is now going on as if nothing had happened to interrupt it.

"The statistics of the year closing September 30th, 1901, show a slight falling off in membership at three of the Stations. The year has of course been an unfavorable one for any large additions, but the opportunity has been taken to sift out unworthy members. We trust, therefore, that the Church is purer and stronger to-day than before, and hence better able to reach the unsaved.

"Perhaps the most interesting and important action taken at the Mission Meeting was the setting apart of seven of our missionaries to establish a new Station in Anhuei. These missionaries have been under preparation for this work, some for three years and some for two, and the Board of Foreign Missions is now asked to erect the Station of North Anhuei, beginning with May, 1902. This Station is supported by the Central Presbyterian Church of New York city. The Mission was deeply moved as these brothers and sisters were set apart for their work, and we believe that we can say, as in apostolic times, that the Holy Ghost said, Separate me these persons."

The Synodical Home Missionary Society organized by the Synod of China in 1893 has continued its work at Dzang Hying hsien.

The contributions to the support of this work from the first have been \$1,512.75; and those for the past year, \$162.13. The fact that the treasury is running low is spurring the churches to a more earnest effort in raising the needed money, and the ensuing year will doubtless see a notable increase in contributions. Recently one of the members of the Shanghai Press Church, who had been reading a translation of "Thanksgiving Ann," came with \$30 to help on this work. He is a poor man, but he said he could get along this year with the clothes which he had, and felt glad to deny himself for this work of the Lord.

NINGPO STATION.

Sixty-six were added to the ten organized churches of the Ningpo field.

The new church at Kao-gyiao was dedicated in February. The services lasted two days, and the whole expense for the entertainment of the many guests was liberally provided by the church members, who contributed food as well as money.

No itinerating was attempted last autumn, as there was much robbing and brigandage in all parts of the country. Then, too, our Consul asked that we confine our work to Ningpo for the time being.

In the spring, however, the Station made a number of country tours.

Quite a number of villages were reached, some of which had never before been touched with the Gospel. Many listened with interest in villages that had been visited several years successively, but in new villages the people were very timid, fearing even to give a drink of tea to the foreigner.

There were several bands of native helpers itinerating, two and two, in different parts of the field, from April until the end of June.

WOMEN'S WORK.—

Mrs. Shoemaker, accompanied by a Bible-woman, spent much time, the early part of the year, in calling upon our Christians in and near Ningpo. They made one hundred calls, and found that the trials and anxieties of last summer had strengthened the spiritual life of very many.

Under Mrs. Fitch's supervision, the Sabbath-school for heathen children has been in a flourishing condition during the year, the average attendance being sixty.

Miss Cunningham spent the first part of the year in the work of the women's class, and the last part in itinerating. She started for her first trip early in March, and the greater part of the time until the end of June was spent visiting our various out-stations. Part of the time was spent in a boat, but three places were visited, and two or three weeks spent at each, where the homes of the pastors were made headquarters.

Our four Bible-women have faithfully done their work. In the autumn they did house-to-house visiting in and near Ningpo, and this spring three of them iterated for more than three months. Two of them together visited three of the out-stations, spending a month, or a little more, at each. They reported encouragingly of their work, especially at an out-station where the people had before been loath to listen to the Gospel. This year many invited them into their homes to tell the "old, old story." The third one accompanied Miss Cunningham, and the fourth one, being almost totally blind, can do

no itinerating. Led about by her little grandson, she visits districts which are familiar to her.

EDUCATIONAL.—The Station has supported one day-school for boys, but none for girls. In the Presbyterian Academy the enrollment has been smaller than usual, there being but thirteen at the beginning of the last half year. The best boys have gone elsewhere, leaving the less promising and young ones. The average age is fourteen, and there are no leaders among them. The chief reason for the loss of pupils is that English is no longer taught.

The building is in a very dilapidated condition. The timbers and floors are decayed, unvarnished, and unpainted, so that it is with the greatest difficulty the place can be kept clean.

In the girls' boarding-school the enrollment was 34, and 5 of the girls united with the church.

In the girls' short-term boarding-school, 22 girls were enrolled for five months and a half, all of whom were daughters of Christians and inquirers.

The miracles and parables were taught at morning prayers, and the daily readings of the Sabbath-school lessons at evening prayers. Memorizing of Scripture verses occupied the time between services on Sabbath. At the beginning of the term a great deal of the work had to be done by oral instruction, as only 4 of the 22 girls could read at all; 2 of those had only just finished the primer. Before the end of the term all but one, who seemed hopelessly stupid, could read intelligently.

Unbinding of feet was not made compulsory, but much exhorting was done. Six girls had unbound feet when they entered the school, and six others unbound during the term.

Sixteen boys were enrolled in the boys' short-term boarding-school, and in three months they learned to read the Scriptures in the Romanized, and made even more progress in reading the Mandarin Bible.

Fifteen men came to the men's training class in Ningpo. Fourteen women attended the three months' session of the women's class.

Two women had violent tempers, and one of them entirely lost control of hers and wanted to kill herself and another member of the class. She really seemed possessed of an evil spirit for a time. It was thought best to ask her to leave the class, as the women were afraid she would have another attack and do some harm.

A theological class with two students has been started, and during the year the Ningpo hymnal has been revised.

SHANGHAI STATION.

We who were in Shanghai during Dr. and Mrs. Brown's short visit, are very grateful for their sympathy and cheer, for the spiritual uplift given us, and for the broader out-

look over our wide field of missions. All this helps us to be more patient and faithful and persistent in the work to which we feel that God has called us.

Sixteen have been added on examination to the three Shanghai churches.

One of the three received in the Hongkew church on confession of their faith in Christ Jesus, is a captain of a Chinese gunboat, and another is a Chinese physician on the same boat. Though occupying so responsible a position this captain could not read before he became an inquirer, but now has mastered the True Doctrine Catechism, and Pastor Yui hopes he will soon be able to read the whole New Testament. One of the four hopeful inquirers is from this same gunboat, and two others are employed on river steamers.

Of the various forms of evangelistic work, the Station reports:

Mr. Kyung, evangelist, and Colporteur Dzi go about the streets preaching and selling books. This man Dzi, a humble and not at all a learned man, is most faithful and earnest, and seems to work with an eye single to the glory of God and the spread of the Gospel. He receives the munificent salary of two dollars and a half (gold) per month from the Mission, and as he is far from being lazy and could easily earn more than that sum as an ordinary laborer, he at least cannot be called a rice Christian.

Mrs. Fitch conducts an inquirers' class Tuesday afternoons for men or women, with an attendance varying from 2 to 8 or 10. Three from this class have joined the church, and others are hoping to do so. Her Friday evening classes for men and women are growing in interest and attendance.

The members of the Mission Press C. E. Society, under the leadership of Mr. Fitch, continue to hold evangelistic services with the prisoners in the Shanghai jail.

Mr. Douglass, aside from his eight or ten hours a day of work in the Mission Press, has acted as secretary of the seamen's mission (to men of English-speaking navies), and has conducted the Friday evening Gospel services regularly, as well as frequently speaking on board ship and at Sunday evening services. This year has been fraught with much fruit in this work, and the large number of war-ships coming into this port has taxed the available workers to the utmost.

ITINERATING.—

Miss Silver, Evangelist Kyung, and Colporteur Dzi have been the itinerators of the Station. Miss Silver finds the work in the country towns more promising each year, and the occurrences of 1900 seem to have rather increased the interest in the Gospel. In all the towns visited east of the river, Miss Silver and the Chinese Christian woman with her found cordial welcome, and in several towns they were invited into the best homes and special courtesy was shown them. In not a few towns the head men seemed specially interested. One of these men came to Shanghai and asked Miss Silver to go to his home. She went, and received a cordial welcome from his scores of relatives, and her host asked many eager questions and took some books with apparently a great desire to examine into the truth. His sister unaffectedly showed a deep interest in what she heard for the first time, and expressed a desire to come to Shanghai to learn more. Though not all who hear the Gospel show so much interest, Miss Silver has been pressed to stop for a time with the best families in six different towns.

This itinerating work is mainly in towns where there are no Christians and where the great majority know nothing of the Gospel of salvation. In the beginning Miss Silver was compelled to live on the Chinese houseboat and work from it, as she had no footing among the people, but this spring she accepted an invitation from a family in Doo-ka-aung and found it vastly to her advantage, she had so much fuller opportunity to get acquainted with the people and to gain a better standing in their estimation.

A woman's class was conducted by Miss Silver in the spring, while Miss Posey had two weekly classes for mothers.

EDUCATIONAL.—

The opening of the school in November found about half the pupils scattered, but most of those who did not return were from heathen families. The loss was not felt, as the Soochow school was moved to Shanghai, in accordance with Mission instructions. As far as possible its pupils were put in existing classes, it being necessary in only a few cases to form new classes. Some clannishness was manifest at first between the younger Shanghai boys and the younger Soochow boys, but a little discipline soon put a stop to this, and before the end of the year everything was running smoothly. New recruits from Christian families brought the numbers up to forty, and it was decided to receive no heathen pupils for this one year.

The religious condition of the school has been encouraging. It has been a pleasure and an inspiration to attend some of the Christian Association meetings, where the boys were earnest in prayer and free in their testimonies. They organized a class for morning Bible study, and have carried it on without any foreigner's help. They appointed an evangelistic committee, which has served sometimes with the older members of the church in street and chapel preaching and tract distribution, and the zeal of some of these boys has put to shame several older workers who had not gone out for the evangelistic work on the rainy Sundays.

Two graduates of the school have been added to the force of teachers. Forty-three girls have been in the girls' boarding-school.

We continue to hear satisfactory reports from our former graduates, both from those who are in active work and from those who are married and have only their domestic duties. Of the class of four graduated this year, one is now a very satisfactory teacher in this school, another is teaching in the boarding-school of our Mission in Hangchow, and a third in the girls' school of the Baptist Mission in Shanghai. Less than a month ago the sad news came to us of the sudden death, by diphtheria, of the fourth girl.

It is certainly very encouraging to note the marked interest which the Christian parents take in the school and the scholars; and lately the non-Christians have begun to show great desire to have their children in this institution, and there have been many applications from them, notwithstanding the tuition fees having been increased year by year.

Two hundred and twenty-six children have been taught in the ten day-schools of the Station.

LITERARY.—Dr. and Mrs. Farnham continued their literary work, and the former and Mr. Silsby have been

busy on the translation of the Old Testament into the Shanghai dialect and the revision of the New Testament.

HANGCHOW STATION.

Just after the close of the Mission meeting, the sanitarium, only recently completed, on one of the hills outside of the city, was destroyed by fire. Fortunately none of the missionaries were residing in it at the time.

EVANGELISTIC.—

Through the autumn and winter the feeling of the masses in Hangchow continued to be inimical towards the Christians: the missionaries being supposed to have brought about the troubles in North China. A better understanding of things has now succeeded, and all are much more friendly with Christians than before.

It seems as if Christian zealotness in the whole church is less than it was previous to last year's troubles. For a season all were greatly tried and in constant terror, not knowing what a day might bring forth. Now, that danger has seemingly passed over and they have escaped unharmed, it appears to have left them with less Christian energy than before. Five have been received into communion.

At Sin-z,

The local mandarin suggested that the chapel be closed for a time, but the pastor replied "that would be impossible," and the official did not press the point but sent soldiers to guard the church property.

Four additions have been made. Outsiders are naturally very cautious about identifying themselves with Christians at such times as these, yet there are of late quite a large number of inquirers; special interest being manifested in the district west of the city, through the earnest preaching of one of the Christians.

At Pu-kiang,

The little company of Christians suffered more than any others in our field during the troubles of last year. Houses, crops, and goods were destroyed, and life was in great danger. Report was made last year that one of the Christians had been beaten badly and his eyes nearly torn out; but having been brought to the Hangchow hospital he fully recovered. While we are writing, word has come of a cruel attack upon this man's sons. One of them, Mr. Hallock's servant, was shot, while another was beaten and thrown into a stream, being supposed to be dead. Neither of them, however, was killed, and we hope that both will fully recover. These things are all the more sad because it is impossible to say how much of the enmity is real persecution for the Gospel's sake and how much arises from long-standing quarrels. That there are grievances of many years' standing is true; and that the enemies of those who have now become Christians are taking advantage of these times of hostility to wreak their vengeance, is also doubtless true.

In Mr. Hallock's four months' itinerating, in which he traveled about 2,500 li, visiting and preaching in a large number of places to interested audiences, he investigated the work at Pu-kiang, where the officials had given \$2,000 Mex. with which to indemnify the Christians.

In Hangchow,

The Station has two chapels in the city, where the Gospel story is daily told to those who come and go. One is at Fong-loh-gyao, and the other in the upper city. The latter is the only Christian institution in the southern half of the city, with its 300,000 or 400,000 inhabitants!

EDUCATIONAL.—Sixty-five students have been enrolled in the college.

Of 6 old boys who did not return, 2 died. The other 4 became dissatisfied and went off into various occupations. All of these, however, though having broken their agreements, settled up their dues according to their indentures.

The academic course has been made five years instead of four, and the college five instead of six. The reasons for this are to give those boys who do not wish to pursue a college course an education which will fit them for work better than they can be fitted in four years, and to unify the courses of study in all the academies of the five Stations. Another change is along the lines of study of the Chinese language. While the native classics with a considerable curtailment are still retained, a graded system of reading and writing has been introduced, by which we trust the boys will learn to read intelligently more quickly and also be able to write what they read. The term's experience in this direction has proved very gratifying.

The Christian feeling has been good, and the meetings of the Y. M. C. A. have been well sustained through the term. Shortly after the beginning of the term, preaching bands were formed, which went out as formerly each Saturday afternoon, and then made their report at the meeting held on Sunday. Their reports showed that they frequently met with rather trying experiences from saucy and rough fellows. But such experiences will fit them for better work.

The new college buildings are not yet completed.

A clock tower will be built on the front main building, but it will be an empty tower with no clock to put into it. Some one, we trust, will have pity, and put into it a four-faced clock, for the benefit, not only of the college, but also of the public. It would be difficult to express the satisfaction and joy we have in seeing the building erected. We had asked for it a good many times and longed for it a good many years, and now it is realized, and asking and longing and patience have their reward. To complete the original plan and make the college more efficient, another building is still required, namely a scientific hall.

A large number of applications come now from the wealthy and literati class. They are already good Chinese scholars and thoroughly steeped in Confucian doctrines. They are willing to pay well, which would be a wonderful help in making the credit side of our account-books present a good showing and give a big lift towards a self-supporting institution. But would it be wise to accept those applicants? Our own experience is that you cannot amalgamate such persons with the young men who come from our present Christian constituency, or even with those who come from the middle class of heathen families, and at the same time maintain that strong Christian element which we deem to be virtually necessary. We cannot afford to sacrifice this, let it cost us what it may.

The girls' boarding-school has opened with fourteen pupils, on a self-supporting basis.

The Christians appear to realize the importance of this school, and rejoice in its success, which now seems assured. It is very desirable that land should be purchased and suitable buildings erected. The hideous alley to the west of our Fong-loh-gyao residence, hideous through the presence of wine-shops, opium and gambling dens, pigsties, and quarreling women, could be bought now, and besides making the residence more healthful and habitable, would give a most convenient site for the school building.

SOOCHOW STATION.

There have been no additions to the church in Soochow on profession of faith. The report says:

When we returned after the troubles some of our people were found to have gone astray. One woman was disciplined for marrying a heathen three months after the death of her husband, against the advice of Mr. Lyon and Mr. Zia; another woman was expelled for immorality; one man was found to be living in an opium den, together with his little son. He was sent to the hospital, and was reformed. Two men, who were under discipline, were restored to church fellowship.

There are, however, now a number of inquirers, and the hospital work seems likely to reach many with the Gospel.

A new chapel given by Mr. Tooker was dedicated in June.

TOOKER MEMORIAL HOSPITAL.—The hospital was open for a little over four months. The total number of patients seen is 1,734.

Thirty-one patients were admitted, with an average stay of twenty-one days. Of this number, twelve were Christians, or the children of Christians, and the remaining nineteen were heathen women and children.

One of the saddest cases that came to the dispensary was a young girl from a tea-house on the Moh-Lu near us. A look at her face was enough to satisfy one that her life of shame was not led from choice. One day I had a chance to speak with her, away from the attendant who always brought her, and found that her father, an opium-smoker, had sold her two years before; and when I asked for how long a period of time she had been sold, she replied, "for life," with a hopeless expression I shall never forget. The physical relief which came to this girl encouraged many more of the same class to come, and our hearts were made very sad as we came in contact with the dreadful evil. Later several of these girls were admitted as in-patients. Now we find ourselves confronted with the problem of how to meet this developing phase of our service. As the other woman's hospital in Soochow does not admit such patients, and as our proximity to the Moh-Lu, where those dens of iniquity abound, makes our hospital easy of access, it is probable that should we encourage this branch of our work we shall find our hands more than full with it, possibly to the detriment of work among other classes of Chinese women.

The one who gave us the most care was a patient who came in with gangrene of both feet. She was a notoriously bad woman of the neighborhood, and had been put in prison for bearing false witness in a kidnapping case. While confined there during the cold weather of last January her feet were frosted and gangrene set in. She first came to clinic with her old mother, over seventy-five years of age, on

whom she was dependent for a living. When told that nothing but amputation of both feet could help her, the men who had brought her there on a door hurried her away, evidently fearing that I would proceed at once, even without her consent. Two weeks later the mother came again, begging us to take her daughter in, volunteering the information that we should not be blamed if the patient should die during the operation. So she came to the hospital, and with the help of Drs. Fearn and Polk, of the Methodist hospital, both legs were amputated below the knee. She was in the hospital forty-four days, and at first seemed very unwilling to listen to the Gospel. Later on she listened more willingly, but her heart was very hard, and she never showed any repentance for her past life.

Two of our most attractive patients were little Mohammedan girls, aged ten and thirteen, who were with us for nearly a week. The mother of the older child, who brought them, was a very nice woman, and was willing to believe our assurance that our rice was clean, even according to her standard. So she let the children stay and eat the rice, but provided all the other food herself. One child had throat trouble, and when told that an operation was desirable, we wondered at her ready consent, but learned afterwards that she had known the child of an official in Nanking cured of a similar trouble by an operation in one of the foreign hospitals there, so had come quite expecting this line of treatment. Our Bible-women who afterwards visited in the home of this Mohammedan woman were very cordially received, and a number of the neighbors were brought in to listen to their message.

Two patients in whom we were greatly interested are sisters, both widows, aged 47 and 49. The younger sister, who came first, had learned of the hospital by seeing a neighbor pass her house carrying a bottle of medicine which she had just obtained from us. Being told at her first visit that she would need to come into the hospital for an operation and remain a week, she went away and earned the money to come, appearing a few days later with a week's board in hand. From the first she seemed deeply interested in the Christian Doctrine, which she had never heard before. A little later her older sister was admitted, and from the very first she seemed ready to believe the Gospel message, saying, "This is what I have been waiting for." Passing through our chapel one morning shortly after our prayer service was over, I found the older sister there alone on her knees. She arose as I entered, but knelt down again with me, and we prayed together. Her heart was so full that it seemed as if she could not stop crying to the Lord for help. She prayed that she might understand this new truth that had come to her and for power to turn away from the old life to the new. Her heart was much burdened for her sister. The latter and their old mother are seeking to know the Lord, and we rejoice at the evident signs of belief in their hearts.

EDUCATIONAL.—For a large part of the year the boys' school was consolidated with the Lowrie High School in Shanghai, twenty-one of the boys going there.

NANKING STATION.

The feeling of the Christians at Nanking after the troubles was distinctly better than that reported from some of the other Stations.

When Mr. Drummond returned to the city in October, he was rejoiced to find all our property just as we had left it, and our people

safe, peaceful, and happy. The Christians were meeting regularly on Sabbath and Wednesday afternoons for worship. The guard of soldiers, sent by the prefect, had faithfully performed their duty.

In October a terrible explosion occurred at one of the powder magazines. By this our Mission property was damaged to the extent of \$100.

At a time when persecution and famine still existed, it was encouraging to find new inquirers after the truth; one man was so exercised, lest the troubles of the times should prevent him from having the seal of baptism put to his faith, that he earnestly requested baptism from Mr. Drummond before he left; his request was granted.

When Mr. Leaman returned to the Station, the report says:

He not only found the Christians safe, but in a state of revival. During the year a number of new members have been received. There is also a list of inquirers, showing that the Holy Spirit has been present.

Shwang-tang chapel was turned over to the care of Mr. Lobenstine and Mr. Morris. Meetings have been carried on uninterruptedly during the past seven months. They have been well attended; at times, especially during February, the crowds were almost too large for the best results. But gradually those who came merely out of curiosity dropped off, and during the past few months there have been good orderly meetings, in which an increasing number of people have listened thoughtfully and seemed to take in something of the true meaning of what was said. The preaching has been done almost entirely by the native helpers, while Mr. Morris, Mr. Lobenstine, and Miss Lobenstine have devoted their attention chiefly to the after-meetings and personal work. The Sunday afternoon meetings have been led by three or four of the graduates of the boys' school and have been most helpful to all, the graduates themselves included. These boys came to take the deepest interest in the meetings, coming even during July, when the streets were flooded, for the little prayer-meetings they always had together before starting out.

As it is very difficult to get hold of any but the coolie classes in street chapel work, Mr. Lobenstine and Mr. Morris fitted up a guest room at Shwang-tang chapel, hoping in that way to get hold of the middle and teacher classes. The room was open every afternoon. The helper and the foreigners were always present to talk to anyone who came. The numbers were not generally large, but for personal work this was better. A group of young men were regular in their attendance and became very friendly.

HWAI-YUEN.—A number of trips were made to Hwai-yuen by the natives, and in the autumn some of the missionaries went up. As stated at the beginning of this report, at its annual meeting the Mission authorized the formal occupation of the town as a new Station by the missionaries, supported by the Central Presbyterian Church of New York City.

EDUCATIONAL.—Twenty-five pupils were enrolled in the boys' boarding-school under Mr. Williams. Mrs. Leaman, as usual, conducted the girls' boarding-school, in which there were also twenty-five pupils.

When Mrs. Leaman returned in January she found a number of her pupils in a forlorn condition, living on the distributed beggar rice, with most of their clothing in the pawn-shop, and the season mid-

winter. She writes that she did not feel like talking very loudly of self-support, but rather like giving them all one good round meal. Nevertheless, at the close of the school-term, when everything was brighter, the school set out on an advance in self-support, which it is hoped will prosper.

One hundred and eighteen pupils were enrolled in four day-schools. The Bible training school for women has been under Miss Lobenstine's care, and the woman's work of the Station has been carried on in many ways, at the boys' school compound.

After the foreign house was occupied, and foreign women attended the church services, the Chinese women came more freely. We have been able to stop their buying sweetmeats for their babies inside the church door. After the church service we have tried to speak to the women individually, and invite them to the woman's meetings held on Friday afternoons in the guest room of the school.

For this service we borrowed the chapel organ. At first we served tea, but when we found that many of the women were afraid to taste it, lest they "catch" the doctrine, and were pouring it on the floor, we gave up the serving for a time.

SHANGHAI MISSION PRESS.

On account of the changed situation in China, as the report of the Press states:

The demand for books and tracts, which but a year before seemed impossible to meet, was suddenly checked, and with the exception of places in central and southern China, there was absolutely no call for Christian literature in Chinese. The work of the Bible and tract societies was reduced to but a fraction of its former dimensions. Some of our men had to be discharged and others to take reduced wages, while one or two of our large machines had to stand idle. We improved the opportunity, however, to recast several of our fonts of Chinese type, about 3,000 lbs., and clean and rearrange our cases, thus putting us in readiness to do good work whenever peace should come. Fortunately in our English department there was a steady flow of work, and this prevented us feeling the loss as much as we otherwise should have done.

The Board has advanced the money for the erection of new Press buildings on the property recently purchased in the outskirts of the city. These buildings and new equipment will enable the Press greatly to increase the extent of its work. Mr. McIntosh procured in Great Britain the necessary plans and apparatus for photo-engraving, including a lithographic hand-press. Of course the output of the Press for the year has fallen off greatly.

The greatest falling off is in the printing of Scriptures in the Chinese language (9,874,000 pages as against 26,983,400 pages reported last year.) As our longest printing runs come under the heading Scriptures, it will be apparent that whilst the number of printed pages is much less than the previous year's, the number of different works issued is not less proportionately; and consequently there has been almost as much need of foreign supervision as in former years.

The total output for the twelve months ending June 30, 1901, instead of being over 65,000,000 pages as was last year's, is as follows:

ENGLISH AND BI-LINGUAL WORKS.	COPIES.	PAGES.
Scriptures (Romanized Colloquials, etc.)...	7,500	1,759,000
Catechisms, Hymn-books, Tracts, etc.....	6,750	649,900
Educational—Text-books, Dictionaries, etc.	10,520	1,413,080
Reports—Missions, Hospitals, Bible and other Societies.....	9,315	338,870
Catalogues—Bible and Tract Societies, Press, etc.....	3,960	132,580
Miscellaneous Books and Pamphlets—Boxer Troubles and Experiences, Evangelistic Work, Travel, Currency, Literature, Diary, etc.....	17,074	504,146
Periodicals—Monthly, Bi-Monthly, etc.....	39,080	1,334,460
Hospital Printing—Blanks, Record B'ks, etc.		90,800
Miscellaneous—Letter-headings, Envelopes, Cards, etc.....		488,425
TOTAL,	94,199	6,711,261

CHINESE WORKS.		
Scriptures	79,000	9,874,000
Religious—Commentaries, Hymn-books, etc	133,850	8,275,100
Educational—Text-books, etc.....	21,850	4,680,500
Sheet Tracts, Calendars, etc	368,910	386,860
Miscellaneous Books, Reports, Catalogues, etc.	22,560	1,781,400
Periodicals—Monthly, Quarterly, etc.....	101,500	4,506,200
TOTAL,	727,670	29,513,060
GRAND TOTAL,	821,869	36,224,321

The Press has printed an unusual number of periodicals. At least twenty-three Bible, tract and missionary societies have been helped by its work, which has been done not alone in Chinese and many different dialects of it, but also in Swedish, German, and English. Among the books issued during the year have been Mr. Whiting's translation of McCosh's Divine Government; Davis and Silsby's Dictionary of Shanghai Dialect, Mollendorff's Ningpo Syllabary, and a General Descriptive Geography by one of the graduates of the Hangchow Presbyterian College.

HAINAN MISSION.

HAINAN: an island on the southeast coast; occupied 1885; established as a Mission 1893.

KIUNG CHOW ("The Grace A. Mead Memorial"): Missionaries—H. M. McCandliss, M. D., and Mrs. McCandliss, Rev. Wm. M. Campbell and Mrs. Campbell, Rev. A. E. Street and Mrs. Street, Miss Etta Montgomery, and Miss Kate L. Schaeffer.

NODOA: Missionaries—Rev. P. W. McClintock and Mrs. McClintock, Mrs. M. R. Melrose, Rev. William J. Leverett, E. D. Vanderburgh, M. D., and Mrs. Vanderburgh, Rev. J. C. Patterson and Mrs. Patterson.

KACHEK: Missionaries—Rev. Frank P. Gilman, Rev. C. H. Newton and Mrs. Newton, Sidney L. Lasell, M. D.

IN THIS COUNTRY: H. M. McCandliss, M. D., and Mrs. McCandliss.

In speaking of the return of the Hainan missionaries to their Stations, after the famous Boxer movement had subsided, Dr. H. M. McCandliss says:

After the enforced absence of the families in Hong Kong, there was a state of rejoicing when, early in October, all were able to unite forces once more in Hoihow. As soon as possible, tentative expeditions were made to Nodoa, Kachek, and Lui Chiu to ascertain the feeling of the people and the attitude of the officials. The people were reported as being apparently just as friendly as in the first part of the year before the troubles in the north. By Nov. 27th, all missionaries were at their posts and at work almost as if nothing had happened.

Rev. Alfred E. Street, who labored as an independent missionary until May, 1901, was at the earnest recommendation of the Mission to the Board appointed a member.

The members of the Hainan Mission still remember with interest and appreciation Mr. C. C. Jeremiassen, formerly a member and pioneer of the Hainan Mission, but for the last few years a missionary of a Danish society. Mr. Jeremiassen died several months since while on a return voyage from a remote Mission Station in the southwestern part of the island. Reference will be made to him toward the close of this report. A fellow missionary says of him:

As an explorer, a pioneer missionary, a medical practitioner, and a translator of an obscure language, he filled his life with labors which might arouse to emulation many men in the various spheres in which he displayed his activity.

Dr. McCandliss, in speaking of the heroic wish and purpose of Mrs. Jeremiassen, now employed again by the Presby-

terian Mission, and the need of men to assist in the field which is left in her hands, says:

However courageous and tactful the women are, as has been shown in numberless instances, the fact still obtains that the most of the aggressive work at distant points must be carried on by men.

In this Mission it is also the policy to group two or three families in manning a new Station, as a relief from the depressing effect of isolation, as in the experience of Mr. and Mrs. Jeremiassen at their remote Station. Aside from the actual mental and physical wear and tear, it remains that while a few men are natural hermits, the great mass are gregarious and social. The Divine wisdom sent them out two and two. It has been remarked many times that those thirteen months that Mr. Jeremiassen was off in the interior, working entirely by himself, told more on his vast strength than any corresponding period in his mission history. Mr. Street was laid aside nearly three years following a solitary and strenuous campaign in Vang Chiu and Tong Joang. Mr. Newton was laid aside for months following a solitary campaign in Liah Mui and the surrounding country.

A letter from Mr. Gilman on the same subject says:

I have spent over one hundred days of the year alone among the Chinese, and more than that length of time with only one missionary companion. This loneliness in the trying work of opening a new Station has often brought discouragement, but I have been blessed in it by the reports of the good health of my three motherless children in America, and by the presence of a very helpful native convert.

The long-continued illness in the McCandliss family resulted in their being voted home by the Mission, on furlough.

Mr. and Mrs. P. W. McClintock returned from America, and were warmly welcomed in Nodoo on Nov. 4th.

The Lord saw fit to take home to Himself sweet little Evelyn Campbell, and little Frank Calvin Patterson. The Christian fortitude and gentle spirit of submission displayed by the bereaved ones have set a beautiful example of grace to the people.

BUILDING.—There are few missionaries that do not prefer the active evangelistic work to the details of building operations; yet this work must be done, and the necessities of the case have compelled such operations in Nodoo under Mr. Leverett, in Kachek under Mr. Newton, and outside the North Gate of Kiungchow by Mr. Campbell. The time of these three men is not being lost. The materials are gathered little by little; a few logs of this kind of wood and a few of that; some bricks and roof-tiles are to be baked in this Chinaman's kiln, but his facilities are not equal to large demands, and so several kilns in different places are put into operation; carpenters and masons must be called, and every detail and corner described, and watched to a finish by the missionary amateur builder.

This all serves to bring the missionary into contact with a

great many people. Heathen subterfuge and business cunning are met by Christian honesty and firmness. Although the amounts of money involved in these transactions would seem to the hustling American to be small, yet the missionary becomes known all around the country as "straight." His word is as good as his bond, and the doctrines advocated theoretically in the chapels have a practical application in business, and have open-air demonstration to the most suspicious mind. The Sabbath rest is enforced on all. The necessity for choosing a lucky day is shown to be false. The doctrine of "wind and water" has no power over the buildings erected for the worship of the True God. The driving of a nail into the wall is not followed by the death of the child of the house. In the busiest day a little time is found to call the workers together to worship the God of Heaven; and every man who has contributed in any way toward the progress of the building is given an unconscious interest in it. There is no telling how much this interest has contributed to the safety of the Mission plant in Nodda during the several troublous times that have been there. If only some such interest could be aroused in the obstructive literati and meddling officials, what a blessing it would be!

KIUNGCHOW STATION.

This Station has felt severely the withdrawal of Messrs. Gilman, Newton, and Lasell, to form the Kachek Station. Hence the evangelistic work in this district has suffered greatly. The one minister appointed to this Station, Mr. Campbell, who is as yet a student of the language, has had to give much time to plans for building, specifications, and purchase of materials, together with the not very light labors of Mission treasurer. In spite of it all, however, and latterly by the assistance of Mr. Street, and members of other Stations temporarily at hand, Sunday services have been held regularly in four places, besides week-day services in the chapel in East Hoihow, and three week-day services in the West Gate chapel in Kiungchow. The chapel in Mrs. Jeremiassen's house, outside the North Gate of Kiungchow, has been in use for a few months. A good deal of seed-sowing was done in the small Mission house in Lia Kha (20 miles from Hoihow), where Miss Schaeffer and several assistants worked during the summer months, while her school was on vacation. The Liau House, in the back part of which Miss Schaeffer lives, was used by Mr. Street for two months, in pushing the work amongst the students, who had come up to Kiungchow to the prefectural examinations. The meetings thus held were particularly gratifying. The usual

haughty and insolent behavior of such students was wanting, and in its place, a steady, quiet interest was shown by many, who came again and again. It was brought home to them, that they, who are necessarily the thinkers for the people at large, are responsible for their low-grade moral status, and that it is their high duty to lead the people back into paths of righteousness.

EVANGELISTIC.—In the Hoihow Hospital preaching services were held daily and on Sundays by Dr. McCandliss and his assistants until June. He was assisted nearly two months by Mr. Newton. The doctor also held two Bible classes a week until June, at which time Mr. Street was given charge of the evangelistic work in the hospital. He has carried on the meetings held before, and has daily visited the patients in the wards. Both Mr. Campbell and Mr. Street have done street work, selling books, and visiting shops. The scarcity of men has made much distant itineration impossible.

Mr. Street made one trip to Nodoa, and one to the Peninsula, on the mainland, both with good results in selling books. His trip to the Peninsula was made in company with Mr. Gilman. They rented a shop, bought a lamp, and received hundreds of curious visitors. Although the pagoda in Si Vun is visible across the Hainan Straits and in Hoihow, the missionaries were objects of great curiosity and ridicule. The trip revealed an apparently very favorable opportunity to work among these people. The assistant, Mr. Tang, says it is easier to work among them than among the people in Hainan, and this in spite of the fact that the literati put out posters warning everyone against the missionaries.

Visitors from all parts of the Peninsula have been patients in the Hoihow Hospital.

Aside from the time spent in Lia-kha, Miss Schaeffer also visited villages near to Kiungchow City. One native assistant has itinerated most of the time, and the older schoolboys have also worked in this line.

EDUCATIONAL.—**Boys' School.** Miss Schaeffer has carried on the boys' school in Kiungchow in the same humble quarters. There is always more or less fever in this school, and the Board has made the needed appropriation for building on the lot already purchased outside of the North Gate.

GIRLS' SCHOOL.—Miss Montgomery has conducted the girls' boarding school in one of the women's wards in the Hoihow Hospital since her return from America in February. The contracted quarters made it impossible to have more than seven boarders and five day-pupils. When Dr. and Mrs. McCandliss returned home, Miss Montgomery moved the school into the house which they had been occupying. Besides the girls a class of fifteen women has met every day for the study of the Romanized New Testament. They have made excellent

progress and the class has been most satisfactory. Special stress is laid upon the Romanized version (instead of that in the characters of the Chinese language) for its superior advantages for women and girls.

Miss Schaeffer's school in Kiungchow and Miss Montgomery's school in Hoihow, have been the centres from which has radiated a good deal of evangelistic effort.

COMMUNION SERVICES.—Four have been held by Mr. Campbell, in Kiungchow City, where he has baptized 6 adults. Three have been held in Hoihow, and 5 adults baptized. The present membership is 48 adults and 8 children. Although there has been much sickness amongst the Christians, only one has died. The funeral of this one is worthy of comment, inasmuch as the Confucianists had been inclined to taunt the converts with the idea that Christians pay little respect to the dead. In this case there was a large attendance of the people of the church, and a service with singing both at the house and at the grave, and they admitted that after all the Christian way was more quiet and reverential than their own.

HOIHOW HOSPITAL.—The work of the Hoihow Hospital has progressed this year on lines already defined, without any marked innovation. The medical side of the work has been comparatively uneventful, but with plenty to do. There has been no epidemic of cholera or plague, although both have prevailed in districts not far off. The usual range of medical and surgical cases has been encountered, and the practice of extracting teeth has been large.

Those who have not seen the medical missionary work, can scarcely realize the immense number of people that come into the hospital compound. Especially do the women crowd. After their medical wants are attended to, they and the friends that have come with them must go over to the house to visit the doctor's family, and they do not limit their visits to the time of a fashionable city call in America, but stay long. When they go, many of them invite the ladies to come to their houses to call. As many visits of this kind are returned as the ladies have time and strength for, and thus many of the women's homes are visited.

The main idea kept before the mind is that every hospital is a great Gospel net to bring together large numbers of people, in order that they may have a continued chance for learning saving truth. Not only are there numerous classes for explanatory instruction, but the patients are encouraged to commit to memory the most essential parts of Christian knowledge, as contained in the catechism, hymns, and special portions of Scriptures. Dr. McCandliss was in charge until July 1st, at which time Dr. Lasell took over the work.

In-patients Nov. 1st to Nov. 1st, 340; out-patients, 9,849; major operations, 51; deaths, 9.

Mrs. Campbell and Mrs. Newton have held services for women several times each week besides doing house-to-house visitation. Mrs. McCandliss had regular work until laid aside by sickness.

in January. Miss Montgomery has had two services on Sundays since July. The Bible-women work well among the patients and in visiting at the homes. The chapel meetings are well attended, the women's side of the chapel being crowded to its fullest capacity.

A curious feature of the visits to the native houses by the ladies, is that in so many cases the men of the house will wait in a neighboring room to overhear what the ladies say to the women, and they will tolerate home-thrusts made by the lady missionary, and heard through the door or partition, that if made by the missionary men would be taken as an affront. Probably a part of this is due to the fact that the Chinese women are seldom educated, and the ladies speak with a training, an authority, and a power to which these men have not been accustomed.

NODOA STATION.

The members of this Station returned from their forced absence of last year, so that by December 1st, all were on the field, and the work of the Station has gone on without interruption since. All were gratified by the friendly feeling that has been shown throughout the year by both officials and people, and for the absence of the anti-foreign talk that might have been expected. In May a threatened attack on Nodoo market by a large band of robbers, necessitated the building of a watch-tower and some earthworks in our yard; but the year was passed without a guard of soldiers, for the first time in several years.

Another strip of the land given by General Fang to Mr. Jeremiassen was enclosed, making the space east of the manse ample for the "Century" house which is now being erected there. The plot at the northwest of the manse has been purchased from the Danish Presbyterian Mission.

Bubonic plague and cholera have raged all over this section of Hainan, but they have not come near Nodoo. The heathen say this is because of the mission compound where we daily sing praises to the Ruler of Heaven and Earth; and because of the few here who trust and serve Him, the market has been kept in peace.

NODOA CHURCH.—Services have been held in the Nodoo Mission Chapel as usual. There are preaching in both Hakka and Hainanese in the morning; Sabbath-school in both dialects in the afternoon; and a sermon in Hakka by one of the older students in the evening.

Three communion services have been held, at which 10 adults and 6 infants have been baptized. There are also 10 new applicants for baptism, besides some who had formally applied but were not received. The services have been well attended and there is a good interest. The midweek prayer-meeting has been kept up, and a well-attended women's weekly prayer-meeting has been sustained throughout the year. The increasing interest among the Limko Lois (aborig-

ines) is a noticeable feature. Several among them have applied for baptism. Among these it does not seem to be a conflict between Confucianism and Christianity, but of devil worship and the worship of the true God.

BOYS' SCHOOL.—The same force of native teachers has been at work in the school as last year, though the graduate Dong (prefectural literary degree) was absent for a time, when, as commander of a company of militia, he was suppressing brigands in one of the unsettled districts. While the enrollment has not been so large as last year, many of the boys are from families who are interested in the Gospel, and they have shown a very earnest spirit in the faithful work they have done in the school. Four of the larger boys have received baptism and have started out bravely in their Christian life. Bible study has been carried on under Mr. Leverett and Preacher Vang, so that each boy gives several hours daily to that work. Two of the Christian young men of the first class spent two months of this summer in the region of Kachek, where Mr. Gilman gave them training in itinerating and street chapel work. One of the students of last year has been the school-teacher this year in his own village, where he has had the courage to teach from Christian books.

GIRLS' SCHOOL.—Two of the pupils of last year have married into Christian families. There are now remaining fourteen, all of them likewise of Christian families. All are much encouraged by the good work the girls have done in school, and the good reports, from their mothers, of readier obedience and better habits when at home in vacation. The dormitories occupied by the pupils are very small and unsatisfactory, so that it is very necessary that a new school-building may be granted next year. The teaching this year has been done by Mrs. Melrose, assisted by Mrs. Vanderburgh, Mrs. Vang, and Mrs. Dong.

PRINTING PRESS.—The work in the pressroom this year has been done by schoolboys (under Mrs. Melrose), three of whom were employed a part of each day. The large pica copy of Mark in Hainanese colloquial, which was ordered printed by the Mission some years ago, is now being completed. Two editions of the colloquial catechism in character, have been printed from the stereotyped plates. Ten new hymns in Romanized, Nodoa Station Reports for 1899 and 1900, and two numbers of the *Hainan Bo* (the Romanized newspaper) have also been printed. Total number of pages printed, 47,810.

MARY HENRY MEMORIAL HOSPITAL.—While the great majority of both in-patients and out-patients this year,

have been Hakkas, the Limko Lois have put in a strong appearance, and they have also called Dr. Vanderburgh to their villages a great deal. Regular instruction has been given in Hainanese and Hakka, and in Limko, to the men in-patients by the doctor and his assistants, while the women have had daily instruction from the old Hakka Bible-woman. Five men and one woman have been examined for baptism and put on probation. All the helpers in the hospital are Christians, and each takes his share of the Christian work. Dispensing is done two days in the week at Nam Fong.

Total number of in-patients, 151; out-patients, 5,091; major operations, 20; visits to villages, 30; out-patients, Nam Fong and Notia, 1,182.

OUT-STATION NAM FONG, ten miles from Nodoa.—Services have been held at the chapel every Sunday through the year, although, on account of the disturbed country, the visits of the foreigner were interfered with for about four months. The ten Christians at Nam Fong were perhaps in more danger, and received more persecution, than any others in Hainan, owing to their nearness to the haunts of the Triads, but still all remained faithful.

In May a communion service was held and one young man was baptized. There are several interested families in neighboring villages, and several young men of the market are promising material. One member put his beliefs into every-day practice, by taking a sick Loi woman into his house and having his family take care of her, when she would otherwise have been put outside of the gate of the market. He endured much scolding, as the death of a stranger might ruin the luck of the whole place.

KACHEK STATION.

At the time of last year's report, it was doubtful whether the people about Kachek would be friendly. A visit made by one of the missionaries early in December showed a continuation of the friendly feeling formerly manifested. In January all the members of the Station were in Kachek, and rented a part of a Chinese house, and began permanent work.

The people of the street where the house is located, were offensive for a time, but a proclamation from the district magistrate made known the rights of the missionaries; and the healing of a man who lived in the edge of the town, and who had been shot through the side by robbers, brought praises for the missionary doctor, and the good will of most of the people was confirmed. The Station later rented a shop, which has been used ever since as a street chapel. Soon afterwards they were able to buy a small shop, which they repaired; and they are now using it as a temporary residence, and later hope to use it as a street chapel and preacher's residence. More recently by the help of a native friend, they have been able to purchase a plot of land in the outskirts of the town, where they are now preparing to build a house and to erect a hospital.

EVANGELISTIC.—Since the house was rented, almost daily services have been held, which have been crowded by many attentive listeners; and many who came from curiosity returned to hear more, and gave proofs of appreciation. During most of the year a converted Chinese school-teacher, who lives in the region, has been very helpful in the work of the street chapel.

ITINERATION has been carried on along the coast to the south of Kachek, chiefly by the visits of native helpers; and the few Christians in Vang Chiu have been helped and encouraged in their Christian profession.

MEDICAL WORK has been suspended through the most of the year, first because the want of accommodations in Kachek made it desirable that Dr. Lasell should carry on his language study in Hoihow, and later because the absence of Dr. McCandliss on his furlough led Dr. Lasell to take over the work of the large mission hospital at that place. The Station feels the need of medical work to gain greater favor among the people, and to allow of more extended evangelistic and itinerating efforts.

LOKLAH IN NGAI-CHIU.

Several years ago Mr. Jeremiassen found that his connection with the Mission was involving him in a large amount of irksome routine; and, feeling that he could do best in his favorite independent pioneer work, he separated from the Mission, and took the southern part of the Island as his peculiar province, retaining a small Chinese house near the North Gate of Kiungchow as a home to come back to. The amount of territory which he attempted to cover was large, but his fiery energy was not appalled by the greatness of any undertaking. Some of Mrs. Jeremiassen's diaries contain an indication of how much he journeyed:

November found Mr. Jeremiassen and myself making ready to leave Kiungchow for a visit to Loklah, in the south of Hainan. Owing to the difficulty in securing conveyance, we did not get started until the middle of December. On our arrival there we were received with much evident pleasure by all the villagers, who were lining the road on both sides as we approached. As soon as we were a little settled, affairs calling my husband back to Hoihow, I was left alone in charge of the Station, with a young Chinese helper. I had daily four hours' dispensing [Mrs. Jeremiassen had hospital training in Switzerland], besides an inquirers' class, evening services, and occasional visits in the town to sick people, and to the homes of the women. Sunday preaching was done by Mr. Nan, and I took the Sunday afternoon classes in catechism and Bible study. In the end of February Mr. Jeremiassen was with us for a week. During that time, many people, both Chinese and Loi, came to see him. When he departed again he left me

a Loi headman, who had come out seeking to be cured from the opium habit. This case having turned out well, several Chinese asked to be admitted, each of them making a security deposit of either money or jewelry to the value of several dollars. On my husband's return in April, he made a third visit to Lok-ang and surrounding Loi districts, bringing back a number of Loi patients, who stayed with us nearly a month.

In the beginning of May we went for a visit to Ngai-Chiu city, and I was much impressed with the evident friendliness along the roads, in the inns, and everywhere, so different from what I had known in former years. The officials put the mandarin junk at our disposal, and we expected to pack and be off in five or six days, but there was a delay, owing to the presence of a large French man-of-war in Yu-lin-kan harbor. While waiting, Mr. Jeremiassen was taken sick, and died of typhoid fever June 2nd, on the junk, as we were sailing toward Hoihow.

Mr. Jeremiassen was a man of varied labors. Aside from dispensing, preaching, and teaching, he translated into Hainanese nearly everything that we have in that dialect. For his map work in Hainan he received honor from the Royal Geographical Society. His religion was a strongly marked part of his life. A medical missionary who worked with him in the earlier days of the Mission, needed Mr. Jeremiassen's help in the operating room, and went to call him. Through the partly opened door he was seen to be on his knees. After a few minutes another visit was made—still on his knees. It was not until the third time, that as he was rising he was secured for service. In the frequent journeyings, the pony would be saddled, loads ready, helpers in travelling costume, and friends waiting to say goodbye. "Let us first worship God," and off would come the hats, and prayer be offered in the open air for a prosperous journey and the success of its object. His day life being a busy one, much of the translating was done at night. The same missionary says "I was quite content after dispensing and wrestling with the Chinese language all day, to go to bed at nine or half past, and in the far room could see Mr. Jeremiassen translating. Although I was rather an early riser, I would in the morning find Mr. Jeremiassen still at the same place at work, his rest hours having been shorter."

HUNAN MISSION.

SIANG TAN: occupied 1900. Missionaries—Rev. W. H. Lingle and Mrs. Lingle, Rev. Geo. L. Gelwicks and Mrs. Gelwicks, F. J. Tooker, M. D., Stephen C. Lewis, M. D., Mrs. L. T. Doolittle, and Dr. Leila L. Doolittle.

Owing to the disturbances prevailing throughout China, the operations of the Hunan Mission, like all others, were suspended until March, 1901, when Rev. W. H. Lingle returned from the coast to his station at Siang Tan. He met with a friendly reception, and was enabled to maintain a residence without danger or hindrance to the close of the year. His family, however, still remained on the coast. Mrs. Doolittle and her daughter, Miss Leila L. Doolittle, M. D., returned up the Yangtse, on their way to Siang Tan, as far as Kuling, where they have by last advices continued to study the Mandarin language preparatory to their work.* F. J. Tooker, M. D., arrived in Siang Tan about Oct. 1st. He immediately commenced the study of the language. Mr. and Mrs. Gelwicks returned from their temporary appointment in the Philippines, to Shanghai, Sept. 28th, but were prevented from proceeding to the Hunan Station by an illness of Mr. Gelwicks, which lasted several weeks. On recovering, he moved on to Kuling, and has since with his wife proceeded to Siang Tan.

Meanwhile, property has been temporarily rented at this place for Mr. Lingle's family, Mrs. Lingle having joined her husband with their children about Nov. 1st; and at last accounts they were hopeful of securing another house for the other missionaries. An appropriation was made by the Board at its meeting of Oct. 7th, 1901, of \$2,000 Mexican to cover a purchase of property which has since been effected at something less than that amount.

At its meeting on Jan. 20th, 1902, the Board made an appropriation also for the purchase of property at Heng Chau Fu, thirty or forty miles further up the Siang River, toward the Quong Tung border, where it has two or three small groups of believers. This movement has been authorized with a view to a connection between the work at Siang Tan and the work of the Canton Province.

At this same meeting of the Board, Dr. Stephen C. Lewis was assigned to the new Station at Heng Chau Fu, the assignment being made thus early in order that he may begin work as soon as possible on the Mandarin language.

* By a very recent letter the Board learns that they have proceeded to Siang Tan.

The Hunan Mission may, therefore, be regarded as being fully established with eight missionaries, one Station secured and another in contemplation. These Stations will occupy positions near the centre of the great province, and on the great river, a future thoroughfare from north to south. They are also on the route contemplated by the important railroad project to connect Peking and Canton.

It is hoped that during the year the second Station, Heng Chau Fu, will be occupied by Dr. Lewis and a clerical missionary yet to be appointed. At the meeting of the Board, held April 7th, a clerical missionary was appointed and assigned. Several liberal-minded donors have contributed nearly all the funds thus far used in the establishment of this Mission. Still more will be needed, and it is hoped that the wants of the new Mission may be promptly and abundantly met while the prayers of the Church are solicited for the Divine blessing upon its present and future labors.

After Mr. Lingle returned to Siang Tan in October, accompanied by Dr. Tooker, he opened a boys' school, beginning with eight pupils. The number is gradually growing and the school is making satisfactory progress. It is to be a boarding-school, and the pupils will be limited for the present to twenty. At first Mr. Lingle was hooted at and called "foreign devil," but after a little this changed, and the people now invite him as he passes to come in and drink tea, and always with the result of his winning their respect.

Dr. Tooker has many opportunities of engaging in medical work, but is devoting all his attention to the language, as he rightly considers this to be of first importance.

SION.





SURVIVING NATIVE CHRISTIANS AND MISSIONARIES OF PEKING STATION, CHINA.

PEKING MISSION.

PEKING: the capital of China; occupied in 1863. Missionaries—Rev. John Wherry, D. D., and Mrs. Wherry, Rev. J. L. Whiting and Mrs. Whiting, Rev. A. M. Cunningham and Mrs. Cunningham, Rev. C. H. Fenn and Mrs. Fenn, Rev. Charles A. Killie and Mrs. Killie, John M. Inglis, M. D., and Mrs. Inglis, Miss Eliza E. Leonard, M. D., Miss Grace Newton, Miss Bessie McCoy, Miss Jennie McKillican, Miss Annie H. Gowans.

PAOTINGFU: occupied 1893. Missionaries—Rev. J. W. Lowrie, Rev. J. A. Miller and Mrs. Miller, Mrs. A. P. Lowrie, Miss Maud A. Mackey, M. D., Charles E. Lewis and Mrs. Lewis.

IN THIS COUNTRY: Dr. and Mrs. Wherry, Mrs. A. P. Lowrie, Mrs. Whiting, Rev. C. H. Fenn and Mrs. Fenn, John M. Inglis, M. D., and Mrs. Inglis, Miss Grace Newton.

That the Peking Mission has been the slowest of all the China Missions to recover from the fearful outbreak of 1900 has surprised no one. That its surviving members have retained such a measure of health, have been able to remain on the field and to plan for the future with such a cheerful courage, is another of the good providences of God. The unspeakable atrocities of the unrestrained European soldiers in carrying massacre and outrage into innocent villages, and looting the whole city of Peking, might be expected to reap their harvest of hate; and even the fact that the Chinese would have done infinitely worse had they gained the upper hand will neither excuse the crime nor prevent this awful misrepresentation of Christian civilization from retarding the progress of the Kingdom of Christ; yet it is proving by no means a fatal blow. The ignorant and uncharitable accusations of bloodthirstiness and greed against the missionaries who passed through the siege in Peking have drawn forth such protests and disproofs from the foreign ministers and others who knew, that they have very generally served only to draw increased attention to the work of the missionary, and to elicit a larger sympathy with those whose devotion of their lives exposed them to so much carping criticism. The reasonable and forgiving spirit manifested by missionaries and native Christians in most cases, in their claims for indemnity, has won them many a friend among the native officials, who, in the case of Mr. Lowrie at Paotingfu, were moved to present to the Mission a new compound far superior to the old.

The Mission is courageously facing the tremendous task of rebuilding the two Stations so completely destroyed, the

new Paotingfu Memorial Station to be henceforth considered the more important of the two, not merely as our "blood-bought" field, but as the more central to our work in the province.

Dr. Whiting, Rev. J. A. and Mrs. Miller, and Miss McCoy have returned to the Mission, which rejoices also in the acquisition of Miss Annie H. Gowans, a tried and proved missionary of another society in Peking for ten years. Dr. Wherry has come home for a needed furlough. Mr. Lowrie, though urged to come, is unwilling to leave his post.

PEKING STATION.

The year of danger, of difficulty and of uncertainty, can best be described largely in the words of the report written by Dr. E. E. Leonard. As the last report to the Assembly was written without details from the field, the present report covers more than the year.

At the close of the siege of Peking, the Peking Station found itself not only homeless, but bereft of many faithful native helpers and Christians. Upon the authority of the United States Minister, an immediate search was made for temporary quarters, and within a few days they were found to the west of the C'hien Mên (gate), some four miles from our former center of work. In the disturbed condition of the city, it was considered wise that we should thus temporarily settle near the Legations. For two months we had imagined something of the awful sorrow, destruction, and death; now came the realization of it. It was true that the Paotingfu friends had left us. They had ascended, a single company, in a chariot of fire. Day after day, and week after week, we listened to our sad and sorrowing people as they came to us. Our hearts rejoiced over the spared ones, but were at the same time saddened by the tales of suffering that they told us. Now and then we were shocked to see a man whom we supposed dead, stand up before us. When, at last, we were able with some degree of accuracy to make up our lists, we found that we had lost 174 baptized persons in connection with this Station, and a company of adherents and friends whose number will never be known.

One Truth Hall student died pleading with, and praying for, his murderers. One helper, Mr. Tu, was tortured for forty-eight hours, and while fully conscious of the fact that the burning of a single stick of incense would save his life, he died true to his faith. Boys who could have escaped by saying they were not Christians, when taken by the "Boxers," said, "I cannot say otherwise. You can kill my body, but you cannot kill my soul. I am a Christian." We were thankful, indeed, for the noble testimony borne to the name of Jesus by many of our people. Some, it is true, denied their Lord under the awful test, but shall we cast them off? Even Peter denied, and yet the Lord

came to him gently and tenderly with the question, "Lovest thou me?" Gently and lovingly will we deal with those who denied, and lead them back to their Lord.

The temptations to which Chinese Christians were subject after the siege were most appalling. After months of persecution and distress, of wanderings, of hiding in caves and dens, of hunger and thirst, they suddenly saw their enemies put to confusion, the country in possession of foreign troops, the banner of the Christian borne aloft. Many absolute heathen, and possibly "Boxers," assumed the name of Christian, and boldly went about the streets wearing the badge "Christian," and confidently expecting every foreign soldier to respect the badge and to treat them as friends. Shops and wealthy homes were alike deserted. Here was the devil's opportunity. Having been defeated in his attempt to completely uproot the Church in China, he would betray Christ's followers into sin. He spread before them vast quantities of ownerless silver, ornaments, silks, furs, coal, and grain. The city was in the utmost state of confusion, and the Christian was in power. In the Chinese mind is deeply rooted the idea of vengeance, and, given the power, the devil soon kindled a flame of desire in the hearts of some Christians, and it has required not a little effort to overcome this desire for vengeance. These temptations surged about our people for weeks, yet we are glad to say that, on the whole, they stood well.

The faithful, untiring service of Dr. Wherry during those first months will never be forgotten. Early in the morning and late at night, the Chinese, Christian and heathen, sought him; and men without food or clothing, without employment or wrongly accused, received from him flour, rice, or clothing, recommendations to possible employers, or patient investigation of troubles and kindly intercession. At the expense of his own clothing and valuables, he had saved the Mission Treasurer's books and his Bible translation manuscript. The purchase of foreign clothing in the city of Peking was an absolute impossibility for months after the siege, and it was quite as impossible for an ordinary citizen to obtain any from outside. Foreign stoves were a like impossible luxury, until Mr. Killie came from Shanghai, late in December. Little white Chinese stoves furnished a minimum of heat and a maximum of gas, and many times was Dr. Wherry almost overcome by it. He acted as Mission Treasurer until May, also resumed and continued his translation work, until he left in August for a much-needed and richly earned furlough in America.

RELIEF WORK.—The fund for the relief of destitute Christians telegraphed us from America has been a great blessing in many homes. The care of the needy was committed to several members of the Station and the funds have been wisely administered. Every effort was made to find employment for the able-bodied, to foster self-support and independence, and we feel that much was achieved.

Upon leaving the British Legation we were authorized by the United States Minister to take, if we could not buy, the necessary

grain for food for ourselves and our people. Every grain dealer and merchant and banker in the city had fled upon, or before, the entrance of foreign troops. We could not buy, so, with a promise to ourselves that we would pay if an owner ever appeared, we took a quantity of rice and wheat. Our promise has been redeemed. The owner has returned and our bill has been paid. From this supply of grain we sold to those of our people who had employment, and gave to the destitute. Later in the year, Gen. Chaffee presented to us some flour and rice, which the King of Korea had sent to the American army. Our homeless people were housed in property adjoining us, the rent of which was met from the relief fund. Now that the indemnities are paid, they are scattering to homes of their own.

INDEMNITIES.—Early after Mr. Killie's return from Shanghai with provisions and stores of all kinds, and Mr. Cunningham's arrival on the field, a Committee on Chinese Indemnities, consisting of Messrs. Killie and Cunningham and two Chinese elders, was appointed. As a Mission and Church, we took a strong stand against indemnity for life, and all indemnity for property must be passed upon by the committee. Careful investigation was made of every claim, and the amount unhesitatingly cut, if thought too high. Detailed itemized lists were made and presented to the proper officials, and we rejoice to report that settlement has been made, and that the officials have expressed their appreciation of the spirit of justice and fairness that has attended all the negotiations. The city Christians, out of their indemnities, have contributed \$670 gold toward a new church, about one-tenth of their extra indemnity.

In the interest of indemnity work, and at the earnest call of our Christians and the invitation of the San Ho official, Mr. Killie made his first trip to the east country field in January. As the country was unsafe for travel, Gen. Chaffee kindly furnished a guard, not to intimidate the people and officials, but to protect against armed robbers. Mr. Killie found nearly one hundred people in prison for the murder of our people. In company with the official, he listened to some of the testimony, and advised that the great majority, while guilty, be freed, and that a few of the ringleaders only be punished. This is not exactly in harmony with the newspaper statements concerning the "bloodthirsty missionaries," but it is the truth. A trip was later followed by two others, in both cases at the invitation of the official. As a result the whole indemnity has been paid, a few ringleaders punished (always by the Chinese officials, and according to their own laws), some of our people settled in their rebuilt homes, and wholesale blackmailing, principally by outsiders in the name of the Christians, practically stopped.

The work for women has been conducted by Mrs. Killie and Miss McKillican. Many of our surviving Christian women were gathered in the courts about us, and needed care and attention. Not only must their spiritual needs be met, but many were in need of the necessities of life, and our ladies spent much time in women's work.

A most unusual difficulty appeared when the question of study arose. What were the women to study? There were scarcely any Chinese Bibles or hymn-books in the whole company, including the foreigners. The destruction of all Christian books, and books of Western learning, had been one of the aims of the Boxers. One woman found a few precious books which she had buried at the beginning of the trouble. These were taken apart and the leaves distributed, so that as many as possible might have a leaf or two with which to begin study, and upon the return of Mr. Killie from Shanghai with books we felt quite rich in literature, even though the actual amount was small.

The meeting with the women for the study of God's Word, after the terrible experiences through which they had passed, was a great pleasure. They realized, as never before, what a privilege it is, in peace and quiet, to meet God's people, and together study His word and sing His praise. The Sunday services have meant more to them than ever before. Some of these women have become true Christians during the year. The daughter of Elder Kuo had been separated from her father and mother, led to a Boxer temple, and though never before had she confessed Christ, yet there, with the sword at her neck, she said, "I have never been baptized, but I believe in Jesus Christ." For some reason, instant death was not visited upon her, and she was finally led to burn incense, and was set free. This girl has been led into a beautiful, happy Christian life, and her eager eyes are an inspiration to her teachers and to the pastor.

Two classes have been conducted, a more advanced class by Mrs. Killie, and that for the beginners and elderly women with but slight knowledge of the Chinese character and little hope of ever attaining much, by Miss McKillican. Infinite pains, and a "perfect work" of patience, clearly fix a few ideas in the minds of the aged, and the results repay the efforts.

MEDICAL WORK.—The medical work of the Station, for the greater part of the year, was carried on by Drs. Leonard and Mackey. The first three weeks following the siege were spent in the care of sick and wounded American officers at the American Legation. At the beginning of the year the equipment for medical work consisted of one volume on "Practice," an old pocket case of instruments, and two small medicine cases, which last had been heavily drawn upon during the siege. Some weeks later, a Chinese physician let us have a portion of drugs he had saved by burying them early in the spring. With these we worked until January, when supplies from England and America reached us. Most of the missionary physicians had been compelled to leave the city soon after the siege, and thus we found ourselves intrusted with most of the native Christians of the city for some months. But few heathen asked our services before January, at which time a dispensary was opened. A small fee has been charged to those who are able to pay, and, so far as we can learn, with no opposition. A large number of out-calls, mainly on

Christians, have been made. No in-patients have been received, as there was no room. Dr. Lewis joined the Mission in March, and, while continuing his duties with the American army, carried on a dispensary in the southern city during the summer months, and cared for our Christians during the absence of the women physicians.

SCHOOL WORK.—Many of our pupils were among those who suffered martyrdom, and for a time we felt that we had almost too small a remnant with which to resume work. A school for girls was opened first by Miss McKillican, with a former pupil as teacher. Here again the question of book supply arose, and with pen and ink the teachers prepared copies of the work for the pupils.

Later in the year we welcomed back, with great rejoicing, Miss Li Wen Cheng, the only surviving teacher of the girls' boarding-school. She had spent the time of awful peril in her father's home in the southern part of the province, where every effort was made to cause her to recant, but in vain. The journey to us was long and dangerous, and on the last day of the trip she had occasion twice to use the temporary passport which our United States Minister had kindly provided for her. She later took charge of the school, and has done most excellent work. There have been 14 pupils in attendance.

Mrs. Cunningham was put in charge of the boys' boarding-school, which she promptly opened in January, with ten pupils in attendance. The enrollment reached 48, but the average attendance was much lower. Some pupils moved from the neighborhood, others gave but little promise and were dropped. Mr. Chung, a former teacher in Truth Hall, was the Chinese teacher in charge. Mrs. Cunningham taught English. The older boys have organized a Y. M. C. A., and the younger boys, together with the younger girls, have been organized into a sort of Junior Christian Endeavor Society. This year the school opens with more than 30 boys in attendance, and with a former graduate, Ts'ui Yüeh, as teacher. The promise is for a good year's work.

WORK AMONG THE SOLDIERS.—An unusual line of work was committed to us this past year, namely, evangelistic work for our own countrymen. And we had much pleasure and profit in it.

The entering wedge was the opening of a Y. M. C. A. room where coffee, cocoa, doughnuts, cake and pie were served, under the direction of a committee of ladies representing the various Missions in the city. This was followed by a social on Washington's Birthday at Camp Riley, where, after a literary and musical programme, cake, doughnuts, coffee and sweets were served in abundance to hundreds of men.

Two days later, some of our gentlemen began a series of meetings in the camp, which were well attended by hundreds of men every night for three weeks, and two nights a week from then on until they

left us for the Philippines. Not only were we visiting camp, but our homes were freely opened to the soldiers, and many of the men were grateful for the privilege of seeing a little of home life again. Many of the men were spiritually helped. Men who had entered the army as Christians, and had grown cold, or had given up the Christian life entirely, were led to retrace their steps to Christ, and, with new faith and courage, again undertook the battle for the right. Men who had never known Christ, and who had been the willing slaves of Satan, publicly confessed a new Master, and, though tempted on every side by their old comrades in sin, stood firm and true. Letters from the Philippines bear testimony to the sufficiency of His grace. Gladly indeed did we labor for the American soldiers, for they had risked all and suffered much in coming to our relief, as well as to the relief of the American Legation. Many of them were full of prejudice and criticism of the missionary when they came, but most of them left with a better understanding of Mission work and higher regard for the worker.

This important work for the soldiers has been continued since the above report was written and with much success. A recent series of special services for the deepening of the spiritual life, participated in by all the Missions, has resulted in the quickening and the more perfect consecration of many members of our Mission.

PAOTINGFU STATION.

The history of Paotingfu Station for the past year has been but the biography of a single individual, the Rev. J. Walter Lowrie, who, with sublimely heroic fidelity, the gentleness of a Christlike love, and that wisdom which is born of the Spirit alone, has spent a year among the sad scenes of the horrors of June, 1900, gathering the scattered remnants of the Native Church, listening to the heartbreaking tales of suffering and death, speaking the word of tenderest sympathy and help, supplying the needy, righting the wronged, securing mercy for hundreds from the foreign Generals, astonishing the Chinese by his leniency, commanding the respect of all and the love of many, which found its expression in the voluntary gift to the Mission, by officials and people, of a new site for the Mission Station, far more suitable than the old. All that this faithful servant of God has endured and accomplished in and around Paotingfu will never be known, for he will never tell it. Those who know him will be able to read some of it between the lines of his personal report, which is that of the Station:

"After the relief of Peking in August of last year, there still was no opportunity of reaching Paotingfu from either Tientsin or Peking until the allied forces marched from those two points upon that city. Availing myself of the invitation to become interpreter for the force of Gen. Lorne Campbell we reached the city in October, only to find that reports of native messengers regarding the death of our loved fellow-

workers were, alas, too true. The surviving Christians soon learned that a foreign friend had arrived, and from their tear-stained countenances and trembling lips the story of the sacrifice of those precious lives was repeated substantially as we had heard it in Tientsin. No Christians were permitted to escape on the day of the massacre, so that no friendly eyewitness remained to give details of that terrible event, and even to the present time it is only from the conflicting stories of bystanders, or their friends, that we know that, while the natives in the compound perished by the sword, our fellow-countrymen were spared the brutality of the mob, and passed on to the home on high through the flames.

"I located the Christians in a deserted house, and later in a large temple, whence they went out daily to search the houses of the neighborhood for articles stolen from the Mission dwellings before their conflagration; but the search was practically in vain. Everything had been either buried or carried to a distance when the advance of the allied army was announced. Naturally desiring to remain in Paotingfu, I made request of Gen. Lorne Campbell, who granted me the privilege; and later, on learning that the Generals under Gen. von Kettler were to pass the winter here, I offered my services as interpreter to Gen. von Kettler, who spoke English fluently, was accepted, and remained with him until June 11th of the present year. I was induced to take up this work solely by a desire to use the influence which accompanied my position to aid the Christians of whatever connection during the occupation of the foreign army, and also by a desire to mitigate the sufferings of those Chinese in and near the city who had been innocent of the crimes of the year before. Owing to the exceeding courtesy of Gen. von Kettler, I was enabled to meet with some measure of success in fulfilling these two purposes. Later, when a Provisional Board of Control was instituted by the French and German Generals, I was invited to act as interpreter; but, upon assuming the duties of the office, soon found, what I had not realized before, that the demands upon time and strength arising from these secular employments and from the numerous petitions for friendly intervention and assistance from the populace, rendered it impossible to give the attention to the needs of the desolated Christians which it was my heart's desire to give. Our sister Mission of the Congregational Church, being through the autumn and winter without the presence of a foreigner, I was able now and again to render the native Christians of that Mission a measure of timely assistance. In all my relations with Christians and people, I endeavored myself, and exhorted our little flocks, to act upon the principle of overcoming evil with good, and refrained from utilizing in the slightest degree the foreign troops to secure the punishment of those who had wrought havoc in our work. By publishing and circulating widely a printed notice that anyone, whether Christian or non-Christian, who, in the name of the Presbyterian Mission, privately demanded compensation from his enemies for the destruction of his property, would be arrested and punished, those of the Protestant Christians who might have engaged in such practice were deterred in great measure from doing so, and the peace of the Church, after the withdrawal of the foreign troops, was in some measure enhanced.

"In the spring, a memorial service was held in commemoration of those dear colleagues and native Christians who

suffered for the name of Christ last year, at which there were present the commanders of the allied armies or their representatives, the entire Chinese official corps of Paotingfu city, and many of the merchants and gentry, besides fellow-missionaries from Peking and Tientsin. A similar service on a larger scale was held the following day by the American Board Mission. Throughout the year Sunday services have been regularly held, and the Christians and inquirers have come, with much faith, distances of ten and fifteen English miles to be present. It was most encouraging to see the sons and other relatives of those who had been persecuted and slain still remaining steadfast, and even eager to unite themselves with the people of God. When one and another applied for baptism, only those who had been previously under instruction for a year or more were received. A total of 20 persons have thus been admitted to the communion during the year.

"Among these are some who give good promise of taking the places, as Christian workers, of the two saints of God, Mr. Lu and Mr. T'ien, who had been our devoted helpers for many years, and who were slaughtered among the mountains last year. Of those who were formerly in our communion only three have gone back, and for one or two of these there is still hope that they will return to the fold. The greater number of those who joined us were from the country Stations cared for by Mr. Simcox, and seemed to be moved to take the step by an affectionate remembrance of him. Though dead, both he and his wife, who lived for their flock, yet speak, as do also Dr. Taylor over an even wider field, and Dr. and Mrs. Hodge amongst the Chinese who were nearest them and loved them indeed.

"The merchants of the city, with some aid from officials and gentry, subscribed about 2,000 taels and purchased a piece of property for the Mission, on which the buildings of the Station, when re-established, might be erected. This property had been selected by the members of the Mission, when visiting Paotingfu in the spring, as a much more suitable location for Mission work than the former, which was distant from the city about one mile, and promises to be a worthy site for the reorganized and expanding work of the Station. In view of the destruction of books and tracts of the North China Tract Society, and the impossibility of obtaining suitable books in the North, I had the simple catechism of the society carved on blocks and reprinted for use in Paotingfu and for those who may desire it elsewhere.

"The losses of the natives have been made good by the district magistrates of three districts, and in the remaining one, where the payment due Roman Catholic sufferers was exceptionally large (about 60,000 gold dollars) and burdensome, the Christians were aided from the fund for the relief of the destitute, sent to the Peking Mission from New York,

of which five hundred dollars was kindly put at the disposal of Paotingfu.

"Letters written, after the departure of foreign troops, to the magistrates of two cities where we have had preaching chapels, elicited a favorable response, and arrangements have been made in both places for the reopening of chapel work when we have the force to do so. I relinquished the street chapel in the city, formerly occupied by us, hoping to obtain more suitable premises on the west street, nearer our new Mission site.

"It is needless to say that the desolation which has lain all around, the constant sense of the loss of the loved friends who were sacrificed here, and the reminders recurring every day, through the native Christians and others, would have made life in Paotingfu almost insufferable but for the sustaining power of Him who called them to higher service.

"The scanty fragments of their sacred remains, which were found midst the débris of the house whence they took their flight heavenward, have been gathered and interred on that very spot, together with the remains of the native Christians who perished on that awful day. And around the site is thrown a brick wall, which incloses the little 'God's Acre' with its silent testimony to the love of Jesus Christ, for whom they lived and to whom they have gone home. And it is my earnest desire that a shaft of foreign make with inscription in English and Chinese may tell the brief tale of their devotion to the multitudes who first and last will visit the place."

It should be added that Mr. Miller and Dr. Lewis are now with Mr. Lowrie at Paotingfu, and that the officials of the place are further manifesting their contrition and their new friendliness by gifts of large quantities of lime, bricks, charcoal, and matting for the new buildings.

SHUNTEFU STATION.

The Mission holds tenaciously to its plans for the development of this new work in the southern part of Chihli Province, but, of course, has been in no position to open the work the past year.

EAST SHANTUNG MISSION.

TENGCHOW: on the coast, 55 miles northwest of Chefoo; occupied 1861. Missionaries—Rev. C. W. Mateer, D. D., and Mrs. Mateer, Rev. W. M. Hayes and Mrs. Hayes, W. F. Seymour, M. D., and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Rev. H. W. Luce and Mrs. Luce, Rev. Mason Wells and Mrs. Wells, Miss M. A. Snodgrass, Mr. Ralph C. Wells, Rev. P. D. Bergen and Mrs. Bergen, Mrs. Calvin Wight.

CHEFOO: the chief foreign port of Shantung; occupied 1862. Missionaries—Rev. Hunter Corbett, D. D., and Mrs. Corbett, Rev. George Cornwell and Mrs. Cornwell, Rev. W. O. Elterich and Mrs. Elterich, Mrs. John L. Nevius, Mrs. A. T. Mills, Miss Effie B. Cooper, M. D., Miss Louise Vaughan.

TSINGTAU: 160 miles southwest of Chefoo; occupied as an out-station 1898. Rev. Llewellyn J. Davies and Mrs. Davies.

Spared, in the providence of God, the deluge of blood and fire which laid desolate the Peking Mission, and, to a less extent, that of West Shantung, this Mission yet felt, in no slight degree, the intense anti-foreign feeling of the year 1900, but has been the first of the North China Missions to experience the reaction, which has already assumed such proportions as to justify a strong hope that the better day for China has already dawned. At first the increased friendliness shown by the Chinese was suspected to be little more than an increasing fear of the foreigner; but its cordiality, and the new attitude assumed by the Imperial Government, have convinced many that the kindness of the missionaries toward their haters, defamers and would-be murderers, has convinced them that the Protestant missionary is no political agent, but a kind friend, who, from a heart before unknown by the Chinese, is earnestly and unselfishly seeking their highest good.

CHEFOO STATION.

After a satisfactory, and by no means idle, furlough in America, the Rev. and Mrs. George Cornwell returned with their family to Chefoo, in October, 1901, thus rounding out the Mission force.

The Rev. L. J. Davies of the Chinan Station, returning to China in April, was transferred to Chefoo, where his wife

joined him in the autumn. The needs of the work at Tsingtau, however, left uncared for by the removal of Rev. and Mrs. P. D. Bergen to assume charge of the Shantung college, have compelled another transfer of Mr. and Mrs. Davies to Tsingtau.

The year at Chefoo has been one of peace and prosperity. All departments of the work have been carried on as before the great uprising.

EDUCATIONAL.—At Chefoo we have the Normal and Select School, comprising about 40 pupils, with a staff of four trained native Christian teachers. These schools are under the charge of Dr. Hunter Corbett and Rev. W. O. Elterich, who have done the religious teaching in the schools.

The Normal department, which is under the direct charge of Dr. Corbett, is the more important, as it bears directly on the evangelistic work. Here young men are trained as evangelists, and some of the efficient men now working in the Station field are graduates from this school. The present encouraging outlook in the Mission emphasizes the importance of the school.

There are a number of day-schools in Chefoo under the direct oversight of the foreign missionaries. Mrs. Nevius, assisted by Miss Bainbridge, has charge of a flourishing girls' school, numbering 20 pupils, situated on her own premises, and thus enjoying care and oversight. Mrs. Nevius has also oversight of a boys' school, numbering 20 pupils, in a village on the southern outskirts of the city. Mrs. Elterich has charge of a small day-school on Temple Hill, which receives her daily attention. Another school of about 20 pupils has been conducted in Mr. Cornwell's silk factory plant on the west side of the town. These schools form an evangelistic agency in many otherwise unreached homes. In the country districts we have a number of these day-schools at Christian centers, where they also serve the purpose of holding the native Christians together and preserving spiritual life. These Christians are realizing their importance, and, in several cases in Dr. Corbett's field, have opened such schools on a self-supporting basis. At one Station a native Christian built a school for girls at an expense of \$100 Mex.

We have at Chefoo the Anglo-Chinese school, which is self-supporting. This school has been under the management of Rev. G. Cornwell, but during his absence on furlough the Rev. W. B. Hamilton, of the West Shantung Mission, took charge until March 1st, when the way was open for him to return to the interior. From March 1st to May 31st it was under the charge of Mr. Elterich, and afterward of Rev. L. J. Davies. The Boxer outbreak had reduced the attendance

from 75 to 20. The continued uncertainty in the spring prevented many from returning, but the school gradually increased, until, at the close of the spring term, it numbered 40, and, at the end of the year, 50.

Miss L. Vaughan has done the main work of the school during the year most efficiently. Up to their departure in spring, great help was also received from Mrs. Neal, Mrs. Hamilton and Dr. Fleming. Miss C. B. Downing has been assisting since summer. Most of the pupils are from heathen families and are now for the first time brought under religious influences. Those influences are made prominent in the schools.

During the winter and spring a theological class was conducted at Chefoo by Revs. H. Corbett, D. D., W. O. Elterich and W. B. Hamilton. The young men rendered valuable assistance in preaching at our street chapel.

The school for the deaf, conducted by Mrs. A. Mills, enjoyed a year of prosperity. Five new pupils were received during the year, making a total of 15. Other applications were declined for lack of room.

The pupils have made good progress in their studies and in industrial training. The photographs made by the native assistant have more than paid his salary. Contributions to this work from native sources have advanced from \$5 Mex. in '98 to \$81.55, and the earnings by the school from nothing to \$359.60. About \$500 was raised locally and about \$1,700 came from abroad. Mrs. Mills suffered from ill health for several months, but is at work again with new vigor and energy.

EVANGELISTIC.—During the spring and autumn, itinerating tours were made by Dr. Corbett and Mr. Elterich over the districts under the care of the Chefoo Station. Then Dr. Effie Cooper and Miss L. Vaughan spent a month in evangelistic and medical work in some of the nearer outstations in Dr. Corbett's and Mr. Elterich's field. Mrs. C. Wight meanwhile filled Miss Vaughan's place in the Anglo-Chinese school.

The country field of this Station covers portions of six districts and extends southwest to the field worked from Tsingtau. In the spring a reaction was noticed from the hostility of last year to a friendliness which almost reached cordiality by autumn. There also appeared a receptivity to the preaching of the Gospel seldom witnessed hitherto. It was evident that the past work of the Mission, repeated droughts and famines, the distress produced by the unsuccessful Boxer uprising, were shaking the faith of the people in their idols, and creating a new interest in the Gospel message. Large numbers of women as well as men have come to hear the missionaries and evangelists in the various villages. Faithful work was done by the native helpers, and was followed up by missionary tours, with systematic preaching at markets and from village to village, and the

distribution of thousands of tracts at the various out-stations visited by Dr. Cooper and Miss Vaughan. Crowds of women sought them daily and heard the Gospel message, and not a few have asked to be enrolled as inquirers for further instruction.

In one village, a man came to Dr. Corbett, bringing a number of religious books, which he said he and several friends had been studying for a number of years. They had given up idol worship and prayed to God, but hitherto had not had courage to announce their convictions. At another place Dr. Corbett found an old man who applied for baptism. His mind had been awakened, many years before, by a tract on The Worship of the True God. He had lost the tract, but had given up idol worship. His daughter and son-in-law had become Christians, and constantly exhorted him to become one also. In one of Mr. Cornwell's out-stations, there are five hopeful inquirers, among them a Taoist priest, who has long given up idol worship, and received Christian instruction, so that he passed an excellent examination. At another place, a Buddhist priest has applied for baptism. Both priests propose to turn over their temples to the Christian Church. A native Christian recently came in from Mr. Elterich's field, asking for books, that he might instruct a class of eight or ten fellow villagers who had become interested in the truth.

In Chefoo, the street chapel and museum, as hitherto, have been the main evangelistic agency. The influence of this work is very far-reaching. Tens of thousands from the interior visit Chefoo during the year, or pass through on their way north. Many of them come to the street chapel, where they hear the Gospel message and receive tracts. Over 71,000 have attended during the past year. This has reacted favorably on the work in the country districts, producing a friendly interest among those who were kindly treated at the chapel. Through this means thirty inquirers were enrolled, and four of them were received into the Church. During Mr. Cornwell's furlough no work at the silk factory could be carried on, except a day-school.

INQUIRERS' AND BIBLE CLASSES.—Inquirers' classes for women have been conducted at nine centers by trained Bible-women. The visit of Dr. Cooper and Miss Vaughan has led thirteen women, at another center, to ask for instruction, which will be given.

Classes for men also have been held at many centers, instructed by a native pastor and several well-qualified evangelists.

PASTORAL.—The Chefoo church and its branch at the street chapel have been under the pastoral charge of Dr. H. Corbett, assisted by Messrs. Elterich and Davies. The services at the Sunday-school were so well attended that the accommodations have proved totally inadequate. The services and Sunday-school for women and girls, in charge of Mrs. Corbett, have also been well attended.

The native Christians in the country districts received the

pastoral oversight of Dr. Corbett and Mr. Elterich. Quite a number who had become cold and worldly were revived, especially at one out-station, where the spiritual condition had long been unsatisfactory.

MEDICAL WORK.—The Chefoo dispensary has been under the care of Dr. Effie Cooper, in addition to her language study. The pupils of our schools and hundreds of women and children, a total of 3,042, have been treated. Dr. Cooper, assisted by her dispenser, preached daily to the patients, thus increasing the attendance of women at the Sabbath-school and women's services. On her country trip nearly 500 patients were treated.

INDUSTRIAL CLASS AND LITERARY WORK.—Mrs. Nevius hopes soon to reopen her industrial class for women, long closed by the women's fear of the recent troubles. She has spent much time in the revision of the Nü Ching, or Chinese classics for women, for use by Christian women and girls.

TENGCHOW STATION.

PERSONNEL OF STATION.—In the spring some of the scattered families again gathered at Tengchow, and those on furlough, Dr. and Mrs. Seymour, Mr. and Mrs. Irwin, and families, and Miss Snodgrass returned; Dr. and Mrs. Mateer and Mrs. Wight have added much to the working force. The community consists at present of Dr. and Mrs. Mateer, Dr. and Mrs. Seymour, Mr. and Mrs. Irwin, Mr. and Mrs. Wells, Mr. and Mrs. Luce, and their families, Mrs. Hayes and child, Miss Snodgrass, and Mrs. Wight and child. For several months the Station was privileged to entertain Dr. Goodrich of the American Board Mission.

The health of the Mission has been excellent. The weather was most favorable for Dr. Brown's visit, which, though short, was very profitable.

EDUCATIONAL.—Even before the last Mission meeting, Dr. Hayes had returned to Tengchow to teach the senior class of the college, which had returned and was anxious to finish its course. The college was opened in all departments in March, and the students returned in undiminished numbers. Soon invitation came to Dr. Hayes to take charge of the Chinese provincial college at Chinanfu. The retirement of the Governor for a period of mourning, and his subsequent transfer to the province of Chihli, for a time rendered the success of the movement uncertain; but his successor is carrying out the

plans, and we are compelled to lose one of our most earnest and experienced workers in the church and in the college. The Rev. Paul D. Bergen, of Tsingtau, has been called to succeed him, and the Board has just appointed Mr. Ralph Wells, a brother of Mr. Mason Wells, to assist in the college. The institution will be removed to Wei Hsien as soon as suitable buildings can be erected. The demand for teachers of Western learning is rapidly growing, so rapidly that it reaches not only to the students who graduate, but also to the native and foreign teachers in the college itself. It is fortunate that in the past years Christian men have gone out from the college, who are ready to meet in some small degree this rapidly growing need. The trend of centuries seems to be bound up in the history of the next twenty years.

The loss to the college in Dr. Hayes' departure was gain to the girls' school in permitting Mrs. Hayes to reopen that school, unceremoniously closed by the Boxer troubles. On the return of the girls last fall, examinations were held and classes regraded. There are now 28 pupils, instead of the former 40, but the minimum age limit has been increased. No special effort was made to secure large numbers, and, considering the long disbanding of the school, the attendance is larger than some had anticipated. Bible instruction, Christian Endeavor Society, and the Church services, minister to their religious growth and training, while all, save the graduating class, help in the kitchen work of the school, and every effort is made to keep them in touch with the demands of Chinese home life. Mrs. Wight has been appointed to Tengchow to take the school from Mrs. Hayes, when the latter joins Dr. Hayes at Chinanfu. The history of the past, the hope for the future, lead us to believe in our girls' schools. There is no more urgent need than that the native women should receive Christian training; there is no more glorious service than to prepare these girls to go forth into the country schools and homes as Christian teachers and mothers.

A thriving primary school of 30 scholars in the city is still carried on by the competent native teacher, Mrs. Chang, and, as heretofore, with splendid results. This school is supported by Miss Snodgrass. The condition of the various country schools differs widely. Their usefulness depends largely on the character of the teacher in charge. Where teachers were weak, or the troubles of last year especially severe, the schools have either been curtailed in their usefulness or abandoned. This is especially true of the Pingtu field. In the field a hundred li south of Tengchow, and in Laichoufu, the condition is much better, and the schools are doing good work. Few agencies exert a stronger influence for Christianity than the country schools conducted by worthy

teachers. The return of Mr. Irwin will afford the needed supervision.

LITERARY WORK.—This Station in the past has contributed to the general work of China with a liberal hand, even at the expense of its own work. It is doing so now in the exceedingly important labor of Dr. Mateer on the Bible Translation Committee. The importance of the work itself, the need of a translation which will yield itself to careful Bible study, the time necessarily required to finish it, all demand that he be permitted to give his full time and strength to this work, unimpeded by other service. Dr. Mateer has also revised for the press an exhaustive essay on the meaning of the word Shen (God), and, assisted by Mrs. Mateer, has finished and put through the press a book of primary mandarin lessons, prepared for the Educational Association a list of medico-chemical terms, and edited the report of the special committee on general chemical terms. Mr. Wells has prepared the manuscript of a book on mineralogy. Mr. Luce has prepared a Harmony of the Gospels, now in press, and Dr. Seymour has completed a course of Primary S. S. Lessons based on the Harmony. These have been printed on the Station press.

EVANGELISTIC.—During all the troublous times of last year, the native teachers held regular Sabbath service on the college compound, and soon after Dr. Hayes returned the church was reopened. From that time until Dr. Mateer's return, the church services, including special meetings held for students who came up for the native examinations, were carried on by Dr. Hayes, Mr. Wells and Mr. Luce, and all the native college teachers. Since Dr. Mateer's return the services of the church have been in his care. He has been frequently assisted by Dr. Goodrich of Tungchow.

The number in attendance at the two city Sabbath-schools is larger than at any previous time.

The primary school was established in 1895 by Mrs. Seymour, in a small belfry room in the church, with her own little baby in a basket cradle by her side. The attendance was small, and only great faith could see signs of success. But gradually the school grew, until, just before the Boxer troubles, it had an average attendance of over 140 children. During the months since reestablishment, the average number of children and adults has been about 200, exclusive of the fifteen or twenty teachers. Not a few men or women remain to attend the adult school, which is held directly after the primary school, and so, for two hours, receive instruction in the Bible. The adult school consists of the students of the college and girls' school, the Christians living in the city, and from thirty to forty outside men and women. The average attendance is 195. The work of these Sabbath-schools, especially the primary, is most encouraging. Most of the children really seem to enjoy coming. Some of the parents bring their children, and, waiting, are also instructed. But the most

noteworthy fact is that so many parents are willing to permit their children to come and receive regular instruction in the "Jesus Doctrine." Ten years ago all the picture cards in the world would not have produced such a result. This is one of the many evidences that a real interest is springing up. Each week each scholar is given a lesson in the Life of Christ, printed in simple language, and these thousands of leaflets have carried much truth into many homes.

The evangelistic work in the city gives further evidence that a change is coming over the people. On the north side of the city the women's prayer-meeting, under the care, first of Mrs. Hayes and later of Mrs. Mateer, has maintained its usual interest. On the east side there are special signs of awakening, due largely to the visitation of Miss Snodgrass in the homes of the city people. The attendance at the women's prayer-meeting has increased from 10 or 12 Christians to 47, a large majority being heathen women. Many of the same women come regularly, some of them coming early and spending nearly all the afternoon being instructed in the truths of the Gospel.

Dr. Hayes made a trip to Pingtu and Laichoufu in the winter, and Mr. Wells made a similar trip in the summer. Dr. Seymour and Mr. Luce have been to the south of the city toward Chao Yuen city. The Laichoufu and Pingtu fields are in need of shepherding, after the troubles of last year. Both from missionaries and native evangelists, who have been in the field south of the city, come encouraging reports. At Tsao Lin we have a very successful boys' school and a most promising girls' school, while in the vicinity are not a few inquirers, and an opening for another school. There is also a good school at Tsen, and the people there are more willing to hear than ever before. This is also true of King Wen, forty li from Tengchow. On the whole the outlook is bright.

MEDICAL.—While the hospital and dispensary were opened in the winter by the native medical helper, it needed the return of the foreign physician to get them into good working order. After Dr. Seymour's arrival, the hospital was soon full. The total number of in-patients was 43, some having been in the hospital several months, and having made a profession of Christianity.

Two men hope soon to ask for admission to the Church, and others are anxious to learn.

Dr. Seymour has made several short trips to the country, where he has found abundant opportunity, as he says, "to preach and practice—preach the Gospel and practice medicine." Care is taken that the truth is taught to all who come in contact with the dispensary, and in every way our medical work is a most useful and fruitful department of the service.

TSINGTAU STATION.

A steady advance, materially and morally, has characterized Tsingtau during the last twelve months. A number of expensive, commodious and stately buildings have been erected. The streets, broad, well graded and metaled, will be unequaled in the East. Carts and broughams and whole shoals of *jinrikshas* are displacing the ubiquitous pony and sedan chair. City water now comes from a distance of about five miles into a reservoir situated on the loftiest hill near the city, whence it flows to all parts of the settlement.

The railway now rackets through cloven, stony hills, over plains and sandy rivers, many miles to the west. The road is open to traffic for eighty English miles from Tsingtau, and will be running to Wei Hsien early next summer. Christian Chinese, both Catholic and Protestant, have contributed not a little to its successful construction. Christians assisted in the preliminary surveys, laid many miles of the rails, assisted in constructing massive bridges, and now not a few Christians serve as conductors, telegraph operators, switchmen, ticket-sellers and secretaries, striking out boldly to take their part in these great industrial enterprises.

The three Chinese towns, Tau Pau Tau, Tai Tung Chen and Tai Hsi Chen, have had conspicuous growth, particularly the first, now a substantially built city with a population of several thousand.

The spirit of enterprise is still abroad. Men still see visions of an immensely successful port. But the unreasonable and nervous speculation of a year or two ago has sobered down into a more temperate and intelligent kind of effort. The Germans are showing a commendable energy. Their relations with the Chinese have lost much of the tension of the previous year. Mutual understanding has made progress. Means of communication between the races have increased. There is a greater appreciation than formerly on the part of the Chinese of the definite way of doing things which characterizes the Caucasian, and particularly the German—definite rules, definite fees, and all treated alike. The courts are now in better running order, and justice is more frequently meted out, in place of penalties blindly inflicted, which was a feature of the earlier stages of occupation. The Chinese have less to complain of in the treatment they receive from German soldiers and civilians.

The relations of our Mission with the Germans have been cordial, and mutually considerate. Through this settlement pours a constant stream of influence into the interior, through newspapers, letters, foreign travelers, and Chinese, which is broadening and civilizing in its effects, notwithstanding some deplorable incidents.

The two German Missions have actively prosecuted their work. Two large school buildings have been erected by them, where some 80 boys are receiving instruction, German being taught to all. The Weimar Mission has a hospital partly completed, with already a number of in-patients. Dr. Dipper has shown himself to be a quiet, sensible, devoted man, and a skilled doctor. The pupils of the school belonging to this Mission have attended services at our chapel. Evangelistic work, largely under the charge of Mr. Kunze, of the Berlin Mission, is being systematically pushed, especially within the bounds of the German territory, a region where hitherto almost no preaching has been done. His native evangelists are all from our Mission.

The Berlin Mission has established a new Station in the pretty district city of Chi Mei, with Mr. and Mrs. Lewchewitz as resident missionaries. They have opened a school, which is favorably regarded by the official and influential residents of the vicinity.

A noteworthy event in our own work was the calling of the pastor, Ting Li Mei, to do the work of an evangelist for the congregation. The Tsingtau flock has assumed the entire support of Mr. Ting.

No church is yet organized. As the population becomes more stable, and we secure resident members able for the eldership, such an organization will be effected. Mr. Ting has proved himself diligent in shepherding his sometimes unruly and erratic flock; his sermons have been spiritual, well studied, enlivened by illustration, clothed in often elegant diction, and delivered with fervor. He has shown himself patient and kindly under provocation.

The Christians are making their way, battling with the fiercest competition, too often unscrupulous. They are scattered, and in many cases their time is not their own. Some have prospered, others are struggling for bread. Such inequalities lead to envy and bitter speaking. Disappointments produce spiritual coldness. But Mr. Ting has gone steadily forward, holding cottage prayer-meetings six nights in the week in different quarters of the town, and has conducted besides three services on Sunday. He has spent much time running about keeping track of members, whose residences are often changed.

During the summer, the chapel was enlarged for the second time, so that over two hundred can be seated. Usually the house is filled, the audience including a number of outsiders. We have courteously insisted that all such maintain a demeanor proper to the house of God, not leaving the place until the close of service, refraining from talking and smoking, unrolling their queues, and not changing their seats.

An encouraging feature is the increasing attendance of women. Mrs. Bergen conducts a weekly prayer-meeting for them on Wednesdays, which is much appreciated by those who come.

The Christians decided to erect in Tau-pau-tau another chapel at their own expense. One man subscribed the ground, worth \$600 Mexican, and tile for the roof. Another gave 50,000 bricks. Another promised 50,000 catties of lime—about thirty tons. Another offered to furnish all the doors and windows. Another gave \$500; another, a Baptist, \$200; one or two others \$100 each, and then came smaller amounts. The sum total was a good site, building materials worth about \$2,000, and \$1,000 in money. A scientific plan for the church, made by another Christian, free of charge, is now complete. It includes rooms to be used as Y. M. C. A. headquarters.

The chapel will be built first, and that only as far as funds will permit. The entire plant will cost about \$9,000.

It is another case of one sowing and another reaping. The Christians doing this work have come from all parts of Shantung, and received their first Christian instruction from various members of our Mission.

The Christians have conducted themselves fairly well during the year. There have been moral lapses, which have been dealt with in the spirit of the New Testament. The results have proved good, though there are still one or two men over whom we mourn, and others for whom we are anxious. It is a hot crucible through which these inexperienced, ambitious young souls must pass, this life in the port, in the whirl of diverse extravagances and secularities. They cannot be kept in their country homes, away from Tsingtau. The young are attracted towards the centers, where the currents of life flow swiftest, and we can only endeavor to keep them in right channels, keeping always before their minds the glory of standing firm for Christ in the hour of temptation, and the ignominy of passing under the yoke of sin. Business cares and the stern struggle for existence try men's faith more in these latter days than persecution.

For Mr. Bergen the year has been a busy one. Social duties, with both Chinese and foreigners, have taken much time. Correspondence in English, Chinese, and even in German, has been heavy. His room is, amongst other things, a Chinese local post-office. When the postal authorities receive native letters, not knowing where to find the persons addressed, they often send them to him. Letters to Christians are always addressed to his care. He has felt compelled to informally establish an inquiry office and industrial bureau, to assist the Christians to a livelihood. Financial aid is rarely given, but advice and guidance have been free to all, and not a few have profited by it. Mrs. Bergen, too, has done a good deal of this kind of work. Until Mr. Ting's arrival, Mr. Bergen preached every Sunday in Chinese.

Mr. Bergen writes:

The visit of Dr. and Mrs. Brown to Tsingtau we shall long remember. We feel a new interest and affection for our Secretary and his wife; we understand better the work of the Board, its methods and difficulties; old misunderstandings have been cleared up, new plans discussed for future effort, and there was a knitting of closer relations which can only be attained through personal acquaintance. I believe such visits are abundantly justified from every standpoint and should be made regularly.

In May, Mr. Bergen, in company with Mr. Wilhelm, of the Weimar Mission, visited the out-stations for the first time since the riots. They visited the village of Shawo, partly destroyed by the Germans a few months previously. Mr. Wilhelm had opened a small school there, with one of our evangelists in charge.

Most of the survivors of the attack had returned to their homes. They were sullenly polite, but avoided the visitors. Affairs have im-

proved somewhat since, under the wise pilotage of Teacher Chi. At the city of Kao Mi, they were royally entertained at the residence of one of the gentry, the district official sending in their meals, calling twice, and preparing a dinner in semi-foreign style in his yamen. His friendliness was not wholly insincere, for Mr. Wilhelm had done much to mitigate the severities of military occupation. The missionaries had unsurpassed opportunities of talking freely with the officials and the leaders of the people about their mission to China, country preaching, customs of the Church, schools and hospitals, and the relations of the Christians and the missionaries to the civil power. Purely spiritual themes were also touched upon.

A number of calls were received from village head men, who came, smiling deprecatingly, with profuse apologies for the past, stating that the disturbances had been due to undisciplined children, hungry beggars, and others who were stupidly ignorant. They were told fully and courteously of our Mission in China and of the claims of the Gospel.

At the village of Kwo Chia Tien twenty-five inquirers were examined and ten baptized. Mr. Kwo, formerly a well-known man of the world, but now transformed into a man of God, gave one of his vacant rooms to the Church as a chapel. It seats fifty people.

A special effort was made to urge the Christians to a forward movement in the work of preaching the Gospel. The plan pursued was to obtain a personal pledge from each Christian to bear witness for Christ during the year in one or more villages entered under the individual's name. Promises were secured for more than 200 villages.

Two new day-schools were opened on this trip.

June 29th to July 12th, a class for Bible study was held in the village of Hsin Tan for preachers and teachers, at which also the most elementary truths of astronomy, geology and zoölogy were treated.

The autumn country work began Sept. 19th. Each outstation was visited and several days spent with its group of Christians. Meetings were held in the evenings, in addition to the Sunday services. The forenoons were used in preaching in the neighboring markets, reaching thus large crowds, or in the quiet villages talking to small circles, which were readily formed upon the appearance of the missionary. The afternoons brought sundry duties at the village where we had taken temporary abode. There were troubles to be settled, calls to be received, and ideas for future campaigns to be discussed. It has again been possible to do aggressive work in new villages. The people have been found, with few exceptions, friendly and receptive, penetrated also with a new skepticism as to the perfection of their ancestral customs, thus leading one to hope that we are at the dawn of better things, when a people weary of incense, prostrations and idols, will turn with spiritual worship to the shrine of their Creator and Saviour.

One Sunday in October, Mr. Bergen had the joy of baptizing a larger number than on any other day of his eighteen years in China. All of Saturday, the 17th, was spent in examining candidates for baptism, and in holding meetings in preparation for the sacrament the following day. Thirty

men and women were examined carefully in the first elements of our faith; and of these, fourteen received baptism in the presence of a large congregation which crowded the house most uncomfortably. Many from outside were also present, but preserved through the long services a remarkably decent behavior.

The majority of the new members came from one large clan in the village of Wang Chia Kwan Chwang, and belonged to the best class of the rural population. They are owners of the land they cultivate, have a little education, are hard-headed yet kindly people, industrious, and asking no favors from anybody. They are quiet and law-abiding, and in seeking entrance into the Church seemed actuated by a sincere desire for salvation and a new life. The women had always been pious, religiously abstaining from flesh, and practicing devoutly before their gods all the prescribed rites. Now they are very happy in their new-found faith, and anxiously await the arrival of a Bible-woman, to give them further instruction.

One old mother in Israel, bent together with the weight of her eighty-five years, sat on the big brick bed listening earnestly to the examination. Her face was seamed and furrowed, gnarled, indeed, like the bark of an ancient tree. I had had little hope that she could even hear, much less understand me, but at my first question she started, her weak, sad eyes peering wistfully at me, as she answered: "I have departed from idols and all evil customs. I worship now only the true God, and I trust Jesus for my salvation. That is all I know." A few other questions evidenced that she had taken a strong hold on eternal life, and was entirely ready for her departure, which in all human probability was at hand.

The daughter, who sat by her side, was a contrast to the aged mother. She kept herself rigidly erect, evidently keyed up for the ordeal of the questioning, a stern, resolute expression on her face as though she was at that moment determinedly putting the old beliefs behind her. She stood well an examination on the catechism, of which she had committed a good portion in the intervals of her active life. She had been a kind of president of the local society for the cultivation of piety, elected by her neighbors' suffrage as the fittest for the post; and now she was forsaking that which she had hoped might bring her peace, and which certainly did at least give her social distinction, to become a member of the hated Christian, or Foreign Church, as it is popularly called. May her prayers for her former associates be heard on high!

In the company was a grandfather, a man still in his prime, with his three stalwart sons, all married, and with their sons also present as witnesses of their baptism. They were very serious and appeared deeply sincere. Quiet, strong men they were. All had mastered the catechism, and several had considerable knowledge of the New Testament.

The origin of this work was owing largely to the influence of Mr. Tu, a graduate of the Chefoo Normal School, now at home near the village and bearing good testimony to the truth taught by Dr. Corbett.

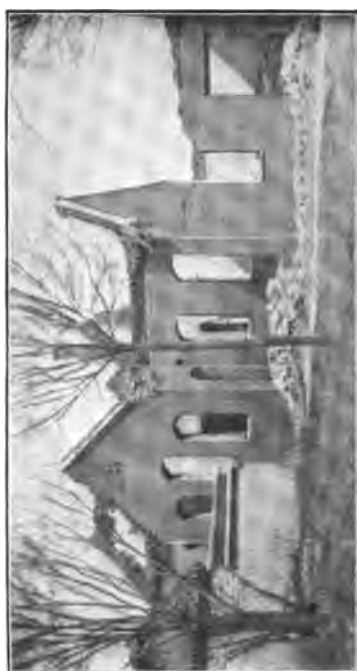
The handsome new chapel at Hsin Tan is massively built of the best brick, with tile roof and cement floor, well lighted and ventilated. It will seat over three hundred. It was put up by the people themselves from the indemnity allowed the Christians for the destruction of their property the previous autumn. Strange to say, there is an increasingly favorable feeling toward the Church in that region.

In the out-station of Landi a rich man, named Wan, long friendly, fitted up a respectable house, with court attached, at some expense, for a combined chapel and school. He also lately contributed \$40 to our new chapel at Tsingtau. It is always a pleasure for him, too, to entertain the missionary. He is a generous, warm-hearted old man of fine appearance, and with the desire of doing good strong upon him in his later years, partly actuated, no doubt, by a hope of thus atoning for earlier sins. He has never yet gotten the courage to brave the indignation of his aristocratic and powerful relatives by asking for baptism.

EDUCATIONAL.—The eleven country day-schools, with an attendance of 110, cost little, and the schoolhouses are used in addition for places of meeting on Sunday. It is difficult to secure suitable Christian teachers at the present rate of wages. There are, in most villages, other schools where non-Christian parents prefer to send their children. Nevertheless, our schools are worth maintaining.

Six evangelists have been employed, two of them for but two months in the year. In spite of their limitations their services are absolutely indispensable. The field covers about twenty by thirty miles, comprising parts of the districts of Kao Mi, Ping Tu and Kiao Chou, with a population of about 900,000, living, we may say, in 1,000 villages. The problem before us is to reach each one of these 1,000 villages with the Gospel.

Various members of the West Shantung Mission have been most helpful in the work of the Station.



WEI HSIEN BUILDINGS, AFTER LOOTING AND BURNING BY BOXERS, JUNE 25TH, 1900.

WEST SHANTUNG MISSION.

CHINAN: capital of the Shantung Province, 300 miles south of Peking; occupied in 1872. Missionaries—Rev. W. B. Hamilton and Mrs. Hamilton, Rev. John Murray and Mrs. Murray, Miss Mary L. Burnham, M. D., James B. Neal, M. D., and Mrs. Neal.

WEI HSIEN: 150 miles southward of Tungchow; occupied 1882. Missionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, W. R. Faries, M. D., and Mrs. Faries, Miss Emma F. Boughton, Miss Edna B. Parks, M. D., Mrs. M. Crossette.

ICHOW: 150 miles southeast of Chefoo; occupied 1891. Missionaries—C. F. Johnson, M. D., and Mrs. Johnson, Rev. W. S. Faris and Mrs. Faris, Miss E. E. Fleming, M. D., Rev. James Waite and Mrs. Waite, Rev. Alex. Waite.

CHINING: 150 miles southwest of Chinanfu; occupied 1892. Missionaries—Rev. J. H. Laughlin, Charles Lyon, M. D., Rev. Harry G. Romig and Mrs. Romig, Rev. Thos. N. Thompson.

IN THIS COUNTRY: Miss Emma F. Boughton.

The four Stations of the Mission have all been re-occupied by the missionaries, and it is an interesting and almost unprecedented fact that but one member of the entire Mission is absent from the field. Even at Wei Hsien the missionaries found the destruction less complete than had been reported, some walls and portions of buildings still standing in fair condition. At Ichow and Chinan the damage was comparatively slight, while Chining had not been seriously molested.

The severity of the persecution of native Christians varied greatly in the different Stations, being far greater in the northern half of the field. While few lives were lost, many were despoiled of their property, and the long and incessant strain of threats and entreaties from enemies and friends, led many temporarily to recant, who might have successfully endured the strain of a sudden threat of violence and who never intended to give up the Christian faith. With these the missionaries have dealt firmly but lovingly, with most salutary effect.

Dr. Brown reached Shantung just in time to journey with the missionaries returning to their Stations, and thus saw the full extent of the disaster which had befallen the Church.

WEI HSIEN STATION.

Mr. and Mrs. Chalfant, Dr. and Mrs. Faries, Mrs. Crossette, Dr. Parks, and Mr. J. A. Fitch have been in China through-

out the year, but have not spent the entire year at the Station. Dr. and Mrs. Faries were in Shanghai until the 1st of May, when, after a trip to Wei Hsien, he removed with his family to Chefoo. Mr. and Mrs. Chalfant were in Chefoo until March, when Mrs. Chalfant moved to Tsingtau, Mr. Chalfant going to Wei Hsien. Dr. Parks and Mrs. Crossette remained for some months in Chefoo, the latter being taken seriously ill, and spending some months in the hospital in Shanghai, while the former is now in Wei Hsien, as are also Mr. and Mrs. Fitch, and Mr. and Mrs. R. M. Mateer, the last three having returned from furlough in America. On account of need in her home, Miss Hawes was obliged to resign, and Miss Boughton, having suffered a severe accident, has not yet returned to the field.

RETURN TO THE INTERIOR.—In March, consular permission was secured for the men to return to the various inland Stations, and Messrs. Mateer, Chalfant, Faries and Fitch at once returned, being met at some distance therefrom by the local magistrate with soldiers, and escorted into the city, with flying banners, to an inn prepared for their reception, where they were saluted with red bunting, and giant fire-crackers. They were entertained by the local officials, who made profuse apologies for the past, and were presented with a huge banner by the business men of the northeast suburb. The local magistrate soon secured for them an inn, paying the rent himself. An official inspection of the ruined Mission compound on the second day showed the hospital ward rooms, a Chinese guest room, and small outbuildings, still standing, but dismantled. Some other walls still stood, but had been ruined by fire. The compound walls were broken in many places. The people had been fearing the day of retribution, and were consequently impressed by the kindly treatment received from the returning missionaries.

INDEMNITY QUESTIONS.—The question of indemnity for the native Christians' losses was an exceedingly difficult one. One misguided church member had been posing as the Mission's representative, and had been fleecing the people. A few others were pressing for excessive indemnity. The majority, however, were in sympathy with the missionaries in urging lenient treatment of the destroyers of property.

The demand for excessive indemnity, on the part of some, is not strange when we consider its warrant in Chinese custom and the fact that the principle was openly and loudly approved by many foreign civilians and by the Roman Catholic missionaries. Our missionaries, however, devoted themselves to the investigation of actual losses, and would permit no native Christian to exceed those

losses in his claim. Indeed they recommended a renunciation of no inconsiderable part of the just claim, a proceeding agreed to by the Christians, and most beneficial in its impression upon their heathen neighbors.

There was considerable difference of opinion among the members of the Station as to the whole question of indemnity; some believing that the receiving of any was unscriptural, and others that they had both a legal and moral right to receive it, and that the pressing of the claim would prevent future trouble. On returning to Wei Hsien, and perceiving the irritation already caused by the exorbitant demands and unwise acts of certain native Christians, the missionaries all felt that expediency demanded the exhibition of a very lenient spirit on their part, that both Christians and heathen might learn the spirit of forgiveness. Meanwhile, the district of Wei Hsien had been compelled to pay heavy indemnities for destruction of railroad and mining property, and it was feared that insistence upon a full indemnity would make the burdens so heavy as to embitter the people of that region against all foreigners, including the missionaries. It was thought that the Church at home could well afford to make good at least a portion of the losses; and it was therefore proposed that the whole indemnity claim should be relinquished, both for Mission and personal property. The Board was not persuaded of the wisdom of an absolute relinquishment, but suggested that the claim revert to the general government indemnity, thus, possibly, relieving the local friction. The members of the Station preferred the local settlement, especially as the liberal Governor, Yuan Shih Kai, urged it upon them as more satisfactory to himself and likely to fall less heavily upon the people. He invited the representatives of the Station to visit him at Chinan, to discuss the matter with him and settle the claims for indemnity, receiving them most cordially, and expressing his regret at the destruction of property and danger to life. He thanked the missionaries for their good will in offering to relinquish their claims. He did not wish them to relinquish all indemnity, but agreed with them in thinking that the good will of the people could be best preserved by a reduction of the claims. The total claim for actual losses of property had been about \$45,000. This was reduced to about \$31,000, all members of the Station relinquishing half of their personal claims, and Dr. Faries and Mr. Mateer giving up theirs altogether. This was very gratifying to the Governor, who agreed to the requests of the missionaries that the losses of the natives on the compound should be paid; that the indemnity should be assessed upon the guilty; that a public proclamation should set forth the nature of the settlement; that the missionaries should be secured against exorbitant prices for land adjacent to the compound, needed for the college; that title to property of which the deeds had been lost, should be secured. The entire indemnity thus agreed upon was paid by November 1st; and the Board has taken its pro rata share in the relinquishment, thus relieving the missionaries of a considerable portion of their loss.

REBUILDING.—Even before the payment of the indemnity, or the assurance of its payment, was received, the generosity of the Presbyterians of Pittsburgh and Allegheny, who were interested in Wei Hsien, enabled the Station to purchase the land required for the building of the college on its removal from Tengchow, that removal having been practically decided upon during the visit of Dr. Arthur Brown, for whose opinion, after conference with the Mission, alone

the Board had been waiting. This opinion having received the approval of the Board, preparations are now making for the erection of such buildings as are needed for this institution. For this purpose, and for the planning of the re-establishment of the whole Station, the presence of Architect H. B. Gordon at Wei Hsien has proved invaluable. This skillful Christian architect had been commissioned by the Board to oversee the rebuilding of the Station at Seoul, Korea, on a new site. As unforeseen obstacles prevented the accomplishment of this work, he has been giving some months to Wei Hsien, Peking, and Paotingfu. Plans for Wei Hsien have been fully completed, and the work of re-establishment is going on. By the aid of this architect, it is hoped that a model Mission plant will be erected.

RECATANTION QUESTIONS.—On the return of the missionaries to the field it was found that, under strong official pressure, no inconsiderable portion of the native Church had made a verbal recantation of their Christian profession. The temptation was extremely severe, the lives, not merely of individuals, but of villages and of whole parishes, being made to depend upon the speaking of a few words by some prominent member of the Church, or by its pastor. Few indeed have been the cases in which such recantation was intended to be a definite abandonment of the Christian faith; it was merely a temporary expedient to save life. A very large number of the Christians absolutely refused to make even this concession, though threatened by enemies, and earnestly besought by friends; yet it is not strange that in a Church so recently founded, and without the influence of a godly ancestry, there should have been many who considered themselves justified in denying their faith for the time being. The missionaries have felt that, if Peter the Apostle, after his three years of association with Christ, could deny all knowledge of Him, under the influence of fear, and afterward be lovingly restored by his Saviour, it was not the duty of the missionary in heathen China to declare these weak Christians, who denied their faith, outcast from the Israel of God, and without hope of forgiveness. They have, therefore, while dealing firmly with this unfaithfulness, yet been very tender and loving in their exhortations to repentance, and in the infliction of discipline. Many have thus been brought to see the matter as they had not seen it before, and, sincerely and with tears, to repent of their weakness. In some cases those who were firm in their profession, escaped unharmed.

Particularly interesting is the case of one elder, an early convert, who had fallen away during the silver-mine craze, and was out of the

Church for 12 years. Reawakened during special meetings, a few years ago, he took such a stand as a Christian that he was elected to the eldership. When called upon to recant, he sent word to the official that he was a loyal Chinese subject, but one thing he would not do, and that was recant. He passed through the time of great danger, hardly sleeping for weeks in his anxiety, yet he was neither arrested nor robbed. Another old Christian, who had been robbed, and his house almost destroyed during his absence from home, returned to the wreck, and said to the crowd who had gathered to see the fun, that he was a Christian still, that when they heard singing they might know that he was conducting worship as of old. The next Sabbath, he went around and gathered the trembling Christians, and held worship as usual. His astonished neighbors ended the matter by paying his losses, without any appeal to the courts. In a certain village, where Christians were numerous, they gathered guns, and defended their walls, watching by turns, day and night; three times a day they held prayers, one division watching, while the others prayed. Many times robber bands sought to attack them, but finding their defence so complete, went away.

RESUMPTION OF WORK.—A very large portion of the time and strength of the members of the Station has been used in visiting the Christians, carefully investigating all the circumstances of their experience during the times of trial, pointing out the mistakes, exhorting to repentance, and warning against the temptation to seek vengeance. In some places the returning missionaries found the Christians apparently paralyzed with fear, and not yet having resumed public worship. Others had ceased worship only during the time of acute danger, while still others had never ceased. Universal rejoicing heralded the arrival of the missionaries, the people apparently hungering for the preaching of the Gospel once more. In many directions there are inquirers among the heathen, and many books are called for, not merely by the Christians who had lost everything, but also by outsiders. The country day-schools were soon resumed, though not as many as the previous year. All patrons are still required to pay all incidental expenses, furnish the house, and pay one-third of the salary of the teacher. The boys' high-school was reopened in the fall under the charge of Mrs. R. M. Mateer, who was the first of the ladies to return to the interior. Girls' schools have not yet been attempted. The latter part of April, a special meeting of representatives from each chapel of the Mission was held at Ching Chou Fu, attended by 175. This was marked by many confessions of sin, and earnest prayers. Other special meetings have since been held in the country, especially by Mr. Mateer, and there have been many signs of awakening. A class for Bible instruction was held for four weeks in July, where special interest was manifested. Soon after arrival at Wei Hsien, Dr. Faries opened up the medical work, having patients from the first, and receiving assurance that the old

popularity of the hospital and dispensary is unimpaired. As Mr. Chalfant has been compelled to give most of his time to the building, a specially heavy burden has rested upon the other members of the Station.

Mr. Fitch reports 30 out-stations to care for, in addition to the superintendence of about 35 country day-schools. The first meeting of Presbytery in two years was held about the 1st of November, in a large tent. While there was a little tendency apparent to regard the awful perils of the Boxer uprising as a sufficient excuse for recantation, as the strategy which is permitted in a time of war, yet the opinion prevailed that discipline in cases of recantation was necessary, and that a campaign of instruction should be planned, to secure conviction of sin in the hearts of the Christians themselves. When special meetings were begun, in almost every case, the attitude of the people at first was that of being abused by Presbytery, instead of being pitied and comforted for the persecution and losses which they had endured, yet there was not a church but was thoroughly awakened before the end of the campaign. Confessions of sin mingled with prayers for their persecutors, for whom they had before felt only hatred. Many said that they had gained a new view of the scope and seriousness of Christianity, and understood the Scriptures as never before. At one district city, Mr. Mateer reports such a readiness to hear as he had never seen before in China. Men who had come to attend market were seen to drop into the room in Nan Ku where he was preaching, and sit all day listening, and at night exclaim "There, I have forgot to attend market."

The railroad from Tsingtau is being rapidly pushed through to Wei Hsien, and trains are expected to reach that city this spring. It is but one among many signs that old things are passing away; all things are becoming new.

CHINAN STATION.

The members of this Station have all returned to Chinan, Dr. Lewis, however, having been transferred at his own request to the Peking Mission, and Mrs. Calvin Wight, Mr. and Mrs. Davies having been transferred to the East Shantung Mission. Dr. J. B. Neal and wife have been re-transferred from East to West Shantung, and are again stationed at Chinan. In March Messrs. Hamilton, Neal, and Murray left Chefoo for Chinan, returning in July and August to escort the ladies back to the Station.

On their first visit to Chinan they found that the Mission buildings were practically intact, though considerable window-glass had been broken, and some of the doors and yard-walls had suffered damage. Much Mission property and personal goods had been stolen, others broken or damaged, and all that was left was in a state of utter confusion. The leaders had no use for books, pictures and furniture, but had carried off most of the clothing, especially the native garments, bedding, carpets, rugs, chinaware, and organs! The property had all been left by the missionaries in the care of the local officials, and, apparently, a soldier guard was on the premises all the time. It is not probable that the place was looted by an excited mob, but by a comparatively few persons. An examination of the property re-

sulted in an estimate of the loss at \$5,245.00. Courteous attention was given by the officials to the claim of indemnity, which was not made in the form of an insistent demand. They never questioned the propriety of paying an indemnity. In the interests of peace and mutual good will, and upon condition of an early cash settlement, several concessions were made, and on the 30th of April the total amount agreed upon, namely, \$3,970.00, was deposited in the bank to the credit of the Mission.

After gaining reasonable assurances that something might be done for those Christians who had lost property, without making further trouble, a letter was prepared and presented to the Foreign Bureau. This was followed by an interview with the chief Taotai, Mr. T'ang. Two deputies were appointed, and the indemnity scheme was agreed upon, the proportion of each claim paid being based somewhat upon the financial ability of the individual claimant to endure loss. The magistrate of the first district being a progressive man and an old friend of Dr. Corbett, a satisfactory arrangement was soon reached, which served as a precedent in the other seven districts. Finally all were satisfied, and the indemnity promised has been paid. The official deputies have spoken warmly of the kindness and courtesy of the missionaries.

PERSECUTION OF THE CHURCH.—During the absence of most of the Station's staff, the city chapel was sealed, but some of the Christians continued to gather for prayer and conference. In the country, conditions were much worse; the storm burst with suddenness and severity, and the Christians were scattered and frightened, and so remained for many months. Returning missionaries found them like a flock of frightened sheep. Three had been murdered, and others had died of exposure. Some saved themselves by payment of many fines, and even they were not exempt from persecution. Some hid in the growing corn, and saw their goods carried off, their houses burned. Not a few yielded to the storm, and at least outwardly recanted.

No other part of Shantung received so severe a visitation. The Christians were unprepared by experience and instruction for such fiery trial, but in almost every case the recantation was only outward, the Christians loving Christ in their hearts, and continuing to pray to Him. They realized that the opposition was not directed primarily against Christ or the Christian Church, but against all that was foreign, or associated with the foreigner. The result of the trial seems to have been that those members who before were doubtful, are now still more doubtful; those who were faithful are now still more faithful. There has been not a little call for discipline, but still more for patience, and charity, and instruction in the Scriptures. Some who have fallen in the hour of temptation will undoubtedly be the stronger Christians for the terrible experience.

EVANGELISTIC.—Many of the officials have shown themselves so extremely friendly that the missionaries and the native Church have been somewhat reinstated in the minds of the people by this official recognition. The Christians and inquirers from the country have been invited to the city in larger numbers than usual, that they might be

strengthened in the faith by Bible study and prayer. This has proved a great blessing to them. In connection with these classes, and following them, Messrs. Hamilton and Murray established a tent near the great annual fair of the city, and assisted by a native preacher, conducted preaching services, which were well attended, the audiences being more attentive than of old. These services were continued for a month. Not a few of the Government soldiers appeared as voluntary listeners. These tent meetings published far and wide the fact that the missionaries had returned, and did more than a proclamation to prove the slanders against Christianity false. Since January 1st twenty members have been under instruction for lay evangelists with the Acts as text-book. Mrs. Hamilton held classes for women for six weeks in the country, and afterward for others in the city, with much encouragement.

MEDICAL.—During the disturbed period, the medical work was interrupted, the hospitals being necessarily closed. On the return of the missionaries external repairs were made in the men's hospital, and regular medical work was resumed early in June. The people have been somewhat timid in availing themselves of the advantages offered, the daily attendance at the dispensary being from 20 to 35 patients. The medical class of seven young men has been under regular instruction, the boys assisting in the daily work. Dr. Burnham returned to Chinan in the fall, put in order her hospital, and is at work once more for the women and children.

Dr. W. M. Hayes, President of the Shantung College, having been invited by Governor Yuan Shih Kai, and again by his successor, to accept the Presidency of the new provincial college at Chinan, has resigned the Presidency of our Presbyterian College, and taken up his residence at Chinan, where he will be of much assistance to our Mission, though connected with that Government institution.

The missionaries regard the outlook as very bright, as there is manifest an interest in the preaching of the Gospel which had hardly been expected so soon after the great disasters. Here, as in other Stations of the Mission, our force sadly needs to be increased, with a view not merely to the present, but to that great future which is already showing signs of its coming.

ICHOW STATION.

But two members, Mr. Faris and Dr. Johnson, have as yet returned to the Station. In March of last year, Dr. Johnson went to Japan to meet Mrs. Johnson and family returning from America. She with Mrs. Faris and Dr. Emma Fleming remained at Chefoo, Tsingtau, or

Shanghai, until the spring of the present year, when all proceeded to Ichow. Rev. and Mrs. W. P. Chalfant have not been able to return to China, and have been, therefore, at least temporarily, appointed to the work for the Chinese in Southern California.

No attempt was made by anyone to return to the Station until the last of April, when Mr. Faris and Dr. Johnson reached the place, and found that the reports as to the destruction of property had been greatly exaggerated. The damage to the buildings, including broken windows and doors and interior walls, did not exceed \$300.00. The personal losses amounted to \$4,000.00. At the request of the district magistrate, a claim for indemnity was presented to him, and has been settled.

PERSECUTION.—The persecution of Christians in this region was not very severe, owing to the efficiency of the Prefect, who took strong measures to preserve order.

Early in the summer, at one market town, a violent attack had been made on the Roman Catholic Christians of the place, and several were killed. The Prefect captured the leader, and had him beaten to death. This assertion of his authority checked the Reign of Terror which might otherwise have swept over that part of the Province. In spite of all efforts, however, there was not a little persecution, and desultory robbing and looting; but no lives were lost among the Protestants, nor was anyone seriously injured. Some fled from their homes, and did not dare to return for months. In all, thirty-three families were robbed, their losses amounting to a little more than \$500.00. Little pressure seems to have been brought to bear upon them to recant. A few compromised by worshipping at the courts and burning incense in the village temples. One prominent Church member allowed the people of his village to inform the district magistrate that he was not a member of the Christian Church. This they did that he might not be deprived of his office of elder of that group of villages. He afterward, however, told this same official that he was a Christian, and had been one for 25 years, having joined the Church when a military officer under Li Hung Chang in Chihli Province. An elder in the Church at Ichow, Mr. Chang Shih Yuan, did all in his power by precept and example to encourage and sustain the members of the Church. Though no public services could be held in the chapel, he held services each Sunday at his own house, which many Christians attended. Many instances of unusual faith and heroism have been reported.

MEDICAL.—The second week after the return of the missionaries, the dispensary was opened, having an attendance of 60 patients the first day, increasing to 70 or more. At the end of June, the missionaries returned to Tsingtau, leaving the dispensary in charge of a native assistant, who reports about the same attendance. The medical class interrupted by the trouble was resumed on the return of the missionaries in the early fall, and thirteen young men devoted themselves to these studies.

During June, Dr. Johnson went to Chining and escorted Dr. Brown to Ichow, where three days were most profitably spent in conference. Many of the leading Christians from the country Stations came to the city, and on Sabbath communion was administered to over 100. Dr. Brown baptized one new member. During the fall and winter, much itinerating has been done, and an inquirers' class has been held, five of its members uniting with the Church.

The Ichow day-school for boys was re-opened with a fair attendance.

CHINING STATION.

Most of the work of this Station has devolved upon Rev. J. H. Laughlin, who, returning from his furlough in America, reached Chining on June 14th, in company with Dr. C. H. Lyon and Dr. A. J. Brown, the former to continue his study of the language, and take such part as he might be able in the work of the Station, and the latter to view the field with reference to plans for re-establishment and future correspondence. Mr. Laughlin reports that they received a cordial welcome from the Christians, who, having had previous announcement of their arrival, had gathered, to the number of more than 20, outside the north gate of the north suburb. The people generally extended them an apparently friendly welcome.

After the departure of the missionaries last year, the Christians had wisely written to the Taotai of Yen Chou Fu, who had previously manifested friendliness, and, as a consequence, the city magistrate sealed up the doors of the property, and placed four soldiers in charge of it. The city officials seemed to have decided upon a policy of resistance to the Boxers, who, upon appearing at the south gate, were not allowed to enter. The leader who attempted to organize in the western suburb was arrested and caged till he died. The Mission buildings were therefore found to be intact, and personal possessions little disturbed. Two of Mr. Bent's servants had broken the official seal to get certain articles which they said had been given to them. From another house had disappeared a book-case and a drawer filled with plated silverware.

PERSECUTION.—Not one of the Christians was killed; only one met with violent treatment, and for this his zeal untempered with prudence seems to have been responsible. When all were frenzied against foreigners and their religion, he took his Testament and started on a preaching tour among the villages. The literary, well-to-do people of a certain town fell upon him, beat him, and took him to the yamen, where he was again beaten and imprisoned for three months. Many other Christians to the southwest, where the Great Sword Society, which later became the "Boxers," originated, purchased their immunity from harm by payment of large sums of money. They suffered little, however, in comparison with the Roman Catholics, who lost much property and some lives. One of our members living in a village with 18 Catholic families, was not disturbed, while every bit of Catholic property was destroyed. The testimony of officials and people is uniform that

some features of Catholic policy are peculiarly irritating to the Chinese, and in a degree responsible for the outbreak. A reasonable indemnity for the losses inflicted upon our people has been obtained through the local magistrate.

As it had been reported to Mr. Laughlin that two of his helpers had recanted, he made an investigation of the circumstances, and reports as follows:

One, Chang Ming Luan, came home from a preaching trip to find that a friendly Taoist priest, desirous of protecting this Christian family, had set up a small brass idol on the table in the chapel which adjoins their home. Mr. Chang removed it from the table, but allowed it to remain about the premises for ten or twelve days. There was no worshipping of it. The guilt was only in allowing it to stay where it might be seen by any Boxers who chanced to visit the place.

The other, Chen Tz Ching, lives in one of the most dangerous of places, surrounded on all sides by both Boxers and robbers. To the former organization, indeed, belonged some of his own relatives. A few of these, rich men, with the same motive that actuated the friendly priest in the other case, came and took up their quarters in the chapel which adjoins his house. For a period of ten days, perhaps, they there practiced their drill, rites, and incantations, burnt incense, and kotowed to their gods. In none of these things did Mr. Chen, or his family, join, but he paid all expenses, and allowed this sort of protection to be furnished him.

Bearing in mind the fearful peril of the situation, to self not only, but to precious wives and daughters as well, the example of Jesus, in His treatment of Peter and other disciples after their base abandonment of Himself, and the exhortation of Paul: "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted," I did not feel warranted to suspend them from Church fellowship; I simply deprived them of their position as helpers, the former for a few months, the latter indefinitely. They are still considered by the natives, I believe, as two of our very best men.

For a year the Chining field was without a missionary, and for most of that time without an experienced native helper. A few members have apparently gone back, but only two out of one hundred and forty-two members are under suspension, while there are already many others who wish to study the Christian religion, and become followers of the so lately much despised Jesus.

The Rev. Harry G. Romig and Mrs. Romig, appointed to West Shantung, and going to the field last fall, were assigned by the Mission to the Chining Station. On account of unsettled conditions they have spent the winter in Shanghai, busily occupied with a teacher from Chining in the study of the language. They were expecting to proceed to Chining in the spring. The twin brothers, James and Alexander Waite, with the wife of the former, have been transferred from the North Laos Mission to West Shantung. It is probable that the Rev. T. N. Thompson, assigned to the Ichow Station, will be transferred to Chining, the Waite brothers being added to the force at Ichow.

MISSION IN GUATEMALA.

GUATEMALA CITY: 60 miles from the seaport of San José; occupied 1882. Missionaries—Rev. E. M. Haymaker and Mrs. Haymaker. Out-station: San Augustin.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1898. Missionaries—Rev. W. F. Gates and Mrs. Gates.

The report of the Guatemala Mission for the present year seems at first view to have more of shade than of light. Unusual discouragements have confronted our faithful missionaries. Rev. Mr. Haymaker, stationed at Guatemala City, in alluding to the diminished number of communicants, says:

There is a strong reaction just now toward Rome, a natural result of the disgust consequent upon the atheistic creed and immoral lives of the masses of the Liberal party. The Papal clergy are always awake to take advantage of such conditions, and have worked this year as never before since the beginning of the Protestant Mission.

This renewed zeal is better than torpor, and good results might be accomplished but for the fact that the priests seem to hate Protestantism worse than atheism, and are more bitter in their opposition. The Liberals, conscious of the antagonism between pure evangelistic religion and their atheistic and immoral attitude, seem also more active in their opposition to the work of the Mission. Our missionaries, however, are confident that in the end the truth must vindicate itself and win the day.

The Guatemala Mission has had severe struggles from the first, but in addition to the goodly numbers won by its efforts to a pure faith, indirect victories have also been won. The Roman Catholic priesthood have been put to shame by the contrast shown between the moral attitudes of Romanism and Protestantism. Shocking vices of twenty-five years ago have been exposed and arraigned before the power of public opinion. The priesthood are put in some degree upon their good behavior. The Mission has thus been a witnessing force, and always with the hope that still more of direct successes may be realized.

The Bible Societies, American and British, are doing a good work, scattering the leaves of the Tree of Life broadcast, through the struggling little republic. This is an agency which the Catholic Church cannot suppress, however strenuous its efforts therefor.

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FORMAN CHRISTIAN COLLEGE, LAHORE, INDIA.

MISSIONS IN INDIA.

LODIANA MISSION.

LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; Station begun 1834. Missionaries—Rev. Edward P. Newton and Mrs. Newton, Rev. U. S. G. Jones and Mrs. Jones, Rev. E. M. Wherry, D. D., and Mrs. Wherry, Rev. F. O. Johnson and Mrs. Johnson, Rev. A. B. Gould and Mrs. Gould, Rev. Robert D. Tracy, Miss Sarah M. Wherry, Miss Maud Allen, M. D., Miss Carrie Clark, and Miss H. A. Savage.

SAHARANPUR: 130 miles southeast of Lodiana; Station begun 1836. Missionaries—Rev. Alexander P. Kelso and Mrs. Kelso, Rev. C. W. Forman, M. D., and Mrs. Forman, Miss Alice B. Jones.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; Station begun 1836. Missionaries—M. B. Carleton, M. D., and Mrs. Carleton.

JULLUNDUR: 120 miles east of Lahore, 30 miles west of Lodiana; Station begun 1846. Missionaries—Rev. C. B. Newton, D. D., and Mrs. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given.

AMBALA: 55 miles southeast of Lodiana; Station begun 1848. Missionaries—Rev. Reese Thackwell, D. D., and Mrs. Thackwell, Rev. W. J. Clark and Mrs. Clark, Mrs. William Calderwood, Miss J. R. Carleton, M. D., and Miss Mary E. Pratt.

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; Station begun 1849. Missionaries—Rev. J. C. Rhea Ewing, D. D., and Mrs. Ewing, Rev. J. Harris Orbison, M. D., and Mrs. Orbison, Rev. Henry C. Velte and Mrs. Velte, Rev. H. D. Griswold and Mrs. Griswold, Prof. J. G. Gilbertson and Mrs. Gilbertson, Mrs. Jno. Newton, Jr., and Mrs. Emily Marston, M. D.; out-stations at Waga, Miss Clara Thiede.

DEHRA: 47 miles east of Saharanpur; Station begun 1853. Missionaries—Rev. W. J. P. Morrison, Miss Elma Donaldson, Miss Jennie L. Colman, Mrs. Abbie M. Stebbins, and Miss Sarah Vrooman, M. D.

HOSHYPUR: 45 miles north of Lodiana; Station begun 1867. Laborers—Rev. K. C. Chatterjee and Mrs. Chatterjee.

WOODSTOCK: in Landour, 15 miles east of Dehra; school begun 1847. Missionaries—Rev. H. M. Andrews and Mrs. Andrews, Miss

Alice Mitchell, M. D., Miss Emma Morris, and Miss Minerva E. Rodgers.

FEROZEPORE: 50 miles southwest of Lodiana: Station begun 1882. Missionaries—Rev. F. J. Newton, M. D., and Mrs. Newton, Rev. J. N. Hyde, Mrs. C. W. Forman, Miss Christine Herron, Miss Josephine R. Jenks.

KASUR: Rev. Robert Morrison and Mrs. Morrison.

IN THIS COUNTRY: Rev. F. J. Newton, M. D., and Mrs. Newton, Rev. J. N. Hyde, Mrs. Abbie M. Stebbins, Miss S. M. Wherry, Miss Maud Allen, M. D.

The force of the Mission has been increased during the year by the addition of the Rev. Robert D. Tracy, who was born in India and now returns after his college and seminary course in America, and of Miss Sarah Vrooman, M. D., and Miss Josephine E. Jenks. There has been a great deal of sickness during the year, both among the missionaries and the natives. The country has been spared, however, the terrors of another famine; and although the plague broke out severely, at the close of the year, in the Furrukhabad Mission especially, suffering has been less than in some preceding years, and the strain of sympathy on the missionaries less heavy to bear. Even at the best, however, as Dr. Lucas writes, the missionaries live in a depressing atmosphere and only supernatural power can keep them strong and hopeful and faithful.

Those who are interested in missionary work in India will be rejoiced to learn that the results of the recent census, so far as published, indicate that the increase in the number of Christians, which previous censuses have revealed, has been more than maintained during the last decade, and has fulfilled the most sanguine hopes.

The census of 1891 showed a Christian population in India of 2,284,172, an increase of 22.65 per cent. compared with the growth of 13.1 per cent. in the entire population. In the decade lately closed there has been in nine minor provinces an increase of about 66,000, or 70 per cent. above the numbers of 1891.

In the Madras Presidency, during the preceding decade, there was an advance of 23.7 per cent. among Christians, as compared with 15.2 per cent. in the total population. In the last decade, while the total population increased only 7.14 per cent., the Christians increased 18.13 per cent., the actual advance being from 879,437 to 1,038,854.

In the Punjab the increase in the Christian population has been about 35 per cent. These results have caused a certain amount of surprise and consternation in the ranks of Hinduism.

LODIANA STATION.

There has been an unusual amount of sickness in the Lodiana district during the year, both among the missionaries and the natives. Special mention is made in the report of Miss Wherry's pioneer efforts on behalf of summer schools for the Christian village women and girls in the Rupar-Morinda Districts and in Jagraon. These efforts to secure a foothold for higher Christian living in the homes of our village Christians are worthy of all praise.

In the winter a committee appointed by the Synod and Presbyteries to visit the churches with a view to revival-work came to Lodiana, and, as a result of their labors, nine members were received into the communion of the Church.

EDUCATIONAL.—CHRISTIAN BOYS' BOARDING-SCHOOL.—

In point of numbers, the school has never been more prosperous. Altogether 134 boys have been in attendance, and there are at present 110 names on the roll, of whom 84 are boarders and 26 day scholars.

We have been making every endeavor to improve the teaching staff, and not without some degree of success. It is impossible to secure satisfactory results in the higher grades, if the teaching is bad in the lower. The greatest evil in India schools is the primary teacher. He is often an "Entrance fail" or "Middle fail"—sometimes worse—and yet a man who feels it a disgrace to teach children! It is about time to realize that the most difficult and delicate work in a school is that of the Primary Department. The scale of salaries should be changed so as to draw to the work of primary teaching the best, instead of the worst, talent of the teaching class.

Thirty-one boys have been taught some one of the four trades of carpentry, shoemaking, Persian rug weaving, and tailoring.

Looking back over the past history of this school, it is encouraging to learn that the vast majority of those who have been inmates are engaged in the direct work of the Mission, as ministers, evangelists, doctors, apothecaries, or as teachers. It is a matter of special interest to know that the present heir to the throne of Abyssinia was for some time a student in this school.

CITY MISSION HIGH SCHOOL.—On Nov. 1, 1901, the enrollment in the City Mission High School was, in the High Department, 72; Middle Department, 235; Primary Department, 78; Branch Schools, 150; Total, 535.

This school is one of the most important evangelistic agencies in this great city of 55,000 inhabitants. A large proportion of its students come from the district, and thus the Indian Christian teachers as well as the missionary in charge have the great privilege of preaching the Gospel to and bringing their personal influence to bear upon the very pick of the non-Christian higher castes of this region. The greatness of this opportunity is apparent, when it is realized that those reached are not merely higher in social standing but superior in intelligence and ability to understand the claims of Christianity and also in the possession of a wider influence when once they do accept and become Christianized. The graduates of this school have gone out to fill important positions throughout the Punjab; and although

very few of the thousands that have passed through its walls have been converted, in the ordinary sense of the word, yet they certainly are changed men in their attitude towards Christianity. Active hostility has given place to friendly toleration, if not to positive sympathy. One great result of our work has been to train thousands of men to understand just what the Gospel message is. The chief obstacle to the spread of Christianity in this country has been that the most ordinary religious terms used in preaching have one meaning in the mind of the Christian preacher and a totally different meaning in the minds of the Hindu or Mohammadan audience.

ZENANAS AND GIRLS' SCHOOLS.—Miss Herron writes:

Our one aim, of course, is to teach the girls to read that they may be able to read the Bible for themselves.

Miss Goddard and Miss Ghose confine themselves to zenana work, while the rest of us do both school and zenana work. As in the past few years we have had cause for encouragement, so do we have now, when we see the women especially glad to hear, and when they only wish us to visit them just for the Bible lessons we give, and for the hymns we sing.

Another woman, who reads and writes well, wrote on the margin of Miss Goddard's book one day, when Miss Goddard was teaching a number of women together, "We will love Jesus."

One woman, who we believe is a Christian at heart, said to me one day, as I read to her some verses from Romans, 6th chapter, about being free from the power of sin through Christ, and then becoming servants unto God for His work and His glory: "Miss Sahib, I am a sinful woman. I believe Jesus is my Saviour; but I tell lies and scold; but what do I know? Your mother, Miss Sahib, was a Christian. You have known of Jesus all your life. I have not, and my mother worshipped idols!"

How the Gospel is spreading is illustrated by a remark a sweeper woman made to Miss Herron:

"Miss Sahib, this is the way everybody is going to hear of Jesus: You told me, I tell somebody else, and, when the other person knows, he tells, until the world shall know all about Him."

LITERARY.—Dr. Wherry has continued to edit tracts and the *Nur Afshan*, a paper which enables the Indian brethren to influence public opinion strongly.

EVANGELISTIC.—Regular work was of course carried on in the Station, where, in the Kotwali Chapel, during a part of the summer, work was done in the front veranda in the way of conversation and informal preaching with those who cared to listen; and although only two hours were given, generally, one could easily secure listeners the entire day, if it were possible to keep it up so long.

The chief evangelistic work has been carried on, however, in the village districts.

In all these districts there are about 1,064 baptized people, including children, of whom 34 were baptized during the year under review.

Of the Khanna out-station field, the Rev. E. P. Newton writes:

What the village population of the district is it is impossible to say, though it may be approximately arrived at as follows: The four towns of Machhiwara, Bassi, Nabha and Maler Kotla, form the angles, roughly speaking, of a parallelogram comprising an area of about six hundred square miles. There will be on an average one village to every one and a quarter mile, hence the number of villages within the area named will be about 480; and allowing 500 as the average population of each village, which is a very moderate estimate, the population will be not less than 240,000. Adding to this the total of the four large towns named above, together with Khanna, we have in this little strip of country, about thirty miles long by twenty broad, a population of more than 300,000. This is my parish, or rather a part of it, because for several miles to the north and west of these limits the villages are entirely dependent on us for the Gospel, while one might proceed indefinitely to the south and southwest without coming in contact with any Mission work whatever.

Of a summer school for Christian women and children at Morinda, in the district of the Jagráon out-station, Miss Clark writes:

On Tuesday, April 5th, regular work began with eight women and four children present. The number of pupils reached thirty-seven, but the average attendance was twenty-one. Some came from villages near by, and others from villages ten and fifteen miles distant came walking, carrying their cooking utensils, bedding, and babies. We had but six rooms for them, each of which was shared by several families. But the weather was mild and they oftentimes preferred sleeping in the verandas.

It has been asked if, by this method, we are not pauperizing rather than helping these people to become independent and self-reliant. In reply, we would say it must be remembered that this plan is intended to reach those who are dependent for their daily bread on each day's earnings. While attending school they can earn nothing, therefore would have nothing to eat unless it were given to them. They have to work while there, grinding and cooking, often with disadvantages which they do not have at home. They often sleep on the ground because too far from home to carry a bed and too poor to hire one.

They gain, besides Bible instruction, help by contact with older and stronger Christians, new ideas of cleanliness, regularity of habits, and a broader range of thought, and go back to their homes to be better wives and mothers and more exemplary Christians.

Mr. Jones has made two large tours, one in the Rupar-Morinda region, the other in the Jagráon and Raekot districts. In these tours he was accompanied by his family, and altogether nearly 150 villages were visited. Our plan was to pitch the tents near some large central town, and for five days or a week to go daily to the surrounding villages. At night, meetings were held in the Chuhra and Chumar quarters of the town, where we were encamped. These meetings were well attended and usually lasted for an hour. Notwithstanding the cold of the winter night, men, women and children would sit during this time with as much decorum and quiet as is found in our Christian assemblies. We had the pleasure of having Misses Wherry and Clark with us in these tours. Before them the women and children would sit closely huddled together, and in front of the Sahib and the Bábús sat the men, while along the walls of the inclosure stood a motley

crowd of higher castes, like a white frame to the picture. The method adopted was to make the service attractive by frequent singing of *bhajans* and hymns, as well as by having four or five short addresses by different speakers. When conducted in this way we have rarely been disturbed by outsiders, for their attention is held by the variety.

The young Mohammadan who was baptized last year has remained firm. After the school in Ludhiana closed, at the end of July, he left for his home in the Hoshiarpur district. Great pressure was brought to bear upon him to apostatize. Finding it unwise to remain there, he set out for the Hills and spent several months wandering about, but spending most of his time with Christians whom he happened to meet. With only two rupees (66 cents) in his pocket, he lived on a few pice a day till it was all spent, some days being able to get only a few handfuls of parched grain. One day he overtook a fellow traveler—an old shopkeeper—a Hindu, who was scarcely able to move along, on account of age and lameness. Our Christian friend acted the Good Samaritan as far as he was able, even throwing his own coat over the old man (for it was cold in the Hills at that time), and carrying him on his back part of the way. When they reached the shop, the Hindu was so grateful that he asked the young man to stay for the night and gave him food. The latter remained there for nearly a month, and found in his host a willing listener to the story of the Gospel. After many experiences and illness he returned to his home, but was entirely cut off from all communication with his missionary and other friends, as letters of inquiry sent to him were suppressed by his parents. Being unable to remain at his home, he took up Government service as a *patwari*, by which he is supporting himself.

The Rev. P. C. Uppal has continued his admirable work with headquarters at Rupar.

There are 6 churches in the Rupar-Morinda region, 1 regularly and 5 imperfectly organized, of which the following are the statistics: (1) Morinda, 105; (2) Sill, 100; (3) Manela, 103; (4) Chamkaur, 85; (5) Miānpur, 105; (6) Ghanauli, 113; baptized children in all these churches, 210, making a total of the Christian community 821 souls. These Christians are not all resident in the central Stations named, but scattered through the adjacent villages.

SAHARANPORE STATION.

THEOLOGICAL SEMINARY.—Five men graduated from the Seminary at the close of the last session, July 15th, one in the English course and four in the Urdu. Of the five, two entered upon their work at Fatehgarh, one of whom has since died; two have begun work in the Lodiana Presbyterial field, and one at Khanna.

On Oct. 15th, the Seminary opened with seventeen students, two in the English course and fifteen in the Urdu. Our object is to give them as thorough a knowledge of the Scriptures and Scripture doctrine as will fit them to be efficient workers for the Lord and also to impress them with the fact of their need of the Spirit's presence in all the work.

Mrs. Kelso has charge of the school for the wives of the theological students and for Christian children.

INDUSTRIAL SCHOOL AND ORPHANAGE.—

Should we go into the Saharanpur Mission Church on a Sunday morning five or ten minutes before the service begins, we would have the opportunity of seeing the one hundred and seventy boys of the Industrial School and Orphanage march in. Two and two they enter, the little fellows heading the long file. How quickly the benches are filled! Sometimes there is not room for all, so "Papa Ji" seats some of the little ones on the floor in front of the pulpit. Mr. McMillan is "Papa Ji." The boys gave him that name, for they all love and respect him. They listen remarkably well, though now and then a little fellow, finding the sermon quite beyond him, begins to nod and manages to get a few little naps in between the nudges he receives from the wide-awake boy sitting next him. In the Industrial Department the boys are taught shoemaking, carpentry, tailoring, and blacksmithing. This last year orders for chairs, tables, beds, jinrikshas, school furniture, etc., etc., have been filled, and repairing was done. The school is becoming more widely known, and people are beginning to patronize it.

MEDICAL.—

During the year, 19,000 patients have been treated. Many of them have walked long distances to see the Dr. Sâhib, and to receive from him something which will relieve them from their sufferings. It is the poorest class who find their way to the dispensary, though now and then a rich patient comes in. Those who are able are asked to give a *pice* or two for admission; but most of them are even too poor to buy a bottle for medicine; and often Dr. Forman, out of the kindness of his heart, not only gives them the medicine, but a little money, that the patient may buy the necessary food without which the medicine would do little good.

Dr. Forman has charge of the Leper Asylum. In the men's asylum there are 24 inmates, 11 of them being Christians, and in the women's asylum, 6.

Last summer a poor woman was brought in a dying condition to the Asylum. It was the worst case we had ever seen. Even the other leper women did not want her near them, the disease had become so offensive. And her face! oh, what tales of sorrow, suffering, and despair it told! How we did long out of a full heart to tell her of One who could give her heart rest. The other women gathered round; and as simply as we could, we told her the old, old story. Never had the message of God's redeeming love seemed so precious as it did that day, as we told it to this poor dying leper woman. She said that she believed. Did she really grasp the precious truth? We know not. He knows.

VILLAGE WORK.—The report says:

No one seeing the happy face of the catechist who came in from Sarsâwa the other day could doubt the real joy which filled his heart. Twenty-one, men, women and children, had been baptized in his village. Only four or five men are left in all that sweeper village who are not Christians. He said; "We are praying for them. They, too, must come soon: they can't resist much longer." During the year the total number of baptisms in the four out-stations was twenty-seven adults and fifteen children. It is a remarkable fact that since regular work has been opened up in two of the out-stations, for wo-

men and children, the number of women baptized exceeds the number of men. In previous years the majority baptized have been men.

ZENANA WORK.—

An old woman came into one of Miss Graham's zenanas, while she was teaching the Bible lesson. When the lesson was finished, the old lady said, "I am too old to learn to read, but do come and see me sometimes and tell me more about these things."

Miss Graham did go to see her, and again the old, old story was told. The excuse she made for not accepting Jesus was, "I am too great a sinner; Christ can't save me." Another old woman who had heard the Gospel, as it was taught in one of the zenanas, asked "to hear more about the One who suffered much for you." When she was told it was not only for us but for all men, even *for her*, she said: "Do come often, for I am so slow taking in these things. I forget so soon." One of Miss St. Joseph's women asked her, "What did you find in the Christian religion which led to believe in Christ?" The story of His redeeming love was repeated again and the woman said; "Ah, Miss Sâhib, only those whose eyes God has opened can understand these things."

Twenty-six have been received into the Station Church during the year. The girl's day-schools have continued practically the same as last year.

LAHORE STATION.

THE FORMAN CHRISTIAN COLLEGE.—

The college has had a prosperous year.

The attendance has advanced slightly over that of any previous period, the actual enrollment in July being three hundred and sixty-eight. On November 1st the attendance was as follows: First year, 93; second year, 128; third year, 44; fourth year, 77; fifth year, 6; or a total of three hundred and forty-eight. Of these, 194 are Hindus, 104 Mohammedans, 30 Christians, and 20 Sikhs.

The income from fees for tuition has amounted to Rs. 20,763, and the Grant in Aid from the Provincial Government to Rs. 5,400.

The fact that it seems possible in no other way to gain large influence with the educated classes is ample justification for the existence of this form of missionary effort. But beyond this is our conviction that no species of work gives more ground for hope. Hundreds of educated young men are now in responsible positions throughout North India, who, but for this college, would have known little or nothing of Christ. In God's time we shall see the fruit in the form of formal accessions to the Church. That the individual may be led to accept Christ as his Saviour is the reason for the existence of this institution. There is no lack of frankness in our dealing with the men. They fully understand our object, and know that our chief thought is to lead them into personal relations to our Lord. That the Holy Spirit may make our message powerful is our constant prayer, and we rejoice in the expectation of an abundant harvest.

To the above statements of Dr. Ewing's, Mr. Velte adds:

It has been our aim to make the college distinctively and definitely Christian in its character. Out of the twelve teachers of our staff, eight are Christians; and these have endeavored to keep before them the great aim of this Institution, seeking by word and by example to

place before them the highest ideals and to lead them to Him who alone can enable men to live up to those ideals.

In addition to the college work, the missionaries on the faculty are constantly engaged in preaching, especially at the Forman Memorial Chapel at the Delhi Gate.

People have listened quietly and respectfully to the message of the Gospel, and there has been very little controversy.

As illustrating both forms of work, Dr. Griswold's report may be quoted:

I have taught five periods a day, four being devoted to secular subjects and one to the Bible. The secular subjects taught have included Political Economy, Psychology, Ethics, Theism, and English. Thus in the matter of variety of subjects I have been a kind of "Jack of all trades." However, the work has been interesting and I have thoroughly enjoyed it. The teaching of the Christian students' Bible class has been not the least important of my college duties. We have had studies on Ephesians and First Peter, besides several minor studies on St. Paul's speeches, as recorded in Acts, and on certain devotional topics, such as Atonement and Predestination. It has been a very great privilege to teach a Bible class of thirty college students, who are Christians, and to observe the growth of spiritual insight, and knowledge on the part of many of the members of the class.

My second most important duty has been bazaar preaching. While nominally in charge of this work and responsible for the conduct of it, what I have actually done has been simply to divide the preachers into groups for each evening, at the two preaching places; to find a responsible leader for each group, and to go myself twice or three times a week to preach.

THE RANG MAHAL BOYS' HIGH SCHOOL.—Mr. Gilbertson, who is in charge of the school, reports:

The total number of boys on the rolls of the main school is 661, and in the five branch schools 338, or a total of 999, making an advance of 73 on the numbers of last year.

Mr. Crosse, in his report on the school, describes the tone and discipline as "excellent," the highest expression of praise allowed to the Inspector by the Code.

I have to report a phenomenal growth in our Sunday-school work. Last year we had a little over 400 boys and an average attendance of 325. Now we have upwards of 900 on the roll, with an average attendance of close upon 650. Last year the teaching staff consisted of 7, now we have 20.

Mrs. Gilbertson reports in the Hindu girls' school 212 pupils on the roll, and Mrs. Ewing 60 on the roll of the Moham-medan girls' school.

MEDICAL WORK FOR WOMEN.—Mrs. Newton writes of the work which she and Dr. Marston have carried on:

There has been an increase in the number attending the dispensary, but I have not found this a help in evangelistic effort. It means many babies, some of whom possess good lungs—and use them in connection

with their vocal organs! It means a great deal of friendly talk, in which the shrill voices of the women rise at times to such a pitch that only a fog-horn could triumph over the din.

Recently a village woman about 50 years old came in with a younger companion, who was the narrator of a story: "Three years ago she was bitten by a snake," began the story. "It could not have been very poisonous," I remarked cheerfully. Ignoring my remark the young woman went on, "and every year it comes and bites her again." "On the same day?" I asked. "Yes, on the same day," she replied; "now the poison has got into her system and makes her ill." "I am afraid Dr. Marston did not find the proper antidote, for they did not come again. (Since writing the above I have learned that this does happen and is not imaginary, as I supposed. A medical man of experience has had more than one similar case, and believes the patient to be charmed by the snake, and not only to submit to be bitten, but actually to desire it.)

The dispensary patients are friendly folk, and the feeling of belonging to them, and them to us, grows.

VILLAGE WORK AT WAGAH.—Miss Thiede writes:

A large family from Sultan ki Rakh applied for baptism. Often they had come to learn for some time, and both catechist and teacher had been to their village. They asked me to give them each a kurta.. When I told them we did not give garments to inquirers, they never came again. A Hindu widow, with four children, applied for baptism. I told her I would teach her and give her a room to be near us and as much as she could earn. She said she wished to get wages first so as to be able to get her children married, and would be baptized afterwards. I could not agree with this and she did not come again.

I am unable to go often to villages as I have to take the youngest of my orphans with me. I have eight orphans here. In Wagah I visit from house to house and take the children with me, even the motherless baby not two months old. It is wonderful how many women crowd around me to see the baby, and how well they listen to the Gospel, who would not otherwise come near me.

AMBALA STATION.

An extensive village work is carried on from the Ambala Station. In the Mubarakpur district about 85 villages were visited.

Twenty-three new villages, which had not been visited before, have been visited this year. In all the villages visited there are one hundred and fifteen inquirers; but as they are so widely scattered and are very poor—they belong entirely to the low castes—they can seldom leave their villages to visit the sub-station for instruction. Yet many of them have asked for baptism and have been discouraged on being told they must first receive instruction. Some of them are mentally so dull that learning even the rudiments of Christianity is terribly hard for them. The dullest of them, however, can grasp the fact that they are sinners.

At Naraingarh.—

The worker became so discouraged—almost demented—by the death of his wife, that very little was done. He claims credit, however, for having turned his enemies into friends. When he went there, "there were no friends but the friends of his enemies;" now, without exception, they are all his friends, so he is hopeful for the

future. In this sub-station there are at present 21 baptized Christians, 10 catechumens, and 21 inquirers.

Christian melas were held at Mubarakpur and Jagadhri, with the view to deepening the spiritual life.

At Jagadhri.—

Of those who were baptized, one was a Sikh. He was very much persecuted by his relations, and, when sick, was quite neglected by them, but he is firm in the faith. His statement to his former co-religionists was: "The foundation of the Christian faith is God, who fills our hearts with peace; the foundation of our (the Sikh) religion is ourselves, in which there is neither hope nor fear."

Occasionally a friendly hand is reached out, and the friendliness gives an opportunity for hostility.

On one occasion, a Bairagi mendicant came to us at the preaching stand and joined very heartily in the singing of a bhajan. When the preaching was over, he put out his hand to shake hands with the missionary, which was very cordially taken. The action, however, was observed and punished. The people would not give him his food as usual; thus he had practically to realize that those who identify themselves with Christ's people have to suffer.

In the city the Leper Asylum contains about 20 Christians, who have separate services, but are counted as members of this Church. A very large proportion of those who enter this asylum and remain any length of time become Christians.

Of her work among the women, Mrs. Calderwood reports:

The number of zenanas in which both Bible and secular lessons are taught is 67, and in these are 106 scholars, women and girls, wives and daughters of Mohammadans and Hindus.

One of my zenana women (the wife of a Mohammadan doctor) persuaded her husband to allow her to attend our Hindustani services on Sunday at the Native Christian Church, in our Mission compound.

Not only did she come in a closed carriage during the hottest time of the year, but had also to be wrapped in a long mantle that covered her completely from the top of her head to her feet. What a contrast she was to our cool, suitably dressed native-Christian women! The Mohammadan woman herself was impressed with the dress and quiet conduct of the Christian women.

She sat perfectly still, eagerly listening to the preacher, and hearing many Bible truths, which, though she had learnt them before, made more impression on her, coming from the mouth of a *preacher*. She often tells me that she believes Christ is her Redeemer, and that she will some day try to please Jesus.

This woman is one of the many who shrink from being baptized, because it would mean separation from their husbands, who would not suffer them to remain under their roofs if they became Christians publicly. The following will show how she tried to please Jesus:

Early one morning she was seated in her sitting room, from which she could look down on the people in the street below. The crowd consisted of men, boys, and a few low-caste women. Among them she saw a girl about twelve years of age, trying to beg. The girl was scantily covered with a few filthy rags, starved, ill-looking and covered with boils. The poor child was pushed aside by the passers-by, and no one would give her alms. The Mohammadan lady, noticing this, sent one of her servants down to bring the girl up to her room. She then fed, bathed, dressed, and kept the child. And, her husband being a doctor, she persuaded him to attend to the repulsive boils, which were soon healed.

The girl told the story we so often hear. She was an orphan, and, after having wandered about begging for several months, was finally picked up by the headwoman of a house of ill-fame. This woman soon decided that the girl was too ugly to be a good investment, and was not likely to improve very much in appearance as she grew older, so she turned her out again into the streets, and, while wandering about begging, she was seen by the Mohammadan lady. This good woman, not being satisfied with what she could do for the child, and feeling that we might be able to do more, made her over to Dr. Jessie Carleton, who, you may be sure, did her very best for the welfare of the girl.

MEDICAL.—

The Philadelphia Hospital for Women continues to carry on its widely appreciated and most useful work. Miss Carleton and her staff often find their strength fully taxed by the hundred and more patients who daily throng to the dispensary. In addition to the care of about a score of in-patients, many calls for medical attendance come from the leading native families in the immediately surrounding neighborhood of 50,000. Even from distant Stations, patients are sent to gain the advantages afforded by this hospital and the invigorating dry air of this Station during the winter months.

One hundred and twenty-five girls are in the school for Mohammedans under Miss Pratt's superintendence. There are 75 boarders in the high school for non-Christian boys, and 180 on the roll of the boys' middle school.

JULLUNDUR STATION.

Dr. Newton writes frankly:

We must confess to some slight hesitation in telling "the truth, the whole truth and nothing but the truth," in a Mission report, not from the fear of discouraging Christians and advocates of Mission work; it is only because such statements are liable to be perverted by *uncandid* criticism on the part of non-Christians and anti-Christians who make capital of our "truth," but are careful to ignore our "whole truth." Nevertheless, as we prefer the whole truth ourselves, we intend giving it to our readers, and they may make what they like of it.

We have to report the baptism of only two converts during the last year, which presents a striking contrast to the experience of several years past. During this period, some 500 men, women and children of the Chura class have been baptized in the Jullundur district, of whom over 50 belong to Jullundur City and suburbs. The tendency of these people towards Christianity still continues, and we have had many applications for baptism during the year, but the state of many already accepted has proved to be so unsatisfactory, that we have for the present declined to baptize any more without a long probation.

It has been remarked that the Churas have very little to give up in becoming Christians, as compared with the higher classes, but this is a misapprehension. They have much to give up in the way of the customs and associations of their class. But the trouble is they do not give it up; and in this is the difference between them and the others.

A Mohammadan, or a Hindu, is at once cut off from caste associations and privileges by the fact of his baptism. The Chura is baptized and is not cut off, but continues to live, just as he did before, among his "*biradari*" or brotherhood, conforming in all respects, practically, to the degrading customs of the society in which he lives.

As illustrative of the sort of cases to be dealt with, Dr. Newton writes of a man who lives in the city, and has been employed as church

bearer for several years. He has constantly attended the church services and we hoped better things of him. Yet, in spite of counsel and warning, he bought a new wife last May, married her by heathen rites, and turned his old wife out of doors. He felt virtuous, because he had done a thing which never occurred to a heathen Chura to do under similar circumstances; he had, as he said, divorced his wife No. 1 before marrying No. 2.

Inquiries being made, it appeared that his method of giving the divorce was both original and ingenious. He had secured the services of a *nagl nawis*, one of the writers of all sorts of legal documents, such as may be found sitting around the courts. This man wrote as directed on stamped paper that Jhandu had sent off his wife and would have no more of her. "And did you give her this paper?" we asked. "No," said he; "she was away visiting her father's family." "What did you do with it?" "I gave it to my new wife's brother." So this was the way he gave his wife a legal divorce!

Yet there is a gleam of light here and there in the midst of the darkness, and we feel that this work among the most degraded class of the population is not all in vain.

The Christians of this class do not often recant. Only two or three, of the hundreds baptized here, have openly denied the faith and gone back to the *profession* of heathenism. It is something that they say they are Christians, in the face of considerable persecution. And there are cases of moral and spiritual reformation.

We wrote last year of a Mohammadan convert, a man of superior attainments and a Maulvie. That man has fallen away, and the cause of his relapse was gross immorality. Another disappointment has been suffered in the case of a young Brahmin inquirer. This young man secretly professed his faith for months and came as an inquirer to be instructed in Scripture truth. He was quite ready for baptism, but we told him not to be in a hurry. At length, being satisfied in regard to his sincerity and earnestness, we fixed a time for his baptism and that of his wife. At the last moment the wife shrunk back, and we advised him to wait still longer until she was ready to come forward with him. Her courage arose to the occasion a week or two later and everything was arranged. Chhajjú Rám, the candidate, sent his luggage over to our licentiate, Mr. Khazán Singh, at night for safe keeping. He knew his grandfather, in whose house he was living, would confiscate everything, to the last rag, if he should find out his intentions. The affair must be kept a profound secret.

We too were anxious it should be kept secret, for it was certain that the grandfather would confiscate Chhajjú Rám himself, if it leaked out. And it *did* leak out. Chhajjú Rám had a bosom friend, a young man of his own caste. A colporteur in the employ of the Mission had the indiscretion to tell that young man. The young man went straight to the grandfather with the news. A tornado of opposition arose. Committees of learned men and priests waited on Chhajjú Rám, with expostulations, warnings, and threats. He was watched day and night, and intimidated into a complete surrender. And so we lost Chhajjú Rám, and the powers of darkness scored another victory.

The ladies have 189 girls under instruction in five schools, and 78 women and girls in 52 zenanas.

Adding to the 267 girls and women under instruction the 441 boys in the high school and its two branches, we have a total of 708 pupils who are regularly taught the Scriptures.

As to selling books, we concluded, after years of experiment, that colporteurs, employed specially for this work, are not a success. It generally in our experience amounts to this, that we pay a man 100 rupees to bring in 20 or less by the sale of books. We have there-

fore shaken off the incubus and begun, two or three months ago, to sell books ourselves. Mr. John C. Newton has taken hold of this work with intense zeal, and has been rewarded with eminent success.

At Kapurthala, the late Prime Minister was very friendly and liberal. Dr. Newton says:

He was a man of profound common sense, a rare quality, and did us a good turn in counseling moderation on the occasion of an angry storm among the Sikhs last winter. This storm was raised by the baptism of Sirdar Būta Singh.

The Sirdar was not baptized by us, but went to Calcutta and was baptized there. But the people naturally, and quite correctly, held us responsible. He had been a constant attendant at our reading room for months, and acknowledged his faith in Christ when we visited Kapurthala. He was, however, afraid to make a public profession of Christianity at Kapurthala, and, having business in Calcutta, he visited the Baptist Mission there and applied to them for baptism. They wrote asking our advice, and we gladly recommended them to baptize him, which they accordingly did. On his return to Kapurthala, it soon became known, and there was the usual outbreak of rage and violence. The Sirdar's own son turned him out of his own house and the brotherhood were beside themselves. He had to fly to Jalandhar and ultimately back to Calcutta for refuge. We also were turned out of our reading room, and found it difficult to get another, but succeeded at last in securing one, though in a less advantageous position.

Some of the departments of the work at Phillour are mentioned by Mr. Goloknath, in charge of the field.

Bazaar preaching and personal work among non-Christian friends in their own homes. A temperance society is organized, of which I am the elect president. This we find a very good means of making acquaintance with people.

We hold jalsas occasionally in the houses of some friends who invite us. We begin with music and hymn-singing, and then follow a few discourses on the claims of Christianity, and then the audience is invited to ask questions.

Work among the Churās and Chamars, or leather-tanners.

HOSHYARPORE STATION.

Dr. and Mrs. Chatterjee have rejoiced at the return of their daughter, Dr. Dora Chatterjee, after completing a full course of medical study and training in the Woman's Medical College in Philadelphia, and graduating with honors. Dr. Chatterjee himself was honored during the year both by the degree which he now bears and also by the Kaisir-i-Hind medal. He writes that the plague continues to do its deadly work in the district. Upwards of 100 villages are infected, and thousands have been carried away by it.

Of the work in Hoshiarpore City, the report says:

The people of Hoshiarpore are friendly to us, and many of them admire Christ and His precepts and are glad to hear the latter expounded to them.

There is a girls' orphanage and boarding-school, and two day-schools for Hindu and Mohammadan girls.

Industries suited to girls and likely to be useful to them in after life—such as cooking, grinding wheat, knitting, and plain sewing—are carefully taught. All the domestic duties of the school are performed by the children. There were 71 girls on the roll at close of the year. Of these, 33 were famine orphans brought from Rajputana and other famine districts, 19 were orphans from this province, and 19 have both parents alive.

The famine orphans were admitted into the institution in September, 1900. They have made splendid progress in the attainment of health and strength. There is no sign of starvation left on them. Their moral and spiritual progress has been equally good. They have learned to be honest and truthful, and appreciate any kindness and love shown to them, and are grateful for it. They are also the most industrious children in the school, doing all the duties intrusted to them with alacrity and cheerfulness. Most of them have learned to read and write, and are making progress in literary attainment. All desire to be baptized and admitted into the Christian Church.

Other girls' schools are now springing up, both in the city and the district, and female education has begun to be prized. There were 65 girls in these schools last year: 27 in the Hindu schools and 38 in the Mohammadan.

VILLAGE WORK.—

In all there were 175 baptisms in connection with our village work this year. Ninety-four of these were adults and eighty-one children.

The Church in Hoshiarpore field continues to grow in numbers. There are 1,129 Christians in it. Seven hundred and fifty-two of these are communicants. They are scattered over the whole district, especially in the Tehsils of Hoshiarpore and Dasuah. There are six places of worship. Those who are able meet in these places on Sundays and Wednesdays for prayer and praise and instruction out of the Word of God. But those who are not able to come meet in their own Berahs (inclosures) under the canopy of heaven and worship God.

FEROZEPORE AND KASUR STATIONS.

The work of these two Stations has been carried on together during part of the year, because of the absence of so many missionaries on furlough. Much good has been accomplished by the Book Depository in Ferozepore.

The sales have been improving each month. Schoolboys, leading lawyers and many others have been frequenters and customers. The *Imitation of Christ* has been a favorite book.

The report from Kasur contains a story illustrative of the character of the difficulties of the village work.

This community was, in many respects, an interesting and attractive one. Their religious leader was an old Ram-Dāsi with keen bright eyes and agreeable manners, so long as the former were not closed or the latter reduced to maudlin imbecility by the daily diet of opium, bhang, or charas. The use of these is, of course, eminently professional and a mark of special sanctity. With the divine afflatus indicator at precisely the right point, the old man could roll off pantheistic doggerel by the yard. In his son, he had an able coadjutor.

Jíwan Dás was an enterprising and energetic youth of seventeen or eighteen, married, of course, who had mastered the intricacies of both the Gurmukhi and Persian characters and could read Pánjabí and Urdu remarkably well for one of his social status and opportunities. The Ram-Dási faith—if blatant, virulent skepticism can be classified as a faith—is likely to be, for such a community as this, a symptom of advanced and superior intelligence. It is apt to mean that they have begun to do a certain amount of thinking and that they are shaking off some, at least, of the gross superstitions which pass for religion out here. The principal social leaders of the community were two. A brother of the old man just described seemed to be doing a thriving business in stock—live and dead: that is, in cattle, hide, and bones. He exhibited a bag full of rupees as proof that hunger was not driving him into the Christian fold. He also could read a little and had two very promising young sons. The other social leader was a truly delightful old man—full of manly vigor in spite of a snow-white beard. He had traveled far toward the east and toward the west in order to render aid to Her Majesty's forces, in the important capacity of a bullock driver. His eye lit up with honest pride, variegated with gleams of proper Panjabi humor, when he told how once he had been intrusted with the bread cart, and even the batteries had to give him the right of way when he took the staff of life up to the firing line. He had now settled down to be a prosperous independent farmer on a small scale and on rented lands.

The rest of this community found employment principally as carters, day laborers and farm hands. There were no evidences of abject poverty, beggary, or unusual suffering. Certainly not in the swarms of their active offspring, who ran races with my bicycle. They were in no sense and by no means "serfs," as low castes are sometimes supposed to be. I have yet to discover "serfs" in these regions. Trickery, cruelty, oppression, of course, abound. "Whose the stick his the buffalo" applies to many places besides the Panjab. But it is perfectly true that even a Chuhra may transfer his services to any master or his person to any place he chooses. The same may be said of families or whole communities, and changes of this kind are of the commonest occurrence. The Chuhra, moreover, is a necessary commodity and appraises himself at his full value, especially at harvest time. He already knows that he is "as good as any other man" in British law, and is rapidly waking up to the vast possibilities, either in his own proper person or his immediate posterity, in the direction of position and wealth. The missionary is, with good reason, recognized as the man to get them on, and the ways in which he has been utilized for this purpose would be a pleasant and profitable study were this a two-volume novel. The dominant idea just now is that land is the thing to bring comfort and respectability, and a sound idea it is. Since the settlement of vast tracts of fertile, virgin soil along the newly opened canals, a veritable land-hunger has seized all classes, but especially these poor fellows, for it is practically impossible for a Chuhra, as such, although a hereditary tiller of the soil, to secure, on any conditions, a grant of that land which the paternal Government is bestowing with such lavish hand.

Now for the thread of our story. From various independent sources it was ascertained that these people were after sections in a particular tract of land, to be set apart, as they supposed, as other tracts had been set apart, for baptized persons of their class. This showed foresight, thrift, enterprise and catholicity in matters of religion. It was distinctly commendable; for what is there in a Chuhra's conscience to indicate that godliness should not be a way of gain? There is double merit in providing for both worlds at one stroke and there can't be much harm in a little diplomatic concealment. From

his point of view, change of religion at the most means nothing more than change of caste and custom, while for the vast majority baptized from his class it has not meant even this. But the missionary has his own point of view as well. Baptism is the visible sign of an invisible grace. At least presumptive evidence of the Spirit's work must exist before the symbol of regeneration can with any semblance of propriety be applied. Matters came to a crisis one evening, when a stranger got up in meeting and talked. "I'm a well-to-do Chuhra," said he, "comfortable and happy, with nothing much to complain of. I have read a little and have seen your Book and would like to buy a copy. There's just one trouble I have. I can't, for love or money, get a bit of land for my own. It's best to be plain and straight in these matters of business. Now, tell us right out just what you can do for us. I'm quite willing to accept your religion and bring along all my relations."

At this point the speaker was hooted down and hustled out, and, in spite of a promised interview the next day, disappeared during the night. He was visited in his home soon afterwards and his account of himself proved to be perfectly accurate. In a quiet, confidential talk the next night with the old hero of various campaigns, we succeeded at last in convincing him that his people were cherishing baseless expectations. From that time, interest in Bible study steadily waned. Work in other directions was pressing, and but little time remained before all hands, day and night, would be deep in the absorbing labor of harvesting. The parting was most friendly. We have visited them once since and hope to see a good deal of them again.

Space has been given to this incident, one out of many, because it concerns that feature of Mission work most prominent in the Panjab to-day. It is plain that, in such an uprising of millions to a new life and liberty, the missionary and the Church have great opportunities and great responsibilities. It is plain, too, that a difficult and delicate problem confronts us. What is the legitimate place of humanitarian projects in Mission work? And how far is it right and advisable for Missions and missionaries to be identified with benevolent enterprises known to present powerful secular inducements to an outward acceptance of Christianity? With regard to this and various clever secular expedients for producing spiritual results, I have been forced to the conclusion that all the complicated questions really resolve themselves into a single and a simple issue: Are Christ's recorded dealings with inquirers of practical import for the Panjab?

The medical report for the year, which closed October 31st, 1901, tells of 7,093 visits from out-patients and 136 in-patients; major operations, 51; minor operations, 133.

One of the very sad features we all find in connection with hospital work in India is the postponing by patients to come for aid until the disease has progressed to such an extent that relief is impossible, or can, at the most, be only partial. This is true more especially in regard to diseases of the eye, so common a complaint as it is—too common, perhaps, for the people to think seriously of it. And yet when the results of this neglect are so apparent, one wonders that there is not more concern. It is as though the loss of an eye, or even of both, is a small matter. And when, as is often the case, it is little children suffering the consequences of the cruel neglect of their parents in this respect, it becomes doubly sad, and one almost wonders if there can be any real love for a child treated in this way. There seems to be an utter indifference to suffering among some of the people. So often, a fine child will be brought to the consulting room blind in one

or both eyes, which might easily have been avoided had some trouble been taken earlier. And when one in despair asks why the child was not brought earlier, now that nothing can be done, this is accepted with apparent indifference, and the answer is that it is their fate! Only to-day, a beautiful boy of eighteen months was brought by his mother with a tremendous abscess of one eye and the other also in a state of suppuration. Such cases are far from rare, but they are very sad indeed.

DEHRA STATION.

Zenana and school work have gone on as usual. There is one Sabbath-school at Kaunli Gir with forty boys, mostly Brahmins.

CHRISTIAN GIRLS' HIGH SCHOOL.—Miss Donaldson, the principal, writes:

The number of pupils enrolled during the past year has been one hundred and twelve, with an average attendance of about one hundred. Day scholars have not been admitted, as they make so little progress, comparatively, and often bring an undesirable influence into the school.

The girls returned from their homes at the beginning of March in fine spirits. We were pleased to find also that the religious interest, with which the previous year had closed, had not been lost in the vacation, but rather strengthened. During a series of special meetings, held in April, about thirty girls gladly availed themselves of the opportunity to make a public profession of their faith in Christ; and those who were already professing Christians were awakened to new life and interest.

All our present teachers, except one, have been pupils of our school; and that one might be called a grand-daughter, for she was a student of Bethune College, the Principal of which was originally a Dehra girl.

MUSSOORIE STATION.

The chief work of the Station is the Woodstock school. Mr. Andrews writes:

Woodstock has been successful as usual in the Government Examinations. We passed all our candidates in the High School Examination, one of them gaining the first place among all the candidates who passed in the North West Provinces and Oudh.

In the Middle Standard Examination, four out of five passed, one of these gaining the first place among a very large number of candidates, both boys and girls, in the above-named Provinces.

The Report speaks of three great needs of the school infirmary; more Dormitory accommodations and a hall for calisthenic purposes are imperative and pressing. Most of you know the amount of good that is being done, and the definite results that are being shown by this institution, both intellectually and spiritually, and it seems to us that the time has come for an advance in the equipment of a school that already is the leading Institution for Girls in *all Northern India*, in educational standing, and at the same time, for the last three years, has shown at least as good if not better spiritual results than any of our educational institutions.

The work of the Hindustani Church and a Bazaar boys' school, the latter turned over by the Methodist Mission, have been kept up during the year.

PRESBYTERIAN HOME MISSIONS.

The home Mission work of the Lodiana Presbytery has been under the superintendence of the Rev. K. B. Sirkar, with headquarters at Thanesar.

As a rule the preacher has met with no opposition, and his message is heard with attention. At Thanesar the people seem to have settled down from active hostility to utter apathy. Centuries of superstition have so darkened their moral perception that they can discover nothing amiable in truth, hateful in sin, or terrible in hell. Yes, it is true that sinners will receive punishment in hell, but hell can *never* be the portion of a resident of Thanesar. Does not the sacred tank of Kurukshetra lie at their very door? And has not its water virtue enough to wash away their sins committed not only in one birth but in thousands? Though their sins be as scarlet, one ablution will make them as white as snow. Nay, for that, it is not even necessary for them to take the trouble of washing themselves in the sacred tank. The very ground they tread upon is holy, and the moment a person dies here (no matter how sinful soever he be) his spirit straightway gets admittance into heaven: Does not the Sanskrit text say:

"Sins committed anywhere are blotted out at Kurukshetra."

The Rev. Talib-ud-Din has been superintendent of the Home Mission work of the Lahore Presbytery. He is also pastor of the Church at Lahore. Of the work among the low caste his report says:

We are ready to admit the difficulties connected with this work. We admit they are slow to learn, irregular in attending the Church, and careless in many other things. But when we take into consideration the circumstances in which they are placed, their poverty, their ignorance, and the bondage to which they have been subjected for many centuries past, we feel obliged to take a lenient view of them. They have always been regarded as slaves and held in contempt. Strictly speaking, they have never had a religion of their own, though we have not infrequently heard some of them boasting of their religion as superior to all the rest. We know very well that their religion changes with their circumstances. When they come to live in Mohammedan villages, they adopt their names and customs and worship their Pirs and faquirs. And when they happen to serve Hindús and Sikhs, they change their names from Ala Diya and Pirán Ditta to Atú Ram and Khushhál Singh. They are so degraded that even for their Gurú, Lal Beg, they claim no higher place in heaven than this, that he will be given an unusually large broom and be appointed to do the work of a scavenger! The marvel is, that in spite of their idolatry of the basest sort, in spite of utter darkness of ignorance in which they are enveloped, in spite of the persecution to which they are often subjected for becoming Christians, in spite of the contaminating atmosphere of sin which surrounds them on all sides, there are not a few among them who believe that Jesus is the Saviour and Friend of sinners. We meet with real cases of conversion among them. We consider it a miracle of grace when anyone of them offers a prayer

confessing his sins, expressing his complete reliance on the vicarious suffering of Christ and invoking the help of the Holy Spirit to enable him to live a Christian life. What would you think of a man who talks like this:—"Padri Sâhib, I do not know much, but I have learned one thing by becoming a Christian: 'Now abideth faith, hope, charity, but the greatest of these is charity.' Love is lovely. It is the pith and marrow of the Christian religion. I mean that by which God has loved us—that love with which we ought to love Him and our fellow men." Going to a village, we suddenly came upon two men who were talking with each other with their backs toward us. They were not aware of our presence. One of them, who was a Hindú, said to the other, "We have just bought a cow, but people tell us that it is not a good cow, because its horns are of a particular shape, and they say that a cow with such horns brings calamity and misfortune on its owner. We do not know what to do with it." The answer of his companion at once showed that he was a Christian. He said, "You people are very superstitious. It is not the cow but God who is the Author of life and the Sender of death. After a short time you will be compelled to give your cow as a gift to a brahman. He will receive it very gladly and grow fat on its milk. If it is harmful to you why not to the brahmans? But they will not reject it. We Christians do not believe in such things. We believe in one God Who alone rules the whole universe." When we meet with such cases, we feel that our money and time and labor are not lost. God is working. We have to be patient with these converts. That is the way God works. "First the blade, then the ear, after that the full corn in the ear." It took Him many centuries to teach the Israelitish nation to hate and abhor idolatry.

FURRUKHABAD MISSION.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836. Missionaries—Rev. J. J. Lucas, D. D., and Mrs. Lucas, Rev. Arthur H. Ewing, Ph. D., and Mrs. Ewing, Miss Hester McGaughey, Miss J. W. Tracy, Dr. Bertha T. Caldwell, Dr. Margaret Norris, Miss Caroline E. Ewing, Miss Josephine Johnson, *Rev. John F. Caleb.*

ETAWAH: on the Jumna, 30 miles southwest of Mainpurie; Station begun 1863. Missionaries—Rev. W. F. Johnson, Miss Mary Johnson, Miss Christian Belz, *Rev. Parm Sukh.*

FATEHGARH-FURRUKHABAD: the former the civil station and the latter the native city, 733 miles northwest of Calcutta; Station begun 1844. Missionaries—Rev. John N. Forman and Mrs. Forman, Rev. C. H. Bandy and Mrs. Bandy, Rev. Ray C. Smith and Mrs. Smith, Rev. C. H. Matteson, Miss Mary P. Forman, Miss Emily N. Forman, Miss Mary Fullerton, Miss M. S. Lincoln, *Rev. Mohan Lal.*

FATEHPUR: 70 miles northwest of Allahabad; Station begun 1853. Missionaries—Rev. Thomas Tracy, Rev. J. M. Alexander, D. D., and Mrs. Alexander, Miss Margaret J. Morrow.

JHANSI: 250 miles west of Allahabad; population, 52,000; Station begun 1886. Missionaries—Rev. James F. Holcomb and Mrs. Holcomb, and two lady assistants, *Rev. Nabi Bakhs, Rev. Dharm Singh.*

MAINPURIE: 40 miles west of Fatehgarh; Station begun 1843. Missionaries—Rev. Thomas Mitchell and Mrs. Mitchell, Rev. J. H. Lawrence and Mrs. Lawrence, *Rev. Gulam Masih.*

MORAR: capital of the native State of Gwalior; Station begun 1874. *Rev. Sukh Pal.*

ETAH: Station begun 1900. Missionaries—Rev. A. G. McGaw and Mrs. McGaw, Rev. Henry Forman and Mrs. Forman.

LANDOUR: Rev. J. S. Woodside and Mrs. Woodside.

CAWNPORE: Rev. S. M. Gillam.

IN THIS COUNTRY: Miss Mary P. Forman, Miss Emily N. Forman, Rev. C. A. R. Janvier and Mrs. Janvier, Rev. John N. Forman and Mrs. Forman, Rev. J. M. Alexander, D. D., and Mrs. Alexander, Rev. Henry Forman and Mrs. Forman.

Quite a large re-enforcement joined the Mission the past year: Miss Caroline E. Ewing, Miss M. S. Lincoln, Miss Josephine Johnson, Rev. C. H. Matteson, Rev. J. H. and Mrs. Lawrence.

One of the oldest members of the Mission, Mrs. Mary Warren, passed away on September 28, 1901. She went out to India in 1872. In 1877 her husband died, and ever since Mrs. Warren has occupied Morar alone, the only missionary living in the native State of Gwalior. She was a woman of great independence and interest of character, and acquired a large influence among the natives and with the foreign residents at Morar. The Maharajah sent a gun-carriage to bear her body to the grave and he himself attended the funeral. Mrs. Warren had sustained a sort of maternal relation to him, having known him all his life from infancy. Mrs. Warren was not out of India from 1872 to 1899, when she came back to the United States, returning to India to live but a few months and then to rest in the soil of her adopted land.

ALLAHABAD STATION.

Mr. and Mrs. Janvier, having been obliged to return to the United States indefinitely on account of the health of their son, although expecting in the future to come back to India, the Jumna boys' school was placed in charge of the Rev. Arthur H. Ewing, Ph. D., who, after a post-graduate course at Johns Hopkins, had returned to India, being transferred from the Lodia to the Furrukhabad Mission. At the same time the Mission rejoiced at the permission of the Board to carry out a long-cherished plan to develop the school into a college, the Board authorizing the Mission to secure funds which might not otherwise be obtainable for foreign mission work, to the extent of \$50,000, for the endowment of the college, and \$10,000 for college buildings. This provides a Mission college in the capital of the Northwest Provinces and completes the circuit of Presbyterian institutions for higher education in Northern India.

EVANGELISTIC.—Dr. Lucas writes of the City Church :

In September we had some special services. The church was crowded with Hindus. By far the most impressive address was by Prof. Singh on the atonement, which was listened to with deepest attention, and so once again it was verified, "And I if I be lifted up will draw all men unto me."

During an itineration of a few days in the Allahabad District, I found great delight in preaching time after time the Gospel message as found in Romans i. 1-16. I felt I had a message from God to everyone I met and it was a delight to give it. And so during the

year, morning after morning, have I presented Christ to the 130 boys of the Katra school, reading a few verses from the Gospels usually, and explaining them. The interest and attention have amply repaid me. I have evidence that the seed has been finding lodgment in the hearts of these boys. One of them has declared that he will become a Christian as soon as he is free to do so. As most of these boys are minors they could not be baptized now. In addition to the service of ten or fifteen minutes every morning with the whole school, I have taught one period to the more advanced three classes, united in a Bible Class. I cannot doubt that the truth thus poured into these young hearts day after day is making impressions which cannot be effaced. And these impressions make character. This is slow work, and we would like a hastier method, but it is God's method. From Him we must learn patience, a much-needed lesson in work with the young.

The Jumna Church has been somewhat reorganized during the year, with the election of new elders. Dr. Ewing writes:

It is rapidly approaching a self-dependence, which will, I trust, soon issue in a true independence.

There has been an earnest and successful attempt during the year to enlist more of the Christians in the work of voluntarily preaching the Gospel, and the news of the great revival in Japan has been used to stimulate the evangelistic purpose of the Christians of Allahabad.

EDUCATIONAL.—250 boys have been enrolled in the Jumna boys' school, between 25 and 30 of them Christians. Dr. Ewing writes:

A helpful addition to the daily schedule is a five-minute prayer-meeting of the Christian teachers in the office just before the public morning prayers. Two Bible teachers who only come later in the day are necessarily absent, but there are still six of us who daily bow together and seek a blessing upon our work from Him Who alone can make Mission school and college work other than a mere secular exercise.

The Jumna girls' school had a successful year.

MEDICAL.—At the close of the year Dr. Caldwell left India on her furlough and Dr. Norris took charge of the Sara Seward Hospital. Dr. Caldwell reports that the entire number of in-patients for the year was 243 and operations 200, and 7,172 new patients at the dispensary clinics, making the total number of visits 26,525. All the in-patients have been self-supporting as far as diet is concerned. Dr. Caldwell writes:

I have often been asked if our Indian women seem grateful for the treatment they receive. Generally speaking, I should say they were as appreciative of kindness as the most of people. Besides their

"salaam" they have very few ways of showing their gratitude, being, as a rule, in humble circumstances. I sometimes have a gift of a rupee or smaller silver for the "mite box" from a patient in a good family. One woman brought me a dozen eggs, all of which I found nearly hatched. During the Bakhri Id, the Mohammedan festival I received five legs of goat meat. Jalabies and pan are common everyday gifts and are much appreciated by the sick children in the hospital to whom I distribute them. A Mohammedan daroga (head of police), besides saving me much trouble and annoyance from the police at several times, on the occasion of his wife's leaving the hospital cured, gave every one connected with the hospital a gift of either money, or perfume, silk handkerchiefs, fans, vases, pickles and chutney. A Mohammedan woman, leaving after recovery from an operation, served me with biscuits and tea, stirring the sugar in the tea with her finger in lieu of a spoon. One old outdoor patient whom I reproached for not having come regularly to receive her medicine, said she had been at a wedding, and, thinking of all she owed me, she kept a bit of every day's feast, and delivered to me the accumulation of many days' stale Hindustani food. Another brought me a chicken which died before I got it home, and she afterward admitted it had been a little sick before she brought it, but she thought I might be able to save it. I have been invited to partake of food at homes where I have eaten on leaves stitched together, and have been helped generously from the host's hand where he had no spoon. Letters are a very common way of expressing gratitude, and I have received very many this year from the patients' husbands, of which the following is a good example:

"Honored Sir: I thank you first and the blessed God also that you have succeeded in making my wife sneeze. She has not been able to have a cold for ten years, and through your successful and wonderful treatment, she is now able to sneeze all she wants to. I cannot find words to express my gratitude, as life is much more bearable in my home since she can sneeze. I shall ever pray for your long life and prosperity, etc."

In June, I spent my hot leisure moments scouring the country with letters in quest of a husband for Umrao, who had reached a marriageable age, but most of the Missions to which I applied were searching for husbands for their own girls. Quite unexpectedly a young man turned up in the person of a compositor on the *Delhi Morning Post*, a good Christian man with letters of recommendation from the S. P. G. Mission there. As he was a "coat putloon wala" (a man who wears coat and pantaloons) he was most acceptable to Umrao, and I celebrated the Fourth of July by having them married in the Katra church. In the course of our correspondence, when I insisted he should come on to Allahabad, view the girl, and let me view him, he wrote the following:

"Dear Madam: Many thanks for the kindness you have done to me. I can assure you that I won't forget you in a hurry, and I shall always remember you as long as I live. I am just making my arrangements for some clothes, and by the help of the Almighty God, I shall soon be in Allahabad, where I am sure I shall be successful in all my delusions. With my best respects, etc."

THE BLIND AND LEPER ASYLUM.—Dr. Lucas had charge of these the first part of the year, and Dr. Ewing the latter. Dr. Lucas writes:

I had the privilege of baptizing four lepers while I had charge. A few months ago I was inclined to baptize a pupil in our Shodiyabad

school, but this meant sending him away secretly from his home in Allahabad to one of our other Stations, and after considerable hesitation I finally declined to do this. He was taken from my house, where he had come ready to be baptized if I would send him away, and for several months I could not get to see him. He now tells me, in the one interview I have been able to secure, that he was cruelly beaten and kept some time as a prisoner. He says that he did not deny his faith in Christ. If he comes again I shall not hesitate to baptize him and protect him from his so-called friends. Another interesting inquirer I had was the prodigal son of a Hindu barrister. I wrote to the father concerning his son, and although he is a Hindu yet he said he would be glad if his son became a true Christian, that he had exhausted all his efforts in trying to reform and educate him. The wandering instinct and habit was too strong in the boy, and so after a few weeks with us he went off.

The plague the last few months has greatly interfered with our work in Katra. There have been many deaths, some among the boys of our school, and quite a number on both sides of the Mission house.

The editing of the *Makhzani Masihi* has taken some of my time. I regard this magazine as rendering important service in building up Christians in spiritual life and knowledge. Some of its readers have no other literature, and so watch eagerly for its coming, reading the Hindustani part of it from beginning to end.

FATEHGARH-FURRUKHABAD.

The church work and the girls' orphanage work of the Station have gone forward as usual.

EDUCATIONAL.—

Boys' HIGH SCHOOL.—Mr. Smith, who had charge of the school, writes:

We were rejoiced this year because of the baptism of one of our students. He was in the 6th grade, a Brahmin, belonging to quite a high family. His conversion can be directly traced to the evangelistic meetings held last winter by Revs. J. N. Forman and C. A. R. Janvier. We were nearly as much pained a few days later to have him forcibly removed from the school. For some days we were able to keep track of him but could get no word to or from him. Finally he has been lost sight of altogether. Reports conflict as to his ultimate steadfastness, although for some days at least we know he held out firmly against all threats, abuse and persuasion. A more hopeful, happy boy I never knew than he was in his newly found faith in Jesus.

In the Government examinations, the school in the number of passes stood first in the Northwest Provinces, while one of the boys "stood third in the whole Northwest Provinces."

The attendance has greatly increased the last few months. The average number on the roll for the past year is 157, while on October 31st the number enrolled reached 172. The average attendance is 136.

GIRLS' DAY SCHOOL.—Last year's report spoke of the consolidation of the girls' day schools, in order to secure more effective Christian influence. As reported last year the new

plan was a great success, although at first it seemed likely to fail. Miss Fullerton writes of the school:

The day of its opening was a wet and gloomy one and only fourteen pupils were present. Within a week or two the numbers increased to 60 or 70, and soon we had on the roll over 150 pupils. This does not, however, represent the actual attendance, for at no time have we had more than 80 pupils present, and 60 may perhaps be considered a fair average. They have represented all castes and classes except the lowest. To our regret we have had only two or three Moham-medan girls. Of Sadhs there have been as many as 15.

A recent movement among the Brahmins of the city has drawn off about 20 of the children of their own caste, but we hear that several of them expect to return when the strong feeling against us subsides.

The baptism of one of the students in the Mission High School strengthened the opposition which formerly existed and gave the Brahmins an argument with which to appeal to parents.

There have been times in which, because of the enforced absence of my teachers through illness, I should scarcely have been able to continue the work had it not been for the timely aid given me by Mrs. Smith. For several months she spent a part of each day in the school, teaching the children games and action songs and giving them some practice in the use of numbers. Her instructions were very popular with the little folks. It was wonderful, too, to see their effect. The children brightened up and tamed down in such a way that, instead of the bedlam that at first existed, we were able, without severe measures, to secure some degree of order.

The greater number of our pupils are under 12 years of age (as they are Hindus and cannot, as a rule, leave the seclusion of their homes after that age).

Only twice have we ventured upon leading in prayer, as the children do not understand what is being done and it frightens them. One of these occasions was upon receiving the news of the death of Queen Victoria, and the other that of the assassination of our President. It is our purpose to introduce this exercise gradually as our pupils are able to bear it.

If only we can have zenana teachers who will continue our work in the homes of our pupils after they have left us, the value of our work will be greatly increased. Many of us feel that if zenana work is to be effective as a means of building up the Church of Christ in India, our efforts must be more concentrated—the boys' schools, the girls' schools and the zenana visitors must work together if they hope to win whole families to Christ.

In the Barhpur boys' boarding-school for orphans there are 114 boys.

Mrs. Bandy writes of the boys:

Those who are not orphans are in nearly every case worse off than if they were; only three or four whose parents are able to help them at all—several with widowed mothers or useless fathers. And aside from the matter of support we prefer orphans; that is, if we could have our preference. For the old people who are set in their ways, while they are Christians, yet their habits of deceit and lying, which are as second nature, are not changed. The boys, if with their mothers only during vacations, learn to be dishonest and deceitful, and the orphans, who are completely cut off from such associations, are more satisfactory.

We sometimes feel almost overwhelmed with the responsibility.

We have these boys, who come from every caste and from every kind of life, from the street waif to the very refined high caste. And we are surrounded with new Christians from the sweeper caste. Have the training class now with about 38 men. In fact, there are three classes. Since annual meeting Miss Fullerton and I have each had a class in the afternoon. I have the new class in Genesis. There are nine men—were baptized only a few months ago in the villages. The bright ones come in for training as village teachers. It is a sort of sifting arrangement. Many who start are soon sent back to their old work, because of mental or moral unfitness. But they go as stronger Christians and better friends of ours.

FATEHPUR STATION.

Dr. and Mrs. Alexander returned to the United States during the year, leaving Miss Morrow the only missionary at the Station. During the time he was on the field Dr. Alexander had made one itinerating trip from Ghazipur as a center. He writes:

Ghazipur is an important center for work and we were able from it to reach 40 villages. We had good audiences; respectful, and in some cases earnest, attention was given to the message delivered.

Twenty-eight were added to the communion of the Church during the year, 9 of them from Miss Morrow's girls' orphanage.

ETAWAH STATION.

Mr. McGaw writes of the Etawah Church:

A new prominence has been given the Church at Etawah this year through the calling and installation of a pastor. Here we can see progress—the fruit of efforts continued through a period of four years. I believe the people have come to regard giving as a Christian duty and their own duty. It may be there is as yet no appreciation of the privilege of giving, but to have a people imbued with the sense of duty is worth much.

Mr. Forman and Mr. Janvier conducted some special evangelistic meetings here as in many other points in the Mission, and a number of the boys of the orphanage were anxious to be received into the Church.

There have been six Sunday-schools maintained during the summer, but as we have no day schools as centers of these there can be little of organization of the crowd of boys in the street and but little of thorough instruction. However, I believe good is done.

In this Mahalla Sunday-school work as well as in our Central Sunday-school the orphan boys have been an important factor. They go in bands of six or eight with the various leaders and give valuable help by singing.

More than 20 of the boys are learning to sew. These have during the year done the sewing for the lot. Sixteen boys are learning the shoemaking business. Of these six are earning wages. The small boys work off surplus energy by working two hours in garden or corn-pound.

At present there are 63 boys in the orphanage. Of the general evangelistic work Mr. McGaw reports:

Bazaar preaching has been continued three or four evenings in the week by Rev. Parm Sukh, Kesri Parshad and myself, assisted one evening each week recently by the Endeavor Society members.

This work has, however, suffered from sickness (at different times) of each of these engaged in it as well as by other duties.

I am glad to note that almost always an encouraging audience, so far as numbers is concerned, is possible. By persistent refusal to allow discussion or questions by recognized opponents, attempts at such interruption have almost ceased. Recently opposition took a new form—perhaps it was for the sake of fun rather than a spirit of opposition. A man having a masalla similar to red pepper broken into small bits and some powder, arrayed his goods near by and tried, by stirring his pepper bag a bit, to set audience and speaker to coughing violently.

I specially enjoy going to one village over and over again and talk with (instead of preach at) the people as they gathered home from their day's work. In this village one young man resolved to give up idol worship. When I went again I found that his buffaloes were sick and people laying it to this cause. I encouraged him, and so far as I could learn he maintained his position even though one of his buffaloes died.

During the year one Mohammedan, an ex-student of our Mission school at Furrukhabad, and a Sikh and wife have been baptized.

Miss Belz reports of her village and zenana work:

In the last 12 months I have, for the purpose of proclaiming the Gospel, made 287 visits to about 210 different villages, and on 145 days I have worked in the cities of Etawah and Ekdib. Almost in all these places people seemed to be glad to have another opportunity to hear the Word of God, because as soon as they saw me come they quickly put there a chair or a charpai for me so that I might not pass them, and, if I sat down, then they generally, on their own motive, gave notice to their neighbors of my arrival.

At many places I was asked by Brahmins to go into their houses and speak to the women, and I generally saw that the men of the house would also come in to listen. In the month of April, when the winter crops were gathered in, when I then passed some threshing floor, which they generally had prepared in some mango grove or under some trees, and if some woman was present there at the work, then she generally would invite and beg me to stop for a little while and tell them about the way of salvation, which I could not refuse.

At many places where children, girls and boys were feeding cattle in the field, when they saw me, they would come to the road and say to me: "Tell us about Jesus Christ." And many of them I found very intelligent. The field of work is large, and the population of it is innumerable.

During the year I have been in hundreds of zenanas. Generally I was called by their children or by some of their servants:

I saw in all the places which I visited that the people had a real

desire to hear more of the Word of God. Women, who saw me pass, would call out to me: "Will you pass us to-day without telling us the good word?" In conversation with them some women called themselves "Christians." But when I told them to get baptized, then, on account of caste, they seemed to fear persecution. Some others would say: "We are living according to the Christian religion;" and one woman said: "I would receive baptism and become a Christian, if all in our place would do the same."

MAINPURIE STATION.

Mr. and Mrs. Tracy having been transferred to Fatehgarh, the Station was in care of Mr. and Mrs. Mitchell. Mr. Mitchell reports, in addition to the regular evangelistic work, Sunday-schools with 338 in attendance, high school with 120 boys, and 46 boys in the Bhongaon school.

Some months ago a chaprasse (a Brahmin) became interested and took a Testament and was ready to be baptized, if his family, too, would come. News of his intentions reached his superior officers (Hindus). They first refused to let him eat with them or to draw water from the well. They appointed men to watch his every move, and men and boys jeered him in the streets. Then they changed their tactics and, instead of reviling him, turned their abuse upon the Christians, paid off an indebtedness of 20 rupees for him, secured a month's leave for him and sent him away under escort. Within a week after his return he was transferred, but is still interested.

Some six weeks ago there were some signs of interest among the sweepers in Mainpurie. A panchayat was held, in which it was decided that if any one of their caste became a Christian they would beat him or her with shoes and the broom and turn them out.

JHANSI STATION.

Besides general supervision of the native workers, the reading room, two boys' schools with 80 pupils and constant preaching, Mr. Holcomb has had to look after some building at Ranipur, some notes on the Sunday-school lessons, and some instruction in the Bible school. Mrs. Holcomb writes of 100 women taught in zenanas and 2 schools for girls, in addition to a great deal of literary work, part of which appeared in a book published by the Revell Company during the year, entitled "Men of Might in India Missions."

ETAH STATION.

Mr. Forman, who, just at the close of the year, was obliged, on account of Mrs. Forman's health, to return to the United States, reports for this wide-reaching developing work:

During the past year I have baptized but few people, in all only four families, out of regard to the Synod's instructions. Those instructions were that as a rule only those adults should be baptized

who are deemed fit to be admitted to the Lord's Supper. There is no doubt in the mind of anyone in our two missions who is engaged in this work, where family movements are taking place, that to strictly observe these directions would be to incalculably injure the work. It is usually impossible to instruct the women of a family sufficiently to admit of their being rightly admitted to the Lord's Supper by the time the head of the house is ready. Moreover, it is usually the case that some members of the family will probably never come to the Lord's Table, as is the case with most families in our Church in America. We must then choose between baptizing families on the faith of the head of the family, which is, I believe, as Scriptural as it seems to me wise, or having no Christian community, but only scattered individuals. We cannot follow implicitly the Synod's directions, unless we abdicate our own convictions to an extent we unanimously adjudge most evil when required by the Papacy, and we will not do it when it means killing, or at best seriously crippling, the work that is opening before us. Yet the caution, conveyed too forcibly in the Synod's action, was needed and opportune, and I believe the following the spirit of that action during the past year has been of great benefit to our work. With the exception of the few already noted, I am still postponing the baptism of all applicants until the heads of families at least are fairly instructed and give proof of both a sincere and intelligent receiving of Christ and the Gospel—though the "intelligent" reception can only be very elementary.

The number of baptized Christians under our care has increased during the year from 800 to 925. The increase is due to our taking up work in villages where people had been baptized by the Methodists, but the Methodists have been unable to follow up the work.

While our baptisms during the past two years have been about 650, the number of the Christian community has risen to 925, the difference representing the work we have taken up in Methodist communities; and besides these 925 there are the 250 persons under instruction with a view to baptism, to whom I have referred, making the totals of our communities about 1,175 persons. This is certainly a "wide and effectual" door.

And this is but the beginning. What it will grow to as the years pass depends, under God, on what our Mission puts into it of preachers and teachers, and on the zeal and wisdom with which the work is carried on.

The number of villages in which our work is carried on has increased during the year from 42 to 66.

Our school statistics for the year are: 27 teachers (21 men, 6 women) against 18 last year; 43 schools with 220 boys and 54 girls, an increase of 21 schools, and of 76 boys and 15 girls. Our boarding school for boys, which is included in these figures, has remained small, only 14 boys, as we have made no effort to enlarge it because of lack of house room.

During the year we have opened work from two new centers. The one, the village of Baraoli, where we are favored in having the sympathy and help of Mr. Maxwell, a Roman Catholic gentleman, who is an indigo planter.

The other new center is Jalesar. This is a city of 16,000 inhabitants, twice as large as Etah itself.

The Tahsildar of Jalesar has approached us with proposals that we take over the only Anglo-Vernacular school in the city, a subscription school, which now has 40 boys reading in it.

I had to excommunicate an entire community in the village of Datai, of 25 persons, a single family conviction, because of two of the men being convicted of robbery and other law-breaking, and all the men being given to gambling. The two forms of evil to which our

people are most liable are their old worship of gods and goddesses and theft or even robbery.

As for their superstitions, I wrote last year that these sit lightly upon them. So they do in every-day life, but when trouble comes, especially in serious illness, with their ideas that all illness, especially in acute forms, is the result of the anger of some goddess or of demon-possession, they almost irresistibly draw back to make offerings to the goddess or demon. The infant grandchild of Bhola, the leader in our Christian community in Kichanra, was very ill with pneumonia last winter. The neighbors urged certain offerings to the goddess, but the father and grandfather stood firm, saying that if it was God's will the child should die he would die, notwithstanding any such offerings, and if it were His will he should get well he would get well. The child died, and I feared the result. But both men stood firm in their faith, without a sign of regret at not having tried the old offerings. In contrast to this was the illness of the baby of a man named Har Deo, who has had rather more instruction than the Kichanra people. The child had convulsions due to teething, which seem to these people especially clear marks of demon-possession. The people urged the old offerings, the teacher urged against them and prayed with the parents for the child. But the child grew worse, and the father yielded and made some offering. The child got well soon afterwards. Thus both cases seemed to go contrary to the Christian faith.

The great hindrance to our school-work is the fact that the children of these poor people must be out in the fields working a large part of each day. Another hindrance is the great number of days consumed by young and old of every community in the marrying and giving in marriage of their boys and girls. Indeed, in the late winter, the constant meeting of marriage processions when out on my bicycle on all sorts of roads, become very wearisome. This year we will not attempt keeping our schools open during the marriage season, nor during the harvest, but will call in the teachers for two months of study.

WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; Station begun 1853; taken under care of the Board 1870. Missionaries—Rev. Galen W. Seiler and Mrs. Seiler, Rev. Joseph M. Goheen and Mrs. Goheen, Mrs. R. G. Wilder, Miss Esther Patton, Miss Grace E. Wilder, *Rev. Shivaram Masoji.*

RATNAGIRI: 82 miles northwest of Kolhapur, and 125 south of Bombay; Station begun 1873. Missionaries—Rev. A. L. Wiley and Mrs. Wiley, Rev. R. C. Richardson and Mrs. Richardson, Miss Emily T. Minor, Miss Amanda M. Jefferson, Miss Frances Unsworth, Miss Annie L. Sharp, Miss Mary J. Ferguson, Miss Evans, Miss Thompson, Miss Hambling, and Miss Blower, of the Zenana Bible and Medical Mission (of England).

KODOLI: 12 miles north of Kolhapur; Station begun 1877. Missionaries—Rev. Lyman B. Tedford and Mrs. Tedford, Alexander S. Wilson, M. D., and Mrs. Wilson, the Rev. J. P. Graham, Miss Isabelle Graham, Miss A. Adelaide Brown, *Rev. Satuba Ranabhise.*

SANGLI: 30 miles east of Kolhapur; Station begun 1884. Missionaries—Mr. John Jolly and Mrs. Jolly, Rev. Edgar M. Wilson and Mrs. Wilson, Miss Grace Enright.

MIRAJ: 6 miles south of Sangli; Station begun 1892. Missionaries—William J. Wanless, M. D., and Mrs. Wanless, Rev. W. H. Hannum and Mrs. Hannum, J. Rutter Williamson, M. D., Miss Elizabeth A. Foster, Miss V. E. McArthur, M. D.

VENGURLE: Station begun 1900. Missionaries—Rev. J. M. Irwin and Mrs. Irwin, Rev. A. W. Marshall and Mrs. Marshall, Miss Elizabeth E. Scheurman, Miss Mary J. Thompson, Miss Alice L. Giles (of Village Settlement).

IN THIS COUNTRY: Rev. L. B. Tedford and Mrs. Tedford, Miss Emily T. Minor, Miss Amanda M. Jefferson.

The past year has been the most fruitful one in the entire history of the Mission. Established by the Presbyterian Church in 1871, the Mission reported in 1901, after thirty years of work, a total church membership of 334. During the past year alone the additions have been 716, more than twice as many as were connected with the Mission in 1900. Details of the work which resulted in these accessions will be found under Kolhapur and Kodoli Stations. The Kodoli Station is merely a new name for the old Panhala one, the missionaries having transferred their residence from Panhala so as to make the village field less difficult of access.

The Mission has been reinforced during the year by the

appointment of Mr. and Mrs. Richardson and Miss Enright, and by the appointment on the field of Dr. J. Rutter Williamson, formerly connected with the Young Men's Christian Association in Lahore, who offered his exceptional medical equipment and his earnest Christian spirit to the Board for medical mission work in Western India.

At the mission meeting at the end of the year, the young women of the Village Settlement were set off for work at Malkapur, a place selected for the purpose.

KOLHAPUR STATION.

The Station report begins with the general statement:

In things spiritual the advance is marked. The number of villages in which there are Christians has more than doubled both on the east and west of Kolhapur, and this means a wider and more earnest evangelization by the native Christians in those districts than ever we have had before. The Christians of one village are asking to have a church organized there. And the one out-station church we have is about to call a pastor.

The increase in the number of communicants is not more to be rejoiced over than the evidence of spiritual growth in many of the older converts, for the latter has in some cases been the cause of the former.

EVANGELISTIC.—There have been 79 adult baptisms in the Kolhapur church during the year. At Wadgaon, 175 persons have been received into the full communion of the church this year, making the whole number of communicants, 234.

Most of the new converts had been under instruction for at least six months before their baptism. Of persons received during the year four have gone back into Hinduism.

In some of the villages difficulties between the Christians and the Hindus have been adjusted.

After years of downright persecution of the Christians of Tasgao by the Mahars there is now a comfortable state of feeling between them. The Mahars have given the Christians a stamped paper, the purport of which is that they promise to cease persecuting and to allow the Christians all their village rights. Some of the persecutors have been inquirers. The Kini officials have granted to the Christians of that village the privilege of absenting themselves from evening roll-call.

The Wadgaon church has extended a unanimous call to the elder Siddaramji.

Mr. Seiler reports that the evangelistic work has been carried on at 25 different places in Kolhapur City.

Besides preaching often on the veranda or in front of the church on Sundays after service I have preached in the different Pettreis, sometimes alone but generally in company with Vinayak Zog, a recent

Brahmin convert. Zog and I nearly always begin our preaching with singing, and except in Brahminical quarters we have not been obliged to argue much. Sometimes sarcastic hits are made at Zog, and in Brahmin Alley, not far from the sacred precincts of Ambabais temple, we were recently pelted with dirt.

Of one of his two evangelistic tours, Mr. Seiler reports:

We stopped some days at Malkapur, and visited twenty villages. Many hearers showed by their attitude and questioning that they had heard something of Christianity. It strikes me that of late years even the villages do not evince faith in their ancestral gods. The more intelligent ones seem disheartened on account of the many providential visitations on the country, and all anxiety is about their temporal wants. Whatever be the motive of those who have professed faith in Christ they all emphasize the fact that only of recent years have they continuously heard Christian preaching, which tends to make the evidence of their faith credible and is an argument for persistent evangelistic effort.

For the first time in our missionary life we have gone out as a family to tour in the villages, and we find it delightful work.

There seems to be generally throughout the field a more favorable attitude on the part of the Hindu people, due in many cases undoubtedly to the influence of famine relief. Mr. Goheen writes:

Siddaramji's visits to outlying villages average thirty a month. He preaches to thousands of people, and has talks on personal religion with many of them. He thinks that the light is breaking all around his horizon.

EDUCATIONAL.—The Station reports six day-schools, one of which has had the joy during the year of moving out from a little cow-shed, where it had been held, into a comfortable new schoolhouse.

GIRLS' BOARDING-SCHOOL:—On Miss Patton's return from America she resumed charge of the school.

On account of a severe epidemic of smallpox many of the girls from Kodoli could not come back to school until the first term was more than half over.

These girls were in quarantine in Kodoli before coming into the Kolhapur school, and many and various were the ills that were brought on by that quarantine. Itch, sore eyes, boils, and fevers were all caused by it, and one little girl when asked at the end of the term the reason why she was so much behind her classmates sweetly and gently answered, "Quarantine."

The school has numbered 110 and 14 day-pupils.

THE ORPHANAGE:—Miss Thomson and Dr. Stewart of the Village Settlement looked after the orphan children for most of the year.

At the opening of the new year we had 103 boys and girls varying in age from two years to sixteen.

The introduction of simple drill and calisthenic exercises and the school songs helped to make the schoolroom a happy place. But at

no time of the day was there a greater interest manifested by the children than during the hour the Bible lesson was taught by Vittroba. . . . This was not simply intellectual interest. The Holy Spirit brought the truth home to their hearts, and one after another came to me expressing a desire to be baptized. I opened a class in January, which met daily for three-quarters of an hour in our dining-room. Thirty-two attended it. The Church Session thought it best to defer baptism until the candidates had been with us at least a year.

On Christmas morning they went about singing carols. Early in January the girls came to me with the request that they might put aside so much of their grain daily and sell it to me, so that they might have a piece each to put in the collection on Sunday. The Church services had a new interest to them when they could share in the joy of giving.

Since June there have been in the orphanage proper 117 children, and 20 children have been provided for in other homes under the same management and with orphanage funds. The number at present is somewhat less. Six children have died: one little boy in February, and two little blind girls in July—all three of wasting diseases contracted during the starvation period through which they passed; two were little opium-fed babies, who lived with us only a few weeks; and the sixth, a girl, died in her own home, of inflammatory rheumatism to which she had been subject for several years. Seven children ran away, and nine were removed. Others, however, have come in, so that we have now only six less than our highest number.

The relaxing of the famine pressure has brought forward parents for some children whom we considered orphans or half-orphans. One man came to claim two little girls whose mother had brought them months before, assuring me that her husband was dead and she and her children were starving. Truly they looked it. "Why," said he, "I was not dead at all. . . . I had only gone to Bombay." In the language of Howell, "He was only dead to honor, dead to duty, dead to truth!" Another mother had also declared that her husband was dead, and that she could not keep her one little starving child from starving outright. After the child had built up wonderfully the father came to get her. He explained that he and his wife had quarreled and separated, the wife going off with the child, to whom she gave another name so that it might be difficult to trace her. Now the quarrel was over, peace was made, and they wanted their little daughter back again.

When the census was taken early in the year all the children wished to be set down as Christians, "We are not Hindus," they said. "We do not worship idols. We worship God." At the communion service in September two of the larger girls were baptized on profession of their faith.

The orphanage is supported by funds received from the *Christian Herald*, the *Union Gospel News*, from Mrs. Bristor of Baltimore, from Mr. Sturgis of Scranton, Mr. Emerson of Titusville, and a few individuals who support each one child. There are some children as yet unassigned to supporters.

One may find much to criticise in the appointments of the orphanage and the management of it, for we have no permanent building as yet and are limited in funds and in other respects. But a happier, more responsive, more grateful lot of children it would be hard to find anywhere.

The Station has carried on many other general lines of work, with the Bible-women, the Dorcas Society, the colportage work, and the Y. M. C. A.

KODOLI STATION.

Of the evangelistic work Miss Brown writes:

Ten villages visited, principally for the sake of the young Christians there, and the young schools, not Mission, which grew out of the needs of the famine children. But what I with my family of 500 could not find time to do, the women of the church took up; and for pure love's sake, they tramped and they preached, ten of them in fifty-one different towns. They went in twos. Those who could not write took a string and tied a knot for every village where "the story that never grows old" was told. Some of these villages were visited many times. Two women—one taught in the schools, and one, lame and nearly blind, but gifted with grace—went every week through the rains to preach in caste homes in Kodoli. In the village of Islam-pur houses are regularly visited voluntarily by wives of the two Christian masters there. Sumatabai writes: "In one house a woman said to us, 'My husband has gone away. When he returns you take all our gods; until then we will not make their worship.' So saying she wound up the gods in a small cloth and put them to one side. In like manner in this town the faith of women and men in idols is growing less and less. Now the eyes of many are toward the Christian religion. People invite us to come and preach, and they listen attentively."

Of the Kodoli church, with its splendid growth, Mr. Graham reports:

The additions for the whole Mission year ending with September 30, 1901, were 411 adults and 218 children. With the exception of a few persons who were received by letter from other churches, this large increase, which more than triples the membership of the church, comes directly from the heathen community. It is a satisfaction to see the ingathering after the long years of sowing and waiting. Panhala was our first Station in India. We began work there in 1875, and at that time there was not a native Christian in the whole territory included in the field of this Station, while now there are Christian families in more than fifty towns and villages. When we left Panhala for another Station, there was only a small church, half the members of which came from distant places. At the first service I attended after coming to Kodoli in June last it was a great joy to look over the church packed with an audience, half of whom were women, and the other half men whose uncovered heads showed that they had renounced idolatry to follow Him Who is the only way unto the Father; and it was an inspiration to speak to such a company with a feeling and earnestness born of the knowledge that you have the sympathy of those to whom you speak because they too have fellowship with the Father and his Son Jesus Christ.

The attendance at the principal Sunday-school has been 316.

For want of room in the church building another school has been conducted for those who would make an infant class in this school if present. It has an attendance of about 175. The Golden Texts are committed, and recited with enthusiasm by all except the men, a few only of whom make any attempt to learn them.

There is a weekly prayer-meeting on Tuesday evenings conducted by the old pastor Sartoba, who faithfully instructs his people in the privileges and duties of their new religion. He does not hesitate to speak to them with a directness and plainness that would greatly

surprise and perhaps amuse people at home, whenever he thinks there is occasion to do so. Sometimes he makes his appeals to particular individuals, and insists on the questions he puts to them receiving immediate answers.

The great accessions to the church are largely due to the influence acquired by the missionaries through the famine and the opportunities gained in this way to present the Gospel. The new converts have come from sixty different towns and villages.

In addition to the women's prayer-meeting, the children's meeting, and separate meetings for girls, many of the Christian women have been earnest in voluntary evangelistic work.

EDUCATIONAL.—

In Pokhale a Brahman told the women that his people did not intend to let the sâhib buy land there for a schoolhouse because when the Christians got a footing anywhere they influenced too many people.

There are Christian children in all the sixty towns from which the Kodoli Christians come, but at only three of these has it been possible as yet to establish Mission schools.

The total number of day-schools connected with the Station is 14, with 702 pupils. In connection with the day-schools are Sunday-schools, not alone in the school village, but in other villages adjoining. The teacher at Islampur writes of the village of Kapaskhed, where one of the Sunday-schools is carried on:

In this town there is a temple called Sambhu Appas temple. In it there is an idol of Sambhu, and by his side there is another image of a goddess called Bawaphan. On Dec. 21st and 22nd there is a pilgrimage to this temple, and the people think that the man who takes care of the idols is Sambhu himself. By his orders there is at this pilgrimage a ceremony of dancing girls who sing in his presence, keeping time to the music with the motions of their bodies; and offerings of liquor are made to the idols, which the man receives. At such times he makes many disciples, called fakirs, by binding a red cloth about their necks, for which he charges the poor a quarter of a rupee, the well-to-do a half, and the rich a whole rupee. These disciples are then sent to itinerate, and they beg in all the surrounding villages, and whatever is given them is brought to Sambhu, who returns a pittance of it and tells them to drink of his liquor. Many people came near to listen when I preached at this pilgrimage this year. I took the text: "There is none other Name under heaven given among men whereby we must be saved," and preached a long time. Those present heard God's message, and saw the inferiority of the idols.

The teacher at Kurlap writes:

One day on my way to meeting I met two men and a twelve-year-old boy. One of the men asked me what the books were I had with me. I told him one was a Bible and the other a hymn-book. He told the boy to read us something from the Bible, but the boy refused, saying, "The Bible is a book that makes people lose their caste, and our schoolmaster has told us not to read it." The other man re-

marked that the boy was prejudiced, and asked me why it was that people of other religions disliked Christian books. In the meantime two more men had joined us. Then I spoke to them all on the difference between Hinduism and Christianity, and showed them how by reading the Bible a man's heart was changed and he was saved. When I had done speaking, the boy was rebuked by his father for what he had said. The faith of many people in idol worship is weakened by listening to the Bible.

There is a plague at Kurlap. Before it came a Brahman started the report that Maruti, the monkey-god, had gone through the town shouting "Let no one leave his house, through fear of plague; if anyone does he will never get back alive." Part of the people believed him and refused to go out of the town. A short time afterwards the pestilence began and many of them died who might have saved their lives by going into the fields. The people were convinced too late that the Brahman had lied. Many such circumstances furnish good opportunities for preaching.

Of schools for girls and women, Miss Brown reports:

Schools for girls and women are booming in Kodoli. Five were in full blast for almost the entire year. "Twice one is two," and "Who made you?" rose and fell like strains of orchestral music from morning till night. As two schools of about 30 each were domiciled in a very near deserted kitchen, there was no getting away from the musical strains, although you would have been willing to have the music in another street sometimes. But oh! how glad we were to have the women learn, and see them grow ambitious to know how to read. A third school for women, mostly widows, took the empty girls'-school verandas, out of school hours, and drank wisdom from the dripping of the eaves, and utilized the crumbs of time and intelligence. They had a teacher who was obliged to bring her baby with her, and shared the care of him, while she passed on to others what she had gained in a few years' schooling.

When Miss Graham came she immediately took over charge of my large girls' school, leaving me a far lighter task, the second school of 125 little girls under eight. We have no kindergartner, but six girls from the advanced school come a week at a time, in relays of three, to assist the mistress. So the older girls get normal training by the "Do-the-boys Hall" method, and the little ones are making progress. An invitation is here given to some lover of little children, to come and find occupation for heart and brain. She will be enthroned queen in the hearts of the weak folk.

In Thamperdi the only choice between some master and no master was a boy who had been considered not fit to make a dhoobie (washer-man). He has taught a few boys to read and write and repeat the catechism, and kept himself and them out of mischief. It is only fair to him to say that in a recent catechism contest his two boys out-answered a dozen Kodoli boys, and remained standing, not having missed one word in the 145 answers. In two other villages a handful of children have been taught.

Miss Graham writes of some of the incidents of school life among the girls in Kodoli:

Their school life is happy, but it is not without its shadows. The girls are mostly famine orphans or half orphans. Now that the famine is over, those who have homes must go. Some don't want to leave; others are eager to return to their people; some want to go even when they know there is nothing to eat at home.

One morning I found a little girl crying hard, and her classmates trying to make her stop. They explained, "Her father has been here to see her. He has gone, and she wants to go with him." Poor little soul! Of course she wanted to go. I didn't blame her. I, too, had been a little girl away from my father for years, and I knew just how she felt. Another morning just outside the door sat a nice-looking old man holding in his arms one of the dearest little girls in the whole school. He wanted to take her home just for a day or two, promising, "I'll bring her back Monday morning."

The saddest thing one sees, however, is the fear so many of the girls have that their husbands will come for them. In famine times when their husbands drove them away, a kind Providence led them to a place where they began to enjoy life and to forget their cruel past. Now these men come for them, and of course they must go. The girls so often say, "He doesn't care for me. He has other wives. He just wants to cut my nose off and let me go." Oh! how they plead not to be sent from here. One poor girl we could hear in her delirium in the night time, "Please don't let him take me. I don't want to go. I won't go." She didn't go, for one morning early we heard loud wailing and then we knew that she was free. Her old heathen mother, the wailer, was pounding her own head on the cold stone floor of the hospital ward. We feel the girl was at heart a Christian, for she said she was going to heaven. But the mother had not come to Christ. She was brought for a while that morning to the little room next, the schoolroom. Miss Brown was giving a singing lesson, and despite a chorus of 225 voices, we could hear that woman wailing aloud her story. That week we had been learning "I'm a Pilgrim," and we closed the hour singing, in the girl's memory, of the place where

"There is no sorrow, nor any sighing,
Nor any tears there, nor any dying."

Mrs. Tedford describes the work among the women in teaching them to read, and says:

In fact, we had quite an educational boom in Kodoli. In previous years we had sought the people; for the past two years the people have sought us, and we have tried to take advantage of circumstances and instruct those who have come to us as best we could.

My dear women were the pride and delight of my heart. Our schoolroom was a small veranda where the women sat on the floor as thick as bees and as busy, while their babies added to the general interest. The school rapidly increased in popularity.

It was interesting to watch the women as they advanced in their intellectual and religious career. At first their faces looked so blank and they would listen as if to an unknown tongue; then as they began to comprehend the Bible stories and verses, and to sing the sweet hymns of Zion, and as they set their intellects to work upon the difficulties of the Marathi alphabet and simple reading exercises, a wonderful change would take place in their dull countenances; finally their faces would fairly glow with the new interest they had found in life.

The women were taught that they should make use of all they acquired in school, and it was encouraging to hear them tell of their efforts to pass on to others what they themselves had learned.

INDUSTRIAL EDUCATION.—Miss Brown writes:

The weavers' house built last year is still stocked with looms, and the two Christian men who work them buy their own material, sell

their cloth, and receive the profits themselves. I have used large quantities for the boys' clothing and for bedding. They have one of the famine boys to help, and are beginning to make lugerdis also for the girls.

All the boys' clothing is now made on my veranda by the famine boys themselves under the direction of an older Christian boy. We have a flock of sheep to whose wooly backs we are looking for future supplies for our blanket-weaving industry. Six boys weave fourteen blankets each week, and are now furnishing almost all that we need.

MEDICAL.—

The event of greatest importance to us during the year was the formal opening of the hospital on July 4th. The exercises were quiet and participated in by the members of the Station and the Christian community. The occasion was a joyful one for all, and God's blessing was devoutly sought for all the future work of the hospital.

From the opening to the time of writing (Sept. 30th) 57 patients have been received for treatment. Of these 16 were Christians, and 19 were orphan children under the care of the Station. The hospital will accommodate 20 patients at a time.

Dr. Wilson reports 10,913 visits to the dispensary, 459 visits to out-patients, 118 minor surgical operations, and 11 major.

As we write, people are fleeing from their homes to live in the fields. The bubonic plague has come among us again during the past month.

FAMINE CHILDREN.—Mrs. Wilson writes:

From about 12 famine children at the beginning of the year, the number increased until, including Mrs. Tedford's parting gift of 23 boys and girls, the family numbered over 100 in July. But supposedly dead fathers and mothers have mysteriously reappeared since times grew better, and have claimed their children, so that now my little flock numbers only 65. These include girl-widows and girl-wives, small girls and boys, and babies, the youngest barely three months old. The aunt of this wee girl, when she brought her to me, gave me the charm around little Ganga's neck, saying, "It's been no protection to her. Didn't her mother die? Our gods have no power." The mother of one girl when she brought her said to me: "I give her a gift to your Lord." This girl says she is a Christian, but she has not yet been baptized. The oldest three girls have been baptized on confession of their faith in Christ.

Many of these children are having their first taste of real happy childhood. All of them are having their first experience in school life, and their shining faces show that most of them appreciate their privileges. One little twelve-year-old girl, who had been here once and had been claimed by her husband, ran away from him and came back to Kodoli, forgetting in her story to tell the whole truth. I put her in the house that had been her former home, but a few days later her husband reappeared to claim her. When I asked her why she had run away from him, she began to weep and said, "Because I like to stay here and I want to go to school and learn to read. Oh, please do not send me back to him." But as I could not find that he had taken another wife I was obliged to send her back.

Some of my boys are learning to make the plain clothing for the

hospital patients, and to hem sheets, wind bandages, and make little paper ointment-boxes for the dispensary. All of their clothing is made by themselves with the assistance of an older Christian boy, and our front veranda is the scene of busy activity six afternoons in the week.

Miss Brown reports of her huge family:

The number of famine children in my care in January, 1901, was 550. After Mrs. Tedford's departure I had 730. It has been more than one person's work. Clothing to weave and to make; habits to bend and to break; hands to be taught to take stitches and to be freed from all—you must imagine the rest. About 125 of the waifs are in houses and chuppers on the compound, 100 are in out-stations in the care of the schoolmasters or other Christians, while about 300 have homes in the Christian families in the town. Twenty-eight have become members of the Christian boarding-schools. In September nearly 200 were returned to parents more or less unwilling to take them. Many of those parents are now Christians, and where they are not, we believe the children have gone back to be little lights in their heathen surroundings. Of those who came to us Hindus, 175 are now on the faith of their parents baptized children, while 19 of the older boys and girls have been received into the Church on confession of faith.

Bitter tears have been shed when, as frequently occurred, a girl has been dragged away by her husband to the home of her mother-in-law after a year of happy girlhood with us in school. In one week three girls left me. Chandri, an orphan girl of 12 years, declared she would never go with this man to whom she had been married when a baby—but because of the laws of India, under the rule of Christian England, I forced that girl to go, as I could not find that the man had taken another wife. Aku, a girl of 14, with a face like a thunder cloud, said she would kill herself before she would go to the house of the man who had been in the habit of beating her. She ran away fearing I would compel her to go to the husband. In the daytime she hid in the fields of grain, and one night she stole up to the compound to try to find a way of escape from one evil by ruining another's character. I then put her in her parents' care in another village. The third was Bhāgu, whose history you heard in Miss Graham's school report. Bhāgu, we believe, is now safe in the Upper Fold. You who have given your money for these orphan waifs, thank God for every one who comes to know of the love of that "Great Shepherd of the Sheep." In the Better Land you will meet many and many a one saved because you put your money in a bank that never breaks, and it will meet you up there.

About 75 widows or deserted wives strayed to us for refuge, and they were useful in many different homes, caring for the little children and helping in the grinding, while the older ones were in school. Some watered trees in the hot season, and some did sewing. Only two turned out thieves, while 22 have been received into the Church.

SANGLI STATION.

FAMINE AND PLAGUE.—

The picture of the work of Sangli Station during the past year has famine for its background. Relief in work, grain, milk, and money has been continued throughout the entire year. While the scarcity was not nearly so great as in the previous year, still there were many starving people to be fed. When the plague broke out the

number on relief greatly increased. Business came to a standstill. People who were living from hand to mouth, as so many do, suddenly found themselves out of work, and in scores of cases they had to fight plague and famine at the same time. Again and again we listened to the story: Father or mother, or perhaps, both, and one or two or three children down with the plague, and the rest with nothing to eat. As the plague advanced, there were many widows with dependent children to be helped.

The first crop this year was a great disappointment, being an entire failure. The second, now growing, promises well. Famine relief will have to continue for some months yet, but we hope that before another year is finished the necessity for such relief will be over.

The visitation of plague which has been already alluded to was exceptionally severe. About 2,000 people died in Sangli alone, besides which the disease swept through all the surrounding villages. Many of the plague-stricken people went crazy, and had to be held or tied down till death came. The foreman of our building work became so violent that his friends were afraid to come near him. They locked him in his house over night. In the morning they listened at the door, fearing to open it. All was quiet. When the door was opened the man lay dead on the floor. Of the men who were working for us, or had worked for us recently, some 15 or 20 died. Among these was a tall Mohammedan who had done whitewashing for us. During the epidemic he acted as grave-digger for the Mohammedan community. Report had it that in a previous epidemic he had made a great deal of money in this way. Day after day he worked away, burying his friends and acquaintances. When the epidemic was almost over, he himself was taken ill. In a few days he was laid in the grave which he had dug and kept ready for himself.

About one hundred huts were built of bamboo and corn-stalks for the low-caste people of the town who wished to get away from their infected homes and had no place to which to go. These cost 50 cents apiece.

The effect of both the famine and the plague work have been excellent, and there have been a number of baptisms of the Mangs, several of whom have come into the Church. Mr. Wilson writes:

These people understand something of the motives which have led the missionaries to engage in relief work. We fear that some of the others who have been helped have failed to do so. A common idea is that we are making merit. In this work they are only too ready to assist us. One way of asking for help is to cry "Make merit! Make merit!" Another opinion which we have recently discovered is that the sáhibs continue this work of charity in order to have sons born to them.

EDUCATIONAL.—The chief boys' school of the Mission is located in Sangli. A splendid new building was completed for it during the year. The school enrolled 205 pupils.

All the boys in the highest four standards receive instruction in the industrial department. The course laid down by the Poona College of Science is followed and the boys are taught the use of tools in wood, wood-turning, drilling and fitting iron. We expect to extend this work and to open classes in drawing and in brass moulding and finishing during the coming year. The steel framework for the Kolhapur girls'

school and for the roof of the Kodoli bungalow was made in our workshop, and part of the labor was done by the Christian boys. Outside of the workshop five of the orphan boys have received some instruction in gardening, while many of the smaller boys weed and water the peppers grown for their own use besides the plants and trees on the compound. For several months of the year a sewing class of about twenty boys was conducted. It was found to be quite a success, and the boys took a great interest in it and learned to do much of their own sewing.

THE ORPHANAGE.—

The progress of the boys in their studies has been very satisfactory on the whole, and it is a great joy to us to hear the little fellows, who had never heard the name of Jesus, tell of what He has done for the world and for them personally. Some of these boys have as clear a knowledge of the plan of salvation as many in the homeland, and many say that they believe in Jesus Christ as their Saviour. In the evening a group of five or six boys may be heard praying that God will save their friends and relations. One boy who had a brother and two sisters stricken with the plague came and asked us to pray for their recovery. They recovered, and the little fellow's faith in God is much strengthened. Little Naghu, who died, was asked if he was afraid to stay alone in the dark, and he answered, "At first I was, but I prayed to God and He took all my fear away."

Among those who came to us was one very touching case. One evening a girl of about ten years asked us to take her in, saying that she had had nothing to eat all day; that she had left her home because her father beat her and told her to go. Inquiry was made of her father in Miraj, to find if he wanted his daughter. He was found, and came to Sangli after a few days. The truth then came out that she had been married some years before, had lived a few months in her husband's home, and had for the second time run away from there, as her parents-in-law were cruel, beating her and giving her insufficient food. She said to her father, "I will kill myself before I go back there." Then they broke down and cried, the rough-looking working man, but evidently with a father's heart, and the poor little girl, her lips quivering with the bitterness of sorrow that at home we seldom find in a grown person. The father said she might choose whether to stay with us and go to school, or go back with him. For some time she stoutly held out that she would stay with us and never go back to that house and ill-treatment. But finally, taking the child aside, her father frightened her about us, and she consented to go back with him, saying, though, she would sometime take her life. Sooner or later she must be sent back to her husband's house and parents, for had they not paid money for her!

THE CHURCH.—Eighteen people united with the Church during the year, of whom 11 were schoolboys.

MIRAJ STATION.

Dr. Wanless reports:

Last year in the wake of famine there came cholera; this year it is the plague. Famine slew its hundreds; plague has slain its thousands, and its ravages continue. There is scarcely a village in the vicinity of Miraj, for miles around, that has not been affected by this terrible scourge. Whole families of a dozen or more members have been

swept out of existence in as many days. In a town twelve miles from Miraj there were 1,500 deaths in about three months, and this among a population of about 7,000 or 8,000.

I was shown in this town a small span of land about fifty feet square, where some twenty-five people had built their huts after moving out of town. I was told that the only thing left was the huts, and they were burned only after every occupant had died of plague.

In marked contrast with the energy of the authorities during the epidemic of three years ago, is their present inertia in the way of precautionary measures. Absolutely nothing is doing either to prevent the spread of the disease or to stamp it out. More remarkable still is the absence of the profound fear of that time; apathy and fatal hopelessness have replaced the terror of the past. Plague seems to have come to stay, and it certainly will stay, if the people continue to ignore what are now pretty well known laws of its contagion. The unwillingness of the people to accept reasonable help, and even financial help, in order to save their own lives is one of the wonders of heathendom which seems to be peculiar to India. It has been with great difficulty that we induced a few score of people to leave their unsanitary houses for the healthy open sheds we had built, the iron sheets for which were loaned by the State.

An average of about 150 have been constantly employed on different forms of relief work, and about 200 have been daily supplied with food. There has been much to encourage, and much on the other side. Mrs. Wanless writes:

Five of the widows are still with us since last year, three of them being mothers with small children. In February last we had the joy of seeing these women come out and confess Christ while receiving baptism. For a time they all seemed steadfast, but we have since had the sad experience of seeing three of them return to sin, and the name of one who had joined the Church taken from its roll.

FAMINE ORPHANS.—

The orphans, numbering in all about 30, are improving in appearance, in conduct, and in every way, since the day they first made their appearance before us, ragged, hungry, dirty, almost too frightened to whisper their names. Does it pay to take these little ones? Yes! we say, as we sit, Sabbath after Sabbath, facing this row of bright, clean, intelligent-looking boys and girls, and hear them as they repeat one by one, without mistake, the Golden Text for the day, and hear their clear understanding answers on the Sunday-school lessons. What! we say, can that be Lakshman or Bhewa who came to us only a year ago, now answering, repeating Scripture, and singing hymns as if he had lived all his life in a Christian home? Yes, he is the same boy, but his heart and life are being changed by the influence of these very lessons and hymns as well as new and healthy surroundings. We have also the discouraging side of the work among the children, such as, for one instance, a family of three brothers who came to us, saying they had been left orphans by the plague and were now suffering from famine. The eldest one was rather a big boy about fourteen years old. After they had remained with us about three weeks, long enough for all three to be properly fitted out with new clothing, they got up one night, when the master and other children were all sleeping, and disappeared with the whole outfit, including blankets for each one.

SCHOOLS.—The Station has carried on two vernacular day-schools, one for boys and one for girls.

HOSPITAL.—The hospital has continued its good work, extending its reputation even more widely. That is now the great medical missionary institution of Western India.

One of the patients now at the hospital is a noted Sadhu (religious teacher) who came a long distance to have a surgical operation performed, and who himself claims to have cured many people. This man has 150 followers, all of whom lead the life of ascetics, dress in black garments (iron-gray when washed), and wear clean-shaven heads and faces. Among the disciples of this religious leader are several women, who dress in garments of the same color as the men's. I have had several talks with this interesting man. His denunciation of idolatry is remarkable for a Hindoo; his teaching on morals good; his way of salvation, by knowledge and works of merit, and worship. His disciples are scarcely so intelligent as their leader. After this patient's operation and their having been warned not to allow him to move in bed, they almost immediately lifted him out of bed and set him on the floor at his request, an act which nearly cost the old man his life from hemorrhage. When afterwards reproved for their carelessness, one of them said, "Yes, sâhib; we don't know any better than to act like a lot of donkeys."

The attendance at the dispensary during the year was 17,430. The number of in-patients was 755.

The surgical operations performed in the hospital and dispensary numbered 1,010, of which 636 were recorded as major and 374 as minor. Chloroform was administered 446 times.

The year 1900 was the heaviest in the history of the work, for the in-patients more than doubled in the hospital, and in the dispensary they increased 30 per cent. over any previous year.

Probably the clearest indication of the appreciation of the hospital by the people and its usefulness as an evangelizing agency is the fact that the average distance covered by the patients in coming was 45 miles.

But the patients were not all native rulers; among those who came to the dispensary was a bullock, which came under the name of his owner and through his owner was duly registered for treatment and consultation. When this man was asked the nature of his disease, he said, "Oh! *he* is outside, and it is his eye requires treatment." When we told the man he might bring his friend in, he invited us to come outside and examine him. On going out we discovered that this interesting case was a bullock.

In addition to her own work, Miss Foster has given a great deal of her time to teaching some native women how to nurse. The medical class consists of 11 students; one student has completed the course of the compounders' class. Mr. John H. Converse, who built the hospital, has continued his most liberal support, providing it with some new buildings and a new steam sterilizing plant.

EVANGELISTIC WORK.—There have been sixteen additions to the Miraj Church, and the usual Sunday-schools and country touring.

RATNAGIRI STATION.

Twenty-four have been received into the Ratnagiri Church on profession of faith. The evangelistic work has been confined to Ratnagiri and the surrounding villages. Mr. Marshall writes of some incidents of village work:

We went early to Savantvadi on account of bazaar that day. Mr. Hannum spoke first to a crowd of about 100 schoolboys, and we sold a large number of English Gospels to them. Schoolboys are schoolboys the world around, and these boys tried to rush us on sales, and I suspect that a number got Gospels without paying for them; but it did not take long to get onto their scheme, and there were no more rushes. At this place we sold all our English Gospels. Then we were kindly shown the way to a good place in the bazaar, where Mr. Hannum spoke for an hour or more. The people got so importunate for Gospels that I had to begin the sale before he got through speaking. We sold all of them and all the tracts we had with us.

Dr. McArthur has conducted the dispensary, and there has been one Station day-school.

Of the famine orphans, Mrs. Wiley writes:

Since Miss Minor's return to the homeland I have had the care of all the children and the work has given me many happy hours. It has meant time and many interruptions in our work; one says, "Madam Sâhib, my shirt is torn; I would like some thread to mend it;" another whose cap has lost some of its brightness comes to say that it has very mysteriously disappeared; another is not quite well; the poor mother of one has come, and because you have been allowed the privilege of caring for her child she would now like something for her naked back. Of course I must hear them all, for I want them always to feel free to come with their joys and their sorrows.

In September a poor woman of the carpenter caste came to us with her two little boys. They were all in a dreadful condition, so weak from starvation they could scarcely walk. We were surprised and rejoiced when they expressed their willingness to go in the home with the children—the people of this caste are so particular about their caste. When she came some of the other children were on the veranda, and when she told us the name of her village, Mr. Wiley said, "Some of you children are from the same village." The woman remarked, "They are Mahars;" and quickly one little girl replied, "No, we are God's children."

The boys in the evening carry water from a tank some little distance away. A few evenings ago they were late returning; after dark we heard them singing as they came and when they came in with beaming faces they said: "We were afraid, so we had prayer and sang about the Lord Jesus, and then all fear went away."

The girls do all the grinding for the home. They are being taught to cook and bake their own bread. Some of them get up at 3 or 4 o'clock to get the flat cakes of bread baked for the early morning meal. The boys work every morning and evening. They keep their schoolroom clean and do all their own washing.

VENGURLE STATION.

The Station has suffered from the loss of its only Indian preacher, who was found to be untrustworthy. The work of the Station has been slow and difficult, but here also the fam-

ine relief work brought real results to the Church. Dr. Stewart reports:

Sunday, August 11th, was an especially glad day with us, when fourteen of the boys of the orphanage were baptized. Many of these had long before requested baptism, and seemed to be so earnest in it that Mr. Hannum had formed a catechism class, which met in his office one evening each week for instruction and prayer.

The time came when Mr. Hannum felt that he could not refuse the boys baptism. You can scarcely know the thrill of joy we all felt as they filed up and formed a line almost across the building, and when they confessed their faith in Jesus and their desire to be among His followers. Then followed the sweet baptismal service, in Marathi, and high caste and low caste stood side by side, henceforth to belong to one great brotherhood in Christ Jesus. Following this service was the Lord's supper, when they all commemorated His death. Weeks have passed since then, and the lives and faces of the boys testify to the power and presence of the indwelling Christ.

Now they ~~are~~ praying for the conversion of the others in the orphanage, and for their heathen people. Little groups have recently gone up on the hilltops to pray.

In the preaching hall of the town where Mr. Hannum has carried on work steadily, while the attendance has been small, there has not been the active opposition that was met in previous years.

In March Mr. Hannum made a short tour in Goa. Because of the intolerant public opinion he did no open preaching, but had many quiet talks with groups of people and offered Gospels and religious books for sale. In this short stay he visited five towns and sold over 300 Gospels and religious books. On other trips, especially on the coast steamers, many Gospels were sold.

Of house-to-house visiting, the report states:

Many doors are open to the missionary ladies, and the Indian women are glad to welcome the visitors. A few times the missionaries have been unfortunate enough to meet the native men, and then they were rudely ordered away and told not to come again. However, these experiences have been the exception rather than the rule.

ORPHANAGE.—There are now 51 boys in the orphanage.

Mr. Hannum has met with the boys every morning at 6:30, for prayer and Scripture-reading. He has also given much time to the supervision of the industrial work of the school. About August 1st a class in carpentry was begun with a competent instructor. The boys in this department seem to enjoy their work thoroughly, and to be quite proud of the articles that come from the workshop. The weaving had to be temporarily discontinued until a better teacher could be found. The classes in gardening and sewing, especially the latter, have made commendable progress. The boys seem happy in their work, and the year has proved that employment is almost essential to a successful school for boys.

At the opening of June there was only one boy who regularly studied at night. Now at least two-thirds of the pupils take their books after the evening meal, and seemingly compete with each

other in seeing which can read the loudest and longest. Often the last sound one hears at night is that of study, and more than once we have been awakened at 4 o'clock by the same sound. The masters have learned, though very imperfectly, that teaching means something more than keeping school.

Having to be present with the boys at their meals, and wishing to pass pleasantly and profitably the time while these were served and eaten we learned each week at the noon meal a new hymn that we had taught the boys in part on the previous Sunday. Weekly at the evening meal we memorized three new Bible verses. These afforded us a subject for conversation. We have often noted that along the line of our Bible verses the thoughts of the boys went in spiritual truths and their lives were influenced. After I came to know the boys and their special temptations and discouragements, when their day's work was over many happy hours have I spent with individuals or groups in personal talks, Bible-reading, and prayers; and one is happy to note that Jesus Christ is becoming to them a mighty helper for themselves, and they long too that others may know Him.

The truants have formed an interesting group. One who went in March came back at the end of May repentant and has ever since been one of the most helpful and hopeful. Two who left repeatedly have recently returned and been put on labor at small wages, not being permitted to live with the other boys or to go to school. They are now in a promising state.

MISSIONS IN JAPAN.

EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; Mission begun 1859. Missionary—Miss Etta W. Case.

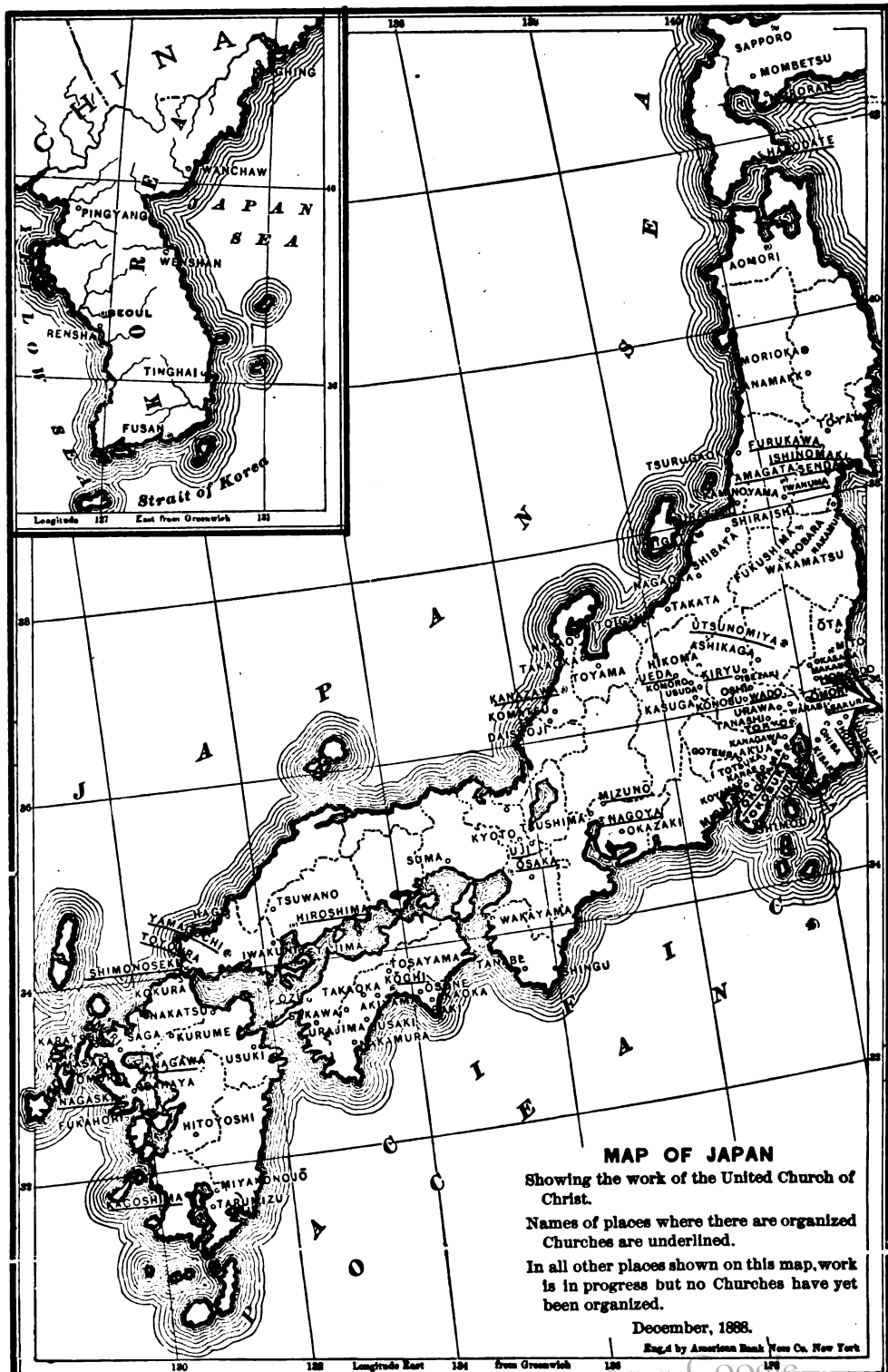
TOKYO: the capital of Japan; Station occupied 1869. Missionaries—Rev. David Thompson, D. D., and Mrs. Thompson, Rev. William Imbrie, D. D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Mr. J. C. Ballagh and Mrs. Ballagh, Rev. B. C. Haworth and Mrs. Haworth, Miss Kate C. Youngman, Miss Annie B. West, Miss Bessie T. Milliken, Miss Sarah Gardner, Miss A. P. Ballagh, and Miss Helena Wyckoff.

HOKKAIDO: Sapporo—Sapporo is the capital of the Hokkaido (Yezo), 350 miles north of Tokyo; Station occupied 1887. Missionaries—Miss S. C. Smith, Miss L. A. Wells. Otaru—Miss C. H. Rose. Asahigawa—Rev. George P. Pierson and Mrs. Pierson.

IN THIS COUNTRY: J. C. Hepburn, M. D., and Mrs. Hepburn, Rev. and Mrs. B. C. Haworth, Mrs. J. C. Ballagh, Miss A. P. Ballagh, Miss Anna B. West.

There have been three notable things in the development of the missionary work in Japan during the year: the great revival, the formation of the General Committee on Coöperation among all Christian workers in Japan, and the establishment of the right of Christian educational institutions. In the general report of the Mission, Dr. Thompson makes mention of these and of the general situation in Japan at the present time.

Christ says: "The Kingdom of God cometh not with observation":—that is, its coming shall be so gradual and unobserved that "none during its waxing onward, shall be able to point here or there for a proof of its coming." . . . Its progress is so silent and unobservable that no written reports or carefully prepared statistical tables can adequately represent it. So it has always been in Christian lands, and so it is now not only in Japan but throughout the Orient. Shortly after arriving in Japan in 1863 the writer first met and for a time numbered among his pupils a young "samurai" of fine personal appearance, and good intellectual abilities, but with no kind of interest in or relish for religious instruction, and skeptical as to every-



thing contained in the Scriptures. It is no wonder that little or no hope was, at the time, entertained of ever seeing him a Christian. Judge then of my pleasure when, a few months ago the Twentieth Century Forward Movement began in Tokyo, he appeared among others as a most earnest and faithful Christian and temperance worker.

One of the first public addresses was delivered by him. In this address he told how, at first, he was himself skeptical as to the miracles of the Gospel, and doubted as to its power to reach and affect either the *lowest* and *most ignorant* classes, or the *learned* classes, or the *highest* classes in Japan. But years of experience had taught him not to doubt. While acting as Japanese Consul for some years in Honolulu he had opportunities of observing how thousands from the most remote and out-of-the-way corners of Japan, poor, uncouth, and most ignorant, were induced to leave their inaccessible homes among the hills and mountains and go to Hawaii as contract laborers. There not all but a few of them came more or less under Christian influence and after a few years' stay returned with their savings and all their new acquisitions, and with improved appearance, to live among their kindred, and to tell them what they never heard of before, that Christ was greater than Shaka, and that the God who made the world was greater than the gods of Japan. Thus the lowest classes, the poor and ignorant, are being reached. Besides, the speaker said, God has shown His power to reach and influence the *learned* class, even the greatest leaders. To illustrate this he referred to the case of the late Mr. Fukuzawa, who had died only a short time before. Mr. Fukuzawa was the founder and head of the most famous private school in Japan. He was also the editor of the leading paper, and an author whose numerous works are universally read and admired. He was a man much respected but not a Christian. However, his elder sister, Mrs. Nakamigawa, was a quiet and consistent Christian. Before she died, now several years ago, she expressly requested of her friends to be buried with Christian rites. This request Mr. Fukuzawa, being a liberal man, complied with, and on his invitation, or out of respect for him, nearly all the scholarly people of Tokyo, to the number of a thousand or more, attended the funeral and witnessed the ceremony of a Christian burial and heard an earnest sermon by the Rev. Mr. Okuno, the oldest minister in our Church. We know not that many were deeply impressed by what they saw, or heard, but it was remarked that, for some reason or another, the character of Mr. Fukuzawa's paper and books changed much for the better from about that time. They became more favorable to Christianity. Dr. Lightfoot tells us that in "the *later* writings of Seneca approximations to Christian ideas are most apparent." Mr. Fukuzawa was himself buried with Buddhistic rites. But in his last years his writings, especially his new "Onna Daigaku" or Great Learning for women, had a strong tendency to advance the cause of Christian truth in Japan. Thus insensibly the learned class is being affected.

How the *highest* classes may be reached, and to what extent influenced, will be readily understood, the speaker said, by any one who will note to what proportions (728,000 persons claiming membership) the Red Cross Society, of which H. M. the Empress of Japan is patron, has grown, and how it has acted as an offset to the reproach of barbarism and atrocity in the eyes of the world, at Port Arthur in the Japanese and Chinese war, and how it has helped to wipe out the stigma there put upon them. How surprising to find the speaker, once so unpromising, not only a Christian himself, but to hear him utter before many such words as these! This silent influence of Christian ideas on all classes, the lowest and the highest, and the most learned, may be unobserved, or if observed may be ignored, or

denied, or attributed to something else. Of 10,000 men who wear the red cross when the Society holds its rallies here, not many think of the significance of their emblem, but all the same the leavening process goes on unobserved. Says Lecky in his *History of European Morals* (v. I. p. 359): "No more did the statesmen and the philosophers of Rome understand the character and issues of that greatest movement of all history, of which their literature takes so little notice. That the greatest religious change in the history of mankind should have taken place under the eyes of a brilliant galaxy of philosophers and historians who were profoundly conscious of decomposition around them; that all these writers should have utterly failed to predict the issue of the movement they were then observing; and that during the space of three centuries they should have treated as simply contemptible an agency which all men must now admit to have been, for good or evil, the most powerful moral lever that has ever been applied to the affairs of men, are facts well worthy of meditation in every period of religious transition."

Still, we can perceive and should note several distinct steps in which gratifying progress has been made, largely during the last year. First of all, we will note substantial gains in the department of Christian education. To understand this it should be borne in mind that shortly after the withdrawal of the foreign educational advisers of Japan by whose aid the modern system was launched, a reaction against the first liberal policy set in. A powerful and subtle conservative party arose, got into power, and took the helm. The aim of this party, or clique, appeared to be the exclusion of Christianity from where it had gained some little footing before, i. e. to exclude it from the school *houses*, to exclude it from the school *books*, and to exclude it from the school *hours*, and ultimately and indirectly to exclude all Christian students from places of influence. For this purpose an unnaturally minute educational code was drawn up with laws and regulations all backed up by Imperial Rescript in due form. New text-books were prepared to take the place of the first, which often contained some religious teaching. Subjects and hours of study were all so adjusted that there could possibly be no time or place for religion. To crown all this vexatious legislation, in August, 1899, the Minister of State for Education issued an instruction forbidding religious teaching or ceremonies in Government schools, public schools, or schools whose curricula were regulated by law, even outside the regular course of instruction. In consequence of this, some of our primary schools were discontinued and all were hurt more or less, as was reported at the time. Happily in the course of the past year, a substantial victory has been gained over the party opposed to Christian education.

Again, in the matter of church *union*, *coöperation*, and *comity*, the past year has witnessed a decided advance. The essential importance of these subjects, and the interest manifested in them in the Ecumenical Missionary Conference, held in New York in 1900, show us that the great missionary societies and the friends of missions are awake and looking for light regarding them. This is our justification for giving these matters a prominent place in this report. Before referring to steps taken within the past year, it may be well to glance at what was previously accomplished of the same, or of a like, nature in Japan. Many years ago, as is well known, all the Presbyterian and Reformed bodies took the lead and formed one church, known as the Church of Christ in Japan. They also formed a council of missions coöperating with this church, in which all things have gone harmoniously for more than twenty years. Later, the Episcopal family, English, American, and Canadian, organized one Japanese church called the Seikokwai, or Holy Catholic Church, to build up

which all Episcopalians in Japan unite their forces. At present the Methodist family represented in Japan by six distinct missions have under consideration a plan which contemplates the formation of a single Methodist Church in Japan. This will in all probability be effected in due course of time. The Baptist group of churches may be expected to do something of the same kind, or divide the field so as to secure harmony and economy in work. In addition to this church union actually accomplished or seriously contemplated, there has been coöperation, all along, of course, in Bible translation, also in tract publication and distribution, and in the preparation of a hymn-book acceptable to several denominations, and in late years increasingly in the publication of Sunday-school helps. All this has been steadily going on for years, so that no complaint should be heard of lack of harmony or success in coöperative mission work. Not satisfied with, and perhaps encouraged by, past success, the General Conference of Missionaries in Japan, which was held during the month of October, 1900, adopted the following resolution: "This Conference of Missionaries assembled in the city of Tokyo proclaims its belief that all those who are one with Christ by faith are one body; and it calls upon 'all those who love the Lord Jesus and His Church in sincerity and truth to pray and to labor for the full realization of such a corporate oneness as the Master Himself prayed for on that night in which He was betrayed.'" The adoption of this resolution and other kindred resolutions by this Conference has led to very considerable results during the past year, and is calculated to lead on to better things. In December following, the Missionary Association of Central Japan issued a letter explanatory of the resolution, and calling upon all to pray and labor for the accomplishment of its purpose. This letter was finally adopted in February, 1901, by the same Association and published for general circulation. About the same time the Bishops of the Nippon Seikokwai recommended a prayer for the unity of God's people to be used in public worship at least every Sunday.

A remarkable movement this year has been the Twentieth Century Special Union Evangelistic Movement, in which many of our churches and schools took part. From want of time to give a full account of this work, and for reliable information respecting it, I refer to a pamphlet published lately entitled the "Works of God," a copy of which will be sent with this report to New York. This pamphlet contains a clear account of the origin, nature, and object of the movement; the churches that coöperated in it, attendance at meetings, offerings, number of persons reached, with an account of striking incidents which took place while the meetings were being held. We have to regret that a great number of those who professed a desire and purpose to receive religious instruction have proved to be like the wayside, stony and thorny ground hearers. A good number, however, in almost, if not, all the churches that participated in the work, have, after fuller instruction and a season of probation, been baptized and received into the churches. It is the general testimony that as a result the attendance at Sabbath-services has much improved, partly on account of this new accession, and partly on account of a renewal of life in old members who had backslided, or grown cold and remiss in their religious duties. But we are encouraged, not so much by what this Forward Movement has accomplished, as by what it is calculated yet to accomplish. It has a decided tendency to protect the churches against the barren, literary, critical or rationalistic form of preaching, once too prevalent, and give them sound evangelical teaching instead. This is a great gain. Again, it will remain a permanent object lesson on the subject of coöperation in evangelistic work. Heretofore we have had coöperation in medical work, in higher education, and in

publication. This has appeared practicable and desirable. But coöperation of Presbyterians, Episcopalians, Methodists, and Baptists of different names and nationalities in active evangelistic work has appeared almost impossible. Yet in this movement we have had, and may have again and again, an object lesson of distinct bodies praying, contributing and working together harmoniously, and helping one another. The sight of this tends to show the world that our divisions are not so deep as they are sometimes represented, and tends to take away excuses for indifference from men who make a stumbling block of our differences. The heathen do not observe our divisions as much as is supposed, and they may not observe our harmony as much as they should, but if they do observe the latter more, it will do them good. Hence we rejoice in the actual and possible results of this movement. I should here state that after an intermission of some months during the summer, the Forward Movement has begun again in one of the wards of Tokyo and at present writing is progressing favorably.

This second Forward Movement aims avowedly to accomplish three things, namely (1) to awaken the indifferent and recall backsliders in the churches, (2) to reach again as many as possible of those who were awakened during the first meetings last spring, (3) to preach repentance and carry the Gospel to the unconverted. We should all earnestly labor and pray that God will enable His people to fully accomplish all these worthy ends.

The enduring results of the great revival cannot, of course, be foreseen. At least 10,000 inquirers have already handed in their names, apart from the 1,400 students who expressed a purpose to begin a Christian life in the meetings conducted by Mr. John R. Mott, General Secretary of the World's Student Federation. The same reasons which produced the favorable attitude of mind resulting in these movements are still operative and give promise of a continued favorable attitude in Japan toward Christianity. The *Taikyō Dendo*, the organ of the Twentieth Century Union Evangelistic Movement, stated these reasons as follows: (1) The China-Japan War, which made the nation serious and gave it a sense of the need of religion and of moral probity among young men, while also it afforded an opportunity for an exhibition of practical Christianity in the work of the Red Cross Society's Christian chaplains and in the distribution of Bibles under official encouragement among the soldiers. (2) The failure of the Nippon Shugi movement, which showed the moral impotence of the old ideals of the nation. (3) The revision of the treaties removing anti-foreign and anti-Christian prejudice. (4) The collision between the educational department and the Christian religion, emphasizing the inadequacy of the Government educational system to meet the moral needs of the nation. (5) Financial depression, leading to a deeper sense of the illusory character of worldly prosperity and stimulating to a more earnest inquiry for an abiding good of the soul. (6) Social and moral reform movements, such as the movement against the practical slavery of helpless

girls and the temperance movement, orphan asylums and general philanthropy all springing from Christianity. (7) Discontent with liberal theology, which "had spent its force and shown its powerlessness to produce a strong, living Church or awaken a widespread religious interest."

Mr. Haworth was especially active in this evangelistic campaign, prior to his return on furlough, but the movement was a general one, due not to any individuals but to the spirit of God.

The regular evangelistic work of the Mission in coöperation with the local churches and the supervision of preaching places has been carried on as usual. Dr. Thompson has looked after a number of Stations in and near the city, Mr. MacNair superintending the various places in Chiba Provinces under his care. In addition Mr. MacNair has aided in the preparation of the Union Hymnal, which it is hoped that all the Christians in Japan will use, with the exception of the Episcopalians, who will have their own. The Episcopalians and the Southern Baptists have also alone withheld acquiescence in the establishment of the Committee on Coöperation. Miss Youngman has continued her care of the preaching places at Ueno, which has reached about 25,000 people with the Gospel. Kamejima has reached 13,000 and Kamakura 3,000. She writes:

The Kamakura tent work has gone on as usual under the care of the only Bible-woman I have had for three years. She is at her post, out of doors from morning till night, refreshing and resting the body and soul of the weary traveler, though from a rheumatic affection of her hands she is unable to minister to her own bodily wants, but must hire a near neighbor to do what she cannot. During the past nine months she reports three thousand taught by twos and threes. She has distributed nearly one thousand tracts also.

I know how desirable it is that what we do by the blessing of God here should be reported at home, but it seems impossible for me to do all that is given me to do and also tell about it, and I must beg to be allowed to do the former and omit the latter.

EDUCATIONAL.—JOSHI GAKUIN: In spite of the establishment of two new schools for girls in Tokyo, the Joshi Gakuin, which holds now perhaps the first place among all Christian institutions for girls in Japan, has held its own. Miss Gardner reports:

The Bible classes have been an especial joy. Day after day we become more and more consciously dependent upon the Holy Spirit in the teaching of His own word. To have an audience of 180 to 200 bright girls in classes of consecutive daily Bible-study was no small privilege, and the responsibility linked with this privilege was proportionately sacred. It may be that friends at home would like a schedule of our Bible work.

The first and second years of the preparatory department introduce

in simplest form the story of the Bible; the third and fourth years give simply but beautifully the great leading truths of God's Word and the life of Christ. The first academic class studies Genesis and then, in English, come successively, the years of study on the theocracy, Kings, harmony of the Gospels, Acts and Epistles, and prophecy.

By the time this course is finished the pupils are ready to begin a *life-work* of personal Bible-study and Bible-teaching.

Since just one year ago, October, 1900, 57 of our number believe that they have received Christ as their own Saviour. This has been from the very beginning the work of the Spirit of God. We have been much more careful than we would be at home to avoid direct personal appeals lest the pupil should see her teacher rather than her Saviour, but God has quietly, all through the year, led one after another to a conviction of her need and to definite acceptance of Christ.

The 20th of last November and the 20th of the following May are marked as days when God led an intense Buddhist and a philosophical mystical little Pantheist out from the darkness into His light. One of them now says "Oh, I *thought* my own reason could find God, but now I know that *faith* is the only eye that can see Him."

We cannot begin to tell the joy and comfort of it all.

Nearly all the older girls of our one hundred boarders are now Christians, as are many of the older day-pupils.

The MEIJI GAKUIN: The academic department now enrolls 150 young men. Mr. Landis writes:

In connection with the recent religious interest in Tokyo, a number of our students are coming forth. Thirty-three made a public profession before the summer vacation. This term is evidently to continue the good work, for in connection with Mr. Mott's work nine more have already signified their interest and more inquirers may reasonably be looked for.

In addition to his work in the Meiji Gakuin, Mr. Landis had the chief burden of preparing some of the Interdenominational Sunday-school Helps, and of editing the great volume embodying the proceedings of the Tokyo Missionary Conference, in addition to architectural work and Bible classes in English and German.

Of the theological department Dr. Imbrie reports:

The new students number eight, the largest accession in a single year for a considerable time. The entire number of students now in attendance is thirteen.

The event for which the year will especially be remembered is the active participation of the Southern Presbyterians in the work of the school.

The training-school for Bible-women, under the care of Mrs. MacNair and Miss West, has enrolled 15 students.

Owing to financial limitations the practical, direct, evangelistic work of the school has been much restricted. Fewer Sunday-schools and meetings for the instruction of women and children have been

carried on, and fewer country Stations occupied in summer work than formerly. But, despite these discouragements the year has been one of blessing and profit—not only to its own students and teachers, but also, we have reason to hope, to many who have been brought within the sphere of its influence.

Mrs. MacNair reports the Shinagawa kindergarten as full to its legal limit, and adds regarding the most interesting and fruitful work of hospital visitation:

The regular semi-weekly visitation of several years past in one of the city hospitals has been continued; and it is believed and hoped that more than one soul has been helped in preparation to meet its God and some have gone down into the Dark Valley calmly trusting in salvation through the One Name.

In this work thousands of carefully selected tracts and portions of Scriptures have been distributed. These have been eagerly read by not only the invalids, but also by the friends and relatives in attendance; and the time of one Bible-woman has been occupied for the most part in taking advantage of the openings thus offered by visiting and instructing convalescents and their friends in their homes.

Mrs. McCauley's schools at Shiba and Tsukiji enroll respectively 120 and 90 children. The children of the Sunday-school held in the Shiba schoolhouse provided for the evangelistic campaign a little fund toward lighting one of the churches, desiring to have their share in the great movement.

THE HOKKAIDO.

Of the new Station at Asahigawa Mr. Pierson writes:

Mrs. Pierson and I came to this new city last summer. Our work has been distinctly evangelistic. There is enough here in the city itself to occupy our full time. Asahigawa is about ten years old. Population about 15,000. There are great barracks near by, with a soldier population of some thousands, increasing every year. There are large and small farms in every direction until you come to the mountains many miles off on the east and not so far on the other side. There are three railroads running north, south, and east from this place. Railroad shops, too; ultimately to have over 1,000 workmen. Besides there are three soldier colonies lying out toward the east. So we have plenty of work. People come singly and in groups: carpenters, children, Ainu people, soldiers et al.

The people are most accessible. There is little opposition except hurry and money. We do not find it at all necessary to teach English. People often come to be taught. We almost invariably decline. We have neither the time nor strength, we say. Evangelistic work is so inviting and so possible that it seems to me positively wrong to use the time to teach English.

For a while our two large rooms downstairs became the assembly room for Sunday services. On special occasions companies of carpenters, soldiers, workmen, etc., have been taught there. Magic-lantern talks and women's meetings, Sunday-schools and classes for the Ainu people have all found there a convenient place.

There was room enough in our front yard for a commodious church

building, but the Christians wished a separate piece of ground and a separate building of their own. The Mission had given 2,200 yen five or six years ago towards a church building. Thirty yen of this was expended for timber which afterwards the floods washed away. The Mission made good this deficiency. Missionaries in Tokyo made a general subscription. One believer in Asahigawa gave 100 yen, two others gave 50 each; and finally a 30-mat (30 x 18) church building, plastered and matted, with a fairly good pastor's house—these and the land were secured for 700 yen. The meetings from the beginning have been good. Our church is up in that part of the city where many mechanics and railroad people live. This church was dedicated in June when we had the honor of the presence of Father Okuno, the oldest pastor in our church, who preached the dedicatory sermon. Our church and our home are a mile apart, which gives us two centres of work. We still have great faith in the future of our city. We look to the coming of a middle school, the central offices of the railroad company, a large increase in the number of mechanics and soldiers, and ultimately to the city becoming the capital of the province when the Hokkaido is divided up into, say, 4 or 5 provinces.

We regard the year historically as giving abundant tokens of God's blessings, and prophetically as the beginning of richer blessings than we have ever reported.

In addition to the work at Takigawa, Mombetsu and Mororan Mr. Pierson writes of the purchase of a lot and the erection of a church at Asahigawa by the people themselves at an expenditure of 700 yen.

The other points occupied in the Hokkaido are Sapporo and Otaru. More than 100 pupils have been registered in the Sapporo girls' school; three of them have been baptized. Miss Smith writes:

Two pupils left school, their after-stated reason being that they feared they might become weak and learn to shed tears during chapel exercises, as they saw several girls doing one morning and many the other morning of the two days they attended.

The Sunday-school has been under Miss Wells' care. The Otaru school under Miss Rose's supervision celebrated its seventh anniversary in the spring and graduated its first class of two Christian girls. The heavy snows have interfered with the kindergarten work—in the winter persons under three feet in height, Miss Rose intimates, not venturing out. She adds:

Applications for English keep pace with the growing population, and if in such demand throughout the empire, I think the English language must eventually become the language of Japan.

YOKOHAMA STATION.

Miss Case has continued her industrial school for women with 22 pupils, and has carried on besides, both in the church and out, of it, a varied evangelistic work.

Much-Christian work is being accomplished by a cooking class under English methods, which was formed at the beginning of April. This class has been the means of gathering in those occupying positions of rank, wealth and society.

The Sabbath Bible-class for male adults numbers 29, 20 being the average each Sabbath.

Every Monday morning, a preaching service is conducted at the "Fukuin Bunsha" or Gospel printing office, for the 140 men and women there.

Dr. Thompson concludes the report of the Mission as follows:

A calm review of the work of the year will lead to the conviction that encouraging progress is being constantly made along all lines, and that strong points have been gained, which if maintained will help on to still better things. Further, a clear view of this particular field, a view which includes a knowledge of the shifting character of the population most readily reached by the Gospel, and also a knowledge of the subtlety and deep-seated hostility of the class that seeks to hinder our work, will lead to a conviction equally strong that we ought from this time to aim not merely to herald the Gospel as a witness, but to aim to plant it and its attendant churches and schools permanently here, where, once established, they will in turn themselves act as heralds and helpers of the truth. We therefore again in common with the council of the cooperating missions call upon the Board and the home Church to strengthen us in all proper ways.

WESTERN JAPAN MISSION.

KANAZAWA: on the west coast of the main island, about 180 miles northwest of Tokyo; Station occupied 1879. Missionaries—Rev. G. W. Fulton and Mrs. Fulton, Rev. J. G. Dunlop and Mrs. Dunlop, Miss Kate Shaw, Miss Grace C. Glenn, Miss Ida R. Luther, Miss Lucy E. Mayo.

OSAKA: a seaport on the main island, about 20 miles from Hiogo; Station occupied 1881. Missionaries—Rev. Thomas C. Winn and Mrs. Winn, Miss Ann E. Garvin, Miss Isabella Ward.

HIROSHIMA: on the Inland Sea; Station occupied 1887. Missionaries—Rev. J. W. Doughty and Mrs. Doughty, Rev. Harvey W. Brokaw and Mrs. Brokaw.

KYOTO: Station occupied 1890. Missionaries—Rev. T. T. Alexander, Miss Martha E. Kelly, Miss Alice Haworth, and Miss Emma A. Settlemyer.

YAMAGUCHI: occupied 1891. Missionaries—Rev. J. B. Ayres and Mrs. Ayres, Rev. F. S. Curtis and Mrs. Curtis, Miss Gertrude L. Bigelow, Miss Mary M. Palmer.

FUKUI: Station occupied 1891. Missionaries—Rev. W. Y. Jones and Mrs. Jones.

MATSUYAMA: occupied 1901. Missionaries—Rev. A. V. Bryan and Mrs. Bryan.

IN THIS COUNTRY: Mrs. T. T. Alexander, Miss Martha E. Kelly, Miss Emma A. Settlemyer.

The Mission was reinforced the past year by the appointment of Miss Isabella Ward and Miss Lucy E. Mayo.

KYOTO STATION.

Dr. Alexander reports:

From the neighboring hills one looks down upon Kyoto, a city almost wholly given to idolatry. Descending to the city and walking its streets one finds but few signs of modern progress, for Kyoto is a conservative place and the dawn of civilization comes but slowly to the people with their old-time customs and manners. There is, however, one hopeful sign of the times. Kyoto is a city of schools. It has an imperial university, a high school, four middle schools, two commercial schools, a medical school, a normal school, an agricultural school, and a school for the blind and dumb. Here also is the Doshisha of past fame and glory and destined to a future career of still greater success and usefulness. Besides the institutions just mentioned, there are many common schools thronged with pupils, and there are kindergartens crowded to overflowing with bright and cheery boys and girls. Therefore a great field for missionary effort exists among the students. Much enthusiasm has been created

within the last week by Mr. Mott, and many young men have decided to study Christianity with the expectation of becoming Christians. In all the churches of the city the proportion of young men is large as compared with other classes of people. With most of the churches it is as yet a fight for existence. A spirit of worldliness, want of faith in, and ignorance of the very fundamentals of the faith, all combine to weaken the life within, while outside influences of various kinds militate against the growth of the churches.

The one church in the city founded by our Mission grows but slowly. During the past twelve months there have been nine persons baptized—six adults and three children; there have also been several additions by letter. We have had losses also, by death and removal, so the net gain is small. The present membership is 106, I believe. The church has received no direct financial aid from the Mission for eighteen months past, but the pulpit has been supplied much of the time by the resident missionary and the evangelist employed by the Mission. This has been unavoidable because of the impossibility of securing a suitable man to take charge of the church. The Rev. Mr. Otaui, who is now in charge, came to the work last May under the direction of the Japanese Board of Missions, from which the church is at present receiving financial aid. He has entered upon his labors with great zeal, and the church shows evident signs of responding to his efforts. There are now a number of inquirers and also some who are about ready for baptism. The church is still without a house of worship. A lot has been purchased for yen 3,000, of which yen 700 is yet unpaid. Of the yen 2,300 already paid, the Christians furnished about yen 400; the greater part of the rest was secured little by little through the efforts of Mr. and Mrs. Porter while yet in Japan.

Dr. Alexander has been alone in the work of the Station for most of the year. In addition to all the work that has fallen upon him, together with such care of the kindergarten as he could give in the absence of the other missionaries, he has taught in the Doshisha Theological School and taken active part in the evangelistic movement, as a result of which some forty or more persons gave in their names at the services held at the church, and thus signified their desire to know more of Christianity.

A large number of inquirers have come forward at the Nishijin preaching place also, as a result of the same movement. It is gratifying to note that many of the most earnest and promising of these inquirers are parents and other relatives of children in the Kindergartens.

OSAKA STATION.

In the general Station report Mr. Winn calls attention to the fact that the "outspoken opposition and utter indifference of a few years ago have passed away."

Christianity is the basis for a better morality than the present Japan knows. There is a turning in the same direction for more satisfactory religious knowledge and life. But the seekers after Christianity as the religion which points out the way of escape from sin and iniquity are few indeed.

At the same time he adds:

One of the most lamentable things is what we have all noticed no doubt, viz., that there are so many ex-Christians in the land already. Hiding of themselves when they go into a new community seems to be a very easy thing for Japanese Christians. I hear of such in and out of Osaka, wherever I go.

The young men of Osaka and elsewhere are accessible as never before through tactful home work. "Those who come into parlor and dining-room associations," says Mr. Winn:

"place themselves, unconsciously, perhaps, but really, in an undesirable position if they object to hearing of Christianity. The wise Christian has at times invaluable opportunity to present Christ and His salvation to guests. If ours is the gift to be tactful and sincere in such conversation, we may confidently hope to honor the Lord thereby. The words of friend to friend have been and ever will be a means which God can employ to move the heart and will. The faculty of speaking of our Saviour in a natural, unconstrained manner so that our speech comes from the heart, this is among the most enviable of gifts. If through the help of Divine grace we are enabled to cultivate this, we shall not be unrewarded.

Mr. Winn begins to appreciate also the value of long experience in Japan:

One of the very first young men that we got acquainted with at the school was from Ishikawa Ken. When we told him that we used to live in his native province he said he was acquainted with the fact. Then he asked how long we had been in Japan. When his question was answered by asking him how old he was, and then telling him that we came to Japan before he did, his eyes opened wide in surprise and his mouth opened wider in exclamations. Some of us are getting to the vantage ground that Dr. Verbeck used to refer to with effect, viz., that his acquaintance with things and ways Japanese dated back farther than that of many of his hearers. I presume that more of us are slow to realize the value of this.

The out-station work has not been altogether satisfactory. Of one of the points Mr. Winn says:

I have never before known a company of Christians who really said they didn't care to have the Gospel preached to them. But such seems to have happened in this instance.

Of the work in the city he writes:

The meetings of the Taikyo Dendo (Twentieth Century Mission movement) were carried on with all the processions and music that were possible, and many gathered at the meetings. Some names were handed in by those professing a desire for fuller instruction in Christianity. The Christians visited these people and tried to do them good. Some of the men and women of that chapel did very zealous work at that time, and have done so since, too.

A very sad thing to report is that a man and his wife who were among the most earnest Christians there have separated. I married them two and a half years ago, and felt safe in tying that matri-

monial knot, but it has turned out as stated. My experience as officiator at Japanese weddings makes me try to steer clear of them as far as possible. I have about come to the conviction that it is not right to solemnize any marriage unless both parties to the contract are Christians.

The Osaka churches have continued uninterruptedly in their course. Both being teachers of a pure Gospel, have been able to enlighten souls. In connection with the Taikyo Dendo, meetings were held and large audiences gathered. There were big crowds out and many names of self-announced inquirers were received. Most of them were visited, but those who have been brought into the churches are very few, if any. I don't know of any. I say this with greatest disappointment, for I had hoped for real and large results from those meetings. It was my pleasure and privilege to take a small part in them and to help on the movement. I can see no reason for failure in it.

Other influences, however, apart from Taikyo Dendo, have led quite a goodly number into the city churches. Among them was a man eighty years old or more. He had long heard the truth, members of his family being Christians and a son being a licentiate of Presbytery. The death of his believing wife was the apparent cause of his finally yielding himself to Christ. The old woman gave evidence of faith and joy in the Saviour even to her last conscious moment. Very shortly before her end, she asked that the Bible should be read to her, and it was as a daughter was reading from God's Word that the ears of the dying saint were opened to hear things which the living may not know.

There are many difficulties, however, yet to be dealt with. Mrs. Winn writes:

One woman and her mother who attended the women's meeting at my house quite regularly have suffered much because of their interest in Christianity. Twice was the young wife beaten and dragged around the room by the hair of her head by her brutal husband, because she had been to meetings.

GIRLS' BOARDING SCHOOL.—The Naniwa Jo Gakko enrolled 79 pupils, of whom 31 were Christians, 7 being baptized during the year. Miss Garvin adds:

It will be seen that the number of boarding pupils, while not yet large, is double the number reported last year. And it is six times the number in school two and a half years ago. This is what we have worked for—to get more boarders—because it is always with them, rather than with the day pupils, that the best work is possible.

The Christian Endeavor Society has 60 members. Miss Garvin writes favorably of it.

In her personal report Miss Nivling speaks of an effort she made, the success of which illustrates the general interest in Christianity:

Receiving a gift of several dollars for special work, I invested in a number of tracts and Testaments and inserted an advertisement in one of the largest dailies of the empire. The result of one advertisement was one hundred and fifty requests for Christian literature from those who "wished to investigate Christianity." All classes were represented in these replies, from the nobility down to the most

ignorant workman—doctors, lawyers, Buddhist priests and students were among the number. Many replies came from interior cities and villages where no work has as yet been opened, showing the desire is greater than the working force. Different requests came for some one to come and teach them. What the result of all this sowing may be we know not. The curious were satisfied, the earnest wrote again, and, as a result, a correspondence work has sprung up to which I could give more time than I am at present able to do. Several who began investigation in this way have since had personal teaching and asked for baptism. The great success of Taikyo Dendo has been, in some considerable sense, due to the widespread distribution of Christian literature over the empire, and the thousands of Testaments and Gospels sold on the trains and elsewhere.

Miss Haworth has had charge of the children's day-school and related work. In speaking of the work of the Fukushima Sunday-school, she says that even still there are many simple and superstitious people who are terrified by the very name of the Cross.

MATSUYAMA STATION.

Mr. and Mrs. Bryan, who removed from Hiroshima to Matsuyama, have been greatly encouraged with the work of the year. Mrs. Bryan says:

The character of the people on this island renders them much more easily reached and influenced than those of the main island, especially as one goes farther north.

In all my fourteen years since I came to Japan I have never before known so many opportunities crowd, one upon another, in the way of women's work as I have seen during the past year.

Mr. Bryan writes:

Since coming to Matsuyama a year ago, there have been eleven adult baptisms, and one in Ozu. The attendance in Matsuyama has steadily increased from the beginning.

Besides the regular work in preaching and of oversight, I have taught English to classes of policemen, gendarmes, soldiers, and students. One policeman and a gendarme have been baptized, and four of the students are regular attendants on our Sunday services, attending, also, the prayer-meeting at times.

In two of the villages both the doctors became Christians, and their work commended the Gospel of Christ. One of them died last May, and of him it could be said as it was of Christ, "He saved others, himself He could not save." In the name of Christ, ministering to the sick and needy, he refused no call on his services. Night and day in all sorts of weather, going even to the tops of the mountains, to succor the sick, he was worn out and finally died. Just before his death, in his delirium he was either administering medicine or preaching the Gospel for sin. We thank God that such useful lives are in these villages and hamlets in Japan, shining with the light that lighteth every man that cometh into the world.

Mr. Bryan speaks of the great advantage of the location of missionaries in the country, and the superior fruitfulness of their work:

A man, who is a member of the local assembly, well-to-do and a leader in the Liberal party, was educated years ago in Tokyo at an agricultural school the head of which was an earnest Christian. The seed sown then is bringing forth fruit now. Last year, while in Matsuyama attending the annual meeting of the local assembly, he came in contact with one of our Christians, who is on the staff of a prominent paper here. Hearing from the old friend of his recent baptism, the assemblyman earnestly requested that the evangelist and I should make a trip to his village. We went in January and had meetings with some fifteen friends of this man, including the head of the village, other village officers, and men of means. They have since bought Bibles, hymn-books, and various tracts, and only recently I have been able to send them an evangelist. It is seldom that one has the entrance to a village on the invitation of the leading men, and we hope great things from this beginning in Kamibun, not only for the village itself, but for the surrounding villages.

HIROSHIMA STATION.

The Station has continued to use the interesting methods described in last year's report, following up by personal visit as many as possible of those who have been interested by correspondence. Of one of these country trips Mr. Doughty writes:

I have never been treated better anywhere in Japan, and that too by all classes of the people. People neither stared nor made remarks, were polite and respectful, and almost invariably the school children when they saw us approaching would line up on the roadside and bow to us as we passed. There were no disturbances of any kind at our meetings except in two cases, where they were made by drunken men, who were silenced by the audiences themselves.

Mr. Brokaw reports of another:

The fourth trip was in Yamagata Gun (county or township), where according to the words of the people, I had the honor to be the first one to preach Christianity; and, in two places, was the first visiting white man. On this trip, Fujii San and I visited the towns of Kakemachi, Tsudani, Oasa, and Arita, being gone five days. Each of these towns, except one, has over 2,000 inhabitants. We were most cordially welcomed and eagerly listened to. At one place, the leading citizen, a rich banker, was almost hilarious in his welcome. "Now we will be civilized," he said, "for the foreigner and Christianity have come." On no night were less than 150 people present, and at two places there was such a jam that we could only estimate the number. While we do not underestimate the value of the public preaching and magic-lantern meetings, we appreciated very much the privilege of hand-to-hand personal work with our correspondents, who were favorably disposed and bristling with questions.

At one place, we arrived Saturday afternoon and stayed until Monday. An inquirer, an official, was quite happy over the fact. "It is just right," he said. "I have all this afternoon and to-morrow as a holiday, and can ask all the questions I want to." It might be added that he fulfilled his intentions, for he gave us barely time to sleep. He talked with us through several meals even, an unusual thing for a Japanese. One morning a Shinto priest and a merchant came in at 6 o'clock.

At Tadanomi a theatre was hired, and there was a crowd of between 400 and 500 people.

The little paper, *Yako*, now has 122 names on its list. Of the general effect of the Station's methods Mr. Brokaw says:

As this is a new work, in new places, it is too early to expect many baptisms. We trust the time will come that many thus instructed will become believers. I am aware that there is a difference of opinion as to whether it is more effective to settle down in one town and saturate it with Christianity, letting this town be as leaven, or on the contrary go "sowing beside all waters." Personally, I feel that we must also get out into these interior places, that objections and ignorance must be met and removed, that a foundation for Christianity must be laid, that the whole lump must be moved together, as it were; and when the cause and foundation are sufficient, God will bless in the effect,—the building of the superstructure.

There is plenty of hearty and earnest opposition to the spread of the Gospel. Mrs. Brokaw writes of some in connection with one of the Sunday-schools:

An old woman who lives in the neighborhood, an ardent Buddhist, upbraided the Bible-woman one day, as she went about, calling in the children, saying, "You ought not to be working with those foreigners. They teach bad teaching about 'Yasu,' and you, a Japanese, ought to know better." The Bible-woman told her that it was because she did not know Christianity and the foreigner that she said such things, and invited her to study Christianity. But the old woman replied in parting, "Well, you may work as earnestly as you can to get the children to come, and I will work as earnestly to keep them away."

This is only one side, however, for Mrs. Brokaw adds:

One woman especially, one who has not yet received baptism, it was my privilege to start in her study of Christianity. Now she is waiting for her husband's permission to allow her to be baptized. She is the wife of a major in the army, beautiful in appearance and character, and now has just as beautiful a faith in Jesus.

YAMAGUCHI STATION.

Yamaguchi presents a wonderful field for work. Mr. Curtis writes:

There are some 2,500 students in Yamaguchi, offering us an almost unlimited field for work. I am more and more impressed with their friendly attitude and willingness to listen to the truth. In fact, the people as a whole, from the Governor, officials, and teachers down, show the utmost friendliness to us. May God help us to do our personal duty to win these men for Himself!

Eight students have been received into the church, and the Yamaguchi Young Men's Christian Association is now the third in size in the empire. Two of the American teachers in the Government school have been constant and persistent in their Christian work. Mr. Ayres tells, in his report, of an interesting old man who applied for baptism and expressed a

very strong desire to be baptized by a Japanese. He gave as his reason that he wanted to be able to make those of his friends whom he was trying to persuade to join him understand that this religion was not at all foreign and that the Church which he had joined was truly a Japanese institution.

The doors in country work are more open than ever. At Tsuwano magic-lantern addresses were given, with an aggregate attendance of over 1,000 people.

The Kojo-jo Gakuin enrolled 30 pupils, 3 of whom sought baptism during the year. The Morning Star Kindergarten has had an attendance of from 22 to 25. One of the Governor's children attended the school, and he himself was present at the Commencement.

Miss Palmer has sought to follow up the women interested in the "Bible and cooking classes." She writes:

One woman, who still wishes to continue the study, had a student in her house who had become interested in Christianity through one of the continued stories published in an Osaka daily paper, and as he knew she knew something about Christianity he went to her to hear more. She gave him her Bible to read every evening, but, herself ignorant, she was not able to teach him, so we felt that all the help we gave her was passed on. The story mentioned was of an American lady who married a Japanese man, and from the popularity the tale met with throughout the country, we judge that the writer described very effectively the sustaining power of this wife's Christianity, helping her to meet the many trials which came to her in her home. It is our hope to make more use of this private teaching from this time on.

Another item of work is a little Sunday-school. The Governor's household sends five every time, so that should no others come we would have our school. The children have many bright ideas, and they show constantly their natural loyalty to their own country. When the picture of David and Goliath was shown them, after telling them the story, the smallest child present said that David was probably a Japanese. I think she was judging from his prowess rather than his size.

KANAZAWA STATION.

CITY CHURCHES.—Christianity has now been long enough in Japan to develop Christian characters of ripe experience and absolute reliability. Mr. Fulton says of one of these, who has been the mainstay during the year of the Tonomachi church:

A valuable addition to its membership was the coming to it of Captain Marioka of the military construction department from Bakan. He decided to unite with this church, simply because it was the weaker of the two, and needed his help more. He is a man of true faith and godly life, and by his regular attendance, valuable counsel, and constant interest and work has done much to strengthen the arms of the church. He was elected elder in the spring, regularly takes charge of the opening exercises in connection with the worship on Sabbath morning, and his high devotional spirit, sympathetic prayers, and strong faith are a constant uplift.

All the missionaries in Kanazawa are busy in Bible-class teaching. Of one of his classes, Mr. Dunlop writes:

The men—tradesmen, workmen, students, teachers, military officers, etc.—come to the class for no other reason but that they want to search the Scriptures. The interest has increased during the past year, and though we have tried to make it only a men's class, some of the older women of the congregation have lately been insisting on a place in it. For the present, at least, this sort of class seems to depend for its very existence on the work of a missionary. Indeed, till we have a generation of Christians, themselves trained from childhood in the Sunday-school, much of the Sunday-school work even in the independent churches must be done by missionaries.

Mr. Fulton writes:

A home Bible-study class, or Bible study by correspondence, was begun here in January. The Mission is familiar with the method, which originated in Fukui. We join with Fukui Station (and one or two other Stations) in using a little paper, *Yako*, for which I have contributed the explanatory notes on the Bible lesson since January. Two or three times advertising in the Kanazawa and Toyama papers have brought in 332 applicants for membership in the class, of whom 273 remain at present; the other 59 have retired for various reasons, mainly on account of removal elsewhere.

They are mostly of the better class of people, educated. We have a few women; telegraph and post-office officials, soldiers, bank clerks, students from the middle, higher, and normal schools; heads of villages, local officers, school-teachers, heads of schools, merchants, and a great variety that we know nothing about as yet. And I must not forget the priests, of whom we have several.

Of the country work, Mr. Fulton reports the following incidents:

In Komatsu the work went along smoothly and profitably until June, when we lost our preaching-place there. The owner was a hair-dresser who lived in one-half of the house, and she found her trade injured and her reputation spoiled by having "Yaso" in the other half, so we were ordered to pull up. Since then we have not been able to get a substitute place. Up to that time I went regularly twice a month on Saturday, and taught a Bible class of students from the agricultural school, who seemed to desire, many of them, sincerely to study the Scriptures. I had a banner put up on the outside, announcing my presence, and spent all the afternoon there. Students and others would come in by squads. It is a matter of regret that this work had to be given up temporarily.

Mr. Dunlop adds:

Not only have we good prospects in Toyama, but in the whole of the surrounding country we see a better outlook. This autumn we have started wayside preaching in the towns and villages, selling Gospels and tracts at the same time. We are not free to do outdoor preaching unless we give the police twelve hours' notice of the place and time, but we are free to sell our books any place at any time, and we do the preaching in connection with the selling. Sometimes we sell very little. Recently in two days' hard work, Mr. Fulton and I, with the help of an evangelist part of the time, sold only 55 sen worth. But the less we sell, the more we preach, so we are bound to come home satisfied. In those two days we spoke at 12 different stands in

5 different towns to an aggregate of 1,000 people. Sometimes, however, a 2 or 3 days' trip will realize four or five times as much in literature sold. We have substituted this for our plan of selling from door to door. The people usually received us kindly, but sometimes it insulted them to invade their houses. And then they insulted us in return. Besides, we were able to talk to only twos and threes, whereas by taking a good stand and singing a hymn or two, we are now able to gather, almost anywhere, from 50 to 100, and speak to them with as little effort as to the twos and threes. Through this fall we hope to develop this plan in coöperation with the Methodist workers, and in the course of the year to reach every town and considerable village in our big parish.

EDUCATIONAL.—The Hokuriku girls' school has had a good year, though for a time Miss Shaw was very ill with acute dysentery, much dreaded by and quite fatal to the Japanese. The whole school was quarantined in consequence, and Miss Shaw says:

The only reason I was not sent to the very barn-like infectious hospital was, as the officials said, "You are Christians, and can be trusted to keep your word and our laws."

Six pupils were graduated at the school's Commencement, and the total enrollment was 44. As last year, the Young Women's Christian Temperance Union of the school made an earnest attempt to secure reforms in the entertainments provided at the annual soldiers' festival, and this year succeeded in obtaining the prohibition of the immoral shows of previous years. Of the pupils of the school 24 were boarders, and there were 25 baptisms just before the summer vacations.

CHILDREN'S SCHOOLS.—The Sho Gakko started off with fine prospects, but Miss Luther writes:

Our hopes for its success were short-lived, for within a month the Government refused to allow the new pupils to remain; and we had a battle to fight. The battle's progress, as is often the case in Japan, depended on our ability to keep our patience, while the local authorities changed their reasons for deciding against the school, which they did nearly every time they were interviewed; while the attitude of the patrons fluctuated back and forth, and while the Governor and Mayor had special appointments, when we demanded an audience. After four months of effort all opposition was removed, and the fall term opened well.

During the difficulty we lost 15 pupils, so at present have only 50 in this department.

The kindergarten has reached its limit with 43 pupils, and has many more applications than can be entertained.

FUKUI STATION.

Mr. Jones says:

We have not had so many requests to teach English this year as formerly, but quite a number, knowing that we do not teach English, have come and asked for the Bible in Japanese instead. We strongly

feel that if the Japanese learn that the missionary will not teach English because he believes that he has something much better to give them, they will come for the direct teaching of Christianity.

Something has been done in selling Bibles and portions. Through our efforts, the two leading booksellers of the city have been induced to sell the Scriptures on commission. These two booksellers and the evangelist have sold 180 volumes during the year.

Fukui celebrated her three-hundredth birthday in May, and we took advantage of the large number of visitors to circulate Christian literature. Renting a front room on a main thoroughfare for three days we had a Christian book-store and preaching-place combined, since it was a splendid opportunity to scatter broadcast the great truths of Christianity. We had on sale Bibles, portions, hymn-books, and tracts.

Before the summer, following the Hiroshima plan, we again tried the scheme of advertising in the newspaper that we would send out Christian literature to those who desired to receive it. The advertisements have been responded to much better than when a similar attempt was made a year before. About 150 requested literature. We have had special correspondence with a number of them, and some have called at the home of the missionary, but we have not yet organized any tours among them. The number who responded to the invitation certainly argues that the people of the province are not as adverse to knowing something of Christianity as they were a few years ago.

Our little Bible-study paper, the *Yako*, has more than doubled its circulation this year.

The Buddhist element in our section has been unusually active. Our Taikyo Dendo meetings were opposed by rival meetings. Special efforts in the out-stations have been met with special efforts by the priests. Priestesses have even gone regularly on the same trains with Mrs. Jones and her helper, in order to oppose her work. On the other hand, there is this encouraging fact, that two of the young men who have been earnestly studying Christianity with me are sons of priests, and have the consent of their fathers in so doing. On the whole the outlook for the work among the men and children has never been better than at present.

Fukui is one of the hardest fields within the bounds of the Mission. The following paragraph from Mrs. Jones' report, compared with the reports from Korea, indicates how heavy are the burdens borne by the most faithful missionaries, who work for years with but slight evident return:

I do thank God that He has given us one woman out of that darkness. I remember thinking it strange, when Mrs. Zwemer, one of the very first missionaries in Arabia, asked the home church to pray "that she might lead at least one woman to Christ that year." I thought: "Why does she ask for only one?" Better was her request understood this last winter, when I was ready to cry: "May I not have the encouragement and joy of leading at least one woman to Christ?" Our Lord heard the cry, and Mrs. Funikawa, who knew nothing of Christianity until last year, in December gave herself definitely and solemnly to Him. She studied the Bible; read it through from Genesis to Revelations in three or four months; read many other Christian books; did all she could to lead others to Christ, and is now suffering persecution for her faith in Tsubata.

MISSION IN KOREA.

SEOUL: The capital, near the western coast, in the latitude of Richmond, Va., on the Han river and 25 miles overland from the commercial port, Chemulpo, with which a nearly finished railroad will connect it; population about 300,000; Mission begun in 1884. Missionaries—Rev. H. G. Underwood, D. D., and Mrs. Underwood, Rev. J. S. Gale and Mrs. Gale, C. C. Vinton, M. D., and Mrs. Vinton, Rev. S. F. Moore and Mrs. Moore, Rev. F. S. Miller and Mrs. Miller, O. R. Avison, M. D., and Mrs. Avison, Rev. C. E. Sharp, Rev. A. G. Welbon and Mrs. Welbon, Miss S. A. Doty, Rev. E. H. Miller, Miss C. C. Wambold, Miss E. H. Field, M. D., Miss E. L. Shields, Miss M. B. Barrett.

FUSAN: an open port on the southeast coast, the gateway of a large region; occupied as a Mission Station 1891. Missionaries—C. H. Irvin, M. D., and Mrs. Irvin, Rev. C. Ross and Mrs. Ross, Rev. R. H. Sidebotham and Mrs. Sidebotham.

PYENG YANG: ancient capital of the northern kingdom, centre of a wide influence; 50 miles up the Taitong river; occupied as a Mission Station 1894. Missionaries—Rev. S. A. Moffett, D. D., and Mrs. Moffett, Rev. W. M. Baird and Mrs. Baird, Rev. G. Lee and Mrs. Lee, Rev. W. L. Swallen and Mrs. Swallen, J. H. Wells, M. D., and Mrs. Wells, Rev. W. B. Hunt and Mrs. Hunt, Rev. C. F. Bernheisel, Rev. W. N. Blair and Mrs. Blair, Miss V. L. Snook, Miss M. M. Henry, Miss M. Best, Miss E. M. Howell.

TAIKU: ancient capital of the southeastern kingdom, centre of influence in the most fertile and prosperous of the provinces, 100 miles inland from Fusan, on the Nakdong river; occupied as a Mission Station 1898. Missionaries—Rev. J. E. Adams and Mrs. Adams, W. O. Johnson, M. D., and Mrs. Johnson, Rev. H. M. Bruen and Mrs. Bruen, Rev. W. M. Barrett.

SYEN CHUN: in the extreme north of the Korea field; 100 miles from Pyeng Yang; occupied as a Mission Station 1901. Missionaries—Rev. N. C. Whittemore, A. M. Sharrocks, M. D., and Mrs. Sharrocks, Mrs. Geo. Leck, Miss M. L. Chase.

IN THIS COUNTRY: Rev. H. G. Underwood and Mrs. Underwood, Rev. S. F. Moore and Mrs. Moore, Dr. C. H. Irvin and Mrs. Irvin, Rev. Graham Lee and Mrs. Lee, and Mrs. S. A. Moffett.

The Korea Mission, notwithstanding many changes in the missionary force, and various other disturbing influences, has maintained its high standard of success. The interest of the Koreans in the Gospel has been unabated, and the number of accessions to the churches has been most encouraging.

From Seoul Station, Dr. and Mrs. Underwood have returned home for their second furlough, having fulfilled two terms of most faithful and efficient labor. Rev. and Mrs. S. F. Moore have returned home on account of the impaired health of Mrs. Moore. Miss Ellen Strong has for similar reasons been com-

KOREA MISSION



pelled to resign her connection with the Mission and return to the United States. Miss Shields, owing to impaired strength, has been obliged to change and also to limit, to some extent, her missionary work. Dr. O. R. Avison has passed through a period of very critical typhus fever, but has slowly recovered and resumed his full work. During the year Rev. and Mrs. F. S. Miller returned from their furlough. The reinforcements of the Station are as follows: Rev. E. H. Miller and Miss M. B. Barrett. Miss Nourse, upon her marriage to the Rev. A. G. Welbon, has been removed from Taiku to Seoul.

Fusan Station—Dr. and Mrs. C. H. Irvin returned to this country on furlough. Miss M. L. Chase was removed by action of the Mission Meeting from Fusan to Syen Chun.

Taiku Station—Rev. H. M. Bruen was permitted to come to this country for the purpose of being married, and has since returned with his wife. Rev. W. M. Barrett, of the reinforcements for the Mission, was added to the Station force. During the year Dr. Johnson had a severe and prolonged attack of typhus fever—so serious, indeed, that for some time his life was despaired of. When the fever subsided, he was still in such a condition that it was thought necessary for him to take sea voyages to Japan and Hong Kong. He gradually regained his strength, and was restored to his work again.

Pyeng Yang Station—Rev. and Mrs. Graham Lee returned home on regular furlough and Mrs. S. A. Moffett on account of serious ill health. Rev. and Mrs. W. L. Swallen returned to the field during the year. Of the reinforcements, Rev. and Mrs. W. N. Blair, Miss V. L. Snook, and Miss M. M. Henry were assigned to this Station.

A new Station was opened at Syen Chun, partially occupied during the last few years by Rev. N. C. Whittemore, and visits have been made by others to assist in the interesting and promising work there opened. In addition to Mr. Whittemore, Dr. and Mrs. A. M. Sharrocks, and Rev. and Mrs. Geo. Leck, together with Miss M. L. Chase already mentioned, were assigned to this Station.

Since the Annual Meeting of the Mission, sad tidings have come of the death of Mr. Leck at the American mines from smallpox, and deep and prayerful sympathy has been felt not only for the missionaries at the Station, but especially for the young widow, who in the spring had suffered for several weeks from pneumonia, and is now left desolate. Mr. Leck had made a noble beginning both in the acquisition of the language and in earnest missionary work. A short time before his death he had gone into the extreme north on an itinerating tour.

The narrative of the Mission, as heretofore, makes grateful mention of United States Minister H. N. Allen, in insisting upon the rights of residents of interior Stations, in giving the Mission timely warning of rumored outbreaks, and in generally advancing the interests of the Mission and the missionaries, so far as consistent with his official limitations as a representative of the United States Government.

During a portion of the year, work was temporarily suspended in the outlying districts of some of the interior Stations, and it is believed that the prompt interposition of Minister Allen had much to do in averting threatened dangers.

There has been some degree of suffering from a famine reported in various localities, but the interference with the work from this cause has not been great.

The narrative speaks of the high appreciation felt by all the Mission of the visit of Secretary and Mrs. Arthur J. Brown. They were enabled to spend a day at Fusan and to visit Seoul and Pyeng Yang, crossing the country between these points overland. They held conferences with the missionaries of the different Stations. Of their visit to Pyeng Yang, Mr. Moffett speaks as follows:

It was a spiritual uplift to the officers and to the whole church. His sermon on Sabbath, his prayer-meeting address, his charge to two of the elders at their ordination, and his conference with the officers, all told effectively for the deepening of spiritual conviction.

Dr. Brown's report to the Board of the Korea Mission, which has been published and widely circulated, is an intensely interesting and instructive document, and is recommended to the careful perusal of the Church.

During the year a mission paper, namely *The Christian News*, has been taken under the care of the Mission as a whole, and will hereafter be conducted on a broader basis, and, as is believed, with most important results.

The report for the year shows a total of 4,791 communicants, 1,263 of whom are this year's accessions, and 16,797 adherents, including 4,720 catechumens. The contributions of the churches, including all objects, are reported as 10,692 yen, 46 sen, or about \$5,346.23 gold.

SEOUL STATION.

The work of this Station has suffered seriously by the necessary absence of Dr. Underwood, since the middle of the year. He found it impossible before leaving the field to prepare a report of the varied services which he had been able to render during a portion of the year.

Two other causes have interfered with the work of the Station, namely: the long-continued and severe illness of Dr.

Avison, and the practical questions which have absorbed much time and anxiety and labor of the missionaries of the Station.

The Korean King has often expressed a desire to secure a large portion of the Mission property, consisting of three houses with other appurtenances, and a sale was supposed to have been made before the beginning of the year, at a stipulated price, and upon condition that he should furnish an ample site for new mission buildings. Nevertheless, when all the plans and arrangements had been made, it appeared that he could not provide the site which he had promised. Through the entire year efforts have been made to complete the sale and secure the desired site, but by last accounts without substantial result. At the same time, through the generous gift of Mr. L. H. Severance of Cleveland, Ohio, a new hospital building, for which also the King was to furnish the needed site, was projected.* In view of these large building operations, together with the erection of one or two Mission houses in other parts of the city, Mr. H. B. Gordon, an architect of Toronto, was sent out for the special purpose of superintending the work. However, the hospital and all the other structures have been delayed, and from similar causes. Fortunately the time and effort of Mr. Gordon have been utilized in rebuilding the Mission Stations in China that had been destroyed or seriously injured during the Boxer outbreak.

The visit of Dr. and Mrs. Arthur J. Brown in Seoul was most highly appreciated. Sermons and addresses to the English community, and to the natives through an interpreter, were given by him on different occasions, and much time was spent in laborious conferences with the Mission in regard to Mission property.

During the year a serious complaint has been made in certain parts, of suffering from famine, and, as usual in cases of calamity, bands of robbers have been active. Many Christians have been compelled to leave their homes in order to seek a living elsewhere.

Steps have been taken during the year toward the establishment of an intermediate school or academy, to which those who have been partially taught in the elementary and country schools can be sent for a higher grade of preparation. Rev. Edward H. Miller was sent out by the Board for the purpose of taking charge of this work. Recent letters say that a beginning has already been made.

In the education of girls an earlier start was made some

* Mr Severance has since given five thousand dollars for the purchase of a site for the Hospital, a fact which will undoubtedly facilitate the consummation of the new hospital building.

years ago in the establishment of a girls' boarding-school at Chang Yun, a part of the city advantageously situated for the purpose. This school has been under the superintendence of Miss Doty, and Miss Ellen Strong, the latter of whom has been compelled to return home on account of ill health. Different members of the Seoul Station have helped Miss Doty. The number at present in the boarding-school is 14.

The oversight of the three city churches has been divided between Dr. Underwood, Messrs. Sharp, Gale, Moore, Welbon, and Miller.

EVANGELISTIC.—The country work in South Kyong Kui has been under the care of the Rev. F. S. Miller, who has given it such attention as the oversight of the building of a new residence for himself and family has left at his command. He has had 19 groups under his care, with a total membership of 134 baptized, and 176 catechumens. Of these, 100 were received during this year. Mr. Miller has spent fourteen weeks in this country work.

North Kyong Kui circuit is under the care of Messrs. Moore and Welbon. Mr. Moore had continued his interesting work among the Butcher class until he was compelled to return home. Two new groups were organized during the year. Mr. Welbon, having spent most of his time in the study of the language, could do little except to accompany an older missionary.

In Pai Chun circuit seventy have been added to the church membership during the year, making a total of 295 received since the beginning. The present membership is 239; the total number attending church is 445. The offerings in this circuit have amounted to 111 dollars silver.

In the field hitherto worked by Dr. Underwood a beginning had been made by him and Mr. Sharp before the Doctor returned home on furlough. In this field there are at least 68 regular public gatherings for the study of God's Word, and for prayer and praise. On the whole, the work is in an encouraging condition. Thirty-six are reported as added by baptism, with 104 new catechumens, making a total membership of 326 communicants and 225 catechumens. Contributions, 168 dollars silver.

Miss Wambold has visited many of the groups of these three circuits.

MEDICAL.—Dr. Avison had scarcely begun the work after returning from his furlough before he was overtaken with severe illness, at the same time that two cases of typhus were under his care in the hospital. He was for a long time ill, and unable to do full work. The statistics for

the year are 153 days' dispensary work, with an attendance of 3,185; new cases, 1,807; average daily attendance, 20. Receipts, 153 dollars silver. There are five new medical students under instruction in connection with the hospital, with the understanding that they are to spend eight years in study and in rendering assistance.

The medical work of Mrs. Underwood, now on furlough, has not been reported.

WOMAN'S WORK.—Woman's work has been so varied and full of changes that reporting is difficult. Miss Wambold says:

It has been a year of diversity of labor, teaching in boys' day-school, visiting in homes, holding meetings during Mrs. Underwood's illness and absence, etc. The itinerating seems very encouraging. What teaching I have done in the girls' school has been a great pleasure. Singing lessons have also been given.

Miss Ellen Strong, before leaving, devoted a large part of her attention to the women connected with the Central Church. Mrs. Miller and Mrs. Moore have been prevented from undertaking much work owing to family cares, but have done what they could. Mrs. Gifford, independent missionary, had bestowed much labor on the treasury books previous to the return of Dr. Vinton. She has also had charge of a Sunday-evening meeting.

Mrs. Avison, in addition to her usual family cares, has been heavily taxed by the long illness of her husband, also by the sickness of Miss Mackenzie, missionary of another society, who died at her house.

Dr. Eva H. Field's attention has been mainly devoted to hospital and dispensary work and to instruction of the medical students in arithmetic, etc. The woman's dispensary, under her care, has been open daily six days of the week, except for a time when closed on account of typhus fever. Dr. Field reports that part of the year she superintended the work of a Bible-woman.

Miss Esther Shields, who had been assigned to nursing in the Government Hospital, and evangelistic effort among the women, suffered so severely from overwork that she was relieved of the hospital service and assigned to other forms of work as her strength should permit.

FUSAN STATION.

Although there have been discouragements, owing to the falling away and consequent disciplining of a few members, the year on the whole has been fruitful and more profitable than any in the preceding history of the Station. The mis-

sionaries, Messrs. Sidebotham and Ross, seem to be cheered with the present and the prospective growth of the work. Mr. Sidebotham's personal report says:

God's blessings have been many to me since I returned from my visit to Pyeng Yang—good health as never before, increased ambition, progress almost uninterrupted in my language study, beginnings of spiritual blessings, etc.

The number of communicants in the church at Fusan is 30; baptized during the year, 11. At the out-station, Kim Hai, there are 26 communicants, and 22 catechumens, of whom 7 were baptized during the year. At Chil Won, there are 27 communicants, all received during the year. The report says of this Station:

On Mr. Ross' arrival in March the whole body of catechumens were waiting eagerly for baptism, but only five were admitted to the ordinance, while the rest gladly agreed that it was better to wait until they knew more. And they did learn. What a glad sight met the pastor's eyes when he arrived again the last of August! A vast crowd studying, praying, and the Spirit of God evidently in their midst. A day or two of instruction and catechism, and on Sunday, Sept. 1st, came the gladdest event of our American church in Southern Korea, for 22 adults took on themselves baptismal vows; 15 children also received the sign of the New Covenant, while 13 persons more told of their new belief in Christ and were added to the roll of catechumens, so that 50 in one day stood up, bright stars, to shine for Christ in that desolate land.

A fine church, which we reported last year as building, has this year been finished, decorated within and without, made the finest place in the village. It is healthfully, cheerfully located, and they have a good right to be proud of it.

At three other places, beginnings of itinerating work have been made, and there have been various tours in different directions. The report runs:

Our out-stations have more than doubled during the year. Their communicants have been more than doubled, naturally and not by hot-house process. South Kyeng Sang Do has 30 districts. We have been able to show the light clearly in portions of only 6. Over half the districts have probably never seen a foreigner, and at least a third have not even seen a native Christian. There is much fine territory toward the west, and we are anxious to occupy it for Christ.

MEDICAL-EVANGELISTIC.—Of the Fusan Hospital, Dr. Irvin says:

Medical-evangelistic effort has had a most prosperous year, not simply because the mere medical work closed the year fully two-thirds self-supporting, but because the spiritual results have been greater, farther reaching, more thorough and lasting. Medical and surgical cases have been 8,582; visits made to the sick, 817; surgical operations performed, 450; fees received for medical service, \$1,032 silver. Dispensary work has exceeded all other departments in its opportunities for the wide seed-sowing. Practically all who apply for treatment are met in the waiting-room of the dispensary, where they first hear the Gospel of Jesus Christ.

The native preacher, Choti Yon, who has been with Dr. Irvin from the beginning, has been in charge of the waiting-room and has proved a strong, tactful helper. Dr. Irvin's report places great emphasis on the need of courtesy and kindness in hospital practice, as distinguished from a cold and careless performance of it. His report says:

I know no better road to warm your way into the inner nature of another, than to show interest and sympathy in the hour of trial and affliction; and the medical missionary who fails to take advantage of this God-given opportunity, fails to employ one of the greatest powers in his work. And especially is this true in our dealings with incurables and their friends, with whom we have no opportunity to gain an entrance through professional skill, but with whom unimagined kindness and sincere sympathy strengthen bonds that bind for eternity, although our prognosis is shrouded in gloom and draped in mourning.

As Dr. Irvin was about closing an eight years' period of service and returning home for furlough, he gave this brief review of his work:

In conclusion, possibly a few words in the way of summing up the past eight years' work in medicine and surgery might not be amiss. The records show that during this time I have treated 30,859 males, 18,129 females, and 9,197 children—a total of 58,185. To the sick I have made 5,396 visits and performed 2,472 surgical operations, among which I have no fatalities to record. In self-support, great strides have been made; the first year the collections amounted to 15 yen; second year, 103 yen; third year, 81 yen; fourth year, 375 yen; fifth year, 734 yen; sixth year, 937 yen; seventh year, 912 yen; and this, the eighth year, 1,032 yen.

The discrimination has been made in the treatment of those who could not pay, self-support being only kept in mind so far as it would be beneficial to the work.

The summary report states that during the eight years 9,197 children have been treated, and referring to this, in connection with the new hospital, Dr. Irvin says:

I think we should, if on none other than a small scale, make some special provision for these little sufferers. In this connection I might say that, from an evangelistic standpoint, work among the children is quite as hopeful as among the adults, for on many occasions have I seen the parents, accompanied by the grandparents, and other relatives not so near, bring a child for treatment, which showed the great concern for the child's relief. It is needless to say that I look forward with great joy to the completion of the Junkin Memorial Hospital, because we will then be enabled to bring to bear on the evangelistic work the full benefit of medical missions.

Rev. Cyril Ross in his personal report, referring to the group at Kim Hai, says:

This church has given us our two colporteurs, and has a third baptized man who is giving a fortnight to volunteer service during an illness of the regular helper, and the father of this man has made various itinerating tours at his own expense.

On one of Mr. Ross' visits to Chil Won he had the pleasure of baptizing 22 adults and 15 children. On his homeward journey, 5 were baptized at Kim Hai.

Miss Chase, who at the Mission Meeting was transferred to Syen Chun, spent most of the year at Fusan, though a part of the time was occupied in assisting Dr. and Mrs. Underwood at Seoul, and in the out-stations under their care. Some help was rendered also in the girls' school, etc. In addition to her Sunday-school work and visiting in Fusan, various tours were made to the out-stations of the Fusan field.

Mrs. Irvin's report of her night-schools in Fusan, though brief, is full of interest. She tells us:

It is now almost five years since our little girls' night-school was started. Its commencement was peculiar. One Sunday night, after a meeting of women held in my home, 11 small girls who were present remained and asked if they might be taught to read the Bible for themselves. On an appointed evening, which proved to be stormy, all were present; 8 of them are still in the school; 2 have been baptized and received into the church, and it is hoped that all the others will be received as they become old enough. Many other girls have been received since the school was opened, some of whom have been removed to other places of residence. One of the number was married to a Christian man, the occasion exciting peculiar interest among the Christians of Fusan.

None of these girls receive any pecuniary inducement, and as they all come from homes whose circumstances require the labor of their young hands during the day, their interest in night study is the more remarkable. Twenty-six have been enrolled altogether, representing nearly as many homes. And now there is not one of their parents who opposes their attendance, though one-half of these are still heathen.

PYENG YANG STATION.

The Pyeng Yang report ends with the following summary, which is here presented first of all in order to gain at once a comprehensive view of what has been accomplished:

There is one central church with 18 associated places of meeting; 179 recognized out-stations, having from 1 to 6 meeting-places in connection with each, and 16 or more additional groups. The adult membership numbers 2,944, and there are 90 on the roll of baptized infants. Seven hundred and eighty-four adults were baptized on profession during the year. There are 3,837 catechumens, 1,580 of whom were received this year, making a total of 11,905 adherents who are more or less regular church attendants. There are but 8 ordained missionaries for shepherding and evangelizing the people of the 54 counties comprised in the territory of this Station. Of the native assistants there are 73 unsalaried local leaders and 19 helpers who travel on circuits. All but 6 helpers are supported by the people. There are 152 church and chapel buildings, 46 of which have been built this year.

There are 41 schools and 41 school-teachers, 30 of whom are sup-

ported by the people. Twenty-one schools have been started during the past year. Pupils enrolled, 592.

Seven colporteurs, representing in part the B. & F. Bible Society, labor on the circuits. There are five Bible-women or helpers, three of whom are on native support, one of whom is employed by the Board, and one by the British and Foreign Bible Society. The native agents number 68.

Total contributions for all purposes, 54,054 yang, or 8,648 yen, 63 sen.

Eighty-four classes for Bible study were held, 31 being taught by missionaries and the rest by Korean helpers. Eighty-two were held entirely at native expense. It is impossible to estimate the entire number of weekly services, since in many groups services for Bible study and prayer are held every night in the week.

These facts call for an aggressive forward movement *now*. The present urgent need is for the full equipment of the field with missionaries, while helpers must be trained, and while the people are still malleable under the inspiration of their first love.

Owing to the fact already stated, that Mr. and Mrs. Swallen returned to the field only at the end of the year, and that Mr. and Mrs. Lee, with Mrs. M. A. Webb—an independent worker—left for their furlough in July, the force of the Station has at no time been complete. Since the close of the year, Mrs. Moffett has been obliged to return home on account of sickness.

This Station, as in the past, has devoted a large part of its labors to evangelistic work, though the local work of the city of Pyeng Yang, varied in kind and of great extent, has involved a large amount of labor and care.

The field included in connection with this Station is so wide, and has so many groups of believers, that very few of the villages have been visited more than twice during the year by a missionary, the majority only once. There are many promising groups in several circuits, meeting regularly for worship, that have never been visited by a missionary. This means, of course, that a large amount of unpaid service is rendered by the native Christians themselves, who are taught from the first to feel that every disciple of Christ is in the nature of his position a minister to others. The whole district, covering parts of two or three provinces, is assigned to the different missionaries as follows:

Pyeng Yang City Church, under the care of Rev. S. A. Moffett, D. D., and Rev. Graham Lee, membership, 510; baptized during the year, 117.

North Pyeng An Circuit, Rev. N. C. Whittemore. Membership, 420; baptized during the year, 218.

South Pyeng An Province—North and Northeastern Circuits—under Rev. S. A. Moffett, D. D. Out-stations, 45; membership, 547; baptized during the year, 193.

South Pyeng An Province—Western Circuit—Rev. Wm.

M. Baird, associated with Rev. Wm. Hunt. Membership, 193; baptized during the year, 80.

Whang Hai Province—Eastern Circuit—Rev. Graham Lee. Membership, 418; baptized during the year, 79.

Whang Hai Province—Central Circuit—Rev. Wm. B. Hunt. Membership, 393; baptized during the year, 58.

Whang Hai Province—Northwestern Circuit—Rev. Wm. B. Hunt, during Rev. W. L. Swallen's absence. Membership, 464; baptized during the year, 39.

This division of territory will show the thorough organization of these widely scattered groups of believers, each district constituting a virtual diocese. In this itinerating service, the work of the missionaries, though faithful and thorough, covers only a small part of the instruction and influence exerted upon the various communities, and very large account must be taken of the unpaid volunteer work of the Korean Christians. Where the missionaries are unable to instruct classes, the more advanced of the native helpers are taught to take this work upon themselves, and though scarcely more than the simplest elements of Gospel instruction can be given, yet these simple truths are blessed of God in ever-increasing results. As says Miss Best's evangelistic report:

Progress in this country work is evident along many lines. The number enrolled is larger; the number able to read is constantly growing; the majority of the women at the classes, taking part in the reading, their growth in knowledge and in ability to ask more intelligent questions is marked.

Two classes of a week each, held in April, should be noticed. The first, at Han Chun, had an enrollment of 33 women from ten groups. It seemed as if the whole country roundabout were teeming with inquirers. The other class, at Whang Joo, represented several groups. Aside from these faithful ones, a large number of women came from curiosity, many of whom stayed and listened attentively.

Mrs. Hunt reports for her weekly Bible class at the chapel, about two miles from the city, an increased attendance and a deepening interest. She has also a Sabbath morning class and gives singing lessons twice a week. About eleven weeks of the year she spent in Whang Hai Province, where were held four classes for women with many experiences of a cheering character. A woman eighty years old, who had come some distance to attend her class, in her zeal to learn, seemed almost oblivious to cold and hunger. Sitting on the porch in the cold she would laboriously study out the words, calling to those passing in and out for help, and would continue persistently until reminded that she ought to eat.

At another village was a bright young woman, a cripple, who had been carried twenty-three miles on her husband's back that she might study. Her life of faith, prayer, and feeding upon God's Word, was a daily witness for her Saviour.

Mrs. Sharrocks, while still at Pyeng Yang, devoted most of her time to the study of the language, though assisting in

singing classes with the pupils at the academy, and in women's meeting. Mrs. Webb had charge of the morning class of girls, which, reaching the number of 35, had to be divided into two. Mrs. Moffett taught a class of catechumens, varying in attendance from 17 to 35. She also conducted a normal class for the instruction of women preparing to become workers. During a part of the year she visited three country churches, spending some days in morning, afternoon, and evening classes for instruction.

TRAINING CLASSES.—The training of classes of men and women constitutes a large part of the work of the Pyeng Yang missionaries. During the year 84 such training classes have been held, 31 of which were conducted by missionaries, and had an aggregate regular attendance of 2,026. Fifty-three of the country classes were taught by native helpers, leaders, and teachers appointed by the missionaries.

EDUCATIONAL.—The work of primary schools is almost entirely in the hands of the native churches, and, as has already been stated, these schools now number 35, averaging about 10 pupils each. As soon as a group of believers is formed, the members begin to think at once of the importance of little schools, and they manage in each community to make provision for at least the most elementary instruction. All of these communities show an eager desire to secure places for their most advanced and promising pupils in the academy now well established in Pyeng Yang under the care of Rev. Wm. M. Baird. Since Mr. Baird's return to the field, this work, which had been cared for by Mr. Swallen in his absence, has made great advance. The report says:

Mr. Swallen's gift of 180 dollars Mexican, furnished an impetus which has resulted in a large seven-roomed building now complete. The building is the crowning effort of the skill of Mr. Lee, assisted by Mr. Leck. It is situated on a fine spot in the open fields in the midst of a good body of land suitable for the needs of the industrial department.

This institution is established on a basis somewhat like that of Park College in Missouri. While it is under the superintendence of Mr. Baird, assistance is rendered in various forms by five or six different missionaries of both sexes. It has an enrollment of fifty men and boys, as many more having been of necessity refused admittance. The report says further:

The average age has been 21 years. All districts, north, south, east, and west, have been represented in the attendance. One boy whose home is nearly 200 miles distant, came back after the Christmas holidays, accompanied by three new applicants, only one of whom could be received, he supporting himself.

Chapel services are held daily under the control of a committee of

Koreans, though conducted by both missionaries and Koreans. A prayer-meeting attended by all the pupils and conducted by themselves is kept up regularly. By debating societies, bi-monthly lectures, etc., the minds of the students are kept alert and active. Some of the older pupils are sent out on Sabbaths to groups of believers in the neighborhood. Beyond the cost of one Korean teacher, part of the fuel, and a few incidentals, the experiment has been made without expense to the Board. Each pupil in the manual labor department works one-half of each day, in return for which he is provided with food though not with clothes or books.

MEDICAL.—In connection with the hospital under the care of Dr. J. Hunter Wells, there have been 5,990 new patients; in-patients, 252; attendances, 13,618. A committee of members of the city church have in various ways been valuable assistants to the doctor in his work. Four hundred and eighty-four important surgical operations have been performed, 200 of the lesser class having been performed by the doctor's assistant. The class of self-supporting students in pharmacy, etc., is connected with the hospital. Receipts from the sale of drugs to the Koreans were \$442 Mexican.

Mrs. Moffett, M. D., reports having treated 356 women and children in her dispensary practice.

In the literary work of the station, Messrs. Moffett, Baird, and Hunt, Mrs. Baird and Miss Best, have all done what they could in the midst of many other pressing duties.

In the matter of fuller ecclesiastical organization, which was strongly urged upon the Mission by Secretary Brown in his visit to Korea, a beginning has been made in the ordination of elders for the Pyeng Yang Church. In the early stages of the Korean Mission, and while the great work of ingathering seemed to absorb the attention of all the missionaries, special arrangements were made for the developing of the strength of the churches or, rather, the groups of believers in the scattered territories. Unordained and volunteer helpers, leaders, as they are called, have been most active. However, it is felt that the day approaches when Presbyterian organization should as fast as possible take the place of such temporary expedients.

SYEN CHUN STATION.

Until within the past year the work of the Syen Chun field, now made a regular Station, was almost entirely under the care of Rev. N. C. Whittemore. During the year, Dr. and Mrs. Sharrocks and Mr. and Mrs. Leck were added to the Station, and since the Annual Meeting, Miss M. L. Chase. An appropriation was made at the beginning of the year for the erection of a house for Dr. Sharrocks, and a partial appropriation for the first outlays of a house for Mr. Leck.

The statistics of this northern and most interesting Station are as follows: Out-stations, 33; membership, 420; catechumens, 970; baptized during the year, 218; catechumens received, 442.

Mr. Whittemore, though assisting in Pyeng Yang at the time of the two large training classes, has spent almost the entire year in the Syen Chun field, itinerating, holding classes, and directing the work. A very great interest has been shown by these northern Christians in their attendance on all the classes for study, in assuming the support of two native helpers, and in sending out their first home missionary to the "regions beyond." The people have also shown a strong desire for primary schools. The Home Missionary Society, which employed a man to devote all his time to the work, has united with the Home Mission Committee formed during the summer in Pyeng Yang.

The total attendance upon the thirteen schools has been 141. Eleven of these schools have been started during the year. All except one are entirely supported by the people, and there is a strong desire in these schools to secure entrance to the intermediate school at Pyeng Yang.

Fourteen hundred members and catechumens, and fully 2,300 adherents are now found in the Syen Chun groups.

After the close of the mission year, and the adjournment of the Annual Mission Meeting in October, a sad blow befell this new and enterprising Station in the death from small-pox of Rev. Geo. Leck.

The woman's work at Syen Chun has had almost from the first a phenomenal success. Our last Annual Report referred to a very large training class which had been gathered there for some weeks, and which was attended by women some of whom had come scores of miles in their eager desire to learn how to read and study the Word of God.

TAIKU STATION.

The report received from the Taiku Station tells us:

The year has not been a prosperous one spiritually for the church in the city. With the smaller number of our Christians and the almost complete absorption of our force in building operations—these operations involving the employment of numerous workmen, and the distribution of considerable sums of money, both of which must necessarily be overseen by assistants—the workmen's minds have been too much absorbed by secular labor and their relations with us too much of a financial character for their souls' good. We have also long since reached the absolute limit of our church accommodations. We have for months been so pressed for room that it has been impossible even for the Christians to invite their friends to the services. This exercises, though it should not, a decidedly limiting influence upon the brethren's efforts. In the women's room (8 x 8 ft.) between twenty

and thirty are usually packed; in the men's room (8 x 16 ft.) always at least twenty-five, with the preacher and the chorister. The effect is not interesting to uninterested people, especially in summer weather.

This brief paragraph describes in substance the general situation and the difficulty encountered by missionaries at a new interior Station where everything in the way of preparation must be done before earnest and regular spiritual work can be undertaken. At the same time, something has been done. Sunday services have been constantly maintained, and after the 1st of January a Bible class was held for country Christians, continuing ten days. In all there has been an attendance of about fifteen. In the spring the local native Christians formed a plan of sending out one of their number each Sunday to such country groups as were within a day's journey; but the effort gradually declined, as the labor involved in building operations seriously interfered.

Messrs. Adams and Bruen made several trips among the country groups. Five new groups, widely scattered, were developed during the year. All these have suffered from lack of that supervision which will now with God's blessing be given, as the houses for Mr. Adams and Dr. Johnson are completed, and one now being built for Mr. and Mrs. Bruen is far advanced.

MEDICAL.—In medical work, Dr. Johnson was hampered during all the early part of the year by the necessary oversight of building operations connected with his residence. With the coming of cold weather, however, these operations were suspended, and regular dispensary work was undertaken, but in February this was arrested by a severe attack of grippe leading on to typhus fever which brought him to death's door. Fortunately, Dr. Irvin of Fusan and Mrs. Ross, M. D., came to the relief of the Station, and continued for some weeks to care for the sick.

WOMAN'S WORK.—Woman's work has been much interfered with by the severe and protracted illness just mentioned, but beginnings have been made by Mrs. Adams and Mrs. Johnson, and by Miss Nourse, now Mrs. Welbon of Seoul, who spent most of the year at Taiku. A Bible class, organized by Mrs. Johnson and Mrs. Adams, has continued its regular meetings under the care of Mrs. Adams. Instruction is necessarily elementary, since none of the women in attendance has learned to read. A Monday afternoon class conducted by Miss Nourse was attended by 14 girls, who responded to instruction to a gratifying degree. Rev. W. M. Barrett has now been assigned to the Taiku Station.



TEMPERANCE SOCIETY, CONCEPCION DEL ORO, MEXICO.

MISSIONS IN MEXICO.

CITY OF MEXICO: occupied in 1872. Missionaries—Rev. Hubert W. Brown and Mrs. Brown, Rev. C. C. Millar and Mrs. Millar, Miss Clara B. Browning, Miss Mary McDermid, *Rev. Arcadio Morales.*

ZACATECAS: occupied 1873. Missionaries—Rev. Charles Petran and Mrs. Petran, Mrs. C. D. Campbell.

SAN LUIS POTOSI: occupied in 1873. Missionaries—Rev. C. S. Williams and Mrs. Williams.

SALTILLO: occupied in 1884. Missionaries—Rev. T. F. Wallace, D. D., and Mrs. Wallace, Rev. Wm. Wallace and Mrs. Wallace, Miss Jennie Wheeler, and Miss Edna Johnson.

ZITACUARO: occupied in 1893. Missionaries—Rev. W. E. Vanderbilt and Mrs. Vanderbilt.

CHILPANCINGO: occupied in 1894. Missionaries—Rev. George Johnson and Mrs. Johnson, Rev. Walter H. Semple and Mrs. Semple.

JALAPA: occupied in 1897. Missionaries—Rev. Isaac Boyce and Mrs. Boyce.

IN THIS COUNTRY: Mrs. T. F. Wallace, Miss Clara B. Browning, Miss Edna Johnson, Rev. George Johnson and Mrs. Johnson, Rev. Isaac Boyce and Mrs. Boyce.

The most interesting development of the work in Mexico during the year was the organization in Mexico City in July of the Independent Synod of Mexico. The new Synod absorbed the results of the work of our own Mission and of the Mission of the Southern Presbyterian Church, which was represented at the organization of the Synod by the Rev. J. H. McNeilly, D. D., Dr. Halsey representing our own Church. Mr. Morales was elected Moderator of the Synod, and it was voted that the missionaries should be considered members of the Synod with the same rights and obligations as the Mexican Presbyters.

In addition to the regular force of the Mission, excellent work has been done during the year by the Rev. E. A. McDonald and his wife, who have been self-supporting Presbyterian missionaries in Mexico City, and who have now gone, under the direction of the new Synod, to work on a self-supporting basis, at Tuxtla Gutierrez, in the State of Chiapas.

MEXICO CITY AND STATE.

Of the work in Mexico City, Mr. Brown writes:

The population in round numbers is about 350,000. Mexico City is the capital of the republic and in that sense corresponds to Washing-

ton; it is the chief city of the country and by far the largest and most important, and in that respect corresponds to New York, with no rival, such as Philadelphia or Chicago. Mexico is the literary center of the country and the educational, even more so than Boston in the United States. It has been the chief prize in every revolution of the good old days of the fathers, which we hope have gone, never to return, like so many other similar good things of the golden past of the world. You can see at once that here in a solid mass we have as many to work upon as some missionaries in a whole State, and without the waste of time in long, slow trips on horseback, and an influence started here is likely to reach every part of the republic in time. I say all this, not to disparage any other field, but merely to blow the horn for this large, compact, central, and important field.

The Protestant work in Mexico City is carried on by four denominations: Presbyterian, Methodist (North and South), Baptists, and Episcopalians. The Methodist work is the most compact, and attracts the eye of the tourist because of the fine buildings in the heart of the city. Our work, on the other hand, is spread out in all parts of the city, and much of it in the wards where tourists do not care to go, for fear of smallpox, fever germs and filth, but where the poor and needy and forsaken are to be found. The work of the Presbyterian Mission is not so much seen of men, and not often does the foreign handshake gladden our devoted Mexican workers in their toil for souls, but God sees them and they are ever in the Master's eye, and the object of His loving benediction; and, after all, we are laboring to save souls, and perhaps it is just as well that our work should so beautifully supplement that of our friends and fellow-workers of the other denominations. No Church is doing more in the capital of the republic than is ours. This is gladly admitted by all who find out what we are doing and where.

We stop in front of the beautifully carved front of our principal Church of Divino Salvador, once a Roman Catholic chapel; but now, for many years, where once the images stood on the high altar and the priest elevated the host before kneeling worshipers, the preacher of righteousness stands and faces his audience, holding up Jesus Christ as the world's only Saviour. Here Mr. Morales has the center of his work. In the old choir loft for many years, week after week, he has gathered the ever-changing, always living, group of his co-workers, and in his normal class taught them until they, too, are eager and ready to go everywhere preaching the word. It is one of the secrets of his power, this multiplication of tongues and hands and feet in the Master's service. This and his widespread correspondence, together with his revival services in different cities, in the course of the year, make him a life-giving force in all evangelical work in the republic. His workers hold week-night and Sunday services in five other parts of the city, namely, in Guerrero, Lerdo, Betania, Bethel, and Corchero. We have six congregations in the city.

The Church of Divino Salvador, of which Mr. Morales is pastor, has paid its pastor's salary wholly.

The regular contributors to self-support number 67. Mr. Olaz is a carriage-maker, and suffered great reverses last year, but did not grow disheartened. He says he wishes to show that the Lord will bless a man in his business if he gives liberally: he gives half his income of several hundred dollars a year. There are several who give a fifth of their income; many give a tenth.

There was a big meeting of the Church. There were addresses by elders and pastor in which great appreciation was shown of the help given by the Board, and then I was asked to let the Board know that from

May 1 they would pay all of Mr. Morales' salary of \$1,200 a year. They have done so. I look back and remember how I felt sure that such a result could never be achieved, but I never said so—quite the contrary; and now that the impossible has been accomplished I feel like saying to every native minister who talks about the impossibility of raising money in his congregation, that he is more responsible for the impossibility, as he calls it, than anybody else. If he will, he can. It means hard, constant work, day in and day out, to educate helpers and to raise money, and those who are unwilling to make the effort fail of the result.

Of the work in the State of Mexico, Mr. Brown says that the reports of ministers do not show any gains in membership or any advance in self-support.

The Mexican Home Mission Board has continued its good work during the year, closing with a balance of \$755 Mexican, after an expenditure of \$923.

Its field is in the mountains in the States of Guerrero and Mexico, and the traveling none of the easiest. There are seven Sunday-schools and two day-schools reported, though only one of the day-schools is at present in operation. There are seven Societies of Christian Endeavor. There are 11 sessions with 20 elders, all told, 63 baptized children and 322 church members. In 1901, 60 children were baptized and 42 new members were received into full communion. There are three church edifices and one in process of construction.

GIRLS' NORMAL SCHOOL.—Miss Browning reports, in behalf of Miss McDermid and herself:

With a more intimate knowledge of the character of the Mexican people comes a feeling of the futility, the inadequacy, of our work. As I understand the girls better, I do not care less for them, do not feel any less interested in working for them, but I wish I might do ten-fold what one woman can do. The few years we can have them is little enough in which to teach them truth in word and action, purity of thought and speech, in opposition to the inherent tendency to falsehood and uncleanness. I try to throw upon them all the responsibility I can where possible, because I believe that to be the best way to train them to self-reliance and in a vigorous uprightness for their own sakes.

We have had thirty-nine boarders during the year, and forty day pupils. Of the boarders, twenty-eight are members of the Church, five having made a confession of their faith during the year. Their Christian Endeavor Society has met each Sunday afternoon. Twenty-one are active members.

The class graduated consisted of three young women, two from the State of Guerrero and one from Mexico City.

It seems to us now that the time has come to raise the grade of our school to that of the Government Normal School, located in the city. This question has been considered for some years and we feel that action should be delayed no longer.

MISSION PRESS.—The following is the list of our publications during the year:

1. *El Faro*—8-page, twice a month, illustrated. Began the year with an edition of 2,300, ended with one of 2,800 copies.

2. *Supplement*—Sixteen pages, book size, once a month, *Pro Christo*. Same edition as *El Faro*, with 500 extra on better paper, since bound in book form and offered for sale. The pages were also stereotyped for the Tract Society at its expense and they will issue it in book form also.

3. *Sunday-school Quarterly*—Pages, from 32 to 40; edition, from 2,300 to 2,800 at end of the year.

4. *Sunday-school Lesson Leaves*—Two pages for each Sunday of the year. Began with 2,000; ended the year with 1,800. The falling off is more than balanced by the larger use of the quarterlies.

5. *Tracts*—For the Tract Alliance, with an extra edition of each of 8,000 copies for our Mission and 18,000 of each for the Alliance.

The total output for the year was, job work, non-religious, 59,470; of religious literature, 3,063,554 pages. The total, 3,123,024.

We have also printed a calendar for 1902 in three colors, large sheet, with three engravings, Biblical passages, advertisements of our publications, and a list of seventy-six distinct works in Spanish, of a religious character, which our book agency has for sale. This agency is self-supporting and for several years has called for no grant from the Board. Many of the books in this list are published by our American Tract Society, some by our Presbyterian Board of Publication, Philadelphia, some come from Chili, others from Spain, and some are issued by ourselves in Mexico. The help of the American Tract Society to this branch of the propaganda is of special value. I have already mentioned *Pro Christo*, which they issue in English and in Spanish. This year, 1902, we are issuing as a supplement *El Padre Jeronimo*, a tale of the Spanish inquisition, and also Dr. Schaff's *Persona de Christo*. Both are stereotyped in Mexico at the Tract Society's expense and will be issued by them in book form. The latter is Mr. Boyce's translation, the former is made by Mr. Arellano and Mr. Brown. Our publications are called for from Cuba, Porto Rico and the Philippines, as well as from the rest of Latin America.

FEDERAL DISTRICT.

The work in the Federal District has been under Mr. Mil- lar's care, assisted by the students of the Theological Seminary at Coyoacan. The Seminary expects to enroll during the new year 19 of the old students, with a new class of from 10 to 15. The students not only do a great deal of the work of the school, but also are constantly engaged in Mission work.

They have been going out, two by two, on Sundays, holding services. They have also distributed over 13,000 tracts (all that they could secure).

As a result, largely due to the efforts of the young men, seven persons were received into the Church in Coyoacan and ten in San Andrés.

Some progress has been made in providing the necessary buildings for the Seminary.

JALAPA.

Living at Jalapa, Mr. Boyce has charge of the field down to the Mexican Gulf and also the State of Tabasco, Mr. Mil- lar having charge of Yucatan and Campeche. Of Mizantla, Mr. Boyce writes:

As indicating the attitude of the general public to our work, I would say a remarkable change has taken place. Formerly the name Protestant was bitterly hated, and no recognition was given us. On May 5th of last year Mr. Petran and myself were in Mizantla and attended the celebration. Mr. Copistran was official orator, although he had lived in the town only three months, and of four others who spoke two were members of our Church.

Mr. Boyce writes also of the interesting work that has developed at Juchique, southwest of Colipa.

Over a year ago a young man came to my house and asked me to sell him a Bible. During my absence in Tabasco last year he came again to my house and left a petition for me to visit the place and hold the first service. Even at that time, from Bible-study they had begun Sabbath observance, gathering together to study the Bible. They had burned the "Santos," and one of them who had been a hard drinker had left off drinking. I have visited the place twice since May—in June and August—and found a deep interest in the Gospel.

In San Juan Bautista new life has been taken on by our congregation. The meeting of the Presbytery of the Gulf of Mexico was held in that city in February last year. A precious revival was experienced during the meeting, and a profound interest was awakened, not alone in the Church, but among outsiders also. The chapel was crowded at almost every meeting.

Lying near Tortugeras are a number of ribiras (villages), where José Coffin has preached. With a few good preachers the whole littoral of Northern Tabasco would not only be Protestant—it is practically that now—but Evangelical within at most two decades. Yet for this work we have not even one man. In the whole State, open as it is to the Gospel, we have but two men at present.

The work in Suntana is simply the counterpart of that in Tortugeras. It is a village where the major part of the people are Christians. They are simple country folk, honest and sincere—and straight in their lives. They have built their chapel, and gather together Sabbath after Sabbath, but they are ignorant. How shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? All around Suntana, down the river to the coast and on across to Touala, it is absolutely open ground. Last spring, when José Coffin, on his way to Mexico, was in Touala, the chief men of the town asked and insisted that he preach in the Catholic church.

Mr. Boyce reports having spent 202 days of the year in itinerating work.

SAN LUIS POTOSI

There were 32 received into membership during the year as against 10 the previous year.

The congregation has lost quite a number of its best members in the last few months and there will naturally be a check in activity on this account, but we hope it will be only temporary. However, we do not regret that we are ever able to train men and women so that they become useful active agents of propaganda. There are at least half of the church people unfitted by natural circumstances to do this active work, and they have been members for years. They do not change. But the ones that are apt for church work are always getting better opportunities for work elsewhere. This is due to the business situa-

tion in San Luis. We are still suffering from great decadence in trade and industrial life.

The day-school in San Luis during the year was pretty nearly a failure, I am sorry to say.

We have to compete with free schools of the Government and of the Catholic Church, and in a large city, where distances are great for small feet, it is hard to get our members to appreciate as they should our evangelistic education. But I am convinced of two things: (1) that we can teach the ordinary branches of the primary department better than in the larger schools, and (2) the difference in moral atmosphere between our school and the others is so vast that the neglect of this work is sure to result disastrously in the building up of our Protestant community.

The work at Jiliapan is illustrative of both the difficulties and encouragements of the work.

This is the first place I come to in going across from Rayon to Hidalgo, where we have work. At this place work was begun by Mr. Hexiquio Forcada in the eighties and it flourished for a time, but was really fostered by the old system of Mission work far beyond the growth of its own spirit. And now after all the years we find just as much degenerate human nature among the people as can be found in any country town at home, and perhaps a little more. It is hard to be disappointed with these outbreaks after so many years of what you thought was good preaching, but it is perhaps just as well to know that most of what you say goes over their heads. At any rate, the process is always getting closer by getting down to a lower level. The credit of the present active condition of things in Jiliapan is due to the work of Juanita de la O., who got down to the level of the people and preached to them from Sunday to Sunday as none of the rest of us had ever talked. They understood her and us better afterwards, and now as a result we have our little congregation all done over. The old members repeated publicly their renewed confession of faith, and sixteen new members have been received, mostly young men and women, who came under Juanita's influence in the night school.

GUERRERO.

An insurrection against the legally appointed Government of the State broke out in April and lasted until the middle of June. It considerably hindered our work as regards long touring, owing to the insecure condition of the roads, and in particular was very harmful to the Sierra work. Many persons in the villages near Chilpancingo lost their lives, only one believer, so far as we know, among them, and a great deal of suffering amongst the poor was caused. In addition to all this, a great scarcity of corn, partly the result of the poor crops of last year, and augmented by the presence of so many Federal troops to quell the political disorders, came to increase the afflictions of the poor, and of these our congregations are made up. The price of tortillas, the staple food, went up to unheard-of figures. In Chilpancingo the populace besieged the Prefect's house, clamoring for corn, and in Tixtla, so Miss Civila informed us, many of the children in our school had to live on one meal per diem for a time and some persons, indeed, died of hunger.

The C. E. Society has maintained the Monday evening service, has visited and helped financially many sick persons, has distributed more than 2,000 tracts, and has helped the church with \$3.00 monthly towards the support of the pastor, and with 50 cents per month for the lighting of the room where our services are held.

The day-school in Chilpancingo was changed from a mixed school to one for girls this year. The good results of this have been evident. The number enrolled was 49, and of these the majority attended with regularity. As most of the children, 45 out of 49, came from Romanist families, the priest became alarmed and turned his most deadly weapon, the confessional, against us, but only succeeded in securing the withdrawal of three little girls—much to their sorrow.

Some incidents of the year were as follows: The Church celebration of September 16th, Independence Day, was held on the spacious corridor of the new addition to the Mission property. The walls were decorated with cedar and Spanish moss and great festoons of izote flowers. The portraits of the heroes, in lithographed benignity, looked down on the scene. The Prefect of the town, acting with the approval of the Vice-Governor, kindly sent us the State brass band. About 200 persons attended, amongst them some of the high officials of the State. The occasion was enjoyable, showing on one hand that we were conquering conservative prejudices, and on the other hand refuting the oft-repeated slander that no Protestant is a patriot.

Another incident of a different sort was the way in which a new family came under our influence. One of the masons working on the new house became interested in the Gospel, and finally brought his mother and sisters to see us.

Of some of the out-stations, the report speaks as follows:

At Tixtla this year the same is true as last, that immorality, worldliness, and ignorance on the part of those called believers have hurt our cause more than the opposition of an unprincipled priest and a fanatical populace.

In El Ocolito, a small village on the Acapulco road, an interesting service was held in March by the missionaries. About eighteen persons—all Romanists except five—gathered together, and, in the presence of the saints looking down from the wall, listened to a sermon on the "New Birth." In this place we have a foothold, but no definite results can be shown. Mr. Eladio Mendoza had to give up his struggle to educate a population 95 per cent. illiterate, and at the same time keep himself and family on 11 cents salary a day, in a mud hut, with no pencils, maps, blackboards or books, beyond old copies of the *Faro* and *Abogado*. No benches, but logs on a dirt floor. This is a type of hundreds of ranch schools all over Guerrero—Government schools, let us note.

The Coast District has not disappointed our hopes that with systematic work it would yield gratifying results.

Coyuca de Benitez has had regular Gospel preaching since June under Mr. Guevara's direction. In December when the missionaries passed through the town, a typical service was held. Mr. Guevara preached about "The Prodigal Son," and among those present were the Municipal President, his Secretary, the teacher of the Government school, besides a group of fisher folk from the near-by village of "La Playa," a village that not more than a fortnight previous had heard the Gospel for the first time. Our service produced no comment on the part of the townspeople—quite a contrast to five years ago, when over 100 men with their murderous machetes gathered to cut off Mr. Campbell and Mr. Johnson from the face of the earth, because, so it was reported, we used an infant's blood in our baptismal service.

Of some of the work in Iguala, Mr. Johnson writes:

Tuxpan, near Iguala, has had a successful year, demonstrating the value of educational work. Miss Epifania Alarcon took the school here in March. Her coming was hailed with joy on the part of the believers, and with alarm on the part of the Romanists, as it was the first Protestant school ever established in the village. The priest of Iguala sent over his vicario to preach against the new institution, which he did, telling the people that "the tares have finally sprung up amongst the wheat," and to keep themselves unspotted from the contaminating influence. This opposition, together with bold Protestant teaching in our school in connection with the Junior Christian Endeavor Society, undoubtedly accounts for the small enrollment. The Romanists then started an opposition school, but the effort failed for lack of a competent teacher. Little by little Epifania pushed along. On September 16th she was invited by the town authorities (the chief of them being one of our elders) to help in the fit celebration of the Mexican Independence. She prepared dialogues and patriotic songs, and when the day came, at the head of her pupils, all dressed in white and with tri-color sashes, she carrying the Mexican flag, marched across the town square to the "Jusgado," where the "fiesta" was held, singing the Mexican National Anthem as only the pupils of our Mexico City Normal School can sing. The closing examinations, however, presided over by Mr. Semple, showed the Indians what the school was worth. Over 100 persons attended, and the girls and boys, all in their best bibs and tuckers, went through their examinations with a vim and éclat never before seen in Tuxpan. This settled it in regard to the school, and the prospects are that this year Miss Alarcon will have so many little Indians to teach she won't know what to do.

The Teleoapam field has received more attention during the year.

In Totoapa conditions have remained the same. Jesus Barrera, one of the believers, has shown the hold that old superstitions have on the Indian mind. For six years he has had malarial fever and this disease has superinduced a chronic disease of the liver. What should he do but go and pay money to a witch doctor to get the lizard out of him that was gnawing his vitals! His brother, Juan Barrera, is an example of how the way in which the Mexican laws are enforced defeats their own ends. He has been living with his wife nearly fifteen years, and has been faithful to her and she to him. Now, on our exhortation, he desires to marry her legally, although he objected that neither in the law of Moses, nor in the New Testament, did his laborious research reveal a verse that told him to go before the "Civil Judge" and get married. But this functionary in Iguala knows that he has him in a tight place, and so asks an exorbitant fee, more than Juan can pay, to perform the ceremony. So complaint to headquarters would only bring down on the luckless Juan an indictment for breaking the marriage laws. We, on our part, cannot give the marriage any religious sanction because, owing to a ruling of Presbytery, the civil contract must come first before any religious ceremony can be performed. This case is typical of thousands of others.

THE BALSAS FIELD.—It was the hope of the Rev. C. B. Campbell, prior to his death, to develop the work in the field along the Balsas River. This work is now under Mr. Semple's care. He writes:

This part of the work in the State of Guerrero lies to the west of Chilpancingo, the nearest point in it being about 150 miles distant.

Coming down from the hills where Belem is located to Tlapehuala

we were given a most cordial reception by the brethren of the Independent Mexican Church, who are resident there.

Although the Independent man, who is supposed to visit the people in Tlapehuala, is very hostile to other workers, the members of that church are always extremely glad to see us, and under the broad roof of Enoc Olea's house many precious meetings have been held, the attendance reaching as high as 40.

It is very evident from their reception of us that they care very little what our denominational prejudice may be, if Christ be preached and Christian love and life be enforced.

To visit the Balsas field means riding a circuit of nearly 500 miles, work tiresome and exhausting to the physical man, compensated, however, by the fact that Jesus Christ and His Salvation are becoming real to at least a few and that the believers are being stimulated to better Christian life and more faithful service.

We are on the constant lookout for names of persons to whom evangelical literature can be sent, and have secured, so far, a list of some 2,000 names.

The State is divided into fourteen districts, and it is our desire, if appropriations are generous enough, to cover a district a month, thus sending tracts once a year to all whose names we have secured.

And that we may not duplicate what is sent out, a careful account is kept. Each lot of tracts has its own particular classification and number, so that the whole scheme is really very simple and well repays the time spent on it.

During the year just passed some 9,000 tracts were distributed, a large part of them intelligently—that we know—where they went.

In conclusion, we would say that this year has taught us more than ever before the absolute need of education if work is to advance. The extensive work must not be abandoned nor diminished, but the intensive effort ought to keep pace with it. The utter inadequacy of the Government school system has only to be seen to be realized, and in this State of Guerrero, the West Virginia of Mexico, with its vast mass of poor mountaineers, ignorant, superstitious, thriftless, ambitionless, illiterate, immoral and lazy, only education will avail.

It is our duty to be the means of conversion and the implantation of the new life, but our duty does not end with this. Our motto is, in every community a Protestant church, at the side of every Protestant church a Protestant school, in every Protestant school a consecrated Protestant school-teacher. The teacher's support will cost \$240 Mexican, and \$15 will buy all that is needful for the school.

Would that such a school could be placed in every Station and outstation where there is none at present!

ZITACUARO.

The Zitacuaro field comprises twenty churches and congregations and several additional preaching places, for the most part included in the limits of the district of Zitacuaro, which lies along the eastern side of the State of Michoacan.

In the district of Zitacuaro there are about 70,000 people. The population of the surrounding districts aggregates several hundred thousand more. There has been a considerable increase in the last ten years. The municipality of Zitacuaro counts eight thousand more than in 1890.

There are now four organized churches.

During the latter part of the year the newly ordained elders of the Patambaro Church assumed the responsibility of erecting a school-

house and of contributing (\$10) ten dollars monthly towards the teacher's salary.

Until August of the present year the people of Loma Larga and Cutungueo have been meeting here and there in one or the other of the two villages, holding private services and fearing the persecution of their Catholic neighbors. Little by little their fears have been vanishing until one of the members offered his house as a permanent place for holding public services. A petition was presented to the authorities, asking the protection of the law. A favorable reply was at once given and Mr. Perez proceeded to open public meetings. There were a few individuals "of the baser sort" who tried to raise a disturbance, but the Prefect of Zitacuaro soon gave them to understand that the Protestants were exercising their rights within the law and would be protected at any cost. The trouble soon subsided and at last accounts the entire community was living in harmony. A similar attempt was made to open public services in the town of Aporo, which belongs to the neighboring district of Maravatio, but not with the same success. The local authorities, while promising protection, failed to enforce the law. There were several riots in which the house of the chief man of the congregation was attacked and stoned. Many times the little body of believers were greeted with the cry, "Death to the Protestants!" The 20th of September was set as the day to publicly open services. Messrs. Perez and Vanderbilt arrived on the evening of the 19th, in order to make the preliminary arrangements. The walk from the Station, followed by a group of threatening men, the passing the gauntlet of two angry mobs, the murmur of the muttered imprecations, and the stoning of the house at night, were heart-trying experiences long to be remembered. The day of religious toleration has not yet dawned in Mexico. The arrival of a small detachment of mounted troops on the morning of the 20th assuaged the storm, so that two precious services were held, having an attendance of over 70 at each one. The following Monday, Sept. 23d, a mob attacked the house, demolished the tile roof and partially shattered the main door. Almost nightly attacks were made until Sept. 30th, when the family were compelled to flee to save their lives. The close of the year still finds them fugitives. For three years the Gospel had been quietly preached in this village without a show of hostility on the part of the villagers. The cause of the present attack was the preaching of an itinerant priest that "he who should kill a Protestant would go to heaven (*con todo y guaraches*) at once."

The work has been strengthened at Zitacuaro by the completion of a new church building and a schoolroom.

There have been 66 additions to Church membership, of whom 30 were from Protestant families and 36 were converts from Catholicism.

ZACATECAS AND TLALTENANGO.

The Tlaltenango field is under the care of Mr. Petran, who began his work in Mexico by teaching in the Theological Seminary. He writes of a later trip through his field:

Mr. Williams and I spent a month in going over the Tlaltenango field. A magic lantern was carried along and exhibited with good effect in many places. In Teul, where there is most fanaticism, there is also a live interest and good progress to be reported. Here meetings were held for over a week. Wherever we went through the

field, we found the memory of Mr. Stewart vivid and his good deeds and life most appreciatively spoken of.

Zacatecas City is still very backward in a business way, and the Church has suffered through the general depression of the community.

The work in the northern section of the field is under Dr. Wallace's care. He writes:

The San Pedro Church has suffered very seriously from one of those periodic causes that seem to have become an established thing in that part of the district every three or four years, viz., lack of sufficient rainfall in the adjacent mountain region of Durango to furnish irrigation for purposes of agriculture. The statistics show a decrease in the membership of 131 during the past year, and as those who remain are those who are unable to get away, and have a hard struggle for bread, little can be done or expected for self-support.

Torreon Church.—This church is made up, for most part, of members who have come from others of our churches in the State of Coahuila, as well as from those in States of Durango and Zacatecas. A goodly number, as shown by statistics, have been received by profession of faith and baptism during past year. The church has been self-supporting during past two years. The pastor, G. Balderas, although he never had opportunity for study in a seminary, or under any missionary for any length of time, has developed into a diligent and very fair Bible student and preacher, and does faithful pastoral work. The church has a fairly good and intelligent bench of elders. They own their own chapel and property adjoining, that produces them between \$300 and \$400 (Mex.) in rents. They have been paying off a debt they had on their property and enlarging their chapel, still too small, from rentals on their property. They propose, in the near future, putting up a more respectable-looking and commodious chapel. Without drawing on what their property produces, they pay their pastor and other expenses, having given a great deal for charitable purposes, and providing for poor and sick of the congregation, almost entirely supporting an old invalid faithful elder and family of small children who came from a neighboring, now extinct, church.

The two towns of Torreon and Gomez Palacio have had a most phenomenal growth in population and large business enterprises, and the record along these lines the last year has been equal to that of any previous one. Torreon has a population of 20,000 and Gomez Palacio, only three miles away, has easily half that number. A well-equipped electric car line has been finished to Torreon, connecting it with Gomez Palacio and Villa Lerdo. Also at Torreon a large smelter has just begun operations, and a large cold storage and ice factory have been put in operation during the past year, while in Gomez Palacio the largest tannery and shoe manufactory in the country, with latest modern improvements and methods, has just begun work. Also a large, solid, brick market-house, the largest, I suppose, north of City of Mexico, was inaugurated the first day of 1902.

This report may be said to fully round up forty years since my wife and I started from our native land to enter upon the foreign work. We sailed from New York for Bogotá, Colombia, January 11th, 1862. It seems eminently proper, and I do so with humility and yet with sincere thankfulness, that I should at this time and in this report bear testimony that in these forty years' journeys we have come to our *Marahs*, but the bitter waters were again and again made sweet, and further along we have come to our *Elims* with their "twelve wells of water and three score and ten palm trees." And here, at the end of

these forty years, we erect our Ebenezer, and although we still have enemies within and without, and have not yet reached the perfect Canaan, rest and happiness, we feel that now, more than ever before, we can enter into spirit of the 23d Psalm.

SOMBRERETE.

Mrs. Campbell has continued her work at Sombrerete, maintaining the Church services with a membership of 32, Sunday-school, Endeavor Society and day-school, besides carrying on other work in the town and in other communities.

SALTILLO.

A new pastor, the Rev. Miguel Z. Garza, has taken charge of the church in Saltillo. The Rev. William Wallace writes:

His appreciation of the dignity and seriousness of the ministry, his taste, his acceptability as a preacher and pastor in a congregation one-half of whom are students in our girls' normal, has made the year one of greater advance than any previous one since I have been in charge of this field.

Mr. Garza has had a very decided influence among the students of the State Normal, especially among the young men. When we remember that of some 120 of these students and professors, *twenty* are members of Protestant Churches, we can readily measure the influence which they are bound to extend in the future.

The work in the State Penitentiary, in which we have been ably seconded by the Methodists, has been carried on chiefly by our Church. One of the most interesting cases of conversion is that of a band-master sentenced to twenty years for a homicide. Of unusual intelligence and fine personal bearing, he has succeeded in bringing with him almost the whole band to preaching service and Sabbath-school, held every week in the "long-hall" of the jail.

Another conversion is that of an American sentenced for stealing \$20,000 from the Wells Fargo Express Co. Formerly a dissipated young man, he now claims that his whole view of life has been changed. Still another most remarkable case is that of an ordinary-looking Indian, who has claimed to have killed six men. He is considered so dangerous that he is kept apart in the jail-yard, where he has made a palm-leaf shack for shelter from the weather. Hearing the Gospel preached through an open window, as the fragmentary message was wafted across to him from the "long-hall," his heart was touched. He bought a family Bible from Mr. Garza, and it is now his constant companion as he sits under the trees. As this six-fold murderer smilingly shakes hands with my little Jamie, and speaks of the joy and peace which he now experiences in Christ's saving power, one's incredulity as to miracles passes away.

Work has been carried on at nine out-stations. Of Pararas, Mr. Wallace says:

One of the notable conversions here has been that of an old blind beggar, who, like Bartimeus, has at last come to see Jesus. Though he begs for a living, he is neat in his dress and habits, and from his alms lays by money which he lends to his neighbors at interest, thus becoming a perambulating banker.

The little congregation had suffered a good deal from stone-throw-

ing during services, and the authorities of this fanatical town made no effort to suppress it. On one of my visits a boy belonging to a rich family across the street threw a stone and then hid behind an electric-light pole, when this particular pole accidentally or providentially fell on him, breaking one of his legs. The boy is about again, after a long convalescence, but a new and wonderful respect for our service has sprung up as a result of this miraculous interference of Providence in behalf of the heretics.

Of the work at Concepcion del Oro, Mr. Wallace reports:

Concepcion del Oro is 130 kilometers south of Saltillo, on the Coah. & Zac. R. R. This is the ideal Apostolic Church of the field. The simple faith and fervor shown by the old converts in bringing new members into the fold, their activity along every line of Christian work, and their self-sacrifice in giving, show that the Mexican character is just as capable of restoring the conditions of the primitive Church, under the inworking grace of the Spirit, as that of any other people.

The congregation, numbering 120 men and women, have met in the chapel room set apart, without charge, by one of the families in their own private house. This little room always overflows, a large part of the audience standing in the *saguan* and *patio*.

The people are anxious to complete the Church building, on which some \$700.00 has been spent, and they are not discouraged by the fact that they have a large contract still ahead of them.

The Temperance Society, supported mainly by our members, has rented a hall, costing \$15.00 a month. In July they decided to start a Protestant school and have contributed \$10.00 monthly for the teacher, the Mission helping with \$15.00. The school began with *five* scholars, closing for the winter vacation, five months later, with *fifty* scholars. Closing exercises were held in the public theatre, before an audience of some 600, being the first public exercises of the kind ever held in this mining town of 6,000 people, up among the mountains.

In November the Church was solemnly organized by the election and ordination of two elders and two deacons. One of the elders, a year ago, was to all appearance a hopeless and confirmed drunkard, but now for several months President of the best-known Temperance Society in the Republic, and an indefatigable worker, both in spreading evangelical literature and in the education of the coming Church, viz., the children.

GIRLS' BOARDING SCHOOL.—Miss Wheeler was in Washington at the time of the Annual Meeting, and Miss Johnson reports for the school:

During the last school year, 93 pupils were enrolled, 56 of whom were boarding pupils and 37 day pupils. Of the latter, 30 belonged to the primary department.

It may be interesting to note that out of the 56 house pupils, 16 entered this year, 10 have been in the school for two years, 8 for three years, 8 for four years, 9 for five years, and 5 for six years. Six States were represented in the following proportion: Coahuila, 25 girls; Nueva León, 12; Zacatecas, 12; Durango, 3; San Luis Potosi, 2, and Texas, 2.

Written examinations were held, both in June and November, covering the following subjects: Bible, Evidences of Christianity, History of Mexico, of Rome, of the Middle Ages and Contemporary His-

tory, Chemistry, English, Mathematics, Pedagogy, Grammar, Botany, Physics, Physiology and Hygiene.

Oral examinations were also held for five days at the close of the year, in order to keep in touch with the public. The interest manifested by outsiders was most gratifying, attendance at the examinations ranging from 12 to 54 each session, the average being 35.

During examination week we had the pleasure of welcoming 9 alumnae, who came back for the closing festivities. The Annual Alumnae Reunion was made the occasion for a church social, when about 150 were present.

Our Protestant friends thus had an opportunity of listening to reports of evangelistic and educational work done by teachers who have gone out from the school, and some appreciated for the first time the difficulties that must be overcome and the wide-reaching influence that is extended by these young workers. The class of 1900 alone, composed of 10 members, is distributed over the States of Zacatecas, Coahuila, Chihuahua, San Luis Potosi, and the Federal district and Texas. Only four of these are teaching for our own Mission.

A class of nine was graduated on November 26th. Before the hour for the exercises, to begin, the room was packed, many stood in the corridor and others turned away disappointed.

A few days later the Superintendent of Public Instruction of the State of Coahuila called to see about employing our graduates to supply vacancies in the public schools. Only one of the class was available for this purpose, the rest all being engaged by the Missions of our own and other churches.

Miss Johnson was obliged to withdraw temporarily from the work at the end of the year, to return to be with her father, Stated Clerk of the Synod of Illinois, whose health had failed.

MISSIONS IN PERSIA.

EASTERN PERSIA MISSION.

TEHERAN: capital of Persia; population 300,000; work begun in 1872. Missionaries—Rev. J. L. Potter, D. D., and Mrs. Potter, Rev. Lewis F. Esselstyn and Mrs. Esselstyn, Rev. S. M. Jordan and Mrs. Jordan, Rev. H. C. Schuler, Rev. C. A. Douglass, Miss Cora C. Bartlett, Miss Annie Gray Dale, Miss Mary J. Smith, M. D., Miss Jessie C. Wilson, M. D.

HAMADAN: 200 miles southwest of Teheran; population 40,000; occupied in 1880. Missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. J. G. Watson and Mrs. Watson, Rev. N. L. Euwer, Miss Annie Montgomery, Miss Charlotte G. Montgomery, Miss Sue S. Lienbach, and Miss Blanche Wilson, M. D.

IN THIS COUNTRY: Mrs. Watson, Mrs. Potter, Miss Annie Gray Dale, Miss Cora C. Bartlett.

The general political situation in Persia has not changed greatly during the year. Russian influence has, however, steadily increased in the North.

Whatever the Russian Church does in Persia, and it is likely to do more and not less than it has already done, political Russia is tightening its hold upon the country and the Government. The railroad to Erivan is now completed and the contracts for work on to Julfa are being given. In Eastern Persia along the Afghan border, there are railroads planned, and even on the Persian Gulf the Russians are more or less active, but where their influence and power are felt the most is through their representatives at the court in Teheran and in the larger cities, and in the loans which they make to them.

The attitude of mind among the people, however, has grown distinctly more favorable toward Christianity.

Of course there is no open religious toleration, but the Persians are naturally of a courteous and kindly disposition, and all things considered the Government has been very fair and considerate in all its relations with the missionaries.

The Mission has been re-enforced by the appointment of Mr. Euwer and Mr. Douglass.

TEHERAN STATION.

That part of the Eastern Persia Mission for which Teheran Station is responsible is bounded on the north by the Caspian Sea and Turkistan, on the east by Afghanistan, on the south by the 34th parallel of north latitude, and on the west approximately by a north and south line passing from the 34th parallel through Kazvin and Resht to the Caspian.

The air-line dimensions of this field are 650 miles east and west by

a varying width of from 150 to 300 miles north and south. It contains not less than 172,000 square miles, which is more than the combined areas of the States of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, and Delaware. It has at least 3,000,000 of population, which is one-third of the entire population of all Persia. The entire number of missionaries belonging to this great field is eleven, and two of these have been absent all the year on furlough.

Imagine the distribution of the people of Greater New York over the above-named States, with four clergymen, three ladies, and two lady physicians preaching the Gospel to them. Take into account that some of these workers must be absent part of the time on furlough, and you have a case which illustrates the missionary situation in the Teheran field.

EVANGELISTIC.—

More evangelistic work was done than during any previous year in the Station's history. Six distinct tours were made by missionaries, besides a large amount of other evangelistic work by both missionaries and natives. The Gospel was preached in nearly one hundred towns and villages.

Rationalism, Babism, infidelity, and a general confused ruin of religious things have increased the spirit of religious inquiry in the minds of thousands who were orthodox Mohammedans. Persia being the stronghold of Sheah Mohammedanism and Teheran being the capital of Persia, the above-mentioned circumstances constitute perhaps the most strategic opportunity in the whole world to-day for presenting the Gospel to Sheah Moslems.

The longest tour was made to Simnon by Mr. Esselstyn, Mr. and Mrs. Jordan, and Dr. Wilson. It would not be possible to report this or any other of the tours in full, but some extracts from Dr. Wilson's account of the medical work in different villages where the parties stopped may be given.

In company with Mr. Jordan we visited a poor sick man who was suffering with an inflamed elbow-joint. How much was due to the treatment and how much to the disease, I don't know, but he admitted that the native doctor had applied leeches and scarified it, and I needed not to ask what further treatment it had had for there was a large piece of fresh sheepskin wrapped around it in lieu of an antiseptic dressing. He was advised to go to Teheran and have it properly treated.

A very sad case here was a man with a gangrenous toe. We advised him to leave off poulticing it; and during our stay, with antiseptic treatment, it improved wonderfully. This was on the way out, but when we returned three weeks later, we found he had gone back to the native treatment and had applied some kind of an ointment, and all our work was in vain. One day in company with Mr. and Mrs. Jordan we visited an old man who was paralyzed. In going to his house a large crowd followed us, and soon after we arrived, roofs, porch, walls, yard and doorway were filled with men, women and children to the number of several hundred. The crowd was so anxious to see us that soon every available space was occupied while we sat on the porch where the old man lay. It was a golden opportunity to speak.

I then sang for them, and after bidding them good-bye we went up on the wall of an old fortification, like which there is another and more interesting one at Lorsgird, the next stopping place. Oh, what a

magnificent scene that was from the wall on which we stood. There was the extensive plain stretched out before us, and away in the distance were the lofty mountains with the moon just coming up over their summits, each moment its light growing brighter. There at the foot of the wall lay the little village in all its darkness, but as I watched it that too began to share in the light from above, and as I stood there, I could not but think that this was an illustration of its spiritual condition. It had been in darkness, but that day a little light had come to it; and my prayer was that that light may grow brighter and brighter, until there bursts on it the full brightness of the Sun of Righteousness.

The women here had a craze for buttons, and it was with difficulty we kept them from taking the buttons off our coats. When we assured them we needed them, they said, "Yes, but you only need one now. Give us the others." We would have been willing to grant their request had there been enough for the whole village, but as there wasn't we didn't care to make some envious by giving to others. Finally when all other means failed the priest's wife brought 1 kran (10 cents) to buy one, and Mrs. Jordan hunted through her work-bag and found one, which she presented to her.

One day here the women were afraid I would get the evil eye, so each one of the company present tore off a little corner of her dress, and the result was a little bundle of rags was presented to me with instructions to burn it and avert the influence of the evil eye.

I shall never forget that day. The women were gathered around the Korsee and scarcely removed their eyes from us. A poor man was carried into the court on the shoulders of another man for me to treat. I went out on the porch to talk to him, and when I came back I found Mrs. Jordan had been interesting the women in the subject of wives obeying their husbands. Then they asked about our prayers, and afterward they were so quiet that I began at the crucifixion and read of the burial, resurrection and ascension, and no doubt they would have listened longer had it not already grown too dark to read. One woman had the water pipe in her hand when I commenced. She stopped smoking and held the pipe in her hand, never moving, until the story was finished.

For three months and a half Dr. Potter and Dr. Wilson lived at the out-station of Kazvin, where they carried on the most effective work. Dr. Potter writes:

At one time there seemed a bright prospect of reaching the Babees, but the expectation was not realized. They seem in some respects to present a more hopeful field for missionary labor than the Moslems, because of their ready acceptance of the Scriptures and certain Christian doctrines rejected by the Mohammedans. On the other hand, however, their fanciful interpretation of plain Scripture declarations renders it very difficult to make any impression on them by proof-texts from the Bible, whose authority they readily admit. They reply, "Yes, but we must break open the word and extract its meaning." Their hospitality, zeal and earnestness in the propagation of their belief are worthy of praise and emulation, but their easy dissimulation of their faith even to openly cursing the Babees, and the unreliability of their promises are discouraging.

Of some itinerating work carried on in connection with this absence from Teheran, Dr. Potter reports encouragingly, many villages, both Kurdish and Armenian, welcoming the

missionaries most cordially. Of one Kurdish village, Dr. Potter writes:

On entering the village, there was only one man to be seen and he soon disappeared, though there were quite a number of women and they gave a kindly welcome. Notice was given that after lunch a Christian service would be held, to which they were invited. It was held under the trees beside the village. There were two hymns, two prayers, a Scripture lesson, and an address, the whole occupying about forty minutes. At the beginning, the congregation consisted mostly of women and children, but before the address was reached, in some mysterious way the men began to assemble to the number of a score or more, and quietly seated themselves on the ground at one side. A boy was making more noise than one of the men thought becoming, whereupon he tossed a good-sized stone at the lad's head to make him keep quiet. The congregation listened well, but during the closing prayer (and it was not a long one) most of the women rose and departed. It was afterwards learned that the time for baking bread had arrived, and so they betook themselves to their household duties. Most of the men, however, tarried, and thus an opportunity was offered for informal conversation about the Christian religion.

Mr. Schuler made a tour in July among the villages of Demavend, as a result of which he writes:

I think that the truth which was most impressed upon my mind by the experiences of these days is the uselessness of argument to lead men to Christ. The great need is, that these people should realize their own sinful and lost condition, and so see their need of a Saviour. For this nothing is effectual except the power of the Holy Spirit, working perhaps through a consecrated man, who knows how to wield the Sword of the Spirit, and "praying always with all prayer and supplication." It might be summed up by saying the power of these four:

- 1—The power, and the absolute power, of the Holy Spirit.
- 2—The power of the Word of God.
- 3—The power of a truly Christlike life.
- 4—The power of prayer.

Mr. Esselstyn, in addition to the trip to Simnon, went also to Shareefabad and Verimeen, trips which were full of instances of the wonderful openings in Persia, which cannot at this time be reported.

Dr. Wilson spent the summer in the village of Tajreesh, a small place of 5,000 people, increased to a much larger number in the summer by people from Teheran. Here there were constant meetings for women. Of these meetings she writes:

Morning prayers for the household were open to the patients and their friends, and it was seldom that there were not some present. But the most satisfactory and interesting work of the summer was the Sunday morning service. Men were given to understand that it was a meeting for women, but that if they came they would be welcome. Only a few men came, but the women attended well. The most intense interest prevailed, and the power of the Spirit was evidently manifested and the audience seemed much affected by the

Word of God. There is almost unlimited freedom and opportunity for work with practically no opposition.

CHURCHES.—The condition of the Armenian Church in Teheran is still unsatisfactory, although there has been a noticeable improvement. Mohammedans and Jews attend the meetings in the churches in the city, especially the church on the Mission compound, and Mrs. Esselstyn at times has had as many as 20 women in her class. For transient Mohammedan women in the Sunday-school

English service has been conducted as usual, attended by representatives of the Protestant Legations, heads of business corporations, and the Protestant foreigners in general. The influence of this service on our direct work for the natives is an important factor.

EDUCATIONAL.—In both our schools there has been a year of prosperity. Miss Dale's report states:

Iran Bethel enrolled seventy girls, of whom eighteen were new pupils, and six were Moslems or Judo-Moslems, the rest being Armenians. New Year's calls in January, and Easter calls in the spring, furnished the usual social opportunities. The death of one of the Judo-Moslem girls, who begged her parents not to allow her body to be buried in a Mohammedan graveyard, helped to bring the things of eternity close home to the minds of her schoolmates, and the marriage of a Judo-Moslem girl to a Christian Jew was an incident that cannot but promote Gospel influence in the right direction. The girls greatly enjoyed the weekly prayer-meetings in the school, and were delighted to take part when opportunity was given. Quite a number of the scholars attended the Armenian Sunday-school, and sometimes were present at the weekly meetings of the Christian Endeavor Society. The girls have manifested a growing desire to do right, and a real, true, sustained effort to please our Lord and Master Jesus Christ.

Mr. Schuler's report of the boys' school, of which he became superintendent a month before its close, by Mr. and Mrs. Jordan being temporarily transferred to Hamadan Station, is full of encouragement.

The school had one hundred members, which is an increase of fifty per cent. over the previous year, and this, notwithstanding the opening of perhaps twenty fairly good Mohammedan schools during the past few years. There were forty-nine Armenians, forty-two Mohammedans, six Jews, two Americans, and one Parsee. The largest gain over the previous year was in the attendance of Mohammedans. The grade of the school was raised by the addition of another year to the course. In addition to the Bible-classes of the curriculum, Mr. Schuler, for several weeks, conducted a class in Messianic prophecy, which was attended by several of the largest boys—Moslems and Jewish Christians, who manifested considerable interest in tracing the development of prophecy in the Old Testament, and its wonderful fulfillment in the New. As the class was entirely optional and held outside of school hours, every possible effort was made to introduce the spiritual element, and there was a manifest presence of God's help and blessing. Some of the schoolboys attended the Armenian Sunday-school. During the summer the head Armenian teacher

and one of the Jewish pupils, who has accepted Christ, engaged in distinctively evangelistic work. May God grant to our boys' school the privilege and honor of helping to raise up native Christians who will multiply in ever-increasing proportions and be self-propagating and self-perpetuating.

The grade of the boys' school has been raised during the year by the addition of another class.

MEDICAL.—Dr. Mary J. Smith has had "a constant string of patients" and has come into contact with people from all parts of the country, thus enjoying a peculiarly precious opportunity for spreading the good news of salvation to distant parts of the land. She has been called frequently to many of the families of wealthy and influential Persians. She says:

It is only by going to their homes that one can reach this class of women, as they would never be allowed to come to the dispensary. One's heart aches for the poor people of whose sorrow and trouble we see so much, but many times the heartache has been greater for the ladies shut up in the richly furnished homes, whose lives are so full of unhappiness and unrest, kept like prisoners in their own homes. The year has been a busy and successful one.

The sad fact that our splendid hospital with its equipment has remained closed, so far as work for men is concerned, because we have no male physicians, is a heavy burden on our hearts. When it was open it was a strong power for good, and its influence is still felt by those who have been its inmates, both in Teheran and in the villages and distant parts of the land. We pray God to send us the right men to re-open this hospital work and prosecute it for His glory.

MISCELLANEOUS.—Dr. Potter prepared during the year a small book in Persian, entitled "Fundamentals of Evangelical Christian Belief and Duty," but at the last report the Government censor had not approved of its publication. The Station report makes mention of unexpected influence in support of Christianity, found in the Protestant cemetery.

The cemetery for Protestant foreigners near the village of Akbarabad may be mentioned here because of its indirect influence for Christianity. The ordinary Mohammedan cemetery usually appears as a piece of deserted waste ground, with little if anything to indicate that the dead are held in loving remembrance, or in remembrance at all.

Our cemetery has been greatly improved during the past two years. It is now managed by a committee, which practically means that it has the influence and protection of the United States, the English, and the German Legations, and of the entire foreign community. It is attracting attention from the Mohammedans and is a constant surprise to them. Thus, little by little, our church, our schools, and our cemetery are making a standing ground for Christian institutions, enjoying a generous degree of good will from the Mohammedans.

. HAMADAN STATION.

The Station and, indeed, the entire Christian cause in Persia has met an incalculable loss during the year in the death of the Rev. W. L. Whipple. Mr. Whipple went out

to Persia in 1872, but resigned as missionary in 1879 to become the agent of the American Bible Society. About 1897 he returned to the United States, but his heart was still in Persia, and in 1899 he went back again as a regular missionary, leaving Mrs. Whipple and his children in America. Although located at a new Station, these few years of service which he was permitted to render enabled him to make an enduring impression, the result of his winning, beautiful Christian character and his untiring, yet always tactful, presentation of the Gospel. This Mission's resolutions regarding his death set forth fittingly his character and influence:

Resolved, That the members of the Eastern Persia Mission express their deep gratitude to God for the faithful and effective service of this man of God, both in mission work and Bible distribution in Persia; and we record our grateful appreciation of the delightful and stimulating fellowship with him in the service of the Master; and further

Resolved, That we record our high esteem of his many laudable qualities. In the social circle he possessed the happy faculty of entertaining in so felicitous a manner as to be the very life and cheer of the company.

The purity of his character, his frankness and sincerity were special traits which made an impression on those with whom he came in contact. His influence with young men should be specially noted; and in reaching them it will be true for a long time to come that "he being dead yet speaketh."

In the consideration and prosecution of mission work he possessed so cheerful and hopeful a disposition, with such simplicity of faith, and trust in the promises, as to encourage and inspire to higher resolve and more earnest endeavor.

He was pre-eminently "a good man," as an Armenian shop-keeper in Kazvin remarked with earnestness on hearing of his death. The genial gentleness of his disposition and the love of Christ in his heart made him an influence for good in the service of Him whom he loved with a whole-souled affection.

The Bible class which Mr. Whipple had been teaching constituted itself, after his death, into the Whipple Memorial Class, meeting the middle of each week for systematic Bible study. There is also a mid-week meeting of young Jews, who have accepted Christianity and who study the Old Testament prophecy, together with the best methods of reaching their brothers. Seven schoolgirls and one former pupil of the boys' school have united with the Church during the year. The roll is now 116.

OUT-STATIONS AND TOURS.—Kasheh Moosheh continues his remarkable work at Kirmanshah.

Saturdays Kasha often spent in the Jewish quarter, and he found there many inquirers. At one time he reported 20, who he believed were ready to acknowledge Christ as the Messiah. One cannot but fear that they are mostly Babees, who only came to hear something which they can "wrest" to support their own blasphemous beliefs, though Kasha himself is quite certain he knows those who are of that

faith, and that they cannot deceive him. He reported at one time a convert from Karind, of whom he was hopeful, and again five others in Kirmanshah, who he believed had accepted Christ.

He is greatly encouraged by the increased willingness of Moslem and Jew to listen to God's word, and, what is better, many are earnest seekers of the truth and not a few profess to accept Jesus as the Way. He says: "Six years ago there were not ten Jews in the whole city who would not call down curses on the name of Jesus, and now there are not ten who do not speak of Him with respect." Two were received by him into church membership.

The work at Lilahan has not been without its shadows, but has grown nevertheless. Last year the village had 712 inhabitants; it is the center of a large number of Armenian villages.

There has been a disposition among the Church members to rest on the good record they have made in helping to build the church, and also a tendency on the part of some to seek personal profit from the erection of buildings.

During the year the church has been finished, a manse is nearing completion, and a school building has been begun—the necessary funds for the last-named being furnished by the Church members, aided by the generosity of the European community of Sultanabad.

Twenty-three have been added to the Church on confession of faith. In the school 53 pupils were enrolled.

In June Mr. Watson on his tour spent several days there, and in September he again made a flying visit on his wheel to try to induce the Moslem landlords to make more favorable concessions as to land granted for building than at first they proposed. In this he was successful and secured the insertion of the word "consecrated" in the contract, which precludes the land's being reclaimed by its original owners. In the beginning they were reluctant to concede this, as according to Mohammedan law nothing can be consecrated except for the uses of Islam.

The members of the Station have made constant country tours, finding open doors everywhere.

In Kirmanshah not only Christians and Jews, but also the Moslem English agent and his wife begged that a girls' school be established.

At Nahvend

an offer from the Governor of that region, to provide a building for a school, to send his own boys, and contribute to the support of the school, if we would send a teacher.

EDUCATIONAL.—In the Faith Hubbard School

there were enrolled 110 pupils, of which 20 were Moslems, 4 Jewesses, and 95 Armenians. Of this number 50 were boarders.

Among the day pupils there were not so many boys as some years, except in the kindergarten, and there more than half were little boys. Judging from the fondness these small lads have for anything like sewing, they will all make first-class tailors. In this department there was an attendance of from 35 to 45. Some of the wee tots had not "cut their minds" well enough to keep still, so were sent home; and the fond mothers, who wish a safe place to send their babies to be rid of them for a time, were asked to care for them a while longer.

The Jewish girls' school, which was almost destroyed last year by the opposition of a Jewish school, has been resumed.

When some of the Christian Jews came and begged that it be reopened, saying "You cannot leave our girls to a wholly Godless education," it was decided that the work should be resumed.

In the spring an attempt was made to close the work. The report says: "One day the Hebrew teacher was refused admission to the bath and she and her family were threatened with exclusion from all privileges of the community if she continued to teach in the Mission school, and at the same time the Alliance offered her a salary three times as large as she now receives. Her father-in-law-to-be, who according to custom has full authority over her, though not a Christian, replied that if the missionaries wished it his daughter-in-law-to-be should teach for them without pay and that she should not teach in any other school. As he is a man of some influence and a great deal of determination that ended the matter and the work continued unmolested.

THE BOYS' SCHOOL.—

An increased number of Moslems were enrolled, among whom were a prince, several sayids and three khans.

A class of four was graduated in June—a Jew, a Kurd, and two Armenians. The Kurd and one of the Armenians are faithful Church members and spent several weeks this summer on a colportage tour to the south.

The Governor of Hamadan was present at the graduating exercises and expressed his approval both in glowing words and in a gift of fifty tomans to be divided between the two schools. The same day he visited by special appointment the Faith Hubbard School.

This Governor has shown himself at all times to be favorable to our work, and has illustrated his approval not only by word and gift but also by sending his two little daughters three afternoons each week to be instructed under Miss Montgomery's direction.

MEDICAL.—Dr. Wilson reports:

Shortly after my arrival the young doctors who had studied under Dr. Holmes and Dr. Jessie Wilson asked for a special course in diseases and treatment of the eye, which I consented to superintend if they would themselves by turns prepare lectures on the subject for the week and deliver them before the class. This they did very creditably indeed. In return for the benefit derived from this course Dr. Ossatur offered to give one day in the week to village work.

Though I had my mind made up to do no medical work the first year, but to devote my time to the study of the language, we opened the dispensary Dec. 1st, putting Dr. Maher in charge with instructions to treat all easy cases himself and keep all that he did not understand for Monday and Wednesday mornings when I would be present, and to send for me in cases requiring immediate attention. It soon became evident that more time was needed, these two days being more than filled with cases needing general treatment, while a good many surgical and gynecological patients were also coming. I therefore appointed another afternoon for such cases, and it was not long before I was spending about every day in the dispensary or visiting patients.

At the dispensary something more than 2,000 cases have been treated. Twenty-seven surgical operations have been performed, among which were two amputations, one herniotomy, eight for necrosis of the bone, four for cataract.

The fact that there appears in this report so efficient and faithful work done by those upon whom time and thought, labor and prayer have been expended encourages us to keep up this work of educating physicians.

A class of four young men, 3 Armenians and 1 Jew, began the study of medicine in January. We have brought them along slowly and with many disadvantages, but thus far they have persevered. Dr. Meyer has heard the recitations for the most part and once a month I have given an examination in each subject studied.

We have performed twenty-seven surgical operations, among which were two amputations, one herniotomy, eight for necrosis of bone, three shot wounds, and four for cataract. Before each operation we have had a prayer for the safety of the patient in anæsthesia and blessing on the work, and after each a prayer of thanksgiving for spared life and return to consciousness. In many cases the patients have been much impressed.

We have felt greatly the need of a hospital. There is now lying on the floor of the waiting-room a woman from a distant village who has been there five days and will probably be there ten or twelve days longer. A wealthy man is bringing his wife all the way from Leuna and will need to be here a month or two, and we have no place to put them. A boy whose leg we amputated was taken in by a man who lives a mile away. At this moment a surgical patient is lying in the dirtiest, worst-ventilated room you can imagine, with dirty bed and dirty clothes and insufficient food. Besides the time and strength it takes to see these at a distance, the incompetent caretaking they receive and the dirt that constantly works against one, there is also the probability that one or half a dozen native hakims are meddling with the case. We hope it may be possible in another year to have at least half a dozen beds at our disposal and means sufficient to use them.

WOMAN'S LIFE IN PERSIA.—In her report on woman's work, Miss Charlotte Montgomery writes:

During a three weeks' residence this summer in a Persian home of the most conservative class, the wide difference in our lot was brought home to me more forcibly than ever before. The strong bolts and bars, behind which they were secured, the high walls surrounding them, beyond which they were not allowed to look, the monotony and emptiness of their lives, all showed, even to themselves, the depth of their captivity, when seen in contrast to the freedom we enjoyed. The bolts and bars were always drawn for us and we went out free, while they could not even approach too near that closed door, for fear of being seen by someone beyond. We could take walks at will, in gardens and vineyards, which they could not overlook from a balcony, for fear of a gardener's eye falling on them, and this jeopardizing their hope of salvation. We could mount on horses and ride away into a world of which they know nothing, safe in our freedom, while they know no safety except in imprisonment. Can they understand our life? How can we make them understand that to the pure religion of Jesus of Nazareth we owe all that gives life its value. They are ready and anxious to adopt our mode of dress, will beg for some of our soap to make them white, while they still cling to the religion that has kept them in bondage for so many centuries. "If the Son shall make you free, ye shall be free indeed." It is our aim in all our work for women to point them to this true and only way to the blessings they miss in their lives.

WESTERN PERSIA MISSION.

URUMIA: 480 miles north-of-west from Teheran, the capital; Station begun under the American Board, 1835; transferred to this Board in 1871. Missionaries—Rev. Benjamin Labaree, D. D., J. P. Cochran, M. D., Rev. F. G. Coan and Mrs. Coan. Rev. W. A. Shedd, Rev. B. W. Labaree and Mrs. Labaree, Rev. C. S. Blackburn and Mrs. Blackburn, Rev. C. E. Sterrett, Miss M. K. Van Duzee, Miss E. T. Miller, M. D., Miss Louise Wilbur, Miss Bertha McConaughy.

TABRIZ: nearly 360 miles north-of-west from Teheran; Station begun 1873. Missionaries—Rev. J. N. Wright, D. D., and Mrs. Wright, Rev. S. G. Wilson and Mrs. Wilson, Wm. S. Vanneman, M. D., and Mrs. Vanneman, Rev. Charles R. Pittman, Miss Mary Jewett, Miss G. Y. Holliday, Miss M. E. Bradford, M. D., Miss Lillie B. Beaver.

IN THIS COUNTRY: Miss Mary Jewett.

URUMIA STATION.

The Urumia Station, like the Hamadan Station, has met with a great sorrow during the year. On November 30th, Mrs. W. A. Shedd, after many months of suffering, passed away.

THE RUSSIAN MISSION.—The history of the Greek Church Mission during the year has not been a happy one. It has succeeded in arousing the most bitter hostility of the Moslems, while it has not won the affections of the Syrians.

The situation among the Russians cannot be described. At the beginning of the year they secured, against great opposition, a tract of valuable land near the city and commenced to lay foundations. That is as far as they have gone, and internal dissensions seem to have taken most of their thoughts and time. These finally assumed such a serious aspect as to call for an inspector, and at present writing the entire force is withdrawn. Still while many are discouraged and disappointed at the results, there is not much of a break in the ranks, and those who have gone over to them are of such a class that, were they to leave, there is no place that would be congenial to them. The class who belong to them are so low morally and spiritually that they do not care for much, except as it affects their temporal hopes and interferes with their selfish plans. The contrast between their mission and ours is such as to place ours on a higher plane than

ever. The grèat need of the Church at this time is not so much a new policy and a great change in plans and methods, as a baptism of the Holy Spirit. That alone can stem the tide of worldliness and selfishness that is creeping in and stifling spiritual life and power.

EVANGELISTIC.—In spite of the influence of the Russian Mission and many other obstacles, a good evangelistic work has been carried on among the Nestorians on the Plain.

Mr. Blackburn writes:

In June I was invited to conduct a series of meetings in Gulpashon, our largest church. The time was not favorable, as the harvest was just beginning, so that the audiences were small. There was, however, the satisfaction of knowing that all who came did so at a sacrifice, and not, as so often in winter, merely to while the time away. Besides two daily meetings in the church, a service was held on the roofs of the village in the evening, and by raising my voice I could make myself heard by a large number, and the silence which reigned showed that attention was being given. Thus many heard who never come to church.

Some of the churches have been greatly quickened and are reorganized, and especially the important church of Geogtapa.

Mr. Coan writes:

On account of the very severe cold it was impossible to hold the services in the church except during the Week of Prayer, and a week in March. At other times they were held in some house in the village, the work being so arranged as to reach all parts of the village, and hold two services every evening. During the day, house to house visitations were made and individuals met me in my rooms. A Bible class was also organized, which met five days in the week.

The church members seemed considerably aroused and the whole church organization was put upon a better basis. At the last communion service held before I left we had the joy of receiving thirteen into fellowship, three of them from the house of Malik Yonan, these being his oldest son, and that son's daughter and son. Most of the others were young men. One sign of the awakening of the church was the raising of over 100 tomans (\$100) for the thorough repair of the church and the yard walls, and the gift of Mirza David, Malik Yonan's son, of 200 tomans towards a new school building, as a memorial to his son who lost his life in North Carolina last year in attempting to rescue a comrade from drowning. The school building is just completed and has cost about 530 tomans, and is the best in the village, supplying a long-felt need, and with accommodations for 100 children.

The evangelistic work is under the supervision of the Evangelistic Board of the native church, with which Mr. Coan and Mr. Blackburn have met. The Board feels

that, now that Russian influence is so far below par, a supreme effort should be made to bring back all who are dissatisfied or disaffected, while there is opportunity. As a result of a good deal of discussion 300 tomans were added to the estimate, most of it being to provide the salary of the three new graduates in theology. Since the cut 100 of this has been assigned to the Board as its share, leaving an increase of 200.

Only two changes have been made in the field, and the total number of helpers, aside from the three evangelists for Moslems and Jews, and two who receive a small sum for what they are able to do, is 38.

Among the useful native workers who have died during the year have been Kasha Yohanan of Abdulakandi and Shamasha Baba of Chamakeyi.

Mr. Coan says:

Shamasha Baba, a simple-minded man, was one of the most spiritual men I have known, and one of whom a very interesting story is told. He was at one time insulted by an Armenian priest and started to go to the city and make a complaint to the government. As he left, the priest became alarmed, and wanted some one to try to turn him back. "Wait," said one of the villagers, "until we see whether he passes the karis. If he goes down to the well it is to pray and he will come back. If he passes it we will go after him." Watching from a distance they saw him stop at his favorite place of prayer, and after a moment's hesitation, he went down to his accustomed Bethel. "It is all right," they said; "he will come back." Soon he returned in a subdued spirit, and asked the priest's pardon for getting angry. The priest was greatly impressed and said that he believed in a religion that produced such a spirit, and gave him liberty to come as often as he chose, and there would be no more opposition.

The summer Bible conference was not held as usual, the Mission not feeling that it was able to meet the necessary expense. There was, however, quite a demand for it.

Finally a few borrowed our tents and went to the seashore, and soon we heard that there were twenty-two tents pitched side by side. Our college teachers were there, and it is encouraging to know that a program was made out and, instead of spending the time idly, they met three times a day to listen to some lecture, and do what was possible to improve themselves. The synodical meeting held in Degala was the first one I had been able to attend in five years and to me specially interesting. A decided stand was taken by the whole body against all complications or alliance of any kind with the unholy methods employed by some of the independents, who collect funds from abroad, and then try to whitewash their consciences and secure endorsement for their doubtful schemes by teaching some of our schools. The vote was unanimous to henceforth accept no such proffered aid or have any connection with such parties. The temperance question received its usual amount of discussion without coming to any satisfactory decision.

THE MOUNTAIN WORK.—One tour was made on the mountains, covering the Hekkiary district in part, Mr. Coan going up with Mr. Sterrett, whom he left in the mountains. They went first to Van. Their report states:

The Vali allowed us to make our tour, pending an answer, and gave us his own personal zaptea right through to Gawar, an unusual courtesy, and after four days we reached Diza, Gawar.

We remained three weeks, visiting all the villages, and were everywhere warmly received by the people, who deeply appreciate what was done for them when refugees. If there had been any doubt as to the results of the help given them, it was dispelled when we saw

what an open door it has made everywhere. While in Diza all the leading officials and ecclesiastics called, and expressed great pleasure when they heard Mr. Sterrett was going to remain and begged him to locate at Diza and open a school for all classes, promising to send their children.

The congregations in Baz were larger than ever before and the work of Moressa, a graduate of Fiske Seminary, who has been there two years, was evident in the attendance of the women. She has a nice class who meet every week for instruction, and some have joined the church. No one can measure the influence exerted and good done by an educated Christian woman in the mountains. The degradation, ignorance, and darkness of the women is appalling, and it is hard for any one but a woman to reach them. Their life is one of such excessive hardship and toil that they have little time or heed to think of eternal verities.

Last fall the oldest son of K. Daniel of Baz was killed near the village while bringing in the sheep by a companion of twelve years of age. Wild and greatly exaggerated reports had come to us of the excessive revenge taken and damage inflicted by the Kasha on the murderer. We were glad to find out, after a very careful investigation, that although the murder had been committed under most aggravating circumstances, the law had not been allowed to have full sway, and aside from the banishment of the murderer for three years, almost nothing had been done. The law allows the destruction of the house and fields, the cutting down of all trees and confiscation of all movable property and live stock, and the exile of the murderer and his family for three years. At the end of that time they are allowed to return, and the price of the blood is fixed and taken in fields. While this law may seem severe, when we consider the passionate nature of the mountaineers and the ease with which they commit murder, it is only such a law that acts as a partial restraint.

After two weeks, leaving Mr. Sterrett, who was not well, in Baz, I went to Jilu and toured the villages there. We were everywhere made welcome, and found to our joy that the Catholic boasts were empty and that they had made little impression, and in fact only been allowed access to one village in all Jilu.

The Bishop of Jilu, a mere lad of fourteen, has been in our school there and is very friendly. It seemed pathetic to see him trying to maintain the dignity of his office, receiving as a matter of fact the humble respectful obeisance of all who called, and struggling with his long pipe. He would like to come down here for a few years and study, but he could not get away.

Last year Kasha Kheioo was arrested by the Mudir who had come to collect taxes, and held on the ground with his mouth open while jar after jar of water was poured on him from a high roof. He would have strangled had not a man interceded and rescued him. His fault was that of having taught a school and preached the Gospel.

This year our Jilu helpers were all put under arrest and told they should have to report to Diza, but were finally released after being threatened. The Turkish Government is bound to enter these Asheret or independent tribes and bring them under the yoke. Jilu is paying excessive taxes, 900 liras, instead of the 160 that had been assessed heretofore. The Government is there now for the third time this year, and asking for more. When one sees their rocky homes and the small fields, that are insufficient for the needs of more than a small part of the family, the rest leaving and either begging or working on the plains during the winter, he wonders how they can give any tax. They are parting with their sheep and mules at a small part of their value, and when these are gone, will be forced to leave or starve. Only one interpretation can be put on such a policy

as that pursued by the Turk, and that is, deliberate extermination of all its Christian subjects. It is certainly being done with relentless and mathematical precision.

WOMAN'S WORK.—Miss Van Duzee reports a sewing class for Moslem girls, with seventeen in attendance.

In less than two months after the beginning of the sewing class, some of the girls requested that we teach them to read, so it was decided to open a little school for them, and we employed an efficient teacher, a graduate from the normal class of the seminary. They read every day until noon.

For Jewish women, our faithful Bible-woman, Hannah, has worked steadily. Sixteen or more pupils are learning to read and their daily lessons have occupied all her time except Saturdays, which she devotes to general visiting. In the spring there was some opposition to her work, and the leading men talked of it in the synagogues, proposing to excommunicate all who allowed her to teach in their homes. She heard of this, and told me afterwards that she wrestled with God in prayer that night, and since then nothing more has been heard of the opposition, while almost daily new ones are begging that she teach their children to read.

Bible-women have worked in the villages, where they had the great help of the graduates of the Fiske Seminary, whose influence has been all the greater and more necessary, because of the absence of so many of the men in Russia.

EDUCATIONAL.—URUMIA COLLEGE:—Thirty-four pupils were enrolled in the preparatory department, 19 from Persia and 15 from Turkey; 26 in the collegiate, 22 from Persia and 4 from Turkey; and 17 in the theological, 6 from Persia and 11 from Turkey.

In the medical class there were six pupils, of whom four were Syrians from Persia, one a Moslem from Persia, and one a Syrian from Turkey.

In all classes there were eighty-three pupils, of whom thirty-one were from Turkey and fifty-two from Persia.

The theological class was in session from May 10, 1900, to June 13, 1901, except about six weeks in August and September. At the beginning of the new year a theological class of seven graduated, and another class of six in June.

The closing exercises of the college

were attended by a very large company including Moslems, Jews, Armenians, and Syrians of all the various denominations. It was well worth all the trouble involved, as a means of displaying the superiority of Protestantism.

FISKE SEMINARY.—Miss Dean writes:

About midwinter there was more than usual religious interest and we thought there were several conversions, though nearly all the schoolgirls were church members before they came to us. We had one day set apart as decision day, which I think led many of them to inquire and search carefully to know if really and truly they were Christians or not. I think through all the year there was a steady

growth in Christian life, which we believe must always be the result when God's truth is so faithfully studied and taught. We always long for the abundant showers, but there is on the whole a better foundation laid by the slow but steady growth in the knowledge of our Lord and Saviour Jesus Christ. The opening exercises in the morning seemed to be the most impressive time. There was then the most perfect quiet and attention. A couple of hymns were sung; the girls read a chapter, each in turn; then the comments were listened to with seeming interest. As I looked into their faces then, it seemed to me that many of them were just then and there deciding for the truth.

The school closed June 7th, with a graduating class of twenty-one. For two or three days previous examinations were held either in the schoolroom or in the tent; in whichever place there was always an attentive and interested crowd, especially the closing day. Though the tent was large, many went away for lack of room. At the close of the reading of the twenty-one essays, Dr. Labaree presented diplomas to the class, and the previous Sunday morning Mr. Shedd preached the baccalaureate sermon. Our school opened Oct. 17th with seventy-four pupils, nine of whom were day pupils. These paid two toman tuition each. Thirty-six of the boarders paid eight toman each, three paid five toman, one, four, and two, twenty-five kran. The whole amount of receipts was 330 toman.

The Governor's wife was very anxious to attend our closing day exercises, but as she could not have sufficient seclusion to do so, we arranged to have a special day for her to see the kindergarten. She came with her three daughters and a niece. We also invited as many Moslem and Armenian women as we thought would like to come, and as we wished to have the large schoolroom filled, we sent special invitations to twenty or more Nestorian women, who also helped entertain. The Governor's wife expressed herself as much pleased with the children's exercises, and her pleasure was also expressed by the giving of a five-toman gold piece to Esther, the kindergarten teacher. At the close we passed tea to all in the schoolroom, and several of the women came up and spoke with the Governor's wife, who seemed very cordial in meeting them. When we came back to our sitting room one of the daughters said to her mother, "I'm coming to this school."

VILLAGE SCHOOLS.—

The statistics for the Urumia schools, and including Tergawar and Suldaz, show an increase of about 150 scholars over last year, and several schools which were last year supported by people outside have this year been under the supervision of the Educational Board. It has been the policy of the Board to ignore all schools supported by outsiders unless the funds were placed at the disposal of the Board, even though the scholars might be from our Church. At the last synod, the matter of allowing independent parties to run our schools for purposes of private gain was freely discussed and the practice condemned, so that this year the number has decreased. This is the main reason for there being 44 schools as against 41 last year, and or the increase in the number of scholars.

The Russian schools were kept up in all the villages, I think, but the number of scholars in our schools from that Church was larger than any time since the coming of the Russian Mission.

MEDICAL.—Dr. Cochran writes:

We have had more cases than usual of leprosy, under treatment. They have been kept in the hospital for a few days, and then have

continued treatment at home. One family, most of the members of which are leprous, came from Turkey. This Memmad Beg is from the noted family of the great chief Nurallah Beg, who led the massacre of the Christians in 1840. This man, however, has been a friend of the Christians about him and has frequently rendered service to the missionaries when in his district. His wife's brother eloped many years ago with a Christian girl, who has never, however, become Moslem. She has taught many Kurds the Syriac language, and reads the Scriptures to them frequently, and urges their acceptance of them. The faith exhibited by this chief in coming to us touched us all, and made it even more difficult to tell him of the helplessness of his condition. Some of the other members of the family were in the early stages of the disease, and may derive some benefit from treatment. Memmad Beg cited the case of Naaman coming to God's prophet. He quoted passage after passage of Scripture, showing how Christ taught that unto him who had faith all things would be given. He urged that he had come with unwavering faith to the representatives of Christ, and all that remained was for us to use the means which Christ had given us, and he and his household would return rejoicing in complete recovery.

Another Kurd came with very much the same faith, and insisted that we could cure him, since we were working in Christ's name and doing all for His sake and since he came believing in Christ's power to heal. He was very much helped, and he gave all the honor and praise to Christ. While here he enjoyed the Sabbath services as well as all the religious exercises and conversations, and has taken a Testament home with him.

Another Mohammedan patient who manifested a good deal of interest in Christianity was a young Persian khan from Teheran, who was sent to the hospital this summer by the Governor of Souj Bolak, and was under treatment about a month.

As usual we have had patients from all the surrounding districts, some having come a distance of ten to fifteen days' journey and even more.

The majority of hospital patients, as in former years, have been Christians; while in the dispensary and offices, and in the city visits, more Mohammedans have been treated.

The statistics of the work under Dr. Cochran and Dr. Miller's care were as follows:

Hospital patients.....	477
Dispensary patients.....	2,849
Outside attendance by Dr. Cochran.....	3,555
Visits chiefly in town by Dr. Cochran.....	975
Visits to villages by Dr. Cochran.....	50
Attendances by Dr. Miller outside hospital and dispensary..	1,000
Attendances by Drs. Isaac and Pera, about.....	2,500
Visits by Drs. Isaac and Pera to villages and in the city.....	200

Total attendance by the whole staff..... 11,606

A medical class of 7 students, 1 Moslem and 6 Syrians, were taught during the year, and the new operating room, a gift of Mr. and Mrs. Lyman of Minneapolis, was added as a memorial to Mrs. Cochran. The total receipts from patients for the year were 1,235 toman (\$1,210), 4 lambs, 2 sheep, cheese, butter, curds, and four loads of wheat.

PRESS.— The issues of the Press during the year past have been as follows:

	PAGES.
Theology of the Catechism (Dr. Shedd).....	12,000
Plan of Salvation (Dr. Shedd).....	32,000
Survey of Church History (W. A. Shedd).....	8,000
Arithmetic, first four rules.....	48,000
Sabbath-school lesson papers.....	201,800
Rays of Light.....	61,000
Minutes of Cnushya.....	8,000
Tracts.....	22,500
	<hr/> 393,300

Dr. Labaree, who had charge of the Press, adds:

Our Syriac printing was warmly commended by Professor Margoliouth of Oxford, who has published elaborate works in Ancient Syriac on the presses of the University.

GENERAL PROBLEMS.—The Mission still wrestles with two great difficulties, one the constant outflow of the young men who have been educated in the college to America, and the other the inflow of independent missions. In each of these matters, however, the Station strives to see the brighter side. Mr. Shedd writes regarding the former:

The "American fever" is on the increase. Our mountain students have begun to go, and more and more will go in the future. Artisans and unskilled laborers are also going in increasing numbers. It is idle for us to try to stem the tide, nor is it desirable. The temptations to young men going to America are very great, but young men going to Russia are subjected to temptations that are incalculably greater. For every one led astray in America hundreds are ruined in Russia. Furthermore the elements of energy and independence, the love of freedom, the knowledge of the civilization and political power of Protestant nations, all of which are best acquired by going to America, are most desirable factors in this old land overshadowed by Russia. The record of the young men who have returned from America is far from spotless (neither is that of those who have never left Urumia), but we could ill afford to lose the influence of some of these men. In brief this American movement is one of the means being used by Providence to work changes in this land, and we can look on it with hope and trust. Shall we educate young men to go to America? I say, yes, not meaning that we should educate them in order to create the desire, but that it is advantageous to us to have those who do go a longer or shorter time under our instruction. In this way a personal tie is made and a connection established with the work, that in most cases will be lasting and helpful. All of which should make us more zealous in denouncing and exposing fraud.

Mr. Coan writes of the latter:

We groan as we see still another new Mission coming in. The latest is the Awishaloom Mission, which we fear means Plymouth Brethrenism, supported by England. Would that we could see some one come who was willing to take virgin soil, to enter unoccupied ground and undergo self-denial. All who have come have settled, we fear, with reference to their own ease and comfort. This

mission means one more agency to draw off from our city church, already split into two factions. Another interesting combination is the Motwa or Committee who have organized themselves to save the ragged remnant of Nestorianism. The strange fact and anomaly is that most of those who are on the committee have been educated by us and quite a number have at times been helpers. Four of them receive a salary of 500 tomans each from Germany from the Lutherans

TABRIZ STATION.

THE TABRIZ CHURCH.—Mr. Wilson writes:

The Tabriz Church has continued without a pastor. I have been nominally in charge, and with Dr. Wright and native preachers and teachers have supplied the pulpit. Some Moslems have at times attended in addition to those attached to the Mission. Three Armenians and one Moslem were received to the communion, and five children were baptized. The Armenian meetings in the Memorial School Hall have at times been encouraging. The Sunday-schools were attended in larger numbers than previously. At the church, 150, and at the boys' school 80 have attended.

ITINERATING.—Tabriz Station has, if anything, increased during the year the great volume of itinerating work, which it has been doing in the most efficient way, in the countries north and east of Lake Urumia. Of the tours which Mr. Wilson has made, he reports:

In all I made 13 trips, occupying eight and one-half weeks, and reaching 65 to 70 villages, generally in school vacations or from Fridays to Mondays. One tour with Dr. Vanneman of 13 days was to Sarab, 3 days away.

Groups of people were reached in each place, often in the house of the Katkhuda or Chief-man, sometimes in caravansaries, tea-houses, or on some grassy spot. Not seldom the steaming samovar added a social element to the meetings after the manner of Persian religious meetings.

The friendly attitude of the people was specially noticeable. The plainest statement of Christian truth, such as the Divine sonship of Christ and the incarnation, did not give offense as formerly. Dissatisfaction with their own faith and religious leaders, admiration for the character and teachings of Christ were freely expressed. Inquiries as to how one could become a Christian were made as never before.

Dr. Wright made three tours: one to Van with Miss Holliday and Miss McLaren of the American Board; the second in Salmas Plain; the third with Mr. Pittman to Miandub and the villages east of the Lake. Dr. Wright says:

We found the people unusually accessible and interested in the Word of Life which we brought to them. Especially among Turks and Kurds did we find a most hearty welcome, and often eagerness was shown to know more of the righteousness of faith which we preached.

On the whole it was one of the most encouraging tours I have ever made.

Miss Holliday has been in the country most of the time. Of the work in the Salmas Plain she says:

The revolutionists, who have tyrannized so over the plain, seem to be losing their power; and there is hope that the people may be able to throw off the heavy yoke which they were duped into bearing, under the pretext of pseudo-patriotism. The harm done in a moral way by the nationalist movement is incalculable, and it seems almost too good to be true that the baleful influence of its wicked leaders is broken even in a measure.

I do not know that the work among the Christians of Salmas is actually more encouraging as regards true spiritual results than in former years, but increasing acquaintance with the people seems to bring us nearer together, while it reveals more and more the unchristian character of their lives and the falsity of the foundations on which their hopes are built. In the Armenian family where we have lived in the Old City for three years, a young married daughter died during our stay, and it was sad to see all the meaningless rites and ceremonies used and to know the costly funeral feasting was given, just as among the Moslems, for the good of the soul of the departed. It was sad, too, to hear again Scripture invoked as a warrant for drunkenness and wine-selling, one woman exclaiming, "It is my Lord's blood and I will sell it." One man, the priest's brother, tried to offset our Bible readings with a book of traditions which he took to the houses and read. He defended his book by saying "The traditions must be true, for unfortunately the New Testament says so little about Mary and the Saints that if we accept that alone, we can't worship them at all."

The best work of the year, however, and the best work which Miss Holliday has seen during her nineteen years in Persia, is that which was developed later in the villages south of Tabriz.

EDUCATIONAL.—MEMORIAL SCHOOL FOR BOYS.

During the past year the school has made considerable advance-
men-
from t. The attendance has increased from 115 to 145, the boarders
from 18 to 22. The receipts have increased in four years from 650
kran- to 1,140, then to 1,650, and last year to 2,480. This year a
simil- advance will be made.
The temperance society secured the adherence of most of the larger
boys to total abstinence. Their exhibition on the subject of tem-
pera- nance at the close of school was a marked success.

GIRLS' SCHOOL.—The school was attended by nearly 100 pupils, of whom twelve were boarders. There were applications from several Mussulman girls during the winter, but Miss Beaber did not feel at liberty to admit them at that time, but hopes that the day is near when the school will have a class of Moslem pupils.

MEDICAL.—The medical work for men has been under Dr. Vanneman's care. Although there has been an estimate granted for hospital rooms, Dr. Vanneman does not

feel that it is wise to open them, believing that his present method of work gives him more opportunities for reaching the people in their homes than he would have with a hospital. He writes:

The dispensary is open from 8 A. M. to noon. We do what we can to increase our work among the poor classes. In the waiting room the rich and the poor are treated alike, each being examined in turn regardless of rank. I have often seen merchants, khans and generals giving precedence to a poor beggar. We also give the medicine to the poor at a fraction of its real cost, and to some special cases it is given free. Though we do what we can to encourage the poor, still most of our patients are able to pay the full value for medicine and treatment, and to these we charge about what the other European physicians charge. Though the number of European and Persian physicians is increasing, thus far the attendance at the dispensary has not been affected, and considering the number of medical visits made the medical work this year has been heavier than any previous year. While we have not been able to have any regular evangelistic work in the waiting room, we have tried by word and deed to impress the patients with the true motive of our work and we aim to circulate the Scriptures and other Christian literature among them. A day or two ago a very prominent Sayad three or four days away from Tabriz sent a horseman for some medicine and a request for another Testament, as the one I had given him he had given to a friend. With this request he sent enough money to more than twice pay for both the medicine and the Testament. The demand for Scriptures is increasing, and I also notice that the Moslems discuss religious subjects with much more freedom than formerly.

The medical visits to the homes take the greater portion of our time; the afternoons and many evenings are given up to this work. These visits are very profitable in permitting us to get in close contact with the people. Though we have increased our visiting fee by one-half, there has been no reduction in the number of visits, but a considerable increase over the number in my last report. I might mention that there are a number of the poor from whom we take no fee. A great portion of the medical visits are in consultation, mostly with the native doctors, who have considerable knowledge of European medicine. By this method we can make use of this material and thus are able to cover a wider field than if we had whole charge and responsibility of every case.

I know of no door in Tabriz or Azerbaijan that is not open to the medical missionary, and I hope and pray that these doors open to the medical work may also stay open until the hearts are touched with a new spiritual life.

During the year I was able to be in the villages for only about two weeks. In this tour I was accompanied by the Rev. S. G. Wilson. The villages we found full of the sick, who are entirely left to burn out their lives without any one to give comforting aid. In not one of the 13 villages we visited did we find a doctor of any kind, not even a native eye doctor. Some of these villages had a population of several thousand. Wherever we stopped we were surrounded by crowds. Medical aid at once gains the good will of all, and can be made a great instrument in reaching these far-away and sin-stricken villages.

Eight thousand three hundred and fifty-three patients were seen at the dispensary and in the villages, and Dr. Vanneman made 1,080 visits to patients' homes.

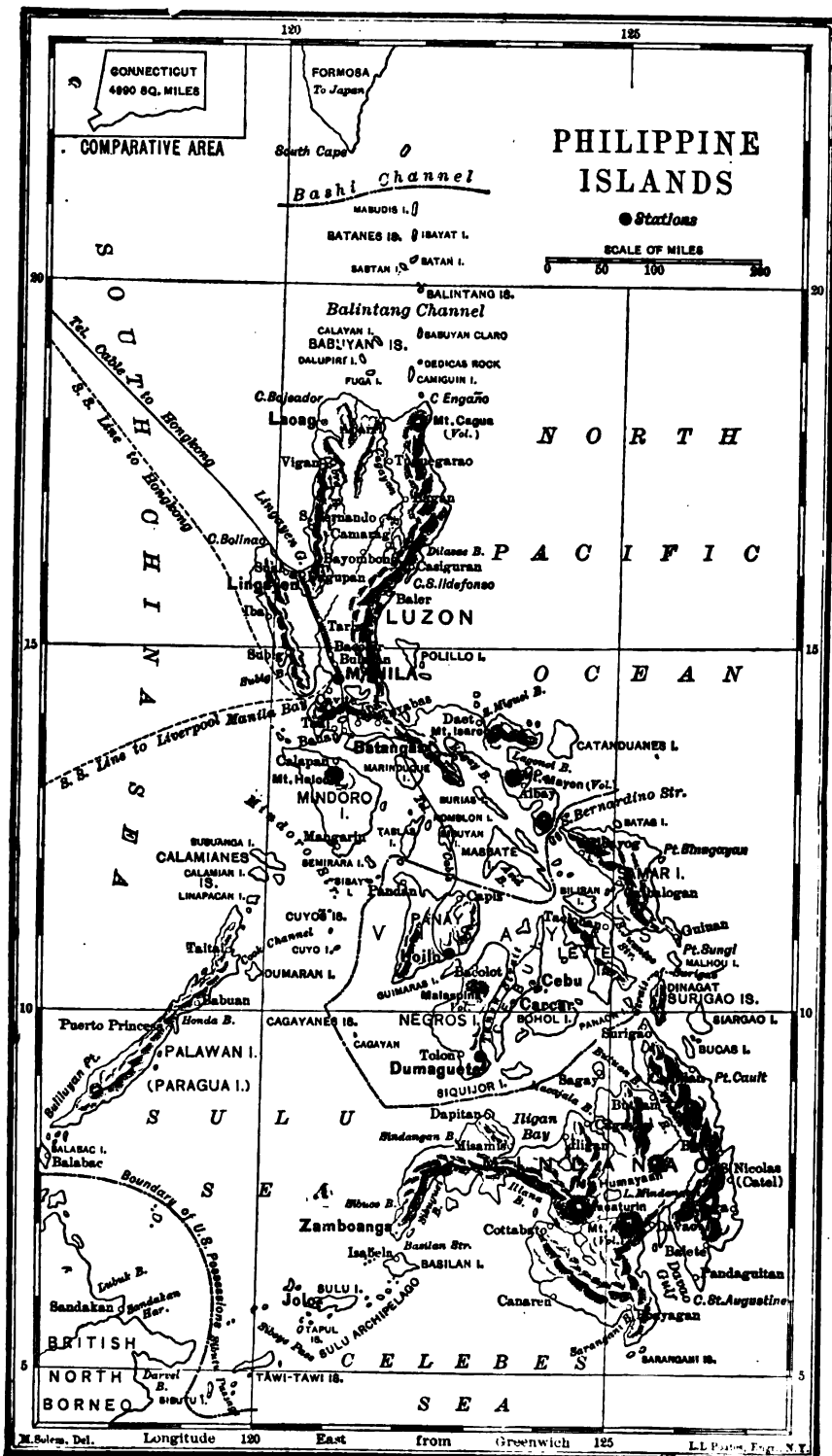
WOMAN'S MEDICAL WORK.—Dr. Bradford reports:

The dispensary work has been carried on as usual. Every morning patients have been seen, appointments made for visits to their homes, and to every one the Gospel in some form has been given. The attendance has been 6,155.

The outside medical visits have been 885. Often the Moslem calls are consultations with Persian doctors or different cases which the ignorant women could not manage. The privilege of going into these homes at such a time is one that I know more lady physicians at home would covet if they knew how sweet it was.

Once as a last resort and under protest from the old mother, who would not see me, I was called to the house of a Sayed. Before I left, the old lady joined with the others in thanking me for the relief to her daughter. She has since visited me several times and they are always inviting us to their house and garden. One Sunday six of the ladies from this house appeared and announced that they had come to spend the day. They went with me to church, sitting quietly through the services, though to refrain from smoking for that length of time was something they never did anywhere else.

The in-patients have numbered twelve, and nine others as relatives or guests have remained at the hospital for some time. Of these, 3 were foreigners, 6 Armenians and 12 Moslems. It is hard to persuade the people to accept the care we could give. A village woman greatly in need of care would not stay because no relative had come with her. A mother came to the dispensary with a child suffering from pneumonia after measles. I found she had no warm room where she could care for it, so I asked her to stay at the hospital. She replied it was impossible because they were having a mourning at their house. I asked "For whom?" and she said "For my only other child, who died of this disease yesterday." "Do you want to lose this one also?" "Oh, no; I would stay but my mother-in-law will not be willing," and although she sent her companion to ask the permission it was not given.



PHILIPPINE MISSION.

MANILA: occupied 1899. Missionaries—Rev. J. B. Rodgers and Mrs. Rodgers, Rev. W. O. McIntire, Rev. J. Eugene Snook.

ILOILO: on the Island of Panay; occupied 1900. Missionaries—J. Andrew Hall, M. D., and Mrs. Hall, Rev. Leon C. Hills.

DUMAGUETE: on the Island of Negros; occupied 1901. Missionaries—Rev. D. S. Hibbard and Mrs. Hibbard, W. H. Langheim, M. D., and Mrs. Langheim.

The political, educational, and religious development of the Philippines has gone on rapidly during the year. The capture of the insurgent chief, Aguinaldo, some months since, was, as had been expected, the termination of all attempts at independent government; and, although guerrilla warfare has been kept up here and there by scattered bands of outlaws, yet the people generally have accepted the situation, and a goodly portion of them at least rejoice in the new order of things. The great efforts of the United States Government to supply teachers and the means of education, to establish legal courts, and to encourage all forms of industry are filling the people with hope. All this is favorable to the work of the Christian Churches of America in supplying that religious influence and development for which Providence is manifestly summoning their utmost effort.

Our Mission in the islands has had a year of commingled joy and sorrow. The work though so recently begun has grown apace, but on the other hand there have been elements of discouragement and loss.

Rev. Geo. L. Gelwicks and Mrs. Gelwicks, who arrived on the field January 1st, 1901, were only loaned to the Mission, so to speak, for a temporary service, as they had been appointed and assigned to work in the Province of Hunan, China. After some months of successful effort in the English-speaking congregation in Manila, they withdrew from the field, and the work passed to the hands of Rev. W. O. McIntire, who has carried it forward successfully on the lines established by Mr. Gelwicks.

In midsummer, Rev. Leonard P. Davidson, who had been but a year and a half on the field, and had won golden opinions from all, both foreign residents and natives, was suddenly called away by what seemed an untimely death. In addition to his local work, in which he had endeared him-

self to all, he had made successful itinerations into the country northward from Manila, and had established several small congregations or groups of believers. The Mission report, in its notice of Mr. Davidson, says:

It is difficult to speak with calmness, even at this date, of the sudden and mysterious Providence that took him away on June 8th to heavenly service. His death was a loss to the work and to our own personal life and affections. He was a brother in the closer sense of the word, a true and patient yokefellow, a fully developed man of strong native sense and great force, a Christian whose life abounded in the true fruit of the Spirit. His memory will ever be a holy treasure to the Filipino Church.

During the year the health of the surviving missionaries has been for the most part good, though Mrs. Rodgers and Mr. Hibbard were obliged for a time to withdraw to Japan for a change of air, which resulted in their restoration to health.

The year has been signalized by a special visit of Rev. Dr. J. C. R. Ewing, of the Lodian Mission, who was invited by the Board to assist in organizing the educational work of the Philippine Mission, a task for which his long experience as President of the Lahore College especially fitted him. The Mission report speaks in the highest terms of the wisdom and efficiency shown by Dr. Ewing during his visit. During the latter part of the year, Dr. Arthur J. Brown, Secretary of the Board, accompanied by Mrs. Brown, visited the three Stations of the Mission, and he rendered valuable service by his wise counsel and encouragement.

In the month of April an alliance or confederation of Protestant Missions in the Philippines was established, and a temporary division of territory was agreed upon. The arrangement called for serious sacrifice on the part of the Presbyterian Mission, in surrendering the work which Mr. Davidson had accomplished in the outlying districts, a step which caused him personally much regret, though it received his acquiescence. The southern part of the Island of Luzon, southward from Manila, was assigned to the Presbyterian Board by this arrangement. However, the death of Mr. Davidson, which occurred soon after, crippled the Mission and prevented the occupation and development of the field assigned to its care; and the Board has not yet been able to give adequate reinforcements for the ever-growing work. Four new missionaries have been added to the entire Mission—Dr. W. H. Langheim and Mrs. Langheim to Dumaguete, and Revs. W. O. McIntire and J. Eugene Snook, assigned to Manila, Mr. McIntire taking the place left vacant by Mr. Gelwicks.

MANILA.

Of the work at Manila we cannot do better than quote from the discriminating report received from the field, as follows:

At the present time our work in the city consists of three clearly developed Filipino congregations and one American church.

The Filipino congregation of Ermita has, as its meeting-place, the mission-house provided by the English-speaking church for its own services. The congregation maintains services in six scattered barrios (neighborhoods), besides the regular services in the mission-room. Most of the directing of these outside services is done by the members themselves, as the missionaries and helpers have not time to visit them regularly. They also manage a flourishing Christian Endeavor Society, which is the means of training them in holding services.

The chapel in Trozo is our original congregation, and is the strongest in both numbers and quality of its members. Two regular meetings are held on Sundays, and a Christian Endeavor meeting on Friday. The Sunday-morning service is held in Spanish, but all the rest of the services in Tagalog. There are four out-stations in connection with this chapel, where services are held in the houses of our members. The workers also visit the outlying towns on Sundays to preach to the small congregations in the provinces. On occasions there have been as many as sixteen absent on this errand. This congregation is definitely organized with elders and deacons. The Chinese service also is held in same place.

In Tondo we have regular services on Sunday mornings, and an excellent Sunday-school under the direction of Mr. and Mrs. Jansen. There is an average attendance of 300 at the service, and there is a membership of some 60. Weekly meetings are held in four districts of the town. This congregation has a temporary organization of a board of trustees, of whom the president is Señor Don Felipe Buencamino, formerly Aguinaldo's secretary of state, and now a member of the Civil Service Board. A permanent organization will be effected within a year. In this district we hope to erect a church building on the ground purchased by the Board, and the people have already raised about \$4,000 (Mex.) for this purpose. It will probably be wise in the future to unite the Trozo and Tondo congregations. The two places have been of such a different character as regards the work that it has seemed best to continue them separately for a time.

At the time of Dr. Brown's visit the English-speaking church, which until then had been known as the Ermita Evangelical Church, elected to become a regularly organized Presbyterian Church. This step was taken in accordance with the wishes of the Board.

The Sunday-school has been developing nicely under the faithful guidance of Mr. McNab, an earnest Christian business-man, and the teachers, who are members of the congregation. A Ladies' Aid Society, organized by Mrs. Gelwicks, has been very helpful in many ways. This year, besides paying all the regular expenses of the church (except the pastor's salary), the congregation has met the not small expense of painting the building inside and out, and of putting in acetylene gas, all of which has added much to the attractiveness of the building. The Christian Endeavor Society has continued to pay the salary of one of the native helpers.

In accordance with the plans matured during the visit of Dr. Brown, the \$8,000 given by the Board for buildings in the city of Manila has been divided, and one half given to the Filipino church in Tondo and the other half to the Ermita American congregation, in

both cases for the purchase of land. The congregation endeavored to do its best to secure the money for the erection of proper buildings. Therefore land has been secured in Tondo, on the Paseo Azcarraga, the principal street of that section, at the price of \$7 (Mex.) per square meter.

For the English-speaking church the Board has sought long and earnestly an able and efficient pastor, being willing to make an appointment for a term of from three to five years; but after having corresponded with a number of candidates it still fails to find the man.

Of the character of the Filipino Christians, the report says:

The Filipino Christians have proven themselves most helpful in all the work. When they can they are very willing to make journeys with the missionaries and to work hard. Of course they can not be away from town much during the week, as their daily labor holds them. We employ three men now, one being paid, as already mentioned, by the American congregation. One of these acts as clerk and translator, and the other two travel from place to place. Besides these, we have ten more who are excellent speakers, to whom we can entrust the direction of meetings, and many others can go as companions and helpers.

The statistics of Manila churches are: Filipino churches, one wholly organized and four partly, with a membership of 188, and one American church with a membership of 74.

The work of Mr. Rodgers during the year has been multifarious and laborious. Preaching twice in the Tondo church, attending various weekly services, and having, furthermore, a sort of pastoral care over the general spiritual work of the Station, his hands have been more than full, yet with the help of a brief rest in Japan he has been able to maintain uniformly good health.

Mr. McIntire, in taking up Mr. Gelwicks' work, found himself compelled to preach twice a week in English to congregations of a high degree of intelligence, demanding the best that he could give. This preaching and the care of Sunday-school, Christian Endeavor meetings, weekly services, etc., and giving some time to the study of the Spanish language, have kept him under high pressure.

During the year the Mission has employed Mr. and Mrs. Fredk. Jansen, and a good report is given of their work. Special mention is made of the valuable services of Mrs. Jansen (née White), who, before her marriage to Mr. Jansen, devoted herself unremittingly to the work which had been laid down by Mr. Davidson. She has proved eminently tactful and useful in the Mission.

ILOILO.

This Station was occupied in 1900 by Rev. D. S. Hibbard and Mrs. Hibbard, and Dr. J. Andrew Hall and Mrs. Hall.

The local report speaks of sixteen services held during the week at nine different points, the aggregate number of hearers being about 1,000. The services include meetings for women in the homes, a prayer-meeting in which the members take part, a Sabbath-school for adults and children, and also a Bible class for the Chinese. During the year there have been added to the church-membership roll 57 names. Many more have applied, but are not yet received. The people are not all local residents, for many come from a distance. A memorable service was held on Thanksgiving day, when about 400 were present, including Americans, Chinese, Filipinos, and Spanish. Services were held in four languages. All present expressed great satisfaction.

Mrs. Hall has proved very efficient in the conduct of weekly meetings for women, held in three different localities. Five Filipino Christian women render more or less assistance at these services. The attendance, though generally about 30, has in one locality reached 60. In Sabbath-school there has been an average during the year of 50 pupils. A Christmas entertainment was greatly enjoyed not only by the children, but also by the parents. An English service is held both at the chapel and in connection with the Y. M. C. A., and the number in attendance has greatly increased during the year. A native helper has translated about fifty hymns for the use of the congregations. Two colporteurs have been at work distributing the printed Word, and summoning the people to the services. That has been done without salary.

An interesting feature of the work at Iloilo, as well as at Manila, has been a regular service held for the Chinese. Sr. Adrian, a Filipino helper, preached to them a part of the year, in the Visayan language; the latter part of the year Chinese Christians have conducted the service. The average attendance is 17. On October 6th, Secretary Brown had the privilege of baptizing ten Chinese and receiving them into the Church.

During the visit of Dr. Ewing in the early summer, it was thought best, upon his strong advice, to transfer Rev. Mr. Hibbard, who had spent a year at Iloilo doing a very efficient evangelistic work, to Dumaguete, for the purpose of taking charge of the educational work there being established, in connection with the Silliman Institute—the construction of proper buildings, the organization of the school in various departments—and at the same time conducting evangelistic services for the benefit of the community. Rev. Leon C. Hills, who had well begun educational service at Dumaguete, and had done more or less preaching there, was transferred to Iloilo for work with Dr. and Mrs. Hall.

Though Dr. Hall has been upon the field but two years, he has gained such a knowledge of the language and thorough understanding of the people and the ground, that during the last year he has labored most efficiently in both medical and evangelistic work, preaching regularly on the Sabbath, and holding services during the week. In order to qualify himself more fully for the latter branch of the work, he is now seeking ordination at the earliest convenient season.

Dr. Hall's medical report is full of interesting details, and gives the following statistics of his medical service:

The dispensary was carried on during the early part of the year in a room in the house, and in several instances in-patients were received for operative treatment. As it was unwise to carry on this work in the house, and more particularly for the purpose of securing accommodations for in-patients, a small hospital was built to accommodate eight patients, with a dispensary in connection, the funds being raised locally. While built to accommodate eight patients, it could easily serve for twice that number, without extra expense, in cases of emergency, and the whole was constructed at a cost of less than \$300 in gold. This was formally opened in August, with a Filipino and wife in attendance, who have proved very efficient in looking after the welfare of the patients and assisting in the dispensary. There has been an average of three patients, daily, treated in the wards, the cost of food being five cents gold per day, per patient. The dispensary has grown rapidly during the year, and owing to the epidemic of malaria with its evil consequences large numbers have come from the interior. On several of the busier days the number treated exceeded 150. During the year 5,096 cases have been treated in all, representing over 125 barrios or villages (of which cases over 1,000 were treated for malaria), and 185 visits were made to patients in their homes. The summary of the year's work is: dispensary treatments—medical, 3,792; surgical, 877; hospital treatments—medical and surgical, 427.

The Board would acknowledge with thanks the generous gift of \$75 from the Y. M. C. A. of the Medical College at Winnipeg, Manitoba, for the work of Dr. Hall.

Mr. Hills's personal report also gives proof of the most assiduous and laborious life in the new field at Iloilo, where he has spent but a part of the year. It had been his expectation while at Dumaguete to spend his life in educational work, but since his transfer, in which he cheerfully acquiesced, he has shown a gratifying adaptation to the work of preaching the Gospel, both in English and to the Visayan groups, so far as his imperfect knowledge of the language will permit. He has preached 21 times in English, officiated at 15 funerals, baptized 21 adults, and married 10 couples. He has conducted 2 communion services in Spanish, and has held 6 services a week in 6 different places. Part of his time is spent in the study of the Visayan language, as that is the native dialect with which he will have to do

DUMAGUETE.

About two years ago the Board, having received a generous donation of \$20,000 from H. B. Silliman, LL. D., for the establishment of an industrial school in the Philippines, selected Dumaguete, the principal town of the island of Negros, as its location. As already said, Rev. Leon C. Hills, now at Iloilo, began the instruction, and with the counsel of Mr. Hibbard purchased land in an advantageous location for necessary buildings. As we have mentioned, Mr. Hibbard was transferred from Iloilo to Dumaguete early in the last summer, where he has proceeded very successfully with the development of plans for an extensive educational work. A flourishing school for boys and young men has been established, and buildings are in process of erection for the use of the institution. Although compelled to absent himself for a time during the heated season, on account of serious attacks of dysentery, Mr. Hibbard is back again at his post, where, even during his absence, the interests of the school were looked after by Mrs. Hibbard, assisted for a time by Mrs. Hall.

In the latter part of the year the Station was reinforced by the arrival of Dr. H. W. Langheim and Mrs. Langheim, and the work of medical missions has already been successfully begun. Dr. Langheim has been appointed President of the Board of Health for Oriental Negros, and a fine field of usefulness opens before him.

Dumaguete lies at the south end of the island, and is a central position for the Visayan group of islands. The property purchased is on the seashore, a most salubrious locality, and the outlook and promise of the Station with its educational and medical work are exceedingly bright.

A few extracts from Secretary Brown's recent report on the Philippine Mission are here appended. Of the churches he says:

The work among the Filipinos in Manila is remarkable, particularly when one considers how recently it was inaugurated. The permanent congregations are two.

The older is the Trozo chapel congregation in the quarter called Binondo. The communicants number about seventy-five. They have not yet been formally organized as a church, but they soon will be, as there are several good men ready for ordination to the eldership. It is a spiritually strong body of believers. Mr. Rodgers describes them as "handpicked and reliable." I was very favorably impressed by the intelligence and devotion of the leading men. Unfortunately, a native pastor is not yet available, but as soon as one can be found, the people can contribute a considerable part of his salary, especially as the Board gives free rent. This is because the chapel, a spacious, comparatively new, two-story building in an excellent location, is largely used by the Station for other purposes.

The Trozo Filipino congregation, therefore, does not need a church edifice at present, and it can devote its financial energy to paying

incidental expenses and to the support of a pastor when one can be found, though meantime it might help toward the rent. A good spirit of self-help is being cultivated. Offerings are taken at all Sabbath services and a subscription paper is being circulated.

The other congregation is the one so widely known in connection with Señor Felipe Buencamino. This congregation has a remarkable history. After the overthrow of the Spaniards many of the notorious friars fled, fearing both the Americans, who were supposed to be hostile to their interests, and particularly the natives, whom they had so long plundered and oppressed. After a time, however, it became known that it was the policy of the American Government not to interfere in religious matters, and a report was circulated that the friars would return and be reinvested with their former power. The apparent influence of the Archbishop and the Apostolic Delegate with the American authorities strengthened this report. The matter was discussed by the members and friends of the Federal party, which was led by Señor Buencamino, Aguinaldo's former Secretary of State. He decided that the most effective way of escaping the domination of the vicious friars was to connect themselves with the Evangelical Protestant Church, not as a political party, but as individuals. Accordingly, Mr. Rodgers, the senior member of our Mission, was invited to call. He, of course, accepted the invitation, and after a personal interview, he was requested to address a meeting of the leading men. He earnestly counselled the total separation of the religious and the political movements, explaining that a union would be injurious to both. Buencamino accepted his advice, and soon afterward, the Federal party formally disavowed all connection with the Evangelical Church. Many individuals, however, including Señor Buencamino himself, actively identified themselves with Protestantism. In January, 1901, religious services were begun in the Rizal Theater in the section of the city known as Tondo, the Filipino proprietor giving the use of the great building every Sunday morning, rent free. From the beginning the financial management of the congregation has been vested solely in a board of twelve Filipino trustees headed by Señor Buencamino. They pay all bills and the work has never cost the Board a dollar.

It is a mistake to suppose that this congregation is now "a politico-Protestant movement to which Mr. Rodgers occasionally lends a friendly hand." It has no connection whatever with a political movement. Not only has the Federal party officially disclaimed it, but all the original political features have dropped out, and many who first came from political motives no longer attend. Mr. Rodgers, so far from having only a nominal relation to the church, is, by the cordial and loyal desire of the people, in full control of all the spiritual work and preaches regularly every Sunday. It is as much a Presbyterian congregation as any we have in the Philippines, with an average attendance of from four to five hundred, and on special occasions of nearly a thousand.

Of the educational work which has been begun at Dumaguete, Dr. Brown speaks as follows:

Naturally, I was deeply interested in the Silliman Institute at Dumaguete, the first mission school in the Philippine Islands, and the only one we have yet started. The location is the most healthful and beautiful that I saw in the Philippines. The land rises gently from a pebbly beach to a noble mountain range. The lower levels are covered with plantations of tobacco and sugar cane, higher slopes with hemp, and the summits of the mountains with heavy forests of hard woods. Across the clear water, the islands of Seguyor and Cebu

are seen, while farther away, but in plain view, are the outlines of Bohol and Mindanao. I drove for several miles in various directions from the town in order to get some idea of the adjacent country. The result was surprising. In this alleged uncivilized land on the other side of the globe I found such roads as I had not seen in China, outside of the foreign settlements, and which would be considered even in New England good country roads. Back from the road were continuous cultivated fields, while lining it were the picturesque bamboo and nipa houses of the people nestling in groves of banana, coconut, mango, pawpaw, and bread-fruit trees. A more charming drive could not easily be found.

The rule of the Institute is that "all the students who are not able to pay will be obliged to work three hours daily in the industrial department or in whatever labor they may be called upon to perform." But only two of the boys are willing to do anything with their hands, and they are employed to help about the house. All the rest prefer to pay the required fees, \$8.00 (Mex.) per month for boarding and \$3.00 for day pupils. They are as fine-looking boys as I have seen in any mission school, and with the white suits and red sashes which they wore at the reception given to us they presented a striking appearance.

Dr. Brown speaks somewhat at length on the subject of comity, division of territory, etc. He approves of the action taken by the various Missions in the Philippines in the spring of 1901 with regard to the unification of the Protestant churches under the general name of the Evangelistic Church, with distinctive names superadded.

In regard to the division of territory he points out some difficulties which have developed, and evidently regards the subject as not yet settled.

Of the difficulties which beset Chinese exclusion acts, which now apply to the Philippines as well as to our Pacific coast, he says:

It will not be easy to repeal the Exclusion Act: partly because the Filipinos do not want the Chinese, and it is the policy of the Commission to do everything practicable to conciliate the Filipinos and to reconcile them to our rule; partly because politicians at home are fearful that repeal would lose the votes of a few States in which Chinese labor is a local issue.

But every American and European business man with whom I talked in the Archipelago was emphatic in his opinion that without Chinese labor there is absolutely no hope for the Philippine Islands. The white man cannot work and the Malay will not, but the Chinese both can and will. To forbid him would be as fatal to the industrial life of the islands as was the expulsion of the Moors from Spain.

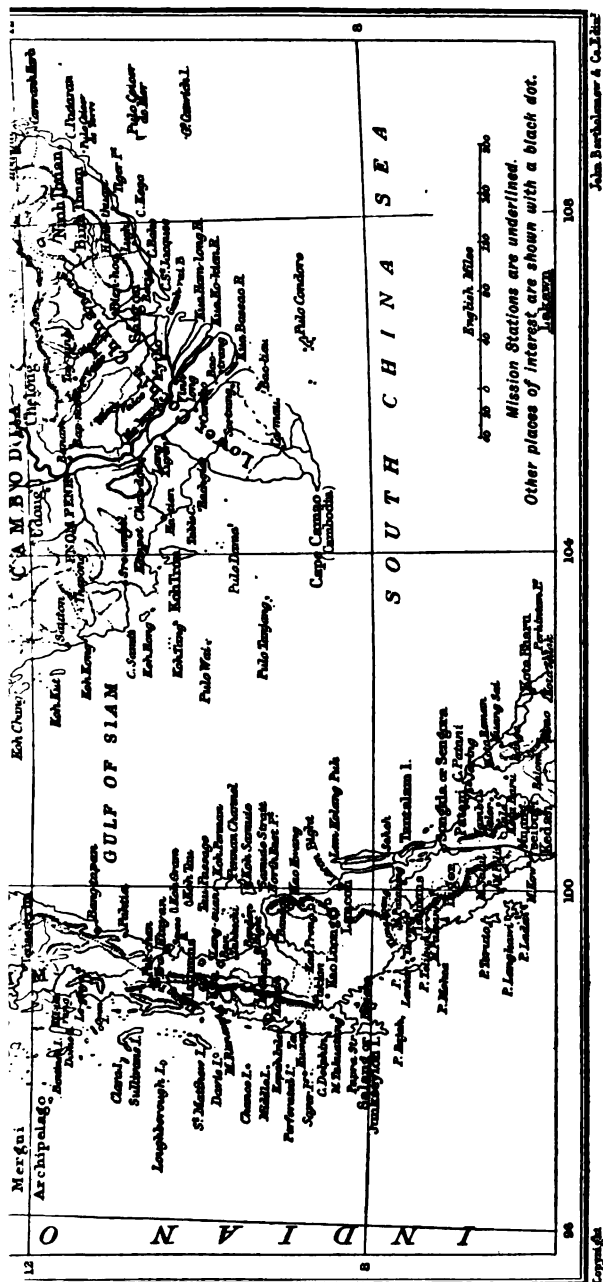
He strongly expresses the conviction that whatever may be the political issues concerning this large element in the Philippine population, the work of Christian Missions must be aggressive and earnest, and he adds:

Our missionaries in the Philippines early saw this inviting opportunity and began service for the Chinese in connection with their other work. Although hampered by the fact that the medium of communication was a language foreign alike to preacher and hearer

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the opinion of the physician that in no other way could she regain health and strength. Mr. and Mrs. McKee have been under the sad necessity of resigning their connection with the Board, an action keenly regretted not only by them, but by all members of the Siam Mission who had been associated with them. It has also been necessary for Miss Elizabeth Eakin to return to this country for health reasons. Rev. E. P. Dunlap, D. D., and Mrs. Dunlap started in the late fall on their return to Bangkok, but were turned aside to Canton, where Dr. Dunlap was compelled to undergo an operation for appendicitis. The last report indicated a good recovery and speedy ability to go forward. Miss Annabel Galt has been transferred from Petchaburee to work in the Christian High School.

A new house for Mr. Snyder and family is in process of construction on the Press lot. The new buildings for the Christian High School, funds for which have been provided through the efforts of Dr. E. P. Dunlap, are being pushed towards completion in readiness for the new school year. This work has been superintended by Mr. Eakin. Better and more commodious quarters in a more central location have been engaged for the Third Church.

EDUCATIONAL.—The Christian High School:—Miss Galt occupies part of the north house and cares for six pupils whose parents desire for them special attention. Eight students were graduated from this school on March 12th, six of them professing Christians. Three are now employed as teachers at Sumray, Rajaburee and Nakawn. The school has undertaken this year, with the help of alumni and friends in Siam, to become financially independent. The enrollment of students has been 182, 64 of them being boarders. The five Siamese teachers have done efficient work. The Literary Society has been revived, and under Miss Galt's presidency has been popular and helpful. The pupils have tried for the first time the uniform Government examinations in Siamese and English, following the example of the Harriet M. House school for girls.

Harriet M. House School for Girls:—This school has lost two Siamese teachers, one to labor in Miss Lucy Dunlap's day school for girls, the other to make a Christian home. There are at present four native teachers with one pupil assistant. The Misses Cole, Cooper and Bissell have divided the responsibility for the school.

The enrollment of students is 114, all but nine of them boarders. The fees, as for several years past, meet the expenses of the school. To meet the constant advance in Bangkok prices and wages new pupils are required to pay

larger fees. Six pupils have professed their faith in Christ, and been admitted to the Church. The parents not already professed Christians have also taken the same stand.

Day Schools:—The energy of the Government educational department in opening new day schools for girls creates a demand for women as teachers, and shows the community that the education of girls is not a mere accomplishment or ornament, but a paying investment. The scarcity of educated women, however, throws this work too largely into the hands of young girls, deficient in scholarship and executive ability, and exposed to grave perils on leaving the seclusion of home. It also tends to raise wages.

There being many families living in the compound, and further back in the gardens, who send their boys to school, but let their daughters grow up in ignorance and idleness, a day school for these little ones was established as an experiment. A room under one of the dwelling houses was fitted up and a Christian widow secured to teach. She was promised one tical for each girl that she could induce to come. The school began with five, and at the end of six months numbered over 30, about half of whom were from heathen homes.

MISSION PRESS.—The press has done much printing for the American Bible Society and for the Mission, has issued text-books, calendars, and Sunday-school lesson helps as required. No new works have been presented for publication, the missionaries, however, contributing much literary effort to the publication of the magazine, *The Day Break*. The press has been occupied more than half the time with the job-work, which makes it financially independent, and comes to it unsolicited, in the face of keen competition by four European and many native presses, simply because our press does the best work in the country.

A new electric motor, the gift of a friend in America, has just been put in operation, and has increased the capacity of the large press to about 1,300 impressions per hour, the smaller presses correspondingly.

The Day Break.—This 24-page monthly, now in its tenth year, has recently donned an artistic cover. It is largely religious, but attention is given to the current news of the world and to scientific achievements. Mr. Eakin is editor-in-chief, assisted by four other members of the Mission.

EVANGELISTIC.—The absence of Dr. Dunlap has prevented any large amount of itinerating. Miss Eakin, as long

as health permitted, conducted children's meetings in connection with the services at the Nara and Rajawong chapels, Bible classes at private houses, and made many visits.

Mr. Snyder has continued to visit Ayuthia twice a month, and has continued weekly preaching at Paknam and Sabbath services at Nara and Rajawong.

Mr. Eakin has continued the house-to-house visitation of the Christian students with a view to overcoming the opposition of their heathen friends. These visits have resulted in an increase of two teachers and about 50 pupils in the Sunday-school, most of whom also attend church.

FIRST CHURCH—Sumray: This church, under the care of a Siamese pastor, has received three members by profession, all of them children of the Church and members of the senior classes of the Christian High School. The Church is planning to erect a much-needed new building.

SECOND CHURCH—Wang Lang: Rev. J. B. Dunlap is the Stated Supply of this church, numbering 40 members. It is very closely identified with the school, and holds its services in the schoolroom. Nine members have been added by profession of their faith. The circle of Kings' Daughters, formed some years ago, though widely scattered in many new homes, still gathers once a month for a consecration meeting, and before each communion for an evening of prayer and conference.

THIRD CHURCH—Rajawong: The constituency of this youngest church is thoroughly cosmopolitan. Its 58 members include Chinese, speaking four dialects, Siamese and Indiamen. Services are held in Chinese by the licentiate Kroo Choy, and in Siamese by Mr. Snyder. The latter is sometimes compelled to carry on two conversations at once—with parishioners who cannot understand him or each other—by means of interpreters. He is planning to study Chinese. Thirteen have been admitted to the Church, 8 by baptism, 5 by letters from Canton, Swatow, and Portland, Oregon. The benevolent contributions of the Church have amounted to forty dollars. A Sabbath morning prayer meeting, started by the members, has been led by them in turn.

PETCHABUREE STATION.

A great affliction has befallen this Station during the year in the death of Mrs. W. J. Swart. She accompanied her husband to Nakawn to attend Mrs. Eckles, there being no physician at that station, and died there in October, and Dr. Swart was compelled to return alone to Petchaburee to a grief-stricken Station. Rev. and Mrs. H. P. Armstrong have been temporarily located at this Station for language study, expecting to be permanently assigned to Pitsanuloke. Rev. R. C. Jones has devoted his time to the study of the language, though giving assistance to the general work in many ways.

EVANGELISTIC.—The one native helper, Kroo Boon, has been faithful and devoted in his work. While there are nominally five cities connected with the Station, only the Petchaburee church has had regular services, the others being visited as the small force at the Station has been able to arrange. A few Chinese from the market have attended the Station church, one of them being present almost every Sabbath for several months and recently requesting baptism and admission to the church. This encouragement has been associated with great perplexity, owing to the fact of his having two wives, thus introducing one of the most serious missionary problems. His request for baptism has not yet been granted.

The Sabbath-school attendance has averaged 64, the largest attendance being 118. The primary class is the largest. Picture cards have proved very useful in illustrating the lessons. The native contributions have been 44.55 ticals.

The Sabbath afternoon services in the street chapel have been well attended, and many have thus heard the Gospel preached. Sabbath afternoon classes have been conducted at the two neighboring villages in charge of Mrs. McClure, the attendance sometimes reaching 100 in the two villages. All the Buddhist temples in the city but one have been visited with a view to ascertaining the number of priests and of dispensing Christian literature and teaching. Besides a dozen ruined or deserted temples, there are nearly 40 occupied by priests, varying in number from 1 to 85, the whole number of priests being about 700. These are supported by a population of about 15,000. This shows the possibilities of self-support for the Christian Church, when the people learn the same devotion to it. Many Christian books were sold and donated.

Mrs. McClure reports a very happy experience. Not long before Mission meeting, one Sabbath, a Christian Chinese invited her to his home to teach his wife and daughter and aged grandmother. Many of the members accepted their very urgent invitation to come and hear the preaching, and they now desire that weekly Sabbath services should be held there. This is to the missionaries an earnest of the coming blessing for which they have long been hoping and praying.

EDUCATIONAL.—The Girls' School:—At the beginning of the year the school had about 20 pupils and was prospering, but the resignation of the teacher and the impossibility of securing a suitable successor has closed the school in spite of the anxiety of parents to have their daughters educated.

Day School:—This school has been open throughout the year under the supervision of Mrs. McClure, with an enrollment of 26. It has been almost entirely self-supporting. A decrease in attendance is accounted for by the increase of free native schools in the city, using the Government text-

books sufficiently modernized to meet the demands. Being connected with the temples they are more popular.

Night Class:—This class for young men desiring to study English was started in May by Rev. W. G. McClure, assisted by other members of the Station. There have been eight pupils, but the success of the class has not been altogether satisfactory.

MEDICAL.—Dr. Swart has had little time for anything outside his professional duties, as there has been considerable illness in the missionary families, and many calls for medical treatment have come from the people. One of the rooms of the hospital was fitted for a reading room and chapel, and prayers have been conducted there each morning before the opening of the dispensary. Sabbath afternoon services have been held in the large ward. The receipts from medical fees have been much in excess of the running expenses.

IMPORTANCE OF PETCHABUREE.—While the Mission work of this Station has not been greatly prosperous during the last few years, yet the growing importance of the field as the center for Mission work is apparent. The city is constantly improving, politically and commercially, and there is a growing demand for educational facilities. The new line of railroad is approaching completion, bringing with it a larger population, increased business, and consequent greater need for Christian work.

RAJABUREE STATION.

Dr. and Mrs. Wachter having sailed for America for their furlough in the United States, Rev. A. W. Cooper and family have been left alone at this Station during the greater part of the year to carry on all the departments of its work. Dr. and Mrs. Boyd, assigned by the Mission to Nakawn, spent the winter at Rajaburee before proceeding to Nakawn, on account of the difficulty of travel at that season.

EVANGELISTIC.—If one were merely to watch along the lines of yellow-robed priests that file past the compound every morning to be fed as an act of merit-making, or to compare the few attendants at the meetings for Christian worship with the crowds that flock to every Chinese or Buddhist celebration, one would sympathize with Elijah as he stood alone by the altar of Jehovah, facing the 850 false prophets, backed up by all the prestige that royal patronage could give, and would feel that the task of overcoming this opposition was hopeless. But faith in God gives the assurance of victory even against such odds. The insufficient force at the Station has prevented most of the itineration, but work in the city has been regu-

larly maintained, and earnest effort has been made to emphasize such duties as stricter Sabbath observance, Christian giving, and Christian effort to reach others with the Gospel. The missionaries have been gratified and encouraged at the fidelity of some of the native Christians. Buddhism still holds the masses in a mighty grip. Though friendly and courteous toward the missionaries and ready to receive their educational and medical advantages, most of them are well satisfied with their own religion. Nevertheless, these opportunities afforded to them do lead some to consider the purpose of the missionaries in devoting themselves to a people so self-satisfied, and are led to Christianity.

MEDICAL.—In spite of the absence of the physician, an attempt has been made to maintain this work, at least in the dispensary, especially in view of the Mission's written contract with the Siamese Government, whose property it occupies rent free on that condition. Having the help of only an imperfectly qualified native assistant, the work of the dispensary has been limited to very simple cases, yet the attendance has been such that the dispensary revenues will fully cover all expenses for drugs and helper's salary.

EDUCATIONAL.—The Suriwong school has been in session for nine calendar months. The new school and reception rooms, recently fitted up for the English grades, are much more convenient and suitable than the previous dark and narrow quarters in the basement of the missionary's house, and will provide for the future growth of the school. The chapel is still used for the lower grades. Seventeen boys are now studying English under two teachers, graduates of the Bangkok High School. These teachers are also receiving special drill in English, in which Mrs. Cooper assists, continuing to instruct the pupils in vocal music, penmanship and drawing. Beginning in May, the tuition fees for primary pupils were doubled, after previous announcement. Though some pupils were thus lost, others were enrolled, and in spite of keen competition with free Temple schools, the outlook was most encouraging. When, in July, the whole business portion of the town was swept from end to end, in a single night, by the most disastrous fire in twenty years, the Mission property, though threatened for a time, providentially escaped, but the teacher, Kroo Wan, and the majority of the pupils were left homeless, and in many cases penniless. The school reopened, however, August 1st, but with a serious falling off in attendance and revenues, in consequence of the fire.

NATIVE HELPERS.—In view of the exceptional burden of work and responsibility resting upon the two members

of the Station, they have been most fortunate in having exceptionally faithful and efficient native helpers, and have been providentially exempt from such serious illness as would compel their leaving the Station or disable them for work. The presence of Dr. and Mrs. Boyd has greatly relieved the situation.

PITSANULOKE STATION.

The force at this Station has remained as last year, Dr. and Mrs. Toy and Rev. and Mrs. Boon Itt, but it is to be increased by the addition of Rev. and Mrs. H. P. Armstrong as soon as they can be accommodated. The distance of the Station from Bangkok has made it difficult to conduct building operations, the only permanent dwelling being that occupied by Dr. Toy, who has been compelled to do most of the work himself. The city and province have been greatly stirred up and overworked in preparation for a visit from the King. Roads have been made, buildings erected, and much of the jungle turned into a garden. Fortunately, many of these improvements will be permanent. This is the King's first visit to this ancient capital. The missionaries have made their Compound as presentable as possible, in view of the kindness of the King in providing a large place for the Mission at a nominal rental. The appropriation for a front fence came just in time. The new dispensary is also about finished.

EDUCATIONAL.—The boys' school was under the care of Rev. B. T. Boon Itt until the time of his vacation, when Dr. and Mrs. Toy took charge, to be relieved by Mr. and Mrs. Jones in August. The great difficulty in the school is the desire of the boys to leave, after a year or two of study of English and arithmetic, hoping to secure employment under the Government or with business concerns. The King honored the school with a personal visit, and asked the missionaries several questions, expressing his interest and sympathy.

MEDICAL.—The medical work has steadily grown in volume and in receipts. It is more than self-supporting, so far as running expenses are concerned. The proper development of this work, however, requires an increase of the Station's force, that itinerating and hospital work may be associated with that of the dispensary.

This city, being the capital of the province, contains a large number of the official class, who are not easy of access. Yet Dr. Brown writes of his visit to the place: "Pitsanuloke is one of the great points for Siam, a splendid field."

NAKAWN STATION.

Rev. and Mrs. C. E. Eckles have, throughout the year, constituted the entire force at this Station, with the exception of the short period of Dr. and Mrs. Swart's stay. The pleasure of their visit was saddened beyond expression by the death of Mrs. Swart. Serious illness compelled them to postpone their leaving and finally resulted in her death on October 13th. Dr. and Mrs. H. W. Boyd have now taken up their residence at Nakawn.

The members of the Station have enjoyed, in the main, good health throughout the year. The new house, though still incomplete, was occupied by Mr. and Mrs. Eckles in March, and was completed within a few months thereafter. Much wood has been sawed for the physician's residence.

The medical work has steadily increased in amount and in receipts. During the visit of Dr. Swart several operations were performed, giving to the work a valuable prestige. It is expected that the work will be entirely self-supporting. Four in-patients have been cared for during the year in vacant rooms in one or the other of the cottages.

A new branch of the work is the boys' school opened in May. Kroo Chang, of the last graduating class of the Bangkok High School, was secured as a teacher. The cottage erected for Dr. Hamilton was changed into a schoolroom, and furnished with plain tables and benches to accommodate 25 pupils. There is a present attendance of 10, four of them from a country place where there is a Christian community. They are given a room in the vacant cottage and there board themselves, working mornings and evenings for their tuition, books and clothes. Mrs. Eckles has chief charge of the school and has taught an English class. The tuition fees have covered about one-third of the teacher's salary.

No itineration has been possible, but regular Sabbath services have been maintained throughout the year. The chapel has been re-roofed and lumber purchased to replace the bamboo walls with boards. The funds have been supplied by the natives for this purpose, as also for the purchase of new hymnals and Bibles.

The arrival of Dr. and Mrs. Boyd has greatly relieved the loneliness of the situation.

NORTH LAOS MISSION.

CHIENG MAI: on the Maah-Ping river, 500 miles north of Bangkok; occupied as a Mission Station, 1867. Missionaries—Rev. Daniel McGilvary, D. D., and Mrs. McGilvary, Rev. D. G. Collins and Mrs. Collins, James W. McKean, M. D., and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. Wm. Harris, Jr., and Mrs. Harris, Rev. J. H. Freeman and Mrs. Freeman, Rev. C. H. Denman, M. D., and Mrs. Denman, Miss I. A. Griffin and Miss Margaret A. McGilvary.

LAKAWN: on the Maah-Wung river, 75 miles southeast of Chieng Mai; occupied as a Mission Station in 1885. Missionaries—Rev. Jonathan Wilson, D. D., Rev. Hugh Taylor and Mrs. Taylor, Rev. Robert Irwin and Mrs. Irwin, M. D., C. C. Hansen, M. D., and Mrs. Hansen, Miss Kate N. Fleeson.

MUANG PRE: on the Maa-Yome river, 150 miles southeast of Chieng Mai; occupied as a Mission Station in 1893. Missionaries—Rev. W. F. Shields and Mrs. Shields, Rev. J. S. Thomas, M. D., and Mrs. Thomas, Miss Julia Hatch.

NAN: on the Maa-Nan river, 150 miles east of Chieng Mai; occupied as a Mission Station in 1894. Missionaries—Rev. S. C. Peoples, M. D., and Mrs. Peoples, Rev. David Park and Mrs. Park.

CHIENG RAI: occupied as a Mission Station in 1897. Missionaries—Rev. W. C. Dodd and Mrs. Dodd, Rev. W. A. Briggs, M. D., and Mrs. Briggs, Rev. C. R. Callender and Mrs. Callender.

IN THIS COUNTRY: Rev. W. F. Shields and Mrs. Shields, Rev. Howard Campbell and Mrs. Campbell, Rev. J. H. Freeman and Mrs. Freeman, C. C. Hansen, M. D., and Mrs. Hansen, Miss Julia Hatch.

This Mission has continued its excellent record of successful effort in the direction of self-support, particularly in the medical and educational departments; and it also reports a spiritual prosperity at most of the Stations, which is highly encouraging. The report from Nan is in delightful contrast with that of a year ago.

For the first time this Mission has received the visit of a Board Secretary and his wife, and Dr. and Mrs. Brown were given a most enthusiastic reception. Special arrangements insured rapid transit, and record time was made on the rivers. The visitors, either in traveling or at Mission meeting, came in contact with almost every member of the Mission.

CHIENG MAI STATION.

Mr. and Mrs. Freeman, Mr. and Mrs. Campbell, and Mrs. McKean have all spent the greater part of the year on furlough in the United States. There has been no serious illness among

the force on the field. Mr. and Mrs. James Waite assumed the care of the work in Lampoon, and Mr. Alexander Waite took charge of the Chieng Mai church. At the time of the Annual Meeting, Dr. Arthur Brown being present, the Messrs. Waite, embarrassed by a difference of opinion as to a question of Christian expediency, requested transfer to another field. Being admirably adapted to the Mission work, and having made unusual progress in their preparation, their request was granted and they have been transferred to the West Shantung Mission.

Changes are taking place in the local government. The Siamese rulers are introducing many new and beneficial laws, securing greater liberty of conscience and independent individuality. Ancient custom is losing its hold upon officials and people. The veteran, Dr. McGilvary, says that he sees "many signs that the night is far spent; the day is at hand."

EVANGELISTIC.—Dr. McGilvary has made two trips, occupying three and a half months, to the northern field, and reports a hopeful outlook everywhere. Threatened illness interfered with a third trip, a native elder going instead.

An elder in the Muang Pan Church sinned through strong drink, but, thoroughly repentant, has been living a consistent life, and the influence of his fall has been far less than was feared. Eighteen adults and 17 children have been baptized in that church. In Muang Fang the rulers are friendly, and the missionary is protected. Though six days' journey from Chieng Mai, yet the Christians on hearing of the illness of Dr. McGilvary, sent one of their number to inquire after him, and to report the work. In Muang Ngai, two earnest Buddhists have professed Christianity—one standing the test of opposition, the other yielding to it.

There have been two additions to Me Po Ka Church, to which both Dr. McGilvary and Dr. McKean have paid visits. The Christians are preparing to build a teak church. Dr. McGilvary has made visits to many other villages and churches, and has gone much to the temples and homes of the city, from the highest to the lowest. Mr. and Mrs. Collins have spent much time with the Bethel Church, using the stereopticon on different occasions. There have been six accessions to this church. The Sun Si Church has had frequent visits, and two adults have been received. Dr. McKean also has engaged in much evangelistic work, holding three services a week in the hospital, visiting the Ban Den Christian community, and making many pastoral calls. Rev. Howard Campbell, before his furlough, spent several weeks in this work.

Rev. William Harris reports a prosperous year in the Me Dawk Dang Church, 14 members having been received. The church has built a brick wall about the lot, and this in addition to the regular contributions. The duties of treasurer have prevented his spending the time in seeing the members of the church, which he desired to spend. In Chieng Mai he has had charge of the Bible class, giving a series of lectures on the books of the New Testament.

The Rev. Alexander Waite reports with regard to the members of the Chieng Mai Church, who live in villages from three to five miles distant, that he has done much visiting among them. Other mem-

bers of the Station and native elders have assisted him with the preaching in the city, the services being well attended, with many evidences of growth in Christian character, the most hopeful sign being an increase in the spirit of obedience to the teaching of God's Word as made known to them. Thirty-two have been received into the communion of the church, and there is a large class of catechumens. A former head priest has become a Christian, though opposed by wife and children. He has shown much zeal in teaching his heathen neighbors.

The Rev. James Waite, on being assigned to Lampoon, first visited all the churches to make the acquaintance of the field, and of the people; then accompanied by Mrs. Waite and Emma Campbell, made a tour of several villages. At Nan Klaiang, a man who had just torn down his house to build elsewhere, to appease the spirits, saw the folly and rebuilt on the old site. Five other families have left the service of the spirits. A chapel has been built, and a school opened, supported by the Christians. These results are due largely to the efforts of Elder Pun. In Wang Mooan, three families have given up spirit worship, in Bethel, five, and in Lampoon, six. Thirty-two adults have been received into the church. In this work, Mr. Waite has been assisted by the Licentiate Chilungka.

Notwithstanding the defection of natives sent to the Kamoos as teachers, the Christians in that region continue faithful.

The Women's Missionary Society of the Chieng Mai Church has held ten meetings, and contributed twenty-six rupees. Dr. McKean, who has the oversight since Mrs. McKean's departure, says: "The need of missionary literature in Laos is severely felt."

EDUCATIONAL.—Miss McGilvary reports of the girls' school:

There seems to have been a studious spirit pervading the school, making teaching easy and delightful. Three princesses and two daughters of Chinese were faithful pupils. Several girls united with the church in their own villages. The first term saw 71 pupils enrolled. A threatened rice famine cut down the second term's attendance to 32. Self-support makes progress, but slowly.

Of the boys' school, Mr. Harris reports:

There are four native teachers. Mrs. Collins continues to have the oversight of the boarding department and the music. The attendance during the first term was 113, but the threatened rice famine cut this down to 49 the second term. Moreover the Government of Siam has opened many free schools, under the direction of Siamese teachers, in which the Siamese language, writing, and arithmetic are taught. There is a great demand for teachers of that language at present. This is stimulating our teachers to prepare themselves for better work in this department. Two brief normal classes have been held, which the teachers have greatly enjoyed. The Mission believes that there will not cease to be a need for our Christian schools, which have always been very influential, affording, as they do, an unequalled opportunity for implanting the seed of God's Truth.

A number of schools have been carried on in out-villages, supported entirely by the natives, and largely attended. The

theological training school had a pleasant and profitable session, provided needed instruction, and stimulated the natives to a more aggressive work.

MEDICAL.—Dr. McKean says:

Most of those who come to us are either the hopelessly ill, or those who have tried every means of cure known to the native doctors. Many of them, consequently, come for surgical treatment. After the Laos man has once been treated in the hospital, he is the friend of the foreigner. If the missionary visits his village, he will find a friend there, ready to testify to the kind treatment received at the hands of the foreigner. The hospital has been pretty constantly full. The fees received here are insufficient to meet the expense of the work, but the dispensary work brings fuller return. The long-hoped-for addition to the hospital has been begun, and our capacity has already been doubled. The coming year should see the erection of another new native ward, and the completion of the foreign ward.

These enlargements have been provided locally, large contributions of lumber and other materials having been received from foreign firms who have realized the advantages of the hospital. Daily evening services have been held and instruction given in the wards by Ai Kao, the faithful Christian nurse. The new chapel, between the eight old and the eight new wards, has increased the attendance. The importation of quinine and other staple remedies by enterprising Chinese has considerably diminished the dispensary receipts for the past few years, but this does not mean lessened contact with the people. Serious difficulty is experienced in securing good vaccine virus, on account of the long exposure to the sun in the mail-bags; yet many lives are saved by vaccination. A short course of medical lectures was given to the members of the theological training school.

MISSION PRESS.—The Mission Press has run at full speed throughout the year, no vacation being taken by the manager nor a holiday given to the employees. Part of the time one or two presses have been kept running till midnight. From nine to twelve men have been employed. For the Mission and Bible Society the Press has printed 277,000 pages; for the general public, 2,184,000—total 2,461,000; an increase of more than 50 per cent. over last year. The Sabbath-school and Christian Endeavor Helps, leaflets, and Mr. Campbell's Bible stories have been printed. The larger part of the work done has been for the Siamese Government.

LITERARY WORK.—Miss Alice McGilvary spent seven months in the girls' school, and the rest of the year in revising the Laos hymns. The committee appointed for this work has printed 126 hymns. Mrs. McGilvary and Dr. McKean have done much revising of the Scriptures, assisted by Mr. Campbell before his furlough.

The year has been a prosperous one, but the Station is now face to face with a great perplexity; the withdrawal of the Waites, and overdue furloughs which must be taken, leaving the force much reduced for the new year. The Board is earnestly besought to send forth new laborers into the harvest.

LAKAWN STATION.

The sad event of the year was the passing away of little Ruth, the daughter of Dr. and Mrs. Hansen. Mrs. Hansen herself was taken seriously ill, and on convalescing was ordered home by the physicians, Dr. Hansen accompanying her. This made it necessary for Mr. and Mrs. Irwin to remove from Nan to Lakawn. At the Annual Meeting, Mr. and Mrs. Callender were transferred from Lakawn to Chieng Rai, but ill-health of Mrs. Callender has postponed their removal. At the close of the year it has been regretfully decided that the condition of Miss Wilson's health compels her return to America.

• The Station has been greatly grieved at the falling into sin of Kru Chai Ma, to whose support in his work among the Kamoo tribes the Lakawn church contributed liberally. A man of apparently perfect sincerity and thorough consecration, he has been led astray; yet it is earnestly hoped that he may be reclaimed.

EVANGELISTIC.—The 217 members of the Lakawn church are scattered at a distance of two days' travel in all four directions, over an area of perhaps 200 square miles, rendering their pastoral care rather formidable. In the city the usual preaching services, Sabbath-school, and Christian Endeavor have been sustained. The native superintendent of the Sabbath-school has served with universal acceptance, and has been elected to the eldership. He has since shown himself most worthy. The preaching services have been conducted by Mr. Taylor and Dr. Wilson. Miss Wilson has continued to train an interesting boy choir. Five adults have been received on confession of faith and two by letter, and nine infants have been baptized.

The experiment of dropping the pledge from the Christian Endeavor Society has not resulted in a permanent increase of attendance. The leaders have been very faithful to the weekly prayer-meetings, which are held from house to house.

The three out-stations have maintained services without help from the missionaries, except occasional visits for the administration of the Lord's Supper. At Chebom one adult was received, and two children were baptized. A second elder has been elected; the old elder had been greatly crippled by a sore foot, and finally it was amputated. Muang Nyoa gives most

promise of immediate results. One adult has been received, and four infants have been baptized. There are many inquirers, including village officers. Severe persecutions have turned out rather to the furtherance of the Gospel.

A young man was driven from home by his aunt for his Christian profession, and another nephew was adopted; but soon the aunt herself accepted the Christian religion, and was driven from her home, only to be welcomed to the new home of her nephew whom she had driven away. Two backsliders in this church have been restored, having sincerely repented. In the Lampang Kang district two adults have been added to the church, and three infants baptized. The social conditions among the heathen at this out-station are very unsatisfactory, gross wrongs, even murders, going unpunished, for fear of revenge.

A good beginning has been made at Muang Ngao, four days to the northeast, where live eighteen Christians, all from other places. They have secured Rev. Pan Ya as pastor and teacher, though none of them have yet been received into the church. In a village near the city, on the south, two families, converted from witchcraft two years ago, are suffering persecution from officials as well as people, contrary to the law of the land. Two more families of the same class have been converted this year. Some of our staunchest Christians have come from this persecuted class.

It has been possible for the limited force at the Station to make but two tours of great length. During one to Muang Ngao, by Mr. Taylor, great crowds were attracted to his tent by the use of the gramophone. Every night spent at that village he was kept up till after midnight, entertaining and teaching the people. There is a large settlement of Christian Karens from Burmah, at that point, who eagerly welcomed the missionary. The other tour was taken by Mr. Callender and family to the North, where crowds gathered about their tent, some from curiosity, some to hear the preaching. The trip consumed about a month's time. Numerous short tours have also been made.

The work of visiting the Buddhist temples in the city has been followed up with encouraging results, the missionaries being cordially received and listened to. About 500 tracts and Gospels have been distributed in these temples. The Lakawn church has contributed 70 rupees for the persecuted Chinese Christians, and 50 rupees for work among the Kamoos. For home evangelists, elders, literature and education, they have given enough to bring the total up to 527 rupees, or \$158.

EDUCATIONAL.—The boys' boarding-school, in charge of Mr. Taylor, with an average attendance of 36, reports a doubling of its receipts, for the first term, the second term being affected, as in Chieng Mai, by the lateness of the rice season. Among the pupils have been some from the Buddhist priesthood, and some from the nobility.

The girls' boarding-school, in charge of Miss Fleeson and Miss Wilson, reports its first term as the most successful in years. The second term showed a falling off in attendance, but earnest and faithful work was done by the native teacher and by the pupils. The receipts were increased by the energy of Miss Wilson in the oversight of the sewing department, making it possible to close the term with a balance of 19 rupees above expenses. Several girls came from the upper classes, among them the Chief Commissioner's daughter. This man, with his German wife, frequently visited the school and spoke in highest praise. A daughter of the head Chinese of Lakawn and 13 from other Chinese families were pupils. The average attendance for the year was 31.

MEDICAL.—For $8\frac{1}{2}$ months the work was in charge of Dr. Hansen, and for $3\frac{1}{2}$ months under the care of Mrs. Irwin, M. D. The number of hospital patients, attendants at clinic, and out-patients, has steadily increased, as has also the number of surgical cases, the native physicians knowing nothing of surgery. The treatment given by these men consists in a recitation of certain formularies, and blowing over the seat of the trouble. When a missionary is unknown to the natives, almost invariably he is addressed as "Doctor" rather than "Teacher," an indication of the importance of the work of the medical missionary. The patients are afforded every opportunity for hearing the Gospel, and carrying it with them in the form of the printed Scriptures or tracts. The ill-health of Mrs. Irwin has compelled Mr. Irwin to do much of the recent medical work. Special efforts have been made to induce patients to come to the hospital rather than to depend upon the dispensary, the value of the medicine being offset by the unsanitary conditions at their homes. During the year 11,505 patients have been treated.

LITERARY.—Dr. Wilson has been engaged in the translation of Isaiah; Mr. Taylor has prepared an introduction to the New Testament; Miss Fleeson, certain school text-books; Mr. Callender, the Sabbath-school and the Christian Endeavor helps, and a tract entitled "The Sabbath." "The Manual of Forms" submitted by Mr. Harris, a General History by Mrs. Harris, and a Word-book for New Missionaries by the language committee, have been approved by the publishing committee.

NAN STATION.

During the early part of the year Mr. Irwin acted as pastor of the Nan Church, Dr. Peoples had charge of the medical work, and Mr. Park devoted himself to the study of the

language; but the enforced furlough of Dr. and Mrs. Hansen, of Lakawn, necessitated the transfer of the Irwins to that Station, that Lakawn might not be without a physician.

EVANGELISTIC.—The regular services of the church have been maintained throughout the year. After the withdrawal of Mr. Irwin, Mr. Park took charge of the Sunday-school and the mid-week meeting. In the Sunday-school all the members of the church, including children, were enrolled in classes, the teachers of which were made responsible for the attendance of the members. A part of the year Mrs. Park conducted a sewing class for the women of the church, the chief purpose being social and religious conversation, the sewing being in preparation for a contemplated school. Mrs. Peoples had charge of a Friday afternoon class of women, for Bible study and prayer. All took part in the lessons, and all learned to lead in prayer. A distinct growth has been manifested.

Dr. and Mrs. Peoples made a tour of more than two months' duration, through twenty-two districts of the province, visiting the chief towns, the objective points being a village in Chieng Cum, and another in Muang La, where were a few Christians and inquirers. Several weeks were spent in these villages. At the first place, 8 adults and 5 children were baptized; at the second, 7 adults and 3 children.

The call from the Christians in Chieng Cum for some one to teach them was urgent, and Cum Ai, the native preacher, was sent to live among them. On a recent trip to the city for medicines for his family, he reported 31 persons professed believers in the new faith, and diligently studying the Scriptures and catechism in preparation for baptism. Others were interested. When the missionaries visited the place in January, there were three weak, wavering Christians; and now there is a community of 54 persons, spending the greater part of each Sabbath in studying the Scriptures. On returning to his new home, sad news awaited Cum Ai, his little son having died the previous day. He bore the sorrow as a faithful soldier of the Cross. He has recently been instrumental in saving the chief official of the town from a severe fever. A short time after the missionaries returned from this tour a family of 16 came, inquiring for the Christian teachers. They were from the only district in which pronounced opposition had been expressed. Some of them are now members of the church, and are studying with a view to carrying the Gospel to their homes in Chieng Mooun. An elder of the church recently visited Muang La, and reports 19 catechumens eagerly studying the Scriptures.

In Nan city, 3 new elders have been ordained, 16 adults received into the communion, 7 children baptized, 2 of them missionary children. The total increase for the year at this Station in communicants is 65 per cent. Sixty-eight catechumens are enrolled.

MEDICAL.—This work has been much impeded by the pressure of other duties upon the physician in charge, the

care of the church and other work, yet the department has made progress. Foreign medicines are steadily growing in favor with the people, especially the upper classes. The terror of the surgeon's knife is diminishing; almost daily, operations are called for, many of them being for cataract, or stone in the bladder. The so-called hospital building is utterly inadequate, accommodating but five patients. A few important medical cases were treated in the homes of patients. All the Siamese officials, and many of the Laos, called the "foreign doctor." The Siamese Commissioner has proposed that the Mission doctor take the medical care of all of the officials and the clerks of the courts at a fixed salary. Our chief medical assistant is employed by the Government as the inspector of the abattoir and supervisor of city markets. The cost of drugs and running expenses of the hospital and dispensary are more than covered by the fees received.

THE OUTLOOK.—A former Siamese official offered the Mission a vacant temple lot and the site of a public sala on condition of the maintenance of a school. This property lies across the street from the hospital, and adjoins Mr. Park's place. The Mission hopes to have possession within a few months. All of the missionaries have been living in native houses, but two more healthful buildings are in process of erection. A building is greatly needed for a dispensary, but one of the present residence buildings, when vacated, will serve as a hospital for some years. The demand for schools is forcing itself upon the attention of the missionaries, and must soon be met. The members of the Station are greatly encouraged by the result of this year's work.

PRE STATION.

This year, as last, there has been but one member in the Station to care for all departments of the work, for a large part of the time. Dr. and Mrs. J. S. Thomas returned from their furlough, in the fall. Mr. Shields has recently joined his family in the United States, after a long separation, and a hard and lonely service in charge of all the work of the Station. The health of Miss Julia Hatch is not yet sufficiently restored to warrant her return to Laos.

About three months of the year have been spent in touring, generally among the fifteen villages in which live native Christians. No native evangelist has been employed, except as an assistant to the missionary on his tours, no suitable man to assume this responsibility being available, though some might have been secured at much larger salaries than the Mission could pay. The elders and members of the church

have been faithful, and have done no little evangelistic work. The average attendance at the services has been about 50, and at Sunday-school about 60. Ten persons united with the church, 8 on confession of faith. Sixty-one rupees have been contributed to local church and school work, and to foreign work. Eight children have been baptized.

The school was in session for six months, with 25 pupils, the teaching being done by natives from the Chieng Mai high-school. Laos, Siamese, English, with other usual branches were taught, and the term was one of the most successful in the history of the school. Three of the children united with the church, and two of them went for one term to the Chieng Mai school. No money is asked of the Board for this work.

The medical work has been large, the missionary having made about 1,000 calls, attended 30 patients in the hospital, and performed all kinds of minor operations. The want of instruments, and full professional knowledge, on the part of Mr. Shields, necessitated the taking of one patient to Lakawn to save her life. Religious services were frequently held with the patients.

CHIENG RAI STATION.

By vote of the Annual Meeting, this has been made a regular Station of the Mission, it having been regarded for some years as tentative. Dr. and Mrs. Denman have returned to North Laos, but, owing to the furlough of Dr. McKean, have been assigned to Chieng Mai. Mr. and Mrs. Dodd, Dr. and Mrs. Briggs remain at Chieng Rai, and Mr. and Mrs. Callender are transferred to that Station from Lakawn.

EVANGELISTIC.—In dividing the church work, Mr. and Mrs. Dodd were given the districts at a distance from the city, and Dr. and Mrs. Briggs, the city and neighborhood, a division not very rigidly adhered to. The field of the Station is six days' journey from east to west, and six days' journey from north to south, with eight principal points, in all of which there are Christian people and to all of which visits have been paid by members of the Station, Dr. and Mrs. McGilvary, of Chieng Mai, however, having made the visit to Muang Fang. To the other districts from one to four visits have been paid, and these have been a combination of episcopal oversight of the scattered flocks and evangelistic work.

In Muang Pan district we now have an out-station with regular Sabbath services. The husband of the pioneer in

this region, Pa Tiem Ta, a girl pupil of Miss Cole, is now a candidate for baptism.

In Muang Tung, eight have been received into communion.

Faithful work has been done here by the Chieng Rai elders, two of whom spent from four to six weeks at three different times in visiting the region. The Chieng Rai church has bought a house in the most important village where Christians live, and proposes to send one of its elders to live there, he using part of the house for a chapel, and receiving no wages, but cultivating the rice-field connected with the house. He will be practically the pastor in that district. He is a well-tested, spiritually-minded man, modest, honest, a hard worker, with clear insight into the Scriptures, and has a good wife. An effort has been made this year to reach the mountain tribes. A more adequate Station force will make it possible to press this work, to which the doors are open. These people offer an inviting and important field for missionary work.

Among the Musus this year, after five weeks of evangelistic and teaching work, 4 adults and 5 children were baptized, and others expressed their intention of forsaking the demons, and serving the true God. One family, living across the Chinese border, left their home and came to the Christian Musu village, to follow their fellow tribesmen in serving the Almighty God Jehovah. Another village of Musu people, across the Kaung river, have been influenced by the life of a Christian family, and have seemed on the point of accepting Christianity, as a village.

There are three organized churches under this Station, Chieng Sen, Chieng Rai, and Wieng Papau; and others are contemplated. The work of the Lord is prospering in the three churches.

In Chieng Sen, two new elders have been elected; but a trusted and beloved member of the Session, Elder Pya Chai Puri, has passed to his reward, an unspeakable loss to that church. He died strong in faith, and having borne much fruit, himself one of the first fruits of the Gospel in this region. Four adults have been received in this church.

At Wieng Papau, the church has been long and severely tried, but nine Christian families have moved from Chieng Mai and Lampoon, fleeing from famine. One of their number had been an ordained Laos minister, but having been led astray by the love of riches, had become destitute and homeless, so in his trouble he returned to the Lord, repentant and desirous of serving Him once more. The church at Papau received him with joy, has cared for him, and the other destitute; and he has faithfully and regularly ministered to their spiritual needs, working during the week in the fields, or on the road. He has now a little bamboo cottage with a roof of leaves, where he is beginning life over again in a better spirit. Most of the contributions of this church have been in work and produce, the church members meeting the expenses of their representatives to Presbytery, and harvesting their fields for them during their absence.

To the city church of Chieng Rai, with its two branches, 25 have been added, and a number of catechumens are ready for baptism. The evangelistic spirit is strong, especially among the young men.

The Christian Endeavor Society instructs the catechumens as a voluntary service. Each Sabbath afternoon those chosen for the day go out in twos and threes to preach in outlying villages, this resulting not merely in a wide evangelization, but also in spiritual advance for the workers, principally young men.

EDUCATIONAL.—The entire expense of the day-school of 20 to 25 pupils, under the oversight of Mrs. Dodd, but under the control of a Laos committee, has been met by the people themselves. Dr. and Mrs. Briggs have taken up industrial training.

MEDICAL.—This work is comparatively small, but it is important. Dr. Briggs reports: "A man from Luang Prabang, once well off, but reduced to disgrace and disease through sin and opium, was brought to us by a Laos official saved from the alcohol habit and a life of heathen hypocrisy, the previous year. For months a fierce struggle was fought, step by step, until victory came. After six months of severe testing the man requested baptism. Seldom has the writer listened to such convincing testimony, and such unhesitating replies, as were given by this man at the Session Meeting. To-day he is one of the most enthusiastic and faithful Christians in the Chieng Rai church."

LITERARY.—The combined output of the Station, during the rainy season, is a retranslation of Mark and a share in the revision of 128 Laos hymns. The members of the Mission have worked with enthusiasm, shoulder to shoulder, in the bond of peace, sharing fully one another's responsibilities, and the year has been a prosperous one.

MISSIONS IN SOUTH AMERICA.

CENTRAL BRAZIL MISSION.

BAHIA: 735 miles northeast of Rio de Janeiro. Missionaries—Rev. W. A. Waddell and Mrs. Waddell, Rev. Pierce A. Chamberlain and Mrs. Chamberlain, Miss Clara E. Hough, Miss Anna B. McPherson, and *Sr. Cyrillo*.

LARANJEIRAS: north of Bahia, in the State of Sergipe. Missionaries—Rev. Woodward E. Finley and Mrs. Finley, Rev. C. E. Bixler and Mrs. Bixler, and Miss E. R. Williamson.

FEIRA SA. ANNA: occupied as Mission Station, 1896. Missionaries—Rev. G. W. Chamberlain and Mrs. Chamberlain, Miss Maggie B. Axtell.

Changes in the force of the Central Brazil Mission have been few during the year. Rev. P. A. Chamberlain was granted a short leave of absence for the purpose of being married to Miss Julia B. Law, who, having been appointed as an associate missionary, accompanied him to his field in July, 1901.

Miss Anna B. McPherson was appointed to take charge of the day-school in Bahia City, and has made a most favorable beginning in her work.

The health of the missionaries at Bahia Station has not been good. The veteran of the Mission, Rev. G. W. Chamberlain, has had some serious trouble calling for surgical operations. Mrs. Waddell suffered seriously for a month or more from the results of an accident. Other members of the Station have been afflicted with lesser ailments toward the latter part of the year.

The Central Mission, as a whole, received during the year, 88 communicants, with a net gain of 80. Other points where services were held during the year number at least 30. The total number of communicants in the Mission is 557. The new territory occupied in the State of Bahia by Rev. Pierce Chamberlain, is reported by the Mission as the North Bahia Station.



SAN FELIX SCHOOL, BAHIA STATION, BRAZIL.

SOUTH AMERICA



BAHIA STATION.

The local report from the Bahia Station says:

The patient seed-sowing of the past years has borne much fruit during the last twelvemonth. The church members, roused to a sense of their obligations to their unconverted neighbors, have been most efficient evangelists. A careful plan for their instruction has added to their usefulness, with, as a result, the confirming of the faithful, the recalling of the backsliders, and the addition on confession of a number equal to more than a third of the previous membership, together with the maintenance of an even higher standard of Christian living and liberality.

To these results the out-classes taught by Miss Hough in various parts of the straggling city (remote from the church) have contributed largely. And of especial value, to this end, have been the inquirers' and workers' classes conducted systematically by Mr. Waddell, and the carefully planned visits to the homes of the people.

The work of winning inquirers "has been almost entirely the work of the church members in private conversation. The formal services, schools, cottage meetings, conversations with missionaries, etc., have accomplished little in this line." Of 30 inquirers enrolled, at least 25 were aroused by their friends. Inquirers have been led to Christ most efficiently by the older church members, "who know their people better than the missionaries can." Nineteen have been received in Bahia Station from Romanism during the year. Seven persons have been led to Christ by conversations with missionaries.

Sabbath classes, week-day classes, evening Bible study, and Sabbath services have been held by Rev. Mr. Waddell and Mrs. Waddell, and Miss Hough. Miss Justice has been employed as the principal of the day-school, assisted by a Brazilian lady and a teacher of French. Mrs. Waddell has had charge of a normal class. Miss Hough gave Biblical instruction until the arrival of Miss McPherson, who has made great progress in the language, and has already begun work.

Miss Hough has conducted a small class in English, tuition being charged for the instruction. Three other small classes have been under her care at different points in the suburbs. Several members of the church have been taught in normal classes, for the better performance of their evangelistic work among those about them. The results of this branch of work are very encouraging.

In general the work of qualifying, inciting, and directing the rank and file of the church in aggressive labor for souls has become a marked feature in the Bahia Station. The congregation have been interested in an effort to build a new church, the funds by subscription having reached a point which encouraged a beginning of the work. The number received at this Station into communion with the church,

is 27, giving a local membership of 105. Seven members were added to this church from the suburbs, making 34 in all. There were 21 children baptized during the year. The total contributions of the church were \$600 gold; earnings of the school, \$650. Fifty pupils have completed the studies of the year. The school work in Bahia City is under the re-organization and supervision of Mr. Waddell, and has shown great improvement during the year.

SAO FELIX, CACHOEIRA, FEIRA, AND OROBO.

The work at these points is reported as follows:

This year has seen a great growth in the old centres of this field, Cachoeira and Sao Felix, where 14 members were received on profession, and Orobo, where 11 were received, thus doubling the membership at these points. At Cachoeira the members have begun the construction of a church on land given by the city, and hope to occupy the building early in 1902.

The school under Miss Axtell has had a most successful year, and is a great help to the work. The depth and value of the religious work done in it was shown at the death-bed of one of its pupils, in such a manner as to be known of all.

At the Feira there has been little animation. The school, re-opened in July, has been but small. Several members were received by letter from an out-station of Bahia and two by profession.

The personal report of the veteran missionary, Rev. Geo. W. Chamberlain, breathes the old well-known enthusiasm which has characterized his long missionary career in Brazil from the first. He says:

A long tour into the regions beyond, included in the Valley of River Paraguaçu field assigned me by the Mission, led me through various neighborhoods to the towns of Cachoeirinha (Povoação Wagner), Lençoes, Va. Bella das Palmeiras, Cocho, Sao Joao do Paraguaçu, Chique-Chique, Andarahy, and Bandeira de Mello. On this trip I travelled 240 miles to and fro on the Bahia Central Railway (whose Supt. Webster kindly granted a pass for me and my horse), and 450 miles in the saddle, leaving S. Feliz on the 18th of Oct. and returning on the 26th of Nov.

The report speaks highly of the work of Rev. J. D. McEwen as a Bible agent, scattering the Word of Life widely over the remote field in and around Orobo.

At Palmeiras, Messrs. Chamberlain and McEwen were cordially received as guests of the President of the Municipal Council. Mr. Chamberlain says:

Having heard of our being at the sessions of the jury in the county town of Lençoes, he had prepared to entertain us on our arrival at Palmeiras, and an hour after we entered his home he said, like the Ethiopian eunuch: "What doth hinder me from being baptized?"

He had never before seen a teacher of the Gospel, but for years had been a diligent reader of the Bible, and was thoroughly grounded. He was accordingly baptized on the following Sabbath (Nov. 17th) in the presence of the members of the Town Council, assembled at his re-

quest in the Town Hall, and of many families. "Instead of the thorn shall come up the fir tree."

In the seven towns visited in the Lavras Diamantinas we were able to hold daily services in the most public places without any disturbances. In the jury-room, public schoolhouse, and from house to house, we were free in all that region to preach the Word in season and out of season.

Mr. Chamberlain has held regular services at his former station, Feira de Santa Anna, except when absent on visits to the interior. He reports several accessions to the Feira church by letter, and two on profession; at Orobo eleven on profession, and two at Palmeiras. Much attention has been given by him to the erection of the church at Cachoeira.

The school at Sao Felix, under the principal direction of Miss Axtell, is already becoming a power for good. A Sabbath-school of 60 pupils has been maintained. Miss Helen Justice has re-opened a school in Feira. She has also a large Sabbath class.

Rev. Pierce A. Chamberlain's work during the part of the year that he has been on the field, has been devoted to a region north and west of Bahia City, where efforts had been made and some fruits gathered in past years, and where great need existed of revival and rehabilitation. Perplexing questions of discipline have confronted him, but on the whole the outcome of his effort has been most encouraging. It is in contemplation to establish him at a new Station in the centre of this wide field, at Bom-Fim, a railroad town which will be found easily accessible. Preparations are made to rent a house for his abode, and an effort has already been commenced for the erection of a small chapel. Similar effort has been begun at Queimadas and Santa Luzia. At Santa Maria da Victoria, he received seven members and organized a church. Many more are interested and will probably be admitted later.

SERGIPE STATION.

The narrative report says:

This field contains two stations—Aracajú, the capital, occupied in 1899, and Laranjeiras, the point where the Gospel first obtained a foothold in the state.

At Aracajú the careful work done by Mr. and Mrs. Finley is bearing fruit; 8 members were received during the year, and during the annual Mission meeting, which was held there, a church was organized with 23 members. This church already has a building fund well in hand, and its active ladies' and children's societies have raised money to furnish the new and larger church hall, just leased in the centre of the city. The class of people composing the church is the best yet reached in the field of the Central Brazil Mission.

The Aracajú school, enrolling 51, and having 7 boys boarding with Miss Williamson, and 5 girls with the Finleys, has been of great service.

Miss Williamson, who came to Brazil to take charge of the boarding department, has done her best in teaching and superintending the school, but the trained teacher asked by the Mission is needed if Mr. Finley is to be free for long journeys.

At Laranjeiras, Mr. and Mrs. Bixler persevered with great courage and zeal, but the decadence of the town forbids the hope of building up a self-supporting church. For this reason the Mission decided to remove them to Estancia (the second town of the state and near the Bahia boundary), and divide the field into two. In the division Mr. Bixler retains certain districts formerly worked by him with success, and Laranjeiras becomes an out-station of Aracajú. Mr. Bixler's field will include several counties of Bahia, containing 100,000 inhabitants.

Mr. Finley's personal report states that much interest is manifested by the members of the church organization in Aracajú at the idea of having a settled native pastor, and they are making a great effort to raise a good part of his salary. There is a general revival of interest in the congregation and the community. Over 150 copies of the Bible have been sold by a colporteur in the city. Services are held at twelve different points there.

The school under the care of Miss Williamson has had a year of average prosperity, though it has suffered somewhat from the general financial difficulties in the country. Eleven boarding pupils are on the list, and a flourishing Christian Endeavor Society of 17 members has been formed. Mr. Finley speaks of the school as a strong evangelistic element in the work of the community. Earnest desires are expressed by the Station and the Mission for the appointment of a competent lady to be sent out as an associate missionary teacher for this school.

The report of Rev. C. E. Bixler, now stationed at Laranjeiras, though not recording large gains, is more hopeful and indicates greater success than in some recent years. Seven persons were received during the year in the field of which Laranjeiras is the centre, and 10 children were baptized. Six other persons have expressed desire to profess their faith, but are advised to wait for fuller developments and qualifications.

Mrs. Bixler has done what she could toward the instruction of children who in other years had been gathered into school, but owing to the opening of a rival school by one of the church members, she has had but two or three pupils.

The ladies of the church in Laranjeiras held monthly meetings for prayer, and other devotional exercises.

As already stated, a removal of the Station to a more favorable centre is in contemplation, and Laranjeiras will become an out-station.

On the whole, though there are discouragements here and there in the Central Brazil Mission field, yet the outlook is

more encouraging than it was in any previous year of the Mission's history.

The Board has continued its special relation to the work of Mr. George R. Witte and his associates on the Upper Amazon, though this is not part of our Mission field, nor is Mr. Witte a regular member of the Central Brazil Mission. Funds supplied by special contributors have, however, been forwarded through the Board's treasury. The history of this work for the year has been pathetic and disheartening. Mr. Nonnen, a Swedish missionary, and another helper employed by Mr. Witte, have both died of fever, and Mr. Witte himself has suffered so severely that it was with great difficulty he could be removed from the field. He has had repeated attacks of fever, yet he has shown patience and perseverance and an unbounded faith in God which appear worthy of more success. The future of his work seems uncertain.

SOUTHERN BRAZIL MISSION.

RIO DE JANEIRO: capital of the republic; population, 500,000; occupied as Mission Station, 1860. Missionaries—*Rev. M. A. Menezes, Rev. Franklin de Nascimento, Sr. Jose A. Granja.*

EAST RIO STATION, NOVO FRIBURGO: 60 miles east of Rio; occupied as a Mission Station in 1891. Missionaries—*Rev. J. M. Kyle, D. D., and Mrs. Kyle.*

CASTRO: opened as a Mission Station 1895. Missionaries—*Rev. G. L. Bickerstaph and Mrs. Bickerstaph.*

SAO PAULO: 300 miles west-southwest of Rio; capital of the State of the same name; population, 125,000; occupied as a Mission Station in 1863. Missionaries—*H. M. Lane, M. D., Rev. J. B. Kolb and Mrs. Kolb, Miss M. K. Scott, Rev. M. P. B. Carvalho.*

CURITIBA: about 300 miles southwest of Sao Paulo, the capital of the State of Paraná. Missionaries—*Rev. G. A. Landes and Mrs. Landes, Miss Ella Kuhl, Miss Mary P. Dascomb.*

FLORIANAPOLIS: Missionaries—*Rev. T. F. Lenington and Mrs. Lenington, Rev. Jas. T. Houston and Mrs. Houston.*

IN THIS COUNTRY: *Rev. J. B. Kolb and Mrs. Kolb, Mrs. G. A. Landes, Mrs. J. T. Houston.*

The difficulty of preparing a report of the Southern Brazil Mission is great, owing to the fact that the last Mission Meeting reported was held in July last. Most of the material which that affords would be out of date in the Board's present statement to the Assembly. There is much reason for complaint at the tardiness and the incompleteness of the reports sent from this field. Depending largely upon letters which were scattered through the past months, we may say that the work on the whole has been more prosperous than for some years past. The improved relations existing now between the Mission and the Synod of the Brazilian Church have exerted a good influence in this respect. The Brazilian churches, for the most part, now heartily support the Mackenzie College and its subordinate educational departments. On the other hand the sympathy of the Mission with the Synod's Theological Seminary is greatly increased, and there seems to be a good degree of harmony between these different departments of education. The college was never more prosperous.

SAO PAULO.

In regard to the general outlook, Dr. Lane says:

From the whole mission field I hear only good news. There seem to be growth and prosperity all along the line. The native seminary,



MC KENZIE COLLEGE, SAO PAULO, BRAZIL.

under the wise and efficient management of Rev. Mr. Gammon, has taken a new lease of life and is running smoothly on correct lines.

Of the Mackenzie College he says:

The college and the schools continue to flourish. The work will always be of the same urgent, pressing kind, absorbing all of one's time and attention, and will never be finished. We may never expect to reach the point where it will run itself.

The total enrollment of the college for the last year, in the lower departments, was 539. A fine new dormitory has been completed during the year, the expenses having been met by a well known and liberal friend in New York. This institution continues to be, as it has been in the past, one of the principal forces in the Protestant missionary work in Brazil.

I am glad that my health remains perfect. Occasionally a sense of utter weariness comes over me, but it usually passes off soon. Last month, however, I had to drop my work for a while. I took a five days' journey, three on muleback and two by canoe, to Juquia. I found the little church alive and full of zeal, with 104 members. The building was not quite finished, as they are all farmers and had to stop to plant, but they will soon finish it without help from any one. I heard a plain, direct talk, on Sunday, from Mr. Banks, our farmer, which, while it had none of the graces of oratory, reached the hearts and minds of the people.

(This little church was really established through the instrumentality of Mr. Banks. It is a good example of what an efficient Christian layman can do in promoting the Gospel in Brazil.)

Of the Syrian emigrants in Brazil, Dr. Lane speaks as follows:

I am trying a new experiment down there with some of the Protestant Syrians who are flocking into Brazil from the Turkish Empire, by giving them a chance to get an honest living, tilling the wonderfully fertile land, of which I have an immense tract. Most of these people, who come to us from Damascus, Beirut, Tripoli, and other parts of Syria, go to peddling, a most rascally business as conducted here, that leaves but little of Christian character, even to Protestants who bring evidence of a good Christian walk at home. I am offering as many of them as will work a chance at least to choose between the right and the wrong way. Perhaps in this way the investment we have in these poor people may be saved. I have some of Dr. Crawford's people from Damascus, several from Beirut, and some from Hums.

After a week's practising medicine night and day, almost literally, I returned by the same route, refreshed and strengthened, almost as good as new.

Rev. Mr. Kolb who had devoted a part of the year to instruction in the college, in connection with various lines of evangelistic work, is at home on furlough, from which he expects to return to Brazil in the early summer. Mrs. Kyle joined her husband on the field in July, 1901, and Mrs. Landes is planning to return to Brazil in July of this year.

A new interest is being felt in the publication of evangelistic literature. Two newspapers, *O Puritano* and *O Presbyteriano*, are now published at Rio de Janeiro, largely

through the support of the Executive Committee of the Southern Presbyterian Church, who employ Rev. H. S. Allyn to superintend both papers. There is felt to be urgent need of a work of this kind in order to scatter the seeds of the truth more broadly in places where the living preacher cannot be heard. The Board has appropriated \$250 gold toward the encouragement of these papers.

RIO.

Dr. Kyle, in speaking of the Presbytery of Rio, says:

The meeting of Presbytery was unusually important as we had the examination and licensure of four candidates. It was the first time in the history of the work that so large a number had been licensed at one time. They had all finished the course in our seminary and acquitted themselves well in the examination, and all preached excellent sermons. All four of the licentiates are at work in the bounds of the Presbytery. Two of them, of whom I wrote you some time ago, are in my field.

As soon as Presbytery adjourned, I went with Snr. Mathathias to his field, two days' journey from here. During the few days I was able to be with him, I baptized 25 children and received 20 persons on profession of their faith. Snr. Mathathias was well received by the people, and the work is most promising. They have a church building, and are now putting up a parsonage. Snr. Louro is at work in a country district only 30 miles from here, where we have about 40 members. He also is very much encouraged.

The hard times are making the people think on the subject of religion as never before. They have lost both faith and interest in politics, and the efforts of the priests to bring about what they call a Catholic revival have made religion the one subject of conversation everywhere. This is a great gain for our cause, for there is nothing so difficult to meet as the dead indifference which formerly prevailed.

In a letter written in November, Dr. Kyle adds:

Since I wrote you two months ago, the work in this field (Novo Friburgo) has been prospering. Last month I made a trip of eighteen days into the state of Minas, where the young licentiate, Snr. Mathathias has begun his work. I received 20 persons on profession of their faith there, and 2 more here at Friburgo this month. Snr. Mathathias is fast winning the confidence and esteem of the people.

Later, Dr. Kyle writes again:

In December I organized a new church in Barra Alegre, about thirty miles east of here, where the young licentiate Louro is located. We organized the church with 46 members, of whom 8 made profession on the day of the organization. Since then I have received 8 others on profession of their faith.

The other licentiate, who has been laboring since July in another part of this field in Eastern Minas, was ordained by the Presbytery of Rio at a called meeting. A church will be organized in his field next month. The work seems very hopeful there.

PARANA.

Mr. Bickerstaph at Castro has divided his labors between the local congregation and the management of a local school, at the same time that he has kept up a degree of supervision of out-station work. His letters give interesting details of converts and accessions in the out-stations, particularly Sao Pedro, where a farming community has shown much interest in the truth of the Gospel, at the same time that they are improving their real estate by more intelligent agricultural methods, all of which will be more favorable to the establishment of settled and abiding Christian communities.

Mr. Bickerstaph's letters complain very justly of the unwarrantable interference of certain Seventh Day Adventists' missionaries, who in the most unscrupulous manner are laboring to shake the conviction of our native churches and win them to the Adventists' peculiar views—the necessity of renouncing the Sabbath and observing Saturday as a day of rest, and the inculcation of a belief in the speedy coming of Christ. In spite of all that is said and written in these days about the need of comity, and especially in the widely scattered mission fields, it seems strange that men should neglect the millions who are in utter darkness, and strive to shake the confidence of the converts of other Churches in those elements of faith which are held by all Christendom, instead of studying the things which make for peace.

The Rev. G. A. Landes, whose headquarters are at Guarapuava, is virtually a bishop. His work extends over a field with a radius of 100 miles, and much of the time during the last year he spent, so to speak, in the saddle, visiting scattered congregations or groups of believers. These are included in the membership of the Guarapuava church, which numbers 250 communicants.

The work of the year has been on the whole encouraging; gratifying additions have been made here and there, and a more careful supervision over the whole field has been exercised than in former years. Mr. Landes' wife and family have been in this country, leaving him alone to his work and the fellowship of his scattered flock.

The people at Guarapuava have been engaged during the year in erecting a church, costing about \$1,700. They have subscribed liberally and have shown a deep interest in the enterprise. It is proposed to call a native pastor when the church is complete, and to proceed, if possible, upon the principle of entire self-support.

The admirable seminary at Curitiba (Escola Americana), which has so long been under the faithful care of Misses Kuhl and Dascomb, has maintained its high standard as a school for intellectual development and also for spiritual growth.

The supreme aim has always been the conversion to Christ of the pupils, of whom there were enrolled for the year, 193, about equally divided between the two sexes. Nearly half of the pupils are from Protestant, and the other half from Catholic families. That this work is not free from the opposition of the priesthood, appears in the following:

We were all encouraged with the report of the work done, and of the success so far in spite of the persistent opposition on the part of the Jesuit priests, who do all they can to draw away children of Catholic families and in some cases have met with success.

Speaking of the general influence of the school in years past, as well as at present, Miss Kuhl says:

I have reason to believe that among our pupils who are scattered far and wide, and are now taking on responsibilities of life, many are Christians. Some of them are not permitted by their parents and husbands to openly declare themselves Protestants, but they are walking in the light. They sing our hymns to hush their little ones to sleep. They tell their children the beautiful Bible stories learned at school. They do not believe in the superstitions of Rome, nor go to the confessional. The heaven is working; God is preparing a new generation to serve Him. I can also see a very great change in the ideas of the mothers of our pupils now in the school. One mother said: "Be careful, my child, what you do and say, and do not trifle with religion, for those ladies are far more in earnest in their religion than we Catholics are." Another said: "I hope, my child, that you will be a Protestant, for I think if you are you will be a better woman."

The church at Curitiba, which the Protestant pupils attend, has been under the care of a native pastor, Rev. Mr. Higgins, and is probably the most thrifty church connected with our Missions in Brazil.

Various accounts are given in the Mission correspondence of the work of Rev. Snr. Lino da Costa, who is at present employed as a synodical missionary, working in the Southern and also in the Central Mission. Notice is taken of a protracted visit to Curitiba, where his services were attended by throngs. He is regarded as one of the most eloquent preachers in Brazil, and the fact that he is a converted Roman Catholic priest enables him to judge accurately of the issues between the Catholic and the Protestant faiths, and the fruits which they respectively produce.

SANTA CATHARINA.

Of Mr. Lenington's work in Florianapolis and its outstations, no recent report has been received. At the same time he is one of the most laborious and aggressive missionaries in Brazil. The work which he took over from the hands of Mr. Rodgers (who was removed to the Philippines two years since) has greatly advanced under his care, and his itinerations in the country district of Santa Catharina have been attended with good promise and

gratifying results. During the year he has had associated with him his father-in-law, Rev. J. T. Houston, whose wife and family are still in this country. Mr. Houston has taken a full share of out-station work and with good result.

Mr. Houston speaks encouragingly of the out-station work in Santa Catharina, and particularly of the increase of Christian zeal. Most of the male members of the churches have organized themselves in a sort of propagandist movement for the extension of the truth among others. Of the Christian Endeavor Society, Mr. Houston speaks as follows:

The members of the Y. P. S. C. E. at times go out and hold meetings of their own in certain needy localities. One of them, lately converted, held meetings at his home, sending out invitations to different ones to attend. He has lately moved to Rio de Janeiro, where he intends to continue this custom with the hope of eventually building up another congregation in one of the suburbs.

Mr. Houston adds that 23 communicants have been received into the church during the year. He also says:

I spent some 15 days at Sao Francisco last month, with the brethren there. Some six to ten are preparing to make profession in the near future. They have taken steps to fit up a building (bought) for a preaching hall, and I have hopes that by February it will be ready for use.

References are frequently made in correspondence to what is called the Roman Catholic revival. In Brazil, as in some Spanish-American states, a new activity, often enthusiasm, is apparent on the part of Roman Catholics, who, in the two-fold contest which they wage, with Protestants on the one hand and atheists on the other, seem more tolerant of the latter than of the former. The exode of discredited friars from the Philippines has made liberal contributions to the priestly force in Brazil. It is to be hoped that, with a change of environment, these worthies will change their tactics, and if possible reform their characters. The introduction of new blood into the Latin states of America, by importation from Europe or elsewhere, generally means increased bigotry and a more blind and unquestioning subserviency to the Papal hierarchy. New populations are migrating to Brazil, Spanish from the Philippines and Europe, Germans, and Syrians. The population of the vast republic, though not growing so rapidly as that of the United States, is assuming in some degree the same heterogeneous character; and it is difficult to predict the issue of the conflict of contending forces which will enter into that country's future history. What the Protestant Churches in the United States are called upon to do is to sow broadcast the seed of the Word and pray for the blessing of God who sendeth the earlier and the latter rain.

CHILI MISSION.

VALPARAISO: the chief seaport of Chili; population, 120,000. Missionaries—Rev. James F. Garvin and Mrs. Garvin, Miss Martha V. Fulton, teacher in Escuela Popular, *Rev. Alberto Moran*.

SANTIAGO: the capital of Chili, 120 miles southeast of Valparaiso, with which it has railroad connection; population, 200,000. Missionaries—Rev. W. H. Lester, Rev. W. E. Browning, Ph. D., and Mrs. Browning, Mr. Palmer, Mr. Haeberle, Mr. Hastings, Mr. McBride, and Mr. Lindsay, teachers in the Instituto Ingles, *Rev. Francisco Diez*.

COPIAPO: about 400 miles north of Valparaiso; population, 15,000. Missionaries—Rev. W. L. Schmalhorst and Mrs. Schmalhorst, *Roberto Elphick*.

CHILLAN. Missionaries—Rev. W. B. Boomer and Mrs. Boomer.

TALCA: Rev. C. M. Spining and Mrs. Spining, Miss Alexia Duncan, teacher.

CONCEPCION: near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad; population, 45,000; *Rev. Tulio Moran*.

IN THIS COUNTRY: Mrs. W. H. Lester.

SANTIAGO STATION.

The regular church work in Natanael street has been carried on faithfully, and with a degree of success, by the native pastor, Mr. Diez. The pastor has a class of catechumens to which he gives two hours of instruction weekly. Mr. Lester says: "I do not know of any church at home or on the field where more thorough instruction is given and more careful examination made touching motives and conduct."

Mr. Lester writes:

The evangelistic work has been entirely under my direction. During the first nine months of the year there were eight chapels in operation with seventeen weekly services; for the last three months there have been five chapels with eleven services. On Wednesday evenings the evangelistic class meets for an hour. The minutes of the previous meeting are read. The three men appointed to each chapel give in their report as to interest, attendance and amount of collection

These items are recorded by the Secretary. It is an hour for consultation and prayer, and for arranging the work for the coming week. The report shows that the highest attendance, of 1,675, was in the month of June.

About three months ago open-air meetings were started by members of the evangelistic class on Sunday afternoons in different parts of the city. This was done rather against my advice, for anything like "public worship" is forbidden by law. I have taken no part in these meetings, partly for this reason, but mainly because any active coöperation on my part would the sooner bring about police interference and their suppression.

By omitting the externals of "public worship," as legally defined, and by using discretion as to the themes presented and the manner of treating them, these meetings have been carried on undisturbed up to the present.

It is impossible to estimate the number of hearers at these open-air meetings, yet it is certain that during some months the number reaches to the thousands:

INSTITUTO INGLES.—Dr. Browning reports:

The year of 1901 may be said to have been one of marked progress for the Instituto Ingles, the Mission's boarding-school. The matriculation was the highest yet recorded in the history of the school and the general life and spirit of the school has been correspondingly high.

The classes have not stopped for a day or lost a single hour's work during the year.

During the year 230 boys have been matriculated and the average attendance has been about 185. Of the entire matriculation 108 were boarders, 34 half-boarders, and the remainder day scholars. As a whole, the students have come from a better class than ever before, some of them representing the best families of the Capital, among them sons of Senators, etc. These parents have brought their sons, stating that this is known to be the only reliable school in Santiago and the only one directly opposed to the teaching of the priests. A great many have expressed themselves as disgusted with the schools of the priests and anxious to have their boys educated by us.

I believe that we, offering a course of study that is eminently practical, together with strict discipline in and out of the classroom, together with a kind treatment of the boys, need not lack for students.

The Director and the Vice-Director of the "Instituto Nacional" have repeatedly said that the "Instituto Ingles" is the best private school in Chili. (The "Instituto Nacional" is the leading lyceum or college of the Government.)

In September the President of Chili, Don German Riesco, in company with the President of the University of Chili, made a visit to the school and went to different classes, the dining-room, the sleeping-rooms, the playgrounds, etc., and retired expressing himself as well pleased with all he saw.

We have all noted the increased interest with which the boys have listened to the reading and explanation of the Bible at morning chapel. During the whole year I have not heard of a single unkind word about this service or any hesitancy about attending it. Many had never heard the Bible read before and knew it to be a forbidden book. But many have become interested and have asked for a copy for themselves and have read it. A great many boys from Catholic families keep a copy of the Bible in their rooms and read it when alone. In all I have given out about fifty Bibles or Testaments during the year

and in some cases have been able to send them to the families. One boy was taken out as a result, but others have appreciated the gift.

It has been a very prosperous year for the school financially, and the prospects for the future are even brighter, because of the erection during the year of a large wing, enabling the school to take in a number of additional boarding pupils, and also to provide more adequately for the educational and religious work of the school.

DAY SCHOOLS.—The Escuela Popular, of Santiago, is a little school carried on by a native Christian woman, who, in one of our chapels, gathered in some twenty street waifs, teaching them for five hours a day. The teacher, out of pure love to the Master, has given her time without any remuneration whatever.

VALPARAISO STATION.

Mr. Garvin writes:

The attendance upon the services of the church have not materially increased during the year, but the Sunday-school has grown somewhat, and is promising. Indeed, we are straitened for room in which to teach properly, when, as has occurred a number of Sundays, our numbers passed 200. We have obtained some relief for the time being by putting up a tent of mine in the yard in front of the church, just for the Sunday-school. But this cannot go on forever. The time should come, and it is to be hoped soon, when our present church accommodations will not hold our congregations. What, then, is to be done?

Unfortunately the people who attend are with difficulty able to pay a small part of the pastor's salary and the current expenses. We cannot look to them for the wherewithal to build a new church.

There have been from 33 to 35 children in the Shelter Home during the year. In the Escuela Popular 200 children have matriculated, the average monthly roll showing about 140 names. Mr. Garvin says:

We can point from year to year to an increasing number of young men and women, former pupils of the school, who are now engaged in honorable pursuits, some of them a positive help in Church work, and others who are more than favorably inclined toward us.

The *Heraldo Evanjelico* has been published throughout the year, and the Mission has issued about 1,500,000 pages of tracts. The school has the great advantage of the personal supervision of Miss Fulton, a graduate of Park College.

CHILLAN STATION.

Mr. Boomer says:

The Gospel has been preached to more people probably, and in more places, than ever before in this neighborhood.

Evangelistic meetings were held in the homes of some of the Church members. Mr. Boomer writes:

Beginning in the summer and continuing until the rainy season set in meetings were held in the living-room of a member, David Manriquez. He lived in a bad neighborhood, and great opposition was shown at the beginning. Mr. Manriquez was stoned, and the neighbors on either side made a racket with tin cans and the attendants were accosted with foul language. It was necessary to have a policeman posted regularly near the door; and after the novelty the crowd of a hundred persons or so in the street melted away, and the meeting went on with comparatively little molestation. At the suggestion of Mr. Manriquez it was deemed expedient to close this meeting when the long, dark, rainy nights began, as he considered it dangerous to be out in the streets at night in that part of town.

Of old Chillan he says:

Notwithstanding the note from the Intendant of Nuble, public meetings were held in the Plaza of this town for some weeks, though, in accordance with the agreement made with him by Mr. Boomer, those acts which could be construed as "worship," such as hymns and prayer, were omitted. Later, meetings were resumed in the chapel and held Sunday afternoons and Friday nights, but the attendance approached the vanishing point, and Mr. Carrasco reported that people at last would not receive him in their houses nor accept the tracts, and while we were debating the advisability of withdrawing we received notice from the owner of the house in which we rented to give up the room. He was a liberal, but we heard that a suit had been tabled against him, which they offered to withdraw if he would put out the evangelicals. One night a man entered one of the meetings and drew a weapon and offered to kill some of those present if they would step out. The police showed themselves miserably lacking in prompt attention to duty, and an appeal to the Judge of Crime in Chillan was unfruitful of results.

At Concepcion—

The prohibition of the open-air meetings by order of the Intendant, and even the intervention of the police in the cottage meetings, when they were held in rooms that opened to the street, causing the doors to be shut and breaking up the groups of people, contributed greatly to reduce the energy and activity of some and to intimidate those who were beginning to be interested.

At Traiguén—

Some seven persons have made confession of faith, and at one time, when several members were backsliding, a group of the more earnest ones prayed, with fasting, for them, and all returned to the services of the Church.

One of the most hopeful features of the work of the year has been the interest manifested by several young men to dedicate their lives to Gospel work. One, Filodomo Ramos, already mentioned, was accepted by the Mission at its semi-annual meeting. Another, Juan Federico Figueroa, has made a definite offer since the close of the Mission year. He is a young printer, about twenty-two years old, and one of the best members of the Traiguén Church, who has served a year as deacon, and was recently elected elder. Another is a still younger man of seventeen, a member of the Concepcion. He was at one time in the monastery of the Order of Mercy, and was converted about two years ago, having been interested, if not converted, in the open-air meetings conducted by Mr. Moran. He is very fond of study,

and has one or two physical defects, but has already proved his interest, and, to a certain extent, his efficiency in the work, having been quite active and successful in selling the *Heraldo Evangelico*, among other things.

TALCA STATION.

Mr. Spining reports:

This Station comprises Talca, a city of 34,000 and the center of a population of nearly 200,000, and Linares, a town of 14,000.

The past year has been one of marked development in the work in Talca. Upon arriving, decidedly discouraging presentations of the conditions for work of an evangelistic nature were made by resident foreigners. The reply of the missionaries was that after four years they might reasonably expect to see a church organized with some forty members, a Sunday-school in operation and a chapel built, also a day school established. If two of the catechumens had not moved away, the end of this, the third year, would have seen that prediction fulfilled. We have the Sunday-school, the day school, the chapel, and 38 members have been enrolled.

More was done in the line of tract distribution than ever before; the town was repeatedly sown with Gospel tracts. The priests from their pulpits warned their people not to receive them and the Jesuits published and distributed tracts to counteract ours.

Mr. Duncan, a graduate of Park College, has taken charge of the Mission girls' school. Mr. Suarez had charge of the work in Linares. He writes:

Once I tried to preach in the market, but was driven out by a crowd of about sixty. The clerical paper attacked the Protestants in a most insulting manner. I challenged anyone who desired to come to discuss the subject with me, basing ourselves on the Catholic Bible. I sent personal invitations to four parochial priests, eight priors of monasteries, eight mother superiors and sixteen prominent citizens, and the principals and professors of the Government schools.

Only four young students accepted the invitation, and one has since attended the services.

COPIAPO STATION.

Mr. Schmalhorst reports:

The Copiapo field includes a territory of 21,000 square miles with a population of 79,000 people. The distance between extremes is about 300 miles. The centers of work are, beginning from the south, Vallenar, Copiapo, Chanarak, Taltal, and Tocopilla.

Three hundred converts may be counted on the field, but that does not mean that they have been converted during the year. There are about ninety Church members. There are six Sabbath-schools with an enrollment of more than 300. About 1,500 pesos have been raised for local work by the natives.

At one place in the early part of the year the attendance for a few nights was from 150 to 220. There was always good order and frequent applause, but as the appeal became more and more personal there was a gradual dropping off.

The new chapel, which is almost done, is built with a small tower,

with a place for a bell. The location is central, so that it has become an object of conversation for some time and is an external witness to the Protestant faith. This chapel with the lot will cost about 8,000 pesos or \$2,500 gold, more than 6,000 of which has been raised on the field.

Of the work in the interior he says:

The Dulcinea is the largest copper mine in Chili and every facility is afforded for evangelical work.

Persecutions and riots among the people and dissension among the leaders have retarded the progress of the work among the oficinas. In one it had to be suspended, but in turn a new Station was opened, so that in four different places two meetings are held. The owners of the establishments offer every facility to promote Gospel work. As compared with two years ago, the spirit of the unconverted workmen is much more openly adverse. It costs the convert more to declare himself to-day. One reason for this may be found in the riotous spirit of the workmen, the unsettled nature finding vent thus in despising any element among them that is for peace and order. The superintendents say that the converts are the best and most reliable workmen. One group has bought a baby organ for its use and another wants to buy one. A look into their limited life and a visit into their zinc quarters, where three or four occupy a room 12 feet square, where the temperature is little below that of blood heat and freezing by night, and a sight of their hard life on the pampas, and one cannot but be willing to sacrifice anything to help them.

COLOMBIA MISSION.

BOGOTA: the capital of the country; situated on an elevated plain; 4 degrees north latitude; climate temperate; population 120,000; elevation nearly 9,000 feet; occupied as a Mission Station in 1856. Missionaries—Rev. T. H. Candor and Mrs. Candor, Rev. A. R. Miles and Mrs. Miles, Rev. M. W. Graham and Mrs. Graham, and Miss Jessie Scott.

BARRANQUILLA (Bar-ran-keel-ya): near the northern seacoast, at the mouth of the Magdalena River; 12 degrees north; population 30,000; occupied as a Station in May, 1888. Missionaries—Rev. W. S. Lee and Mrs. Lee, Rev. Alexander Sharp and Mrs. Sharp, Mrs. E. H. Ladd, Miss Martha B. Hunter and Miss Esther W. Buxton.

MEDELLIN: population 50,000; occupied October, 1889; situated on tableland at an elevation of 5,000 feet, between the two great rivers, Magdalena and Cauca, ten days north of Bogota. Missionaries—Rev. J. G. Touzeau and Mrs. Touzeau, and Miss Celia J. Riley.

CARACAS, Venezuela: population 72,000; occupied tentatively, 1897. Missionaries—Rev. T. S. Pond and Mrs. Pond.

IN THIS COUNTRY: Rev. and Mrs. T. H. Candor, Rev. and Mrs. Alexander Sharp, Mrs. A. R. Miles, Miss Esther W. Buxton.

BARRANQUILLA STATION.

The personnel of this Station has seen considerable change during the year. Rev. and Mrs. Alexander Sharp and Miss Esther W. Buxton, all recent additions to the force, have been compelled to return to the United States on account of the impaired health of Mrs. Sharp and Miss Buxton. In September, however, Miss Martha B. Hunter was able to return to the Station, after a year's absence in the United States, and in December Mrs. E. H. Ladd was also able to resume the work which she had left, and to which she had feared she might never return.

EVANGELISTIC.—The long-continued revolution has hindered, in some measure, aggressive evangelistic work. The regular services of the Church have been held throughout the year with a somewhat reduced attendance. The evening services were, for a time, held at six o'clock, that all might comply with military orders, directing all persons off the streets by seven o'clock; but recently this order has been modified, and services have again been held at the usual hour. Ten persons have been received into Church membership on confession of faith. Two Sabbath-schools have been conducted, one in connection with the Church services in the girls' school

building, the other in the reopened boys' school. Inquiry classes have been conducted by Mrs. Lee, and special efforts made by the Colombian teachers in the girls' school among the women and girls. A woman's prayer-meeting and Sabbath afternoon cottage meetings have been conducted by Miss Rubio, a teacher, in which much earnestness and enthusiasm have been manifested. The leader has developed a marked gift in direct personal work. Mrs. Sharp also assisted in this work.

EDUCATIONAL.—GIRLS' BOARDING AND DAY SCHOOL.—The registration reached 100, but the average attendance has been about 50. Many of the pupils, being little children, are irregular in attendance. A society of "Servants of Christ" was formed among the girls of Church and School through the efforts of Miss Ackerman of the primary school, Miss Buxton assuming the direction of the society. The girls contributed about 40 pesos to charitable objects.

BOYS' BOARDING-SCHOOL.—In the early spring it was decided to reopen this school, closed for more than a year because of the Revolution, and its attendant evils. The chief obstacle has been the lack of suitable buildings. The building erected some years ago by Mr. Erwin was temporarily fitted up, and the school reopened with Mr. and Mrs. Lee in charge. One hundred and four boys have been registered, the average attendance being somewhat smaller. The possibility of maintaining a boys' school, and that on a self-supporting basis, with the exception of buildings and missionary in charge, amid such adverse conditions, has been demonstrated, and a wide field for usefulness has been opened. During May and June, the rainy season in Barranquilla, the old building occupied by the school, erected, as it was, on the lower end of a lot, was visited by two floods, which completely put out of use over half of the building. The water could not be kept out of the house, and deposited a thick coating of mud over the brick floor. These bricks retain the moisture for a long time. They had not dried from the first flood before the second and worse one came. A number of ditches were dug to carry the water off, but even this did not avail. The straw mats which covered the floor were saturated with the mud, and the floor was soaked so as to require months for perfect drying. The continued use of these rooms, which was inevitable, was most perilous to health, Mr. Lee having already suffered in consequence of dampness. The work of the school is seriously embarrassed by the lack of suitable buildings. So deeply has this need been felt that Mr. Lee has made a vigorous effort and secured more than \$800 from residents of the city toward the building of a suitable home for the school. Considering the extreme depression in

business affairs throughout the country, and the almost incredible depreciation of the Colombian money, this success is most encouraging, and the Station importunately urges the Board to provide the funds required to make these gifts available.

THE POOR SCHOOL.—This school has been conducted by a former pupil of the girls' school, the former teacher having been transferred to the primary department of the boys' school, where she has been most faithful. The result of leaving the Poor School in inexperienced hands has not been very satisfactory, but a number of pupils have been kept together, and will receive more missionary oversight in the future.

It has been feared that the decree issued by the Colombian Government closing all schools which did not receive a special permit from the local authorities, might result disastrously to our school work in Barranquilla, and it has temporarily closed the boys' school. It is hoped, however, that a permit for its reopening will soon be secured and the work continued with a greater prestige than ever before, on account of the increased drawing to it of public attention.

MEDELLIN.

As a consequence of the lawlessness accompanying a state of war, itinerating work here, as in other Stations of the Mission, has been almost impossible. But in the city distribution of tracts is carried on, reaching not only residents of the city, but also the recruits who pass through on the way to the seat of war. No official impediment has been placed in the way of the work. Times are very hard, in view of war prices, accompanied by excessively depreciated currency. As is often the case, labor profits least by the high prices, the apparently high wages scarcely sufficing to feed, and providing little to clothe a family. There is a spirit of speculation amongst the merchants, which affects even the street boys. Much of the sowing is, therefore, either on the hard trodden ground or among thorns.

The Church services have been held through the year without interruption, usually morning and evening, the attendance being mostly of members and a few other faithful friends, some of this latter class, however, having removed from the city. There has been an American here this year, who, unlike most of the foreigners residing in this place, has manifested interest in the work, attending the services and contributing to the support of the Church. The school has been maintained without interruption, though most of the large pupils were compelled to remain at home to help in the support of the family, some also being without clothes. It

was necessary to receive most of those who attended without charge, as they were unable to buy even their books. The Government schools being open also decreased the attendance somewhat.

Certain forms of Mission effort being closed to them, the missionaries have given some time to teaching English, have thus brought in a small income to the Mission, and, being able to use the Bible as a text book, have exercised a helpful influence upon outsiders. The sewing society has held regular meetings, serving to gather together the women of the church, and give them work for others in providing cheap clothing for friends of the work who needed it. Miss Celia Riley has made regular visits in the homes of the women, and, so far as possible, has continued the several Bible classes which she was conducting in those homes. Some of these, however, have had to be suspended on account of the necessity for the earning of a livelihood, which came upon the women of the families. In one case, a woman's fear of fanatical neighbors prevented the continuance of a class.

In spite of all the hindrances to their work, our missionaries are not discouraged, but are calling for reinforcements.

BOGOTA STATION.

The force at this Station remains as one year ago. The year has been one of unusual trial, the civil war having, even more completely than before, prostrated the industries of the people and affected every department of life. There has been great loss of life on both sides in the conflict, casting a gloom over the whole land. The public prisons and fortresses are filled with political prisoners. The city has been full of persons who have fled from the country, where there is no security for life or property. Little foreign merchandise has been introduced into the city, and the paper currency has depreciated to about two cents on the dollar. The situation has distracted the minds of the people, causing a great indifference as to religious interests. An effort has been made by the Conservatives to make it appear as a religious war. They have called upon the people to defend the interests of the Roman Catholic Church, and the Liberals do, no doubt, take advantage of the prejudices of the people against ecclesiastical tyranny to promote their cause. The city of Bogota has been in the hands of the Government force throughout the war, and the services of our Mission have not been molested nor the attendants thereon persecuted. Some, however, are unwilling to freely associate themselves with the Protestants, lest their friendliness may result in social or financial injury. This has been but little

true of the regular members of the church, but it has affected the attendance of outsiders on public worship. The missionaries have made it evident that neither they nor their families are taking any part in the civil war, though slanderous reports are occasionally circulated that the Protestants have offered the revolutionists a large sum of money on the condition that Protestantism be made the official religion of the country. This has been too preposterous to receive much credence.

The Gospel has continued to be preached, the sick have been visited, the sorrowing comforted. Eight new members have been welcomed to the communion table on profession of faith, and others have expressed their interest in the subject of their own spiritual life. The people have given of their means for the work to the extent of 2,216 pesos.

No itinerating has been attempted, not because traveling has been impossible or beset by peculiar dangers, but because it has been difficult to secure the ear of the people, who have no mind for anything but the civil strife. Mr. Candor says, "People dream war, think war, talk war and make war, but do little else." Moreover, the class usually reached in itinerating has either been in arms, in hiding, or voluntarily or forcibly confined to Bogota. The few who remain in their homes are so afraid of being drawn into military service that they avoid, as far as possible, attracting attention by associating themselves with those whom they formerly regarded as friends.

As Protestants in charge of an evangelical propaganda, in spite of observing the strictest neutrality, our missionaries are looked on by the Conservative Government as probable enemies, not merely of Roman Catholicism, but also of the State. Those traveling for commercial reasons do not meet with this difficulty. Traveling has been exceedingly expensive. The Station mule was confiscated more than a year ago. The purchase of another would require more than the whole appropriation for itinerating.

The families of Mr. Candor and Mr. Miles, while taking a health change at Las Antutais, did what they could to preach the Gospel, but were confirmed in their conviction as to the unwisdom of regular itineration.

EDUCATION.—THE BOYS' SCHOOL, under the charge of Rev. M. W. Graham, has not been seriously interfered with. Even the financial situation has not materially affected their numbers or receipts. Unusual interest in Bible reading was manifested, and three of the older boys were received into the church membership. The enrollment for the year was 97. Of this number but 13 were from Protestant families. The tuition

fees amounted to 2,336 pesos, 35% more than last year, and 62 1-2% of the expenses of the school. Fifty-two pupils paid full tuition, 27 a part, and 18 were received free, no one being refused because of inability to pay. The teacher of the intermediate department, Sr. Julio Otero, and Senorita Isolina Otero, of the primary department, were most faithful and successful. The superior department suffered from several changes of teachers. The children of the primary school were taught the child's catechism and the chief events of Bible history, committing to memory psalms and other selections. The intermediate pupils studied the early part of the Life of Christ, while other parts of His life were taught in the superior department, which also studied general and Scriptural doctrine. The pupils have received copies of the New Testament in Spanish, which are carefully treasured. A dozen of the boys have read it through. One of the three admitted to the church, the oldest boy in the school and the most advanced, admired and beloved by his schoolmates, was not from a Protestant family, so that his stand means much. He is a most promising convert, and does not hide his light.

THE GIRLS' SCHOOL, in charge of Miss Jessie Scott, has enrolled 58 pupils, 19 of them boarders. Sixteen were from Protestant families, 5 already members of the church. Three others united during the year. Several others, whose families are not Protestants, are taking special Bible studies with a view to church membership. The teachers have been faithful, the pupils earnestly studious.

CARACAS STATION.

This Station has continued to have but one family, the Rev. T. S. Pond and wife, who are earnestly asking for reinforcements.

Venezuela also has been troubled with civil war. The missionaries have had excellent health. In this, the eighth revolution within a few years, more than in any other, the effect has been felt in the decreased attendance at school and chapel. For this there are two causes—first, the very general poverty during the later months, making it difficult for families to properly clothe their children and themselves, and second, the paralysis of business, leading many to leave the city for Trinidad, Cuba or Porto Rico. Others are planning to join the rush for gold, recently discovered in Dutch Guiana. Church members, who have thus left the Station, continue to write affectionately of their connection with the Church. Up to the recent outbreak against the Government, a distinct advance was noticeable in the native school, which

had 44 pupils. The numbers are again on the increase. This day school, Mr. Pond reports, is a Sunday-school all the week round, with much of the Bible text learned and understood. The Sunday-school proper has held its own most of the year. It was joined by the day school in the celebration of the Christmas festival, with music, recitations, and other attractions to the public. The chapel was filled to overflowing with reverently attentive listeners, many of whom had never heard the pure Gospel before.

Many pastoral and missionary visits have been made, including calls on the poor and sick. The sympathies of the worker are called out at every turn among these long afflicted and oppressed people. The house-to-house meetings have been fewer owing to the removal of many, but they have been well attended.

Several resident Syrians, some of them former pupils of Mr. Pond, in Lebanon, have been added to the congregation. The Society of Christian Endeavor has exerted great influence in searching the Scriptures. The Society includes most of the church members, and some who are only on probation. It has just purchased for the Mission a mimeograph, for the printing of notices, lesson helps, programmes, Scripture studies, etc. They have also paid for the lighting of the chapel, \$14.60, and have given \$5 to aid a poor brother. The total of their gifts reached \$34.60, an average of over \$1.50 per member. Additional contributions by Church and Sunday-school make a total of \$59.37, or an equal average for the whole church.

Mr. Pond regards the outlook for the work in Caracas as sufficiently encouraging to warrant a considerable addition to the working force of our Mission. More effective than all the preaching he has found the object-teaching in the lives of Christlike men and women, in the home, the church, the schoolroom. The native Protestant community, so far as they are trained to work, must confine their efforts largely to the lower strata of society. All are in great need of training, and special and continuous effort must be made to thoroughly equip certain native helpers.

Venezuela is one of the most important States of South America, and its close relations with the United States form a special reason why the American Church should take a strong interest in lifting the people into the clear light of the truth.

MISSIONS IN SYRIA.

BEIRUT: occupied in 1823. Missionaries—Rev. Henry H. Jessup, D. D., and Mrs. Jessup, Rev. F. E. Hoskins and Mrs. Hoskins, Rev. James S. Dennis, D. D., and Mrs. Dennis, Mr. E. G. Freyer and Mrs. Freyer, Mrs. C. V. A. Van Dyck, Mrs. W. W. Eddy, Miss Emilia Thomson, Miss Alice S. Barber, Miss Mary Pierson Eddy, M. D., Miss Rachel Tolles.

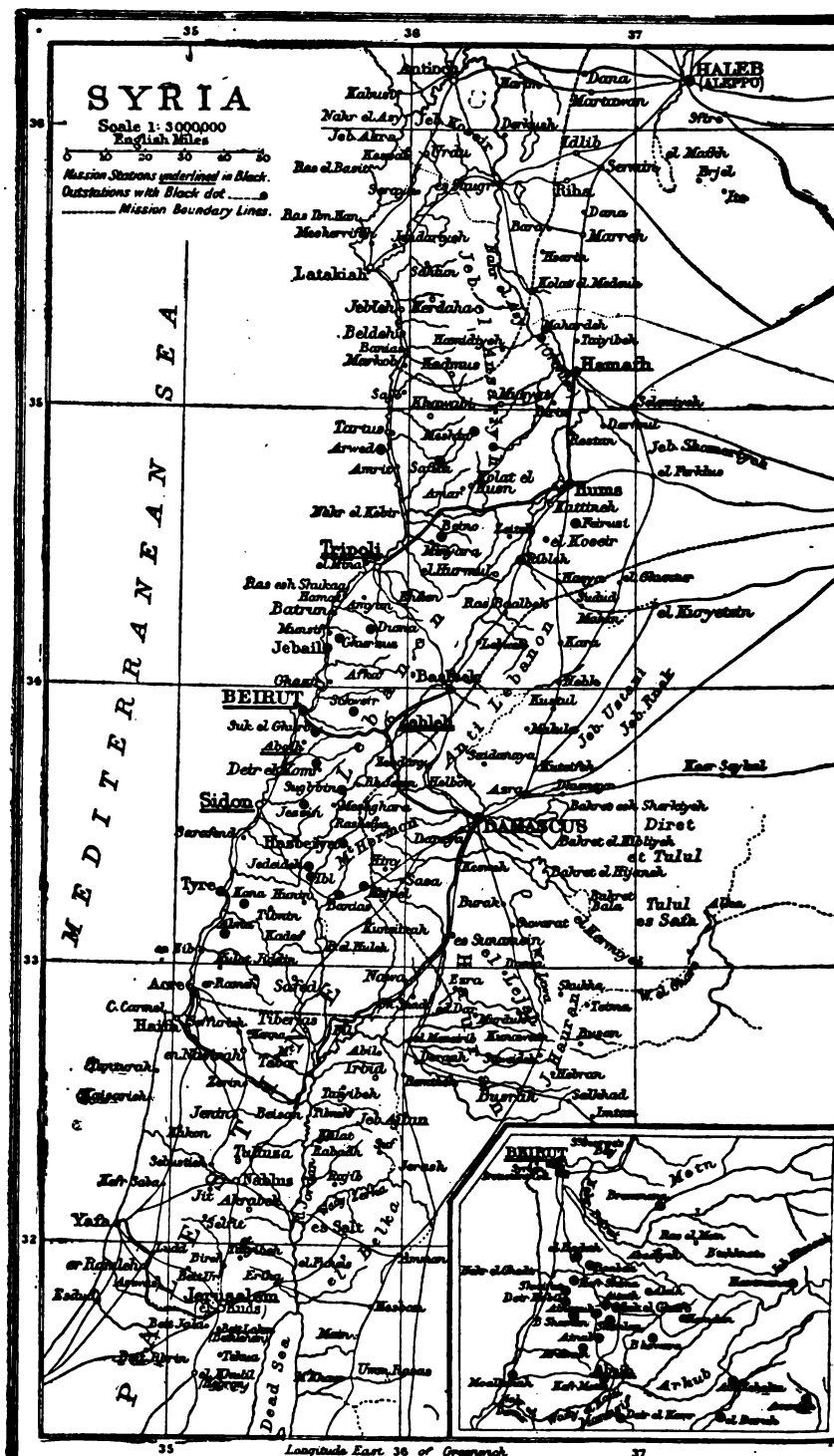
LEBANON (formerly Abeih and Zahleh): Missionaries—Rev. William Bird and Mrs. Bird, Rev. O. J. Hardin and Mrs. Hardin, Rev. William Jessup and Mrs. Jessup, Mrs. Gerald F. Dale, Rev. Geo. C. Doolittle and Mrs. Doolittle, Miss Emily G. Bird.

TRIPOLI: on the seacoast, 50 miles north of Beirut; occupied 1848. Missionaries—Rev. F. W. March and Mrs. March, Rev. William S. Nelson, D. D., and Mrs. Nelson, Ira Harris, M. D., and Mrs. Harris, Miss Harriet La Grange and Miss Bernice Hunting.

SIDON: on the seacoast, 30 miles south of Beirut; occupied 1851. Missionaries—Rev. William K. Eddy and Mrs. Eddy, Rev. George A. Ford, D. D., Rev. Samuel Jessup, D. D., Rev. Paul Erdman, Miss Charlotte H. Brown, Miss M. Louise Law.

IN THIS COUNTRY: Rev. James S. Dennis, D. D., and Mrs. Dennis, Mrs. W. K. Eddy, Mr. E. G. Freyer and Mrs. Freyer, Rev. Samuel Jessup, D. D.

FACULTY AND INSTRUCTORS OF THE SYRIAN PROTESTANT COLLEGE.—Rev. Daniel Bliss, D. D.; Rev. George E. Post, M. D., LL. D.; Rev. Harvey Porter, Ph. D.; Robert H. West, M. A.; Harris Graham, M. D.; Alfred Elj. Day, M. A.; Walter Booth Adams, M. A., M. D.; Chas. A. Webster, M. D.; Rev. John W. Nicely, M. A.; Franklin T. Moore, M. A., M. D.; Stuart D. Jessup, B. A.; Jabr M. Dumit, M. A.; H. C. J. Charbonnier, B. A.; Rev. Labib B. Jureidini, B. D., M. A.; Edward F. Nicholey, B. A.; Lucius Hopkins Miller, M. A.; James A. Patch, S. B.; Bulus K. Khanli, B. A.; Nihula N. Tabit, B. A.; Raymond S. Dugan, B. A.; Magerdich Boghosian, B. A.; Anis Y. ur-Rasi, B. A.; Rev. Lewis Gaston Leary, B. Sc., M. A.; Henry Noble MacCracken, B. A.; Giuseppe Perini; Edwin A. Beck, B. A.; James Bedford Brown, B. A.; Rev. Samuel C. Moore, B. A.; Rev. Alfred E. Barrows, B. A.; Shukoi S. Kassab, B. A.; Nuba Mitchell Pletcher, B. A.; Triantophyllo C. Lodakis, Ph. M.; Robert Service Steen, B. A.; Amin M. Salibi, B. A.; Khalid I. Tabit, B. A.; Man-





CONFERENCE OF CHRISTIAN WORKERS AT HRUMMANA, SYRIA, AUGUST, 1901

sur H. Jurdak, B. A.; Oscar Imer, B. A.; Raif A. Shidudi; Voimer Krohn, B. A.; Miss Elizabeth McIntosh; Mrs. Caroline Strutt.

The work of this Mission has been marked by an unusual degree of prosperity, the reports indicating a strong feeling of encouragement on the part of the missionaries. The Mission has welcomed a number of distinguished visitors, among them the large party known as "The Riggs Auburn Theological Seminary Party." Mr. Hoskins writes: "They filled our churches, our homes, our hearts, and left us laden with inspiring memorials of their heartfelt sympathy, intellectual interest and brotherly love. The lasting memorial of their deep concern for the Word of God in Arabic is the new printing machine, which we trust may be working incessantly for fifty years to come."

The Rev. W. A. Essery, Secretary of the Bible Land's Mission Aid Society of London, made a stay of forty-two days, inspecting every form of work, and addressing many schools and churches. He made a deep spiritual impression. During forty-seven years our Mission has been one of the chosen agencies of this friendly English society, which, without exercising control, has generously assisted the work in many ways. The Mission was also visited by Rev. W. I. Haven, D. D., Secretary of the American Bible Society, and by Miss Ellen Parsons, of "Woman's Work for Women," Mrs. S. H. Calhoun, Mrs. Ransom, Miss Jadwin and others, and was looking forward eagerly to the arrival of Dr. Arthur J. Brown in March. The Rev. Howard S. Bliss, a son of the Syria Mission, and since chosen to succeed his father in the presidency of the Syrian Protestant College, spent some time in Syria. The visit of the Rev. F. B. Meyer, to take a leading part in the Brummana Conference in August, was of great interest and profit to all the Mission workers in the Turkish empire. The universal testimony is that the conference was a blessed season of spiritual privilege.

BEIRUT STATION.

The only change in the membership of this Station is the transfer of Mrs. G. F. Dale to the Lebanon Station. Mr. E. G. Freyer was compelled to seek a change in a two months' trip to Germany, and Mrs. Freyer returned to this country with their children in May in time to minister to her aged father for a few weeks before his death. Mr. Freyer has now joined her. Dr. Mary P. Eddy, after her necessarily prolonged absence in America, returned safely to Beirut, December 24th. She has recently secured a long-desired entrance to

Junich, in moving her hospital equipment to which place a shipwreck resulted in the loss of practically everything.

EVANGELISTIC.—Among the 120,000 people of Beirut, there are nearly ninety foreign men and women teaching and preaching evangelistic Christianity. There are not less than 100 weekly gatherings for preaching or Bible study, in English, German or Arabic. There are also about 100 picked men and women of the Syrians assisting in this work. Over 3,000 children are daily instructed in the Gospel. These agencies group themselves about six centers. First, the College; second, the American Press, Church and Seminary; third, the Hospital, Boarding-school and Orphanage of the German Deaconesses; fourth, the Boarding and Day Schools of the British Syrian Mission; fifth, the Church of Scotland Jewish Mission; and sixth, Miss Taylor's Boarding-school for Moslem and Druze girls.

The opposition of the Turkish Government to this work is at every point bitter and uncompromising, and the missionaries regard their best weapon as patience, with an unswerving purpose to reach and disarm the hostility of individuals, and manifest the best graces of Christianity. One of the great advantages possessed by our Missions is the English language, the demand for which is increasing on every hand, and filling the Protestant English and American schools. The Mission feels that this intensifies its great responsibility for keeping the evangelical idea to the front in all educational as well as other work.

In December, nine members of the Mission met in Beirut to confer with reference to the relations of the Mission to the Turkish Government. They prepared a statement of the present situation in Turkey for the United States Department of State. The demands recently enforced by France constitute a basis for a readjustment of many important questions.

The Rev. Assad Abdullah continues to serve the Beirut Church acceptably. Nineteen new members were admitted during the year.

The greatest gains and strongest life are seen in the Christian Endeavor Society. The total contributions of old and young amounted to over 8,200 piasters. The first and second churches have come perceptibly nearer to each other since agreeing in April to unite in the weekly prayer-meeting. It is hoped that the difficulties in the way of reunion may be removed.

Mrs. W. W. Eddy reports that her meetings for women in the eastern quarter of the city have, as for many years, been held in the home of the Musabany sisters, and are uniformly well attended. The wife of the pastor has been a most efficient aid, being eagerly welcomed by the women, who enjoy her faithful presentation of the Gospel truths and appreciate her sincere personal interest. A neighboring woman, helpless with paralysis, has learned to know Christ, and welcomes the visits of those who attend the meetings. Mrs. Jessup reports that the Helping Hand Society held its meetings regularly Monday afternoons

with 21 active and 6 honorary members. One hundred and thirty-three persons received help from the Society, and 186 garments were given to the poor. A bazaar, held by the Society, paid 3,145 piasters into its treasury, to which membership dues added 366 piasters. The meetings closed with a hymn and prayer, and interesting articles and stories about Mission work were read or repeated in Arabic. The Society assists in the support of a blind girl in the school in Canton, China.

EDUCATIONAL.—

THEOLOGICAL CLASS.—This class of eight students at Suk-el-Ghurb kept closely at work from May until November, the instruction being given in Arabic.

The Irish Church Mission of Damascus sent one student, and the Scotch Mission to the Jews sent a candidate from Tiberias, an unusually interesting man of thirty years, a Russian Jew, an immigrant to Palestine, converted to Christianity and preparing to preach to his own people Israel. He undertook to teach his classmates Hebrew, and prepared and wrote out in beautiful Arabic a Hebrew grammar for Arabic-speaking students.

Dr. Jessup taught systematic theology, homiletics, and pastoral theology, with the exegesis of Genesis. Mr. Hardin taught the Old and New Testament history. Mr. Hoskins, introduction to prophecy and the exegesis of the Minor Prophets, and Mr. Bshara Baroody, evidences of Christianity and Biblical interpretation. The class was taught music. They were addressed at various times by visiting friends, and attended the Annual Meeting of the Lebanon Presbytery. The two candidates, having completed the two years' course, were licensed to preach.

SYRIAN PROTESTANT COLLEGE.—This institution has again surpassed the best record of its history. It has now a campus of thirty-five acres, twelve stately buildings with 365 rooms (with others in process of erection), and a staff of 40 teachers, and over 600 students. The morale, daily conduct, mental and spiritual fibre of the student community are steadily improving.

BEIRUT SEMINARY.—For this institution also the past year has been a stimulating one. In July a class of 9 was graduated, the largest in the history of the seminary. A skilled teacher from Egypt, who returned for some final examination work, made the number of diplomas 10. One of the graduates was the first of a second generation, her mother having been graduated in 1876.

Eighty-eight pupils were enrolled, 60 of them boarders. They are crowded into quarters designed for 54. All sects are represented, Protestants 28, Greek Catholics 15, Greek Orthodox 29, Maronites 7, Moslems 6, Jews 3. Some come from Constantinople, Cyprus, Tarsus, Damascus, Tiberias, Haifa, Jaffa and Alexandria. A seminary reunion of former pupils and graduates in Cairo is planned for the arrival of Dr. and Mrs. Brown, as a large number of the female teachers of Egypt are graduates of this school. Increased attention has been given to higher work in English. Normal work has been successfully

enlarged and extended. The religious life of the seminary has been full and strong. Five of the pupils were admitted to church membership during the year, and all the meetings were marked with an earnest spirit. Since the Annual Meeting a special interest has prevailed, 13 of the pupils having become Christians.

PRESS.—The report of this work may be briefly summarized as "premises enlarged, machinery refitted and repaired, a new printing machine, increased economy of production, enlarged output." The building improvements have added considerably to the efficiency of the Press, and the new printing machine, costing \$1,465.00, the gift of the Auburn party, after most exasperating delays in the Custom House, is now doubling the output of the machine purchased two years ago, of which it is a duplicate.

In spite of long stoppages, necessitated by rebuilding and refitting, 28,705,770 pages have been printed, exceeding the previous year by 3,823,000. Of this number 16,389,000 pages were for the American Bible Society. The Religious Tract Society of London has reduced the prices of many of its publications, and continues to make the annual grant in aid of the "Neshra," the subscription list of which increases steadily. The American Tract Society has again come forward with its help, and the first volume to be issued under its grant is a short life of Dr. Moody. There has been a very large increase in the number of miscellaneous books printed. The censorship of the press seems to be relaxing a little. The managers of the Russian Imperial schools have purchased and paid for twice as many books as were used by all our own evangelistic schools, an interesting and somewhat alarming fact.

The Station feels the need of extending its work in the eastern quarters of the city, still almost destitute of evangelistic privileges, of holding a service in the Turkish language, and possibly in Armenian as well, of a wider distribution of Bibles and tracts, of the erection of a building for the Y. M. C. A. in the old city, with library, reading room, public hall, and gymnasium, voluntary workers in connection with which could easily be supplied by the college and the Christian Endeavor Societies.

LEBANON STATION.

In spite of having passed his seventy-eighth birthday, Mr. William Bird has taken an active part in the year's labors, visiting out-stations on horseback and superintending repairs. A sudden illness interrupted one of his tours, but he has recovered. The other members of the Station are as a year ago, and Mrs. Gerald F. Dale has been transferred to this Station from Beirut. At the close of the year, Rev. Geo. C. and Mrs. Doolittle are leaving for a furlough in the United States.

From the profits of the lace industry established at Abeih

have been paid the salaries of two girls' school teachers. New benches have also been purchased for the chapel, and a Bible and hymn book for the pulpit, also maps and charts for the day schools. Much of this lace was sold at the Brummana Conference.

The two daughters of Mr. Hardin have voluntarily given the best of their time to instruction in the school at Suk-el-Ghurb, teaching French and English branches, gaining the respect and affection of their pupils. This faithful work, without pay, calls for special notice and commendation. On Dec. 26th Miss Carrie Hardin was married to Dr. Bertram Van Dyck Post of Beirut.

Mrs. Dale has spent four months at Ras Baalbec and Rishmeh, increasing her acquaintance with the people and starting systematic work in the form of women's meetings and a young girls' sewing-class. Miss Gilbee has voluntarily added to her duties in teaching the missionary children at Zahleh the responsibilities of organist. She has also organized a Sunshine League among the children. Within the bounds of the Station are many earnest women from Great Britain, sympathetically affiliated with our Mission, and having under their own care four boarding-schools, two dispensaries, a hospital and many day-schools.

Emigration has, as usual, somewhat depleted the native force, yet some of the best workers have been to America and Australia and returned to give their time to something better than money-making.

EVANGELISTIC.—The additions to the seven churches have been greater than in any previous year, numbering 36, each church receiving some, Zahleh leading with 18. There was expended in benevolences and for church purposes, \$442. The Sunday-schools enrolled 2,346 pupils. The meeting of the Lebanon Presbytery was marked by an advance in effective organization. The proof sheets of a complete form of Presbyterian Government were distributed for consideration. The final session was an echo of the Brummana Conference, and closed with the Sacrament of the Lord's Supper.

The Zahleh church has changed its pastor. Mr. Taameh Rahhal, after serving the church for fourteen years, accepted an urgent call to the Hasbeyeh church in the Sidon field. The Rev. Murad Haddaa, previously in the employ of the Church Missionary Society in Palestine, a scholarly and experienced man, came to Zahleh to care for the church. The church has done well in the matter of contributions. The Young Men's Christian Endeavor Society is an effort of the Syrians themselves, and enrolls 20 active members. They observe the New Year by a sunrise meeting. Their

work is decidedly aggressive. The Christian Endeavor Society for women, old and young, has 20 active members, and has been greatly blessed in the answer to prayers for the conversion of individuals, six of those prayed for having united with the church. They have contributed \$14.30. The influence of evangelistic teaching has triumphed. The Catholic Oriental College in Zahleh, whose director has placed his niece in our Beirut seminary, has an English instructor who is a Protestant. At his expense, a Zahleh sermon was printed and distributed. He has opened an evening reading room in the town for young men.

Bible distribution has reached Papists, Druzes, Moslems and Jews, many of them paying for it. Prize Bibles are given for the recitation of the Shorter Catechism in Arabic. Ninety-two were distributed this year. A Moslem woman was heard to say, after a preaching service: "This is what we want to hear, not like the priests' mummery, who give us nothing." A revival has taken place in Jeditha, beginning in Mr. Jessup's study in prayer with the teacher for the conversion of father and brothers. They came out as Protestants, and have endured persecutions. Others followed. Backsliders were reclaimed, and the movement went through the place. The chief industry of the town is the making of whiskey. A Protestant youth, back from Boston, imbued with temperance principles, found his money-loving father had established an extensive still. The young man refused to abide under his roof, which moved the father to sell his entire outfit and make no more whiskey.

A man at Ainzehlteh voluntarily refunded aid given to his boy in college on finding that he could meet the bill himself. At Abeih, on Easter Sunday, four young people were received into the church. The Sunday-school averaged 100 pupils throughout the year. Summer congregations on Sabbath and week days were exceptionally large and interesting. A weekly song service in English attracted large numbers. In Suk-el-Ghurb evangelistic work was maintained in eleven villages, much aid being rendered by the theological students. In Schweir the C. E. Society is attended by from 50 to 100. The young men visit coffee and liquor shops and invite the people to the meetings. The native evangelist reports many new faces in the meetings, and a more general spirit of inquiry.

. EDUCATIONAL.—The year has witnessed a great awakening of interest. Schools of every grade and character have been filled. The question is no more, "How much must we pay?" but, "Can we get our boy in at full price?" The *Suk-el-Ghurb Boys' Boarding-school* has enrolled 138, its largest number; others have been refused admission for lack of room. The teaching force has been insufficient. The course of study is now full college preparatory.

Zeal for emigration continues, and many desire some foreign education as a preparation for the life abroad. The school has more than paid its own expenses. Four pupils were received into the church membership.

The boys' school at Schweir is also crowded to the doors. Three years ago there were about 20 pupils, and now there are about 70, 28 of them boarders. The spiritual tone of the institution gives great encouragement. Last year's first college honors in senior, junior and freshman classes went to Schweir graduates. This school is almost self-supporting.

Dr. and Mrs. Carslaw have freely given faithful teaching and personal oversight to this work. College and school pupils from eighty-eight towns and villages in the Lebanon field have paid \$6,570.68 for education. Village school work has shared in the general impetus. Many requests for new schools have been received. Many pupils from the nuns' school have applied for admission to the school at Deir-el-Komar. This school greatly needs a building. Day schools now number forty-three, with 2,500 pupils, contributing \$430. Throughout this entire region hundreds have discredited their old beliefs and need the guidance of strong minds, better hearts and a firm faith.

Altogether the year's work of this Station gives most encouraging indication of an increased willingness to accept the Gospel as the power of God unto salvation.

TRIPOLI STATION.

Rev. F. W. March and Mrs. March are on furlough in the United States; otherwise the Mission force is as usual.

EVANGELISTIC.—In the early months of the year plans were made to attract Tripoli people to the place of evangelical worship, and to strengthen friendly relations. Public lectures were arranged, invitations to which were generally accepted. The first lecture was given by Mr. George Yamne, son of Tripoli's first Protestant. Dr. H. H. Jessup followed it with a powerful address on "Temperance," and two strong sermons. The third lecture was by Prof. Jeber Dumit on "New Movements in the Orient." The fourth, by Rev. Dr. Harry Porter, of the college, on "Palmyra and Its Queen." The Bible-study class held a second session of weekly readings. Miss La Grange's completion of twenty-five years' service in the girls' school was celebrated by a large reception in the garden of the school, with music, and addresses from representative people. A house of two large rooms has been purchased at El Yazidia, to serve as a dwelling for the preacher, for school and for public worship. The friendship of the local Government was a great aid. The

Annual Meeting of Presbytery at Beinu was marked with the most perfect harmony and a spirit of specially earnest desire for spiritual blessing. Two young men were licensed to preach. Reports from all the churches show faithful, aggressive work. Dr. Nelson says that the influence of Protestantism is manifest by such incidents as these:

"In Amar the Greek priest died some years ago, and no one has accepted the vacant position. The son of the late priest sought advice of the evangelical preacher, a relative. He replied, 'If you want to make a living, you should know there is not much money in it any more since the village has become Protestant, and more will follow. If you look for honor and position, the priest in Amar is no longer very highly esteemed: you would soon find yourself a priest without a people. If you are thinking of your spiritual welfare, you would better become a Protestant at once, for it would be hard to make a change after assuming the priest's robes.' Leading members of the Greek church were conferring as to how to raise the money necessary for church expenses, so many having left the church, and the remainder being indifferent. A Protestant, who was present, said, 'Now, neighbors, why have all this worry? You know our way of worship, and our preacher; why not all come to our services, and have only one church?' 'That is all very well,' was the reply: 'we know your services are better than ours; we all like and respect your preacher; but we are accustomed to do as we please, and use what language we like, and this we cannot do in your church. If we were turned out, then where would we be? No, we will have to keep up the old church.'"

In Hamath, the Syriac Church authorities decided to open a school, in self-defense. The most encouraging incident of Presbytery was a wholly spontaneous movement for opening new work at native expense. The elder of the Tripoli church, a very successful business man, has been giving largely for evangelical work. At Presbytery he talked earnestly with all present about their responsibility for their own land, and proposed the organization of a committee to open a new Station, to be started by the gifts of Syrian Christians. The matter has been presented to all the churches. The first year of the new Station is provided for and the second Station is in contemplation.

The new Station is at Kefferran, 3,000 feet above sea level, on the Husu mountains. The conditions of life are very hard. Years ago a simple man began to study the Bible, found it did not agree with his Church teachings, and became a Protestant without knowing it. Visits from a Protestant friend, and a stay with relatives in Hums, brought him into the Church. He has been bitterly persecuted, and now, in his old age, offers his own land and his own trees for a church in his own town.

Fifty-five have been added to the churches of the Station, making a membership of 726. Special evangelical services were held at Minyara, resulting in a general awakening, and some accessions. The Hums church has at last been provided

with a pastor, Hanna Khubbaz. The church has also secured a 300-pound bell, the largest in the city. One of the recent accessions in Minyara has an interesting record.

"Years ago, two boys were sent to boarding-school by the Roman Catholics, thence sent to Rome without parental consent. One boy escaped, fled to relatives in America, and became a zealous Protestant. His companion, after several years, came home with such a disgust of Rome that he soon came out openly as a Protestant. Turned out by his father, he was helped to set up a loom for weaving. A teacher of French being needed in our school at Hamath, this young man found a position there. The construction of the railroad created a demand for Italian interpreters, and he entered the employ of the railroad company. Discovering, however, that he was expected to deal dishonestly with the Syrian workmen, he resigned his position, and returned to the school at a much lower salary."

Itineration has been more continuous and extended than usual. In June, Dr. and Mrs. Harris and Dr. and Mrs. Nelson set out with tents, spent ten days at Rahbeh, one of the strongest centers of Greek influence, held daily clinics, and did much preaching and personal work. The last Sabbath of the trip was spent in a Maronite village, Burzleh, not recently visited. The priest stood guard over his flock; but the people seemed cordial, and gathered about the tent for the simple service morning and evening. Tracts and papers were distributed. Several months later a young man from this village appeared in Tripoli, told of some years in America without serious thought of Christianity, but having heard the missionaries in his own village, he wished to learn the truth. The second trip was taken in August by Dr. Harris and Dr. and Mrs. Nelson, in upper Lebanon, visiting many large towns. During Easter vacation Miss Hunting made quite a tour also among the villages in the Husu and Safita districts.

At Tripoli Station Mrs. Nelson conducted a weekly meeting for women at her own home, holding a second meeting in another section of the city. Miss Hunting conducted a third meeting, while Miss La Grange held a meeting weekly for former teachers and young mothers, Mrs. March and Mrs. Harris directing the Bible-woman in some meetings in the Mina. A series of topics has been prepared for these women's meetings. The Tripoli castle has been visited frequently, and many Bibles have been circulated among the hundreds of prisoners, together with religious tracts and books. Not a few have manifested a desire for a better life. Feheileh, a Syriac village, east of Hums, has now become a regular out-station, wholly self-supporting from the start, one of the four church members having volunteered to conduct regular religious services at his home.

EDUCATIONAL.—In zeal for education, this has been a marked year. The pressure for places in the boarding-

schools and college, from both boys and girls, has been beyond precedent. The eagerness of parents and children has made it very difficult to refuse applications beyond the limits of possible accommodation.

One morning, when Dr. Nelson was riding down the mountain side by starlight, on passing through the village of Barbara a voice was heard, and a man of eighty years hurried across the field, having left his bed to pursue the missionary on behalf of his grandson, who could not pay quite the full tuition fee. Five years ago, about twenty boys from the Tripoli field attended the Mission boarding-schools, most of them paying no tuition. This year there are fifty-six, and they pay \$1,150.00. The number of Tripoli students in the college is now forty-four, paying 534 pounds sterling. The number of girls in the Tripoli school has also greatly increased, and they pay half the expenses of the school. A steady growth of the demand for higher education leads the Station to urge the establishment of a boarding-school for boys in Tripoli.

A night class has been organized in connection with the village school. The enthusiastic teacher, after training seventy children during the day, gives his evenings to helping men who lack early advantages. Over twenty mature men are studying their primers and using their slates. Scripture teaching is also given. Of the twenty day schools of the Station, seven are self-supporting, and six others are fully one-half supported locally. The Tripoli girls' school has had a most satisfactory year. The awakening among the girls continued, until every boarder and almost all the day pupils received a blessing. The atmosphere of the schoolroom was changed, promptness and fidelity became the rule, kindness and forbearance transformed the relations of the girls to one another. The long vacation brought trial and temptation. Many of the girls made their influence felt for good at home, and all seemed to have stood well the time of testing. They are much prompter than usual in gathering again for the new term.

MEDICAL.—The medical work was unusually exacting during the winter, but the tours in May and August gave a little change. At the daily clinics people are present from ten to fifteen different villages. Regular services are held by the native evangelist on Sabbath, and in connection with the clinics. Voluntary service has been rendered by two young men in visiting the patients.

Altogether the last year has been a most encouraging one at this Station.

SIDON STATION.

This Station and the entire Syria Mission were grievously afflicted, in December, by the death of Mrs. Amy Jessup Erdman, after but one year of association with the Station. A child of the Syria Mission, universally admired and loved, she is greatly missed in the life and the work of the Station. It is a noteworthy fact that this is the first death, of old or young, in the American families at Sidon, since the establishment of the Station in 1851.

The Rev. W. K. Eddy returned with his family to the

United States in May, but took only half of his furlough, in order that the work at Sidon might not suffer on the departure of Rev. Samuel Jessup, D. D., returning to America in the spring of the present year. With him comes his daughter, Miss Fannie Jessup, whose approaching marriage will prevent her return to Syria.

Rev. Geo. A. Ford, D. D., has been seriously unwell, and compelled to take a rest of some weeks in Egypt. Mrs. Geo. Wood and Miss M. Louise Law, after a furlough in America, returned to Sidon in the early autumn.

The labors of Miss M. T. M. Ford, an independent missionary in the Jewish town of Safed, where she used four workers, supplied by the Mission, are a valuable adjunct to the work of this Station, as is also the long-established work of the British Syrian Schools Committee, in their large establishments at Hasbeyeh and Tyre, with eight branch schools taken over from our Mission to prevent their collapse.

The Hasbeyeh church has received from Zahleh the valued licentiate Mr. Taameh Rahhal, now called to labor in his ancestral home. He is soon to be ordained. Mr. Matta Abbud has moved from the Khiyam to the Mejdelluneh church. Other changes have also taken place in the native force. The tide of emigration continues; but the Station has lost but one teacher.

Memorial services for the late Queen Victoria were presided over by Dr. Samuel Jessup and attended by the Consular body; similar services in memory of the late President McKinley were addressed by the Rev. F. E. Hoskins. These were held in the Assembly Hall and largely attended. The church services are now held in this hall, to avoid the necessity of two preaching services at the same time.

In the death, in July, of Dr. Shibly Abela, there passed away a former student at the Abeih Seminary, and with Dr. Van Dyke in medicine, in the fifties. For over forty years he attended the missionary families and schools at Sidon. He was very skillful and gentle and was a trusted counsellor of the Station. He was, for twenty-five years, U. S. Vice-Consul at Sidon. Diligent and temperate, versed in five languages, he exercised no small influence; and with the abolition of that office, held a similar one under the British Government until his death. His five sons were educated in our Mission schools, three graduating from the college. An avowed Baptist, he attended our church services regularly, and his gifts and energies were at our service. Since his death, the Station has appointed Dr. Salim Eftiums, a graduate of the college, as Station physician.

SIDON PRESBYTERY: The Presbytery met in July with the Salihyeh church in the new building for an orphanage, erected by Mrs. Wood, adjoining the Mission farm. This building accommodated the entire Presbytery—for sleeping, eating and meeting. This fact imparted a very refreshing,

sociable and harmonious atmosphere. The newly ordained young preacher, Tassis Assad Abbud, was chosen Moderator. There were clear evidences that self-government in the Syrian Church will be no farce. The "cuttings of the financial pruning knife" were received in admirable temper. At the Lord's Supper four young men confessed Christ for the first time, and the new building was dedicated. Most of the members, being interested in agriculture, examined the farm with great interest.

EDUCATIONAL.—

SIDON SEMINARY: The seminary has had many foreign visitations this year, in addition to those mentioned in the introduction to the report, and their addresses have been most helpful and stimulating. The return of Miss Law, with fresh enthusiasm, was welcomed most eagerly by teachers and pupils. The school is very grateful to Miss Fannie Jessup, who has assisted during Miss Law's absence. Many of the girls have continued to go on Sunday afternoons to the neighboring villages to hold informal meetings under the supervision of an older person. Thirteen of the girls are members of the church. Among the Christian activities of the pupils, during the summer vacation, is that of little Deima, who "held the basin of water for the sick people in the hospital," thus aiding the work of the deaconesses. The highest class, having finished the Scriptural studies in Arabic, now take the Bible-study in English, prepared by Mr. Lucius Miller of the college. There have been 49 boarders and 15 day pupils, bringing tuition fees of 12,215 piasters.

The day school is in better condition than ever before, the senior class of the seminary doing much of the teaching.

GERARD INSTITUTE: The crowding of last year has been reduced, most regretfully, by the reduction of the number of boarders to 133. The total number of pupils is 206. One able and faithful teacher was released to take a more important post as head teacher in a boys' boarding-school at Mersine. An undergraduate from the college takes his place here. Necessity compelled the sending of the higher classes in the English section to the preparatory department of the college.

The night classes at the orphanage were taught gratuitously by a young mason, who was trained at the institute. There was no graduating class this year, but two public gatherings were held at the Assembly Hall, the one religious, the other literary, which were very satisfactory. Six of the students were received into the Church, among them a Muslim youth, a zealous and consistent young man, as well as a

good scholar and speaker. Mr. Hartshorn, the well-boring engineer, was brutally attacked by Fuffians one night, who robbed and injured him. No redress has been obtainable. A second well, drilled in the institute lot, 700 feet deep, brings water to within twenty feet of the surface, the two wells yielding 10,000 gallons per hour.

Dr. Ford writes:

Each year supplies us with a set of sad incorrigibles and of happy reformations, and we find this reformatory work of absorbing interest. Corporal punishment, rarely administered, is thorough. Expulsions for misconduct are rare. Results are encouraging. A troublesome boy whose return to the school was not desired was declared by his grateful father much improved in behavior.

More work has been done in the industrial branches than heretofore. The sales in the three shops were about \$6,300, two-thirds in the carpenter shop.

The school in Belat, suspended for a time, has been again established at the urgent request of the Metwali Shikh, a suitable teacher having been secured in a former Bible reader and teacher, whom family cares had for years drawn aside from work. A little school, started in a large and bigoted Maronite village, Ain Ibl, by a pupil of the institute from that village, has been closed through the machinations of the Jesuits.

The native contributions for schools have fallen off through the keen competition of newly opened Russian schools with no fees, free schoolbooks, and sectarian appeals, but those for church benevolences and higher education have greatly increased.

MISSION TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO, Cal.: Mission begun 1852. Missionaries—Rev. I. M. Condit, D. D., and Mrs. Condit.

AMONG THE JAPANESE: Missionaries—E. A. Sturge, M. D., and Mrs. Sturge.

PORTLAND, Oregon: Missionary—Mrs. W. S. Holt.

LOS ANGELES, Cal.: Missionaries—Rev. W. P. Chalfant and Mrs. Chalfant.

SAN FRANCISCO.

Dr. I. M. Condit reports that the Mission year has been one of unusual interest in many respects. The health of the missionaries has been good, and no serious outbreak of anti-Chinese sentiment has hindered the work. During the year eleven have been received into the church on profession of faith, and five children have been baptized. The Chinese highly appreciate the beautiful ordinance of infant baptism. There is evident a marked increase of interest among the young people, and a number of new families have taken part in the work of the church. The infant class, conducted by Rev. Ng Poon Chew and Dr. W. Y. Choof, has been largely attended. During a part of the year Dr. Condit has had the help of Mr. Wm. P. Brewer, whose influence over the young men has been excellent. He has organized a church choir, whose quartet accompanied him on a trip to the East, which awakened much interest in many churches.

The young men of the church have organized a club in which the atmosphere is most wholesome. Monthly lectures by prominent persons, parlor games, athletics and music have furnished many pleasant evenings, and saved young men from many a snare and pitfall. Their rooms are close by the Mission. On the other side of the Mission is the boarding home for older men, who otherwise must seek lodgings in the heart of Chinatown. The church proves the central point of attraction for all these men and boys, who are regular in attendance on its services.

The King's Daughters, a society now nine years old, forms a real working band of 32, sustaining a prayer-meeting, missionary meeting, and Helping Hand Circle, in which sewing

is taught and garments made for the poor. The influence of this circle pervades the family life of the church and reaches out into heathen homes.

Mrs. Condit's Bible Class has an average attendance of 44.

The Sabbath-school, the rescue home school, the Occidental school, and the kindergarten, all united in interesting Christmas exercises. Church services have been well attended. The main Sabbath-school follows the morning services, and another is held at 6 P. M. for those who cannot attend in the morning. Two services are held on Wednesday evening, one for the Christians and one for the evening school pupils. The Christian Endeavor meeting is held on Saturday evening, the Junior Endeavor on Sabbath evening. The Y. M. C. A. also meets Sabbath evening after the church service. Of two missionary societies, one assists in the support of a preacher in Sun Neng, China, and the other aids the Church in Canton. Efforts are making to provide a chapel for the great city of Chick Hom, whence come most of our Chinese. A lot was purchased for \$850, and \$500 provided for repairs on the shop now occupying the lot, that it may be used for a chapel. The whole amount came from Chinese in this country.

For health reasons, Dr. Atterbury, who had rendered good service in the Chinese hospital, and helped the Mission with his counsel, was obliged to take his family to Southern California. Mrs. Atterbury's mother, Mrs. Lowrie, is much missed in the many missionary societies. The success attained in reaching the Chinese in this country is by no means discouraging when we consider the bitter feeling inevitably produced by the rigid enforcement of the exclusion law. Having so large an influence, not merely upon our land, but also upon the work in China, our efforts for the Chinese in the United States are of pressing importance.

JAPANESE WORK.

By the last census, the Japanese in the United States are seen to have increased in ten years from 2,029 to 24,300, about half of them residing in California, and 4,000 in San Francisco. Most of these Japanese are young men of a roving disposition. During the winter our Mission homes are crowded, but in the spring the young men scatter to the country to pick strawberries, peaches and apricots, and later to harvest the grapes in the vineyards of Fresno. Several hundred Japanese spend the winter at Riverside, picking and packing oranges. This out-of-door life is not favorable to spiritual growth, the careless camp life neutralizing much of the good teaching of the winter. In view of the great increase in the number of Japanese thus engaged, our

Mission is very desirous of employing a traveling native evangelist to follow, to some extent, the young men in their migrations, visit them in the camps, and be a pastor to the Japanese so widely scattered.

We have a pleasant Japanese home at Salinas, in a growing Japanese colony, with the prospect of another at Watsonville, where several hundred Japanese are employed in the wheat fields. The former, with its teacher, was provided by the Japanese themselves, assisted by Elder Jacks, of Monterey, and the latter may be provided in the same way, but should be frequently visited by the traveling evangelist. Aside from his salary, the work will thus be practically self-supporting.

THE CHURCH.—The Japanese church in San Francisco has had a prosperous year, though an effort made to initiate a revival movement among the Japanese in California, corresponding with the great revival in Japan, did not meet with great success. The conditions on our coast are very different. Nevertheless, 25 young men have been added to the church, all but four on confession of faith. Six or seven conversions are also reported from Salinas. We have now 328 names upon the roll, but the majority have returned to Japan, where they are living consistent Christian lives.

The Japanese are intensely patriotic, and none expect to remain in this country more than three to five years. Dr. Sturge says: "Our Mission is something like a sugar refinery, where the raw material from abroad is received and purified to a certain extent, and sent back to help to sweeten Japan."

There being no families connected with the church, the Sabbath-school consists simply of several well-attended Bible classes. The Bible is also the text-book in the daily educational classes.

DAY SCHOOLS.—The day and evening classes, principally for the study of English, are attended by more than 50 young men, in the Haight St. Mission, and by about 30 at the Branch Mission Home. In these homes there is a large reading-room well stocked with literature, and the latest apparatus for physical development. The Y. M. C. A. has over a hundred members, and materially aids in the spiritual, mental and physical improvement of its members. The Japanese pay for the rent of the two homes \$720 per year, and for water, janitor, lighting and other expenses, \$780, a total of \$1,500.

OCCIDENTAL BOARD.

The group of workers has remained unchanged.

MISSION HOME.—There are many thrilling and sad experiences in the rescue work of this Home at 920 Sacramento street. A young deaf and dumb girl, rescued by Miss Cameron in a distant town, is unable to tell her own sad story, but the condition in which she was found, the filth and squalor among which she had lain for weeks, suffering from poisonous drugs administered by the slave owner, who pretended to be her mother, told the tale of suffering. She is remarkably gentle and appreciative. Seventy-two Chinese and nine Japanese girls have been cared for in the Home during the past year. At present there are 30 girls in the Home, seven of whom have united with the Chinese church. Four marriages have been the occasion of happy gatherings, and marked as red-letter days in the shut-in life of the large family. Death has but once crossed the threshold of this happy household. The attendance at the Home school has been 25, and at the Sabbath-school 28. The Christian Endeavor Society has 28 members. Once a month a collection is taken for Missions, that for January amounting to \$1.47, this being money earned by sewing taken in from Chinese factories, for which they receive a mere pittance. The special object chosen by the school is a Bible reader in China.

OCCIDENTAL SCHOOL.—The number of pupils enrolled this year has been 40, 25 of whom attend the Sabbath-school in the church, and the same number are members of the Christian Endeavor Society. Mrs. Kelley says: "This is the outside school under the direction of the Occidental Board, and is the medium through which the electric current is conveyed from the Board to the heart of Chinatown."

CHINESE KINDERGARTEN.—This new work has been started by a gift of money, made expressly for this purpose, and has already enrolled 30 pupils, quite overflowing its quarters. Most of these pupils are the children of the Christian girls who have married from the Home, some of them also heathen children from the streets of Chinatown.

HOUSE-TO-HOUSE WORK.—This work continues to be carried on by Mrs. Gow Wing, who, 24 years ago, was an inmate in one of the heathen homes. Sold as a child, one dark night she overheard her future discussed, determined to run away, and found shelter in the Mission Home. She became a Christian, being the first convert made by the Women's Board. Her husband and herself are leading exemplary Christian lives, Mrs. Wing having devoted her life to telling the story of the Gospel to her own people. She has the entrée to 100 families, and is in close touch with 130 children, teaching them to read and sing "The Sweet Story

of Old." She assists the women in many ways, inviting them to church and urging the children to attend secular and Sunday-schools. Slave girls who rarely see the outside world are learning through her to read the Bible. The mother of Dr. Sarah Vrooman, who went to India the past year, is doing valuable work as a volunteer in connection with the Board. The work was never more full of promise, nor the truth more widely sown.

PORTLAND.

The work for the Chinese in Portland, Oregon, continues to be superintended by Mrs. W. S. Holt, who has rendered this large service without remuneration.

EVANGELISTIC.—We have secured the services of a very efficient and attractive Chinese preacher, Mr. Chan. He has begun street preaching. Other Churches working for the Chinese unite with our Mission in this street work, but prefer to have our preacher in charge, as best qualified for the work. The men have purchased a telescope organ, which they carry down to the busiest street in the Chinese quarter, and there sing hymns; a crowd gathers, and the Gospel is preached. An invitation is then given to the services at the Mission, to which many respond. There are several hopeful inquirers. The Church services, Sabbath-school and prayer-meetings are well attended, the fidelity of the Chinese in this respect being marked. They are always ready and willing to take part. Mrs. Holt writes: "We have not a professing Christian, male or female, who is not ready and willing, either to lead a prayer-meeting or to help in one. Much attention is given to musical training, and many good voices have been developed. The male quartet is a great success. On the last Sabbath of each month all the Missions unite in a public service. This union is maintaining Mission work in China, from which good reports are received. Much visiting has been done among the women and children. A woman's prayer-meeting and missionary society are maintained, in which the women are trained to usefulness.

NIGHT SCHOOL.—This school has maintained a good attendance. The classes pay their entire expense, but one free table for poor students is provided, with a teacher engaged by the other students. Some men, wishing to make more rapid progress, now employ a teacher for themselves in the school.

CHILDREN'S SCHOOL.— This is new work undertaken the past year. A daughter of the native preacher has been

secured by the ladies of Portland to open the school, into which a dozen boys and girls are already gathered. They are taught to read English and Chinese, to recite Scripture, to sing. At Christmas the school made its first public appearance and delighted a large audience.

DISPENSARY.—This has continued its beneficent work. The number of patients is not large, but they are needy. The Mission expresses again its indebtedness to the skillful homœopathic physicians who have given their valuable services.

THE HOME.—The need of this Home is not so great as formerly, but such need as there is, is pressing. Its influence has been great, as it has broken up the traffic in children, and improved the condition of the unfortunate Chinese women of Portland. It has trained, and put in Christian homes of their own, many girls who otherwise would have been ruined body and soul.

About \$1,350 has been contributed locally in Portland, by Chinese and Americans, for the support of the work. It is impossible to estimate the value of the services of Mrs. Holt.

For the first time in its history, the Mission has had the public recognition of the Chinese mercantile community. They called a meeting in the theatre to consider some questions of their own, and invited our native minister to preach and also to explain the matter in hand. All the Missions were invited to share in the discussion.

LOS ANGELES.

Owing to the insufficiency of the salary paid him, the Rev. Ng Poon Chew, the Chinese preacher employed for the work in Los Angeles, felt compelled to resign his position and assume the editorship of a Chinese daily paper in San Francisco. The Presbyterian churches of Los Angeles felt that something must be done to increase the interest in the work for the Chinese as well as its efficiency. The Rev. William P. Chalfant, of the Ichow Station, West Shantung Mission, being compelled to reside in Southern California on account of Mrs. Chalfant's health, and having made something of a study of the conditions existing among the Chinese in that region, it occurred to some members of the Los Angeles Presbytery that, if his services could be secured to take charge of the work for the Chinese throughout Southern California, much more might be accomplished than in the past. For many months the Board hesitated to assume the larger responsibility for this work, which would thus devolve upon it, but the Presbytery became so enthusiastic in ad-

vocacy of this plan that they made a canvass of the churches, and determined to ask the Board to assume responsibility merely for the salary of Mr. Chalfant, the churches of the Presbytery to provide all other funds required for the carrying on of the work. It was therefore decided in December, 1901, that the plan should be tried, for a time at least, and Mr. and Mrs. Chalfant were transferred from the West Shantung Mission to the work for the Chinese in Southern California. After not a little difficulty, a small room at No. 338 Marchessault street, Los Angeles, was rented, and prepared for occupancy on the Chinese New Year's Day, February 7th. The room had been neatly papered, and a few necessary utensils provided by the women's missionary society. Tables and chairs were borrowed from the day school, which was enjoying a vacation at the time. Unfortunately, the arrangements were so hurriedly made that wide advertisement of the opening was impossible, and the numbers were not large. Several friends have now provided for the purchase of a few tables and chairs.

On February 18th, a reception was tendered to the Chinese Christians and their friends by the ladies of the Presbyterian Society, in the parlors of Immanuel Church. Addresses, music, conversation and refreshments made the occasion an enjoyable one. Among the Chinese present was a physician of the city who had never been identified with the Christians before.

The existing work in Los Angeles comprises the primary day school of 20 pupils, taught by Miss Wilcox, and under the care of the Presbyterian Society; a night school, conducted by Mrs. Noble and Miss Brown, with 8 to 10 pupils; two Sunday-schools, and the Chinese Church itself, with a membership of 30, 2 of them recently received. The day school is now upon a better basis than in the past. The primary Sabbath-school has been reorganized. No morning service is held in the church, as many of the Christians are domestics in private families. Most of the Christians understand English. The church has a Robert Morrison Missionary Band, contributing toward the support of two chapels in charge of Rev. A. A. Fulton, of Canton. The Presbyterians of the city are showing a warm interest in the work, and the Chinese Christians seem quickened by the Church's new interest in them. Mr. Chalfant is seeking a suitable personal teacher and evangelist to assist him. The conference of the workers connected with our Mission and the Missions of other denominations is held monthly, and is planning inter-denominational effort to reach the Chinese of the city, fully 2,500 in number. Suitable services have been held recently by the united Missions, at which earnest

evangelistic talks have been given by Mrs. Todd, of the Pentecostal Mission, for seven years in Canton. The attendance rose to 150. Mr. Chalfant feels the need of a building on the plaza, with a roomy hall on the ground floor and a reading-room upstairs, that the Chinese may have a place to spend their evenings instead of seeking the saloons and disreputable houses.

Mr. Chalfant is hoping to visit San Diego and Santa Barbara, to study conditions there.

**GROSS RECEIPTS OF WOMEN'S SOCIETIES AND BOARDS,
1901-1902,**

As Reported by Secretary for Specific Work.

	RECEIPTS.	GAIN.	LOSS.	NO. AUXILIARY SOCIETIES AND YOUNG PEOPLE'S ORGANIZATIONS.	GAIN.	LOSS.
Philadelphia.	\$187,816 06	\$30,286 52		4,002	9	
Northwest ..	71,563 37		\$1,168 47	2,786		47
New York ..	76,651 31	5,861 10		1,612		46
No. New York	8,276 37					
Southwest ..	12,586 87		61 99	515	22	
Occidental ..	10,349 02	827 44		441	58	
North Pacific	3,236 03	145 03		120		2
	\$370,479 03					

**MRS. HALSEY L. WOOD,
Secretary for Specific Work,
156 Fifth Ave., New York.**

STATES OF AMERICA, MAY 1, 1902.

Added during the Year.	Students for the Ministry.	EDUCATIONAL.			PRINTING.		MEDICAL.		
		Number of Schools.	Number of Pupils.	Sabbath-school Scholars.	Printing Establishments.	Number of Pages Printed.	Hospitals.	Dispensaries.	Patients Receiving Treatment.
51	6	25	489	1,426	..	.....	3	2	8,322
137	..	29	750	714	..	.....	3	5	31,013
101	4	21	486	1,648	1	36,224,321	1	1	2,236
22	..	5	98	230	1	48,810	2	3	16,613
..	..	1	8	..	..	.....	..	..	.....
16	2	4	58	414	..	.....	..	2	.....
200	4	69	834	879	..	.....	1	2	3,585
*205	..	*69	*892	*1,722	..	.....	3	4	26,083
681	10	198	3,206	5,807	2	36,273,131	10	16	79,530
36	..	8	235	.....	..	.....	..	..	.....
70	4	66	1,720	*1,695	..	.....	1	..	7,415
542	17	62	4,398	3,804	..	.....	4	9	79,140
716	..	34	1,662	1,911	..	.....	2	5	24,410
1,328	21	162	7,780	7,410	..	.....	7	14	110,965
293	5	18	1,331	3,098	..	.....	..	..	.....
293	5	18	1,331	3,098	..	.....	..	..	.....
1,263	2	50	737	1,816	1	56,445	2	5	27,225
256	17	37	1,162	2,491	1	3,123,024	..	..	.....
34	..	4	397	430	..	.....	1	3	6,000
200	13	*94	2,032	*3,157	1	393,300	2	3	28,079
234	13	98	2,429	3,587	1	393,300	3	6	34,079
299	5	1	56	105	..	.....	1	1	5,126
25	..	7	406	344	1	4,000,000	2	3	3,000
161	..	17	300	*1,552	1	2,460,000	4	3	16,016
88	..	*7	189	325	..	.....	..	..	.....
265	1	*26	762	.....	..	.....	..	..	.....
*100	1	4	500	708	..	.....	..	..	.....
10	1	3	266	190	..	.....	..	..	.....
.....	..	2	42	85	..	.....	..	..	.....
463	3	42	1,759	1,308	..	.....	..	..	.....
151	8	106	6,218	5,372	1	28,705,760	1	1	5,100
5,241	90	769	26,108	34,116	8	75,011,660	33	51	289,363

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MEDICAL WORK.

1898	1893
1840	1840
Medical Missions	
Men	Patrons Treated
2	
1850	1850
3	
1860	1870
4	
1870	1870
5	27,905 Hospitals and Dispensaries
1902	26,108 scholars in 768 schools.
1902	1902

NATIVE CHURCH.

1893	Missionary Bureau	1893
India	N. A. Indian	
Communicants		
5		
1840	Slaves	1840
27		
Missionaries and Clergymen	Africa	Other Missions
2	China	12
1850	330	1850
2	Chinese and Japanese in the U.S.	43
1860	Colombia	1860
2,079	Brazil	
15	Laos	141
1870	2,047	1870
1902	75,011,660	1902
1902	1902	

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Philad
North
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No. No
South
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North

REPORT OF THE TREASURER OF THE BOARD OF FOREIGN MISSIONS.

The fifth year in succession has closed without a debt. In its history of seventy-one years the Board of Foreign Missions has but once before experienced a longer period of financial prosperity. This satisfactory result could not have been predicted at the close of February, when but two months of the fiscal year remained, as at that time the receipts from all sources, except legacies, had fallen alarmingly below those of the previous year, the decreased amounts being as follows:

Churches	\$26,316 26
Sabbath-schools	5,242 22
Women's Boards and Young People's Societies.....	10,192 39
Miscellaneous (Individuals)	22,348 42

being a total decrease of \$64,099.29. The only source of receipts showing at that time an increase was legacies.

A frank and truthful statement of these facts was widely published, and aided by the Presbyterian journals throughout the country, and a vast amount of correspondence, the entire Church was informed of the peril of the Board. The response was prompt and generous. The decrease of over \$64,000 mentioned above was turned during the months of March and April into a net gain of over \$32,000; and the receipts of the Board for the year, for the regular work, aggregated (inclusive of income from securities) the sum of \$1,086,341.74, the largest amount ever received in any one year in the history of the Board. A study of Schedules 2 and 15 of the Board's financial report, giving in full detail the above receipts, will prove interesting and instructive.

Gifts from the Churches.—The gifts from the Churches, by Synods, with per capita contributions, were as follows:

SYNODS.	CONTRIBUTING CHURCHES.	NON-CONTRIBUTING CHURCHES.	AMOUNT CONTRIBUTED.	AMOUNT PER CAPITA, CENTS.
Atlantic.....	39	142	\$259 90	2.3
Baltimore.....	126	29	12,120 80	46.3
California.....	169	66	6,569 89	27.1
Catawba.....	44	128	62 95	0.7
Colorado.....	72	56	3,283 86	27.6
Illinois.....	346	134	23,935 41	39.5
Indiana.....	184	136	6,311 77	14.7
Indian Territory.....	61	56	768 46	17.4
Iowa.....	299	123	7,329 36	16.8
Kansas.....	194	124	6,401 60	23.8
Kentucky.....	41	38	2,007 75	25.2
Michigan.....	155	109	6,385 06	19.7
Minnesota.....	149	130	3,643 72	16.9
Missouri.....	137	100	5,904 21	26.3
Montana.....	21	19	462 63	17.4
Nebraska.....	133	97	2,566 66	14.6
New Jersey.....	297	44	41,848 73	59.2
New Mexico.....	25	35	442 46	13.
New York.....	675	227	99,163 95	54.
North Dakota.....	55	60	543 83	13.
Ohio.....	454	199	21,114 35	20.7
Oregon.....	57	41	1,373 73	20.3
Pennsylvania.....	921	249	97,823 93	44.
South Dakota.....	73	58	803 63	13.3
Tennessee.....	62	51	1,048 93	15.3
Texas.....	32	23	777 02	24.9
Utah.....	33	14	406 01	18.5
Washington.....	85	47	1,551 19	18.2
Wisconsin.....	94	80	2,527 01	16.2
	5033	2615	\$357,438 80	

The average per capita gift by Churches, based on a membership of 1,025,388, was somewhat less than thirty-five cents.

The foregoing table and the one following show that in the various Synods and Presbyteries there is a grand field for Foreign Mission effort. The Chairmen and members of the Presbyterial Committees, by beginning their campaign at the first of the year, can do much to raise the amount of the per capita gift to what, in view of our great responsibility, it should be.

The offerings from Churches, by some of the leading Presbyteries, arranged in the order of per capita gifts, are as follows:

PRESBYTERIES.	CONTRIBUTING CHURCHES.	NON-CONTRIBUTING CHURCHES.	AMOUNT CONTRIBUTED	AMOUNT PER CAPITA, CENTS.
New York	50	3	\$38,552 82	149.9
Morris and Orange	45	....	13,302 69	128.2
Pittsburg	65	9	24,592 23	105.5
Westchester.....	36	4	8,437 04	91.6
Brooklyn.....	35	5	11,625 16	76.7
Cleveland	35	2	6,827 20	73.4
Baltimore	53	13	7,278 96	66.5
Elizabeth	38	....	6,117 09	64.1
Chicago	73	16	13,270 03	60.8
Erie.....	52	13	6,937 50	60.4
Jersey City.....	24	14	4,369 61	58.3
Philadelphia	66	11	19,856 06	56.
Newark	28	8	6,613 25	54.8
Emporia.....	44	21	3,283 54	52.4
Albany	44	7	4,937 38	47.8
New Brunswick.....	32	4	4,284 84	46.7
Allegheny.....	44	4	4,518 94	46.3
Pueblo	28	31	2,191 19	45.8
Washington City.....	29	3	3,640 63	43.1
Philadelphia, North.....	57	7	5,905 22	39.6
Detroit	33	12	3,984 99	37.7
St. Louis	37	13	2,769 64	37.
Carlisle	43	9	3,313 32	36.3
Buffalo	34	13	3,569 68	33.4
Los Angeles	45	17	2,565 58	32.1
Portland.....	21	7	912 08	29.2
Rochester.....	39	9	3,485 14	27.4
St. Paul	21	16	1,037 69	21.7
Cincinnati	48	17	1,954 70	17.1
Indianapolis	22	23	1,279 51	15.8
San Francisco.....	12	4	504 90	15.7

Gifts from Sabbath-Schools.—The records of the past year show that the Board received from the 1,058,110 Sabbath-school scholars \$47,082.75, representing a per capita gift of less than $4\frac{1}{2}$ cents for the year, or less than $9/100$ of one cent per week.

The following table shows the contributions of the Sabbath-schools by Synods, and also the number of contributing and non-contributing schools.

SUNDAY-SCHOOLS.	CONTRIBUTING SUNDAY-SCHOOLS.	NON-CONTRIBUTING SUNDAY-SCHOOLS.	AMOUNT CONTRIBUTED.	AMOUNT PER CAPITA. CENTS.
Atlantic.....	17	164	\$51 73	.5
Baltimore.....	73	82	2,895 01	10.5
California.....	61	174	895 87	3.4
Catawba.....	11	161	25 18	.2
Colorado.....	34	94	339 71	2.4
Illinois.....	164	316	2,904 21	3.8
Indiana.....	50	270	686 81	1.7
Indian Territory.....	9	108	54 57	.9
Iowa.....	74	348	1,082 84	2.4
Kansas.....	47	271	478 25	1.7
Kentucky.....	10	69	93 20	1.2
Michigan.....	54	210	914 10	2.5
Minnesota.....	44	235	416 45	1.4
Missouri.....	36	231	635 72	2.2
Montana.....	5	35	47 89	1.1
Nebraska.....	40	190	402 05	1.7
New Jersey.....	154	187	8,372 88	10.7
New Mexico.....	5	55	62 00	2.
New York.....	325	577	9,187 12	5.
North Dakota.....	7	108	35 78	.6
Ohio.....	160	493	3,513 18	3.9
Oregon.....	11	87	72 97	.9
Pennsylvania.....	408	762	13,035 93	5.8
South Dakota.....	14	117	100 96	1.4
Tennessee.....	12	101	67 72	.7
Texas.....	10	45	125 99	4.1
Utah.....	17	30	58 76	1.5
Washington.....	23	109	324 45	2.5
Wisconsin.....	27	147	201 42	.9
	1902	5746	\$47,082 75	

While many Sabbath-schools unite their collections with that of the Church, and so lose their identity in the published report, it still remains that the records show the sad fact that less than one-third of the Sabbath-schools are credited on the books of the Board with gifts. Surely this is a work which should appeal, as nothing else, to the children of Christian homes in Christian America. If our children are not trained to give now, the outlook is sad for the future. A gift from every school is possible, and the reflex blessing upon the scholars, who, in many cases, may give from their poverty, will be in the measure of the mercy and love of the children's Best Friend, whose work this is.

Young People's Societies.—There is an apparent falling off from this source, but this is due to the fact that all contributions from Young People's Societies other than Senior Christian Endeavor have this year been included in the total amount reported from the Women's Boards. Therefore, \$29,710 represents the actual gifts from the Senior Young People's Societies of Christian Endeavor.

Individual Gifts.—The gifts from individuals sent direct to the Board's Treasurer amounted to \$114,749.16, being \$3,847.34 less than the previous year. The falling off from this source has been a disappointment and can hardly be accounted for in a year when so large a measure of prosperity has been the lot of Presbyterian laymen. These gifts may be classified as follows:

Number of contributors giving less than \$100 each	687
“ “ “ 100 or over	73
“ “ “ 250	28
“ “ “ 500	20
“ “ “ 1,000	24
“ “ “ 5,000	1
“ “ “ 10,000	1
Total individual contributors	834

Irregularity in Receipts.—The receipts of the Board from Churches, Women's Boards, Young People's Societies, Sabbath-schools, legacies and individuals, by months and quarters, were as follows:

May	\$42,765 22		
June	32,197 61		
July	41,840 54		
		\$116,803 37	1st quarter
August	38,826 20		
September	25,869 90		
October	51,125 01		
		115,821 11	2d “
November	45,037 76		
December	75,955 61		
January	99,240 08		
		220,233 45	3d “
February	89,540 41		
March	147,786 23		
April	353,394 43		
		590,721 07	4th “

This great irregularity creates many embarrassments, and

toward the close of the year no small anxiety. If the remittances to the Board could be more evenly distributed through the year it would be a great advantage. This might be accomplished by the plan of taking four offerings during the year, for Foreign Missions. The advantages of this are apparent: First, in keeping before the people the great subject of Foreign Missions, and thus leading to an increase of offerings; second, the safeguard against rainy Sabbaths and absenteeism, and third, eliminating the suspense and anxiety lest, during the last quarter of the year, the receipts shall be so diminished as to leave the Board with a large debt.

The Final Result.—The large and unanticipated receipts during the month of April have enabled the Board to grant nearly the entire amount contemplated in the rebuilding of Peking and Paotingfu, and have also made it possible to place in the General Reserve Fund of the Board, from legacy receipts, \$20,000. The Reserve Fund now stands at \$95,550.91. The wisdom of creating such a fund during the years when the receipts from legacies are largely above the average is apparent, for there must follow years when the receipts will be below the average, not only from this source but also from the more active sources due to depression in the finances of the country. At such times a Reserve Fund will save the work on the field from embarrassment and disintegration. The General Reserve Fund of the Church Missionary Society of England is \$300,000. Such a fund gives credit to the Board's drafts in all the markets of the world, and it is a well-known fact that bankers recognize the Bills of Exchange of the Board of Foreign Missions as equal to those of the best commercial corporations.

Legacies.—The receipts from legacies this year have been largely in excess of the average, which from the beginning of the history of the Board has been \$48,963.91 per year. It will be noted in Schedule 2 that the receipts this year amounted to the large sum of \$163,321.19. The nearest approach to this amount was in the year 1888.

DISBURSEMENTS, 1838-1902.

An interesting compilation, showing the total disbursements by the Board, by Missions, since its organization by the Assembly at Baltimore in 1837, has been prepared by Mr. George S. Garrison, the Recording Clerk of the Board. This statement also includes the number of missionaries who have been sent out to the various Missions. This compilation, which follows, when considered in the light of the reports of the Missions given in the earlier part of this book, forces the conviction that the large outlay has not only been wise, but has led to solid foundations for prosperous and aggressive work in the immediate future.

MISSIONS.	DISBURSEMENTS.	MISSIONARIES SENT.
India.....	\$6,442,493	315
China.....	5,129,031	396
Africa.....	1,235,289	182
American Indians.....	1,326,624	*424
Jews in the U. S.....	30,981	1
Chinese in the U. S.....	616,233	16
Papal Europe.....	212,047	....
Siam and Laos.....	1,559,662	163
South America.....	2,575,429	138
Central America.....	1,955,985	77
Japan.....	1,738,097	105
Syria.....	1,773,546	73
Persia.....	1,930,823	126
Korea.....	539,107	73
Philippine Islands.....	58,429	12
	<hr/> \$27,123,776	<hr/> 2,101

* Transferred to Home Board, 1893.

FIELD TREASURERS.

The experiment of uniting in one Treasurer in Mexico City all of the Treasury business of the Mission has been a great success. No embarrassment of any consequence has resulted from the discontinuance of the Station Treasurers, and by using a clerk at a moderate salary the duties of the Mission Treasurer have not been seriously increased. It is a pleasure to note that in far-off Laos, where the communication between the Stations is more difficult than in any other of our Missions, this system, at the request of the Mission, has been adopted. It is to be hoped that by this

method the large number of missionaries who have been acting as Station Treasurers, at much inconvenience and sacrifice to the evangelistic work, will be released without detriment to the financial interests of the Board. The Finance Committee feels that a large number of the Missions might adopt this course to great advantage.

FOREIGN PROPERTY.

Japan.—During the past year the Japanese Government has incorporated a body known as "The Association of Presbyterian Missionaries in Japan," composed of the missionaries of this Board, and empowered to hold the title to all of the Board's property in the Empire, which up to the present time has been held by Japanese trustees. These trustees have been, as a rule, Christian gentlemen and have been faithful to their trust, and to them is due an expression of appreciation for their fidelity. The present arrangement is in every respect as advantageous as can be secured at this time, and is quite free from embarrassment.

China.—The rebuilding of the Board's property destroyed in North China is going forward with commendable energy. Mr. H. B. Gordon, Supervising Architect, who was sent last year to Korea, has visited China, and has prepared the plans for the buildings at Peking, Paotingfu, and Wei Hsien, including the new college buildings at the last-named station. He also prepared the plans for the buildings of the American Board at Peking. The wisdom of sending Mr. Gordon to the East has been justified beyond any question by his faithful and invaluable services.

The new building for the Shanghai Press, which was authorized a year ago, is now nearly completed, and will give to the Press the facilities which it will so greatly need with the awakening of China.

Philippines.—At Dumaguete the Silliman Institute is approaching completion. More buildings will be erected from time to time as the work develops. The industrial department of this splendid undertaking is looked upon with great favor by the educational department established by our Government in the Philippines. Land has been secured at

Manila for our church in the Tondo district, and negotiations are in progress for the acquisition of a plot in the Ermita district of the city.

Korea.—There has been delay in building operations in Korea, due to complications in connection with the securing of suitable land. In the emergency Mr. L. H. Severance has again come most generously to the assistance of the Board in providing funds for the purchase of a suitable compound. With this secured in a desirable location it is expected that the Severance Memorial Hospital at Seoul will be speedily erected.

Africa.—The new compound at Elat is practically completed. In this Mr. Salveter has shown much skill and has so grouped the various buildings as to produce a most pleasing effect. The grounds are sufficiently large to separate the buildings in a manner to conduce to the best sanitation. All of these buildings have been erected at an astonishingly low cost.

Siam.—The Christian High School at Bangkok, the money for which was secured through the earnest efforts of Dr. Dunlap while on his furlough, has progressed most satisfactorily, and will soon be ready for occupancy. The completion of the entire group of buildings planned for this institution must now await the sale of the Board's property in the Sumray district.

Chili.—The much-needed addition to the Instituto Inglés, in Santiago, has been completed. It was erected by funds received through the Woman's Foreign Missionary Society of the Presbyterian Church (Philadelphia) from the estate of Mrs. Isabella Brown, deceased, and the building has been properly named "The Isabella Brown Memorial."

CABLE CODE.

The cable code which for two years has been in course of preparation is now in the printer's hands, and in a few weeks will be an established fact. This is a book of two hundred pages or more, and will be of the greatest value to the Board and its Missions. Such a complete volume for this purpose has never been issued, and its value may be attested by the fact that a large number of the Foreign Mission Boards in

the United States have adopted it. It will be called "The General Foreign Mission Cable Code."

PRESBYTERIAN BUILDING.

The present gross income from rentals of the Presbyterian Building is \$118,130 per annum, exclusive of the quarters occupied by the two Boards. There are but six rooms now vacant, and it is expected that in a short time these will be rented.

During the past year many applications for space had to be declined owing to the fact that the building was so generally occupied, and the few remaining offices were not in the most desirable locations. The agents of the building, Messrs. Horace S. Ely & Company, have manifested a personal interest in the conduct of the building, which has largely contributed to the high class of tenants and the gratifying reputation of the building.

Schedule 8 shows the results from operating the building.

THE MORTGAGE DEBT.

On May 1st, the Mortgage Debt of the Board of Foreign Missions on the Presbyterian Building had been reduced to \$150,000. Grateful acknowledgment is due to the Rev. F. F. Ellinwood, D. D., the senior Secretary of this Board, for the inception of the movement for removing the indebtedness from the Mission House. The services of Rev. R. S. Holmes, D. D., and the Rev. W. W. Atterbury, D. D., and of the members of the Joint Committee of the two Boards having in charge this matter, and of the General Assembly's Committee, have all contributed to the present gratifying results.

Upon the payment of all subscriptions to date the mortgage of this Board will have been reduced to a figure considerably below \$100,000, and it is fair to assume that during the current year the indebtedness will be entirely removed; and it is hoped that the fund will be sufficient to reimburse the Board's General Reserve Fund for the temporary loan made therefrom during the early period when the building was conducted at a loss in operation.

It may be interesting to note that in providing the funds for the erection of the Presbyterian Building, including the

removal of its indebtedness, **five hundred and ten** persons have had a part. The contributions have ranged all the way from two cents, the value of a postage stamp, to something over a quarter of a million dollars. A full list of contributors, covering the one-half interest of the Board of Foreign Missions, will be found in Schedules 11 and 12 of the Financial Report, and is well worthy of perusal.

EXPENSES FOR THE YEAR.

An analysis of the expenses of the Board will be found in Schedule 5 of the Financial Statement. The percentages of disbursements in New York to the total sum received are as follows:

Administrative Expense	4.23 per cent.
Disbursements not Administrative	1.31 per cent.
Disbursements directed by General Assembly .....	.68 per cent.
	<hr/>
	6.22 per cent.

It is a satisfaction to note that this is .56 per cent. less than last year.

This has been the second successive year during which the Board has not been compelled to borrow funds for the maintenance of the work. The earning from interest on the daily balances of the Board has been \$3,889.92.

THE FINANCE COMMITTEE.

A larger number of important and perplexing problems have been presented to the Finance Committee for its consideration than for several years. These have met the serious consideration of the Committee, and the work accomplished has demonstrated the value to this work of the services and good judgment of the gentlemen composing this Committee.

The certificate of the Board's Auditors, Messrs. Patterson, Teele and Dennis, will be found on page 330.

CHAS. W. HAND,

New York, May 6, 1907.

Treasurer.

ARTHUR W. TEELE, C.P.A.
RODNEY S. DENNIS, C.P.A.

JOHN WHITMORE.
STUART H. PATTERSON, C.P.A.
RICHARD T. LINGLEY, C.P.A.

PATTERSON, TEELE & DENNIS,

CERTIFIED PUBLIC ACCOUNTANTS,

30 Broad Street, New York.
Telephone, 2255 Broad.

16 S. Calvert Street, Baltimore.
F. R. ROBERTS, C.P.A.

16 East Broad Street, Columbus, O.
J. S. M. GOOLLOE, C.P.A.

NEW YORK, May 5, 1902.

HON. DARWIN R. JAMES, Chairman Finance Committee,
The Board of Foreign Missions, New York.

SIR:—

We have examined the accounts and vouchers of the Treasurer of your Board for the year ending April 30, 1902, and have verified the Balance Sheet published herewith.

All moneys received have been properly accounted for. The statements of disbursements by Field Treasurers for the past fiscal year have not been received in New York at this date; and the surplus shown in the Balance Sheet is subject to change, according as the expenditure has been more or less than the appropriations for the past year.

Cash and securities have been verified either by actual count or evidences of deposit.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE BOARD OF FOREIGN MISSIONS OF

SCHEDULE

BALANCE

APRIL

CURRENT ASSETS.

Cash	\$2,845 00	
" on deposit at interest	347,338 35	
		\$350,183 35
Advances to Missions for year 1902-1903.....		92,875 00
Balances at Missions for year ended April 30, 1902 (net) ...		90,687 58
Advances to Missionaries for Traveling Expenses.....		2,243 67
Advance to Presbyterian Mission Press, Shanghai (bl'dgs)..		8,500 00
Advances to Rev. A. J. Brown, D.D., for Traveling Expenses		3,036 75
Advances for Legal Expenses, etc., to be refunded		310 90
Due from Individuals and Companies.....	\$3,289 10	
Missionaries' Home Allowance and Travel, un-		
adjusted balances	5,238 25	
		8,527 35
Due from other Boards		1,505 76
Rents Due and Unpaid		3,084 67
Chinese Indemnity Account		11,981 60
Current Funds Used Temporarily for part payment of Mort-		
gage		3,759 40
Evangelist Printing Plant and Note.....		3,359 57
Unconsumed Insurance		1,109 60
Inventory of Stationery.....	\$923 94	
Inventory of Leaflets	567 80	
Inventory of Maps	293 00	
		1,784 74

TOTAL CURRENT ASSETS..... \$562,949 94

INVESTED ASSETS.

Securities, as per Schedule No. 6.....		\$212,281 25
Securities and Unsold Real Estate, unacknowledged as Do-		
nations until converted into cash, as per Schedule		
No. 7 (per contra)		21,476 35
Real Estate—		
Presbyterian Building (half interest).....	\$888,663 46	
127 West 63d Street Property	15,322 28	
129 West 63d Street Property.....	14,000 00	
Bradley P. Wheeler Property.....	1,697 01	
		919,682 75
Furniture and Fixtures		6,426 53

TOTAL INVESTED ASSETS..... \$1,159,866 88

GRAND TOTAL..... \$1,742,816 82

Certified to:
PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE PRESBYTERIAN CHURCH IN THE U. S. A.

No. 1.

SHEET.

30TH, 1902.

CURRENT LIABILITIES.

Outstanding Bills of Exchange	\$281,713 67	
Unpaid Money Orders	5,572 45	
		\$287,286 12
Amounts on Deposit.....	19,349 06	
Special Funds on Deposit	47,955 37	
Balances Due to Missions for Prior Years to be Adjusted (net)	671 16	
Due to Missionaries in U. S.	2,711 31	
Surplus in Fire and Marine Insurance Fund	3,461 15	
Unexpended Appropriations—		
For Missionaries' Traveling Expenses and Outfit	20,383 59	
For Buildings on the Field.....	\$41,206 69	
Unused Funds from the Sale of Field Buildings	28,328 33	
		69,535 02
Accrued Interest on Mortgage and Interest bearing Gifts.	2,817 76	
Rents Paid in Advance	1,471 89	
Accrued Taxes and Water Rates	3,302 55	
General Reserve Fund	\$95,550 91	
Less Deficit from operating Presbyterian		
Building (temporarily charged to this		
Account) as per Schedule No. 8.	25,721 93	
		\$69,828 98
Surplus from Rentals West 63d Street		
Properties	2,162 09	71,991 07
		\$530,936 05

OTHER LIABILITIES.

Permanent Endowment Fund, as per Schedule No. 9....	\$61,454 44	
Special Endowment Fund, as per Schedule No. 10.....	107,168 43	
Special Gift Agreements on which Interest is paid.....	125,400 00	
Unacknowledged Receipts (per contra).....	21,476 35	
Funds, etc., Invested in Presbyterian Building—		
Donations, per Schedule No. 11.....	\$338,220 23	
Interest bearing Gifts, per Schedule No. 12	207,450 00	
Board's Funds, per Schedule No. 13.....	189,233 83	
Mortgage, Seamen's Bank for Savings.....	150,000 00	
Amount Borrowed Temporarily from Cur-		
rent Funds (see contra).....	3,759 40	888,663 46
General Reserve Fund invested in Furniture and Fixtures.	6,426 53	
		\$1,910,589 21
APPARENT SURPLUS—This amount may be required upon		
further advice to close some of the outstanding Mis-		
sion Balances, Schedule No. 2.....	1,291 56	
GRAND TOTAL.....		\$1,742,516 82

CHARLES W. HAND, *Treasurer.*

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 2.

STATEMENT OF SURPLUS ACCOUNT

FOR YEAR ENDED APRIL 30, 1902.

CREDITS.

RECEIPTS FROM DONATIONS:

Churches	\$357,438 80	
Women's Boards (exclusive of Y. P. S. C. E.).....	336,551 47	
Sabbath-schools	47,082 75	
Young People's Societies, viz:		
Through Assembly B'rd..	\$2,668 13	
Through Women's B'rds.	27,042 79	
		29,710 92
Legacies	158,045 90	
Miscellaneous Donations	114,749 16	
Total Donations.....		\$1,043,579 00

OTHER CREDITS:

Income from Securities	\$14,790 86	
Mission Field Receipts	27,971 88	
		42,762 74
Total Receipts of Current Year		\$1,086,341 74

SURPLUS, May 1, 1901.....	\$1,621 14	
Net unused Appropriations of previous Years cancelled during current year ..	48,895 27	
Profit on Stocks and Bonds sold.....	656 03	
		\$51,172 44
Less Charges belonging to previous years	7,315 75	
Balance remaining from last year		43,856 69
Total Credits		<u>\$1,180,198 43.</u>

DEBITS.

Appropriations and Disbursements for year ended April 30, 1902, as per Schedule 3	\$1,097,635 94	
Interest paid on Special Gift Agreements, Special Funds, etc..	11,270 93.	
Amount transferred to General Reserve Fund	20,000 00	
Present Surplus, April 30, 1902, as per Balance Sheet, Schedule No. 1.....	1,291 56	
Total Debits		<u>\$1,180,198 43.</u>

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3.

APPROPRIATIONS AND DISBURSEMENTS

For Year Ended April 30, 1902.

MISSION	STATION			
AFRICA:				
WEST AFRICA— NORTH.	Batanga	\$11,511	49	
	Efulen	4,090	06	
	Elat	6,911	95	
	Lolodori	2,767	00	
				\$25,280 50
WEST AFRICA— SOUTH.	Baraka	\$8,399	93	
	Benito	4,915	63	
				13,315 56
				\$38,596 06
CHINA:				
CANTON	Canton	\$23,181	56	
	Lienchow	6,613	43	
	Yeung Kong	5,084	57	
				\$34,879 56
HAINAN	Kachek	4,619	94	
	Kiung Chow	7,139	27	
	Nodoe	10,163	44	
				21,922 65
HUNAN				8,994 00
PEKING	Paotingfu	\$38,051	20	
	Peking	41,701	56	
				79,752 76
CENTRAL CHINA...	Hangchow	8,374	00	
	Nanking	12,305	39	
	Ningpo	7,416	65	
	Shanghai	13,372	14	
	Soochow	11,035	18	
				52,503 36
EAST SHANTUNG ..	Chefoo	\$9,984	66	
	Tengchow	12,472	67	
	Tsing Tau	3,767	96	
				26,215 29
WEST SHANTUNG...	Chinan	\$8,591	87	
	Chining	4,446	92	
	Ichow	7,360	22	
	Wei Heien	38,309	42	
				58,708 43
				282,976 06
CHINESE AND JAPANESE IN U. S. A.				
	New York			\$1,566 66
	Portland			640 00
	San Francisco			7,465 50
	Occidental Board			4,612 00
	Los Angeles			690 00
				14,974 16
GUATEMALA:				
GUATEMALA	Guatemala	\$3,270	27	
	Quesaltenango	1,838	16	
				5,108 43
INDIA:				
MURRAYABAD	Allahabad	\$16,350	56	
	Etah	3,039	30	
	Etawah	2,428	25	
	Fatehgar	9,841	16	
	Fatehpur	4,044	70	
	Gwalior	2,379	00	
	Jhansi	3,272	75	
	Mainpurie	6,496	16	
				\$47,851 88
LODIANA	Ambala	\$10,128	55	
	Dehra	8,826	24	
	Ferozepore	8,965	40	
	Hoshiarpore	4,149	50	
	Jullundur	5,002	20	
	Lahore	16,730	65	
	Lahore Presbytery	1,076	25	
	Lodiana	16,858	58	
	Lodiana Presbytery	2,032	45	
	Sabathu	2,656	30	
	Saharanpur	13,865	77	
	Woodstock	4,170	00	
				94,461 80
WESTERN INDIA ...	Kodoli	\$4,914	61	
	Kolhapur	5,541	55	
	Miraj	5,650	35	
	Ratnagiri	7,682	04	
	Sangli	5,749	22	
	Vengurle	1,880	60	
	Village Settlement	2,060	00	
				33,478 37
				175,792 14

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3—Continued.

MISSION.	STATION.		
JAPAN:			
EAST JAPAN	Tokyo		\$34,736 97
WEST JAPAN	Fuku	\$2,448 35	
	Hiroshima	5,112 95	
	Kanasawa	8,681 79	
	Kyoto	4,622 07	
	Osaka	11,038 45	
	Yamaguichi.....	7,333 46	39,237 07
			73,974 04
KOREA:			
	Fusan	\$8,571 26	
	Pyeong Yang	22,971 60	
	Seoul	21,571 92	
	Syen Chun.....	4,058 33	
	Taiku	8,822 28	65,995 39
MEXICO:			
	Chilpancingo	\$7,164 25	
	Jalapa	4,459 96	
	Mexico	17,878 80	
	Saltillo	8,537 01	
	San Luis Potosi	3,641 52	
	Tlaltenango	394 16	
	Zacatecas.....	5,601 68	
	Zitacuaro	3,826 69	51,504 07
PERSIA:			
EAST PERSIA	Hamadan	\$9,869 71	
	Teheran	17,242 99	\$27,112 70
WEST PERSIA.....	Tabriz	\$13,140 75	
	Turkey	5,244 67	
	Urumia	20,541 17	38,926 59
			66,039 29
SIAM AND LAOS:			
SIAM	Bangkok	\$18,506 21	
	Nakawn	4,791 38	
	Petchaburee	4,007 25	
	Pitsanuloke	5,628 04	
	Rajaburee	2,666 60	\$35,599 48
LAOS	Cheung Hai	\$4,894 59	
	Cheung Mai	15,205 22	
	Lakawn	10,274 64	
	Nan	6,079 42	
	Praa	3,318 14	39,772 01
			75,371 49
SOUTH AMERICA:			
BRAZIL	Bahia	\$5,277 73	
	Feira	2,937 10	
	North Bahia	2,164 84	
	Sergipe	5,575 00	\$15,954 67
RIO DE JANEIRO ...	Rio de Janeiro	\$3,418 21	
	Parana	7,565 20	
	Santa Catharina	3,152 01	14,135 42
GEORGE R. WITTE ..	Amazon		1,250 11
SAO PAULO.....			12,045 15
CHILI.....	Chillan	\$3,885 82	
	Copiapo	4,374 30	
	Santiago	15,053 16	
	Talca	4,387 99	
	Valparaiso	5,467 46	33,168 73
COLOMBIA	Bogota	\$6,749 44	
	Barranquilla	4,549 58	
	Medellin	1,905 00	13,204 02
VENEZUELA			2,381 46
			92,139 56

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3—Continued.

MISSION.	STATION.		
SYRIA:			
	Beirut	\$14,600 68	
	Lebanon	14,311 87	
	Sidon.....	11,485 06	
	Tripoli.....	10,445 00	
			50,842 70
PHILIPPINE ISLANDS:			
	Dumaguete.....	\$8,869 19	
	Iloilo	5,637 50	
	Manila.....	12,894 08	
			27,400 77
CONFERENCE WITH NEWLY APPOINTED MISSIONARIES.....			1,429 78
SUNDRY SPECIAL APPROPRIATIONS.....			7,189 93
			\$1,029,333 86
Disbursements by New York Office, per Schedule No. 5			\$68,302 08
Total Disbursements, per Schedule No. 2....			\$1,097,635 94

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 4.

APPROPRIATIONS BY CLASSES.

Class	I. Missionaries' Salaries	\$393,018 66
"	II. Missionaries' Home Allowance, Travel, etc....	116,533 11
"	III. New Missionaries, Outfit, Travel, etc.....	22,377 13
"	IV. Evangelistic, Native Workers and Itineration...	103,863 80
"	V. Educational	100,123 94
"	VI. Hospitals and Dispensaries	20,832 31
"	VII. Property in Use, Rents, Repairs, etc.....	71,527 02
"	VIII. New Property, Land and Buildings	146,885 08
"	IX. Mission Expenses	37,492 20
"	X. Mission Press	8,060 90
	Conference with Newly Appointed Missionaries.	1,429 78
	Sundry Special Appropriations	7,189 93
	Total as above.....	\$1,029,333.86

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 5.

ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE,

FOR YEAR ENDED APRIL 30, 1902.

ADMINISTRATIVE EXPENSES:

Salaries of Executive Officers	\$25,000 00	
Salary of Special Object Secretary (one-half).....	750 00	
Salaries of Secretarial Clerks.....	6,079 11	
Salaries of Treasury Clerks.....	7,423 51	
Special Clerks	270 84	
Postage	1,542 86	
Bank Collections.....	292 64	
Stamp Tax, Internal Revenue	68 00	
Stationery, Books and Supplies.....	1,613 60	
Cables and Telegrams	49 37	
Legal Expenses	10 60	
General Expenses	1,736 15	
Audit of Accounts, 1901-1902	500 00	
Travel Expenses	1,085 06	
		<u>\$46,421 74</u>

DISBURSEMENTS OTHER THAN ADMINISTRATIVE EXPENSES:

Salary of Rev. Courtney H. Fenn, Substituting Secretary during absence of Rev. A. J. Brown, D.D., Secretary....	\$1,400 00	
Interest on Special Deposits	368 18	
Foreign Missions Library	1,000 00	
Literature Department:		
Christmas and Easter Exercises, including distribution	\$3,935 12	
Leaflets, Printing, Maps, Distribution and Clerk Hire	7,566 78	
		<u>11,501 90</u>
Candidates.....	56 86	
		<u>14,326 94</u>

DISBURSEMENTS DIRECTED BY THE GENERAL ASSEMBLY:

64th Annual Report	\$3,651 71	
"Assembly Herald":		
Printing Acknowledgments	\$853 80	
Rent	325 00	
		<u>1,178 80</u>
Board's proportionate share publication "Assembly Herald"	350 08	
Field Secretary, Salary, Travel Expenses and Rent.....	2,372 81	
		<u>7,553 40</u>
Total per Schedule 3		<u>\$68,302.08</u>

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6.

SECURITIES BELONGING TO THE BOARD,* HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT, AND OTHER FUNDS.

BONDS—	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Ashtabula & Pittsburg R'way Co. Bond (Interest 6 per cent. February and August, 1908) ..	\$1,000 00	\$1,000 00	\$1,130 00
Chesapeake & Ohio R'way Co. Consolidated Gen'l Mtg. Bonds (Interest 4½ per cent., March and September, 1922)	19,000 00	17,678 75	20,615 00
Chicago & Northwestern R.R. Co. Consolidated S. F. Bonds (Interest 7 per cent., February, May, August, November, 1915)	4,000 00	4,000 00	5,400 00
Central R.R. Co. of N. J. Gen'l Mtg. Bonds (Interest 5 per cent., January and July, 1987)....	3,000 00	3,000 00	4,185 00
City of Elizabeth Adjustment Bonds (Interest 4 per cent., January and July, 1922).....	9,500 00	9,500 00	9,500 00
City of Newark, N. J., (20 years) Intercepting Sewer Bonds (Interest 4 per cent., April and October, 1908)	30,000 00	30,000 00	30,300 00
City of Leavenworth Refunding Bond (Interest 4 per cent., January and July, 1914).....	100 00	95 00	100 00
Cleveland, Cincinnati, Chicago & St. Louis R'way Co. Bonds, 1st Coll. Trust, St. Louis Div. (Interest 4 per cent., May and November, 1990)	20,000 00	18,600 00	20,400 00
Delaware & Hudson Canal Co. Mtg. Bond (Interest 7 per cent., March and September, 1917) .	5,000 00	5,000 00	7,200 00
Edison Electric Ill. Co., Brooklyn, N. Y., 1st Cons. Gold Bonds (Interest 4 per cent., due January 1, 1939)	20,000 00	19,800 00	19,500 00
Houston & Texas Central R.R. Co. (Interest 5 per cent., January and July, 1937).....	4,000 00	4,000 00	4,460 00
Huntington Water Co. 1st Mortgage Sinking Fund Bonds (Interest 6 per cent., January and July, 1907)	1,000 00	1,000 00	1,000 00
Minnesota Loan & Investment Co. (Interest 6 per cent., June and December, 1906)	1,500 00	1,500 00	
Minnesota Loan & Investment Co. (Interest 5 per cent., June and December, 1910)	1,000 00	1,000 00	
Minnesota Loan & Investment Co. (Interest 5 per cent., June and December, 1911)	1,000 00	1,000 00	
Minneapolis & St. Louis R.R. Co. 1st Consol. Mtg. Bonds (Interest 5 per cent., May and November, 1934)	10,000 00	10,117 50	12,200 00
New England Loan & Trust Co. Debenture Bond, 1900 (Interest 6 per cent., January and July, defaulted and in liquidation)	1,000 00	500 00	
North American Loan & Trust Co. Debenture Bond, 1904 (Interest 6 per cent., January and July defaulted)	100 00	100 00	
North American Trust Co. Certificate (Jarvis-Conklin Mtg. Trust)	1,945 00	1,945 00	
Norfolk and Western R.R. Co. 1st Consolidated 4 per cent. Gold (April and October, 1996)....	1,000 00	916 00	1,015 00
Orange & Newark Horse Car R.R. Co. (6 per cent. Consolidated Loan, 1905, April and October)	5,000 00	5,000 00	5,425 00
Pennsylvania & New York Canal and R.R. Co. Consolidated Mortgage Bonds, 1939 (Interest 4 per cent., April and October)	10,000 00	9,300 00	9,900 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6—Continued.

BONDS—	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Pennsylvania & Northwestern R.R. Co. Gen'l Mtg. Bonds, 1930 (Interest 5 per cent., Janu- ary and July).....	\$1,000 00	\$1,000 00	\$1,160 00
South Yuba Water Co. of New York (Interest 6 per cent., January and July, 1923).....	1,000 00	1,000 00	1,010 00
Union Pacific R.R. Co. 1st Mortgage Loan Grant Bonds (Interest 4 per cent., January and July, 1947).....	28,000 00	27,940 00	29,610 00
STOCKS—			
Bank of America (N. Y.), 8 shares.....	800 00	1,170 00	4,240 00
Chicago, Milwaukee & St. Paul R.R. Co. Pref., 10 shares.....	1,000 00	1,800 00	1,910 00
Elgin National Watch Co., 2 shares.....	2,000 00	2,400 00	4,050 00
Norfolk & Western R.R. Co. Adj. Preferred, 13 shares.....	1,300 00	884 00	1,176 50
Union Pacific R.R. Co. Preferred Stock, 10 shares.....	1,000 00	750 00	878 75
Utica & Black River R.R. Co., 2 shares.....	200 00	400 00	380 00
Western Union Tel. Co., 5 shares.....	500 00	435 00	460 00
NOTES, ETC.			
Advances on Japanese Home, San Francisco....	7,500 00	7,500 00	
Parana Loan	1,200 00	1,200 00	
David B. Gamble Notes	18,000 00	18,000 00	
F. R. Green Notes	1,750 00	1,750 00	
J. J. Stone Mortgage.....	1,000 00	1,000 00	

Total per Schedule 1 **\$212,281 25**

Memorandum regarding securities with known market value:

Par value	\$179,400 00
Book value	176,796 25
Market value.....	197,205 25

*NOTE.—Some of the above securities were gifts to the Board
or taken in the settlement of estates.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 7.

SECURITIES AND UNSOLD REAL ESTATE UNACKNOWLEDGED AS DONATIONS UNTIL CONVERTED INTO CASH.

	PAR VALUE.	BOOK VALUE.
J. H. Durfee, Paid-up Life Insurance Policy.....	\$100 00	\$100 00
Platt Property, Kansas City, Mo	1,000 00	1,000 00
Ingalls Estate—		
John A. Bell, Mortgage.....	1,600 00	1,600 00
F. B. Curtis, Mortgage.....	3,500 00	3,500 00
Mary A. Beck, Property	1,661 07	1,661 07
Ludolph & Searle, Mortgage	4,276 61	4,276 61
Otis Street Property, Rochester.....	1,200 00	1,200 00
Compton Estate—		
Chas. J. Dittler, Mortgage.....	300 00	300 00
" " " "	300 00	300 00
" " " "	593 67	593 67
" " " "	500 00	500 00
Jane E. Van Syckle, Mortgage		
Minnesota Loan & Investment Co.—		
6 per cent. Bonds, due 1907-1908.....	2,000 00	2,000 00
5 per cent. Bonds, due 1909	1,000 00	1,000 00
Jordan Note	705 00	705 00
Schultz Mortgage	140 00	140 00
Weller Farm	500 00	500 00
O. F. Davis, Property, Spring Lake, N. J.	1,200 00	1,200 00
J. S. Davidson, Property, Trenton, N. J.	300 00	300 00
" " " "	600 00	600 00

Total per Schedule 1..... **\$21,476 35**

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 8.

OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING.

(The Board of Foreign Missions, Proportion Only.)

	TOTAL.	4 Mos. 1902.	YEAR.							1895. 6 Mos.	1894.
			1901.	1900.	1899.	1898.	1897.	1896.			
Rents.....	\$321,728 31	\$19,073 40	\$54,157 43	\$53,566 50	\$48,703 71	\$42,550 08	\$39,787 02	\$32,018 62	\$6,319 83	\$24,891 72	
Expenses and Taxes	182,697 71	10,040 70	30,457 91	29,186 48	29,216 64	26,504 40	23,017 49	23,611 87	10,662 22		
Net Income	\$139,030 60	\$9,632 70	\$23,699 52	\$24,380 02	\$19,547 07	\$15,895 68	\$16,769 53	\$8,406 75	*\$4,342 39	\$24,891 72	
Deductions from In- come.											
Interest	\$159,912 20	\$5,602 63	\$18,555 55	\$24,249 99	\$24,400 00	\$24,544 44	\$24,400 00	\$24,400 00	\$13,759 59	Balance from old Building.	
Bad Debts	3,653 51	187 50	1,026 62	1,258 97	1,280 42						
Expenses Refunding Debt	1,186 82	386 82	800 00								
Total Deductions....	\$164,752 53	\$6,076 95	\$20,382 17	\$25,508 96	\$25,680 42	\$24,544 44	\$24,400 00	\$24,400 00	\$13,759 59		
Profit.....		\$3,555 75	\$3,317 35							\$24,891 72	
Loss	\$25,721 93			\$1,128 94	\$6,133 35	\$8,498 76	\$7,630 47	\$15,993 25	\$18,101 98		

*Loss.

The Home Board and the Foreign Board have each the use of an entire floor of offices, for which no rent is charged, or included in the above figures.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 9.

PERMANENT ENDOWMENT FUNDS.

Horace H. Blakely Fund	\$100 00
Bryn Mawr Presbyterian Church Fund.....	1,000 00
Mrs. A. I. Bulkley Fund	2,000 00
Selah Chamberlain Fund	10,000 00
James G. Craighead Fund	1,000 00
Wm. S. and Annie C. Dool Fund.....	500 00
Mary Eckert Fund	952 50
Luther Farnham Fund	1,900 00
George Fisher Fund	300 00
William Gibson Fund	5,000 00
Solomon L. Gillett Fund	5,000 00
Cordelia A. Green Fund	1,000 00
Mrs. Margaret Hogg Fund	3,000 00
M. Horseman "	100 00
Wm. A. Howard "	4,000 00
E. W. Huntington "	250 00
Mary O. Kingman "	1,000 00
Thomas Marshall "	62 94
Sarah A. Marks "	1,000 00
D. McElheron "	570 00
Daniel Negley "	893 00
Charles R. Otis "	3,500 00
J. F. Patterson "	500 00
J. B. Preston "	1,000 00
Simon Reid "	10,000 00
Maria M. Steinecke "	2,000 00
True Sanitarium "	1,800 00
Helen M. White "	3,000 00
M. G. Wylie "	26 00

Total per Schedule 1 **\$61,454.44**

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 10.

SPECIAL ENDOWMENT FUNDS.

Brown Mem'l Scholarship Fund	\$435 00
Esther Gordon Fund	3,000 00
Elizabeth Billings Fund.....	450 00
Educational Fund for Boys	400 00
Children's Fund	13,200 00
J. H. Converse Wooster Home Endowment Fund.....	1,000 00
Melissa P. Dodge Fund	1,500 00
Joseph Harvey Memorial Fund	2,000 00
Marine Insurance "	20,000 00
Marquand "	5,000 00
Monterey Seminary "	5,000 00
Jennie Oram "	500 00
Mrs. Pembroke "	200 00
W. H. Schieffelin "	6,000 00
Mrs. Stokes "	5,000 00
Susan M. Thwing "	12,056 50
Waldensian "	22,100 00
William White "	9,326 93

Total per Schedule 1 **\$107,168 43**

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11.

DONATIONS INVESTED IN PRESBYTERIAN BUILDING.

(BOARD OF FOREIGN MISSIONS' PROPORTION ONLY).

Atterbury, Rev. W. W.	New York City	\$2,500 00
Alexander, Rev. George	"	125 00
Aikman, Walter M.	Brooklyn, N. Y.	100 00
Adrianse, Rev. Harris Ely	New York City	50 00
Aker, Rev. and Mrs. Wm. C.	Emerson, Neb.	2 50
Ashby, Mrs. Francis L.	New York City	50 00
Allen, Richard H.	Through Dr. Holmes	500 00
Arms, M. I.	"	50 00
Arnold, J. S.	"	50 00
Acheson, M. W. Jr.	"	25 00
Acheson, Geo. R.	"	25 00
Allerdice, Taylor	"	25 00
Allen, Arthur H.	"	12 50
Aikin, H. L.	"	10 00
Ashtabula, Ohio, Church	"	5 52
Agnew, B. L.	"	5 00
Allen, E. A.	"	5 00
Alford, Chas. M.	"	5 00
Adams, John Q.	"	5 00
Allen, H. H.	"	2 50
Arkport, N. Y., C. E. Society	"	2 50
Alter, R. L.	"	2 50
Albert, M.	"	1 00
Austin, E. D.	"	50
Allison, J. C.	"	50
Allison, Mrs. J. C.	"	50
Bowen, Mrs. C. J.	Delphi, Ind.	500 00
Babcock, Mrs. Maltby D.	New York City	75 00
Beaver, Gen. James A.	Bellefonte, Pa.	50 00
Brinkerhoff, Cornelia A.	Brooklyn, N. Y.	12 50
Buchanan, Jas. I.	Through Dr. Holmes	500 00
Blackburn, W. W.	"	50 00
Bidwell, Howard E.	"	25 00
Bissell, Annie P.	"	25 00
Bauersmith, S. M.	"	25 00
Bauersmith, W.	"	25 00
Brayton, Isaac	"	10 00
Brown, E. W.	"	7 50
Blauvelt, J. A.	"	5 00
Baer, John Willis	"	5 00
Boston C. E. Society	"	5 00
Berger, A. J.	"	5 00
Bonner, D. F.	"	5 00
Beecher, W. J.	"	5 00
Brokaw, R. W.	"	5 00
Benton, A. L.	"	5 00
Breed, D. R.	"	5 00
Breckenridge, W. L.	"	5 00
Benson, L. F.	"	5 00
Brown, A. B.	"	5 00
Buchanan, D. M.	"	5 00
Brown, G. W.	"	5 00
Brown, W. S.	"	5 00
Barnett, John M.	"	5 00
Burgess, C.	"	5 00
Barbour, Robert	"	5 00
Beattie, Charles	"	5 00
Bishop, A. C.	"	2 50
Biederwolf, W. E.	"	2 50
Bell, J. V.	"	2 50
Barrow, Geo. D.	"	2 50
Britt, F. P.	"	2 50
Brown, J. Shields	"	2 50
Bancroft, W. H.	"	2 50
Butler, H. S.	"	2 50
Baird, J. T.	"	2 50

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11—Continued.

Bishop, A. C.	Through Dr. Holmes	\$2 50
Brown, R. A.	" " "	2 50
Bell, J. V.	" " "	2 50
Barnes, Ellen	" " "	2 50
Bloys, W. B.	" " "	2 50
Brace, Dora L.	" " "	1 50
Buchanan, W. H.	" " "	1 50
Buck, John A.	" " "	1 00
Batavia, C. E.	" " "	1 00
Brookes, Robert	" " "	75
Bryant, W.	" " "	50
Bowen, Thos. D.	" " "	50
Boyd, J. S.	" " "	50
Corbin, W. H.	Jersey City	130 00
Clemson, D. M.	Through Dr. Holmes	500 00
Copeland, Foster	" " "	51 00
Crescent Avenue Church, Plainfield, N. J.	" " "	50 00
Cadis, O. Church	" " "	37 00
Chillicothe, O.	" " "	33 50
Crabbe, V. Lee	" " "	25 00
Cummins, E. A.	" " "	25 00
Childs, Harvey L.	" " "	25 00
Campbell, J. J.	" " "	25 00
Carnegie Church, Pa.	" " "	25 00
Calhoun, Jos. P.	" " "	10 00
Carson, D. G.	" " "	5 00
Cameron, H. C.	" " "	5 00
Chichester, W. J.	" " "	5 00
Conybeare, S.	" " "	5 00
Crane, E. P.	" " "	5 00
Calhoun, John	" " "	5 00
Cornell, C. E.	" " "	5 00
Chalfant, G. W.	" " "	5 00
Cheeseman, C. P.	" " "	5 00
Cunningham, J. A.	" " "	5 00
Cuyler, T. L.	" " "	5 00
Colgate, Samuel	" " "	5 00
Clarke, Robert B.	" " "	5 00
Cummins, James	" " "	5 00
Cornell, Howard	" " "	5 00
Crabbe, W. R.	" " "	5 00
Cobb, Eben R.	" " "	5 00
Covenant Church, Chicago, C. E.	" " "	6 25
Cline, L. S.	" " "	2 50
Coulter, R. M.	" " "	2 50
Chambers, G. S.	" " "	2 50
Conine, Alexander	" " "	2 50
Cleland, D. L.	" " "	2 50
Cincinnati Seventh Church, C. E.	" " "	2 50
Clark, T. C.	" " "	2 50
Crana, George	" " "	2 50
Coulter, R. M.	" " "	2 50
Campbell, Howard	" " "	2 50
Columbus, O., C. E.	" " "	1 00
Corbett, Nannie M.	" " "	50
Corbett, Bessie H.	" " "	50
Crabbe, Margaret R.	" " "	50
Crabbe, Elizabeth R.	" " "	50
Clingan, T. E.	" " "	50
Campbell, Ansilla	" " "	50
Campbell, F. S.	" " "	50
Chichester, E. L.	" " "	50
Carson, Iowa, Church	" " "	50
Carson, Iowa, Sunday-school	" " "	25
Dodge, William E.	New York City	5,000 00
Dodge, Rev. D. Stuart	" " "	5,000 00
Dixon, Rev. John	Trenton, N. J.	50 00
Denny, Matilda W.	Through Dr. Holmes	250 00
Darlington, Eliza A.	" " "	25 00
Davis, A. V.	" " "	25 00
Dean, William B.	" " "	25 00
DuBois, W. L.	" " "	12 50
Denton, William D.	" " "	10 00
Dennis, James S.	" " "	10 00
Delaware, Ohio, Church	" " "	7 50

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11—Continued.

Dibble, C. H.	Through Dr. Holmes	\$5 00
Darling, T. G.	" " "	5 00
Duff, Joe M.	" " "	5 00
Deems, Edward H.	" " "	5 00
Dulles, Allen M.	" " "	5 00
Dixon, Joe.	" " "	5 00
Daniel, Amelia and William	" " "	2 50
Duncan, A. M.	" " "	1 00
Dittman, M. C.	" " "	1 00
Ely, Horace S. and Marling, Alfred E.	New York City	1,000 00
"E" Presbytery of Newark	Through Miss G. Dodd	500 00
Ellinwood, Rev. F. F., D.D.	New York City	50 00
Emerson, E. O.	Through Dr. Holmes	500 00
Ewart, Samuel	" " "	125 00
Elizabeth Second Church	" " "	120 00
Edwards, William T.	" " "	25 00
East Liverpool	" " "	8 00
Edwards, C. E.	" " "	5 00
Erdman, C. R.	" " "	5 00
Ewing, T. D.	" " "	5 00
Eckels, Mervin J.	" " "	5 00
Edmundson, G. R.	" " "	2 50
Elliott, J. T.	" " "	2 50
Ericson, C. J. A.	" " "	2 50
Ely, G. Wells	" " "	1 50
Eldridge, C. W.	" " "	50
Emerick, I. P.	" " "	01
Forbes, David	New York City	25 00
First Presbyterian Church	Petersburg, Ill.	5 00
Finley, J. B.	Through Dr. Holmes	500 00
Francy, John	" " "	75 00
Fownes, E. S.	" " "	25 00
Fownes, Mrs.	" " "	25 00
Fulton, H. W.	" " "	25 00
Frick, W. E.	" " "	25 00
Freeport, Ill. Church	" " "	20 31
Flickenger, R. E.	" " "	5 00
Foster, Edward H.	" " "	5 00
Fish, Frank	" " "	5 00
Fiske, A. S.	" " "	5 00
Farmer, W. R.	" " "	2 50
Frederick, N. A.	" " "	2 50
Gunn, Richard G. and S. Amelia	Rutherford, N. J.	7 50
Guffey, Jas. M.	Through Dr. Holmes	500 00
Gayley, James	" " "	250 00
Gibson, A. W.	" " "	50 00
Gillespie, D. I.	" " "	25 00
Garritt, G. S.	" " "	25 00
Graham, W. A.	" " "	12 50
Gill, S. E.	" " "	12 50
Goshen, N. Y., Church	" " "	11 00
Greaves, U. S.	" " "	5 00
Giffillan, Joel S.	" " "	5 00
Greene, J. A.	" " "	5 00
Gilmor, John S.	" " "	5 00
Goss, Charles F.	" " "	5 00
Gibb, William	" " "	2 50
Gardner, S. F.	" " "	2 50
Gemmell, W.	" " "	5 00
Goehring, S. M.	" " "	2 50
Green, D. W.	" " "	1 50
Grassie, William	" " "	50
Gibson, J. K.	" " "	50
Ham, James M.	Brooklyn, N. Y.	500 00
Howe, J. R.	" " "	50 00
Hogg, Robert	" " "	50 00
Hoe, Miss Laura	New York City	12 50
Hearne, William H.	Through Dr. Holmes	50 00
Herron, John W.	" " "	25 00
Hallock, W. E.	" " "	25 00
Hammond, Jas. H.	" " "	25 00
Hawthorne Avenue Church, Pittsburg	" " "	13 50
Hills, O. A.	" " "	12 50
Henry, Alex.	" " "	12 50

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11—Continued.

Hazlett, Howard	Through Dr. Holmes	\$12 50
Herron, Chas. W.	" " "	12 50
Holmes, R. S., In trust.	" " "	11 50
Herr, Chas.	" " "	10 00
Hays, Chas. W.	" " "	5 05
Hall, W. K.	" " "	5 00
Hamilton, S. M.	" " "	5 00
Holmes, R. S.	" " "	5 00
Hulbert, H. W.	" " "	5 00
Hawn, A. D.	" " "	5 00
Hall, Hector	" " "	5 00
Hinsdale, H. G.	" " "	5 00
Hamlin, T. S.	" " "	5 00
Harlan, R. D.	" " "	5 00
Hill, G. H.	" " "	5 00
Hodge, Edward B.	" " "	5 00
Haslewood, Pittsburg C. E.	" " "	5 00
Hazlett, C. G.	" " "	5 00
Hays, F. W.	" " "	2 50
Hudson, W. M.	" " "	2 50
Holmes, R. S.	" " "	1 63
Henry, Geo. W.	" " "	50
Ingham, J. A.	" " "	5 00
Irvine, A. M.	" " "	5 00
Ingham, John A.	" " "	2 50
Isalop, L. W.	" " "	50
Johnson, Wm. G.	Watertown, N. Y.	50 00
Johnston, Rev. Howard A.	New York City	25 00
Jennings, John G.	Through Dr. Holmes	25 00
Johnson, H.	" " "	5 00
Jacks, J. W.	" " "	5 00
Junkin, C. I.	" " "	5 00
Jeffers, E. T.	" " "	5 00
Jennings, P. S.	" " "	5 00
Johnston, Mrs. S. A.	" " "	5 00
Jack, R. B.	" " "	2 50
Jolly, A. H.	" " "	2 50
Jordan, C. G.	" " "	1 50
Jones, H.	" " "	1 50
Kennedy, John S.	New York City	40,000 00
Koonce, Mrs. Hannah	Lincoln, Neb.	50 00
Keyes, R. G.	Through Dr. Holmes	12 50
Kneeland, M. D.	" " "	5 00
Kumler, J. P. E.	" " "	5 00
Kittredge, J. E.	" " "	5 00
Knox, William W.	" " "	5 00
Kirkbride, S. A.	" " "	2 50
King, Chas. E.	" " "	50
Lenox Presbyterian Church	New York City	9 05
Long Run Presbyterian Church	" " "	6 66
Laing, Alexander	Through Dr. Holmes	50 00
Lents, W. O.	" " "	25 00
Laughlin, Mary I.	" " "	25 00
Laughlin, Annie I.	" " "	25 00
Long, T. C.	" " "	10 00
Lee, E. T.	" " "	5 00
Liggitt, J. A.	" " "	5 00
Lucecock, G. N.	" " "	3 00
Littell, W. H.	" " "	5 00
Linn, A. E.	" " "	5 00
Lee, Charles	" " "	5 00
Lowrie, M. B.	" " "	5 00
Lewis, L. M.	" " "	5 00
Lyford, O. S.	" " "	5 00
Leiper, J. McC.	" " "	5 00
Lee, G. H.	" " "	2 50
Logan, Mrs. P.	" " "	2 50
Ladd, H. E.	" " "	1 00
Marks, Rev. Rufus B.	Hillburn, N. Y.	250 00
Meigs, Titus B.	New York City	125 00
Mason, Mrs. F. G.	Montclair, N. J.	12 50
Mather, Mrs. Flora	Through Dr. Holmes	500 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11—Continued.

Marvin, S. S.	Through Dr. Holmes....	\$500 00
Mellon, R. B.	" " " "	500 00
Mellon, A. W.	" " " "	500 00
Mellon, W. L.	" " " "	500 00
Morrison, Thos.	" " " "	500 00
Matthews, J. J.	" " " "	50 00
Mealy, A. A.	" " " "	50 00
Marvin, Earle R.	" " " "	25 00
Magee, W. C.	" " " "	25 00
Mackintosh, Mrs. M. R.	" " " "	25 00
Mercer, Mrs. Jas.	" " " "	7 50
Miller, Jno. H.	" " " "	5 00
Miller, W. H.	" " " "	5 00
Murgatroyd, E. R.	" " " "	5 00
Magie, David.	" " " "	5 00
Mears, D. O.	" " " "	5 00
Minton, H. C.	" " " "	5 00
Moore, Dunlop.	" " " "	5 00
Mershon, A. L.	" " " "	5 00
Miller, L. Merrill	" " " "	5 00
Miller, Edward W.	" " " "	5 00
Moffat, J. D.	" " " "	10 00
Mayers, H. L.	" " " "	5 00
Milholland, A. S.	" " " "	5 00
Morningside Church, N. Y.	" " " "	5 00
Miner, C. H.	" " " "	5 00
Marshall, Thos.	" " " "	5 00
Miller, W. S.	" " " "	5 00
Murphy, G. C.	" " " "	2 50
Mendenhall, H. G.	" " " "	2 50
Morey, L. H.	" " " "	1 50
Mackenzie, D. R.	" " " "	1 25
Merkle, C. H.	" " " "	1 00
McWilliams, D. W.	Brooklyn, N. Y.	500 00
McAlpin, C. W.	Through Dr. Holmes....	50 00
McCurdy, R.	" " " "	50 00
McCune, Frank A.	" " " "	25 00
McClintock, T.	" " " "	15 00
McGonigle, Jno.	" " " "	5 00
McClure, J. G. K.	" " " "	5 00
McEwan, H. T.	" " " "	10 00
MacCloskie, G.	" " " "	5 00
McCaughan, W. J.	" " " "	5 00
McKinney, W. W.	" " " "	5 00
McCready, R. H.	" " " "	5 00
McClelland, C. S.	" " " "	5 00
McJunkin, J. M.	" " " "	5 00
McClean, H. A.	" " " "	5 00
McKaig, T. B.	" " " "	5 00
McKnight, T. H. B.	" " " "	5 00
McCune, J. A.	" " " "	5 00
McCroskey, Mrs. E. M.	" " " "	5 50
McPherson, S. J.	" " " "	5 00
McKim, William.	" " " "	5 00
McCarrell, J. J.	" " " "	5 00
McCormick, S. B.	" " " "	2 50
McClelland, H. T.	" " " "	2 50
Mollwain, J. S.	" " " "	2 50
McCune, S. J.	" " " "	2 50
McShane, John	" " " "	2 50
McHenry, H.	" " " "	1 00
McMillan, F. N.	" " " "	50
Nicolls, Rev. S. J.	St. Louis, Mo.	25 00
Nelson, Rev. T. A.	Brooklyn, N. Y.	12 50
Noble, W. B.	Through Dr. Holmes....	5 00
Ogden, Robert C.	New York City.	500 00
Orr, Robert	Through Dr. Holmes....	50 00
Osborne, John H.	" " " "	15 00
Overton, D. H.	" " " "	5 00
Phelps, Mrs. Anson G.	New York City.	2,500 00
Paxton, Rev. Wm. M.	Princeton, N. J.	500 00
Palisades Presbyterian Church, N. Y.	" " " "	7 85

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11—Continued.

Pitcairn, Robert	Through Dr. Holmes	\$500 00
Peacock, A. R.	" " "	500 00
Paxton, Caroline S.	" " "	100 00
Parry, Samuel	" " "	25 00
Potter, William P.	" " "	25 00
Potter, Mrs. W. P.	" " "	25 00
Packer, Gibson D.	" " "	25 00
Pollock, John F.	" " "	5 00
Peterson, W. S.	" " "	5 00
Palmer, S. S.	" " "	5 00
Person, H. G.	" " "	5 00
Patterson, J. F.	" " "	5 00
Purnmott, C. H.	" " "	2 50
Pierson, G. Wilson	" " "	2 50
Paris, Ill., C. E.	" " "	2 50
Pomeroy, Jno. B.	" " "	2 50
Potter, J. M.	" " "	2 50
Parsons, F. N.	" " "	2 50
Poppino, J. J.	" " "	1 25
Rankin, Wm.	Newark, N. J.	50 00
Roberts, Edward	Brooklyn, N. Y.	7 50
Rowe, Wallace H.	Through Dr. Holmes	500 00
Rainey, Mrs. W. J.	" " "	250 00
Roselle Church, N. J.	" " "	81 50
Robinson, J. Frank	" " "	75 00
Russell, Henry M.	" " "	25 00
Robinson, Cecil A.	" " "	25 00
Rees, W. M.	" " "	25 00
Roemer, John L.	" " "	12 50
Roe, W. E.	" " "	12 50
Rodgers, W. H.	" " "	12 50
Rankin, John J.	" " "	12 50
Reed, Robert J.	" " "	7 50
Rome, O., Sunday-school and C. E. Society	" " "	5 15
Robinson, J. H.	" " "	10 00
Riggs, Jas. F.	" " "	5 00
Ray, E. C.	" " "	5 00
Reaser, Jno. G.	" " "	5 00
Robinson, Thos. H.	" " "	5 00
Roberts, James	" " "	5 00
Richards, L. E.	" " "	5 00
Robinson, C. E.	" " "	2 50
Rendall, I. N.	" " "	2 50
Robison, W. S.	" " "	1 00
Stuart Legacy		250,771 61
Sharpe, Sally P.	Wilkes-Barre, Pa.	100 00
Stevenson, W. P.	New York City	125 00
South Third Street Presbyterian Church.	Brooklyn, N. Y.	50 00
Scribner, Mrs. I. Blair	New York City	50 00
Shields, Rev. Curtis E.	Amanda, O.	50 00
Stephenson, Jno. G.	Through Dr. Holmes	500 00
Schoonmaker, Jas. M.	" " "	500 00
Second Church, Cincinnati, Ohio	" " "	57 50
Satler, Chas. E.	" " "	25 00
Stewart, Reuel	" " "	12 50
Seymour, S. J.	" " "	10 00
Stewart, G. B.	" " "	5 00
Stryker, W. M.	" " "	5 00
Sprecher, S. P.	" " "	5 00
Smith, J. W.	" " "	5 00
Shirey, C. O.	" " "	5 00
Stevenson, A. R.	" " "	5 00
Schaff, David S.	" " "	5 00
Stonecipher, J. F.	" " "	5 00
Falls, A. C.	" " "	5 00
Smith, George G.	" " "	5 00
Smith, H. G.	" " "	7 50
Stebbins, H. H.	" " "	5 00
Sterling, C. G.	" " "	2 50
Stockton, John P.	" " "	2 50
Stocker, R. M.	" " "	2 50
Scovel, S. F.	" " "	2 50
Salem, O., C. E. Society	" " "	2 50
Schuykill, Falls of	" " "	1 00
Swan, W. L.	" " "	1 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11—Continued.

Strange, F. G.	Through Dr. Holmes....	\$0 50
Sherrard, J. H.	" " " "	50
Shrom, W. P.	" " " "	50
Trobridge, James A.	New York City.....	50 00
Third Presbyterian Church.	Chillicothe, O.	50
Templeton, Thomas.	Through Dr. Holmes....	500 00
Temple, W. C.	" " " "	500 00
Thaw, Benjamin.	" " " "	500 00
Taylor, W. M.	" " " "	500 00
Taylor, Chas. S.	" " " "	250 00
Turner, Mrs. Julia M.	" " " "	50 00
Trenton Church	" " " "	50 00
Thaw, Stephen D.	" " " "	25 00
Thaw, Jr., Benjamin.	" " " "	25 00
Templeton, E. S.	" " " "	25 00
Taylor, Mrs. L. C.	" " " "	10 00
Thorne, C. C.	" " " "	5 00
Taylor, W. M.	" " " "	5 00
Taylor, W. G.	" " " "	5 00
Thomas, W. F.	" " " "	5 00
Thomas, W. E.	" " " "	2 50
Thompson, Mrs. W. L.	" " " "	5 00
Te Winkle, Rev. W. V.	Bellaire, O.	5 00
Unknown	Through Dr. Holmes....	64
Unknown, Edinboro, Pa.	" " " "	50
Vance, J. N.	" " " "	500 00
Verner, C. A.	" " " "	25 00
Verner, O. N.	" " " "	2 50
Wallace, Miss Sarah	Newark, N. J.	500 00
Winn, Rev. and Mrs. Thos. C.	Kanazawa, Japan.....	150 00
Wells, Rev. John D.	Brooklyn, N. Y.	50 00
Waters, Mrs. Anne M.	Baltimore, Md.	37 50
Whittemore, Rev. Norman C.	Pyeong Yang, Korea ..	22 50
Wells, Rev. N. W.	Brooklyn, N. Y.	12 50
Wolters, Rev. Louis	Brooklyn, N. Y.	2 50
Westinghouse, Mrs. G.	Through Dr. Holmes....	500 00
Whittemore, Augusta S.	" " " "	125 00
Winslow, Mrs. H. M.	" " " "	50 00
Woods, John E.	" " " "	25 00
Woods, E. A.	" " " "	12 50
Wampum Church, Pa.	" " " "	6 00
White, W. E.	" " " "	5 00
Wolfe, A. R.	" " " "	5 00
Waller, W. B.	" " " "	5 00
Wright, J. E.	" " " "	5 00
White, A. H.	" " " "	5 00
Wyckoff, C. W.	" " " "	5 00
Wood, Chas.	" " " "	5 00
Webb, Henry	" " " "	5 00
Williams, A. E.	" " " "	5 00
White, Florence K.	" " " "	5 00
White, W. P.	" " " "	2 50
Walter, Joseph A.	" " " "	2 50
Y. P. S. C. E. of First Church	Adrian, Mich.	12 50
Y. P. S. C. E. of Perry Church	Grange, Pa.	1 00
Yemley, G. C.	Through Dr. Holmes....	5 00
Young, S. Edward.	" " " "	5 00
Yates, Harry	" " " "	2 50
Yates, Carrie.	" " " "	2 50
Total.....		\$338,290 23

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 12.

INTEREST-BEARING GIFTS

INVESTED IN PRESBYTERIAN BUILDING

(BOARD OF FOREIGN MISSIONS' PROPORTION ONLY).

Anonymous		\$5,700 00
Berger, Rev. Albert J.	Anna, Ill.	2,500 00
Booth, Rev. R. R.	New York City.	1,000 00
Bliss, Rev. John C.	New York City.	500 00
Crane, Mrs. Rachel.	Peekskill, N. Y.	50,000 00
Converse, John H.	Philadelphia, Pa.	6,250 00
Gamble, David B.	Cincinnati, O.	21,000 00
Hubbard T. S.	Geneva, N. Y.	3,000 00
Hardy, Miss Jane L.	Ithaca, N. Y.	2,000 00
Hopkins, Samuel W.	Geneva, N. Y.	1,000 00
Keyes, Rev. R. O.	Watertown, N. Y.	1,000 00
Moir, Mrs. Emily H.	New York City.	5,000 00
Phraner, Rev. and Mrs. Wilson.	East Orange, N. J.	2,500 00
Platt, Rev. Joseph	Davenport, Iowa	500 00
Reamer, Miss Elizabeth J.	Waterloo, N. Y.	500 00
Silliman, Horace B., LL.D.	Cohoes, N. Y.	100,000 00
Wheeler, Miss Emily M.	Litchfield, Conn.	5,000 00
Total per Schedule 1.		\$207,450 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 13.

BOARD FUNDS INVESTED IN PRESBYTERIAN BUILDING.

Amount realized from sale of Twelfth Street Property, as follows:		
Selling price (Board's half interest)		\$192,500 00
Expenses of selling	\$2,661 47	
Loss in carrying property.	3,996 55	
Refunded to purchaser	500 00	
Total deductions		7,158 02
Net amount realized from sale.		\$185,341 98
Amount from General Reserve Fund.		3,891 85
Total per Schedule 1.		\$189,233 83

THE BOARD OF FOREIGN MISSIONS.
SCHEDULE 14.

COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1888, TO APRIL 30, 1902.

YEAR.	RECEIPTS. †	DISBURSE- MENTS.	DEFICIT FOR YEAR.	SURPLUS FOR YEAR.	Balance at close of Fiscal Year.	
					DEFICIT.	SURPLUS.
Surplus, May 1, 1888 ...	\$4,214 38			\$4,214 38		\$4,214 38
April 30, 1889 ...	852,815 85	\$901,726 85	\$48,911 00		\$44,696 62	
" " 1890 ...	892,392 69	907,972 00	15,579 31		60,275 93	
" " 1891 ...	1,013,921 54	972,517 02		41,404 52	18,871 41	
" " 1892 ...	967,034 01	1,002,683 65	35,649 64		54,521 05	
" " 1893 ...	1,064,504 37	1,008,124 60		56,379 77		1,858 72
" " 1894 ...	891,465 19	995,921 70	104,456 51		102,597 79	
" " 1895 ...	903,930 05	976,102 80	72,172 75		174,770 54	
" " 1896 ...	1,057,774 65	929,239 25		128,535 40	46,235 14	
" " 1897 ...	884,842 38	936,061 71	51,219 33		97,454 47	
" " 1898 ...	979,125 55	878,121 38		101,004 17		3,549 70
" " 1899 ...	921,093 82	920,206 01		887 81		4,437 51
" " 1900 ...	953,083 77	946,123 38		6,960 39		11,397 90
" " 1901 ...	998,325 39	1,008,102 15	*9,776 76			1,621 14
" " 1902 ...	1,128,577 29	1,128,906 87	*329 58			
Present surplus as per Balance Sheet, Schedule 1						1,291 56
Total	\$13,513,100 93	\$13,511,809 37	\$338,094 88	\$339,386 44		

† Inclusive of Donations, Income, Cancelled Appropriations and Mission Field Receipts.

* The apparent deficit due to transfer of amounts to General Reserve Fund; see Schedule No 2.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 15.

CONDENSED ANALYSIS OF RECEIPTS.

YEAR.	CHURCHES.	SABBATH-SCHOOLS.	WOMEN'S BOARDS.	Y. P. C. E. SOC.	LEGACIES AND ANNUITIES.	MISCELLANEOUS DONATIONS AND MISSION FIELD RECEIPTS.	INCOME.	TOTAL ANNUAL DONATIONS.	CANCELLED APPROPRIATIONS, ETC.	GRAND TOTAL.*
1889	\$308,679 13	\$33,400 55	\$278,904 17		\$145,581 95	\$86,250 05		\$852,815 85		\$852,815 85
1890	291,719 96	36,062 56	280,285 51		112,877 08	78,130 83		794,066 44	\$98,326 25	892,392 69
1891	346,779 79	34,608 88	336,344 78	\$3,405 41	106,564 37	115,087 91		942,680 64	71,280 90	1,013,921 54
1892	332,960 18	34,928 47	316,734 11	9,035 60	133,049 38	104,684 18		981,292 47	35,741 54	967,034 01
1893	347,562 92	36,985 89	329,889 20	16,446 57	133,545 81	150,074 18		1,014,504 87	50,000 00	1,064,504 87
1894	295,016 39	35,092 17	324,008 11	17,780 62	72,802 44	96,848 20		841,552 98	49,912 26	891,465 19
1895	246,392 89	38,081 00	309,751 11	18,908 49	119,381 62	98,894 26		865,709 37	88,220 68	908,980 05
1896	274,858 89	30,289 12	303,461 04	26,739 56	146,827 88	195,572 92		977,749 36	80,025 29	1,057,774 65
1897	270,479 84	28,369 53	299,114 93	25,679 49	89,785 91	111,833 46		824,713 16	60,129 22	884,842 38
1898	292,622 22	38,208 85	312,377 66	10,018 08	75,940 44	175,439 08	\$10,718 14	915,819 42	63,806 13	979,125 65
1899	313,552 22	42,968 31	305,585 85	3,467 09	75,593 94	140,889 62	12,994 06	895,021 09	26,012 73	921,033 82
1900	326,947 57	45,979 28	326,044 76	4,299 89	62,842 00	141,756 78	18,465 27	920,825 50	32,258 27	953,083 77
1901	357,710 83	48,574 23	328,079 56	48,114 66	83,111 86	137,019 67	15,570 36	969,180 07	29,145 32	998,325 39
1902	357,488 80	47,062 75	336,551 47	29,710 92	158,045 90	142,721 04	14,790 86	1,086,941 74	42,235 55	1,128,677 29
Total, as above	\$4,402,721 08	\$530,611 04	\$4,339,027 26	\$213,601 88	\$1,514,250 98	\$1,764,092 13	\$67,538 59	\$12,581,842 41	\$677,044 14	\$13,508,886 55

* Includes Donations, Income, Canceled Appropriations and Mission Field Receipts. † Includes \$79,713.54 Contributed for Debt in year 1898.
‡ Exclusive of Young People's Societies through Women's Board.

Fiscal Year ended April 30.

ANNUAL REPORT OF RECEIPTS

OF THE

BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING APRIL 30, 1902.

Items here stated from the Women's Boards are as reported by them.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.				
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.		
SYNOD OF ATLANTIC.								
Presb. of Atlantic.								
Aimwell	1	20						
Beaufort, Salem								
Berean	1	00						
Blacks Meml.								
Bethel								
Calvary								
Charleston, Zion	1	25	2	00				
Edisto								
Eutawville								
Faith								
Hebron		42	2	00				
Hopewell	2	60	2	00				
James Island								
Jerusalem								
Mount Pleasant								
Mount Zion								
Olivet								
Rivers Chapel			50					
St. Andrews								
St. Luke		55						
St. Michael								
St. Paul	1	00	1	00				
Salem								
Summerville								
Wallingford								
Zion								
	8	02	7	50				
Presb. of East Florida.								
Boynton	12	96						
Candler	10	00						
Cocoanut Grove								
Crescent City								
Delray								
Ft. Lauderdale	5	00				7	00	
Glenwood	48	00	3	00	4	00		
Green Cove Springs								
Hawthorne			3	40				
Jacksonville, 3d (Laura St.)								
Mather Perit								
Miami								
Mt. Vernon								
Ojus								
San Mateo	5	60						
Starke	51	10						
St. Augustine Memorial	2	00						
Waldo	3	00						
Wierdale								
	137	66	6	40	4	00	7	00
Presb. of Fairfield.								
Benson Grove					50			
Bethlehem, 1st					85			
" 2d								
Blue Branch			42					
Calvary								

SYNOD OF ATLANTIC.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Camden, 2d	1 00			1 00		
Carmel						
Cheraw, 2d						
Clio, 2d						
Concord						
Congruity				50		
Coulters						
Dutchman						
Ebeneser				50		
Faith						
Friendship						
Good Hope						
Goodwill	2 00			4 00		2 00
Grand View						
Grover						
Harmony	50					
Hebron	1 00					
Hermion	4 00			1 50		
Hopewell				25		
Howell, Salem						
Ingram						
Ladson				2 50		50
Lebanon		2 00				
Liberty Hill						
Little River						
McKay						
Macedonia, 1st		2 52				
" 2d						
Magnolia						
Marion, 2d						
Melina	1 00			1 00		
Mispah						
Mt. Carmel	1 00					
Mt. Libeon						
Mt. Moriah						
Mt. Nebo						
Mt. Olive						
Mt. Olivet	2 00					
Mt. Sinai						
Mt. Tabor						
Nazareth						
New Haven						
New Olivet	50					
New Salem						
Pleasant Grove						
Pleasant Ridge		2 00				
Rockfield						
Sharon						
Shiloh, 1st						
" 2d						
St. Matthews						
Sumter, 2d	1 00			50		
Trinity				1 50		
Westminister						
Yorkville, 2d						
<hr/>						
Presb. of Knox.	14 00	6 94		14 60		2 50
<hr/>						
Allen's Memorial						
Antioch						
Augusta, Christ		2 00				
Bethany						
Christ						
Columbus						
Ebeneser, 1st						
" 2d						
Ezra		2 00				
Grant's Chapel						
Grace Memorial						
Haines Chapel						
Hopewell						
Macon, Washington Avenue						
Madison, 2d						
Medway						
Moore's Chapel						
Mount Carmel						
Mount Sinai						

SYNOD OF BALTIMORE.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Newnan, 1st						
Oglethorpe						
Pleasant Grove						
Portis Memorial						
Radcliffe Memorial						
Riceboro						
St. James						
St. Paul						
St. Stevens						
Wilson Chapel						
		4 00				
Presb. of McClelland.						
Abbeville, 2d.	1 00					
Allen Chapel						
Bell Way						
Bowers						
Calhoun Falls, 1st.	1 00					
Calvary						
Fair Forest						
Grace		2 28				
Immanuel						
Iva						
Lites						
Mattoon	1 00			2 00		
Mission						
Mt. Carmel						
Mt. Lebanon View						
Mt. Olive						
Mt. Pisgah						
Mt. Zion				2 00		
Oak Grove		1 00				
Pitta						
Pleasant View						
Prospect						
Ridge Spring						
Salem						
Schofield Tabernacle						
Sloans Chapel						
Walkers Chapel						
Willard						
Westminster						
	3 00	3 28		4 00		
Presb. of South Florida.						
Altoona						
Arcadia						
Auburndale	10 00					
Bartow	7 00					
Centre Hill						
Crystal River	12 00	21 02				
Dunnellon						
Eustis	30 00			8 50	2 50	
Kissimmee		2 59			5 25	
Lakeland						
Lake Mary						
Myers						
Paola						
Punta Gorda	10 00					
Seneca						
Sorrento	9 00					
Tarpon Springs	4 00					
Titusville						
Upala, Swedish	2 00					
Winter Haven	10 00					
Miscellaneous	3 22					
	97 22	23 61		8 50		7 75

SYNOD OF BALTIMORE.

Presb. of Baltimore.

Annapolis	54 52	15 50	7 55	4 56
Ashland				
Baltimore, 1st	3897 28	450 00	1135 50	170 00
" 2d	264 14	80 00	92 27	166 40

		ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
		CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baltimore, 12th							
"	Abbott Memorial	15 00					
"	Aisquith Street	4 20	40 00		51 00		63 00
"	Babcock Memor'l	55 54	33 32		141 72		10 00
"	Bohemian and Mor	3 00					
"	Boundary Avenue	699 65	65 36		146 31		42 82
"	Broadway		12 33		18 61		19 40
"	Brown Memorial	1468 11	16 55		630 72		218 00
"	Calverton						
"	Canton	6 00	7 00				
"	Central		150 00		200 00		185 00
"	Covenant	2 15	1 63		5 87		20 00
"	Crisp Memorial	4 00					268 01
"	Faith	23 00	14 20		26 16		5 00
"	Fulton Avenue	9 00	20 91		3 55		
"	Grace	2 00					
"	Hampden	15 00	10 00		5 00		
"	Knox						
"	La Fayette Square	23 80	60 00		112 00		38 00
"	Light Street	35 00	20 00		21 00		13 00
"	Madison Street	2 00					
"	Reid Memorial	10 40			29 93		13 00
"	Ridgely Street	20 50	10 00		25 00		15 00
"	Roland Park						
"	Waverly	6 00	20 00		14 50		26 00
"	Westminster	26 75	6 88		56 89		15 27
Barton		2 00					
Bel Air		6 24			28 65		3 78
Bethel		17 00	5 00		30 00		
Brunswick		3 00					
Catonsville		10 00	25 00				
Chestnut Grove		30 00	10 00		11 00		14 00
Churchville		17 37			40 75		
Cumberland		198 00	10 00				
Deer Creek, Harmony		17 00			58 46		
Ellicott City		5 80			48 50		28 50
Emmitsburg		37 00	22 83		25 00		32 51
Fallston		7 00					
Franklinville		23 00					17 00
Frederick City		12 00					
Frostburg		3 00	1 65				
Govanstown		88 00			36 00		20 20
Granite							
Grove					29 35		6 00
Hagerstown					10 00		
Havre de Grace		21 00	7 00		13 00		10 00
Highland		5 00					
Lonaconing		18 00			14 50		
Lord							
Midland			5 00				
Mill Run							
Mount Paran					15 50		
New Windsor		8 00					
North Bend		2 00					
Piney Creek		17 00	7 13				
Randallstown							
Relay					2 00		6 00
Sparrows Point		3 56					3 44
St. Helena		1 00					
Taneytown		61 95			111 50		5 00
Walbrook		17 00	20 00				
Williamsport							
Zion		1 00					
		7278 96	1147 29		3197 79		1438 89
Presb. of New Castle.							
Blackwater							
Bridgeville		13 00					2 50
Buckingham		50 00			5 82		
Chesapeake City		10 00			20 00		26 00
Christiana							
Church Hill, Trinity							
Cool Spring			3 00				
Delaware City		21 60					
Dover		8 72	8 71		26 34		5 00
Drawyer's		5 00					
Eden							

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Elkton	100 00	17 97		113 50		10 00
Farmington	4 75					2 00
Federsburg				2 00		
Felton	10 28					50
Forest	11 37	10 84		20 89		25 50
Frankford						
Georgetown						
Grace	12 51					
Green Hill	6 00	10 00				20 05
Gunby						
Harrington	11 00					2 00
Head of Christiansa	26 00			17 50		
Lewes	12 70			61 00		20 00
Lower Brandywine	20 00			9 85		10 00
Makemie, Memorial		7 55		11 25		12 96
Manokin				30 00		2 13
Milford	67 64			9 00		
Newark	28 25	30 00		22 00		4 50
New Castle	170 81	10 55				
Ocean View						
Pencader	10 00			14 00		3 65
Perryville	4 00			15 00		
Pitt's Creek	24 66			47 25		
Port Deposit	18 00	17 90		29 00		
Port Penn	7 00	2 76		7 00		4 50
Red Clay Creek	12 00					10 00
Rehoboth (Del.)				9 20		
" (Md.)	7 00			5 30		
Rock	13 00			19 00		
Smryna	5 00	11 00		18 00		
Stanton						
St. George's	1 00			8 00		5 00
Westminster						
West Nottingham	80 00	15 00		40 70		18 75
White Clay Creek	15 00			7 50		5 00
Wicomico	85 00			16 50		5 00
Wilmington, 1st				22 02		21 00
" Central	127 11	7 78		134 00		31 00
" East Lake	25 50			5 30		2 51
" Gilbert	2 00					
" Hanover Street	30 00			143 00		35 00
" Olivet	13 00			10 00		5 75
" Rodney Street	77 25	1 08		65 39		45 00
" West	30 06	69 28		81 63		69 50
Worton	2 00					
Zion	23 00	9 52		25 08		21 00
	1201 21	232 94		1072 02		425 80
Presb. of Washington City.						
Alexandria						
Balston	6 50	5 00		15 00		11 50
Berwyn Chapel		20 00				
Boyd's						
Clifton	6 00	8 00		3 65		
Darneestown	10 00	6 00		13 62		7 00
Falls Church	14 00	25 00		111 00		
Herron	2 00					
Hyattsville	4 00	40 00		20 15		42 65
Kensington, Warner Memor'l	20 00	25 00		52 83		18 22
Lewinsville	1 68	2 32		3 50		2 00
Manassas	19 00	3 00		31 00		
Neelsville	70 00			15 00		
Riverdale		10 00		7 50		3 50
Takoma Park	264 83	27 79		19 56		13 25
Vienna	9 67	22 50		5 00		75
Washington City, 1st	41 41			30 00		51 50
" 4th	176 33	525 00		180 13		10 89
" 6th	64 00	25 00		79 50		35 00
" 15th Street	15 00			20 00		
" Assembly	70 00	45 00		65 00		117 00
" Bethany M'm	60 47	12 48				
" Covenant	1116 19	115 94		842 58		440 35
" Eastern	12 00	3 00		21 00		119 05
" Eckington		18 25		46 00		54 30
" Garden M'l				7 60		22 53
" Gunton T'm	74 32			77 68		48 01
" Gurley Mem	29 50	50 00		79 05		58 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Washington City, Heights . . .	10 00	5 00		35 00		
" " Market St. . .		10 50				
" " Metropolitan . . .	888 55	50 00		335 00		202 10
" " N. Y. Ave. . .	408 48	280 00		509 00		348 35
" " North . . .	2 00	25 00		30 00		9 85
" " Peck Mem'l. . .		50 00		7 00		7 00
" " Warner . . .						
" " Western . . .	60 00	50 00		71 20		27 00
" " Westminster . . .	100 00	25 00		86 00		72 67
" " West Street . . .	84 70	50 00		141 10		69 75
	3640 63	1514 78		2020 65		1792 22

SYNOD OF CALIFORNIA.

Presb. of Benicia.

Arcata . . .	10 00					
Bay Side, Calvary . . .	3 00					
Belvidere . . .						
Bloomfield . . .						
Blue Lake . . .	2 00					1 00
Bodega . . .	1 00					
Bolinas . . .		2 70				
" Calvary . . .		2 90				
Calistoga . . .	7 50					
Corte Madera . . .						
Covelo . . .	4 12			1 00		
Crescent City . . .	30 00					11 00
Eureka . . .	14 00					11 25
Fort Bragg . . .						
Fulton . . .	9 00			12 50		18 50
Gristly Bluff . . .	4 00					1 50
Healdsburg . . .	6 75			7 50		1 50
Hupa . . .				7 00		
Kelseyville . . .	4 00			6 00		
Lakeport . . .	17 50					10 25
Lark Spur . . .						
Mendocino . . .	85 00			30 00		1 25
Mount Carmel . . .						
Napa . . .	368 75	12 00		60 00		115 55
Novato . . .						
Petaluma . . .				21 00		6 30
Point Arena . . .	2 00					
Pope Valley . . .	10 00					75
Port Kenyon . . .	2 00					
San Anselmo Seminary . . .	14 55	9 35		32 50		25 00
San Rafael . . .	95 00	12 10		105 00		31 00
Santa Rosa . . .	46 00			131 00		26 25
St. Helena . . .	15 00	5 00		20 00		10 00
Tamales . . .						
Two Rocks . . .	8 00					16 00
Ukiah . . .	5 00			1 75		1 00
Vallejo . . .	49 00	18 70		33 90		20 50
Valley Ford . . .	1 00					
Miscellaneous . . .				75		
	814 17	62 75		469 00		308 60

Presb. of Los Angeles.

Alhambra . . .				20 10		14 20
Anaheim . . .	24 40			7 00		2 35
Azusa . . .	4 00			65 00		20 25
" Spanish . . .	10 00			2 00		
Banning . . .						
Beaumont . . .				5 50		
Burbank . . .	4 00					
Colton . . .		5 00		25 25		24 00
Coronado, Graham Memorial . . .				30 50		
Del Mar . . .						
El Cajon . . .	102 86			3 00		15 95
El Monte . . .	3 30			7 50		1 00
Elsinore . . .	4 60			5 85		6 50
Fernando . . .				5 00		
Fullerton . . .	17 60	8 00		10 00		5 00
Glendale . . .	19 40	12 09		29 68		11 50
Inglewood . . .	7 60					8 27
La Crescenta . . .						
Lakeside . . .	2 35					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lankersheim						
Long Beach	20 00			20 00		11 00
Los Angeles, 1st				98 05		9 25
" 2d	27 50			27 90		30 00
" 3d	44 15			41 65		40 00
" Bethany				30 60		28 50
" Bethesda	12 00	6 00		7 00		12 50
" Boyle Heights	50 00			72 50		12 13
" Central	20 00	5 00		55 00		38 35
" Chinese						28 00
" Grand View	7 40			31 10		
" Highland Park	58 45	19 20		17 25		10 50
" Immanuel	800 00	140 00		650 30		140 89
" Knox	20 73	2 63		23 15		4 00
" Redeemer				15 00		
" Spanish	4 00			3 95		10 00
" Welsh	5 00					
Moneta						
Mourovias	58 16			37 00		8 26
National City	5 00			11 00		5 00
Newhall						
Olive	3 85	3 65				2 70
Ontario, 1st	27 22			14 65		
" Westminster	14 00			16 35		
Ora Grande						
Orange	20 00			29 25		21 50
Pacific Beach				4 30		
Palm	5 00			30 00		
Pasadena, 1st	245 19			251 86		49 50
Point Loma						
Pomona	52 41			35 25		11 00
Redlands	206 65	15 00		174 65		20 00
Riverside	28 68	5 31		49 75		5 00
Riverside, Arlington	64 60	37 25		86 60		30 55
" Cavalry	133 20	7 65		107 25		33 00
San Bernardino	85 00	5 00		79 05		35 00
San Diego	110 00			80 50		32 50
San Fernando						
San Gabriel, Spanish	6 00					
San Geronimo	10 26	7 18				
San Pedro	13 00					
Santa Ana	108 00			70 85		32 85
Santa Monica	49 00	25 00		5 65		10 00
Tustin	26 57	10 91		22 60		9 88
Westminster	22 45			7 80		12 05
Wilmington						
	2565 58	314 87		2424 19		806 93
Presb. of Oakland.						
Alameda	63 15			125 00		26 00
Alvarado						
Berkeley, 1st	20 47			151 00		24 60
Centerville	18 00					
Cloverdale						
Concord						5 00
Danville	17 25			4 50		4 50
Elmhurst	17 05			2 50		5 00
Fruitvale	28 00			5 00		2 50
Golden Gate	4 00			5 00		3 75
Hayward	17 00			45 00		8 10
Livermore						
Mills College						35 00
Newark	10 52	3 80				5 40
North Temescal or Alden	3 00			18 30		12 50
Oakland, 1st	260 00	65 00		453 00		155 00
" Brooklyn	42 75	51 13		416 55		58 20
" Bethany						
" Centennial	3 50	7 50		17 75		61 00
" Chinese						
" Union Street	463 50	5 62		397 85		14 25
" Welsh						2 50
Pleasanton	15 00	10 00		5 35		
San Leandro	6 50			7 60		6 25
San Lorenzo				10 00		
San Pablo						
South Berkeley	10 00			10 94		
Valona				40 00		5 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Walnut Creek	10 00			11 00		5 00
West Berkeley				4 00		10 30
Westminster	20 00					
	1029 69	143 05		1730 34		450 35
Presb. of Sacramento.						
Anderson	10 00			3 00		10 00
Carson City	8 00	17 32		69 30		51 50
Chico	16 00	2 00		22 68		9 05
Colusa						
Corning	13 00					4 50
Davisville	9 95			10 65		11 00
Dixon	15 00	3 50		27 45		3 50
Elk Grove	5 00			1 00		3 00
Elko						
Eureka	8 50					10 00
Fall River Mills	9 70					1 50
Gridley	15 00					6 85
Ione						
Kirkwood						
Lamoille						
Marysville	20 00			12 50		4 00
Olinda						
Orangevale				2 50		5 00
Placerville	5 00			5 00		9 50
Red Bluff	36 00			76 10		31 60
Red Bank	4 00					
Redding	4 50			11 25		2 50
Roseville	11 55			2 00		
Sacramento, 14th Street	23 60	24 45		99 05		36 50
" Westminster		6 03		45 75		20 55
Star Valley						
Tehama	4 25					2 50
Tremont						
Vacaville	12 40			16 70		
Virginia City						
Wells						
	231 45	53 30		403 93		223 05
Presb. of San Francisco.						
San Francisco, 1st	175 40	25 00		424 98		221 50
" Calvary	44 25	18 29		256 50		165 10
" Chinese	79 20					24 00
" Franklin St.	3 00	6 20		15 00		10 00
" French, Ref.						
" Holly Park	6 00	4 00		2 50		3 00
" Howard	25 70	11 15		66 00		15 62
" Japanese	10 00					
" Lebanon	5 75	4 65		25 00		
" Memorial				10 00		4 00
" Mizpah	10 00			14 75		6 40
" Olivet				19 00		2 50
" St. John's	10 00			25 00		
" Trinity	110 00	80 00		195 00		57 50
" Welsh						
" Westminster	25 60	20 00		85 05		44 80
	504 90	168 29		1138 78		554 42
Presb. of San José.						
Ben Lomond				5 35		
Boulder Creek	3 00					
Cambria	25 00					
Cayucos	20 00			20 00		5 00
Felton						
Gilroy	11 50					1 75
Golden	100 00					
Hollister	10 00					
Hyland	8 50					
Lakeview	5 00					6 35
Los Gatos	70 00			27 00		
Menlo Park						
Milpitas		6 00				8 80
Monterey, 1st	110 00	9 50				3 00
Moro	5 00					
Palo Alto	13 50			15 00		18 85

SYNOD OF CATAWBA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pleasant Valley	6 00					
Salinas		5 28				
San José, 1st.	218 11			166 95		15 50
" 2d.	77 75	17 00		81 75		12 10
San Luis Obispo	13 40	3 28		16 00		10 60
San Martin						
Santa Clara	32 20			50 00		5 00
Santa Cruz	21 00			38 50		
Shandon	6 00					
Templeton	5 00					
Watsonville	71 00			21 00		22 00
Wrights	5 00					
	836 96	42 04		441 55		108 95
Presb. of Santa Barbara.						
Ballard	3 15			13 68		
Carpinteria	7 00	4 00		18 75		31 00
El Monticeto	19 57	15 50		18 25		11 50
Fillmore	12 13					
Hueneme	119 45	7 42				
Los Alamos	1 00					
Los Olivos						
Nordoff				15 00		
Ojai		1 80				9 00
Oxnard						
Penrose	5 20					
Santa Barbara	107 19	34 05		108 00		65 00
" Chinese Miss.	7 40					
Santa Maria	6 00			2 00		5 00
Santa Paula	60 20	5 00		25 00		34 00
Santa Ynes	6 50					
Simi	4 00					
Somis	1 50					
Ventura	41 15	20 10		20 00		5 00
West Saticoy						
	401 44	87 87		220 68		160 50
Presb. of Stockton.						
Clements		7 20				
Corte Madera						
Columbia	4 00					
Dinuba	9 50					
Fowler	35 00			36 50		50 00
Fresno, 1st	34 30			134 20		76 50
" 1st Armenian						
" Belmont Avenue	1 00					
Grayson						
Hickman						
Madera				24 50		2 00
Merced	15 00			5 00		
Modesto	47 90			14 65		10 65
Oakdale				4 50		
Orosi				11 00		
Plano						
Portersville						
Sanger	8 00			6 25		
Sonora	5 00					
St. James	3 00					
Stockton	20 00	6 00		60 00		29 00
Tracy		8 00				
Visalia						
Westminster						
Woodbridge, Bethel	3 00	2 50		3 00		2 00
Miscellaneous				80 00		
	185 70	23 70		379 60		170 15

SYNOD OF CATAWBA.

Presb. of Cape Fear.

Allen's Chapel		
Anderson Creek		
Antioch		
Bethany	1 00	1 00
Beaufort		
Chadbourn		

SYNOD OF CATAWBA.

CHURCH.	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.	
Dudley						
Ebeneser						
Freemount						
Friendship						
Haymount						
Hookerton						
Kinston						
La Grange						
Lillington	1 00					
Lumberton						
Maxton						
Memorial						
Mt. Calvary	2 00					
Mt. Olive						
Mt. Pleasant	1 00					
Panthersford						
Pilgrim's Chapel						
Pollocksville						
Raleigh, Davy Street						
Red Springs, 2d	1 00					
Rocky Mount						
Rowland						
St. Paul	2 00					
Shiloh	1 00					
Snow Hill	1 00					
Timothy Darling Mission	2 00					
Trenton						
Waccamaw						
Washington						
White Hall	1 00					
Whiteville						
White Rock	1 00					
Williams' Chapel						
Wilmington, Chestnut Street						
Wilson						
Chapel						
	14 00	1 00				
Presb. of Catawba:						
Bellefonte						
Ben Salem	1 00					
Bethel						
Bethlehem						
Bethesda						
Bethpage	2 50			50		
Biddleville						
Church Street						
Black's Memorial						
Blue's Memorial						
Caldwell	30					
Calvary						
Charlotte, 7th Street	1 00					
Davidson College						
Emmanuel				80		
Good Hope						
Greenville Mission	1 00					
Happy Home						
Harrison Grove						
Hood's Chapel						
Huntersville				1 25		
Jackson Grove						
Lawrence Chapel						
Leeper's Chapel				2 00		
Lincolnton						
Lisbon Chapel	1 00					
Lloyd						
Love's Chapel						
Matthew's Chapel	1 00					
McClintock				25		
Mint Hill						
Miranda						
Mt. Olive						
Mt. Zion						
Murkland	1 00					
New Hampton	1 25					
New Hope						
Pee Dee Tabernacle						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia						
Poplar Tent						
Rutherfordton						
St. Paul	1 00					
Salem Hill						
Shelby	50					
Shiloh						
Siloam		1 00		20		
Valdese		4 00				
Waxham	50	60				
Wadesboro						
Westminster	6 00	2 68		21 00		
West Philadelphia	25					
Woodland						
Miscellaneous						60 77
	18 30	8 28		26 60		60 77

Presb. of Southern Virginia.

Albright						
Alexander						
Allen Memorial				5 00		
Antioch, Newport News	1 00			2 50		
Berkley						
Bethesda						1 50
Big Oak		2 00				
Christ		3 50				40 00
Clarktown						
Cumberland	1 00					
Danville, Holbrook Street	1 00			1 00		1 00
Grace				1 00		
Great Creek						
Forsythe						
Henry	1 00					
Holmes Memorial				1 00		
Hope	1 00					
Lynchburg, Central						
Mispah						
Mt. Calvary		1 00				
Mt. Hermon						
Mt. Lebanon						
Mt. Zion						
Oak Grove						
Ogden	1 00					
Petersburg, Central						
Refuge	1 00					
Richmond, 1st		5 55				
Ridgeway	1 00					2 00
Roanoke, 5th Avenue	2 00			1 00		
Russell Grove	1 10			1 00		
Spencer Mission						
Springfield						
Trinity		30				
West Main Street						
	11 10	12 35		12 50		44 50

Presb. of Yadkin.

Allen Temple	1 00		
Antioch			
Boonville			
Bower's Chapel			
Cameron			
Chapel Hill	1 00		
Christian Hope			
Durham, Pine Street			
Eagle Springs			
Emmanuel	10 55		1 00
Faith			
Freedom			
East	1 00		
Germanton			
Hanna	1 00		
Hillsboro			
Jackson Springs			
John Hall Chapel			
Jonesboro			

SYNOD OF COLORADO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lexington, 2d						
Lloyd.						
Logan						
Mebane		1 00				
Mocksville, 2d						
Mooreaville, 2d.						
Mt. Airy		1 00				
Mt. Tabor						
Mt. Vernon						
Nazareth						
New Centre						
Oakland.						
Pittsburg						
Pleasant Grove.						
Providence						
Rockingham.						
St. James		2 00				
St. Paul.						
Scott, Elliot Memorial.		1 00				
Salisbury						
Sanford, 2d						
Sassafras Spring						
Silver Hill						
Statesville, 2d						
Thomasville						
				1 00		

SYNOD OF COLORADO.

Presb. of Boulder.

Bennett	1 75				
Berthoud	65 59	7 57	45 00		10 00
Boulder	174 00	33 00	124 60		45 00
Wall Street	1 00				
Brush	23 00		8 75		7 50
Cheyenne	40 00		54 15		5 00
Collins	2 15				24 00
Erie					
Fort Collins	54 30	22 48	45 00		
Fort Morgan	5 00		52 00		22 00
Fossil Creek	13 00		6 00		2 50
Greeley	60 50	8 50	55 00		14 00
Hillsboro					
Holyoke	12 00				
Laramie	14 60		24 40		
La Porte	8 50				
La Salle	15 00		17 00		
Longmont	68 00		25 00		37 85
Newcastle					
Otto					
Parkman		76			
Rawlins, France	15 65	9 55			
Saratoga		1 67			
Shell					
Slack					
Sunset	2 00				
Timnath			15 00		5 00
Valmont			8 84		5 00
Virginia Dale	2 00				
Warren					
Welden Valley	3 00				
Wolf Creek					
	582 04	83 53	480 74		177 85

Presb. of Denver.

Akron	4 00				
Black Hawk					
Brighton			12 50		
Central City	4 00				
Denver, 1st Avenue	44 10	16 98	163 50		25 00
1st German	20 00				
23d Avenue	35 90		128 00		27 00
Central	228 00		355 47		90 00
Highland Park		8 55	18 21		15 00
Hyde Park		10 00	18 15		5 00
North	15 60		27 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dénver, South Broadway	7 00	3 00		33 00		4 00
" York Street		3 75		7 75		3 75
" Westminster	9 60			30 00		3 00
Elbert	3 00	1 00				
Elizabeth				1 75		
Georgetown						
Golden				9 63		
Idaho Springs	25 50	4 05		17 00		5 00
Littleton	1 53			6 00		
Otis				6 25		
Valverde	3 25					
Vernon	3 25					
Westminster, University.						
Wray				5 00		
Yuma						
	404 73	47 33		839 21		177 75
Presb. of Gunnison.						
Alma	2 50					
Aspen		5 00				
Delta	4 48					
Fairplay						
Glenwood Springs	30 00			1 00		4 25
Grand Junction	23 10			15 00		6 00
Gunnison	8 57	4 05		20 00		5 00
Irwin						
Lake City						
Leadville	20 00	17 87		32 80		18 00
Ouray	6 10			12 50		3 00
Poncha Springs	1 15					
Ridgway				1 00		
Salida	10 00			8 80		10 50
	105 90	26 92		91 10		46 75
Presb. of Pueblo.						
Alamosa	20 00	10 44		12 50		
Antonito	25 00					
Bowen	5 00			10 00		
Canon City	264 97	12 00		57 00		27 50
Cinicro						
Colorado Springs, 1st	248 35	18 67		359 15		85 00
" 2d	4 15			25 75		
" Immanuel						2 50
Crestone	25 00					
Cripple Creek	18 00			8 00		
Del Norte		1 68				
Durango	12 00	16 25				
Eastonville						
El Moro						
Engle						
Florence	64 15	12 95		27 00		25 00
Florida						
Florissant		4 60				
Fredonia						
Goldfield	5 00			2 50		2 00
Hastings						
Hill Top				11 50		6 75
Holly						
Hooper				11 50		
Huerfano Canon	4 00					
Independence	4 50					
Ignacio, Immanuel	17 16					
La Costilla						
La Junta	10 00			5 00		2 50
La Lus						
La Veta	6 85					
Las Animas	12 00					
" Spanish						
Los Sauces						
Mesaiah						
Monte Vista	848 80	7 50		41 80		1 50
Monument				2 50		
Palmer Lake						
Peyton						
Pine River, Calvary						
Pueblo, 1st	372 26			99 50		45 00

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	T. P. S.	AUX.	S. S.	T. P. S.
Pueblo, 5th	44 00			15 00		
" Fountain	73 00	34 00		75 83		30 75
" Mesa		22 09				
" Tabernacle	11 00	8 75		19 00		14 50
" Westminster						
Querida	50 00	6 50		22 10		10 00
Rocky Ford						
Rosita						
Rouse						
Saguache						
San Pablo				2 00		
San Rafael						
Silver Cliff	7 00	5 00				
Sopris						
Table Rock						
Trinidad, 1st	15 00	14 50		24 00		14 90
" 2d						
Victor	2 50	5 00		13 25		25 00
Walsenburg, 1st	16 50	2 00		5 00		
" 2d	5 00					
West Cliff						
	2191 19	181 93		852 88		292 90

SYNOD OF ILLINOIS.

Presb. of Alton.

Alton	146 49	52 74	26 00	67 89		20 00
Baldwin	5 00					5 00
Belleville	8 04	5 00		9 00		
Bethel	5 00			14 15		
Blair	24 73					40 75
Brighton	29 31	5 00		4 00		
Butler	6 98	1 58		19 95		2 50
Carlinville	1 00					3 00
Carlyle				74 95		10 00
Carrollton				10 00		
Chester	5 00					
Collinsville	25 00					
East St. Louis	41 24			26 00		
Ebenesor	4 00	4 00		5 00		
Edwardsville	14 00					
Elm Point						
Greenfield	1 50			5 00		
Greenville		10 00		28 55		13 00
Hardin		3 00		7 70		1 13
Hillsboro	54 23	61 00		25 00		
Jerseyville	135 65			44 13		
Kampsville	2 00					
Litchfield	9 55			8 37		
Madison	6 35					
Marshall, Memorial	9 90					
Moro	3 41					
Nokomis	10 05					
Plainview						
Raymond		4 26				
Rockwood						
Salem, German	12 00			5 00		
Sparta	71 69			50 24		
Spring Cove						
Staunton						
Steelville	6 00					
Sugar Creek	1 00					
Summit Grove						
Trenton		4 00		5 00		10 00
Troy						
Unity	4 00					
Upper Alton	20 00					11 00
Virden	7 00			12 60		20 00
Walnut Grove				15 00		
Walnut Hill	4 00					
Waveland						
White Hall	21 00			8 75		3 25
Woodburn, German	15 90					
Yankeetown						
Zion, German	8 00					
	719 02	150 58	26 00	446 28		139 63

ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.

Presb. of Bloomington.

Alvin					
Bement	58 43		110 82		92 50
Bloomington, 1st	112 00	12 34	105 20		15 00
" 2d	574 12		461 32		85 00
Cayuga					
Cerro Gordo					
Champaign	119 00	20 07	295 35		59 50
Chatsworth					
Chenca	41 11		27 52		13 20
Cissna Park					
Clarence	26 00		11 80		
Clinton	100 15		304 36		828 50
Colfax	3 15		13 38		
Cooksville	89 26		18 00		
Covell					
Danforth					
Danville, 1st	674 13		91 86		28 00
" Bethany	8 50	3 50			
Downs	8 00		7 00		
Elm Grove	5 00				
El Paso	95 85	5 00	10 00	23 00	
Fairbury	109 00	19 00	43 73		54 00
Farmer City	7 41	1 75			
Gibson City	125 00		62 69		
Gilman	7 75	4 60			25 00
Heyworth	26 90		17 00		7 00
Homer			5 00		
Hoopeston	30 00		29 50		13 00
Jersey					
Lexington	18 40		63 41		18 75
Mahomet					
Mansfield			30 00		
Minonk	12 36	20 00	54 07		35 00
Monticello			25 14		4 13
Mount Carmel					
Normal	25 00		47 00		25 00
Onarga	120 00	8 75	165 00		21 50
Paxton	80 00	22 71	53 68		
Philo	123 00		109 75		28 00
Piper City			231 06		10 40
Pontiac	22 00	10 00	50 00		60 00
Prairie View			9 25		
Rankin	28 11	6 90	26 37		3 00
Reading					
Rossville	11 25	9 75	9 00		
Seima			12 75		
Sheldon	40 00				
Sidney	10 00				
Tolono	25 66		58 90		2 50
Towanda	5 45		22 00		
Urbana	10 00		4 55		10 00
Wateeka	28 16		6 80		10 00
Waynesville	12 00		10 00		15 00
Wellington	30 00		2 50		5 00
Wenona	16 50	11 50	13 40		15 00
	2838 65	155 87	10 00	2632 16	1483 98

Presb. of Cairo.

America					
Anna	30 00			20 00	30 00
Ava			5 00		
Bridgeport	4 00			10 10	1 00
Cairo	8 17	20 00		18 08	25 00
Campbell Hill	1 00				
Carbondale	15 00			31 35	5 00
Carmi	150 00			36 62	
Cartersville	8 12		11 42		
Centralia	17 53	7 26	4 50	26 21	
Cobden		5 17		3 83	
Du Quoin	49 92			68 00	25 00
Eagle Creek					
Enfield	7 00				
Equality	3 00	3 00			
Fairfield	10 75			10 66	1 85
Flora				10 00	

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Friendaville	4 00					
Galum	24 00		10 00			2 00
Gilead						
Golconda	15 00	5 00	5 00	5 00		
Grand Tower						
Harrisburg				8 03		2 00
Kell						
Lawrenceville	10 00					
McLeansboro		2 09		4 08		6 14
Metropolis		4 00	4 00	10 00		
Mount Carmel	83 00					
" Olivet	2 00					
" Vernon				3 19		2 00
Murphysboro	31 00	5 00	10 00	24 45		
Nashville						
Oak Grove						
Odin	4 00			13 57		1 00
Olney				8 00		
Pisgah	15 00					
Potter Memorial						
Richland	1 00					
Saline Mines						
Shawneetown				11 75		
Summer	3 00			2 85		10 00
Tamaroa	24 00	6 25	15 00	15 00		
Union						
Vergennes						
Wabash	16 00			8 03		
	536 49	37 77	84 92	348 80		110 99
Presb. of Chicago.						
Arlington Heights	40 55			50 14		44 00
Berwyn	24 00	10 00		20 00		9 00
Braidwood	19 00					
Buckingham	10 10	3 34		10 88		
Cabery	4 00			18 75		10 00
Chicago, 1st	1490 51	50 00		1419 68		27 40
" 2d	987 75	61 36		1669 92		37 50
" 3d	1419 49	110 06		802 00		
" 4th	2256 33	71 52		2837 64		25 00
" 6th	428 04	32 63		373 34		112 00
" 7th	16 15	2 20		11 25		7 00
" 8th	258 00	10 00		56 00		25 00
" 9th				25 00		9 00
" 10th	5 00			15 00		5 50
" 11th	9 57					
" 41st Street	362 75	35 00		186 00		450 00
" 52d Avenue	20 00	5 00		20 00		5 00
" Austin	165 05	64 67		109 68		17 50
" " Faith Ch		3 00				110 00
" " R. R. Mission		5 00				
" Avondale	28 00			25 00		
" Belden Avenue	94 83	1 00		39 56		18 72
" Bethany	4 00					
" Bethlehem Chapel	20 00	10 00		14 50		23 50
" Brighton Park		7 60				
" Brookline	5 20			10 00		15 00
" Calvary						10 00
" Campbell Park	55 77	31 61		39 00		12 50
" Central Park	35 70	14 00		18 00		
" Christ	34 88	36 82		39 76		48 00
" Covenant	737 77			142 00		66 00
" Creerar Chapel		8 80				6 50
" Douglass Park						
" Edgewater	43 55			22 34		
" Emerald Avenue	29 50	21 00		25 00		1 00
" Endeavor		5 28		20 00		7 50
" Englewood	15 39	50 00		94 00		99 98
" Erie Chapel						55 00
" Foster Mission	10 00					
" Fullerton Avenue	19 45			78 00		165 00
" Galilee Chapel				4 25		
" Garfield Boulevard						
" Grace						
" Hyde Park	735 45	100 00		918 67		
" Immanuel	42 72			30 00		1 50
" Italian	15 00					2 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chicago, Jefferson Park . . .	15 00			75 00		30 00
" Lakeview . . .	96 30	17 00		179 55		24 75
" Millard Avenue . . .				6 50		2 00
" Normal Park . . .	24 00			19 00		
" Olivet Memorial . . .		62 25		19 00		6 50
" Onward . . .	1 56	83				1 00
" Ridgway Avenue . . .	25 00	7 63		8 69		16 98
" Roseland . . .	10 00			4 85		5 00
" Scotch Westminster . . .		9 00				5 00
" South Chicago . . .						
" South Park . . .	27 00			46 10		7 00
" West Division St. . .	35 00	4 00		5 00		5 00
" Windsor Park . . .						2 00
" Woodlawn Park . . .	244 79	60 00		73 87		50 00
Chicago Heights . . .				15 19		
Deerfield . . .	4 00	4 00				
Du Page . . .	20 27	9 73		15 00		
Elwood . . .	10 00	2 80				
Evanston, 1st . . .	423 00	240 00		852 00		125 00
" 2d . . .	30 00	7 25		72 15		4 50
Gardner . . .	4 25			5 00		
Harvey . . .	10 00			6 95		
Herscher . . .	18 28			2 87		2 00
Highland Park . . .	104 37	50 00		96 35		7 71
Hinsdale . . .	8 53	3 98		6 00		
Homewood . . .	3 00			9 00		
Itasca . . .	5 00					
Joliet, 1st . . .	49 71	6 62		103 00		
" Central . . .	64 65	33 81		180 20		15 00
" 2d . . .	14 00					
Kankakee . . .	336 14	25 38		143 75		78 00
La Grange . . .	56 00			17 06		
Lake Forest . . .	1248 60	69 52		1629 22		
Libertyville . . .	14 10					
Manteno . . .	101 00			65 80		30 00
Maywood . . .	20 00			14 50		
Morgan Park . . .	94 00	16 79		25 99		10 50
Moseley . . .		15 00				
New Hope . . .				50 06		5 50
Oak Park . . .	339 26	51 00		160 15		
Peotone . . .	85 89	7 82		51 23		
Pullman . . .	10 35					
River Forest . . .	53 60	22 00		68 80		
Riverside . . .	146 25	9 00		29 30		
South Waukegan . . .	2 50			6 00		
St. Anne . . .	8 00					
Waukegan . . .	63 13			119 02		10 00
Wheeling, Zion . . .		8 90		14 00		
Wilmington . . .				20 00		6 00
	13270 03	1496 20		13351 51		1875 54
Presb. of Freeport.						
Apple River . . .						
Belvidere . . .	30 00	15 00		61 77		2 50
Calvary . . .						
Cedarville . . .	21 00					
Dakota, Rock Run . . .	1 00			7 00		
Durand . . .						
Elisabeth . . .	15 00			5 00		
Foreston Grove, German . . .	100 00					
Freeport, 1st . . .	222 22			257 50		25 50
" 2d . . .	38 33			27 46		9 50
" 3d, German . . .	5 00					
Galena, 1st . . .	100 00	20 00		38 50		64 37
" German . . .	56 00	10 00				
" South . . .	62 12	32 00		50 25		
Hanover . . .				32 00		12 00
Harvard . . .	15 00			8 50		
Independent . . .	52 37					
Lena . . .						
Linn and Hebron . . .	10 00			42 50		8 50
Marengo . . .	37 00			41 96		300 00
Middle Creek . . .	52 67	17 14		61 53		9 50
Oregon . . .		11 00		17 45		5 50
Polo . . .				33 64		
Prairie Dell . . .	40 00	20 00				
Ridgely . . .		1 45		7 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rockford, 1st	48 21	41 50		137 00		52 36
" Westminster	61 91			107 40		15 34
Savanna	23 00			5 00		
Scales Mound, German	10 00					
Warren	10 00	3 25				
Willow Creek	75 02			164 94		
Winnebago	84 70	3 84		72 43		11 74
Winslow						
Woodstock	17 50			24 30		50 00
Zion, German	19 00	6 00				
	1207 05	181 18		1203 13		566 81
Presb. of Mattoon.						
Anderson						
Arcola	71 10			38 00		
Ashmore	8 00	9 00		19 40		5 00
Assumption	38 00			64 08		2 50
Beckwith Prairie	6 60					
Bethany						
Bethel	53 20			21 45		
Casey						
Charleston	59 00			70 02		
Chrisman						5 00
Dalton						
Effingham	37 07	4 10		10 00		4 30
Grand View						
Greenup	2 00					
Kansas	127 00	10 00		40 50		4 00
Marshall						
Mattoon	19 50			41 60		
Morrisonville	19 76	3 70		3 70		3 25
Moweaqua				4 25		
Neoga	10 00			15 80		2 50
New Providence						
Newton	10 00					
Oakland	12 00	2 00				6 00
Palestine	10 00	2 00		11 00		
Pana	22 65			119 10		7 90
Paris	121 59			122 20		6 05
Pleasant Prairie	13 00					
Robinson	5 00			9 40		4 00
Shelbyville	63 00			80 50		34 56
Taylorville	15 00			31 00		6 50
Toledo	118 75			12 00		5 00
Tower Hill	21 72			11 30		2 00
Tuscola		8 73		58 20		25 10
Vandalia	10 50			37 75		
Walnut Prairie						
West Okaw	13 68					5 00
	888 12	39 53		821 25		128 66
Presb. of Ottawa.						
Aurora	26 85			19 50		15 00
Ausable Grove	53 00	17 00		21 00		10 00
Brookfield				155 45		
Earlville	8 17					
Florida	5 00					2 80
Grand Ridge	20 00			5 50		1 75
Granville						
House of Hope	14 00	7 00		11 25		5 00
Kings		2 00				
Mendota	50 01	5 00		123 50		12 00
Meriden						
Morris	19 00	17 00		37 00		12 00
Oswego	19 05			8 00		7 00
Ottawa	20 00	34 27		46 00		18 25
" South						
Paw Paw				14 00		8 75
Plato						
Rochelle	12 00	2 75		30 69		4 25
Sandwich	45 00			60 00		10 00
Streator, Park	15 00	10 00		47 75		25 00
Troy Grove	13 40			5 63		
Union Grove						

SYNOD OF ILLINOIS.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Waltham	29 00	5 00		30 00		3 25
Waterman				6 00		5 50
	349 48	100 02		621 27		140 55
Presb. of Peoria.						
Alta	3 00	3 00				
Altona	49 00					
Arcadia						
Astoria						
Brimfield						
Brunswick						
Canton	62 55			218 50		4 60
Crow Meadow						
Deer Creek						
Delevan	35 01	16 00		49 00		
Elmira	56 20	62 99		312 00		35 00
Elmwood	9 20	3 20		45 00		
Eureka	18 67			26 00		
Farmington	29 16			23 00		
French Grove	5 50					
Galesburg	27 68	15 79		105 00		25 00
Green Valley				47 40		
Hanna City				1 00		15 00
Henry	25 37	8 37				4 05
Ipava				57 00		10 00
John Knox						
Knoxville	66 40	3 06		139 00		12 95
Lewiston	11 70	26 47		65 25		6 00
Limestone	11 63					
Oneida	38 50	7 40		20 00		
Peoria, 1st	41 46			255 00		39 00
" 1st, German						
" 2d	69 19	41 80		269 00		7 58
" Arcadia Avenue	21 80			20 00		7 50
" Bethel	5 25					
" Calvary	38 61					
" Grace	27 05	6 49		102 00		15 00
" Westminster	37 50			13 00		25 00
Pottstown						
Princeville		10 00		45 00		25 00
Prospect	38 00			43 00		4 00
Salem	5 00					
Vermont				3 50		
Washington	8 00			26 00		
Yates City	8 07	10 00		58 75		8 66
	749 50	214 57		1943 40		244 34
Presb. of Rock River.						
Albany		1 00	2 50	6 20		
Aledo	47 35		160 00	84 00		
Alexis	30 00	1 37		25 67		
Arlington		3 00		5 00		
Ashton	19 31		3 60	16 00		
Beulah						
Buffalo Prairie	8 00					
Centre	25 00	7 00		13 00		
Coal Valley						
Dixon	18 61			52 67		
Edgington	47 00	10 00	7 50	49 15		25 00
Erie			8 00			
Franklin Grove	12 09			5 00		
Fulton	36 00		25 00	22 00		
Garden Plain	9 60		12 50	20 52		2 00
Geneseo	16 84	6 23		16 84		
Hamlet and Perryton	36 00		30 00	32 85		
Keithsburg				2 95		
Kewanee	9 00					
Ladd		1 15				
Milan	16 00	9 80	35 00	9 90		
Millersburg	17 00	7 50	42 30	10 31		
Morrison	81 72	19 36	75 00	96 15		8 06
Munson						
Newton	58 10		15 75	73 85		
Nowood	50 60			21 80		
Peniel	22 35	20 00		9 20		
Perryton	9 00		12 00			

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Pleasant Ridge.	5 00			7 25		
Princeton	117 87	14 72	16 83	57 75		
Reynolds			7 50			
Rock Island, Broadway	200 00			199 62		12 00
Central	8 15			19 25		
Round Grove		1 61				
Spring Valley				14 83		
Sterling.		3 04	14 66	65 00		15 00
Viola.	5 70		3 00	12 80		
Woodhull				25 38		
Worden.						
	906 29	105 78	471 14	975 04		62 06
Presb. of Schuyler.						
Appanoose.	25 00			42 00		6 50
Augusta.	29 00	20 00		25 14		25 00
Baylis	10 00					
Bardolph		3 00				
Bethel	7 00	1 25		13 75		22 50
Brooklyn	9 00			1 50		2 50
Burton, Memorial.	19 00	5 00				1 00
Bushnell.	10 52			39 00		29 00
Camp Creek	55 78	60 00		18 00		30 52
Camp Point	28 00	7 00		4 00		6 00
Carthage	48 16			35 00		20 01
Chili						
Clayton	4 00			10 00		
Doddsville.	10 00					
Ebenezer	10 00			7 00		
Ellington, Memorial.	5 00					
Elvaaton	60 00			23 32		12 50
Fairmount.						
Fountain Green	20 00	1 00		22 00		5 00
Good Hope	21 25			46 50		
Hersman	31 00			42 73		42 00
Huntsville.	2 00					
Kirkwood.	108 18	13 82		58 25		50 00
Lee.	10 34			2 40		
Liberty						
Macomb.	108 00			93 52		100 00
Monmouth.	191 21	4 88		173 22		70 00
Mount Sterling.	39 31	33 50		150 22		38 00
Nauvoo.	5 25					
New Salem		1 00				1 00
Olive	12 00					
Oquawka	53 55	25 00		10 15		10 00
Perry.	7 50			32 90		5 00
Plymouth.	20 50					
Pontoosuc.	1 00					
Prairie City	19 00			24 89		
Quincy	46 55			31 50		25 00
Rushville	10 35	43 59		38 55		50 00
Salem, German.	20 00					
Warsaw.	12 25			13 00		
Wythe	20 00	5 00		38 65		25 00
	1089 70	224 04		997 19		576 53
Presb. of Springfield.						
Bates.				42 71		
Buffalo Hart.				31 85		2 50
Chatham				6 50		
Decatur.	163 00	16 24	10 00	256 00		26 25
Divernon	2 00	5 00		12 40		6 10
Farmington	33 16			24 50		
Greenview.	12 00			5 45		
Irish Grove	2 65			1 63		
Jacksonville, State Street	90 00			282 00		24 20
Portuguese.	10 00			116 25		10 00
Westminster.	128 27			167 65		7 15
Lincoln.		10 00		122 01		9 50
Macon				22 83		6 00
Manchester	2 00			2 25		1 25
Maroa	19 60	16 50		33 00		15 00
Mason City	25 00			45 00		
Murrayville	2 00					
Naples	26 60					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	T. P. S.	AUX.	S. S.	T. P. S.
North Sangamon.		10 00		101 90		
Pawnee						
Pennsylvania						
Petersburg	71 00	24 87		39 90		25 00
Pisgah	7 00			30 00		
Pleasant Plains				14 70		
Providence	6 00					
Springfield, 1st.	280 50	107 30	16 00	407 50		
" 2d.	381 19			175 00		50 00
" 3d.	13 00	5 00		16 00		2 00
" Portuguese.	5 00			3 00		
Sweetwater	2 62			9 21		2 00
Unity	43 90			8 00		
Virginia	47 60			21 00		
Williamsville	7 00					
Winchester	3 78					
	1381 09	198 67	26 00	1998 24		186 95

SYNOD OF INDIANA.

Presb. of Crawfordsville.

Alamo						
Attica.	12 00	9 10		73 65		6 00
Benton						
Bethany.	7 80			17 00		
Bethel	3 00			23 00		2 00
Bethlehem.						
Beulah	7 00			47 65		
Boswell.	7 00					
Clinton				18 60		
Colfax						
Covington.						
Crawfordsville, 1st	12 00	9 00		64 00		30 00
" Centre.	60 00			142 65		
" Memorial.						
Dana.				16 40		
Darlington	1 00	3 25		7 25		
Dayton.	53 00	60 00		115 60		
Delphi	302 30			116 00		6 82
Dover.						
Earl Park.						
Elizaville						
Eugene, Cayuga						
Fowler	2 75					
Frankfort.	650 00	25 00		115 45		5 76
Hazlerigg						
Hopewell						2 59
Judson, Guion.	1 60			4 50		
Kirklin						
Ladoga	30 69			12 40		7 00
Lafayette, 1st	27 13			70 50		25 00
" 2d.	122 54			75 49		35 00
Lebanon	30 00	5 66		31 75		7 50
Lexington.	80 00	20 00		13 50		9 80
Marshfield.						
Montesuma	12 00	2 00		14 60		
New Bethel						
Newtown	21 75			50 00		2 50
Oxford						
Pleasant Hill						
Prairie Centre	1 85					
Rock Creek						
Rockfield				6 00		7 50
Rockville, Memorial	142 86	2 35		40 45		5 00
Romney.	10 19			35 50		
Rossville				11 00		
Russellville	1 50					
Spring Grove	47 00			15 58		
State Line.						
Sugar Creek.	1 30			8 25		
Thorntown	40 00			45 02		5 00
Union.	15 20			5 00		
Veedersburg.						
Waveland.	15 00			35 75		6 00

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
West Lebanon.	4 35	7 60	32 10		
Williamsport.	1722 81	143 96	1264 64		163 47
Presb. of Fort Wayne.					
Albion			3 50		
Auburn			52 75		3 30
Bluffton	3 65		15 50		
Bristol			21 25		
Columbia City			14 05		
Decatur	4 00		51 95		
Elkhanan	25 00		326 32		12 00
Elkhart	232 84	89 50	22 50		25 00
Fort Wayne, 1st	19 24	3 20	24 07		15 00
" 3d	10 00		69 82		13 75
" Bethany	11 75		242 00		7 00
" Westminster	80 00				
Goshen					
Highland	4 00				
Hopewell	200 00		56 50		4 20
Huntington	50 00	6 00	29 00		8 00
Kendallville					
Kingland	29 39		39 64		
La Grange	6 08	6 10	4 25		
Ligonier	37 38	4 00	162 00		10 00
Lima					
Maple Grove					
Milford	1 00				
Nappanee	25 00		23 55		2 83
Ossian			7 00		2 50
Pierceton		3 55			
Pocahontas	4 00				
Salem Center	1 50				
Troy	75 00		36 00		
Warsaw			4 00		
Waterloo					
York					
	819 83	112 35	1205 65		103 58
Presb. of Indianapolis.					
Acton					
Bainbridge	25 20				
Bethany	43 90				
Bloomington, 1st			27 48		
" Walnut Street			16 00		5 00
Brasil	35 28				
Brownsburg					
Carpentersville					
Clay City					1 00
Clermont					
Columbus	18 50		46 93		12 50
Edinburg					
Elisabethtown	6 10		3 15		
Franklin	84 00	12 00	98 00		30 00
Georgetown					
Greencastle			15 00		
Greenfield			11 00		5 00
Greenwood	28 30	4 50	17 30		
Hopewell	56 27		80 78		16 60
Howesville	2 00				
Indianapolis, 1st	270 00		535 00		105 00
" 2d	316 26	25 43	1280 55		
" 4th			66 83		
" 6th	75 00		44 10		
" 7th	10 00	10 00	70 00		83 00
" 9th					
" 12th	8 00				
" E. Washington St			12 52		12 00
" Grace					
" Home			5 00		2 50
" Memorial	100 00		97 02		16 23
" Norwood	6 00				
" Olive Street			7 25		
" Tabernacle	165 00	30 00	347 17		
" W. Washington St					5 00
Mount Moriah	1 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Nashville		1 75				
New Pisgah	5 00					
Olive Hill						
Poland	7 00					
Putnamville						
Roachdale	12 70	3 80				
Spring Grove		8 80				
Southport				17 50		
Spencer				18 50		2 50
Whiteland, Bethany				16 30		
White Lick	4 00					
Zionsville						
	1279 51	96 28		2833 38		296 33
Presb. of Logansport.						
Bedford						
Bethel	48 00			48 22		
Bethlehem	11 00			9 50		
Bourbon	6 00	9 00		5 75		
Brookston	13 50	10 00		3 25		
Buffalo				5 30		
Centre	1 35					
Chalmers						
Concord	6 00			9 25		1 00
Crown Point	16 00			58 15		
Goodland				5 34		
Granger	2 00					
Hammond				15 15		
Hebron				7 50		
Kentland	21 23			12 59		3 00
Lake Prairie				26 95		6 00
La Porte	98 80	50 00		95 00		4 00
Logansport, 1st	42 00			85 35		4 60
" Broadway	12 85			90 91		7 84
Lucerne	6 00					
Meadow Lake				10 50		
Michigan City	54 58			8 00		
Mishawaka	10 00			20 56		10 00
Monon				4 00		
Monticello	119 04	26 20		41 05		7 50
Mount Zion	2 25					
Pisgah	2 45			15 93		
Plymouth	5 00			7 56		2 97
Pulaski	4 50					
Remington				14 75		12 50
Rensselaer	40 35			13 50		1 00
Rochester	4 00	6 57		11 50		8 25
Rolling Prairie						
South Bend, 1st	145 40			30 00		80 00
" Trinity	4 00					
Tassinong						
Trinity						
Union	9 76	3 00				
Valparaiso				30 15		3 00
Walkerton						
Westminster	19 00			5 00		3 00
Winamac	6 76					
	711 82	104 77		690 71		154 66
Presb. of Muncie.						
Albany						
Alexandria	4 00			26 38		
Anderson				179 50		37 50
" Arrow Avenue						
Centre Grove						
Cicero	16 50			8 00		
Elwood	10 00	2 00		19 49		7 00
Gas City	3 00			15 00		
Hartford City	30 35	8 00		35 10		
Hopewell	1 65					
Jonesboro	1 00			20 00		2 00
Kokomo				23 85		4 00
La Gro	2 00					
Liberty	2 00					
Marion	95 00			83 15		5 00
Montpelier	68	3 26				2 06

SYNOD OF INDIANA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Muncie	130 00	16 00		148 59		5 43
New Cumberland						
New Hope	3 00	3 00				
Noblesville	20 00			16 90		
Peru	60 64	5 00		100 00		
Portland	2 00			13 00		
Shiloh	2 10					
Summitville, Central						
Tipton	5 00			25 00		
Union City	7 00			11 00		
Wabash	150 00	25 00		158 40		19 00
Westminster	2 16					
Winchester				23 55		
Xenia				72 00		
	548 08	62 26		979 01		81 99
Presb. of New Albany.						
Bedford	12 45			34 00		
Bethel						
Bethlehem						
Brownstown	1 38			1 00		
Charlestown	4 20			10 00		
Corydon				22 55		
Crothersville						
Eckerty						
Elizabeth						
English						
Evan's Landing						
Glenwood	1 80					
Graham						
Grantsburg						
Hanover	57 20	5 60		79 25		
Hebron						
Jefferson	5 00					
Jeffersonville		10 00		38 88		
Laconia						
Leavenworth	6 00					
Lexington						
Livonia						
Madison, 1st	115 50	24 00		94 45		
" 2d	3 55	3 55		10 00		3 54
Mauckport		5 00				
Milltown						
Mitchell	5 00			14 85		2 50
Monroe	1 00					
Mount Lebanon						
" Vernon						
" Zion						
New Albany, 1st	25 00	20 00		60 27		
" 2d	81 00			98 35		
" 3d				42 59		4 75
New Philadelphia						
New Washington	2 00			14 00		
North Vernon				14 00		
Oak Grove or Bethel				8 60		1 00
Orleans	2 30			1 50		3 00
Otisco				3 50		
Owen Creek	2 00			4 00		3 20
Paoli						
Pisgah	8 00					
Pleasant Township	5 00			5 00		
Rehoboth						
Scipio	14 40					
Scottsburg				20 00		
Salem				50 00		5 00
Seymour	35 45					
Sharon	1 75					
" Hill						
Smyrna	7 00					
Utica				6 00		
Valley City	6 00			29 02		
Vernon				17 78		
Vevay						
Walnut Ridge	1 65					
	404 63	68 15		679 59		22 99

SYNOD OF INDIAN TERRITORY.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Vincennes.						
Bruceville	5 00					
Carlisle						
Claiborne						
Evansville, 1st Avenue	17 00			6 60		7 50
" Grace	65 00	18 65		66 95		9 50
" Springdale Chap.						2 50
" Parke Memorial	2 00	2 00		15 00		6 00
" Walnut Street	57 26			110 00		5 00
Farmersburg	27 15			14 60		
Graysville						
Indiana				20 24		
Koleen						
Mount Vernon	2 10			5 00		4 16
Oakland City				5 80		2 00
Olivet						
Petersburg	2 00			18 45		25
Princeton	13 05			51 60		10 00
Rockport	2 26			17 44		3 00
Royal Oak	6 34			1 33		
Smyrna	7 08					
Sugar Grove						
Sullivan	14 50			19 80		3 00
Terre Haute, Central	45 00			112 25		5 00
" Washington Ave.	2 00			28 80		6 00
Upper Indiana				19 71		
Vincennes	14 80			87 80		3 30
Washington	8 00			60 62		10 00
Worthington	6 00					2 50
	296 54	20 65		661 99		79 71
Presb. of White Water.						
Aurora	3 00			14 00		1 00
Boggetown						
Brooksville						
Cambridge City						
Clarksburg	15 35			16 50		
" Memorial						
Cold Spring	2 00					
College Corner	19 40			30 80		30 65
Concord						
Connorsville, 1st	65 44			36 80		13 00
" German	18 00					
Dillsboro	4 00					
Dunlapville	11 00					
Ebenezer						
Greensburg	70 00	25 00		300 25		17 42
Hagerstown						
Harmony				13 65		
Kingston	35 92	7 00		54 30		19 20
Knightstown				19 43		7 75
Lawrenceburg	3 00			18 96		1 78
Lewisville	2 00					10 00
Liberty	24 00			20 63		4 38
Mount Carmel	12 00					2 50
New Castle	23 30			8 50		10 00
Palmetto						
Providence	3 00	2 00		19 50		3 00
Richmond, 1st	59 82	7 13		184 51		10 00
" 2d						
Rising Sun				17 80		
Rushville	5 82			44 72		
Sardinia	2 00					
Shelbyville, 1st	131 50	37 26		106 81		15 00
" German						
Sparta						
Union	20 00			9 50		1 00
Versailles						
Zoar						
	528 55	78 39		916 66		146 68
SYNOD OF INDIAN TERRITORY.						
Presb. of Choctaw.						
Apeli						
Atoka	22 10			2 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Big Lick	2 50					
Hartshorne	10 00			15 00		
Krebs	1 33					
Kulih Chito	1 00					
Kulih Kooma						
Kupko						
Lehigh						
Lenox	2 00					
McAlester						
Mountain Fork						
Mount Zion						
Nanah Chito						
Oka Achukama						
Philadelphia	1 00					
Pine Ridge						
Post Oak Grove	3 00					
San Bois				14 00		
South McAlester						
Spring Hill						
Talihina	2 00					
Wilburton	2 50					
Wister						
	47 43			31 00		
Presb. of Cimarron.						
Alva	8 00					
Anadarko	5 85	4 15		5 40		
Ardmore	14 10			11 05		
Beaver						
Bethel						
Calumet						
Calvary	2 05					
Chickasha	10 00	9 00		12 50		
Dover	2 00					
El Reno		7 26				
Enid	37 55			13 35		3 00
Garland	1 55					
Geary	2 00					
Jefferson	4 00					
Kingfisher	18 35					
Paul's Valley	5 00					
Pond Creek				5 00		
Purcell				29 35		
Renfrow						
Riverside						
Salem						
Spring Valley						
Wandel						
Westminster	7 00					
Winnview						
	117 45	20 41		76 65		3 00
Presb. of Kiamichi.						
Beaver Dam	1 00					
Conwell Chapel						
Forest	1 05					
Hebron	1 00					
Mount Gilead	1 00					
New Hope	2 00					
Oak Hill						
Sandy Branch	1 00					
St. Paul	1 00					
	8 05					
Presb. of Oklahoma.						
Aughey						
Bethesda						
Blackwell	19 04			29 52		
Chandler	11 15					
Clifton						
Edmond	8 00					
Guthrie	46 00			35 38	30 00	15 05
Herron	2 50					
Hopewell	1 00					
Jones						

SYNOD OF IOWA.

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CHURCH.	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	AUX.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lexington.	3 84					
McKinley.	1 00					
Middleton.	1 00					
Mulhall.						
Newkirk.				40 70		
Noble.						
Norman.	19 05	3 66		2 50		4 65
Oklahoma City.	172 55			43 63		
Perry.	20 00			22 07		
Ponca City.	19 75					
Rock Creek.						
Shawnee.	100 00			5 00		
Stillwater.	15 00			18 32		2 00
Stroud.	20 00					
Tecumseh.	1 00					
Waterloo.						
Yates.	1 00					
Langston, Colored.				1 83		
Synodical Society.				10 60		
	461 88	3 66		209 55	30 00	21 70

Presb. of Sequoyah.

Achena.						
Broken Arrow.	1 00					
Checotah.						10 00
Claremore.	2 00					
" Mound.						
Davis.	9 00					
Dwight.	26 15			10 00		
Elm Spring.						
Eureka.		5 50		17 00		
Fort Gibson.						
Girty Springs.						
Muldrow.	11 00	10 00		30 00		
Muskogee.	4 00					
Nowata.	12 00			5 71		
Nuyaka.						
Oowala.						
Park Hill.						
Pheasant Hill.						
Pleasant Valley.	16 00					
Sallisaw.	16 00	3 00				
Sequoyah.						
Smallwood.						
Tahlequah.	13 00	10 00		21 35		
Tallahassee.	1 00					
Tulsa.	20 50			5 50		
Vian.	2 00					
Vinita.				10 00		
Wagoner.		2 00				
Wewoka.				4 00		
	133 65	30 50		103 56		10 00

SYNOD OF IOWA.

Presb. of Cedar Rapids.

Anamosa.	10 00	6 00		11 00		
Andrew.						
Atkins.	4 45			15 00		
Bellevue.	3 50			7 50		8 00
Bethel.	4 30					
Big Grove.						
Blairtown.	2 20			22 20		
Cedar Rapids, 1st.	219 43	53 79		400 00		37 50
" 2d.	67 37	80 00		52 75		
" 3d.	28 75	25 77		5 00		5 99
" 4th.						3 00
" Bohemian.	9 90					
" Central Park.	27 00	10 00		56 66		2 75
Centre Junction.	4 00			12 05		
Clarence.	52 40			55 00		10 00
Clinton.	103 54			229 80		15 00
Delmar.						
Elwood.						
Emeline.						
Endeavor Miss.		10 12				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Garrison	10 00			19 65		
Linn Grove	16 00			25 00		
Lyons	20 00			3 00		
Marion	81 07			117 30		7 25
Mechanicsville	22 00			7 50		
Monticello	17 19			37 20		
Mount Vernon	13 74			50 00		5 45
Newhall, Central						
Oak Valley						
Onalaw	9 00			4 50		2 50
Paralta	1 80			2 50		
Peniel				10 50		
Pleasant Hill	3 00					
Richland Centre, German	10 35					
Scotch Grove	16 50			27 00		
Shellsburg	14 00					4 00
Springville	8 80			17 00		3 00
Vinton	65 00	40 00		239 29		10 00
Watkins						
Wheatland						
Wyoming	24 80	12 75		30 90		5 00
	870 09	238 43		1458 30		119 44
Presb. of Corning.						
Afton	33 00	12 00		18 00		
Anderson	2 00					
Arlington	11 38					
Bedford	26 08	36 00		41 52		
Bethany						
Brooks	8 00					
Clarinda	48 76			103 50		25 00
Conway						
Corning	33 96			26 25		17 00
Creston				32 00		
Diagonal	25 00			10 40		
Emerson	73 00			36 10		
Essex				24 62		5 00
Gravity	1 00					
Hamburg						12 50
Lenox	9 00			7 75		2 00
Malvern	70 80	13 10		35 75		10 00
Morning Star						
Mount Ayr	8 00	12 45		6 35		
Nodaway	10 00					
Norwich	4 10					
Pilot Grove	3 50					
Platte Centre	9 05					
Prairie Chapel	3 00					
Prairie Star	6 00					
Randolph	6 30					
Red Oak	109 79	11 22		75 00		
Sharpsburg	5 00					
Shenandoah	26 89	45 93		56 50		
Sidney	53 01			25 20		
Villisca	27 00			27 40		50 00
West Centre						
Yorktown	17 17					5 00
Zoar						
	630 73	130 70		526 34		126 50
Presb. of Council Bluffs.						
Adair						
Atlantic	33 50			20 26		
Audubon	88 65	5 54		50 99		10 76
Avoca						
Carson	13 00			16 00		
Casey	8 00			10 00		8 00
Columbian	5 65					
Council Bluffs, 1st	60 00			130 00		
" 2d	4 00					
Greenfield	10 00					10 00
Griswold				14 12		
" Bethel				15 20		
Groveland						
Guthrie Center	18 00			16 75		20 00
Hancock						

SYNOD OF IOWA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hardin Township	1 30			9 00		
Logan	37 00			10 00		5 50
Lone Star						
Macedonia						
Marne						
Menlo	14 00			26 85		10 00
Missouri Valley	20 00			41 65		10 86
Neola	4 00			5 00		
Sharon	4 62	1 00				
Shelby	80 61	3 56		10 00		10 00
Walnut				4 00		
Woodbine	32 00	3 72		46 23		7 00
	384 33	13 82		426 05		92 12
Presb. of Des Moines.						
Adel	8 42			23 00		
Albia	16 50	3 55		40 00		5 00
Allerton				3 88		
Centreville	26 60			9 00		6 00
Chariton				31 25		
English				3 40		
Cleveland	7 00					
Colfax	7 00			12 00		
Corydon						
Dallas Centre	120 00			20 00		7 85
Davis City	2 00					
Derby	3 65			2 25		
Des Moines, 6th	20 07			23 00		15 00
Bethany Chapel						
Central	381 31	42 08		194 00		89 10
Clifton Heights						
East				25 00		5 00
Highland Park	10 00			15 41		
Westminster	8 00			20 75		24 26
Dexter	8 00			30 00		
Earlham	2 50					
Fremont						
Garden Grove	6 00	1 50		16 00		2 50
Grand River						
Grimes	22 00	3 00				
Hartford	5 00					
Howell	6 00					
Humeston						
Indianola	35 36	22 35		36 00		12 50
Jacksonville	5 00			10 00		
Knoxville	11 00			20 00		15 00
Laurel						
Leon	4 45			15 00		
Le Roy	3 00					
Lineville						
Lucas	12 30					
Mariposa						
Medora						
Milo	5 60	2 91		10 00		
Minburn	2 00					
Moulton	2 00					
New Sharon	3 00	1 00		5 00		
Newton	5 00	7 00		25 25		
Olivet						
Osceola	22 40			9 70		
Oskaloosa				40 00		6 60
Panora	12 00			17 00		
Perry		12 38		18 00		
Plymouth	6 00			9 00		
Promise City	2 00					4 71
Ridgedale	10 00					
Russell	14 51			23 00		15 50
Seymour	6 75					
Unionville						
Waukee	2 00					
White Oak	50					
Winterset	72 75			65 02		
	897 67	95 77		776 91		209 02
Presb. of Dubuque.						
Bethel	22 37					1 00

SYNOD OF IOWA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bethlehem, German	23 00					
Cascade	4 00					
Centretown						
Chester	2 94					
Cono Centre				4 03		
Dubuque, 1st	20 00	5 00		7 90		
" 2d	150 00			118 31		8 01
" 3d						
German	15 00					
Dyersville, German	1 00					
Farley	2 50					
Frankville	1 00					
Hasleton	5 63			6 03		1 94
Highland		2 00				
Hopkinton	32 43	5 50		73 32		8 73
Independence, 1st	51 60			396 97		26 17
German	5 00			9 70		
Jesup	3 10			21 49		1 95
Lansing, 1st	4 80			14 55		
German	9 25					
Lime Spring	9 78					
McGregor	3 00					
Manchester	7 60			19 74		4 70
Maynard	7 00	3 11				1 70
Mount Hope	8 00			5 00		
Oelwein	6 00			26 91		4 85
Oterville	5 00			6 68		
Pine Creek	16 78			53 30		5 82
Pleasant Grove	6 50					
Prairie	5 08					
Prairieburg	10 00					
Roseville	1 73					
Rowley, 1st	1 00					
German						
Saratoga, Reformed Bohem.	3 00					
Sherill	6 00					
Unity	8 63			4 87		
Volga	7 00			1 00		
Walker						
Wilson's Grove	30 00			2 60		
Zalmona	55 00					
Zion	2 00			10 00		10 29
	552 62	15 61		782 40		75 16
Presb. of Fort Dodge.						
Adasa	1 00					
Algona	3 00			2 91		
Arcadia, German	2 00					
Armstrong	10 20			16 00		
Ayrshire						
Barnum, Calvary		5 31				
Bethany						
Boone				64 24		10 60
Burt	10 00			6 79		
Carroll	12 00	4 00		20 00		4 85
Churdan	7 00			3 63		
Coon Rapids						
Dana	2 00			14 50		
Dedham	1 00					
Depew						
Emmanuel, German	20 00					
Emmett Co., 1st						
Estherville	15 00	5 00		14 00		7 00
Fonda	5 00	1 00		5 00		3 00
Fort Dodge	105 03	27 62		155 95		24 75
Germania, 1st	3 50			8 00		
Gilmore City						
Glidden	38 91			52 69		10 00
Grand Junction	3 00	3 00				8 00
Graettinger						
Harris						
Hoprig						
Huntington						
Irvington						
Jefferson		14 90		37 53		17 00
Lake City				43 50		3 50
Lake Park						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Livermore.	29 80			15 00		
Lohrville	5 00			13 73		
Lone Rock						
Luverne.	2 47					
Manning		2 00				
Maple Hill.						
Ottosen						
Paton.	8 03					
Pleasant Valley						
Plover	4 00					
Pocahontas				9 85		
Pomeroy				18 00		
Ramsay, German.	14 70					
Rippey						
Rockwell City	30 00			25 50		
Rodman	2 37					
Rolfe, 2d	25 91	19 40		5 00		23 30
Spirit Lake						
Swan Lake						
Titonka						
Union Township						
Varina						
Wallingford						
West Bend	3 06					
Wheatland, German	40 00	20 00				
	403 98	102 23		531 82		114 00
Presb. of Iowa.						
Banner						
Bentonsport	3 60					
Birmingham.	13 65	5 00		10 70		5 00
Bloomfield.				19 13		
Bonaparte.	2 00					
Burlington, 1st.	84 34	88 35		182 74		10 00
Chequamegon	2 10			2 00		
Fairfield.	43 23	42 95		217 82		40 00
Fort Madison, Union	56 35	24 05		68 00		5 00
Franklin, Memorial.						
Hedrick.						
Keokuk, 2d	7 00			7 50		
" Westminster, 1st	180 18	36 12		121 00		20 00
Kingston						
Kirkville	4 93					
Kossuth.				30 00		
Lebanon	3 08			4 00		
Libertyville	11 50			20 30		
Markham	5 00					
Matineburg	51 32	11 00		10 55		
Mediapolis.	47 00			25 00		
Middletown	14 50			3 00		
Milton				5 00		
Montrose	7 00			3 89		
Morning Sun.	86 30	19 00		20 00		6 00
Mount Pleasant, 1st	83 61			74 46		10 00
Mount Zion	9 53					
New London.				6 00		
Oakland.	1 00					
Oakville.						
Ottumwa, 1st	60 00			45 30		5 00
" East End.	32 50		22 65			
" West End						
Primrose						
Salina.						
Sharon	2 00					
Shunam.						
Spring Creek.						
Troy	1 65			5 40		
Wapello.				15 00		
West Point	4 00					
Wilson	3 50					
Winfield.	45 00			17 00		11 00
	865 87	226 47	22 65	913 79		112 00
Presb. of Iowa City.						
Atalissa.	1 50					3 00
Bethel	8 63			7 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Blue Grass	18 88			9 00		
Brooklyn						
Cedar Valley				18 00		
Columbus, Central	7 00			3 50		2 00
Crawfordsville	32 11			153 00		4 50
Davenport, 1st.	625 00			10 00		
" 2d.	1 00			3 00		1 00
Deep River	8 30					
Eldridge						
Fairview		5 00				
Hermon	2 00					
Hills Siding						
Iowa City		10 00		80 00		10 00
Keota	17 42			10 00		6 00
La Dora						
Lafayette	9 45					
Le Claire	2 50					
Malcom	10 21			7 50		4 50
Marengo	25 48			33 69		7 50
Montezuma				33 00		
Mount Union						
Muscatine	45 00			90 00		5 00
Nolo						
Oxford	8 71					
Princeton	3 80					3 00
Red Oak Grove	7 00			13 00		
Scott	14 28			18 00		
Shimer	5 00					
Sigourney	2 15					
Sugar Creek						
Summit						
Tipton	6 00	5 00				10 00
Union	10 75	11 00		29 00		20 00
Unity	6 07	5 00				
Washington				12 00		
West Branch	9 28			99 00		20 00
West Liberty	25 48			22 75		5 00
What Cheer				42 64		15 00
Williamsburg	13 00			7 00		1 00
Wilton	22 00			12 75		17 50
	20 00			54 00		20 00
	957 96	36 00		767 83		155 00
Presb. of Sioux City.						
Alta	11 00			24 05		6 95
Ashton, German	12 00					2 00
Auburn	3 00					
Battle Creek	38 00					35 00
Charter Oak						
Cherokee	41 28			85 00		12 60
Cleghorn	19 00			14 50		7 00
Denison	5 00			4 03		
Early	3 00					
Ebenezer						
Ellicott Creek	15 00					
Hartley	2 40					
Hawarden	19 00	8 29		6 00		40 00
Highland						
Hope, German	10 00					
Hosper, German	10 00					
Hull	9 90					
Ida Grove	16 42			29 50		12 21
Inwood				7 50		8 00
Ireton	12 00			12 00		
Larrabee	3 00	2 31				
Lakeside	150 00	12 00				
Le Mars	17 50			33 00		8 50
Lincoln Township						
Lyon Co., German	28 00					
Lytton						
Manilla	5 25					
Mapleton	8 00					
Meriden	13 15					7 50
Mount Pleasant	7 50	50 00		14 00		2 00
Nemaha						
Odebolt	9 00			10 06		
Paullina	34 00			20 50		
Pilgrim	4 85					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pilot						
Plymouth Co	4 80					
Providence						
Sac City			27 40	20 00		
Sanborn				5 00		
Schaller	57 67			17 15		5 35
Sibley, German	5 00					
Sioux City, 1st	9 25	25 92		562 14		30 00
" 2d	5 00	13 00		20 76		12 75
" 3d	15 00	10 00		8 00		10 00
" 4th	6 00			1 42		
" 5th				1 10		
Storm Lake	50 00		10 00	82 45		55 00
Truesdale						
Ulmer	2 75					
Union Township	28 00			24 00		18 00
Vail	4 00			4 50		
" Jackson Township				5 15		
Wall Lake				11 75		
Wemaha	4 00					
Westminster	5 00					2 00
Zoar	28 00					
	721 70	121 52	37 40	1023 56		274 86
Presb. of Waterloo.						
Ackley	129 23	15 00		67 50		10 50
Albion	13 20			25		
Aplington	9 00			8 86		3 90
Aredale						
Cedar Falls	71 56	5 92		20 85		7 70
Cedar Valley						
Clarksville	7 20			5 50		7 45
Conrad	20 05			16 15		4 10
Dows	3 00	1 00		1 00		
Dysart	3 25	5 00				
East Friesland, German	155 22	10 87				
Eldora						
Greene	7 00			14 50		4 00
Grundy Centre	45 50	19 46		61 30		16 00
Holland, German	60 00					
Janesville	5 00			6 00		
Kamrar, German	50 00					
La Porte City	52 00	13 40		39 00		15 00
Marshalltown	40 30			49 50		13 80
Morrison	6 00	2 80		5 12		
Nevada	30 00			87 50		10 00
Owassa						
Pisgah						
Point Pleasant						
Rock Creek, German	12 00	5 00		5 00		
Salem	56 30	8 58		43 00		
State Centre	12 00	5 50		51 25		17 50
Stout						
Tama	1 00			3 50		
Toledo	3 75	4 26		3 46		15 67
Tranquility	47 25			40 40		8 25
Union, German	5 00	3 00				
Unity	3 80			4 20		
Waterloo	162 80			75 00		25 00
Wellsburg						
West Friesland, German	30 00	2 50				
Williams	3 00			7 75		72
	1044 41	102 29		616 59		159 59

SYNOD OF KANSAS.

Presb. of Emporia.

Argonia	5 00			5 00		
Arkansas City	108 39	4 36		12 45		
Augusta						
Belle Plaine	10 00	11 00		16 00		
Bethany	41 40					
Big Creek	3 00					
Brainerd						
Burlingame	19 03	4 00		15 75		5 00
Burlington	9 50			9 00		
Caldwell	34 00			23 50		

SYNOD OF KANSAS.

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Calvary					
Cedar Point					1 00
Clearwater	1 00				
Clements					
Conway Springs	1 65	1 50	10 85		
Cottonwood Falls	33 00		10 20		
Council Grove	17 00		13 55		7 50
Derby	9 00				
Dexter					
El Dorado			25 00		14 60
Elmendaro	2 00				
Emporia, 1st.	85 00		27 20		50 00
" 2d	6 00				
" Arundel Avenue	5 20				
Florence			8 00		
Freeport	10 00				
Gueda Springs					
Harmony					
Howard	5 26				
Indianola	5 00		3 31		
Lyndon	80 00				
McLain	5 00				
Madison					
Maple City					
Marion	12 00				
Maxson	7 30				
Morris					
Mount Vernon	2 00				
Mulvane	16 00		4 70		1 65
Neosho Rapids					
New Salem					
Newton	23 00		46 00		37 00
Osaage City	61 16		22 93		10 00
Oxford					
Peabody	21 88		42 73		
Peotone	15 00				
Pleasant Unity					
Quenemo	24 48		9 00		5 00
Reece	1 85	1 50			
Salem, Welsh	4 00				
Silver Creek	2 50				
Waco	2 00				
Walnut Valley	3 00		5 00		
Walton					
Welcome					
Wellington	900 00		68 00		
Westminster					
White City	10 00				4 50
Wichita	1570 52		477 10		664 67
" Bethel					
" Endeavor					
" Lincoln Street			4 50		
" Oak Street	50 42				
" West Side	22 00		55 00		30 00
Wilsey					
Winfield	39 00		21 00		32 40
Presbyterial Society			13 54		
Mrs. Schriver			2 00		
<hr/>					
Presb. of Highland.	2883 54	22 36	952 31		863 32
Atchison, 1st					
Axtell	14 00	4 00	6 30		3 00
Baileyville	14 00	2 00	10 00		3 00
Barnes					
Bern			19 25		
Blue Rapids	15 60		7 23		
Cleburne, Bohemian					
Clifton					
Effingham	5 00		9 50		
Frankfort	6 60		9 88		
Hiawatha	27 00		43 14		
Highland	25 00		50 90		15 00
Holton	62 50	10 88	49 65		
Horton	35 30	12 50	35 75		15 00
Huron	2 50				
Irving	5 65	3 50	1 00		

SYNOD OF KANSAS.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lancaster	2 50					
Marietta						
Marysville Memorial						
Neuchatel				2 05		
Nortonville	18 00			12 28		9 09
Parallel	11 00			2 00		
Troy				2 50		
Vermillion	2 85			9 15		
Washington	25 70			16 70		
Presbyterial Society						
	272 70	32 88		287 28		45 09
Presb. of Larned.						
Arlington	20 25	5 11		3 00		
Ashland	14 00					5 50
Bazine						
Burrton	8 50			4 10		
Canton						
Cimarron	3 00					
Coldwater	12 00					6 50
Coolidge						
Dodge City	26 21	10 50		10 70		4 00
Ellinwood						
Emerson	22 50					
Galva						
Garden City	15 09	6 69		26 10		24 79
Geneseo						
Great Bend	15 00			1 00		
Greensburg						
Halstead	11 60	14 00		30 55		11 00
Harper	61 05			7 00		
Hugoton						
Hutchinson				51 75		45 00
Iuka						
Kendall						
Kingman	12 35			1 75		5 00
Lakin	7 25			3 85		
Larned	21 65			17 00		
Leoti	5 00					
Liberal	6 00					
Lyons	56 58			34 55		
McPherson	21 75	7 00		32 73		
Meade						
Medicine Lodge	19 20	80				
Neos City	21 38			3 00		
Ninnescah	2 25					
Parks	5 50					
Pratt	5 00			6 55		3 00
Richfield						
Roxbury	4 00			5 80		
Salem, German						
Spearville	11 05			7 35		22 68
Sterling	23 35			17 80		4 00
Syracuse	5 00			6 10		
Valley Township	22 00					
Presbyterial Societies				49 05		
	458 51	44 10		321 73		131 47
Presb. of Neosho.						
Altamont				11 00		
Bartlett						
Baxter Springs	3 00					
Caney						
Carlyle				7 88		
Central City				50		
Chanute				6 25		
Cherokee						
Cherryvale	13 41			19 64		2 06
Chetopa	9 00			8 25		1 63
Coffeyville						
Colony				4 00		
Columbus				6 00		
Edna						
Erie	4 00					
Fort Scott, 1st	69 58			17 00		
" 2d						

SYNOD OF KANSAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fredonia	3 00					
Fulton	2 00					
Galena	5 00					
Garnett	15 45			5 00		
Geneva	2 00					
Girard	8 25			16 45		
Glendale	1 00					
Humboldt	7 20			31 31		
Independence		8 00		87 65		12 85
Iola	66 00			72 65		12 00
Kincaid	2 16					
La Cygne	2 00					
La Harpe	6 05	5 25				
Lake Creek	4 95					
Liberty	1 00					
Lone Elm	4 20			10 05		50
Louisburg						
McCune	8 09					
Miami						
Millikan Memorial						
Mineral Point						
Monmouth						
Moran	8 20	4 70		44 50		5 00
Mound Valley						
Neodesha						2 50
Neosho Falls						
New Albany	2 00	1 65				
Osage	11 30					
Osawatomie	5 00			24 50		
Oswego	14 00			40 86		4 11
Ottawa	50 00			47 00		25 00
Paola	6 75			40 00		25 00
Parker						
Parsons	33 10	24 15		55 00		3 30
Pittsburg				18 00		
Pleasanton				1 60		
Prescott						
Princeton	6 50	8 00		6 50		
Richmond		200 00		5 75		25 56
Scammon						4 50
Sedan	8 00	3 00				
Sugarvale	1 00					
Thayer	1 50					
Toronto						50
Walnut						
Waneta						
Waverly	30 94			21 70		3 00
Weir City						
Yates Centre	4 14			21 50		
Presbyterian Society				5 00		
	419 77	254 75		635 54		127 21
Presb. of Osborne.						
Bow Creek	10 00					
Calvert	4 50			3 00		
Colby	5 50			11 00		
Covert						
Crystal Plains						3 00
Fairport	6 00					
Hays City	5 25			3 00		
Hill City						
Hoxie						
Kill Creek	12 00					
Logan	2 05					
Lone Star	2 00					
Long Island						
Moreland						
Mount Nebo		10 00				
Natoma				1 00		
Norton	4 50			3 50		50
Oakley	4 00					
Oberlin	3 60					15 00
Osborne	34 51					
Phillipsburg	12 00			6 75		
Plainville						
Pleasant Hill	5 25					
Rose Valley						

SYNOD OF KANSAS.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Russell				9 92		
Shiloh				5 90		
Smith Centre				2 00		
Tully				13 37		1 00
Wakeeney	32 50					
White Lily						
Presb. of Solomon.	143 66	10 00		59 44		19 50
Ahilene	16 00			36 00		
Aurora	3 38					
Barnard	17 00					
Belleville	7 45			18 00		
Reloit	52 29			37 25		
Bennington	10 10			9 95		3 29
Bridgeport						
Caledonia				3 55		
Carlton	4 00					
Cawker City	10 66	6 91		7 40		
Cheever						
Clyde	4 00			4 75		
College Hill	3 15					
Concordia	147 63			6 88		
Cuba, Bohemian						
Culver	5 00			4 20		
Delphos	4 47			12 45		5 00
Dillon	1 62					
Elkhorn	1 92					
Ellsworth	6 41			7 65		
Fort Harker	1 00					
Fountain						
Glascow	14 00					
Glen Elder						
Harmony				5 06		
Herington	6 75					
Hope						
Kanopolis		1 00				
Lincoln	8 15			22 00		12 76
Manchester						
Mankato	8 00					2 00
Miltonvale	6 44			50		
Minneapolis	15 48	3 95		22 56		13 50
Mount Pleasant	9 00			8 45		
Munden, Bohemian						
Pleasant Dale						
Poheta	13 00			8 97		
Providence						
Salina	202 59	20 69		53 98		7 50
Saltville						
Scandia						60 00
Scotch Plains						
Shearer		1 70				
Shiloh Mission		1 00				
Solomon	13 33			26 60		10 69
Spring Valley						
Sylvan Grove	8 90					
Vesper						
Webber						
Wilson	4 00			10 32		
Presb. of Topeka.	605 72	35 25		306 52		114 74
Adrian						
Argentine	2 25			14 63		
Auburn	17 00			8 50		
Bala						
Baldwin				3 34		
Belvue						
Bethel	4 00			9 75		
Black Jack	6 77	12 90		75		
Cedar Creek		1 25				
Clay Centre	91 00	10 57		57 00		25 00
Clinton	5 00					
De Soto						
Edgerton				5 00		
Fairmount						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Gardner	15 00			10 65		27 00
Idana						
Junction City	26 00	7 00		34 50		37 50
Kansas City, 1st	172 74	31 30		39 52		31 40
" Central	1 30	8 86		22 00		
" Grand View Pk.	6 00			10 00		
" West'n Highlands	16 56	1 88				15 00
Lawrence	139 00			36 78		
Leavenworth, 1st	318 00			53 34		31 00
Lowemont						
Manhattan	29 80	38 40		7 00		
Media		40 00				
Mulberry Creek	9 60			5 00		
Oak Hill		1 00				
Oakland	3 20					5 00
Olathe				18 50		10 00
Oskaloosa	8 91			7 08		
Perry						
Pleasant Ridge						
Riley	18 07			7 50		15 00
Riley Centre, German						
Rossville				4 00		
Sedalia	1 50			5 00		
Seymour		1 25		3 25		
Sharon	4 00					
Spring Hill				4 59		
Stanley				12 50		
Topeka, 1st	295 86	44 41		381 00		39 83
" 2d	2 88			19 12		
" 3d	10 00	5 00		11 22		10 00
" Westminister	6 39	6 89		35 34		5 00
Vineland		5 53		8 60	5 53	
Wakarusa	6 87	2 27				
Wamego				3 39		
	1217 70	178 91		838 85	5 53	251 73

SYNOD OF KENTUCKY.

Presb. of Ebenezer.

Ashland, 1st	59 01	4 52		15 00	11 00	48 00
Burlington						
Covington	153 20	5 30		101 50		33 00
Dayton			5 00	7 00		
Ebenezer	5 00					
Falmouth, 1st	6 00					
Flemingsburg	9 56			16 05		
Frankfort	27 00			50 00		
Greenup						
Lexington, 2d	131 36	9 10		128 70		14 75
Ludlow	6 25			35 00		5 00
Maysville, 1st	30 80	10 00		25 00		10 00
Mount Sterling	8 00			18 55		
Murphysville						
New Concord	3 10					
New Hope						
Newport	5 00			17 50		1 90
Paris, 1st	15 00	15 00		16 00		50
Pikeville	5 58					6 50
Prestonburg	2 00					
Salysville						
Searls Memorial						
Sharpsburg	5 00					2 00
Valley						
Williamstown				3 65		
	471 86	43 92	5 00	433 95	11 00	121 65

Presb. of Louisville.

Caney Fork						
Chapel Hill	1 00					
Cloverport, Lucile Memorial				3 00		
Craig Chapel						
Hodgensville						
Hopkinsville, 1st	7 75			39 00		20 00
Kuttawa	5 00			20 00		
Louisville, 4th				11 89		
" Alliance	7 00	14 73		9 88		5 50

SYNOD OF MICHIGAN.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Louisville, Calvary				10 00		
" Covenant	35 35			18 20		
" Fourth Avenue	422 74	25 00		157 42		50 00
" Immanuel		4 00		10 08		
" Knox	2 00					
" Warren Memorial	481 91			200 00		591 00
New Castle	1 00					
Olivet	4 00			3 00		
Owensboro, 1st.	106 00			22 00		20 00
Patterson Memorial						
Penn's Run	1 50					
Pewee Valley	50 00			17 00		
Plum Creek						
Princeton, 1st	3 00	2 00		20 00		
Shelbyville	16 55			18 00		2 68
South Carrollton						
	1144 80	45 73		559 47		689 18
Presb. of Transylvania.						
Barboursville						
Berea Christ	18 28					
Bethel, Union						
Booneville						
Boyle						
Bradfordville				6 00		
Burkesville	5 00					
Calvary						
Columbia						
Concord						
Danville, 2d	200 00			182 46		76 00
East Bernstadt						
Ebenezer						
Edward Hubbard Memorial	13 00					
Edmonton						
Greensburg	7 62					
Harlan	25 00					
Harmony	2 50					
Harrodsburg	105 97			20 00		
Hyden	3 82					
Lancaster	10 00					
Laurel Fork						
Lebanon				15 00		
Livingston						
Mt. Vernon						
North Jellico						
Pittsburg						
Praig						
Richmond						
Virgie Hoge						
A Friend				144 00		
	391 19			367 46		76 00

SYNOD OF MICHIGAN.

Presb. of Detroit.						
Ann Arbor	108 48	10 32		200 00		36 80
Birmingham		1 12		11 00		
Brighton						
Canton						
Dearborn	6 58					
Detroit, 1st	1420 25	125 00		756 73		50 77
" 2d Avenue	5 00	19 22		20 00		
" Bethany	36 34	5 83		12 50		10 00
" Calvary	39 27	10 78				15 00
" Central	45 86			85 00		
" Covenant	55 00			15 00		18 00
" Forest Avenue	109 61	16 00		137 26		
" Fort Street	385 74	100 00		105 00		29 10
" Highland Park		7 20				
" Immanuel	7 14	12 50		68 63		20 00
" Jefferson Avenue	360 00			278 00		44 00
" Memorial	13 10	31 58		69 10		15 00
" St. Andrew's	5 05	2 58		22 32		
" Scoville Memorial		30 14		31 00		27 80
" Trumbull Avenue	650 00	125 00	100 00	47 00		
" Westminster	319 07	15 00		349 50		37 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
East Nankin	6 41	2 31				3 00
Erin						
Holly	18 20			15 02		
Howell	21 00			36 00		
Independence	2 00					
Marine City						
Milan	5 00	3 00				
Milford	74 00	30 00		152 34		69 91
Mount Clemens						
Norris						
Northville	28 40	10 20		14 18		1 77
Plainfield						
Plymouth						
Pontiac	37 06			137 91		6 21
Saline	13 10					9 76
Sand Hill	5 00			3 53		
Southfield						
South Lyon	22 05			14 00		
Springfield						
Stony Creek	10 25					
Unadilla	2 40					
Waterford Centre	1 55					
White Lake		9 64		10 00		13 35
Wyandotte	25 00					
Ypsilanti	147 08			244 75		
	3984 99	567 42	100 00	2835 77		407 97
Presb. of Flint.						
Akron				2 50		8 62
Argentine				5 82		
Avoca						
Bad Axe	29 35			9 00		
Bloomfield	1 00					
Brent Creek						
Bridgehampton	2 00					
Brookway	2 00					
Brookfield						
Calvary						
Caro				53 00		44 55
Caseville	8 70					
Cass City	9 00			15 00		
Chandler	7 25					
Colfax	3 00					
Columbia						
Corunna						
Crowell						5 35
Custer	1 00					
Deekerville	4 00					
Denmark	1 00					
Elk						
Elkton	3 20					
Fairgrove	8 00	8 00				
Fenton	7 00	7 00		14 00		1 25
Filion						
Flint	229 23	4 00		88 75		4 50
Flushing				2 71		1 35
Flynn						
Fraser	5 00					
Fremont						
Gaines						
Grindstone City						
Harbor Beach	10 04					
Hayes						
Juhl	3 00					
La Motte	3 31					2 00
Lapeer	50 00	12 00		115 50		15 00
Lexington						
Linden	3 00					
McPherson	2 00					
Marlette, 1st	7 00			15 00		10 00
" 2d	7 75			19 00		
Morrice				9 00		
Mundy	7 00					
Pigeon						
Popple	25 00					
Port Austin						
Port Hope	2 50	6 19				2 50

SYNOD OF MICHIGAN.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Port Huron, 1st				7 00		
Westminster						
Sand Beach				3 69		4 37
Sanilac Centre	2 00					
Uby						
Vassar	2 65			13 63		
Verona	5 39					
Watrousville						
Yale	8 00					
	459 37	37 19		373 60		99 49
Presb. of Grand Rapids.						
Big Rapids, Westminster	11 00	3 50		6 25		11 50
Ewart	9 00	8 32		7 50		10 00
Ferryburg						
Grand Haven	37 85	29 08		30 00		2 00
Grand Rapids, 1st	54 00	50 00		104 25		5 00
" 3d	6 57			13 39		
" Immanuel	3 43	1 60		11 00		3 50
" Westminster	191 14			89 12		40 79
Hesperia	3 00			7 05		5 00
Ionia				45 15		17 23
Ludington				13 44		15 00
McKnight Memorial						
Montague	16 00			2 84		1 05
Muir						
Spring Lake	4 80			3 50		
Tustin	7 00					
Walker						
	343 79	92 48		333 49		111 07
Presb. of Kalamazoo.						
Allegan	18 00					3 28
Benton Harbor	57 00			12 25		
Buchanan				4 00		
Burr Oak	5 00					
Cassopolis	15 00					
Decatur				8 75		6 09
Edwardsburg Church	8 00			8 74		5 68
Hamilton						
Kalamazoo, 1st				71 65		2 10
" North	1 75			4 00		
Martin				1 75		
Niles	55 08			38 73		15 00
Paw Paw				8 00		2 33
Plainwell	35 00	2 00		15 00		10 00
Richland	14 07			42 82		4 03
Schoolcraft				10 00		2 00
Sturgis	22 00			6 02		9 62
Three Rivers	7 00			36 21		5 00
White Pigeon	2 00					
	239 90	2 00		267 92		65 13
Presb. of Lake Superior.						
Calumet				24 00		
Corinne	3 00					
Crystal Falls						
Detour						
Escanaba				36 50		5 00
Ford River						
Gatesville						
Gladstone, Westminster		5 50		5 00		
Grand Marais						
Hessel						
Iron Mountain	18 13	5 87		28 00		
Iron River		3 30				
Ispheming	12 29			39 90		34 56
Manistique, Redeemer				85 00		17 00
Marquette	73 77	12 48		137 00		28 00
Menominee	55 00			40 00		
Mount Zion						
Munising	1 35	1 66				
Naubinway						
Negaunee	16 22			6 50		
Newberry	2 15					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ontonagon						
Pickford	3 24					
Rudyard						
Rosedale	2 00					
Sault St. Marie				59 00		
Stalwart	1 09					
Stambaugh, Christ		5 45				
Sterlingville						
St. Ignace	8 11					
Strongville						
	196 35	34 26		460 90		84 56
Presb. of Lansing.						
Albion	30 00	3 54		63 09		20 00
Battle Creek	40 00	18 00		80 00		
Brooklyn	19 30	2 45		48 00		2 72
Concord.	9 00			30 00		4 00
Delhi	5 00					
Eckford						
Hastings				7 50		
Holt						
Homer				36 00		
Jackson	47 00	40 24		68 00		10 70
Lansing, 1st				36 00		
Franklin Avenue	21 00			31 54		11 00
Marshall	25 80			84 11		5 00
Mason	30 00			41 00		5 00
Oneida				2 50		
Parma	19 00			8 00		
Sebewa						
Stockbridge	7 50					
Springport						
Sunfield						
Tekonsha	4 00	3 00		2 00		3 85
Windsor						
	257 41	67 23		537 74		62 27
Presb. of Monroe.						
Adrian	92 10	35 48		130 00		37 50
Blissfield	19 00			10 00		1 00
California				3 00		
Cadmus	4 00					
Clayton	4 00					3 87
Coldwater				94 45		2 00
Deerfield	3 07					
Dover				8 00		
Erie	2 00			5 00		3 00
Hillsdale	50 00			33 50		
Iida	1 00					
Jonesville	19 00			28 75		4 00
La Salle	1 00					
Monroe	28 48			50 00		15 29
Palmyra	18 00			27 70		16 50
Petersburg	2 00					1 00
Quincy				15 00		
Raisin	6 00			7 00		1 50
Reading	8 50	50		13 65		3 18
Tecumseh	88 78	11 27		121 63		5 90
	346 93	47 25		547 68		94 74
Presb. of Petokey.						
Alanson						1 50
Bay Shore	5 00					
Boyne City	2 00			4 00		1 25
Boyne Falls	1 00					
Cadillac	12 03	25 00		63 35		
Conway						
Cross Village						
East Jordan	23 85			35 00		
Elk Rapids	10 00					
Elmira	1 00					
Falmouth						2 20
Fife Lake	1 00					
Galt						2 13
Harbor Springs	1 00			16 75		5 00

SYNOD OF MINNESOTA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lake City	5 00			5 00		
Mackinaw City		1 50		7 83		
McBain						
Omena		5 00				
Parker						
Petokey	69 30			75 82		
Traverse City	30 80	2 00		10 00		2 05
Yuba	10 65					
	172 63	33 50		217 75		14 13
Presb. of Saginaw.						
Alcona						
Alma	44 71			90 71		
Alpena	3 00					
Arenac						
Au Sable and Oscoda						
Bay City, 1st	12 00			152 81		7 60
" Memorial	17 00			13 07		2 00
Beaverton						
Black River						
Caledonia						
Calkinsville						
Coleman						
East Tawas						
Emerson	65 40					
Fairfield						
Gladwin						
Grayling						
Hillman						
Ithaca	13 25			20 00		14 91
Lafayette, 2d						
Long Rapids	3 50					
Maple Ridge						
Midland	13 00	3 00		22 07		8 14
Mount Pleasant	6 00					
Munger	1 98	2 65				
Omer						
Pinconning						
Saginaw, E. Side, Warren Ave	21 65			26 00		
" " Wash'ton Ave				7 00		5 00
" West Side, 1st	116 20			562 00		60 00
" " 2d						
" " Grace						
" " Immanuel				4 02		
St. Louis				4 85		
Tawas City	11 00	11 00				
Taymouth						
West Bay City, Covenant				2 19		
West " Westminster	55 00	16 12		147 00		5 00
Wise						
	383 69	32 77		1051 72		102 65

SYNOD OF MINNESOTA.

Presb. of Duluth.

Barnum						
Beaver Bay						
Bemidji	2 00			2 50		
Bethel						
Buena Vista, Watson Mem'l						
Brainerd	8 70					
Cloquet						
Craighead Memorial						
Crowell Memorial						
Duluth, 1st	69 00	2 21		144 40		
" 2d	10 00			1 00		10 00
Ely						
Eveleth	4 00					
Fond du Lac						
Glen Avon	50 00			93 51		
Grand Rapids	15 00					
Hannaford						
Haslewood Park	2 00					
Highland Park	3 50					
Hineckley	2 00					
Lakeside	39 36	5 00		35 64		8 95

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lakeview			5 00			
La Prairie						
Long Lake						
Mc Nair Memorial	20 60					
Moose Lake						
Mora	3 00					
New Duluth, House of Hope						
Otter Creek	1 32			2 50		
Pine City						
Rainy Lake						
Samaria						
Sandstone	21 25			17 00		50
St. James						
Thomson		2 45				
Two Harbors	11 25			25 25		
Virginia, Cleveland Avenue	10 00					
West Duluth, House of Hope	1 00					
Westminster	5 00					
Willow River						
	278 98	14 66		321 80		19 45
Presb. of Mankato.						
Alpha	7 00	11 00				3 00
Amboy	17 00			2 00		11 58
Amiret	8 90			9 00		
Ashford						
Balaton	8 00			3 86		5 00
Ballston	1 50					
Beaver Creek	5 00			12 00		
Bethel, German						
Bingham Lake						
Blue Earth	23 18	1 66		66 10		18 10
Brewster						
Butterfield						
Canby						
Clifton	3 30					
Cottonwood						
Currie						
Delhi	21 50	8 50		37 25		
Dundee						
Easter	14 30					
Ebeneser	10 00					
Evan						
Fulda						
Green Valley						
Hardwick	2 00			18 40		
Heron Lake	4 15	1 30				
Hersey						
Hills	1 00					
Holland	12 00					
Island Lake						
Jackson	25 00	5 94		35 03		9 34
Jasper				14 90		
Kasota				17 00		
Kinbrae						
Knox						
Lake Crystal	3 00			9 35		5 00
Lakefield	3 00			13 26		
Lake Sarah						
Le Seuer	5 83			41 75		16 82
Luverne	22 40	10 60		18 08		12 00
Madelia	11 00					
Mankato	28 66			103 50		50 00
Marshall	17 15	5 00		54 00		14 06
Montgomery						
Morgan	5 00	2 50				2 00
Okabena						
Pilot Grove	4 50			40 75		
Pipestone	34 86	12 30		25 50		
Redwood Falls	14 00			35 75		
Revere						
Round Lake						
Roost						
Rushmore	23 45			15 40		5 05
Russell	2 00					
Shetek						
Slayton	14 65			32 76		16 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
St. James	7 65			39 69		10 00
St. Peter, Union	14 00	2 25		39 35		3 00
Summit Lake	8 00					2 15
Swan Lake						
Tracy	40 88			48 50		
Vesta						
Watsonwan	2 01					
Wells				8 00		
Wilmont	8 70					
Windom	13 28	1 16		2 50		2 00
Winnepago City	35 00	12 45		47 81		10 43
Woodstock	9 00					
Worthington, Westminster	16 82	21 00		114 18		6 41
Zion	5 00					
	513 67	95 66		905 67		201 94
Presb. of Minneapolis.						
Buffalo	26 00			32 50		3 50
Carver						
Crystal Bay						
Delano						
Eden Prairie	14 13	2 36		5 20		
Hopkins, Bohemian	6 00	1 00				4 00
Howard Lake	2 00	5 00		14 00		
Long Lake						
Maple Plain				18 35		
Minneapolis, 1st	47 27			296 45		18 88
" 5th				36 00		3 00
" Andrew	96 36	55 75		221 78		5 00
" Bethany	7 00			2 50		6 00
" Bethlehem	17 44			158 00		65 00
" Elim						
" Franklin Avenue	2 00			7 44		
" Grace				9 40		3 41
" Highland Park	66 00			192 74		8 00
" House of Faith	8 50	1 50		27 00		2 00
" Oliver	15 00	9 62		33 61		10 40
" Shiloh	4 68	2 68		17 00		5 00
" St. Louis Park						
" Stewart Memor'l	18 30	6 93		127 40		8 27
" Westminster	1000 00	29 44		1296 82		80 00
Oak Grove	20 65			5 00		3 60
Rockford						3 50
Sylvan						
Waverly	28 50			6 10		
Winsted						
	1379 83	114 28		2507 29		229 56
Presb. of Red River.						
Alliance				12 00		
Argus						
Argyle	2 00					
Ashby	5 00			7 25		
Bethel				34 66		
Crookston						
Deerhorn						
Elbow Lake	2 00					
Eldorado						
Euclid						
Evansville	1 50					
Fergus Falls	25 79	5 39		50 50		
Hallock	13 82			21 95		
Hendrum	8 00					
Herman	2 00					
Keystone						
Knox						
Lawrence	2 16					
Maine	14 03			5 75		10 00
Maplewood						
Mendenhall, Memorial	9 42					
Moorhead						
Norcross						
Norwcote	9 50					
Red Lake Falls	3 00	10 00				
Stephen						
Tabor	3 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Thief River Falls						
Warren				8 50		
Western	4 70	2 50				
	105 92	17 89		140 61		10 00
Presb. of St. Cloud.						
Atwater				1 00		
Bethel						
Brown Valley				1 00		
Burbank						
Clara City						
Cove	2 00					
Diamond Lake						
Foley				2 00		
Greenleaf	4 00	2 50		80		
Harrison	2 00			2 65		
Hawick						
Kerkhoven						
Kinston						
Lakeside						
Leslie						
Litchfield	6 72			50 00		
Long Prairie	2 20			8 00		
Maynard						
Melrose						
Murdock						
New London	2 00			2 00		
Osakis						
Royalton				1 00		
Spicer	3 00			7 50		
Spring Grove	3 00					
St. Cloud	30 85	10 00		29 20		
Wheaton				1 00		
Willmar	23 45	1 76		4 43		1 57
	79 22	14 26		111 58		1 57
Presb. of St. Paul.						
Belle Plaine						
Bethany						
Dundas						
Empire						
Faribault						
Farmington	4 00					
Forest						
Forest Lake	2 75					
Goodhue				16 42		
Hastings		8 11		33 72		6 75
Jordan						
Macalester	8 50			58 40		10 00
Merriam Park	45 85	7 87		57 55		
North St. Paul	5 50					6 00
Oneka						
Red Wing	61 37			101 00		27 50
Rush City				7 32		
Shakopee		12 50				
South St. Paul	8 28					
St. Croix Falls	7 25			15 95		10 00
Stillwater	10 00			49 57		5 00
St. Paul, 1st.	36 33	7 44		71 60		27 00
" 9th	6 07	11 94				59 35
" Arlington Hills						
" Bethlehem, German	20 00			22 20		2 00
" Central	36 25	50 00		142 03		98 00
" Dano-Norwegian						
" Dayton Avenue	121 30	47 74		271 99		87 75
" East	4 65			17 00		
" Goodrich Avenue	6 00			21 45		13 00
" House of Hope	610 67			646 36		13 00
" Knox	5 20	1 30		14 40		5 58
" Westminster	27 12			30 77		2 70
St. Paul Park	4 60			10 50		2 00
Vermillion	4 00					
Warrendale		2 00				
White Bear	2 00			18 50		3 04
	1037 69	148 90		1606 53		378 67

SYNOD OF MISSOURI.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	T. P. S.	AUX.	S. S.	T. P. S.
Presb. of Winona.						
Albert Lea	23 55			122 30		25 00
Alden	3 00					
Ashland						
Austin, 1st		4 60				
" Central	7 00			12 00		5 00
Bixby						
Blooming Prairie	4 00	2 82		5 00		
Caledonia, 1st						
" Hope						
Canton	2 00					
Chatfield	22 95			40 54		
Chester						5 00
Claremont				13 00		15 00
Cummingsville	3 86			5 00		
Ebenezer, Holland						
Frank Hill, German						
Fremont	7 00			8 00		
Glasgow	3 00					
Havana						
Hayfield						
Henrytown						
Hokah	1 70					
Houston						
Jordan	2 27					
Kasson				6 60		10 00
La Crescent	5 00			3 50		
Lanesboro.	1 10					5 00
Le Roy	32 97			10 00		
Lewiston						
New Hope						
Oakland	2 00					
Oronoco	4 25	3 38				
Owatonna	20 89			46 00		11 50
Pleasant Valley	4 20					
Pratt						
Preston				6 25		
Richland Prairie	3 00					
Ripley	2 00					
Rochester	16 00			48 00		25 00
Rushford	4 00			16 50		
Sheldon						
Spring Valley	16 40					
Union						
Washington	12 27			11 25		5 00
Winona, 1st	40 00			23 00		
" German	4 00					
Woodbury						
Yucatan Valley						
	248 41	10 80		376 94		106 50

SYNOD OF MISSOURI.

Presb. of Kansas City.						
Appleton City		5 73		26 05		
Brownington				4 00		
Butler	22 00			38 95		15 00
Centre View						
Clinton				18 50		
Creighton				11 48		
Deepwater				2 00		
Drexel						
Eldorado Springs						
Fairview	3 00					
Greenwood						
High Point				3 00		
Holden	10 00			11 20		9 73
Independence	46 00	18 00		132 38		5 00
Jefferson City		6 00		14 22		1 58
Kansas City, 1st	400 27	65 00		139 00		30 50
" 2d	630 31	160 67		400 00		
" 3d	20 00			38 77		
" 4th				18 50		
" 5th	25 22			22 28		
" Central		5 45				
" Linwood				29 09		5 80
Knob Noster				1 00		

SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lone Oak						
Lowry City		3 15		5 65		1 00
Malta Bend						
Montrose						5 00
Nevada						5 00
Osceola	3 30			13 46		4 61
Raymore	51 27			17 79		10 00
Rich Hill	8 11			35 00		
Salt Springs						
Schell City						
Sedalia, Broadway	30 00	30 00		23 65		
" Central	35 00	16 55		41 70		20 00
Sharon	5 66			6 68		2 50
Sunny Side	4 00					
Tipton	1 00			4 80		
Vista				5 37		
Warrensburg	47 75	2 00		20 00		13 45
Warsaw	3 25	2 02				
Westfield						
Miscellaneous				11 00		
	1346 14	314 58		1095 52		129 17
Presb. of Ozark.						
Asbury						
Ash Grove	5 20	1 00		7 40		
Bolivar	6 50			12 00		3 50
Burnham	3 05					
Buffalo						
Carthage, 1st	38 00			114 75		
" Westminster				35 16		
Conway	5 00					
Ebenezer	10 50					
Eureka Springs		2 00				
Evans						
Fairplay						
Fordland						
Grace						
Grand Prairie	1 00					
Greenfield				10 15		
Irwin						
Jonesboro	20 00					
Joplin	75 97			70 12		
Lehigh						
Lockwood	4 00					
Madison						
Mammoth Springs						
Mena	1 00					
Monett		12 50		20 00		
Mt. Olivet						
Mount Vernon	26 50	3 00		18 64		2 00
Mount Zion						
Neosho, 1st	23 00	7 00		30 50		7 50
Ozark Prairie	14 50			10 75		
Preston						
Ridge Station						
Salem						
Seneca	4 00			19 85		3 00
Springfield, 2d	5 00	1 52		171 25		7 72
" Calvary	178 40					
Waldensian						
Webb City	26 20	7 63		22 50		10 55
Westminster	4 00					
West Plains				11 39		5 00
White Oak	5 00					
Miscellaneous				5 00		
	456 82	34 65		559 46		39 27
Presb. of Palmyra.						
Ardmore						
Belle Porter Memorial						
Bethel	2 00					
Birdseye Ridge	3 85					
Boynnton						
Brookfield	61 90	6 78		26 14		
Canton						
Centre				3 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Clarence				1 88		
Edina	15 00			9 00		
Enterprise	3 20					
Ethel	1 47					
Glasgow	6 65					
Glaston						
Grantville						
Hannibal	107 50			69 00		
Kirksville	28 00			7 75		12 35
Knox City	5 00					
Laclede	2 00			1 10		
Lagonda						
La Grange	1 00					
Lingo						
Louisiana	7 35			5 50		
Macon	13 50			25 32		9 80
Marceline	2 92			2 92		
Milan				13 85		
Millard	1 00					
Moberly	13 00			20 34		2 35
Newark						
New Cambria	10 00			11 50		
New Providence				13 20		
Pleasant Prairie						
Pleasant Ridge	1 00					
Salem						
Shelbyville	4 80					
Sullivan, 1st	8 77					
Unionville						
Wilson				2 50		
Miscellaneous				5 00		
	299 91	6 78		218 50		24 50
Presb. of Platte.						
Akron	2 00					
Albany						
Avalon	5 55	3 58		5 00		
Barnard						
Bethel						
Breckenridge	3 00			5 50		
Cameron	9 50			13 25		
Carrollton	6 00			5 00		5 00
Chillicothe				12 00		10 00
Cowgill	4 00					
Craig				13 40		
Dawn						
Easton						
Empire Prairie	4 00					
Fairfax	2 00			4 30		
Gallatin						
Gaynor City	1 00					
Graham	10 00					
Grant City	17 00	9 17		29 25		8 00
Hackberry						
Hamilton	40 00			28 37		16 08
Hodge						
Hopkins	1 00					
King City	5 92			10 35		
Kingston	3 40					
Knox						
Lathrop	15 27			18 78		1 00
Maitland	40 00			12 00		
Martinsville	6 50	1 00		10 00		
Maryville	205 00	18 00		65 50		100 00
Mirabile	3 00					
Mound City	3 00			6 90		
Mount Zion						
New Hampton	10 00					
New Point	41 00					
New York Settlement	1 10					
Oak Grove						
Oregon	131 95			10 00		
Parkville	180 03	30 80		113 74		6 00
Polo						
Rockport						
Rosendale						
Savannah				10 00		

SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Stanberry	3 00			7 36		
St. Joseph, 3d Street	4 00			15 45		
" Faith	2 00					
" Hope	31 00			15 00		
" Westminster	140 71	5 00		51 50		23 00
Tarkio	80 81	5 00		80 15		5 00
Tina	4 16			8 98		
Trenton				17 50		
Union Star	3 80					
Weston				12 95		

1025 70	72 55	582 23	174 08
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Presb. of St. Louis.

Alliance	3 15		15 00		
Bethel					
Bethlehem					
Cornwall	2 00				
Cuba					
De Soto	28 50				
Drake, Emmanuel					
Elk Prairie	8 00		4 00		
Ferguson	18 00	2 00	4 25		1 50
Ironton	75 00	46 43	141 61		11 40
Kirkwood					
Marble Hall	5 00				
Marham Memorial					
Moselle					
Nazareth	8 00		4 40		
Pacific	3 35				
Poplar Bluff	34 00				
Rock Hill	64 00				
Rolla	2 00				
Salem, German	10 00				
Swiss	24 00				
St. Charles, Jefferson Street	11 00		8 15		
St. Louis, 1st	138 39	68 42	515 00		5 00
" 2d	600 00	50 00	587 50		32 00
" 1st German	234 00	5 00			
" 2d German	2 00		40 00		3 00
" Carondelet	37 40		17 00		15 34
" Clifton Heights	8 46	1 54	7 68		
" Compton Hill	10 00				
" Côte Brillante	10 00		25 50		21 08
" Covenant			15 50		10 00
" Curby Memorial	9 00		14 42		32 50
" Grace	12 00				
" Lafayette Park	112 90	23 27	195 00		20 00
" Lee Avenue					3 13
" Leonard Avenue					
" McCausland Ave.	2 43				
" Memorial Tabernacle	10 00	5 00	6 50		2 00
" North	17 57		24 00		
" North Cabanne	1 80	5 00			2 00
" Oak Hill			5 50		
" Tyler Place	77 03	50	36 00		
" Walnut Park	3 00				
" Wash. & Compton Av	625 00		965 00		
" West	484 16		417 25		4 50
Sulphur Springs			5 50		
Union					
Washington	10 50		3 00		
Webster Groves	55 00		86 00		
Whitewater			2 00		
Winnebago Mission	4 00				
Windsor Harbor					
Zion					
Zoar	19 00				
Miscellaneous			55 00		

2769 64	207 16	3200 76	163 45
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Presb. of White River.

Allison Chapel	1 00
Allison Chapel	1 00
Centersville	
Camden, 2d	
Green Cove	

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Harris Chapel						
Holmes' Chapel	2 00					
Hopewell	1 00					
Hot Springs, 2d	2 00					
Mount Hermon						
" Lebanon						
Oak Ridge						
Plantersville, 1st						
Texarkana						
West End						
Westminster	2 00					
West Point,						
Miss Mary Holmes Seminary					15 90	
	9 00				15 90	

SYNOD OF MONTANA.

Presb. of Butte.

Anaconda				34 00		
Butte, 1st	60 00			12 00		10 00
" Immanuel				9 00		3 00
" South Butte	9 00					2 00
Corvallis						
Deer Lodge	5 00			4 60		4 25
Dillon						
Granite						
Grantsdale						
Hamilton						20 00
Missoula	35 00			22 00		25 00
Phillipsburg	16 00	27 50		12 50		9 00
Stevensville						
Victor						
	125 00	27 50		94 10		73 25

Presb. of Great Falls.

Chinook	8 00					
Cleveland, 1st						
Great Falls, 1st	10 50			34 11		11 72
Harlem	5 00					
Havre	11 90					3 00
Judith						
Kalispell				13 80		
Lewistown	8 00					
Libby						
Sand Coulee						
Stanford						
Twin Bridges	2 00					
Utica	5 50					
White Sulphur Springs	5 00					
Zion, Welsh						
	55 90			47 91		14 72

Presb. of Helena.

Bain						
Boulder				5 00		
Bozeman	77 00			52 10		13 40
Central Park	15 00					
Hamilton	7 00			23 95		
Helena, 1st	46 73	8 39				
" Central	14 50	2 00		13 00		
Miles City	100 00	7 00				
Pony	4 00					
Spring Hill	7 00					
Twin Bridges		3 00				
West Gallatin, Holland	10 50					
Wicks						
	281 73	20 39		94 05		13 40

SYNOD OF NEBRASKA.

Presb. of Box Butte.

Alliance	3 00			3 10		
Belmont						
Bodarc	10 00			3 80		
Bridgeport				1 16		

SYNOD OF NEBRASKA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARD.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Castle Rock						
Crowbutte						
Emmanuel						
Gordon	5 00			1 84		1 92
Mariland				5 50		
Minstare				2 85		
Norden						
Rushville				2 40		
Scots Bluff						
Union Star	19 00			4 50		1 20
Unity				60		
Valentine						4 50
Valley						
Willow Creek	6 00			2 60		
	43 00			28 35		7 62
Presb. of Hastings.						
Aurora	15 73	6 32		7 32		14 06
Axtel	3 00					
Beaver City		65		2 00		2 85
Bethel	18 76					2 00
Bloomington				1 25		
Blue Hill	5 00					
German						
Bostwick						
Campbell, German	10 00			1 00		
Champion						
Culbertson						
Edgar	10 00	4 00		8 45		2 50
Fisher, Union	12 00	4 20				
Hanover, German	4 50			9 48		
Hansen		85 57		87 76		17 00
Hastings, 1st	60 88	8 00		39 86		
German				5 00		
Holdredge	7 30	3 56				
Kenesaw	2 80					
Lebanon	7 75					
Lysinger						
Minden	25 00	5 27		49 83		7 72
Nelson						
Oak	7 00					
Ong	5 00					
Orleans						
Oxford						
Republican City						
Rosemont	7 00					
Ruskin						
Seaton	5 00					3 50
Stamford						
Stockham	3 57			13 37		27 08
Superior						
Thornton						
Verona						
Wilsonville						
	210 29	117 57		225 32		76 71
Presb. of Kearney.						
Ansley						1 90
Ashton	2 00					
Austin						
Berg						
Big Spring						
Broken Bow	8 00			20 00		
Buffalo Grove, German	6 84	50				4 00
Burr Oak						
Central City	35 00	25 00		59 00		40 50
Cherry Creek						
Clontibret	2 00					
Cosad	2 60			4 15		6 55
Dorp						
Farwell						
Fullerton		2 92		32 46		26 29
Gandy						
Genoa	20 00			9 00		3 00
Gibbon	18 00			42 00		24 30
Grand Island, 1st						

SYNOD OF NEBRASKA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kearney				42 18		11 50
Lexington	7 41			12 91		19 36
Litchfield		1 30		2 75		8 11
Loup City						
Mount Carmel						
Mount Zion						
Norfolk	6 65					
North Loup	2 00			4 05		
North Platte	9 65	4 00		35 20		29 10
Ord	5 00			4 00		6 00
Pleasant Valley						
Rockville						
Salem, German	4 85					
Samaritan						
Scotia						
Shelton				10 00		17 50
St. Edwards	6 00			5 29		
St. Paul	15 00			17 20		3 75
Sumner						
Sutherland						2 15
Sweetwater						
West Grandview						
West Pleasant Valley						
Wilson, Memorial	6 00	2 00				
Wood River	5 90			16 21		1 50
	162 90	35 72		316 40		205 51
Presb. of Nebraska City.						
Adams	11 00			18 10		22 70
Alexandria	6 64			9 45		
Auburn	13 54	4 50		13 20		6 00
Barneston						
Beatrice, 1st	117 67			136 14		3 25
" 2d		49 11		5 10		
Bennett	9 00					
Blue Springs	6 25					
Brownville						
Deahler	4 15					
Dillar				1 50		
Fairbury	26 25			41 85		5 00
Fairmont	10 00			3 56		
Falls City	6 93			2 74		3 00
Firth	5 50	5 50				2 00
Gilead	2 22					
Goshen	7 55					
Gresham	4 43			2 20		7 35
Hebron	16 75			42 10		20 00
Hickman				15 00		
" German	25 00	5 00				
Hopewell	7 88					4 00
Hubbell						
Humboldt	4 00			10 90		3 40
" Bohemian						
Liberty	2 70	1 40		2 51		
Lincoln, 1st	277 90			121 60		43 98
" 2d	558 04	43 80		42 78		20 00
" 3d	17 25	5 30		14 00		
Little Salt						
Meridian, German	6 00					
Nebraska City	7 25			15 00		
Palmyra	24 50	10 42		18 77		
Panama	3 90					
Pawnee City	38 19			32 38		43 03
Plattsmouth, 1st	36 42			15 16		
" German	10 00	1 79				
Raymond						
Sawyer						
Seward	16 00	5 00		8 38		
Sprague						
Staplehurst	8 34			6 56		
Sterling						
Stoddard				2 40		
Table Rock	10 00			4 00		
Tamora	1 00			2 60		5 00
Tecumseh	47 00	5 50		64 80		21 50
Tobias						

SYNOD OF NEBRASKA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Utica	9 00	2 30				11 50
York	31 98			17 92		37 50
	1390 23	140 38		670 70		259 21
Presb. of Niobrara.						
Apple Creek						
Atkinson	5 00			66		
Bethany						
Black Bird						
Cleveland	1 30					
Coleridge	5 75			16 00		16 00
Elgin	1 25					
Emerson	8 50			12 25		
Foster	4 33					
Hartington	9 50			14 00		
Inman						
Kellar						
Lambert	5 35					
Laurel				14 00		
Logan View	4 00					
Lynch	5 30					
Madison	16 36			9 96		
Millerboro	1 80			1 60		
Niobrara	12 35			40		6 60
Norfolk				1 50		
Oakdale	2 00					
O'Neill	5 00					
Osmond	7 00			1 80		
Pender	22 00	19 00		10 50		10 00
Ponca	9 40			14 54		8 00
Randolph	2 00			5 00		
Scottville						
South Sioux City						
St. James						
Stuart	4 58					
Sunny Ridge						
Wakefield	46 84			25 00		2 00
Wayne	19 20			20 00		10 00
Willowdale	1 00					
Winnebago, Indian	18 40			14 00		8 00
	218 21	19 00		161 21		60 60
Presb. of Omaha.						
Anderson Grove						74
Bancroft		1 31		3 00		
Belle Centre	3 58					
Bellevue	15 00			12 63		24 00
Blair						
Ceresco						
Clarkson, Zion Bohemian						2 00
Columbus						2 08
Craig	8 00			16 73		2 00
Creston						
Decatur						
Divide Centre	3 57			12 25		
Florence						
Fremont	24 00	13 91		50 14		15 25
Grandview						
La Platte						
Lyon	29 36	6 60		14 26		15 00
Marietta	16 50			15 36		4 00
Monroe	20 83					
New Zion, Bohemian	1 00					
Oconee	2 50					
Omaha, 1st	160 25			183 58		166 80
" 2d	8 43	30 26		43 70		3 86
" 1st German				4 80		
" Ambler Place						
" Bedford Place	3 00					
" Bohemian	2 00	2 00		2 88		
" Castellar	11 00			26 10		8 00
" Clifton Hill	7 65			13 60		14 00
" Knox	9 20	3 00		54 06		9 20
" Lowe Avenue	15 93			40 00		23 20
" Westminster	92 59	20 00		81 13		34 10

SYNOD OF NEW JERSEY.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Omaha Agency, Bethlehem						
Blackbird Hills	3 91					50
Osceola	10 50			15 92		5 00
Papillon						
Plymouth	3 00			5 50		
Schuyler	31 15	5 00		18 56		27 00
Silver Creek	2 83			3 83		
South Omaha	13 00			24 80		2 58
Bohemian	2 00	2 00				
Tekamah	11 00			67 08		16 00
Valley	3 00			4 00		
Wahoo	2 00	1 70				
Bohemian				3 00		
Waterloo	21 00	2 60		18 26		2 00
Webster	2 25					
West Hill						
Weston, Bohemian				2 88		
Zion	2 00	1 00				
	542 03	89 38		738 05		377 31

SYNOD OF NEW JERSEY.

Presb. of Corisco.

Angom						
Bata	1 00					
Batanga	1 00					
Benita	9 00					
Corisco	1 00					
Efulen	6 00					
Gaboon	6 00			21 23		
Hanje	1 00					
Kribi	1 00					
Myuma	1 00					
Ubenji	1 00					
	29 00			21 23		

Presb. of Elisabeth.

Basking Ridge	749 45			93 75		33 00
Bayonne City, 1st						
Bethlehem	17 50					
Carteret	1 00			2 00		10 00
Clarksville						2 50
Clinton	70 00	20 00		85 25		32 00
Cokesbury	5 00					5 00
Connecticut Farms	123 59	10 00		32 75		6 25
Cranford	175 44	7 50		57 73		25 00
Dunellen	10 00	51 40		28 00		3 80
Elisabeth Association				102 58		
Elisabeth, 1st	240 41	59 28		118 70		102 03
1st German	42 00	1 00				
2d	957 65	400 46		404 63		240 00
3d	102 33	42 61		151 00		105 00
Bethany Chapel	4 00					
Greystone	41 40					180 00
Madison Avenue	8 00	14 70		26 25		
Siloam						
Westminster	346 76	80 37		146 25		482 83
Hope Chapel				21 00		9 00
Garwood						
Glen Gardner	4 00					
Lanington	107 00	17 16		45 25		20 00
Liberty Corner	12 00			3 50		5 00
Lower Valley	20 00					
Maurer, German	4 00					
Metuchen	56 49	13 85		50 00		22 50
Perth Amboy	49 66	5 98		140 00		12 00
Plainfield, 1st	241 25	109 92		109 81		27 35
Bethel	1 00					
Crescent Avenue	2058 43			1135 00		200 00
Hope Chapel	50 00					6 28
Warren Chapel	50 00			22 00		59 48
Pleasantmin	54 12	43 01		94 05		49 59
Rahway, 1st	96 33			50 00		1 00
2d	95 45			83 50		90 93
1st German	2 00					
Roselle	86 38	312 51		121 66		48 50

SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Springfield	97 60	12 17		30 00		5 00
Washington Valley		9 13				
Westfield	112 77	53 00	103 58	35 00		1 54
Woodbridge	23 78			70 91		30 00
	6117 09	1264 03	103 58	3260 57		1815 55
Presb. of Jersey City.						
Bayonne, Christ						1 00
Carlstadt	5 00					
Emmanuel						
Englewood	2067 69	60 00		525 00		113 50
West Side	39 11			40 00		10 00
Garfield	6 50			14 00		18 00
Hackensack	25 00	31 00		15 00		28 00
Hoboken	1 50			79 00		67 50
Jersey City, 1st	1359 87	162 88		230 12		58 29
2d	21 85			45 00		10 00
Claremont	60 40			2 87		
John Knox						
Lafayette						
Westminster	86 61			21 00		60 00
Kingsland						5 00
Lakeview	3 00					5 00
Leonia				12 89		5 00
Newfoundland	47 50			25 50		5 00
Norwood						
Passaic	177 32	30 00		147 67		104 90
Dundee						
German	5 00	5 00				
Wallington						4 20
Paterson, 1st	13 00			85 00		12 00
2d	88 50	30 00		125 00		15 50
3d						
1st German	3 00					
Broadway, German.	11 00					
East Side	21 02			65 00		5 00
Madison Avenue		20 00				5 00
Redeemer	127 56			172 05		30 00
St. Augustine						
Westminster				11 50		
Ridgewood, 1st						4 65
Rutherford	146 39	60 00		73 72		16 00
Tenafly	43 29	41 44		41 00		10 00
Wallington	4 50					
West Hoboken	5 00			102 00		14 39
West Milford		5 00		31 50		34 00
Woodridge						
	4369 61	445 32		1864 82		641 93
Presb. of Monmouth.						
Allentown	40 00			90 00		26 33
Asbury Park, 1st	10 00	20 00				
Atlantic Highlands	12 87			2 00		30 14
Barnegat	6 00	1 00		22 00		3 00
Belmar						20 00
Beverly	84 62	13 50		102 00		35 52
Bordentown	11 70					
Burlington	157 21	23 00		111 50		49 00
Pearl Street		80 20				
Calvary	96 60					42 00
Columbus	5 00	13 00		7 26		5 00
Cranbury, 1st	600 00			119 00		32 00
2d	32 36	25 00		98 59		86 60
Cream Ridge	8 11			6 00		
Delanco	15 56					
Eastontown		2 74				
Englishtown	6 00			18 34		19 00
Farmingdale	384 80	3 00				
Forked River	5 00					1 00
Freehold		116 60		208 39		25 00
Hightstown	75 00			50 00		54 50
Holmanville	1 00					
Jacksonville	34 00					
Jamesburg	45 00	24 89		39 95		24 96
Keyport	14 33	5 46				
Lakehurst	3 00	33 61				

SYNOD OF NEW JERSEY.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lakewood	235 00			83 16		32 00
" Hope	18 31					
Long Branch	20 00	10 00		85 00		
Manalapan	5 96			22 14		
Manasquan	56 91			41 43		24 49
Mantoloking	4 00					
Matawan	125 76	20 00		188 65		20 00
Moorestown	28 00	12 00		35 00		
Mount Holly	62 49	19 58		50 00		81 00
New Egypt				15 00		
New Gretna	19 00					5 00
Oceanic	17 54			43 00		
Perrineville	14 18					
Plattaburg	5 00	8 50				
Plumstead	4 00					
Point Pleasant	6 51	7 70		7 71		7 00
Providence	19 00					5 00
Red Bank	50 00			57 88		30 00
Sayreville, German	7 00					2 00
Shrewsbury	70 27			100 00		44 59
Spray Beach	5 25					
South Amboy	10 00					
South River, German	5 00					
Tennent	11 00			49 00		18 69
Tom's River	19 00					
Tuckerton	8 00					
West Mantoloking		3 25				
Westminster				25 00		
	2525 34	443 03		1678 00		723 82
Presb. of Morris and Orange.						
Bartley		4 00				
Berkshire Valley	3 00					
Boonton	190 57	61 53		84 57		42 00
Chatham	141 30	5 63		78 00		8 50
Chester	10 00					
Dover, 1st	650 00	50 00		50 00		25 00
" Hoagland Memorial	15 00					
East Orange, 1st	856 17	80 00		537 47		50 00
" Arlington Ave.	310 92	107 20		90 00		
" Bethel	223 37	79 18		56 72		15 00
" Brick	741 26	73 07		585 85		55 00
" Elmwood		50 00				25 00
" Munn Avenue		35 00				
Fairmount	5 00					
Flanders	9 00	8 00		5 00		5 00
German Valley	57 57			25 00		4 00
Hanover	54 00			164 10		28 00
Luxemburg	2 00					
Madison	805 42	191 76		96 00		95 52
Mendham, 1st	53 87	31 92		2 00		30 00
" 2d						
Mine Hill	9 00	5 00		5 00		
Morris Plains	5 75					2 75
Morristown, 1st	91 42	265 00		446 90		41 25
" South Street	834 01	959 22		625 00		50 00
Mount Freedom	5 00					
Mount Olive	9 37					
Myersville, German	2 00			5 00		
New Providence	19 38	41 50		64 00		28 73
New Vernon	223 41	24 88				85 00
Orange, 1st	1750 00	100 00		500 00		130 00
" 1st German						10 00
" Central	3319 17	198 07		1654 92		398 50
" Hillside	1052 50	150 00		159 75		34 00
Orange Valley, German	10 00					
Parsippany	35 23	32 00		40 00		
Pleasant Grove	20 00					
" Dale, German	5 00					
" Valley, German						
Rockaway	9 00			44 75		15 67
Schooley's Mountain	37 00	10 00		21 00		12 75
South Orange, 1st	206 42			68 00		15 00
" Trinity	355 00	25 00		50 00		17 67
St. Cloud	84 19			6 46		
Sterling	10 00					5 00
Succasunna	18 58	50 00		16 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Summit Central	1012 06	100 00		118 24		20 00
Vailsburg	25 00					28 00
Whippany	20 00					
Wyoming	5 75	7 00		28 00		5 00
Miscellaneous				45 00		
	13302 69	2744 96		5722 73		1254 34

Presb. of Newark.

Arlington	21 63	14 30		30 00		55 00
Bloomfield, 1st	1010 16	126 96		500 00		28 00
German						10 00
Westminster	886 55	60 00		251 75		111 44
Caldwell	94 49			175 00		
Kearney, Knox	14 00	5 00				92 00
Lyon's Farms	68 50			25 00		25 00
Montclair, 1st	821 83	100 00		400 00		60 87
Grace	11 85			57 00		
Trinity	330 00	100 00		135 00		82 50
Newark, 1st	1300 00	1200 00		215 00		180 00
2d	306 25			400 00		25 00
3d	498 12			500 00		10 00
5th Avenue	55 50	65 00		75 00		8 17
6th		45 00		6 00		5 00
1st German						
2d						
3d	30 00					
Bethany		10 00		14 00		10 07
Calvary	86 25	40 00		24 00		10 00
Central	100 00			15 00		35 00
Emmanuel German	4 00					
Fawnsmith Memorial	15 00			10 00		36 00
Forest Hill	50 00			20 00		9 00
High Street	363 89			250 00		33 40
Hill Temple		30 00				
House of Hope	5 16	4 75				
Italian, 1st						
Manhattan Park	3 00					
Memorial	26 00					39 59
Park	265 98	31 64		250 00		65 00
Plane Street						
Roseville Avenue	188 75	30 00		285 00		85 00
South Park	29 53	86 46		408 55		23 00
Wickliffe	22 51			36 00		
Roseland	5 00			60 00		
Verona						
	6613 95	1949 10		4142 30		1039 04

Presb. of New Brunswick.

Alexandria	40 39	4 61		8 00		11 00
Amwell, 1st	22 00			45 00		10 00
2d	8 65			27 00		5 00
United, 1st				19 00		
Brookville		13 19				
Bound Brook	30 00	12 82		25 00		22 32
Clarksville		3 13				
Dayton	53 01			39 33		30 20
Dutch Neck	78 29	10 87				8 75
East Trenton		9 31				
Ewing	24 83			82 00		39 00
Flemington	243 25	10 00		100 00		216 00
Frenchtown	19 00	15 47		52 00		15 00
Hamilton Square	51 00			8 15		25 50
Holland	25 71			12 30		5 00
Hopewell	24 80	10 00		10 00		14 00
Kingston	16 00			14 00		5 00
Kingwood	8 00			2 00		
Kirkpatrick, Memorial	24 00					6 00
Lambertville	211 46	52 00		250 00		65 00
Lawrenceville	115 00	34 61		120 00		35 00
Milford	94 25	22 45		60 00		15 00
Mt. Airy		4 00				
New Brunswick, 1st	268 58	40 00		100 00		34 60
2d	5 00	9 39		13 00		15 00
Parsonage		12 17				
Pennington	116 00	40 00		125 00		60 00

SYNOD OF NEW JERSEY.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Princeton, 1st	875 47	83 00		363 00		37 76
" 2d	62 60	14 50		32 00		35 00
" Witherspoon St.	5 00	20 00				
Stockton	7 00			22 90		8 00
Stony Brook Chapel		3 00				
Titusville	25 06	5 00		25 00		10 00
Trenton, 1st	435 32	4 34		500 00		85 00
" 2d	24 75	13 88		28 25		30 00
" 3d	236 80	82 14		200 00		90 00
" 4th	220 62	51 89		405 00		50 00
" 5th	25 00	11 09		35 00		15 00
" Bethany	13 00			45 00		10 00
" East				20 25		30 00
" Italian Evangelical						
" Prospect Street	875 00	68 78		208 40		55 00
" Walnut Avenue				25 00		5 00
Miscellaneous				13 00		10 00
	4284 84	661 62		3035 19		1108 13
Presb. of Newton.						
Andover	20 20			6 80		
Asbury	50 00	6 44		3 34		
Beattystown				5 00		2 86
Belvidere, 1st	683 34	91 55		290 25		72 53
" 2d	5 00			70 00		8 80
Blairstown	847 48	35 03		219 50		50 00
Bloomsbury	15 00			20 00		
Branchville	18 50					12 50
Danville	5 00			9 05		
Deckertown	92 00	28 29		20 35		10 00
Delaware	3 30					
Franklin Furnace	8 00					
Greenwich	15 00			40 00		
Haekettstown	50 00			81 75		121 47
Harmony	7 41	4 23		20 50		
Knowlton				6 50		
La Fayette	5 10					
Mansfield, 2d						
Marksboro	15 00	5 00		18 00		
Musconetcong Valley	9 00					
Newton	250 00	62 27		135 09		77 87
North Hardyston						5 96
Ogdensburg Chapel	1 68	3 36				
Oxford, 1st	43 50			12 45		25 00
" 2d	3 87			5 40		
Phillipsburg, 1st	23 96	23 50		60 00		
" Westminster	37 07	12 36		46 40		5 50
Rockburg Union		25 00				
Sparta	2 42	4 23		4 02		6 65
Stanhope				31 50		
Stewartsville	75 00	13 00		37 88		13 36
Stillwater	9 93			19 72		
Wantage, 1st	8 00			6 25		
" 2d	19 70					
Washington	110 00	15 00		105 00		10 00
Yellow Frame	2 15					
	2436 61	329 26		1274 75		422 50
Presb. of West Jersey.						
Absecon	5 00					
Atco						
Atlantic City	427 50					
" Chelsea						
" German	8 00	15 00				
" Olivet	5 00					
" Westminster				6 50		
Berlin						
Billingsport	10 00					
Blackwood	27 00	12 00		65 00		36 00
Brainerd	10 83	5 29		12 70		
Bridgeton, 1st	87 00			71 18		34 00
" 2d	22 35	8 00		101 00		112 00
" 4th	3 39	84 62				1 00
" Irving Avenue	1 00					
" West		30 00		52 00		18 00
Bunker Hill						2 00

SYNOD OF NEW MEXICO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Camden, 1st				62 19		
" 2d	138 86					
" Calvary				14 00		12 00
" Grace	20 00	10 00				2 00
" Liberty Park, Germ.	1 00	3 00				
Cape May	66 13	46 45		21 00		23 52
Cedarville	22 70	10 06		24 00		6 00
Chelsea	5 60					
Clayton	14 13			54 00		15 00
Cold Spring				30 00		5 00
Deerfield	16 00			50 00		
Elmer	13 00			10 00		
Fairfield	9 85					6 30
Glassboro				11 50		
Gloucester City	50 00			20 00		3 00
Green Creek						
Greenwich	28 67			65 00		9 25
Haddonfield	661 88	45 00		125 00		
Hammonton	25 00					2 00
" Italian Evangelical						
Holly Beach	1 00					
Janvier	1 00					
Jericho						
Leeds' Point						
Logan Memorial	7 00	6 85				4 00
May's Landing	3 00			6 00		
Merchantville	64 00			25 69		
Millville	3 40			23 00		
Ocean City	8 00					
Osborn Memorial	10 00					
Pittsgrove	20 75	5 00		24 27		72 60
Pleasantville	5 00					
Salem	101 80	66 53		40 50		25 00
Swedesboro	16 00					
Tuckahoe	3 50					
Vineland	20 00	11 50		12 89		
Waterford						
Wenonah	125 60	80 35		53 00		65 00
West Cape May		29 00				
Williamstown	30 00	17 87				10 00
Woodbury	60 55	46 04				
Woodstown	10 00	3 00		17 75		10 00
	2170 30	535 56		998 17		473 67

SYNOD OF NEW MEXICO.

Presb. of Arizona.						
Bisbee		10 00				
Clifton, 1st	5 00					
Endeavor						
Flagstaff, 1st	32 00	30 00				
Florence	10 00					
Maricopa, Indian						
Metcalf, Spanish						
Morenci						
Peoria	7 25			6 58		
Phoenix	183 11			30 98		40 00
Pima, 1st Indian	4 00					
" 2d Indian	10 00					
" 3d Indian						
" 4th Indian						
" 5th Indian						
Safford, 1st						
Solomonville	20 00					
Springville						
	271 36	40 00		37 56		40 00

Presb. of Rio Grande

Alamogordo	10 00					
Albuquerque, 1st	26 50			30 85		
" Spanish	3 00					
Capulin, Spanish						
Colorado, Spanish						
Deming	2 00	7 00		16 10		
Jarales, Spanish						
Jemes, Spanish						

SYNOD OF NEW YORK.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Laguna, Indian						
Las Cruces						
" Spanish						
Las Placetas, Spanish	1 00					
Los Lentas, Spanish	1 36					
Nacimiento, Spanish						
Pajarito, Spanish	2 12					
Portales						
Roswell, 1st	12 00					
Silver City	10 52					
Socorro						
" Spanish						
	68 50	7 00		46 95		
Presb. of Santa Fé.						
Agua Negra, Spanish						
Astec	9 00					
Buena Vista, Spanish						
El Rito, Spanish	3 00					
Embudo, Spanish						
Farmington						
Flora Vista						
La Luz, Spanish	2 00					
Lumberton, Spanish	35 85	5 00		47 50		
Las Vegas, 1st						
" Spanish						
Los Tucas, Spanish						
Los Valles, Spanish						
Mora, Spanish						
Ocate, Spanish						
Quemado, Spanish						
Rancho de Taos, Spanish	3 00					
Raton, 1st		10 00		17 40		
" 2d	1 00					
Rincones, Spanish						
Santa Fé, 1st	33 75			20 20		5 00
" Spanish						
Taos, Spanish	15 00			6 00		
	102 60	15 00		91 10		5 00

SYNOD OF NEW YORK.

Presb. of Albany.						
Albany, 1st	493 00	15 90		250 00		90 00
" 2d	155 31			250 00		13 00
" 3d	407 82			283 50		8 00
" 4th	821 06	35 34		302 00		260 25
" 5th	41 85	30 00		85 00		18 00
" Madison Avenue	10 00	90 00		48 50		37 00
" State Street	489 71	185 00		319 00		133 00
" West End	56 00	35 73		46 00		33 00
Amsterdam, 2d	212 85	28 20		184 60		25 00
" Emanuel	30 50			40 00		
Ballston Centre	26 71			7 25		3 87
" Spa	127 87	11 57		103 00		100 00
Batchellerville	3 50			13 00		2 00
Bethlehem	3 00					8 00
Broadalbin	10 00			9 00		
Carlisle	19 00					
Charlton	51 00	16 00		27 90		10 00
Conklingville	1 00					
Corinth	5 00					
Day						
Esperance	9 00					7 25
Galway	4 07			49 70		
Gloversville	806 01			40 50		40 44
" Kingsboro Ave	42 50			16 00		
Greenbush	20 25					
Hamilton Union	5 00					
Jefferson	22 00			18 00		
Jermain Memorial	152 85	25 00		50 00		10 00
Johnstown	45 00			145 75		102 00
Mariaville	9 00					7 00
Mayfield, Central						
Menands, Bethany	27 00					10 00

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New Scotland	26 00			21 06		2 50
North Bethlehem				4 25		1 00
Northampton						
Northville	8 20	1 25				
Pine Grove						
Princeton				51 60		
Rensselaerville				11 00		
Rockwell Falls, Luzerne				6 00		4 00
Sand Lake	5 00	10 00		14 40		15 00
Saratoga Springs, 1st	10 00			67 46		17 00
" 2d.	188 80			170 50		10 00
Schenectady, 1st	469 11	160 91		278 40		291 00
" East Avenue	13 84	7 68		30 00		15 00
Schenectady, Union	65 79	44 17		29 92		10 00
Stephentown	10 25	1 25				5 00
Tribe's Hill	10 00			10 50		
Voorheesville				10 50		5 00
West Albany Mission	2 15					2 50
West Galway	5 00					
West Milton	2 00					
West Troy	13 38			14 50		21 50
A Friend				300 00		
	4937 38	698 00		3308 79		1317 11
Presb. of Binghamton.						
Afton				3 62		
Apalachin						
Bainbridge	18 90					25 00
Binghamton, 1st	562 00	55 00		489 00		81 20
" Broad Avenue	5 14			10 17		
" Floral	5 00	3 77		10 50		1 25
" Immanuel				8 40		3 00
" North	16 64	7 76		60 00		10 00
" Ross Memorial	10 50	9 00		7 00		4 66
" West				57 00		20 00
Cannonsville						
Conklin		5 00		12 00		20 00
Cortland	281 00	100 00		157 88		125 00
Coventry, 2d.	4 57	1 79		16 00		
Deposit	22 00			11 75		5 00
East Maine						
Freetown						
Gulf Summit						1 00
Hancock						
Lordville						
McGrawville				12 50		10 00
Marathon				5 00		12 00
Masonville	5 00			2 00		
Nichols	10 68			4 37		5 00
Nineveh	48 97			8 00		15 00
Owego	25 00			109 50		25 00
Preble						
Smithville Flats	4 50			23 50		
Union	19 00			21 31		14 00
Waverly	135 00			80 88		
Whitney's Point	23 50			20 79		1 57
Windsor	35 25			13 60		37 50
	1232 65	182 32		1144 77		416 18
Presb. of Boston.						
Antrim, 1st	23 89			10 00		
Barre	5 00					
Bedford						
Boston, 1st		140 00		223 00		167 00
" Scotch	18 50			59 00		41 00
" St. Andrews	5 00			20 00		
Brookline, 1st	10 50	1 00				25 00
East Boston	44 31			82 40		100 00
Fall River, Globe	4 00					10 00
Graniteville	15 00					
Haverhill, 1st	12 74	2 00		16 00		15 50
" Chinese		10 00				
Houlton	8 00	5 00		5 00		18 50
Hyde Park	10 00			23 33		25 00
Lawrence, German	60 00					12 00
Litchfield	10 00			7 00		

SYNOD OF NEW YORK.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Londonderry	7 60			10 00		10 00
Lonsdale						
Lowell	15 00			27 00		12 00
Lynn						25 00
Manchester, German	2 00	2 00				
" Westminister	3 00			5 00		5 00
New Bedford						
New Boston				50 00		18 75
Newburyport, 1st	21 13			205 00		
" 2d		25 27				
" Westminister						
Newport, 1st	29 38			12 00		44 75
Portland, Park Street				20 00		
Providence, 1st	100 00			56 50		25 00
" 2d		12 00				
Quincy	12 08			40 00		6 25
Roxbury	38 03	5 00		72 00		142 50
Somerville				15 00		12 00
South Boston, 4th				25 00		10 00
South Framingham	31 03					
South Ryegate				8 25		15 00
Taunton		5 00				
Union Square		6 00		6 25		6 25
Waltham, 1st						
Windham	25 50			8 00		4 00
Woonsocket		4 00				6 00
Worcester, 1st						
	511 19	217 27		1005 73		756 50
Presb. of Brooklyn.						
Brooklyn, 1st	1944 61			813 73		
" 2d	324 14	50 00		133 63		95 00
" 1st German	55 00			15 00		
" 5th German	5 00					
" Ainslie Street				58 85		60 00
" Arlington Avenue	375 00					
" Bay Ridge	161 92			42 50		
" Bedford	1232 04	10 00		12 00		
" Bensonhurst						
" Bethany	14 55			59 00		40 00
" Bushwick Branch				19 50		
" Borough Park						
" Central	900 00	250 00		133 92		75 00
" City Park Branch	28 49	5 00		21 77		52 50
" Clason Avenue	625 05	111 23		148 02		129 35
" Cumberl'd St. Chap.	63 88					
" Cuyler Chapel	19 45					
" Duryea	182 00	62 15		148 59		28 85
" Ebenezer	7 00					
" E. Williamsburg, 1st						
" Friedenskirche	38 55	5 00				5 00
" Franklin Avenue	4 13					
" Glenmore Avenue	10 00					
" Grace	232 00			46 31		72 50
" Greene Avenue	30 00	40 00		49 77		18 01
" Home Crest						
" Hopkins Street	10 00	15 00		4 50		25 00
" Immanuel				15 08		
" Lafayette Avenue	3695 34	278 69		1077 03		82 91
" Lefferts Park						
" Memorial	401 80			615 65		96 87
" Mount Olivet	4 00	10 00		16 00		6 00
" Noble Street	52 59			83 40		23 00
" Olivet	25 00	12 00				10 00
" Prospect Heights	20 00			48 02		2 50
" Ross Street	100 00			202 73		600 00
" Silcam	1 00			1 00		
" South 3d Street	489 03	175 80		252 36		121 41
" Throop Avenue	239 00	125 00		363 05		426 35
" Throop Ave. Miss						12 00
" Westminster	215 66	25 00		73 20		25 00
Stapleton, 1st Edgewater	166 87	50 00		125 16		
West New Brighton, Calvary	47 06	25 00		103 16		
Woodhaven, 1st	5 00			13 50		
" French Evang.						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Miscellaneous				5 90		
	11625 16	1249 87		4702 33		1937 25
Presb. of Buffalo.						
Akron	5 00					
Alden	8 00	6 00				2 50
Allegany				10 00		5 00
Buffalo, 1st	400 00	45 00		700 00		10 00
" Bethany		4 25		18 00		
" Bethesda	5 00			1 00		
" Bethlehem	6 10			15 00		45 00
" Calvary	53 00	41 48		85 00		21 64
" Central	65 53			104 00		
" Covenant	77 60	3 80		16 00		
" East				20 00		50 00
" Kenmore	11 57			12 00		5 00
" Lafayette Avenue	117 15			134 22		20 00
" Lebanon				5 00		
" North	190 91	30 00		306 34		90 00
" Olivet Chapel		1 75				
" Park	41 37			45 00		8 00
" South	4 42	5 00		12 50		6 50
" Walden Avenue	21 00					
" West Avenue	1 85			35 00		88 10
" Westminster	1417 90	43 54		156 04		
Clarence				10 25		
Conewango	4 25					
Cornplanter				77 00		
Dunkirk				62 17		
East Aurora	162 75	50 00		5 00		
East Hamburg						5 00
Ellicottville	4 00	6 00				2 07
Franklinville	11 00			9 00		5 73
Fredonia	58 74			70 00		
Glenwood						9 91
Gowanda	10 00					
Hamburg, Lake Street	1 00					
Jamestown	243 76			50 00		24 00
Jamison						
Lancaster				5 00		5 00
Old Town						
Orchard Park	22 00	15 00				
Olean	67 97	16 43		47 00		61 09
Pine Woods						
Portville	150 00			36 70		55 00
Ripley	13 00	12 00		16 00		
Sherman	13 00			36 00		11 00
Silver Creek	11 80	6 00		47 83		10 00
South Wales	4 00					
Springville	5 26			25 00		
Tonawanda	21 25					25 00
" Mission						
United Mission						
Westfield	340 00	25 00		118 57		
	3569 68	311 25		2290 62		565 54
Presb. of Cayuga						
Auburn, 1st	502 00	61 07		648 50		35 00
" 2d	31 57			94 90		35 00
" Calvary	38 00	11 83		20 04		18 50
" Central	1617 10			221 75		25 00
" Westminster	7 00	5 73		14 50		11 00
Aurora	80 06	9 10		79 75		50 00
Cato	12 06			9 00		
Cayuga	12 80			20 00		
Dryden	16 00			20 50		10 00
East Lawn		2 50				
Fair Haven	10 00	1 78		8 00		
Genoa, 1st	16 00	13 43		22 00		6 18
" 2d				8 86		
" 3d	1 34			7 33		2 50
Ithaca	1864 96	41 10		237 21		
Ludlowville						
Meridian	15 56			26 00		
Owasco						
Port Byron	7 00			20 00		4 10

SYNOD OF NEW YORK.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	T. P. S.	AUX.	S. S.	T. P. S.
Scipio				5 50		5 00
Scipioville				7 45		5 00
Bennett	11 00			18 00		4 00
Springport	15 00			59 80		30 00
Woodsport	98 56	10 00		300 00		
Miscellaneous						
	4356 11	156 54		1849 09		241 26

Presb. of Champlain.

Adirondack Mission						
Beekmantown				5 00		
Belmont				2 80		
Burke						
Champlain						
Chateaugay	3 70					
Chazy	8 50					
Constable	5 30					5 00
Essex						
Fort Covington	18 11					10 00
Keesville	18 02	8 12		28 00		11 18
Malone	70 52					
Mineville	9 00					
Moers	15 00					5 00
Peristrome						
Peru	10 45					
Plattsburg, 1st	282 36	10 00		84 13		13 04
Port Henry	57 42	18 36				2 50
Rouse Point						
Saranac Lake	1 50	7 60		20 00		
Westville						
Anonymous	6 55					
	496 43	44 08		139 93		46 72

Presb. of Chemung.

Big Flats	38 00			26 50		
Breesport	9 65					
Burdett	27 10			30 75		
Dundee				25 00		5 50
Elmira, 1st	326 75	24 84		126 69		15 00
" Franklin Street	8 42			14 50		
" Lake Street	109 74			131 02		15 00
" North	47 77	4 14		41 00		28 25
" South	2 50					
Hector	18 75			20 00		
Horse Heads	34 00			20 50		10 00
Mecklenburg	17 60			28 00		
Monterey	2 46			11 50		
Montour Falls	40 00			15 00		
Moreland	13 25			15 10		
Newfield	6 10					
Pine Grove	24 00					
Rock Stream				5 25		4 72
South Port						
Spencer	10 00			25 00		
Sugar Hill	2 00			12 00		
Sullivanville	6 85					
Tyrone	58 00			8 00		
Watkins	131 53	15 45		67 00		13 60
	934 47	44 43		622 81		92 07

Presb. of Columbia.

Ashland	7 42			13 45		
Austerlitz						
Cairo	24 00			9 50		5 00
Canaan Centre	3 30			31 00		
Catskill	255 80	19 00		200 00		17 50
Centreville	12 00			5 00		
Durham	5 91	4 00		16 00		
" 2d.						
Greenville	19 10	3 00		13 10		20 00
Hillsdale						
Hudson	75 00	72 57		175 13		74 87
Hunter	12 47			12 00		21 50
Jewett	8 11	4 00		7 38		2 62
Livingstonville						

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Monticello		6 00				
Spencertown	12 34					
Valatie	10 00			5 00		2 50
Windham	53 12	5 08		50 00		
" 2d	10 00					
Two Presbyterian Sisters				6 00		
	508 67	113 65		543 56		143 99
Presb. of Genesee.						
Attica	63 32			53 97		7 82
Batavia	175 53			294 00		125 13
Bergen	42 11			45 65		15 00
Bethany Centre						
Byron	15 00	5 00		10 50		
Castile	15 75	14 31		27 71		
Corfu	5 00			28 50		3 00
East Bethany	5 46	1 64		19 00		1 25
East Pembroke				10 00		12 00
Elba	8 00			20 00		
Johnsburg						
Leroy	124 00	50 00		119 00		40 00
North Bergen	4 08	7 50		28 95		40 00
Oakfield				3 42		
Oakville	4 13	88				
Orangeville						
Perry	35 41	33 01		48 00		15 00
Pike	4 00	1 00		3 00		
Stone Church				11 00		17 00
Warsaw	173 86	49 34		150 43		53 65
Wyoming	3 43			26 25		5 00
	679 08	162 68		899 38		334 8
Presb. of Geneva.						
Bellona Memorial	10 00	5 00		7 50		5 00
Branchport						
Canandaigua	45 20	64 79		60 38		45 00
Canoga	4 12					
Dresden	2 50			12 06		8 29
East Bloomfield	28 94					
Geneva, 1st	110 64	52 42				
" North	945 11	19 60		147 50		73 91
Gorham	16 00			20 25		20 25
Manchester	62 00	9 67		15 00		30 00
Naples	20 00	5 00		25 00		4 00
Oak's Corners				15 00		8 75
Orleans						
Ovid	69 58	6 56		39 00		33 75
Penn Yan	95 22	50 43		100 00		32 00
Phelps	30 00			66 87		7 50
Romulus	28 62	20 00		18 76		5 00
Seneca	41 53			70 17		5 00
Seneca Castle	3 10			21 21		3 05
Seneca Falls	206 50	50 60		57 41		50 00
Trumansburg	94 46	6 68		91 00		35 69
Waterloo	40 00			20 00		4 00
West Fayette	3 00			8 25		
Miscellaneous				4 10		
	1856 52	290 15		799 48		371 19
Presb. of Hudson.						
Amity	11 00			4 00		
Callicoon						
Centreville	4 10			5 00		
Chester	35 69	2 00		57 00		20 00
Circleville	9 00			21 00		
Clarkstown, German	3 00					
Cochecton	5 00			13 53		
Congers, 1st	23 00	1 00				
Denton	1 00	6 55				7 00
Florida	89 00					47 00
Good Will	70 00			33 00		
Goshen	589 86	100 00		91 95		57 67
Greenbush	27 81	6 30		10 00		
Hamptonburg	9 00			16 78		10 00
Haverstraw, 1st						

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	N. S.	T. P. S.	AUX.	S. S.	T. P. S.
Haverstraw, Central	54 00	93 00		73 53		17 50
Hempstead	5 00					
Hopewell	20 68	5 50		34 01		21 00
Jeffersonville, German	2 00					
Liberty	5 00					20 00
Livingston Manor	5 00	5 00				
Middletown, 1st	271 50			100 00		41 85
2d	159 35	50 00		94 01		61 00
	15 00	10 00		15 29		4 20
Millford	15 80					
Mongsup Valley	45 00			10 00		36 63
Montgomery	17 00	10 00		11 00		10 70
Monticello	100 00	15 87		15 00		
Munroe	7 45	1 00				
Mount Hope	106 98	25 45		33 00		20 00
Nysack						
German						
Otisville	17 35	2 00		26 64		10 50
Palisades	82 04	34 23				15 00
Port Jarvis	45 00	40 00		45 14		42 20
Ramapo	821 89			49 50		
Ridgebury	10 00	2 00		42 62		15 00
Rockland, 1st						
Roscoe	9 00	6 00				2 50
Scotchtown	4 55			11 00		
Stony Point	15 00	73 61		5 00		
Unionville	53 00	3 50		5 00		5 00
Washingtonville	80 68	10 90		52 75		
West Town	52 00			57 50		
White Lake	2 00					
	2906 69	503 91		933 25		464 75
Presb. of Long Island.						
Amagansett	4 56	19 57		71 51		
Belport						
Bridgehampton	189 53	10 05		125 70		29 00
Brookfield				4 40		2 00
Cutchogue	20 30			22 95		20 00
East Hampton	69 31			15 88		5 00
Franklinville				29 97		
Greenport	50 00	17 30		102 00		10 00
Holbrook	1 00					
Mattituck	20 00			58 62		4 72
Middletown				40 25		5 22
Moriches	27 69			48 50		4 50
Port Jefferson	11 62	12 65		18 00		27 53
Quogue		25 00				
Remsenburg	37 00			40 39		10 18
Sag Harbor	42 18	14 00		57 25		
Setauket	52 68	4 55		35 61		7 00
Shelter Island	33 50	11 00		64 44		27 00
Shinnecock						
Southampton	60 47	39 74		224 00		27 23
South Haven	13 00			23 20		
Southold	12 00			83 00		1 50
Stony Brook		3 45				2 50
West Hampton	116 21	5 00		94 30		87 49
Yaphank	8 90	1 00		17 64		1 96
Miscellaneous				48 57		
	769 95	163 31		1226 18		272 83
Presb. of Lyons.						
East Palmyra						
Fairville	3 00			5 00		1 00
Galen	30 00	10 28		58 40		5 00
Huron	7 00			10 00		
Junius	3 50			5 00		2 50
Lyons	35 69	10 00		48 87		21 94
Marion	31 75			5 00		
Newark	48 43			73 35		29 57
Ontario						
Palmyra	39 21	15 92		28 00		23 00
Red Creek	7 00					
Rose	8 00			10 00		
Sodus	26 43			25 00		8 30
Sodus Centre						
Victory	5 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	T. P. S.	AUX.	S. S.	T. P. S.
Wayne	6 57			19 25		
Williamson	38 04	8 11		48 51		3 92
Wolcott, 1st				8 16		
" 2d						
	289 62	44 31		344 54		95 23
Presb. of Nassau.						
Astoria	56 00	8 00		33 20		24 02
Babylon	400 00	76 00		30 00		
Brentwood	8 00	3 45				
Commack						
Far Rockaway	50 00	9 00		41 75		
Freeport	15 32			42 00		22 50
Glen Cove	37 00			45 00		7 00
Glenwood	3 95	3 00				5 00
Green Lawn						2 50
Hempstead, Christ's Church	87 04			50 00		36 52
Huntington, 1st	354 81			118 00		95 75
" Central	15 67			49 00		34 76
Islip				48 00		13 00
Jamaica	180 00	50 00		199 53		65 00
" German	7 00					
Melville	6 00					
Newtown	140 00	62 50		85 00		70 00
Northport		6 75		23 87		18 00
Ocean Side	10 00					10 00
Oyster Bay	15 00	10 00		25 00		20 00
Ravenswood	5 00					
Roslyn	12 30			42 50		25 00
Smithtown	35 18	20 00		113 53		65 00
Springland	12 25	25 00		23 00		26 50
St. Paul's				9 50		
Whitestone	4 00			1 00		4 50
	1454 52	273 70		979 88		546 05
Presb. of New York.						
Montreal, American	1125 00			325 00		
New York, 1st	5185 10	97 67		555 00		77 25
" 4th	585 00	66 03		300 00		100 00
" 7th		10 00				
" 1st Union	4 24	4 23		74 00		5 00
" 2d German	5 00					
" 4th Avenue	178 00			140 28		215 00
" 5th Avenue	3655 04	118 50		2175 00		524 43
" 13th Street	100 94	130 00		164 65		82 58
" 14th Street	50 72	20 00		8 63		40 14
" 63d Street Chapel	20 00					
" Adams Memorial	72 00			10 00		
" Alexander	26 65					
" Bedford Park	150 40					
" Bethany	13 85	20 00		71 00		67 25
" Bethlehem Chapel		8 07				47 00
" Bohemian	7 50	7 50				
" Brick	8308 50	153 50		1993 00		386 25
" Central	6246 18			937 10		519 80
" Christ	179 64					
" Covenant	42 58			50 00		20 00
" De Witt Memorial		30 50				
" East Harlem	10 14					
" Faith	37 00	20 00		11 00		22 00
" French Evangel.	20 00	15 00				
" Good Shepherd	63 63	13 83				
" Harlem	206 16			646 50		50 00
" Hope Chapel		25 00				2 00
" Knox						
" Lenox	112 14	20 00		25 00		10 80
" Madison Avenue	1161 17	25 00		500 00		111 00
" Madison Square	3329 04	25 00		4655 00		
" Mispah Chapel		11 16		109 00		17 00
" Morningside	20 00					10 00
" Morrisania, 1st						
" Mount Tabor						
" Mount Washing'n	577 80	7 41		60 77		10 00
" New York	63 85			7 50		15 00
" North	180 00					56 52
" Olivet Chapel				268 00		

SYNOD OF NEW YORK.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New York, Park	49 15	50 00		437 31		81 90
" Puritans	117 28	350 00		74 53		205 00
" Riverdale	1515 00					50 00
" Rutgers Riverside	693 33	70 00		250 00		220 00
" St. James	5 10	4 79				15 00
" Scotch	162 75	50 00		122 65		
" Sea and Land	34 60					
" Spring Street	125 00					5 00
" Throggs Neck						
" Tremont	18 10	11 51				
" University Heights	9 36					
" University Place	2068 74	125 00		1053 50		161 00
" Wash'ton Heights	335 17	27 15		236 00		24 50
" West	264 55	15 42		500 00		15 00
" West End	1310 00	91 54		218 38		83 00
" West Farms	4 52			10 00		
" Westminster, W.						
" 23d St.	84 00	50 00		55 00		43 00
" West 51st St.	9 00					25 00
" West Harlem		4 00				
" Will'bridge, 1st		15 00				
" Wilson Mission		8 00		10 00		2 00
" Woodstock		3 30				
" Zion	9 90					
Friends				103 00		
	38552 82	1704 11		16156 80		3319 42
Presb. of Niagara.						
Albion	45 00	14 10		120 00		
Barre Centre	2 67	2 00		19 81		2 50
Carlton				6 00		
Holley	7 00			25 00		
Knowlesville	11 00			18 50		13 75
Lewiston	43 00	10 00		23 50		5 00
Lockport, 1st	567 52	50 00		97 66		17 50
" 2d	26 40	3 76		10 00		2 00
" Calvary						
" Garden Memorial		11 00				
Lyndonville	8 00	2 21		8 00		
Mapleton	12 30			9 06		3 35
Medina	65 38	14 00		50 00		13 50
Middleport	9 00			7 15		
Niagara Falls, 1st	100 00	2 00		68 25		5 00
" Pierce Avenue	10 00			12 85		
North Tonawanda, North	49 25			68 67		20 85
Ridge Road						1 08
Somerset				15 00		1 00
Tuscarora, Indian	2 20					
Wilson	12 00	9 40		25 50		
Wright's Corners				12 53		
Youngstown	18 00			9 91		7 00
Miscellaneous						75
	988 72	118 47		607 39		93 28
Presb. of North River.						
Amenia	14 06			9 69		10 00
" South	18 62			10 00		
Ancram Lead Mines	15 00	4 00		18 25		2 50
Bethlehem	26 48	3 34		56 87		6 50
Canterbury	15 00			10 70		
Cold Spring				8 00		8 00
Cornwall	12 31			22 61		3 00
Freedom Plains	13 25	12 00		12 50		2 00
Highland Falls	10 00	9 25		16 34		5 00
Hughsonville	7 00					
Kingston		10 00		25 00		5 00
Little Britain	12 17	22 97		14 00		10 00
Lloyd	9 15	8 00		5 00		1 81
Malden						
Marlborough	60 44			28 00		15 00
Matteawan	36 61			25 67		10 00
Millerton	73 08					
Wilton	3 00	75		9 35		1 75
Newburg, 1st	106 00	50 00		142 63		25 00
" Calvary	109 62			30 77		5 00
" Grand Street						

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Newburg, Union	28 00			96 72		
New Hamburg	256 75	10 00		25 05		12 00
Pine Plains	23 50			16 66		
Pleasant Plains	6 60			10 20		
Pleasant Valley	9 50	10 00				1 50
Poughkeepsie	544 73	334 82		198 41		
Rondout	35 00	30 86		51 85		40 00
Smithfield	19 00			8 84		6 00
Wappinger's Falls	12 00	5 00				
Wassaic						2 50
Westminster.	2 00			6 46		
	1478 85	510 99		859 57		172 56
Presb. of Otsego.						
Buel						
Cherry Valley	85 23	12 00		42 00		
Colchester						3 00
Cooperstown	234 00			50 00		
Delhi, 1st	230 00	5 00		62 93		
" 2d	154 00	21 00		79 00		
East Guilford						6 00
East Meredith	19 00					
Fly Creek						
Gilbertsville	18 00			28 39		
Guilford	18 10			12 50		10 00
Hamden	5 00					
Hobart	16 76			30 00		5 00
Laurens						
Margaretville				4 00		
Meridale	3 25					
Middlefield, Central	8 10			1 50		
Milford						
New Berlin	7 00					
Oneonta	40 42	12 00		68 00		
Otego	8 00			2 00		
Richfield Springs	68 72			12 26		
Shavertown	2 00					
Springfield				8 25		
Stamford	44 00	16 00		64 00		8 00
Unadilla				10 37		
Westford						
Worcester	7 62			12 50		5 00
	969 20	66 00		487 70		37 00
Presb. of Rochester.						
Avon				22 00		7 65
" Central				18 10		5 00
Brighton	20 00	16 75		37 93		21 00
Brockport	56 53	6 88		70 55		11 45
Caledonia	36 32			41 00		15 00
Charlotte	3 69			11 00		
Chili	15 00			8 00		
Clarkson						
Dansville	50 00	50 00		104 42		10 00
East Kendall						
Fowlerville	9 75			27 00		21 00
Gates		10 00		11 00		7 00
Geneseo, 1st	30 00	10 00		10 00		
Geneseo Village	200 00	50 00		162 14		147 46
Groveland	27 21			21 90		41 50
Honeoye Falls	2 00			10 00		
Lima	37 70			29 15		5 00
Livonia	9 50	4 54		13 00		
Mendon	10 72			18 50		2 00
Moscow	6 00			20 36		
Mount Morris	18 33	6 22		5 00		18 65
Nunda	16 50			17 00		
Ogden	16 50	8 23		55 50		
Ossian	22 00			10 00		
Parma Centre						
Piffard	2 00					
Pittsford	33 00			29 20		15 00
Rochester, 1st	600 00			183 00		20 00
" 3d	118 00	88 40		76 21		40 64
" Brick	675 00			527 10		106 46
" Calvary	13 20			26 75		7 57

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rochester, Central	900 00			290 70		173 71
" East Side	2 00					
" Immanuel				11 00		
" Grace	10 00			8 01		10 00
" Memorial	77 00			42 10		62 75
" Mount Hor				21 10		20 00
" North	104 21	6 00		100 00		8 00
" St. Peter's	93 29			114 04		10 00
" Westminster	170 00	30 00		43 38		20 00
Sparta, 1st	29 45	9 00		33 20		7 00
" 2d	7 41			20 00		5 00
Springwater	5 50	2 00				
Sweden	5 00					5 00
Sweden Centre	9 00					
Tuscarora	4 13			4 25		3 00
Victor	31 70			54 00		10 00
Webster	24 00			17 00		
Wheatland				7 35		
	3485 14	298 02		2331 94		836 84
Presb. of St. Lawrence.						
Adams	10 50			16 00		
Brasher Falls	5 25					5 00
Brownville						
Canton	10 00	5 00		35 00		12 50
Cape Vincent	19 63			21 39		4 00
Carthage	25 00			20 67		
Chaumont	13 45	4 48		26 00		5 00
Clare						
De Grasse						
De Kalb, 1st	4 00			3 00		
De Kalb Junction				17 00		5 00
Dexter	13 00					
Evans Mills	1 00					
Gouverneur	304 76			118 00		35 00
Hammond	38 00			48 75		9 50
Hannawa Falls	1 00					
Hartwood						
Helena						
Heuvelton	3 00					6 00
Le Ray, 1st						1 00
Louisville						
Mayfield	10 00					
Morristown	8 05			46 54		3 40
Oswegatchie, 1st		45 00		125 00		10 00
" 2d	8 00			15 50		
Ox Bow	19 27	2 55		34 00		
Pleasant						
Potadam	223 50	30 88		70 00		13 00
Rome	2 69					
Sackett Harbor	10 63	3 63		4 13		4 00
Stark	1 00					
Sterling Pond						
Theresa	15 00			20 00		25 00
Waddington, 1st	14 00			52 85		
" Scotch	166 80			26 00		10 00
Watertown, 1st	645 63	14 36		299 82		73 00
" Boon Street						2 00
" Hope	29 06	5 00		12 00		9 86
" Stone Street				25 36		
Miscellaneous				14 02		
	1602 22	110 90		1061 03		233 26
Presb. of Steuben.						
Addison	153 55	10 00		26 50		46 00
Almond				10 00		6 50
Andover		2 00		12 00		
Angelica	8 22			5 00		5 00
Arkport	20 70	4 00		23 00		10 00
Atlanta	13 00	5 00		5 00		4 50
Avoca	2 62			5 00		11 25
Bath	58 97			74 00		15 00
Belmont	3 00			5 00		17 50
Campbell	33 95	10 00		25 00		10 08
Canaseraga				5 00		
Canisteo	27 00			50 00		60 00

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cohocton	18 00			10 00		2 50
Corning	150 00	23 00		48 00		60 00
Cuba	25 83	19 49		40 00		65 00
Hammondsport				20 00		22 50
Hornellsville, 1st	77 50	6 84		137 00		50 00
" Westminster	7 00					
Howard	8 75			20 00		8 75
Jasper	4 87	49		10 00		51
Painted Post				4 00		3 02
Prattsburg				15 00		9 00
Pultney				7 00		5 00
Woodhull	3 35					
	616 31	80 82		556 50		412 11
Presb. of Syracuse.						
Amboy	5 50			26 50		10 50
Baldwinsville	11 75			60 31		
Camillus						
Canastota	81 07	2 00		88 71		77 92
Casenovia	25 00	35 00		50 00		
Chittenango	40 00			145 53		25 00
Collamer	6 00					
Constantia		6 20		7 50		3 00
East Syracuse	20 00			16 70		15 00
Elmwood	10 00	2 00				
Fayetteville	19 37	12 85		61 42		8 35
Fulton	25 00	52 59		149 65		11 00
Hannibal		1 00		11 57		2 00
Hastings				8 50		2 50
Jamesville	3 35					
Jordan						
Lafayette						24 46
Lenox						
Liverpool	4 00					
Manlius						
Marcellus	30 00	6 00		47 91		52 50
Mexico	38 75	29 45		22 80		12 00
Oneida Lake						
Oneida Valley						
Onondaga				9 67		9 00
Onondaga Valley		10 00				
Oswego, 1st	27 00	4 33		16 30		
" Grace	63 00			41 00		
Otisco						
Parish						
Pompey	11 00			16 00		2 50
Pompey Centre						
Skaneateles				31 15		
Syracuse, 1st	138 06	37 28		192 52		656 76
" 4th	30 00	53 64		297 36		65 59
" East Genesee	28 00	19 00		20 00		16 00
" Elmwood				5 00		
" 1st Ward				35 00		75 00
" Memorial	39 46			45 00		4 00
" Park Central	159 57	13 05		300 00		50 00
" South Side	8 22			27 91		
Wampsville	1 69					
Westminster	22 96			8 84		
West Monroe						
Whitelaw	2 00			4 50		
Presbyterial Society				182 13		
	850 75	284 39		1929 48		1123 08
Presb. of Troy.						
Argyle	7 00					
Bay Road						
Brunswick				14 25		
Caldwell		9 00		8 00		
Cambridge	65 86	20 00		160 00		10 00
Chester	1 93					
Cohoes, Silliman Memorial	100 00	30 00		115 50		50 00
East Lake George						
Fort Edward	10 41			8 31		
Glens Falls	177 00	50 00		273 00		5 00
Green Island	33 00			36 00		10 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hebron	2 00					
Hoosick Falls	50 00	15 00		120 07		
Johnsonville	5 75			24 00		
Lansingburg, 1st	431 34			67 10		5 00
" Olivet				17 00		
Malta	5 00			14 00		
Mechanicville						37 00
Melrose	20 00	5 12		11 00		11 50
Middle Granville		3 00				
North Granville	10 00			24 85		
Pittstown	2 00	1 00				
Salem	15 55	25 54		41 00		8 60
Sandy Hill	150 66			62 00		73 00
Schaghticoke	11 00	15 00		25 00		12 50
Stillwater, 2d						
" Schoonmaker Mem.	25 00	2 00		12 50		
Tomhannock				4 00		
Troy, 1st	79 37	25 00		200 00		
" 2d	506 29	26 54		265 16		40 00
" 3d	3 00					
" 9th Street	107 70			72 00		53 00
" Bethany Chapel				10 00		
" Liberty Street						
" Olivet	8 00					
" Memorial	36 99			15 00		11 00
" Oakwood Avenue	78 00					
" Park	12 06	8 18				
" Second Street	1029 70	32 58		122 00		
" Westminster	64 69	25 00		55 50		
" Woodside	32 00	78 50		34 00		22 61
Warrensburg	5 60	5 35				
Waterford	338 52	25 00		189 23		
West Mountain Station	1 00					
Whitehall				37 10		5 00
	3426 42	401 81		2037 57		354 21
Presb. of Utica.						
Alder Creek and Forestport				9 00		2 00
Augusta	3 19					
Boonville	32 16	14 17		109 38		
Camden	20 00			10 00		
Clayville				2 50		
Clinton	75 50	1 00		155 00	25 00	55 00
Cochran, Memorial	13 00			28 00		1 00
Dolgeville	18 00					4 00
Forestport	22 20	9 07				
Glenfield	7 00					
Hamilton College	28 00					
Holland Patent	46 00			25 00	9 50	15 00
Iion	276 34	89 49		117 37		93 08
Kirkland				3 00		20 00
Knoxboro	13 45			41 13		5 00
Litchfield	2 00					
Little Falls	311 00			261 25	25 00	94 00
Lowville	39 78			50 51		
Lyon Falls				28 00		25 00
Martinsburg	11 00					3 00
Mount Vernon	11 69	7 07		15 00		8 40
New Hartford	33 17			57 35	25 00	5 00
North Gage	4 00			10 00		
Northwood						
Norwich Corners	3 00					
Old Forge	1 00					
Oneida	231 68			105 00	45 00	40 00
Oriskany				31 00		8 00
Redfield	6 69			1 41		
Rome	69 30			215 00	45 00	55 00
Saugquoit	21 50			56 37		
South Trenton				12 00		
Turin	16 51	8 00		20 00		
Utica, 1st	753 78			665 00	7 90	85 00
" Bethany	30 31			153 47		81 00
" Memorial	213 00	25 88		135 25		
" Olivet	9 00	14 26		29 50	2 50	12 00
" Westminster	100 00			315 00	25 00	140 00
Vernon Centre	2 24	7 14				10 00
Verona	19 00	10 00		23 00		3 10

SYNOD OF NORTH DAKOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Walcott, Memorial	80 45			25 00		141 20
Waterville	62 86	10 00		179 00		10 00
West Camden	11 34	10 66			7 00	5 00
Westernville	30 00	1 50		35 50	5 00	20 00
White Lake	2 00					
Whitesboro				20 00		
Williamstown	3 10	2 06				
Utica Branch				25 00		
Friends				662 00		
	2634 24	210 30		3630 99	221 90	940 78
Presb. of Westchester.						
Bedford	30 00			14 10		25 00
Bridgeport, 1st	119 66	70 00		61 99		10 00
Croton Falls	16 00	13 01		12 15		10 0 0
Darien	40 00					
Gilead	22 50	6 00		25 75		
Greenburgh				60 00		10 00
Greenwich, 1st	37 19	15 10		31 00		12 00
Harrison				2 00		15 00
Hartford	20 53	3 56		20 00		
Holyoke, 1st	6 28					19 50
Huguenot Memorial	138 00			67 23		
Irvington	1153 85	5 00				
Hope Chapel						5 00
Katonah	88 00			25 00		
Mahopac Falls	29 74			8 25		
Mount Kisco	40 91			13 00		25 00
Mount Vernon, 1st	1009 00		85 00	196 96		28 50
New Haven, 1st	115 00	7 00		20 00		7 00
New Rochelle	386 06	75 00		109 09		27 65
" 2d	680 04			130 00		25 00
Ossining, 1st	1090 00	60 00		205 16		83 00
Patterson	111 00			17 10		5 00
Peekskill, 1st	325 83	125 00		112 72		23 91
" 2d	66 11					28 50
Pleasantville	5 50			1 50		
Port Chester	10 00					
Poundridge	6 50			7 00		
Rye	187 32	113 15		284 23		80 00
Scarborough	250 00			115 20		2 00
South Beach, 1st						
South East				10 00		
South East Centre				24 25		15 00
South Salem	21 00	10 00		87 77		10 00
Springfield	61 80	5 23				
Stamford, 1st	3 00					
Thompsonville	100 00	26 64		242 75		70 00
White Plains	73 91	121 07		40 00		55 12
Yonkers, 1st	76 20	35 00		43 00		6 00
" Dayspring	1960 00	31 75		266 00		
" Immanuel	30 57			29 04		25 00
" Westminster				30 00		
Yorktown	82 54	180 90		120 00		5 00
	43 00	30 93		25 00		10 00
	8437 04	946 84	85 00	2457 24		638 18

SYNOD OF NORTH DAKOTA.

Presb. of Bismarek.						
Bismarek	16 00					
Braddock						
Coal Harbor						
Dickinson						
Edgeley	19 50			15 50		
Glencoe						
Mandan	6 00					5 00
New Salem	60	3 84				
Steele	1 00					1 00
Sterling						
Washburn						
Williamsport						
Wilton						
	43 10	3 84		15 50		6 00
Presb. of Fargo.						
Ayr						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baldwin	14 25					
Blanchard						
Broadlawn	5 50					
Buffalo	6 87					
Cassilton	9 00			3 40		
Chaffee				6 45		
Courtenay	7 25					
Ellendale						
Elm River	3 00					
Enderlin						
Erie						
Fargo, 1st				32 80		20 80
Galesburg	6 50					1 50
Grandin	12 87	5 64		4 00		
Harlem	1 25					75
Hillsboro	9 00	6 00		7 00		
Hudson						
Hunter						
Jamestown	9 76	1 80				
Kelso						
La Moure, 1st	44 02			5 50		
Lisbon		9 50		4 00		
Lucca						
Mapleton						
Milnor	25 00					
Monango						
Oakes						
Sanborn						
Shelton	4 00					
Tower City	16 50					
Wheatland	25 75					
	200 52	22 94		63 15		23 05

Presb. of Minnewaukon.

Bethel						
Biabee, St. Paul						
Bottineau, 1st						
Bowbells, 1st						
Brinsmade						
Dash						
Devil's Lake, Westminster	22 00			5 00		
Dunseith						
Harris	7 50					
Harvey, 1st						
Knox, 1st						
Leeds, 1st	9 00					
Minnewaukon	13 38			5 00		
Minot, 1st	4 00					
Morris						
New Hope						
North Peabody						
Omessee	14 20					
Rolls, 1st	31 25			13 00		
Rugby, 1st	7 05					
Tiffany						
Towner	10 00					
Vicking						
Webster Chapel						
Willow City						
	118 36			23 00		

Presb. of Pembina.

Alma						
Ardoch						
Arvilla						
Backoo	2 00					15 00
Bathgate	7 00			6 00		
Bay Centre	9 15			10 00		
Beaulieu	2 00					
Canton						
Cavalier	10 25			50 00		15 00
Croxier						
Crystal	6 00					19 75
Cyprus	4 00					
Drayton	30 00					10 00
Edinburg						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Elkmont	5 59	2 00				
Elkwood						
Flora	3 93					
Emerado	17 38			16 60		33 00
Forest River				25 90		12 04
Geneva						15 00
Gilby						21 50
Glasston	3 00					
Glenile						5 00
Grafton						87 50
Grand Forks				40 00		
Greenwood						10 00
Hamilton						
Hanna Ford	7 15					
Hannah	9 75					
Hays Memorial						
Hensel	4 25					
Hoopla	3 93					
Hyde Park	5 50					
Inkster	7 91	7 00				
Johnstown	1 00					
Langdon	13 00					6 00
Larimore						12 00
McLeane	2 00					
Medford						
Milton						
Minto, Knox						22 00
Neche						12 50
Osnabroock						17 00
Park River	12 26			11 94		26 25
Pembina				8 20		30 00
Ramsey's Grove						
Soper						
St. Andrews						
St. Thomas	3 00					37 00
Tyner	8 00			15 00		47 00
Walhalla	3 80					
	181 85	9 00		183 64		455 54

SYNOD OF OHIO.

Presb. of Athens.

Amesville	11 07			10 00		3 00
Athens	44 00			45 55		13 50
Barlow	5 00			12 50		2 50
Bashan						
Beech Grove	3 00	1 00				3 38
Berea	10 00			4 32		
Beverly		2 50		7 10		2 50
Bristol	36 85			6 25		5 00
Carthage				4 00		
Chester						
Cross Roads						
Cutler						
Decatur						
Deerfield						
Gallipolis	2 75	8 00		29 00		9 00
Guysville	2 10					
Loran	40 00	5 00		36 50		13 55
McConnellsville	8 00			15 00		2 50
Marietta	35 00	10 00		103 36		11 50
Middleport	45 00			24 46		2 50
Nelsonville				10 50		
New England						
New Matamoras	5 00			11 00		1 00
Plymouth	16 10			22 90		1 50
Pleasant Grove	2 00					
Pomeroy	14 00			13 50		6 50
Rutland				3 50		
Stockport						
Syracuse						
Tupper's Plains						
Veto	22 00					5 50
Warren	3 10			10 00		16 00
Watertown						
	304 97	26 50		369 44		99 43

ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Bellefontaine.					
Belle Centre	11 00		33 00		8 59
Bellefontaine	22 30	207 58	161 35		50 00
Buck Creek			17 50		
Bucyrus	62 50	8 00	51 00		1 00
Crestline	14 81		16 00		
De Graff	24 85		11 00		
Forest	17 00		20 00		
Galion			36 00		7 00
Huntsville	5 00		11 00		
Kenton	67 75		147 54		19 00
Marseilles	5 50	5 00	13 00		1 60
Nevada					
North Washington					
Patterson					
Ridgeway					
Rushsylvania	11 95		11 00		3 40
Spring Hills	4 00		16 00		
Tiro	4 00		13 00		
Upper Sandusky	10 00				5 00
Urbana	54 49		61 00		5 00
West Liberty	3 19		16 00		7 00
Zanesville			4 00		
	318 34	220 58	638 39		107 50
Presb. of Chillicothe.					
Bainbridge			5 00		
Belfast					
Bethel					
Bloomington	26 00		28 00		2 00
Bogota					
Bourneville			18 50		10 50
Chillicothe, 1st	200 00		194 74		19 50
" 3d	5 05		24 50		10 50
Concord	7 20		25 78		6 00
Cynthiana					
Frankfort	22 75		15 00		6 50
French					
Greenfield, 1st	9 00		60 04		25 57
Greenland			1 25		
Hamden	8 80	91	9 00		1 00
Hillsboro, 1st			89 20		20 00
McArthur	7 00		5 00		7 25
Marshall			10 85		3 25
Memorial			1 00		
Mona			17 00		
Mount Pleasant	11 00		36 00		
New Market					1 70
New Petersburg					
North Fork			36 04		
Piketon	2 00				
Pisgah	35 50		31 00		3 30
Salem			41 00		17 17
" South	106 50				
Union			2 27		
Washington	50 00		42 70		7 00
Waverly	3 00				2 00
White Oak	10 00		5 00		
Wilkesville			11 00		2 00
Wilmington			13 50		2 00
	503 60	91	723 35		147 24
Presb. of Cincinnati.					
Bantam	2 25				
Batavia					
Bethany Mission	3 00				
Bethel	3 30	7 08	18 33		87
Bond Hill	8 00		39 00		
Cincinnati, 1st	15 56	25 00	56 24		119 08
" 2d	285 73	30 00	396 50		62 30
" 3d	10 00	50 00	90 85		1 00
" 4th			5 00		3 25
" 5th	8 55	20 00	14 54		1 00
" 6th	15 00	19 00	15 00		44 00
" 7th	77 03	51 75	186 19		4 28

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cincinnati, 1st German . . .	15 00					5 00
" 2d German . . .	10 00	4 00				
" Avondale . . .	480 40	50 00		341 15		
" Calvary . . .	94 00			46 00		16 50
" Central . . .	41 20	10 00		42 30		8 00
" Clifford Chapel . . .						
" Fairmount, Ger . . .	5 00	4 05				
" Immanuel . . .				44 60		7 50
" Mohawk . . .				94 29		11 21
" Mount Auburn . . .	84 60	26 00		337 54		30 09
" North . . .				40 50		34 50
" Pilgrim . . .	8 00					
" Poplar Street . . .	15 00	11 00				45 00
" Trinity . . .	16 00					
" Walnut Hills, 1st . . .	91 37	40 00		317 14		144 12
" Westminster . . .	67 07			93 46		20 00
" Westwood . . .	5 25			59 67		
" German . . .	4 00	3 00				
Clifton . . .	26 97	15 00				
Cleves . . .				15 58		
College Hill . . .		31 00		106 05		13 80
Delhi . . .		19 45		36 32		22 50
Elizabeth and Berea . . .						
Elmwood Place . . .		2 00				
Glendale . . .	33 42	25 00		73 78		25 00
Goshen . . .	2 00					
Harrison . . .				22 85		
Hartwell . . .	15 00	20 00		26 05		9 00
Hyde Park, Knox . . .				16 02		
Lebanon . . .	12 00	5 00		93 25		20 00
Loveland . . .	41 10			31 50		5 00
Ludlow Grove . . .	2 00					
Madeira . . .						5 00
Madisonville . . .		5 00		22 50		6 00
Maple Grove . . .	2 55					
Masonville . . .	4 00					
Mason and Pisgah . . .	3 00					
Mayaguez, 1st . . .						
Milford . . .						
Monroe . . .	20 00					
Monterey . . .	5 00					2 00
Montgomery . . .	13 25	13 32		25 10		14 00
Morrow . . .	20 00			47 42		
Moscow . . .	3 00					
Mount Carmel . . .						
Mount Oreb . . .						
New Richmond . . .	10 00			15 40		
Norwood . . .	50 66			56 43		13 00
Pleasant Ridge . . .	18 00	11 44		49 17		6 00
Pleasant Run . . .				18 00		
Reading and Lockland . . .				7 80		5 00
Silverton . . .	11 50					3 00
Somerset . . .	2 00					
Springdale . . .	28 97			43 77		5 00
Venice . . .	7 90	10 93		13 00		
Williamsburg . . .	7 00	3 00		4 00		
Wyoming . . .	247 56			160 25		42 20
" Park Place Miss . . .	2 50					
Miscellaneous . . .				163 66		
	1954 70	512 02		3286 20		754 20
Presb. of Cleveland . . .						
Akron, 1st . . .	15 07			18 10		
" Central . . .	4 09			1 50		
Ashtabula, 1st . . .	59 20			71 13		25 00
" Prospect Street . . .	2 50			2 00		
Barberton . . .		5 00				
Cleveland, 1st . . .	4194 68	150 05		741 85		60 00
" 2d . . .	653 00	160 00		723 11		106 00
" Beckwith Memorial . . .	173 13	38 98		165 95		23 00
" Bethany . . .	8 59			6 00		2 00
" Bolton Avenue . . .	165 00	20 27		88 00		41 00
" Boulevard . . .	13 14	5 14		11 20		5 00
" Calvary . . .	198 12	200 00		442 15		36 00
" Case Avenue . . .		22 09		108 15		40 10
" Euclid Avenue . . .	317 00	70 41		128 70		26 00
" Madison Avenue . . .	11 67	26 40		6 35		10 19

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cleveland, Miles Park	30 00	30 00		16 50		40 00
" North	15 00	68 15		78 85		15 00
" South	22 00			12 00		5 00
" Wilson Avenue	15 00	19 00		46 00		11 00
" Woodland Avenue	750 00	100 00		188 48		48 50
East Cleveland	24 32	24 00		77 00		10 00
Glenville	12 86	2 87		19 25		20 00
Guilford	23 70	8 16		16 00		11 75
Independence	2 00					
Kingsville	3 05					8 00
Lorain, 1st	4 75	4 25				
Milton	2 00	9 00				
South New Lyme	10 00	12 00		3 80		
Northfield	18 00	7 08		11 00		18 00
North Springfield	11 10	2 00		5 00		10 00
Orwell	11 45	2 60		6 40		13 64
Old Stone		19 47				
Parma	4 00					10 00
Rome	7 50	6 05		14 50		5 00
Solon						11 00
Streetsboro	3 00			5 00		10 00
Wickliffe	3 00			12 00		2 50
Willoughby	8 28			10 17		
Winchester	30 00	8 25		32 00		21 00
Miscellaneous				25 00		30 00
	6827 20	1021 22		3093 25		674 68
Presb. of Columbus.						
Amanda	15 75			9 00		5 00
Bethel	3 00					
Black Lick						
Bremen	3 50			5 00		
Central College	12 55			19 00		
Circleville	28 53	5 00		27 43		9 50
Columbus, 1st	28 81			50 00		15 50
" Central	98 53	15 23		340 19		85 89
" 5th Avenue				22 22		3 00
" Broad Street	614 89	64 34		205 65		75 00
" Olivet	72 00	15 64		33 22		
" St. Clair Avenue	12 35	5 65		11 00		
" West Broad Street				10 00		10 40
Darby						
Darbyville						
Dublin	3 00					
Green Castle	2 45					
Greenfield	13 80					
Grove City						
Groveport						
Lancaster	87 00	25 00		50 70		37 00
Lithopolis						
London	15 00			12 25		
Madison						
Midway						
Mifflin	5 00					
Mount Sterling	5 00					
Plain City	10 00			29 50		10 75
Reynoldsburg						
Rush Creek	7 00			14 00		
Scioto						
Westerville	7 75			40 00		16 40
Worthington	5 00	10 00		10 00		4 00
	1050 91	140 86		889 16		272 44
Presb. of Dayton.						
Bath				1 75		
Bell Brook						
Bethel						
Blue Ball	8 00			13 43		
Camden	3 00			9 25		
Clifton	55 80	4 84	6 00	19 45		15 80
Collinsville			10 00	9 50		
Dayton, 1st	236 76	55 00	40 00	113 00		50 00
" 4th	23 00		45 00	71 00		
" 3d Street	465 00	82 30	91 00	220 95		121 00
" Forest Avenue		3 00				
" Memorial	96 85		32 65	39 06		78 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dayton, Riverdale			7 00			
" Park	25 70		53 00	30 75		
" Riverside				5 00		
Eaton						
Ebenezer	4 22					
Fletcher	11 00			5 00		
Franklin	2 00		10 08	20 00		1 00
Gettysburg				6 00		
Greenville	45 50	3 25	10 00	79 00		
Hamilton, 1st	4 44			24 50		
" Westminster	24 30		5 00	40 28		
Jacksonburg	4 00					
Middletown, 1st	61 17	6 38	5 25	65 13		
" Oakland			5 00	2 50		
Monroe						
New Carlisle	11 00	3 00	5 25	18 00		
New Jersey	2 06		4 73	7 77		
New Paris	6 38		10 00			
Osborn	10 50					
Oxford	99 26	25 88	13 27	46 00		
Piqua	196 53		30 00	157 00		25 00
Reiley	5 10					
Seven Mile	9 75		5 00	19 80		
Somerville	3 00			5 63		
South Charleston	50 26	3 23	15 25	13 00		
Springfield, 1st	75 00	105 79		187 00		
" 2d	117 38	70 00	30 00	144 35		41 00
" 3d	60 00	10 00	10 00	34 64		142 00
" Oakland			10 00			
Troy	120 99	16 50	25 00	177 00		
Washington				8 00		
West Carrollton			5 00			
Wheelersburg	5 00		20 00	73 60		
Xenia	29 75		5 00	10 92		93 44
Yellow Springs		2 40				
	1872 70	391 57	508 48	1678 26		567 24
Presb. of Huron.						
Bloomville				17 10		3 00
Chicago	19 00			28 00		
Clyde	4 00			11 82		
Elmore	4 00					
Fostoria				26 00		26 10
Fremont	70 00	34 69		100 91		32 00
Genoa						
Graytown						
Green Spring						
Huron	13 90	5 03		20 21		6 16
McCutcheonville		3 46				
Melmore	4 00			7 75		
Milan						
Monroeville	70 00			11 00		
Norwalk	48 78	12 00		62 00		17 00
Olena	8 12			14 00		2 40
Peru						
Republic				4 00		
Sandusky	80 00			32 19		3 00
Steuben						
Tiffin	10 50			36 52		
	272 30	55 18		371 50		89 66
Presb. of Lima.						
Ada	21 03	7 41	25 00	44 06		
Blanchard	380 00			11 00		
Bluffton						
Celina						
Columbus Grove	23 50			14 00		
Convoy	5 18		5 00			
Delphos	35 00		27 50	44 55		
Enon Valley	9 66	7 08		23 18		
Fairview	1 22					
Findlay, 1st	88 00	74 00	37 50	114 00		25 00
" 2d			39 75	16 50		
Geneva	2 00					
Gomer	2 00					
Hardin			3 00			

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Harrison						
Kalida	24 33	2 29	10 00			
Leipsie			10 00	3 00		
Lima, So. Main Street	60 00					
" Market Street	100 00	37 50	100 00	172 81		
McComb	6 50		5 00	16 30		
Middlepoint	6 00	2 00				
Mount Jefferson						
New Salem	2 00		10 00			
New Stark	4 00			11 90		
Ottawa	27 12		50 76	34 50		
Rockford	6 00		28 00	17 20		
Rockport	8 00	4 00		5 00		
Rushmore						
Scott			6 25			
Sidney			50 00	83 00		1 55
St. Mary's	44 90	13 80	45 00	66 05		
Turtle Creek	1 00			1 50		
Van Buren	23 51			1 00		2 50
Van Wert	83 62	40 88	75 00	56 95		
Venedocia	44 25	5 52	30 00	11 50		
Wapakoneta	13 25		15 00	12 00		50
	1022 06	194 48	572 76	760 00		29 55
Presb. of Mahoning.						
Alliance	15 00			41 00		31 00
Brookfield	1 00					
Canfield	19 50			23 00		
Canton, 1st	46 94			25 30		18 00
" Calvary				31 39		
Champion	6 00			4 00		5 00
Clarkson	28 00			20 25		
Coiterville	5 00			6 00		
Columbiana	63 25	10 00	38 00	13 20		25 00
Concord	10 00			5 00		
East Palestine	17 00			15 00		24 00
Ellsworth	40 00	12 00		14 00		6 00
Hubbard	13 00	3 45		10 00		
Kinsman				42 00		24 00
Leontia				18 00		17 00
Lisbon	45 00	49 84		75 00		25 00
Lowellville	11 00			7 00		6 00
Mamillon	36 75	16 02		37 00		10 00
Middle Sandy	5 00			18 00		
Mineral Ridge	6 00			7 50		
Niles	26 05	11 08		36 00		5 00
North Benton	12 00	10 05		32 00		
North Jackson	6 00			2 24		
Petersburg	3 00			14 00		5 00
Pleasant Valley	1 00					
Poland	51 05	10 21		26 58		17 00
Rogers, Westminster	10 00			6 60		
Salem	70 00			82 00		50 00
Sebring		3 00				
Vienna						
Warren	146 00			25 00		41 50
Youngstown, 1st	572 55			106 13		84 00
" Westminster	37 41	36 63		54 90		51 25
Miscellaneous				22 00		
	1303 50	162 28	38 00	820 09		444 75
Presb. of Marion.						
Ashley	2 00			6 00		
Berlin	7 00	1 40		13 00		
Brown	11 65					
Caledonia	1 00					
Cardington	3 00			6 00		
Chesterville	5 37			13 00		10 00
Delaware	125 00	75 00		163 69		140 00
Delhi				5 00		
Iberia	13 20	2 75		13 00		1 00
Jerome						
Kingston	11 00					
La Rue	4 22					
Liberty	6 00			31 00		
Marion	71 31			118 00		40 00

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Marysville	17 07			81 64		8 00
Milford Centre	1 75			14 00		
Mount Gilead	25 11			32 25		33 50
Ostrander						
Pisgah	21 15			6 00		
Porter						
Prospect		2 50				
Providence						
Radnor-Thompson						
Richwood	2 50			13 77		
Salem	2 25					
Trenton	14 00			38 87		
West Berlin	2 00	1 50		25 00		
York				5 00		
	346 58	83 15		585 22		232 50
Presb. of Maumee.						
Antwerp				11 63		
Auburndale	12 00					
Bowling Green	70 00	22 35		83 24		29 10
Bradner						4 85
Bryan		3 51		26 25		14 99
Cecil						
Defiance	14 50			55 44		24 25
Delta	7 00			20 32		
Deshler						
Deverna						
Eagle Creek				12 00		
East Toledo				4 85		2 91
Edgerton				3 44		
Fayette						
Grand Rapids		5 00		7 35		24 25
Haskins	1 48					1 45
Hicksville				6 70		2 91
Highland						
Holgate						19 40
Hull's Prairie						
Kunkle						
Lost Creek						6 30
Maumee				6 50		
Milton Centre						
Montpelier				11 00		9 70
Mount Olivet						
Mount Salem						
Napoleon				17 14		2 43
New Rochester						
North Baltimore	32 74			47 15		10 00
Paulding	8 62			17 55		15 52
Pemberville	11 00			15 01		14 85
Perrysburg, 1st				11 16		14 55
" Walnut Street						
Pleasant Ridge				9 40		
Rudolph						1 45
Toledo, 1st				39 90		48 50
" 3d	70 00	6 82		20 25		19 40
" 4th						
" 5th	13 45	3 00		25 00		24 25
" Collingwood Avenue	443 50			141 61		50 00
" East Side	23 00					
" Norwood						
" Westminster	5 00	19 40		72 40		48 50
Tontogony	11 00			13 05		9 70
Waterville						
West Bethesda	45 00			9 23		
Weston	7 00			23 60		20 00
West Unity	5 00			13 00		40 01
	780 29	60 08		724 17		459 27
Presb. of Portsmouth.						
Bethany	5 00					
Buckeye						
Buena Vista						
Camba						
Cedron						
Coalton						
Decatur	5 00	8 50				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Eckmansville	18 55			15 00		
Emmanuel						
Feesburg				5 25		
Felicity				1 75		
Georgetown						
Glen Roy						
Hanging Rock	9 46					
Higginsport						
Ironton	31 57			39 51		5 00
Jackson	1 50			27 00		8 75
Johnston						
Manchester	16 00	10 00		5 48		
Mount Leigh	16 80			9 50		3 32
Oakland						
Portsmouth, 1st	144 00	12 00		64 70		63 03
" 2d	104 62			54 43		16 00
" German	5 65					
Red Oak	5 80			6 50		2 00
Ripley	25 00	3 57		15 25		10 00
Rome						
Russellville	7 00					
Sandy Springs				2 00		1 00
Sardinia	3 00					
Wellston						
West Union	16 65			3 75		6 00
Wheat Ridge	5 67					
Winchester						
Miscellaneous				62 15		
	421 27	34 07		312 27		115 10

Presb. of St. Clairsville.

Antrim				17 00		22 00
Bannock	15 00			8 00		
Barnesville	40 82	21 64		31 38		27 22
Beallsville						
Bellaire, 1st	38 40	10 04		43 75		7 00
" 2d	12 64			43 40		35 30
Bethel	5 00			9 00		
Beulah	12 50			3 75		
Birmingham	10 00					
Buchanan						
Buffalo	60 25	18 00		43 89		11 16
Cadis	160 00	7 66		202 00		178 60
Caldwell	13 50			11 50		
Cambridge	80 00	15 00		90 65		31 50
Coal Brook	23 10					6 50
Concord	26 00	40 00		59 00		5 00
Crab Apple	23 25	35 97		48 80		9 20
Farmington	5 00			8 25		
Freeport	6 00			8 50		
Kirkwood	85 55			118 72		13 25
Jerusalem						
Lore City	66 50			7 50		
Martin's Ferry	14 59			149 00		49 50
Morristown	13 00					
Mount Pleasant	25 60			76 25		65 75
New Athens	17 00			34 00		12 50
New Castle						
Nottingham	72 00			20 75		6 00
Pleasant Valley	2 06			34 01		50
Powhatan	2 00					6 50
Rock Hill	23 45	14 25		12 25		8 24
Scotch Ridge						
Seneca	66 00			11 00		
Shadyside	5 00					
Sharon	12 00			5 00		
Short Creek	21 00			126 00		2 70
St. Clairsville	40 00			47 55		40 00
Stillwater	5 00					
Washington	15 00			26 90		
West Brooklyn	3 00			5 00		3 00
Westchester						
Wheeling Valley	9 00					
Woodfield	2 00	1 00		8 60		
	1031 11	163 56		1311 40		541 42

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Steubenville.						
Amsterdam	36 00					
Annapolis	24 40					
Bacon Ridge	7 45					
Bakersville	4 65					
Beech Spring	20 00	10 00	1 20	10 35		
Bethel	35 50			51 61		
Bethesda	23 50	23 00		13 00		
Bethlehem	1 72					
Bloomfield	8 00			4 00		
Brilliant	10 00			22 75		
Buchanan Chapel	45 68			30 58		4 40
C. E. Union			10 00			
Carrollton	36 66	5 00		35 00		
Centre Unity						
Corinth	32 00		14 00			
Cross Creek	9 00	7 00		24 50		
Deersville	6 60					
Dell Roy	12 50		24 00			
Dennison	20 00	16 00	5 00	35 35		8 00
East Liverpool, 1st	259 41			231 00		205 00
" 2d	28 32		10 00	21 00		5 00
East Springfield	5 40		5 00			
Feed Spring		5 00	5 00	6 50		
Hanover	10 00					
Harlem	1 16	10 00		26 00		
Harlem Springs	2 00		5 00			
Hopedale	21 00	6 00	17 00	45 00		
Irondale	10 00			3 50		
Island Creek	31 25	5 50	20 00	35 00		
Kilgore	6 00			13 75		
Lima	7 00					
Long's Run	60 21	12 00	10 00			
Madison	8 75					
Malvern	5 00					
Minerva	15 00		15 00			
Monroeville	7 00			20 00		5 00
Nebo	7 00					
Newcomertown	8 43					
New Cumberland						
New Hagerstown						
New Harrisburg	17 57					
New Philadelphia	15 00		5 00	16 00		
Oak Ridge	16 00		20 00	10 00		5 60
Pleasant Hill	11 00		5 00			
Portland						
Potter Memorial				25 00		
Richmond	39 26			1 00		
Ridge	3 88			20 50		7 00
Salineville	5 00			26 35		
Scio	28 20			49 91		
Smithfield	5 00			7 00		3 00
Steubenville, 1st	51 66	27 19		59 00		81 00
" 2d	94 70			75 28		73 00
" 3d	23 00			45 86		43 05
Still Fork	20 00			5 25		
Toronto	36 00	8 00		13 25		
Two Ridges	13 00			13 30		
Uriahsville	31 00	12 00	34 00	51 00		40 00
Unionport	2 73		5 00			
Waynesburg				6 32		
Wellsville, 1st	179 00	59 00	35 00	149 83		5 00
" 2d	12 00	12 32	30 00	18 95		
West Lafayette	5 35					
Yellow Creek	11 00	28 50	10 00	79 77		3 00
Miscellaneous				8 10		
	1449 94	246 51	285 20	1310 58		488 05
Presb. of Wooster.						
Apple Creek	10 00			12 25		
Ashland	22 67			28 25		20 20
Bellville				12 00		
Berlin						
Blooming Grove						
Canaan				1 00		1 00
Canal Fulton						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Clear Fork	11 00					
Congress	22 11			49 20		
Creston				22 35		
Dalton	15 60	25 00		5 00		10 00
Doylestown	4 00			6 80		
Fredericksburg	24 90			37 37		10 19
Hayesville	20 88			24 90		
Homesville	2 04					
Hopewell	52 00			6 00		15 85
Jackson	13 00					
Lexington	2 75			13 00		
Loudonville	14 20			9 25		
Mansfield	75 00			118 51		30 00
Marshallville						
Millersburg	7 75			24 90		
Mount Eaton	2 00	83				
Nashville	23 00			12 00		
Ontario				4 00		
Orange	8 00			21 00		
Orrville				27 70		
Perryville	7 00			1 88		3 60
Plymouth	33 00			6 00		
Polk	4 00					
Savannah	56 23	15 00		41 90		45 00
Shelby	10 00			8 27		
Shreve		9 90		22 75		
Wayne				38 00		
West Salem				25 80		
Wooster, 1st	111 60	27 13		175 68		88 65
" Westminister	194 25			295 50		86 29
Miscellaneous				12 00		
Presb. of Zanesville.	746 98	77 86		1063 28		310 23
Bladensburg	3 20			2 90		
Brink Haven						
Brownsville	25 70	31 00		17 15		5 00
Chandlersville	4 00					
Clarke	3 50			10 00		
Coshocton	58 45			52 50		44 83
Dresden	8 00	15 00		6 25		1 00
Duncan's Falls	4 70			12 00		
Fairmount	6 00					
Fraserburg	13 50			38 45		5 00
Fredericktown	18 82			5 00		1 70
Granville	67 15			85 00		
Hanover	6 17			10 00		1 00
High Hill	36 75			21 00		
Homer	5 20			20 00		
Jefferson						
Jersey	35 49	10 00		20 00		5 00
Johnstown				4 50		
Keene	30 00	5 00		12 00		
Kirkersville	5 00					
Levering	2 67					
Madison	20 00			44 00		6 50
Martinsburg	4 68	3 12		24 38		
Millwood						
Mount Pleasant						
Mount Vernon	124 52			88 73		32 89
Mount Zion	33 00	6 00		16 50		28 50
Muskingum	26 00	5 00				
Newark, 1st		13 62		162 70		5 18
" 2d	98 68			99 00		23 42
" Salem, German.	7 00					
New Castle						
New Concord	12 70			50 65		7 50
New Lexington	1 00					
Norwich				13 25		
Oakfield						
Pataakala	20 00			33 00		14 00
Randville		7 00				
Roseville	4 93			10 00		
Tunnel Hill						
Uniontown	1 61					
Unity	18 12			17 00		
Utica		4 00		30 45		7 40

SYNOD OF OREGON.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	T. P. S.	AUX.	S. S.	T. P. S.
Warsaw						
Waterford						
West Carlisle						
Zanesville, 1st	77 31	7 00		53 20		50 50
" 2d	100 00	5 01		69 50		35 00
" Brighton	10 90			12 08		4 00
" Putnam	13 15	10 60		52 00		7 00
	907 90	122 35		1003 19		285 42

SYNOD OF OREGON.

Presb. of East Oregon.						
Baker City	18 00					
Bethany				8 25		
Burns						
Canyon						
Centreville						
Cleveland						
Elgin						
Enterprise						
Grace						
Harney						
Joseph						
La Grande	6 00	4 00		10 50		15 00
Monkland	9 00					
Moro	10 00					
Pendleton	15 00					
Prairie Creek						
Prineville	5 00					
Summerville						
Sumpter	3 70					
Umatilla (Indian)	30 22	8 85		12 75		10 00
Union						
	96 92	12 85		31 50		25 00
Presb. of Portland.						
Astoria, 1st	60 90	10 00		33 50		20 00
Bay City	2 00					
Bethany, German	30 00	2 00		1 50		
Bethel	2 00					
Buxton						
Clackamas, 1st						
Clatsop Plains						
Forestdale	1 00			3 00		
Fulton, Trinity	2 00					
Ironton	14 40					
Knappa	5 00					
Mount Olivet						
Mount Tabor	8 50	11 50				
Oregon City, 1st	8 25			16 00		4 62
Portland, 1st	586 00	19 31		1369 50		50 00
" 3d	34 10			11 70		20 00
" 4th	33 23			29 40		30 00
" Calvary	54 00			71 00		44 00
" Forbes				6 05		
" Mispah	3 70	1 62		6 70		1 50
" St. John's				17 00		7 50
" Westminster	18 00			17 35		5 15
Bellwood	5 00					
Smith Memorial		2 50				
Springwater	10 00			1 50		
St. John's, German	8 00					
Tillamook City	20 00					
Trinity, German						
Tualitin Plains	6 00					
Upper Astoria				1 00		
Mount Tabor				8 50		1 20
Hillsboro				1 00		
	912 08	46 93		1594 70		184 97
Presb. of Southern Oregon.						
Ashland	11 30	9 70		17 00		
Bandon	10 00					
Coquille						
Curry Co.	5 00					
Grant's Pass, Bethany	103 08			22 00		25 00

SYNOD OF PENNSYLVANIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jacksonville	5 00					
Klamath Falls	5 00					
Marshfield	6 00					
Medford	3 00			6 75		
Myrtle Creek						
Myrtle Point						
Olivet	5 00					
Oakland	2 20					
Phoenix	4 00					
Roseburg	10 00					
Willowdale						
Yoncalla	1 64	1 50				
	171 22	11 20		45 75		25 00
Presb. of Willamette.						
Albany				33 50		
Aurora						
Brownsville				32 70		5 00
Corvallis	25 30			25 00		
Crawfordsville	2 00			4 00		
Dallas				5 00		2 00
Eugene	12 45			19 13		
Fairfield				5 00		
Gervais						
House of Hope						
Independence, Calvary	9 00			5 00		
Lafayette	2 00					
Lake Creek						
Lebanon	10 00			13 00		
Liberty	3 50					
McCoy						
Marion						
Mehama	2 00					2 00
Mill City	4 00					
Newport				2 50		
Oak Ridge	3 00					
Octorara	9 00					
Pleasant Grove	4 00					
Salem	100 00	2 00		50 00		25 00
Siuslaw						
Spring Valley	2 00					
Turner				4 00		
Whiteson						
Woodburn	5 26					
Yaquina Bay						
	193 51	2 00		198 88		34 00

SYNOD OF PENNSYLVANIA.

Presb. of Allegheny.

Allegheny, 1st	210 08	111 85	468 94	101 71
" 2d	34 00		34 00	10 00
" 1st German	20 20	20 23	14 00	20 00
" Brighton Road	79 31	25 00	41 10	
" Central	436 00		89 81	120 00
" McClure Avenue	910 00		137 84	
" Melrose Avenue	6 50			
" North	806 00	26 97	639 20	299 00
" Providence	60 06		42 00	
" Watson Memorial	26 00		14 36	
" Westminster	19 17	7 00	15 70	
Allison Park	7 70			2 00
Aspinwall	56 94		25 00	4 00
Avalon	38 00		40 00	41 00
Bakerstown	42 32		28 58	27 81
Beaver	75 00	50 00	75 00	25 00
Belleuve	35 33		180 46	25 00
Bethlehem	20 00			
Bridgewater	26 00		19 00	
Bull Creek	2 00			
Cheswick	7 00		8 00	5 00
Clifton	22 00		10 50	9 00
Concord	3 00		5 00	
Cross Roads			15 00	
Emsworth	25 00		44 65	11 00
Fairmount	5 00		3 00	

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Freedom	13 00					5 00
Glasgow		15 00				
Glenfield				6 05		
Glenshaw	16 00	30 11		74 50		34 75
Haysville	1 50			6 50		7 00
Highland	58 00			80 00		9 00
Hoboken	35 87	5 00		19 00		13 00
Industry	7 00			9 85		
Leetsdale	138 75	62 83		102 00		
Manchester		17 55				
Mars	9 40			10 50		
Mendellsohn		26 40				
Millvale	21 00			20 00		
Natrona	21 44			26 25		10 00
New Salem	20 00					
Oak Grove						
Pine Creek, 1st	6 04			12 00		
" 2d	6 75			9 00		
Pleasant Hill	4 00					
Providence Mission		25 00				
Rochester	47 00			30 00		
Sewickley	954 72	546 48		286 41		8 00
Sharpsburg	49 30			72 78		77 09
Tarentum	130 82			90 25		20 00
Van Port	6 00	13 70				
Miscellaneous				123 65		
Presb. of Blairsville.	4518 94	983 12		2929 88		884 36
Armagh	20 05			3 00		5 00
Barnesboro	18 90	3 79				
Beulah	66 00	30 00		61 00		24 00
Blairsville	160 00	107 46		82 40		23 91
Braddock, 1st	92 68	37 53		68 27		44 90
" 2d						
" Calvary	25 00					
Cherry Tree						
Conemaugh	14 15					
Congruity	40 00			18 28		35 00
Cresson	1 00			10 00		
Cross Roads	10 80					
Derry	47 00	6 00		100 00		30 00
Ebensburg	40 00			35 00		10 00
Ebeneser		14 56				
Fairfield	3 00			17 95		
Gallitzin	2 00					
Greensburg, 1st	99 25	80 22		179 78		65 00
" Westminster	100 00			55 25		107 86
Harrison City	11 30			17 00		
Irwin	57 71			27 65		20 00
Jeannette	69 09			11 00		20 00
Johnstown, 1st	400 00	50 00		85 43		67 63
" 2d				7 00		3 00
" Laurel Avenue	65 00	10 00		37 87		
Kerr	9 00					
Laid	10 00					
Latrobe	139 33	24 33		50 85		20 00
Ligonier	9 60			12 85		
Livermore	6 75			7 50		12 00
McGinniss	37 49	2 44		10 00		
Manor	12 70			4 00		12 20
Murrysville	23 00			21 00		15 00
New Alexandria	147 66	54 21		45 00		21 00
New Florence	15 00			10 00		5 00
New Kensington		22 00		42 00		50
New Salem	31 10			25 00		
Parnassus	188 00	66 00		85 78		30 00
Pine Run	12 00			32 79		3 50
Pleasant Grove	15 00			3 50		
Plum Creek	45 00			46 00		20 00
Poke Run	126 50			18 07		4 50
Seward	4 06	2 50				
Turtle Creek	10 00			13 85		40 00
Union	2 60					
Unity	40 00			12 00		49 55
Vandergrift	24 00			21 00		5 00
Wilmerding	39 51	5 25	8 00	10 00		
Windber				21 15		5 62
	2289 23	516 29	8 00	1309 22		700 17

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Butler.						
Allegheny	28 00	5 00		8 00		25 00
Amity	10 00			10 00		11 00
Buffalo	3 00			28 22		6 00
Butler, 1st.	446 59	40 00		95 91		225 30
" 2d.	82 45			53 98		19 10
Centreville		19 20		18 50		14 25
Clintonville	5 00					20 00
Concord	18 55	20 60		32 00		45 00
Crestview				3 00		3 00
Evans City	58 00	6 55		16 10		10 00
Fairview	6 00					5 00
Glade Run				10 00		
Grove City	223 81			150 51		142 28
Harrisville	6 00			12 00		15 00
Jefferson Centre	4 00	4 00				
Martinsburg	29 64			20 00		10 00
Middlesex	47 15			33 25		7 00
Millbrook	5 00			10 00		
Mount Nebo	30 67			14 50		10 00
Muddy Creek	20 00			41 50		9 00
New Hope	12 00	4 40				
New Salem	35 00			10 00		
North Butler	8 00			7 50		
North Liberty	20 25	10 00		27 00		3 07
North Washington	103 50	110 29		56 00		26 04
Parker City	81 60			20 00		10 00
" Landing		9 37				
Petrolia	23 31	6 51		34 00		10 00
Plains	5 00			3 60		
Plain Grove	67 90	53 75		34 50		26 00
Pleasant Valley				12 00		9 50
Portersville				35 42		10 00
Prospect	38 20			24 96		22 60
Scrub Grass	40 00	11 00		20 00		10 00
Slippery Rock	84 00					
Summit				6 43		
Unionville	11 00			13 50		
Westminster	2 65			12 00		
West Sunbury	23 00			9 50		24 00
Zelienople				40 00		2 00
Miscellaneous				22 10		
	1579 27	300 67		945 98		730 14
Presb. of Carlisle.						
Big Spring	75 86	20 51		300 00		100 35
Bloomfield		5 81		25 75		
Buck Valley	1 00					
Buffalo	4 00					
Burnt Cabins	2 00					
Carlisle, 1st	62 00	14 23		100 00		69 00
" Biddle Mission	10 00					
" 2d.	128 33	50 66		100 00		50 00
" Pomfret Street Miss	10 00					
Centre	10 00					
Chambersburg, Central	26 00	13 96		84 61		105 91
" Falling Spring	120 00	153 97		530 00		253 00
Dauphin	43 22			21 00		60 50
Derry				1 00		
Dickinson	25 00			34 00		18 16
Duncannon	36 00			58 12		10 00
Fayetteville		30 75				
Gettysburg		4 45		67 50		18 50
Great Conewago	5 67					
Green Castle	43 10	18 96		74 50		39 50
Green Hill	5 57					
Harriensburg				20 00		27 00
" Capitol Street	2 00					
" Covenant	36 30	5 00		18 00		5 00
" Market Square	1351 87	22 00		396 75		871 62
" Olivet	1 00	2 00		10 00		10 00
" Pine Street	547 43			694 41		390 59
" Westminster	11 00	31 00		55 80		5 00
Kennedy Memorial	9 00					
Landisburg	8 00					

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lebanon, 4th Street	113 15	15 52		35 00		5 00
" Christ	184 23	25 38		96 83		
Lower Marsh Creek	8 10			13 35		
Lower Path Valley	18 00			30 00		10 00
McConnellsburg	8 00	8 13		17 75		8 00
Mechanicsburg	88 00	62 52		100 00		51 10
Mercersburg	37 00	9 63		46 45		61 43
Middle Spring	25 00	75 00		14 50		
Middletown	50 00			15 00		5 00
Millersburg	5 00	8 00		5 00		
Monaghan	30 50			28 50		13 00
Newport	10 60	5 50		31 88		8 00
Paxton	29 11	1 26		100 00		35 00
Petersburg						
Robert Kennedy Memorial				10 00		5 00
Rocky Spring						
Shermansdale						
Shippensburg	65 75	20 00		137 81		96 55
Silver Spring	10 00			5 00		
Steelton, 1st				14 08		
St. Thomas				16 18		5 90
Speecheville Mission	1 86					
Upper	8 65					
Upper Path Valley	36 00	56 24		23 00		
Warfordsburg	1 00	3 25				
Waynesboro	19 02			71 50		13 00
Wells Valley						
Miscellaneous				25 00		21 00
	3313 32	663 73		3428 27		2372 11
Presb. of Chester.						
Ashmun	20 00			21 00		
Avondale	3 12	1 75		48 47		11 00
Bethany	7 50					
Berwyn Trinity	10 00					
Bryn Mawr	2576 64			100 00		
Chambers Memorial	21 16	2 84				
Charlestown						
Chester, 1st				25 00		
" 2d	20 00	50 00		16 50		
" 3d	549 42			28 00		5 00
" 5th						
Chichester Memorial	4 00					
Christiana				26 25		
Clifton Heights	14 64					
Coatesville	55 61			112 00		59 00
Darby Borough	53 25	14 00		35 50		47 00
Dilworthtown	9 00					
Doe Run	27 20	12 80				5 00
Downingtown	4 57	4 23		23 80		
East Whiteland	2 75			13 25		
Fagus Manor	53 00	40 00		71 50		13 00
Fairview	20 00					
Forks of Brandywine	12 00			38 25		32 00
Fraser	5 00					
Glenolden	2 00					
Glen Riddle						
Great Valley	9 00	18 02		64 20		7 50
Honey Brook	125 00	17 31		75 00		23 50
Kennett Square	10 00			18 85		7 25
Lansdowne	103 00	71 00		176 15		41 50
Leiper	2 00					
Malvern	8 00					
Marple	24 96			6 50		
Media	67 50	80 00		175 49		25 00
Middletown	27 05			22 02		52 12
New London	8 00	10 00		33 90		38 74
Nottingham	5 40			12 00		6 10
Olivet						
Oxford, 1st	537 00	50 00		338 00		
" 2d	75					
Paoli	5 00					
Penningtonville	16 20			16 50		
Phoenixville	38 62			82 54		17 46
Ridley						
Ridley Park		20 00		42 00		14 00
Rutledge, Chambers Memor'l.						

SYNOD OF PENNSYLVANIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Swarthmore	16 04	8 35		22 35		7 50
Toughkenamon	1 00			7 61		
Trinity		12 00		33 50		12 25
Unionville						
Upper Octorara	110 00			100 00		43 00
Wallingford				21 00		
Wayne	196 00	56 94		116 50		67 25
West Chester, 1st	32 36	24 39		243 92		15 00
" 2d	1 15					
" Westminster	25 00	8 50		150 00		150 00
West Grove				39 13		5 94
Miscellaneous				111 50		
	4839 89	502 13		2468 18		706 11
Presb. of Clarion.						
Academia	16 50			16 00		5 00
Adrian	6 00					
Beechwoods	79 05	37 86		143 31		37 09
Bethesda	25 65			15 50		
Big Run	4 15	5 26				
Brockwayville	16 25			59 03		24 04
Brookville	35 32	78 25		114 00		97 50
Callensburg				9 50		24 75
Clarion	21 50			95 00		13 00
Concord	3 25					
Cool Spring	9 00					
Du Bois	119 16	34 30		123 25		10 00
East Brady				15 00		
Endeavor	610 27			40 00		10 00
Edenburg	40 00			24 00		19 55
Elkton	3 00					
Emlenton	83 83	25 60		74 13		6 00
Falls Creek	9 00					6 00
Greenville	13 00			40 20		9 91
Hazen	6 40	12 62				
Horn		5 00				
Johnsonburg	18 00					8 00
Leatherwood	10 00			22 00		
Licking	8 00	19 63		16 75		
Marionville	58 00					
Mill Creek	2 50					
Mount Pleasant	1 00					
Mount Tabor						
New Bethlehem	30 00	54 39		70 50		72 00
New Rehoboth	3 46			12 75		
Oak Grove	4 00					
Oil City, 2d	25 00	12 60		124 00		58 40
Penfield	51 00	10 00		22 25		13 10
Perry	11 50					5 50
Pisgah	25 00					45 00
Punxsutawney	25 00			31 91		
Rathmel	2 00					
Reynoldsville	21 85			55 05		25 00
Richardsville	6 00			10 00		
Richland	4 00			15 25		
Rockland		5 00		5 00		
Scotch Hill	9 92					
Shiloh	10 00					
Sligo	4 00			5 50		
Sugar Hill	10 00	39 05		46 40		
Summersville	3 00					
Tionesta	40 00			69 60		31 12
Tylersburg	4 50			5 00		
West Millville				3 00		5 00
Wilcox	60 82	7 13		5 47		16 32
Worthville	2 00					
	1551 88	346 69		1288 35		542 86
Presb. of Erie.						
Atlantic				9 70		
Belle Valley	3 00			8 73		
Bradford	274 18	16 13		150 00		76 00
" East End						11 25
Cambridge Springs	22 00			60 68		11 50
Cherry Tree						
Cochranston	10 00			25 00		5 00

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	T. P. S.	AUX.	S. S.	T. P. S.
Concord.						
Conneaut Lake.	3 25	1 43		16 73		6 00
Conneautville.	11 50					12 00
Cool Spring.	26 26			9 70		10 00
Corry.	10 50			15 00		
Dempseytown.						
East Greene.	2 00			1 94		
Edinboro.	7 12			25 71		
Erie, 1st.	1435 00			174 63		
" Central.	91 38			190 98		119 47
" Chestnut Street	27 38					37 25
" Park.	252 75	100 00		288 60		65 00
Fairfield.	8 00			9 70		
Fairview.	14 48			5 17		5 17
Franklin.	512 49	82 94		353 39		187 95
Fredonia.	15 50			23 66		
Garland.	2 00					
Georgetown.				5 00		
Girard.	16 65			45 22		10 00
Gravel Run.				5 00		
Greenville.	152 10	30 85		139 97		35 00
Hadley.	12 00			5 38		9 50
Harbor Creek.				6 79		
Harmonsborg.	2 00					
Irvinston.						
Jamestown.	20 55			21 34		
Kerr's Hill.	4 85	62		51 00		
Meadville, 1st.	15 25			30 00		81 50
" Central.	57 00	17 25		35 89		10 00
Mercer, 1st.	112 00	50 00		75 87		55 00
" 2d.	90 00	12 00		107 11		72 15
Milledgeville.	1 00			10 00		
Miles Grove.	9 60					
Mill Village.	2 26	1 92		3 88		
Mount Pleasant.	6 50					
New Lebanon.						
North Clarendon.						
North East.	170 55	8 00		115 34		116 25
North Warren.	18 00	8 00				
Oil City, 1st.	40 14	40 00		154 90		125 00
Pittsfield.	5 00	5 00				
Pleasantville.	20 50			30 50		3 00
Sandy Lake.	4 44			18 43		11 35
Springfield.	3 00			11 64		5 00
Stoneboro.	3 00			20 00		1 00
Sugar Creek.	12 00			13 82		
" Memorial.						
Sugar Grove.	10 00					
Sunville.	3 00			4 00		
Tidioute.	18 00	17 00		77 60		31 00
Titusville.	435 44	10 87		630 60		243 08
Union.	20 00	10 00		65 47		
Utica.	50 00			14 55		10 00
Venango.	1 20					
Warren.	2871 08	100 00		584 30		243 25
Waterford.		20 00		30 00		6 00
Waterloo.	12 00					
Wattsburg.				4 85		9 50
Westminster.	9 60					7 00
Miscellaneous.				10 0		
	6937 50	532 01		3697 67		1631 17
Presb. of Huntingdon.						
Allensville.		10 00				
Alexandria.	107 19			15 05		13 00
Altoona, 1st.	30 00	25 00		131 72		30 00
" 2d.	150 00		6 50	75 05		34 30
" 3d.	36 03	9 99		24 00		33 00
" Broad Avenue.	17 77	5 18		35 00		16 00
Bald Eagle.	10 00			19 75		
Bedford.	10 00			12 00		1 25
Bellefonte.	374 08	14 79		320 00		219 92
Belleville.		35 00				
Bethel.						
Berwindale.	2 32					
Beulah.	8 00	8 00				
Bugler.	3 25					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Birmingham	57 40			186 41		126 07
Buffalo Run	3 15					
Clearfield	335 16			185 37		215 00
Colerain Forge		25 30				
Coalport		3 50		5 00		5 00
Curwensville	45 00			38 48		49 25
Duncansville	5 00			12 00		35 04
East Kishacoquillas	46 00			58 30		10 00
East Waterford		1 21				
Everett				11 10		2 90
Fruit Hill	7 02	4 00		5 00		5 00
Gazsim	1 66					
Gibson, Memorial				19 70		
Glen Hope						
Glen Richey	1 47					
Holidaysburg	121 33			100 00		50 00
Houtsdale	8 15					
Huntingdon	230 00	57 50		75 75		63 25
Irvona		1 00		6 00		
Juniata	11 00			15 00		5 00
Kermoor	10 00	4 45				
Kylertown	3 07			12 80		
Lewistown	106 60	107 50		208 50		50 00
Lick Run	5 71			1 50		
Little Valley	17 70			4 00		
Logan's Valley	24 00	3 00		44 50		55 00
Lost Creek	5 00	1 74		10 00		
Lower Spruce Creek	24 88			27 00		
Lower Tuscarora	22 00					12 50
McVeytown	39 35			5 00		13 00
Madera	4 00					
Mann's Choice	5 00					
Mapleton	11 00					
Middle Tuscarora						
Mifflintown, Westminster	34 86			34 00		68 75
Milesburg	12 00			6 05		1 05
Milroy	20 62	22 82		37 00		20 00
Moshannon and Snow Shoe		2 00				
Mount Union	30 78	28 00		34 00		15 48
Newton Hamilton	9 00					
Orbisonia	17 00	3 00				3 00
Osceola	17 00	5 00		60 00		4 00
Peale	2 00					
Peru	4 00					
Petersburg				10 57		4 43
Philipsburg	115 29	41 00		23 31		5 00
Pine Grove	17 02			38 03		7 07
Pine Grove, Bethel	4 27			3 00		
Port Royal	10 00			4 65		
Robertsdale						
Saxton	2 00					
Schellsburg	8 00			3 30		2 55
Shade Gap	14 54			2 00		2 00
Shaver's Creek	5 00					
Sherman's Valley						
Shirleysburg	13 00	7 00				3 25
Sinking Creek	4 00			25 00		1 00
Sinking Valley	15 50	30 68		44 21		54 22
Snow Shoe		2 00				
Spring Creek	17 35			84 99		3 47
Spring Mills	11 00					
Spruce Creek	75 48			391 51		41 94
State College	46 38		26 29	55 97		
Tyrone	158 85	125 00		199 92		143 25
Upper Tuscarora	5 00	4 00				30 00
Warriors Mark	88 52	42 99				
West Kishacoquillas	45 00			2 00		6 83
Williamsburg	50 66	9 64		53 00		19 50
Winburne	11 07			20 25		75
Yellow Creek						
Miscellaneous				175 55		
Presb. of Kittanning.	2765 44	640 29	32 79	2971 30		1502 02
Apollo	113 00	10 00		123 89		26 11
Appleby Manor	7 00					
Atwood						

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Avonmore	10 00			12 50		
Belknap	19 38					
Bethel	25 25	4 75		23 00		2 00
Black Lick	3 80	2 00		8 00		
Boiling Spring	7 00			26 00		
Centre	12 00					
Cherry Tree	4 95					
Clarksburg	82 99	2 82		20 00		
Clinton	23 15					
Concord				12 00		
Crooked Creek	22 00					
Currie's Run	43 00			6 50		35 50
East Union	2 00					
Ebeneser	46 50			30 00		
Elder's Ridge	26 43			100 00		39 49
Elderton	5 55			20 75		
Ford City						
Freeport	156 00	28 77		69 66		40 25
Gilgal	1 00			13 00		
Glade Run	27 00	5 00		42 00		4 45
Glen Campbell	2 00	10 00				
Goheenville				5 55		
Harmony						
Homer	31 22	8 74		16 50		
Indiana	160 00	100 00		356 41		44 53
Jacksonville	39 00	25 00		23 00		
Kittanning, Ist.	413 00			433 07		
Leechburg	75 00	16 30		200 00		3 30
Manor Memorial				20 05		
Marion	13 50	10 00	4 00	29 40		
Mechanicsburg	5 00			11 78		3 22
Middle Creek	5 00					
Midway						
Mount Pleasant				13 90		
Nebo						
Plumville	3 00			25		
Rayne	3 00					
Rockbridge	3 00			3 75		
Rural Valley	22 00	16 00		37 05		
Saltsburg	90 00			80 00		15 00
Slate Lick	36 21			47 23		
Strader's Grove	51 16					
Tunnelton		8 50		13 00		
Union	9 00	2 00		5 00		
Washington	3 00			5 05		4 00
West Glade Run	19 00	8 00		50 00		
West Lebanon	5 00			50 46		
Whitesburg	5 75			5 00		
Worthington	22 00			68 50		9 50
	1653 84	257 88	4 00	1982 25		227 35
Presb. of Lackawanna.						
Ararat						
Archbald						
Ashley	17 50			40 00		15 00
Athens	42 29	2 21		75 00		
Barclay						
Bennett	11 00			10 00		10 00
Bernice						
Bethany						
Bethel	4 00					
Bowman's Creek						
Brooklyn	5 00					
Camptown	9 00					10 00
Canton	45 00			41 00		9 00
Carbondale, Ist	246 47			306 69		39 07
" 2d						
" 10th Avenue		5 00				
Columbia Cross-Roads						
Douglass Mission		5 50				
Dunmore	50 00			90 00		25 00
Duryea	4 76					
Elmhurst	11 00					
Forest City	5 00					
Forty-Fort	68 52	5 50				5 00
Franklin	1 50	1 00				
Gibson						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	T. P. S.	AUX.	S. S.	T. P. S.
Great Bend	7 00			18 20		
Greenwood		9 34				
Harmony	19 08			6 25		
Hawley	5 10			14 60		2 60
Herrick	34 00					
Honesdale	267 07	40 25		105 00		15 00
Kingston	49 50	36 00		75 50		16 00
Langcliffe	215 34			75 00		132 00
Lebanon						
Lehman						
Lime Hill	29 00					
Little Meadows	3 00	2 00		8 00		
Mehoopany	1 00			5 00		
Meshoppen	1 00			10 00		
Monroeton				12 50		
Montrose	129 07	40 13		255 15		27 00
Moosic	41 11	20 43		68 50		52 83
Mountain Top	2 00					
Mount Pleasant	2 00					
Nanticoke	14 52	2 59		12 00		12 00
New Milford	4 00			5 50		
Newton	2 70					
Nicholson	10 00					
North Wells						
Olyphant				15 00		7 05
Orwell	2 00			13 00		
Peckville	8 00					
Pittson	28 67			161 08		14 00
Plains	7 35	5 00				
Plymouth	37 04			48 40		
Prompton						
Rome						5 48
Rushville	7 00	4 00				
Salem	9 00					
Sayre				7 85		
Scott	8 90	5 00				
Seranton, 1st	431 08			200 00		
" 2d	431 84	20 00		1275 00		246 10
" Cedar Avenue		50 00				
" German	20 00	10 00				
" Green Ridge	435 00			100 00		
" Hickory St., Ger.		10 00				
" Petersburg, Ger.	26 45					
" Providence	15 00			92 10		
" Sumner Avenue						
" Washburn Street	66 42	26 00		37 35		127 00
Shickshinny	19 32	17 42		11 00		28 00
Silver Lake	5 25					
Slavonic, 1st						
Snowden, Memorial						
Stella		32 12		7 00		
Sterling						
Stevensville	2 00			13 00		14 00
Sugar Notch						
Sugar Run						
Susquehanna	7 61			25 00		
Sylvania	4 00					
Taylor	5 35					
Towanda	122 00			200 00		35 00
Troy	130 00			80 00		25 00
Tunkhannock	68 41	8 72		62 40		36 81
Ulster	6 00			25 00		
Ulster Village	10 00					
Uniondale						
Warren	3 05					
Waymart						
Wells and Columbia						
West Pittson	583 00	75 54		212 10		160 00
Wilkes-Barre, 1st	866 85	293 99		407 00		269 66
" Grant Street	26 15	71 01				6 12
" Memorial	668 61	237 14		110 00		113 75
" Westminister	20 00	40 19				
Wyalsburg, 1st	98 74			27 00		26 26
" 2d	24 00			25 00		5 00
Wyoming	15 25	3 00		11 65		
Wysox	1 00			15 00		
	5577 87	1073 08	26 00	4612 82		1489 73

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Lehigh.						
Allentown	94 95	98 24		91 30		25 88
Allen Township	18 00	12 00		20 00		
Ashland	12 52					
Audens Reid	18 75	18 74		13 00		
Bangor	9 13			12 50		
Bethlehem, 1st	19 66	9 25		20 00		11 00
Catasauqua, 1st	19 00	30 00		63 00		17 50
" Bridge Street				63 00		
Centralia						
Easton, 1st	140 00	50 00		245 00		45 00
" Brainerd Union	1189 41			279 15		125 00
" College Hill				45 00		10 00
" Olivet	20 00	20 00		10 00		20 00
" South	4 09	7 70		10 00		13 11
East Stroudsburg	6 04	2 50		11 91		2 00
Ferndale						
Freeland	5 00					10 00
Hasleton	212 75	100 00		280 00		35 10
" Italian						
Hokendauqua	2 49					
Lansford	5 00					
Lehighton	12 00					
Lock Ridge	2 00			5 00		
Lower Mount Bethel						
Mahanoy City	16 17	15 00		20 00		7 00
Mauch Chunk	32 75	166 17		197 30		86 97
Middle Smithfield	9 00	9 00		11 00		3 58
Mountain	9 00			65 00		
New Italy, Italian	2 00					
Pen Argyle	4 97					
Port Carbon	27 60	20 00		20 85		
Portland	28 00					
Pottsville, 1st	198 00	112 50		100 00		11 00
" 2d	5 45	4 85		37 69		
Sandy Run	3 00					
Shawnee	5 00			30 30		2 65
Shenandoah	12 00					
Slatington				6 00		8 98
South Bethlehem	37 26	12 00		15 00		5 00
Stroudsburg	20 00	54 53		48 30		25 00
Summit Hill	40 00					
Tamaqua	5 00					
Upper Lehigh	5 00					
Upper Mount Bethel	5 00	5 00				
Weatherly	14 00					
White Haven				20 00		
	2269 99	747 48		1740 30		464 77
Presb. of Northumberland.						
Allenwood		16 40				
Bald Eagle and Nittany	20 00	5 00		26 57		
Beech Creek	5 00	4 16		15 75		
Berwick	16 00	5 58		18 00		35 50
Bethel	4 00					
Bloomsburg	87 62	50 00		63 50		20 00
Briar Creek	6 00			4 00		
Buffalo	32 75			5 00		10 00
Chillisquaque	8 00	2 62		21 50		9 00
Derry				39 08		
Elysburg	5 00					
Emporium	18 00					
Great Island	46 00	7 51		127 44		152 85
Grove	65 75	45 00		49 33		9 00
Hartleton	25 00					
Jersey Shore	213 00	17 96		97 41		30 00
Lewisburg	98 68			37 00		104 01
Linden	16 25	3 11				
Lycoming	17 30	10 00		18 00		17 50
Lycoming Centre	3 00					
Mahoning	35 45	47 55		64 25		17 80
Mifflinburg	90 00			52 50		81 28
Milton	299 50	73 00		158 84		141 20
Montgomery	17 00	1 00				
Montoursville	5 00					
Mooreburg	8 50	4 00		8 88		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mountain						
Mount Carmel	46 59	4 20		10 00		10 00
Muncy	35 00			6 35		
New Berlin	21 00			7 00		
New Columbia	5 00					
Northumberland	26 83	6 55		12 00		
North Bend Branch	14 30					
Orangeville	3 50			38 20		7 00
Pennsdale	1 10			6 95		
Raven Creek						
Renovo, 1st	86 00	28 00		54 70		14 00
Rohrsburg	4 35					
Rush	5 00					
Shamokin, 1st	44 92			50 00		31 00
Shiloh						
Sunbury	55 00	50 00		94 27		20 00
Trout Run				6 50		
Warrior Run	17 00			44 00		
Washington	30 00	7 60		39 25		
Washingtonville				43 00		
Watsonstown	46 41	8 00		43 50		5 00
Williamsport, 1st	150 00	75 00		263 08		164 00
" 3d	40 56	25 00		103 98		23 25
" Bethany				13 00		7 50
" Covenant	70 60			121 35		97 50
Miscellaneous				54 00		
	1845 96	497 24		1818 18		1007 49

Presb. of Parkersburg.

Baden						
Belmont						
Bethel	5 00					
Buckhannon	28 00			33 99		19 00
Clarksburg	11 00					10 00
Clear Creek		6 45				
Crawford						
Dubree	1 00					
Elizabeth		1 00				
Farmington		2 00				
Everson Mission	1 00	9 00				
Fairmont	16 00			30 00		26 50
French Creek	35 00			2 50		
Gnatty Creek						
Grafton	8 00			29 00		10 00
Hughes River	21 60			25 00		75
Kanawha	67 00	16 00		25 00		6 01
Kingwood	5 00					
Lebanon		2 00				
Long Reach	10 00					
Mannington	5 00			5 00		
Masonstown	1 00					
Milstone						
Monongah	1 00					
Morgantown	62 00			31 15		22 28
Newburg						
Newport		3 02				
New Martinsville	2 00					
Oakdale						
Parkersburg, 1st	21 20			38 00		28 00
Pleasant Flats						
Pleasant Grove						
Ravenswood	2 00			11 85		
Sistersville	20 00			60 40		23 70
Smithfield						
Spencer				5 00		2 00
Sugar Grove	13 00			5 00		
Terra Alta		4 00				
Upper Flats						
Weston	4 00					
Winfield	2 00					
Wyoma	2 00					
	343 80	43 47		301 89		148 24

Presb. of Philadelphia.

Philadelphia, 1st	512 71			255 00		214 00
" 2d	1731 00	25 69		471 64		81 00

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia, 3d	135 78			200 00		20 00
" 4th	70 83			62 50		20 00
" 9th	55 00			40 00		
" 10th	3896 13	104 60		723 50		65 00
" African Ist	2 00					
" Arch Street	1154 35	143 36		625 00		208 71
" Arch St., Chinese		107 00				
" Atonement	20 00			17 25		29 25
" Beacon	15 00	10 00		18 15		16 00
" Berean				1 00		
" Belle Road	4 00					
" Bethany	329 00	30 51		703 50		70 00
" Bethel				13 41		17 77
" Bethesda	25 85	10 75		114 00		57 00
" Bethlehem	101 32	28 22		190 29		136 16
" Calvary	2126 02	67 53		1055 50		30 00
" Carmel	5 00			5 00		
" Central	80 00	12 94		86 50		197 75
" Chambers-Wylie						
" Memorial	372 87	59 44		55 00		
" Clinton St. Im- manuel						
" Cohocksink	115 90	14 35		131 00		30 00
" Corinthian Ave. . . .	14 00					
" Covenant	10 00	25 00				11 00
" East Park	10 00	6 00				40
" Emmanuel	48 20	9 38				100 00
" Evangel	43 45	16 16		6 00		40 00
" Gaston	50 00	70 00		27 41		39 50
" Grace	115 00					
" Green Hill				8 25		
" Greenway						13 00
" Greenwich St. . . .	40 00					
" Harper Mem. . . .	28 45			64 83		55 75
" Hebron Mem. . . .	20 00			35 00		15 00
" Hollond Mem. . . .	30 00	89 67		75 00		88 00
" Hope	44 00					
" Kensington, Ist. . . .	70 00			55 00		65 00
" Lombard Street, Central	2 00					
" McDowell Mem. . . .	17 15			61 76		11 00
" Mariner's	4 00					
" Mizpah	5 00	4 00		4 00		4 00
" Muchmore Mem	92 66			90 00		48 15
" North	6 00			110 00		5 00
" North Broad St. . . .	170 00			720 50		90 00
" North Tenth St. . . .		7 94				
" Northern Liber- ties, Ist. . . .	11 00	10 00		35 00		40 00
" Northminster	674 71	50 00				325 00
" Olivet	66 02			125 00		89 00
" Oxford	150 26			335 00		720 00
" Patterson Mem. . . .	6 51	80 00		19 00		11 25
" Peace	8 00					
" Princeton	1805 00			500 00		190 15
" Puritan	2 50	2 50				
" Richmond	20 00	7 00				
" St. Paul	20 00			25 00		10 00
" Scots	21 66			13 60		20 00
" South	5 00			31 00		26 90
" South Broad St. . . .	2 00					
" Southwestern				25 00		19 50
" Susquehanna						
" Avenue	15 00			30 00		
" Tabernacle	2054 56	66 59		252 19		60 00
" Tabor	50 00	48 30		134 00		87 25
" Temple	118 47			67 62		97 47
" Tennent Mem	13 00					
" Tioga	55 00			75 00		132 00
" Trinity	15 00	15 00		68 00		70 00
" Union				18 00		6 00
" Union Taberna- cle	55 00	25 00		100 00		60 00
" Walnut Street	2398 32	74 62		446 00		111 00
" Wharton Street	3 00	8 15				
" West Green St. . . .	33 73			162 00		75 00
" West Hope	123 00	12 00		81 50		50 83

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia, Westminster	32 50			120 00		16 00
" West Park				19 15		
" Woodland	614 15	178 00		552 57		187 26
" Zion, German	10 00					10 00
Miscellaneous				603 00		
	19856 06	1519 70		9863 62		4193 05
Presb. of Philadelphia—North.						
Abington	41 24	50 00		100 00		45 00
Ambler	11 00			12 50		13 33
Ann Carmichael	7 00					
Ashbourne	24 00			33 00		
Bensalem						
Bridesburg	17 01	11 00		5 00		
Bridgeport	13 00	5 00				5 00
Bristol				42 95		56 50
Brownsburg, Thompson Mem.	11 00			21 00		5 78
Calvary	20 00			39 75		21 00
Carmel	4 00	8 00		9 54		11 00
Carversville						
Chestnut Hill	53 00			50 00		20 00
" Trinity	126 00	15 00		114 00		10 00
Conshohocken	25 00			10 00		7 50
Daston Memorial	6 00			12 00		
Doylestown	178 85	34 00		150 00		55 69
Eddington	20 00			14 40		10 00
Falls of Schuylkill	40 81	81 92		18 00		
Forestville	7 00					10 40
Fox Chase Memorial	35 05			9 10		79 50
Frankford	200 98			126 50		97 00
Germantown, 1st	1690 47	350 00		597 02		309 10
" 2d	413 34	50 00		260 00		56 50
" Market Square	287 31	25 00		30 65		19 00
" Redeemer	40 00					5 75
" Summit	129 25	35 00		30 50		36 03
" Wakefield	137 84	52 98		54 00		60 00
" Westside	254 18	100 00		38 48		21 15
Hermion	200 00	25 00		49 10		61 00
Holmesburg	9 95	8 88		15 60		1 25
Huntingdon Valley	15 00	10 00		18 33		
Jeffersonville	15 00					
Jenkintown, Grace	34 08			44 65		23 00
Langhorne	15 00	15 00		9 47		27 50
Lawndale	25 00			10 00		
Leverington	45 00	9 81		20 00		37 01
Lower Merion	10 00			12 00		5 00
" Covenant	25 00	5 00				
" Providence	26 00			8 73		
Macalester Memorial		10 00		18 00		2 00
Manayunk	25 00	63 00		50 00		22 00
Mechanicsville Chapel	3 00					
Morrisville	28 50	11 07		50 00		
Mount Airy	285 08	35 38		373 00		23 00
Narberth				20 08		21 00
Neahaminy of Warminster	26 95			31 63		20 50
" Warwick	74 10	5 00		31 50		5 00
New Hope	14 23			10 00		12 00
Newtown	108 63			80 00		14 50
Norristown, 1st	116 46	239 14		95 52		75 70
" Central	73 87	30 00		11 45		22 55
Oak Lane	11 00					5 00
Olney	9 00			7 00		
Overbrook	680 00	100 00		100 00		43 60
Penn Valley						
Port Kennedy	2 50					
Pottstown	32 19	27 43		75 00		117 58
Reading, 1st	138 10	25 00		119 50		50 00
" Olivet		15 00		37 00		
" Washington Street	5 00					
Roxborough	10 00	17 73				
Springfield	18 25	15 50				5 18
Wissahickon	30 00			42 00		5 00
Wissinoming						10 00
Womelsdorf						
Miscellaneous				94 43		
	5905 22	1579 84		3222 38		1564 60

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Pittsburgh.						
Allequippa Mission	1 25					
Amity	50 00					
Arlington Mission		10 00				
Bethany		22 71		74 00		
Bethel		47 00		113 00		
Canonsburg, 1st	41 00	32 27		52 00		35 08
" Central	28 53			26 50		7 50
" Shupetown Miss.		5 20				
Castle Shannon				18 50		
Centre	28 42			51 50		
Charleroi	61 15	26 04		20 00		11 00
Chartiers				16 00		24 50
Coal Bluff	25					
Concord	17 00			15 00		
Cornopolis	286 29	10 30		182 28		
Crafton	47 20	69 00		81 04		55 07
Duquesne	13 00					
Edgewood	85 92	55 95		320 00		85 00
Fairview	17 00					
Finleyville				2 75		
Forest Grove	14 00	7 55		7 00		
Hebron	50 00					
Homestead	25 54			30 00		27 00
Idlewood	35 00			13 50		2 89
Ingram	15 42			23 50		
Lebanon	56 75					26 00
Long Island	74 50			7 00		1 00
McDonald	93 03	6 06		102 48		
McKee's Rocks	40 00	26 39				
Manafield	124 65			122 50		44 00
Miller's Run	10 00					
Mingo	6 00					
Monaca	30 00			10 50		
Monongahela City	100 00			141 37		2 50
Montour	16 00					6 00
Mount Carmel						
Mount Olivet	5 00					
Mount Pisgah	35 00	10 00		30 00		
North Branch						
Oakdale	123 50	5 00		77 55		32 00
Oakmont	32 00	3 72		63 25		
Pittsburg, 1st	3035 09	109 90		782 10		1 00
" 2d.	150 00			92 05		80 00
" 3d.	5224 24	55 05		258 00		
" 4th	228 56	10 35		61 92		30 00
" 6th	284 99	10 00		166 00		66 00
" 43d Street	123 11			95 35		
" Bellefield	688 72	80 00		529 75		171 61
" East End	37 01			22 79		1 00
" East Liberty	3655 19	401 51		900 10		300 85
" Grace Memorial				2 00		
" Greenfield	18 00					5 00
" Hazlewood	51 42			65 35		5 00
" Herron Avenue	23 42	5 00		15 00		10 50
" Highland	58 40	12 00		134 25		
" Homeward Avenue	33 00	17 00		123 00		85 00
" Knoxville				22 50		4 50
" Lawrenceville	33 28	15 00		198 00		61 00
" McCandless Avenue	12 00					
" Morningside	10 00	1 25				31 00
" Mount Washington	27 73	19 84		54 55		
" Oakland	25 00			20 24		11 00
" Park Avenue	346 34			205 22		118 28
" Point Breeze	2150 00	25 00		343 48		117 00
" Shady Side	5490 00	180 00		684 45		
" South Side	109 12					
" Tabernacle	84 00	25 00		97 50		8 00
" West End						
Raccoon	162 05	8 65		177 21		
Riverdale	17 22					
Sharon	28 59	10 00		16 00		5 00
Sheridanville	35 37			10 00		
Swissvale	58 87			100 00		40 00
Valley	48 11					
West Elizabeth	2 00					
Wilkinsburg	775 00			164 00		356 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	T. P. S.	AUX.	S. S.	T. P. S.
Woodlawn	3 00					
Miscellaneous				128 65		
	24592 23	1331 74		7040 66		1867 28
Presb. of Redstone.						
Belle Vernon	47 85			72 85		5 00
Brownsville	65 00			44 00		
Connellsville	5 25	12 00		233 01		25 00
Dawson	4 60					
Dunbar	50 00	3 00		60 29		72 17
Dunlap's Creek	29 00	4 00		20 80		18 00
East McKeesport	10 00					
Riverside						
Fairchance	2 00			25 00		10 00
Layette City	3 00					16 00
Franklin	6 03			4 00		
Greensboro	3 00					
Industry	1 00					
Jefferson	5 00					
Laurel Hill	1057 09	33 37		19 70		
Leisenring	2 00					
Little Redstone	19 00	7 17		27 00		41 65
Long Run	23 50			45 00		1 50
McClellandtown	3 00					
McKeesport, 1st	230 95	29 79		305 80		62 08
" Central	56 00	14 00		61 45		43 00
" Scott St. Miss.	10 70	4 52				
Monessen	25 44					
Mount Moriah	8 20			15 99		
Mount Pleasant	100 58	26 35		91 27		19 85
Reunion						
"				64 13		18 97
Mount Vernon	2 00					
Mount Washington	3 00					
New Geneva				17 00		
New Providence	41 89	1 51		39 48		10 00
New Salem	8 20			14 00		
Old Frame	4 00					
Pleasant Unity	19 00			20 50		8 71
Rehoboth	25 50			29 01		21 71
Round Hill	84 62					15 00
Sampson's Mills	10 00					
Scottdale	115 00	35 00		44 89		80 00
Sewickley	25 00		1 00			10 00
Smithfield	3 00					
Somerset						
Spring Hill Furnace						
Suterville	8 00	10 00				
Tent				8 00		
Tyrone	6 00	2 00				
Uniontown, 1st	656 90	50 00		83 00		72 00
" Central	23 45			21 50		24 94
West Newton	123 45			68 85		33 24
	2892 20	242 71	1 00	1436 52		608 82
Presb. of Shenango.						
Beaver Falls	70 00			60 00		42 37
Centre	35 25	18 69		27 37		
Clarksville	26 00			100 25		10 00
Elwood City	60 00					
Enon Valley	2 00			25 00		
Harlansburg	10 00			23 50		5 00
Hermion		10 00				
Hopewell	21 00			10 00		10 00
Leesburg	7 00	10 20		33 00		10 00
Little Beaver	20 44			25 00		5 00
Mahoningtown	83 00	40 00		15 00		25 00
Moravia	3 55					
Mount Pleasant	50 00	61 36		90 00		10 00
Neshannock	23 95	67 93		62 81		50 00
New Bedford	5 00					
New Brighton, 1st	259 16			181 00		25 00
New Castle, 1st	190 20			82 31		75 00
" Central	10 00			23 75		10 00
" Galilee		15 00				
North Sewickley	3 40					
Princeton	10 00					

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pulaski	25 00	15 00		15 60		42 00
Rich Hill	36 00	24 00		22 75		
Sharon, 1st	45 00	19 50		65 00		10 00
Sharpsville	2 32	10 00				
Slippery Rock	20 00	9 25		11 75		25 00
Transfer	33 00					
Unity	29 00	26 00		18 00		10 00
Volant	7 00					
Wampum	7 08			8 55		3 63
Westfield	272 00	40 00		168 26		62 50
West Middlesex	12 50					
Miscellaneous				100 00		
	1377 85	366 93		1168 90		430 50
Presb. of Washington.						
Allen Grove	5 00			4 00		6 00
Burgettstown, 1st	121 60	17 86		85 61		47 00
Westminster	14 00			39 50		5 00
Cameron	13 00			26 30		1 50
Claysville	62 45	29 40		120 00		29 71
Cove	13 00			44 40		20 00
Cross Creek	49 47	10 00		125 00		31 00
Cross-Roads	25 00	41 35		52 00		
East Buffalo	37 45	5 25		57 00		16 70
Fairview	10 00			18 21		5 00
Forks of Wheeling	95 00			110 00		55 00
Frankfort	10 53	9 16		15 00		
Haynesburg		13 93				
Hookstown	35 65	30 00		30 00		10 25
Holliday Cove		10 00				
Limestone	5 00	3 50				
Lower Buffalo	4 06			57 20		
Lower Ten-Mile	23 00			13 50		
Mill Creek	62 15	19 75		71 00		25 00
Moundsville	11 00					
Mount Pleasant				14 00		
Mount Prospect	100 00	26 00		40 45		30 00
Mount Union	1 00					
New Cumberland	22 00	14 65		67 00		16 60
Pigeon Creek	24 50			32 50		3 00
Rock Lick	14 00					
Three Springs	4 00					
Unity	14 00					
Upper Buffalo	128 43	25 72		130 50		75 00
Upper Ten-Mile	45 00	10 00		23 25		
Vance Memorial	21 00	9 00		132 03		50 00
Washington, 1st	152 98	16 50		557 18		154 05
" 2d	330 29	65 50		113 43		213 12
" 3d	77 49			50 00		92 25
Waynesburg	28 77			44 00		5 51
Wellsburg	236 00			105 55		43 00
West Alexander	136 55	40 00		153 00		80 00
West Liberty	8 00			30 00		5 00
West Union	8 00			5 00		
Wheeling, 1st	337 19	8 00		443 00		267 75
" 2d	10 00			70 00		50 00
" 3d				55 87		15 00
Wolf Run	1 00					
Miscellaneous				859 60		
	2297 56	405 57		3795 08		1352 44
Presb. of Wellsboro.						
Alleghany						
Antrim						
Arnold	5 00					
Austin						
Beecher's Island		2 70		9 00		
Coudersport	13 20	13 50		11 50		3 50
Covington						
Elkland and Osceola	72 00			12 00		
Farmington	3 00					
Galeton						
Kane	10 02			5 25		2 00
Knoxville		3 00				
Lawrenceville	7 00	5 00				
Mansfield	9 00			11 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mount Jewett				2 50		
Oacola				16 66		3 00
Port Alleghany	10 58			16 07		
Tioga	9 00			5 27		
Wellaboro	133 83	46 87		51 84		
	272 63	70 87		141 09		8 50
Presb. of Westminster.						
Bellevue	34 00	16 00		34 00		5 00
Black Horse		2 50				
Cedar Grove	12 50			3 50		
Central			3 60			
Centre	86 09	66 21		95 00		
Chanceford	26 54	20 00		70 00		
Chestnut Level	22 73			66 45		26 77
Christiana	14 00					
Columbia	86 59	50 00		164 75		15 68
Coleraine, Union	23 25	17 73		91 25		20 21
Delta Chapel		3 50				
Donegal	42 00					
Hopewell	11 20			24 00		
Lancaster, 1st	21 50	34 29		96 50		32 05
Memorial	8 00	38 00		3 93		18 00
Leacock	40 18			40 00		24 70
Little Britain	20 00			75 00		
Marietta	36 00	1 00		72 97		11 00
Middle Octorara	28 82			24 20		15 00
Mount Joy	68 00					
Mount Nebo	1 00					
New Harmony	19 00			17 70		8 50
Paradise		2 09				
Pequea	18 20	9 00		14 00		5 00
Pine Grove	12 00	5 00		86 50		
Slate Ridge	18 00			60 00		5 00
Slateville	62 45	2 25		72 95		10 00
Stewartstown	26 60	8 00		50 25		12 40
Strasburg	10 00	16 50				10 00
Wrightsville	24 00	18 41		44 50		5 00
York, 1st	312 35			326 50		66 50
Calvary		46 25		14 50		9 75
Faith		2 00				
Westminster		10 00		35 00		5 00
Miscellaneous				88 15		1 07
	1143 25	310 48	3 60	1671 60		306 63

SYNOD OF SOUTH DAKOTA.

Presb. of Aberdeen.

Aberdeen	24 00	25 00	80 00	30 00
Amherst			1 00	
Andover	2 00			
Bradley	10 00			
Britton			43 03	15 18
Castlewood			5 00	1 00
Demeter				
Eureka	11 00	2 00	5 60	7 00
Evarts, 1st	5 42	1 11		
Forest City				
Gary				
Groton	32 65	9 63	42 00	5 00
Huffman				
La Grace	5 00			
Langford			3 00	2 00
Leola				
Melette				
Oneota				
Palmer, 1st Holland	5 30			
Pembroke	1 00		10 00	3 00
Pierpont	40 00			
Raymond				
Rondell				
Roscoe			2 00	
Simonton	8 50			
Uniontown				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Veblen						
Wilmot	13 00					
	157 87	37 74		200 63		63 18
Presb. of Black Hills.						
Alsada	1 00					
Bethel						
Camp Crook	1 00					
Carmel	1 00					
Deadwood						
Deerfield						
Edgemont	1 00					
Elk Creek						
Hill City						
Hot Springs				2 50		
Lead	5 00					
Nashville	1 00					
Plainview						
Pleasant Valley						
Rapid City	8 62					
Spearfish Valley	2 00			5 00		5 50
Sturgis	5 00					
Vale						
Whitewood	5 00					
	30 62			7 50		5 50
Presb. of Central Dakota.						
Alpena	4 25					
Artesian				6 50		
Bancroft						
Bethel						3 00
Blunt	5 35					
Brookings	140 00			20 70		
Canning						
Colman				3 00		
Earlville						
Endeavor	2 50					
Flandreau, 2d	5 50	12 90		15 00		7 81
Forestburg						
Hitchcock				12 50		10 00
House of Hope						
Huron	43 35			134 54		12 00
Lake						
Lake Byron	5 00					
Madison				52 60		4 00
Manchester		30				
Miller	5 08			6 50		2 75
Onida				5 75		
Pierre						
Rose Hill	2 50			9 96		
St. Lawrence						
Union	3 00	5 00				
Unity						
Volga	2 00			3 88		
Wentworth						4 00
Wessington						
White	10 05			3 00		
Wolsey	10 00			11 00		
Woonsocket	12 06			15 00		
	250 64	18 20		299 93		43 56
Presb. of North Dakota.						
Ascension, Indian	3 00					
Buffalo Lakes, Indian	1 00					
Cedar, Indian	1 22					
Chonkichakne, Indian						
Corn Creek, Indian	1 00					
Crow Creek, Indian						
Flandreau, 1st Indian	3 00					
Good Will, Indian	46 50					
Hayata, Indian	1 00					
Hill, Indian						
Hobay, Indian						
Lake Traverse, Indian						
Long Hollow, Indian	2 00	3 00				

SYNOD OF TENNESSEE.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Makizita, Indian	1 00					
Mayasan, Indian	2 00					
Mountain Head, Indian	1 00					
Prjutassee, Indian	8 00					
Pine Ridge	11 00					
Poplar, Indian						
Porcupine, Indian	1 00					
Raven Hill, Indian						
Red Hills, Indian	1 00					
White Clay, Indian						
White River, Indian	1 00					
Wolf Point, Indian						
Wood Lake, Indian	13 00					
Wounded Knee, Indian						
Yankton Agency, Indian						
	97 72	3 00				
Presb. of Southern Dakota.						
Alexandria	26 20					25 00
Bonhomme Co., 1st Bohem'n.	4 00					
Bridgewater	15 00	14 00		66 00		17 55
Brule Co., 1st Bohemian	6 00			23 00		2 00
Canistota						
Canton		8 75		3 44		2 00
Dell Rapids	10 00			60 00		
Ebeneser	30 00			12 50		
Emery	17 15					
Germanstown	10 40			3 10		
Harmony				3 45		
Hope Chapel	2 35					
Hurley	16 00					
Kimball	8 00					
Lake Andes	3 00					
Marion						
Mitchell						
Norway						
Olive		9 77		111 58		2 00
Parker	3 00					
Parkston	2 00					
Pembroke	5 43					
Salem	32 45	9 50		36 75		12 50
Scotland	8 80			8 85		
Sioux Falls	65 00					
Turner Co., 1st German	2 00					
Tyndall		3 00		11 62		
Union Centre						
White Lake						
	266 78	45 02		340 29		63 05

SYNOD OF TENNESSEE.

Presb. of Birmingham.						
Anniston, Calvary,	1 00					
Chattanooga, Leonard Street						
Cross Bridges						
Mary Holmes Seminary						
Covington						
Joppe						
Rock Spring						
Greenleaf						
Miller Memorial						
Potter, Mt. Tabor						
Salern						
	1 00					
Presb. of French Broad.						
Allenstand	2 73			38 86		6 00
Beech						
Betheven						
Brittain's Cove	3 10			3 50		5 25
Burnsville				1 70		
Calvary				2 00		
College Hill	2 00	5 00		4 00		
Covenant						
Dorland Memorial	28 11			10 00		2 50
Hendersonville		1 50				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jupiter	4 00					
Livingstone						
Marshall—Couper Memorial	21 25			11 50		5 00
Mispah						
Oakland Heights	7 44			31 85		26 25
Puritan Mission	1 00					
Reems Creek	1 00					
	70 63	6 50		103 41		45 00
Presb. of Holston.						
Amity	82					
Bethany						
Bethesda						
Bristol, Emmanuel						
Elizabethton	2 00	2 45		8 00		
Embreeville	3 62					
Erwin						
Evergreen						
Flag Pond						
Glen Alpine						
Greeneville	94 79	5 57		43 00		
Jeroldstown						
Johnson City, Watonga Ave	21 85			11 00		
Jonesboro	12 00			10 00		18 00
Kingsport						
Mount Bethel	25 62	17 43		13 63		8 44
Mount Hannon	1 00					
Mount Lebanon						
New Hope						
Olivet						
Reedy Creek						
Salem	7 45			7 50		
St. Johns	1 00					
St. Marks	4 00	1 00				
Tabernacle	1 00					
Timber Ridge	2 85					
Vardy						
	178 00	26 45		93 13		26 44
Presb. of Kingston.						
Bethel	3 50	2 00				
Chattanooga, 2d	99 10			70 68		7 51
" Park Place	18 00			12 25		
Dayton, 1st						
Grassy Cove	6 75					
Harriman, 1st				5 00		
Hill City, North Side	44 30					
Huntsville	9 00					
Jamestown						
Jewett						
Kismet						
Menlo						
New Decatur, Westminster	22 00			75 00		
Piney Falls						
Rockwood	5 80					2 00
Sherman Heights				1 00		
Thomas, 1st						
Wartburg						
Welsh Union						
	208 45	2 00		163 93		9 51
Presb. of Union.						
Baker's Creek	1 00					
Bethel						
Caledonia	2 00					
Calvary						
Centennial	1 00					
Clover Hill	1 00					
Cloyd's Creek						
Erin	7 00	7 00		5 25		
Eusebia	10 00					
Forest Hill	1 00					
Fort Sanders	2 00					
Hebron	22 00			8 00		
Hopewell	23 70			15 80		

SYNOD OF TEXAS.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	T. P. S.	AUX.	S. S.	T. P. S.
Knoxville, 2d	123 40			23 88		8 00
" 4th	28 60			60 21		
" Atkin Street						
" Bella Avenue	7 96	3 07		10 00		3 00
" Lincoln Park	1 00					
" Mabry Street						
Lawrence's Chapel	1 00					
Louisville	2 62					
Madisonville	5 00			10 10		
Maryville, 2d		1 45				
Mary Louisa Ealer Chapel						
Mount Zion	5 00			11 40		
New Market	24 56			14 27		
New Prospect	2 25					
New Providence	135 78	20 00		45 00		
New Salem						
Norwalk	4 11					
Pleasant Forest						
Rockford	8 00	1 25		11 00		
Shannondale	100 00			52 40		5 05
Shiloh	1 00					
Shunem						
South Knoxville	37 00			29 22		1 00
Spring Place	2 00			6 30		
St. Luke's						
St. Paul's	8 00			13 85		11 45
Tabor	11 40					
Unitia	2 47					
Washington						
Westminster	8 00			9 00		
	589 85	32 77		325 68		28 50

SYNOD OF TEXAS.

Presb. of Austin.

Alpine	8 00					
Austin, 1st	219 90	35 00	15 00	28 54		
Buttfield	1 00					
Cibola						
Clear Creek						
Copetas Grove						
Dilly	1 05					
El Paso	51 16	11 50		9 50		
Fayetteville, German Bohemian						
Fort Davis	25 00					
Galveston, 4th	4 86	2 40		2 50		1 65
" St. Paul's German						
Houston, Westminster	7 00	10 00		6 16		7 20
Lampasas						
La Porte	2 00					
Mason						
Menardville						
Milburn						
Mitchell	7 55					
New Orleans, Immanuel	1 00					
Paint Rock						
Park						
Pearshall	20 95			14 25		
San Antonio, Madison Square	74 06	12 00		46 43		
Stowell	1 00					
Sweden	10 70					
Taylor, 1st	152 20			18 50		
Webster	2 00					
	589 43	70 90	15 00	125 88		8 85

Presb. of North Texas.

Adora						
Canadian, 1st	5 00					
Chillicothe	5 00					
Denison, 1st	29 00	19 55		18 10		
Gainesville, 1st	11 50				5 00	
Henrietta, 1st						
Jacksboro, 1st	19 00	7 85		2 60		
Leonard, 1st	18 85					
Miami, 1st	10 00			5 10		

SYNOD OF UTAH.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Seymour, 1st.	5 15					
St. Jo, 1st.						
Throckmorton, 1st.						
Wichita Falls, 1st.	11 40	2 60				
	114 90	30 00		25 80	5 00	
Presb. of Trinity.						
Baird						
Breckenridge						
Dallas, 2d	31 80	14 18		38 85		
" Bethany	3 00			10 00		
" Exposition Park						
" Trinity						
Glen Rose						
Mary Allen Seminary	13 84	10 91				
Matthews' Memorial	15 55			64 42		
Pecan Valley						
Sipe Springs						
Stephenville	6 00					
Terrell, 1st	2 50					
Waskom						
Windham						
	72 69	25 09		113 27		
SYNOD OF UTAH.						
Presb. of Boise.						
Bellevue	2 00					
Boise, 1st	21 00	7 20		20 35		16 15
" 2d						1 50
" Bethany						
Caldwell	44 57			9 22		
Lower Boise	9 00					
Nampa	5 00	2 00		2 00		
New Plymouth				1 00		
Parma	2 00					
Payette	2 00					
Roswell	2 00					
	85 57	9 20		32 57		17 65
Presb. of Kendall.						
Fort Hall, Indian						
Franklin						
Idaho Falls, 1st	7 00			19 85		
Lago						
Malad	17 42	1 08		6 00		
Mayfield		1 35				
Montpelier, 1st	23 57	3 43		8 00		
Paris, Hastings		4 00		4 00		
Rigby						
Rockland						
Soda Springs	3 50					
St. Anthony's, 1st	4 00					
	55 49	9 86		37 85		
Presb. of Utah.						
American Fork	4 00					
Benjamin	4 00					
Brigham		2 00		2 00		
Corinne						
Collinston Miss.	3 00					
Ephraim	3 00	1 00		42		
Evanston	4 00			6 55		
Highland Boy						
Hyrum	7 00	4 00		4 50		
Kaysville	6 50	3 67		4 67		1 50
Logan	10 00	10 00		13 18		5 00
Manti	25 25	6 00		4 15		
Monroe	2 00					
Mount Pleasant	16 00	2 00		4 31		
Nephi	5 00			7 50		
Ogden, 1st	70 00			32 55		
" Central Park	2 00					
Parowan						
Payson	2 00			1 60		

SYNOD OF WASHINGTON.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pleasant Grove.						
Richfield	19 00			10 27		
Salina	5 00			1 50		
Salt Lake City, 1st	30 00			45 15		
" 3d.	34 00	5 03		11 80		13 88
" Westminster	7 20	5 00				
Smithfield				5 55		
Spanish Fork				1 50		
Springville.	6 00	1 00		7 73		
	264 95	39 70		164 93		20 38

SYNOD OF WASHINGTON:

Presb. of Alaska.

Chilkat, Thlinget	5 00					
Fort Wrangel, Thlinget	5 00					
" 2d.						
Hoonah, Thlinget.	3 30					
Jackson, Haida						
Juneau, Thlinget	5 00			4 00		
" Northern Light		16 01				
Saxman, Thlinget						
Sitka (White)	7 00			12 50		
" Thlinget	15 00					
Skagway, 1st	3 00					24 00
Sunnyside						
	43 30	16 01		16 50		24 00

Presb. of Central Washington.

Bethel						
Cle-Flum	3 02					
Cleveland	2 50					
Ellensburg	25 32			32 50		
Klickitat, 1st	6 85					
" 2d.						
Moxie.	5 00					
Mount Pisgah	12 00					
Natchese	36 00			11 65		
North Yakima						
Parker	30 00					
Roslyn						
	120 69			44 15		

Presb. of Olympia.

Aberdeen				1 25		
Buckley.	3 75					
Camas	90 00	8 00		2 50		25 00
Carbonado				2 75		1 00
Castle Rock	7 00					1 50
Centralia, 1st	24 00			18 85		4 00
Chehalis		6 29		16 69		2 00
" Indian.						
Cosmopolis						
Ellsworth	5 53			75		
Eufaulo	12 00					
Gig Harbor						
Hoquiam	6 00					2 00
Ilwaco	5 00	3 00				
Kelso	11 00					
Montesano	5 00			1 00		
Napavine	3 70					
Nisqually, Indian.						
Olympia	15 00	3 00		24 25		14 00
Puyallup						
" Indian				1 50		
Ridgefield	7 00	3 00		4 00		12 50
Saylorsville Mission	5 60					
South Bend						
South Union						
Stella						
Tacoma, 1st	124 13	12 69		135 74		
" Calvary				11 00		
" Immanuel	29 79	2 50		41 00		10 00
" Sprague Memorial						3 00
" Westminster	2 00			6 50		3 00
" Tracy.						12 00

SYNOD OF WASHINGTON.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Tenino						4 00
Toledo	5 40					
Vancouver	10 47			5 00		
" Memorial	2 00					
Vaughan						
Westport						
Woodland						
	374 37	38 48		272 78		94 00
Presb. of Puget Sound.						
Acme						
Anacortes, Westminster	15 00			4 00		2 00
Auburn				13 77		
Ballard						
Bellingham Bay	90 00	14 10		3 00		
Bethany	3 00					10 10
Brighton Beach						
Clearbrook						
Deming				75		4 75
Everett	32 00	8 30				
Everson	2 00					
Fairhaven	20 00			16 57		
Friday Harbor				17 25		
Kendall	2 50					
Lake Union						
Lopez Island						
Mission						
Monte Christo	2 00					
Nooksack City	7 00	3 00		9 00		1 00
Port Townsend						
Quilcene						
Reuton	3 00					
Roslyn		30 00		7 00		
Seattle, 1st				84 37		
" 2d	10 00			20 65		
" Calvary	25 00			12 50		
" Lane Street	10 00					
" Welsh	7 00					
" Westminster	335 00			69 78		
Sedro Valley						
Snohomish Union	42 85			4 00		
Sumner				5 00		
Wenatchee						
White River	5 00			20 00		
	611 35	55 40		287 62		17 85
Presb. of Spokane.						
Bridgeport						
Bonner's Ferry	3 00					
Creston						2 25
Coeur d'Alene	10 00					
Cortland (Sherman)						
Culley Memorial						
Davenport	71 00					
Enterprise	5 00					
Fairfield						
Govan						
Harrington						
Harrison	2 00					
Highland						
Kettle Falls						
Larene	10 00					
Loomis						
McLaren		150 00				
Meyer's Falls						
Northport						
Post Falls	9 00	3 00				
Rathdrum	15 00	10 00				
Republic						
Rockford	3 00					
Spokane, 1st	24 00	2 50		57 93		200 00
" Bethel	5 00					
" Century	8 75			13 32		1 50
Sherman						1 43
Spokane River, Indian	1 00					
St. Andrews	5 35					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Waterville	14 30					
Well Pinit, Indian	1 00					
Wilbur	26 87					
	214 27	165 50		71 25		205 18
Presb. of Walla Walla.						
Asotin, Grace						
Clarkston	1 80					
Denver						
Grangeville						
Johnson						
Julietta						
Kamiah, 1st Indian	38 00	3 00				
" 2d Indian	2 00					
Kendrick						
Lapwai	15 00	5 00		8 00		
Lewiston	8 00			5 00		
Lowe, Mt. Zion	1 00					
Mayfield		85				
Meadow Creek, Indian	3 00					
Moscow	4 81			15 00		5 00
Nesperoe	31 00	10 00				
North Fork, Indian	4 00					
Palouse, Bethany						
Prescott	8 00	7 75				
Starbuck	3 00					
Vineland	2 00					
Waitsburg	13 90	2 50				
Walla Walla	42 70	19 96		12 90		18 00
Westminster	9 00					
	187 21	49 06		40 90		23 00

Presb. of Yukon.

Nome						
Ootkaviak						

SYNOD OF WISCONSIN.

Presb. of Chippewa.

Ashland, 1st				19 14		10 00
" Bethel						
Baldwin	39 25	11 75		15 00		
Bayfield	60 25			8 20		4 00
Bessemer	11 00					
Big River						
Cadott						
Chetek						
Chippewa Falls	14 04			16 75		
Eau Claire, 1st				27 57		2 50
Ellsworth						
Estella						
Hager City						
Hartland, Egbert						
Hudson	30 00			61 13		
Hurley						1 45
Ironwood	28 00	11 54		3 15		
Lake Nebagamon	8 00					
Maiden Rock						
Odanah						
Oak Grove	5 00					
Phillips	17 00			7 83		
Rice Lake	10 00			5 30		6 50
Rock Elm						
South Superior				10 00		5 00
Stanley				3 75		
Superior		4 25				
Trim Bella						
West Superior	28 95	7 00		43 53		9 53
	251 49	34 54		221 35		38 98

Presb. of La Crosse.

Alma Centre	1 25					
Bangor	7 15					
Galesville		2 20		7 85		5 85

SYNOD OF WISCONSIN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Greenwood	5 00	6 00				
La Crosse	13 07	11 83		35 05		17 85
" North	4 00					
" Grace Chapel		3 50				
Mauston						
Neilsville	2 00					
New Amsterdam	5 00			11 00		
North Bend	10 68					
Old Whitehall						
Oxford						
Pleasant Valley						
Sechlerville	4 50					
Shortville						
West Salem	3 00			16 67		
	55 65	23 53		70 57		23 70
Presb. of Madison.						
Baraboo	30 00	10 10		17 00		19 00
Belleville						
Beloit, 1st	68 10			20 37		
" German		1 00				
Brodhead	5 00					
Bryn Mawr	2 24					
Cambria	7 00					4 00
Cottage Grove	3 20					
Deerfield						
Eden, Bohemian	2 00					
Fancy Creek						
Highland, German	4 00	2 00				
Hurricane, German	2 00					
Janesville, 1st	28 89			75 00		16 00
Kilbourn	11 00	6 50		13 00		15 00
Lancaster, German	6 00					
Liberty, German	2 00					
Lima Centre	5 00			11 35		
Lodi	27 55			20 25		
Lowville						
Madison, Christ	150 00	11 65		136 50		10 00
" St. Paul's German	5 00					
Marion, German	3 00					
Monroe	1 34					
Muscoda, Bohemian	1 00					
Nora						
Oregon	4 00					2 25
Pardeeville						
Pierceville	1 30					
Plainville						
Platteville, German	5 85	1 50		5 00		
Pleasant Hill						
Portage	9 18	5 42		8 00		
Poynette				29 00		
Prairie du Sac	52 05	5 15		18 00		5 00
Pulaski, German	23 00	2 00				
Reedsburg	69 66			41 03		
Richland Centre	35 50			8 75		2 20
Rockville, English	1 50					
" German						
Rocky Run						
Verona, 1st						
" Grace						
Waunakee						
	566 36	45 32		403 25		73 48
Presb. of Milwaukee.						
Alto, Calvary	5 00					
Barton						
Beaverdam, 1st	11 59			8 00		
" Assembly				4 00		8 00
Caledonia						
Cambridge				10 00		
Cato	1 00					
Cedar Grove	54 00	12 00				
Delafield						
Horicon	5 00			10 66		5 00
Junesau						
Manitowoc	32 00			19 50		
Mayville						
Melnik						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Milwaukee, 1st German	5 38					
" Berean	2 17	4 98				
" Bethany	2 01	4 00				3 00
" Calvary	36 02			122 00		35 20
" Grace	12 02			10 85		
" Holland	11 50					
" Immanuel	478 33			463 00		12 50
" North	8 00					
" Perseverance	20 00			13 67		7 75
" Westminster	15 00	8 00		13 12		3 50
Niles	1 00					
Oostburg	27 00					
Ottawa	2 44			12 85		8 00
Racine	89 00			80 00		23 00
" Bohemian Brethren						
Richfield						
Sheboygan	8 00	2 00				
Somers	7 00			23 80		16 77
Stone Bank	2 35					
Waukesha	18 30			35 00		5 00
West Granville						
Wheatland						
Presb. of Winnebago.	854 11	30 98		826 45		127 72
Abbottsford						
Amberg						
Aniwa						
Appleton, Memorial	38 85	17 30		85 00		30 00
Athens						
Badger						
Buffalo	20 00					
Couillardville						
Crandon				4 77		7 50
De Pere	41 00			2 00		
Florence				26 00		5 00
Fond du Lac	11 35					
Fremont						
Glover, Greenwood						
Green Bay, French	1 00			7 25		10 11
" 1st	5 00					
Harper's Memorial						
Lake Howard	3 00					
Little River						
McGregor	2 10					
Marinette, Pioneer	22 79	23 49		75 25		
Marshfield	32 00			19 38		
Merrill, 1st	30 06			7 50		
Middle Inlet						
Montello						
Nelsonville	4 00					
Neenah	51 98			100 00		7 00
Oak Orchard						
Oak Lawn		2 85				
Oronto	12 36	16 38		60 00		62 50
Omro	13 00			14 03		5 61
Oshkosh, 1st	16 91			10 00		
" 2d						
Oxford						
Packwaukee						
Riverside						
Robinsonville	5 00					
Rural						
Shawano	15 00			8 00		
Sheridan						
Sherry						
Stevens Point	54 00			19 50		7 50
Stiles						
St Sauveur						
Wausau	400 00					
Wausaukee						
Wayside						
Wequiock						
Westfield	11 00	7 03		5 26		
West Merrill				2 50		
Weyauwega	9 00					
Winneconne						
	799 40	67 05		446 44		135 22

MISCELLANEOUS GIFTS.

LEGACIES.

Brewster, Joseph S.	\$2,799 10
Bredell, Edward E.	8,500 00
Boyd, James	100 00
Burroughs, Aaron T.	365 75
Barnard, Lucius E.	149 90
Blackford, Jane E.	2,153 99
Bonde, Thos.	400 00
Brenker, Louise	53 90
Burroughs, Silas M.	3,811 14
Beach, J. W.	100 00
Brown, Isabella	34,300 00
Bradley, Eliza J.	25 00
Baldwin, D. H.	5,000 00
Concer, Pyrrhus	815 82
Cavett, Robert M.	1,700 00
Cobb, Willard E.	487 01
Collins, Abigail K.	2,873 21
Campbell, Margaret J.	559 43
Clingan, W. F.	237 50
Cellars, Ruth	510 64
Campbell, Archibald	50 00
Crane, Mary Ann	1,529 06
Clark, Geo. S.	285 00
Crittenden, Franklin C.	125 00
Culbertson, Narcissa	500 00
Davis, Oscar F.	201 24
Darling, Robert	55 67
Dana, Chas. H.	475 00
Davison, John S.	585 00
Deputy, Robert R.	625 14
De Viera, Rosa	225 00
Donnan, Jennett	142 50
Edwards, Jos. W.	524 54
Edwards, Hanna L.	100 00
Faria, Wm.	500 00
Frost, Elizabeth	500 00
Gemmill, Dr. Jacob M.	475 00
Gilchrist, John	1,000 00
Graham, Jas.	12 00
Gifford, Mary H. and Daniel L.	86 88
Green, Alfred	100 00
Henry, Theodosia B.	1,000 00
Held, Frederick	50 00
Ingalls, David S.	85 25
Killough, Jane E. May	525 99
Kerr, John G.	2,397 82
Kerr, Mrs. Mary	129 42
Keely, Samuel	344 51
Levering, Columbus, formerly a member of the First Presbyte- rian Church of Ithaca, Mich.	1,000 00
Linton, Nancy	233 06
Leggett, Louisa	950 00
March, Horatio N.	50 00
Merriman, Henry W.	15,000 00
Morse, Susan	20 00
Matthews, Zenus U.	75 57
McEwan, John P.	3,000 00
Ogden, Laura A.	430 70
Pierce, Mary E.	9 50
Pugh, Laura R.	836 80
Pitzer, Joseph B.	350 00
Philips, Rebecca	519 53
Palmer, Tryphena	26 84
Patterson, Jas.	1,244 00
Parent, Jas. L.	15 32
Porter, Elias	4,042 83
Plumb, Eunice H.	800 00
Ritner, Mrs. Jane M.	200 00
Robertson, Thomas	95 00
	2,000 00

Riley, Ashbel W.	\$36 64
Skinner, Emeline P.	53 52
Steele, Jacob	12 45
Snyder, Jas.	999 00
Shaw, Wm.	500 00
Simonton, James G.	750 00
Sherman, Ethiel C.	1,737 52
Sutton, Mrs. M. Agnes	312 50
Stanley, Mrs. P. E.	38 73
Smith, Thankful	99 90
Sherman, Mary J.	325 47
Scott, Jane	100 00
Thompson, J. D.	17,911 98
Tuller, Harriet Z.	100 00
Thomas, Helen S.	280 00
Treadwell, Heseekiah E.	145 39
Torrey, Stephen	937 60
Tuthill, Helen M.	54 80
Vanderburgh, Chas. E.	2,673 53
Waring, Hart E.	118 68
Whitney, Mary	1,800 00
Witherspoon, Susanna R.	237 50
Weitz, Jerome B.	963 43
White, Peleg H.	17 00
Wilson, Wm.	100 00
Memorial to Martin Weaver	13,727 24
Wallace, Martha	75 00
White, Elizabeth	7,803 98
Wilson, Mrs. J. Adaline	500 00
Wallace, Wm.	50 00
Wade, Mary E.	150 29
Wray, Elda	15 00
Young, Benj. E.	2,222 48

\$163,321 19

MISCELLANEOUS DONATIONS.

Anonymous	\$850 00
Alpha	30 00
Auburn Theo. Seminary	260 46
Allegheny Theological Seminary,	
Y. M. C. A.	333 25
Anthony, Miss Helen	50 00
Anonymous	11 50
"A. D. M."	17 00
Adie, John	65 00
A. B., Knoxville, Tenn.	12 00
Allen, Rev. A. H.	40 00
A Lady in Chillicothe Presby.	1 75
Anonymous	100 00
Atten, S.	100 00
Adrianse, Harris E.	200 00
Allen, Rev. and Mrs. Sidney	3 00
Atkinson, Miss S. F.	5 00
Anonymous	5 00
Anonymous	5 00
Anonymous	2 00
"A." Norman, O. T.	5 00
Allen, Miss	5 00
Allen, Mrs. A. E. C.	2 00
A. S. R.	50 50
Arthur, R.	2 50
Ayers, Messrs. Bros.	20 00
Andrew, Thomas	50 00
Anderson, James M.	20 00
Anonymous	2 00
A. E. T.	3 00
Anonymous	10 00
Arcaju Christian Endeavor So- ciety	10 00
Almy, Mrs. W.	2 00

MISCELLANEOUS GIFTS.

467

Atwell, E.	\$5 00	Cash, Chicago	\$1,750 00
Bronx	60 50	Cox, N. H. D.	60 00
Hicknell, Geo. E.	2 50	Crane, E. P.	8 08
Bale, Rev. A. G.	30 00	Canby, W. M., Jr.	75 00
Bird, Gen. Chas.	66 00	Carter, Messrs. B. & M. A.	50 00
Bushnell, Mrs. L. J.	10 00	Crawford, Mrs. F. N.	30 00
Brainerd Institute Christian En-		Chalfant, Rev. G. W.	22 25
deavor Society	7 58	Covert, Laura A.	40 00
Beekman, J. Bloomfield, M. D.	200 00	Cash, T.	5,000 00
Boyd, Mrs. James	883 89	Craighead, Mrs. R.	25 00
Broady, Rev. and Mrs. W. C.	20 00	Colling, Mrs. Bertha	112 00
Berger, Rev. C. A.	100 00	Craig, Rev. W. B.	100 00
Biddle University, Y. M. C. A.	5 00	Crane, Theo. T. and Mrs.	50 00
Birge, Mrs. E. A.	50 00	C. N. B., Braidentown, Fla.	10 00
Binsley, R.	50 00	Coulter, Rev. J. R., D. D., De-	
Beet, Geo. H. C.	26 00	ceased	10 00
Bristor, Mrs. J. B. Moore	325 00	Colton, Mr. and Mrs. J. M.	150 00
Bowen, Mrs. C. J.	185 00	Cooper, Mrs. D. W.	50 00
Blackford, Mrs. M. I. S.	5 00	Chandler, F. M.	5 00
Barrior, Rev. Thos. F.	20 00	Childs, Miss M. E.	17 20
B.	1,500 00	Carle, Rev. Wm. M.	13 20
Benson, Louis F.	50 00	Chambers, Mrs. A. A.	2 50
Bulkeley, Mrs. A. I.	70 00	Crosby, Mary	25 00
B. O. R.	5 00	Craty, Mary B.	5 00
Bierkemper, Chas. H.	5 00	C. P. A., Enlenton, Pa.	100 00
Bickels, Rev. and Mrs. L. F.	3 00	Cowles, G. F.	10 00
Boyd, Mr. and Mrs. C. M.	5 00	Canon, Mrs. L. H.	3 30
Betts, Mr. and Mrs. W. P.	5 00	Cummins, E. A.	200 00
B. N. R.	50 00	Clements, Miss Nellie	10 00
Buchanan, E. L.	4 00	Clough, James H.	10 00
Blauton, E. B.	82 00	Clarke, Mrs. Martha M.	5 00
Boyd, Mrs. L. Y.	1,300 00	Charlie	100 00
Backus, Mary B., Trust.	158 26	Cassat, Rev. D. W.	5 00
Briggs, Mrs. J. A.	20 00	Cramer, O. A.	200 00
Blair, Mrs. K. F.	50 00	Campbell, Rev. and Mrs. Howard.	50 50
Bowen, Rev. Thos. W.	15 00	Coe, Y. M. C. A.	10 00
Bell, Emma L.	5 00	Chambers, Mrs. A. A.	5 00
Beebe, Rev. L. M.	3 00	Cusick, Wm. C.	5 00
Burt, Miss C. E.	20 00	Chichester, Harriet A.	6 00
Brainerd Christian Endeavor So-		Craig, E. S.	1 00
cietly	9 73	China Relief Fund	8,193 85
Boodie, F. L.	1 00	Cash, Schenectady	25 00
Barbour, Rev. Robt.	40 00	Calhoun, Miss M. E.	10 00
Bruce, Mrs. A. E.	1 00	C. B. M.	5 00
Brown, Rev. and Mrs. E. W.	25 00	C. S. D.	100 00
Bushnell, H. K.	5 00	Chamberlain, Mary	3 00
Blair, M. A.	250 00	Dunlap, John	50 00
Bainbridge, Miss Beanie	20 00	Dodd, R. E.	2 50
Bell, J. B.	15 00	Dennis, Fanny J.	50 00
Bradley, F. A.	20 00	De Camp, Allan F.	300 00
Burrell, Loomis	100 00	Dodd, W. C.	5 00
Brown, R. A.	5 00	Danforth, Mrs. G. H.	100 00
Byran, E. T. and H. M.	50 00	Davidson, J. B.	20 00
Barratt, J. C.	20 00	Dayton, Geo. D.	1,000 00
Bracken, Mrs. J. C.	35 00	Dickie, D. L.	20 00
Billings Missionary Fund	15 75	Dulles, William, Jr.	200 00
Banner, O. S.	15 00	Davis, W. H.	1 00
Baird, Wm.	5 00	Dinamore, A. J., D. D.	5 00
Blow, Richard	5 00	Drake, Mrs. Martha E.	10 00
Blair, Mrs. Wm.	10 00	Damets, Rev. Frank	20 00
Brown, M. S.	5 00	Dodge, Grace H.	300 00
Beirut Seminary Pupils	16 22	Dana, Mrs. E. E.	350 00
Bixler, Rev. C. E.	6 00	Dodge, N. W.	150 00
"Cash"	312 02	Doerschuk, E. E.	6 00
Coiley, Edward	3 50	Donn, Miss D. M.	200 00
"Cento"	100 00	D. R. H.	5 00
Chaffee, Florence M.	5 00	Dickinson, Miss H. A.	2 00
Converse, John H.	700 00	D. H.	13 88
Convention of German Presby-		Dufford, Miss C.	3 00
terian Ministers and Elders of		Drake, Mrs. M.	10 00
the East	80 37	Dickinson, Miss M. F.	2 00
Cooper, Effie B.	100 00	Dunlap, R. W.	30 00
Condict, Mr. and Mrs. G. H.	200 00	Davidson Memorial Fund, Synod	
Carle, Rev. Wm. C.	25 00	of Indian Territory	318 18
C.	550 00	Darlington, E. A.	100 00
Cincinnati Presbytery	375 00	Donald, E. C.	5 00
Conklin, Miss L. L.	16 04	De Rewer, Miss M. E.	3 65
Chapin, Lowell	3 50	Dodge, Melissa P., Fund.	60 00
Craty, Margaret J.	15 00	Dickinson, Arthur	5 00
Connell, Mrs.	10 00	Dickson, A.	1 00

Dix, Mrs. Jno. D. and Family	\$30 00	A Friend	\$15 00
Emerson, E. O.	2,000 00	A Friend	2 00
Elliott, W. St. George	25 00	A Friend, Cleves, Iowa	5 00
Ely, E. A.	10 00	A Friend	5 00
"E."	1,000 00	A Friend of F. Dodge	2 00
Englis, John	500 00	A Friend	75 00
Englis, Miss Anna B.	500 00	A Friend	5 00
Elcock, Thos.	2 00	Groote, John	10 00
Emporia College Christian Assn.	40 00	General Assembly of the Pres. Ch. in the U. S. A.	388 85
Elliott, Joseph	10 00	Gillespie, Mrs. Mary B.	5 00
Ewing, Jno. K.	500 00	G., Nichols, N. Y.	15 00
Elmer, Rev. O. H.	5 00	Gold for the King	3 00
Educational Fund	16 00	Gailey, Rev. Robt. R.	12 50
Eesman, M.	1 50	Griswold, Tracy B.	5 00
Elingan, Mary L.	1 50	Green, Mrs. Caleb S.	1,500 00
Evangelical Christian Endeavor, Teheran, Persia	4 69	G. Y. H.	500 00
Fazel, John H.	20 00	Gray, W. C.	25 00
"F. J. S."	1 00	Greenough, E. A.	100 00
Forsyth, Emma	15 00	G. L. K.	10 00
Field, J. N.	2,000 00	Green, H. A.	20 00
Ferguson, Walter B.	3 00	Gardner, C. B., Trustee	100 00
Frero, Mr. and Mrs. John G.	3 00	Gholam-i-Masneh	25 00
Ferris, C. W.	3 75	Gates, W. F.	70 19
F. L. O.	25 00	Gemmell, Alex.	5 00
Fleming, D. J.	1 22	Gordon, Esther, Fund	120 00
F. and F.	4 50	Gamble, Mr. and Mrs. D. B.	840 00
Fisher, Dr. Jas. M.	10 00	Giddings, F. G.	15 00
Francis, Miss Emma	2 00	Green, R. G. and S. A.	10 00
Family Missionary Box	100 00	Greenhalgh, Mary J.	60 00
Fiers, Mr. and Mrs. Jno. G.	3 00	Higgins, Alfred	47 00
Follensbe, Wm. W.	250 00	Hunt, W. E.	55 55
Finley, S. E.	200 00	Hartford Theo. Seminary	8 75
Fahrney, Edward H.	10 00	Holman, Mrs. Anna	30 00
Farr, Emma S.	25 00	Hunter, J. M.	10 00
Forrest, Thos. W.	10 00	Harral, José	50 00
Faries, W. R., M. D.	38 13	Hawkes, Mrs. J. W.	100 00
A Friend	100 00	Hustace, Mrs. R. M.	100 00
A Friend	844 64	Hill & Switzer	60 00
Friends in Mahoning Pres. Soc.	1,030 00	Harrower, D. C.	11 00
A Friend from Brooklyn	10 00	Hamirshy, J. H.	100 00
Friends	10 00	Haner, F. D.	16 67
A Friend, Greenville, Tenn.	8 80	Hodil, Rev. E. A.	4 50
A Friend	2,000 00	Hill, E. H. & Turpin	19 00
Friends in Westfield Church	100 00	Hoover, Mr. Martin	50 00
A Friend	1 50	Hastings College	50 00
Friends	10 00	Hunting, Mrs. F. A.	4 95
Friends of E. P. D. in Unity Ch.	24 00	Hancock, J. W.	25 00
A Friend	5 00	Huron College, Y. M. C. A. and Y. W. C. A.	30 00
A Friend	10 00	Hoover, Mrs. Jane	2 00
Friends in Walnut Hills Church	4 00	Hairland, Rev. B. F.	1 00
A Friend, Elizabeth, N. J.	100 00	Henderson, Miss Lucy M.	5 00
Friends in Dunlap, Iowa	22 00	Humphreys, J. J.	5 00
A Friend	2 00	House, Mrs. Mary C.	5 00
A Friend	49 90	Hughesville Colored S. S.	2 00
A Friend	4 00	Hale, Elizabeth	13 00
A Friend	10 00	Hand, Hon. Alfred	1 25
A Friend, Ackley, Iowa	75 00	Hubbard, O. L.	50 00
A Friend	10 00	Hubbard, T. S.	45 00
A Friend	50 00	Hughes, Rev. W. J.	5 00
A Friend	2 50	Holburn, Wm.	10 00
A Friend	500 00	Hanson, T. B.	15 00
A Friend of Missions	65 30	H. W. P.	10 00
A Friend	2 00	Hurst, Mrs. Mary F.	40 00
A Friend, through W. M. Aikman	250 00	Hyde, E. Francis	150 00
Friends, Markleton Sanitarium	5 00	Harrison, Leonard	100 00
A Friend	4 00	Harbison, Samuel P.	1,500 00
A Friend	5 00	H. T. F.	10 00
A Friend	5 00	Hill, Rev. and Mrs. J. W.	15 00
A Friend, Brooklyn	5 00	Havens, J. H., Treas.	5 00
A Friend, Bridgehamston	10 25	H. M. C.	100 00
Friends	2 00	Hease, Emma C.	2 00
A Friend, Maysaba, Minn.	2 00	Hanna, H. W.	413 25
A Friend	10 00	"H.," Kansas City	75 00
A Friend	125 00	Hendley, Dr. Frank M.	2 00
A Friend	3 00	Houston, J. W.	3 00
A Friend	5 00	Heinrick, Fr.	20 00
A Friend	250 00	Hunt, Rev. Avery G.	3 75
A Friend	10 00	Hawkes, Rev. J. W.	11 00
A Friend, Hazleton, Pa.	5 00		

MISCELLANEOUS GIFTS.

469

Hough, E. C., M. D.	\$25 00	Lynde, J. D.	\$100 00
Hunter, Thos. K.	25 00	Lowry, Henry	2 00
Huntington, Mrs. E. A.	10 00	Lee, Rev. A. V.	2 00
Hunt, Chas. B.	5 00	Little, Miss M. G.	1 00
Hardy, Jane L.	10 00	Lady in East Orange	16 50
Hollenbeck, J. W.	25 00	Langwill, Peter	15 00
Hall, Eleanor M.	10 00	Mullens, Mrs. Jas.	600 00
Ham, Mr. and Mrs. Jas. M.	100 00	Maitland, Alexander	70 00
Hand, K. M.	5 00	Mitchell, Miss Agnes	15 00
Hillard, Harry	5 00	Marshall, G. W.	15 00
Holdt, A. W. F.	2 00	Moore, D. Wilson	2,500 00
"I. M."	25 00	Marvel, Ellen B.	1 00
Irving, David O.	1,400 00	Murray, Mrs. Bronson	25 00
India Rupees	4 30	Moore, Henry D.	850 00
Indian Training School, Tucson.	15 00	Montgomery, Rev. D. R.	10 00
Irving, Mrs. D. O.	25 00	Montean, Margaret	3,561 40
Interester.	1 50	Mary Allen Seminary	50 18
Irwin, Rev. J. M.	1 50	MacLaren, D. C.	50 18
Jacks, Rev. J. M.	45 00	M. C. McP. Brooklyn	12 00
J. K. O., Bloomfield	500 00	M. L. R.	5 00
"J."	15 00	Mack, Rev. W. E.	50 00
Jones, Miss Margaret	20 80	Mills, Mrs. Helen D.	30 00
J. T. W. and M. W.	10 00	Meyer, Wm.	5 00
Jones, Miss Alice B.	5 00	Miller, Rev. and Mrs. J. W.	22 10
Jung, August	14 65	Miser, Mrs. W. E. G.	1 00
Johnson, A. G.	25 00	Miller, F. H.	10 00
Johnston, Mrs. Robt.	5 00	M. S. J., in memory of her mother	5 00
Johnston, Rev. J. E.	8 00	M. G. M., Presby. Allegheny	10 00
Johnson, J. T.	2 00	Mills, Mrs. O. S.	50 00
Jenkins, Rev. H. D.	5 00	Mather, Rev. S.	500 00
J. H. Estate	70 00	"M."	2 00
Jack, Rev. Hugh	4 00	M. T.	5,000 00
Jones, Mary C.	100 00	Mundy, Ezra F.	10 00
Koons, W. C.	50 00	Marhoff, Rev. Jesse	1 00
Kelly, Mrs. J. H.	10 00	Melrose, Paul and Rae	10 00
Kennedy, Mrs. G.	10 00	Miser, Miss Nannie E. G.	2 00
Kirkpatrick, Rev. E. W.	5 00	Marshall, Rev. J. H. and Mrs.	5 00
Kugler, Rev. John B.	5 00	W. M.	50 00
King, Jas. L.	10 00	Marshall, Thos., D. D.	25 00
Kellogg, Dr. A. H.	714 13	M. M.	30 00
Kilborne, Mr. and Mrs. A. W.	2 50	Morris, Emma	15 00
Krieg, F. L.	25 00	Montgomery, Thos.	2 00
Keyes, R. G.	100 00	Miller, Rev. G. M.	3 00
King, Albert B.	2 50	Meraul, Mrs. Jno	44 00
Kelly, Rev. Jno.	1 00	Mackee, W. J.	5 00
Kingerberger, Rev. F.	40 00	M. W. and J. T. W.	5 00
Koonce, Mrs. H.	50 00	Mueller, Rev. J. F.	12 00
Krebs, D. L.	50 00	M. L. R., Brooklyn	7 00
K., Mrs.	2 00	M. W. R.	1,000 00
Keeman, J. A.	50 00	Mather, Flora S.	5 00
Keister, Anna M.	25 00	M. A.	2 00
Kellogg, Rev. and Mrs. H. H.	50 00	Moffatt, Rev. Jno. P.	175 00
Knauer, Rev. and Mrs. F. G.	5 00	Monterey Seminary Fund	2 00
Lyle, J. P.	5 00	Meet, Chas. C.	5 00
"L. J. R."	128 00	Miller, A. E.	1 00
Lane Seminary	38 00	Marquand, S. E.	10 00
Lenox College	5 00	Martin, J. R., M. D.	740 55
Leathern, Ernest F.	25 00	McCormick Seminary.	10 00
Lowry, Rev. A. M.	5 00	McDonald, G.	76 50
Lafayette Ave. Church Member	1,000 00	McComb, P. H. K. and family	210 00
Lobenshtine, Wm. C.	40 00	McFadden, James	5 00
Lafayette College Y. M. C. A.	32 50	McKilbin, Rev. C.	3 00
Lockhart, Geo.	10 00	McCready, Mrs. Harriet	185 91
Lippert, Dr. F. E.	32 50	McCleary, Rev. C. W.	40 00
Lockhart, James K.	10 00	McGranahan, J. H. and Eva	10 00
Logan, W. H.	10 00	McLaren, Mrs. E. G.	5 00
Lowry, Mr. and Mrs. W. R.	2,500 00	McLeod, Miss R. T.	2 00
Lyle, John S.	20 00	McBride, J. R.	150 00
Lowrie, Dr. Samuel T.	5 00	McCrasky, Mrs. E. M.	2 50
Little, Rev. J. W.	100 00	McMillan, Mrs. Mary	10 00
L. M. B.	10 00	McClure, Rev. W. G.	5 00
Langdon, W. M.	50 00	McCracken, S. P.	100 00
L. P. W.	5 00	McCutcheon, A. C.	10 00
Lindsay, Rev. and Mrs. E. J.	300 00	McKnight, Mrs. E. C.	100 00
Linier, Mrs.	4 00	McNary, John	10 00
Levering, Sarah R.	15 00	McSmely, Rev. and Mrs. W. J.	7 00
Lowrey, Rebecca S.	5 00	McBeth, The Misses Kate C. and	10 00
La Rue, Miss H. N.	1 00	M. Crawford	10 00
Leimbach, H. C.	15 00	McGill, J. D.	10 00
Lowrie, Rev. Jas. A.		McDowell, Gilbert	10 00

McKinstry, F. P., M. D.	\$10 00	Ramsdell, Marion	\$5 00
McCreery, Rev. Chas. H.	2 00	Rollestone, Miss L. M.	18 00
McKenrick, H. C.	2 00	Ross, Mr. and Mrs. J. M.	20 00
McAdil, Cecil	3 00	Ray, Dr. and Mrs.	4 00
Norcross, Mrs. C. M.	19 50	Ratnagari Children	1 33
New Jersey Friend	300 00	Smith, Mrs. L.	25 00
Newell, J. M.	34 00	Spining, Miss Harriet	100 00
Northrop, Geo. C.	5 00	Stevenson, W. P.	850 00
Nettleton, F. E.	9 50	Scholl, Rev. Henry J.	5 00
Norton, F. R.	5 00	Savage, Chas. C.	275 00
No Name	12 50	Smith, Mr. and Mrs. Jno B.	5 00
New England Presbyterians	20 00	Smith, J. W.	18 00
Nichols, A. A.	5 00	Shoop, J. L.	4 00
Neosho Presbytery	1,000 00	South Salem Woman's Aux.	200 00
Niblick, Mrs. E.	32	Shields, Miss Floretta	3 00
Nairn, Mrs. M.	5 00	Staudacher, J. E.	50
Newall, Mr. and Mrs. E. A.	25 00	Sherrard, Rev. and Mrs. J. H.	5 00
New Vernon Church Member	1 00	Smith, S. M.	40 00
Nisbet, Elizabeth S.	100 00	Sunday School at Home for the	
Normal and Col. Institute.	8 00	Friendless, Baltimore	2 54
Old Coin	6 67	Shaw, Mrs. Wm.	500 00
Opdyke, Mrs. Wm. S.	50 00	Stafford, James	50 00
Oak Hill Industrial School	4 00	Scott, Mr., Edinburgh, Scotland	364 50
Ostenberg, Mrs. E.	1 50	Scott, T. G., D. D.	5 00
Olds, Miss Fanny	5 00	Smith, Mr. and Mrs. C. N.	50 00
Osanne, Miss F. L.	8 00	Stocker, Beatrice A. R.	4 00
Oram, Jennie, Legacy	17 50	Sayre Brook	10 00
Oil	50 00	Sweasey, Mr. and Mrs. and	
Princeton Seminary	674 14	daughter	15 00
"C. Penna."	216 00	Sexton, Thos. L.	10 00
Parsons College, Y. M. C. A.	2 70	Stewart, M.	550 00
Patterson, Martha	7 50	Smith Family	17 00
Powell, C. K.	27 50	Silliman, H. B., LL. D.	4,900 00
Potter, Rev. J. L., D.D.	25 00	San Francisco Seminary	42 00
Perkins, Mr. and Mrs. Chas.	25 00	Smith, S. L.	30 00
Porter, H.	25 00	Spring Valley S. S.	10 30
Frugh, Rev. B. E., D.D.	6 00	Smith, Miss Martha J.	10 00
Follock, Miss Lottie	2 00	Smith, Joseph D.	15 00
Fearson, Ida M.	20 00	Sidon Seminary	20 04
Fasdral, Rev. Vaclar.	3 00	Severance, L. H.	1,000 00
C. C., Penna.	20 00	S. P. M. J.	50 00
Pierce, Harold	350 00	Spieker, Minnie	1 00
Pottagrove S. S.	5 13	Smith, Thomas	10 00
Parcell, Mrs. H. V.	25 00	S. N. X.	1,000 00
Pickin, A. J.	200 00	Stockdale, Mrs. J.	5 00
Platt, Rev. Jos.	57 50	"S."	100 00
Pajarito, Rev. and Mrs. Jouy	1 65	Smith, Mr. and Mrs. C. E.	4 00
Park, Rev. David	25 00	Smith, Rev. and Mrs. Jno. B.	35 00
Pennsylvania	100 00	Sloan, Mr. and Mrs. M. D.	25 00
Payson, Miss	2 00	South Reform Christian Endeavor	31 00
Parsons, Wm.	5 00	Sherwood, Dr. Mary	50 00
Patterson, Rachel J.	10 00	Sloan, Mr. and Mrs. E. E.	10 00
Pardee, Miss E.	50 00	Southworth, Miss Alice M.	10 00
Potter, H. N.	10 00	Strain, J. N.	10 00
Pembroke, Mrs., Fund	7 00	Starkey, Mrs. R. A. and Mrs. Spahr	34 60
Quay, Rev. John W.	10 00	S. W. O. E.	50 00
Quigley, Mrs. M. J. and daughter	2 00	Strain, S. D.	3 25
Record of Christian Work	139 28	Sears, John	1 50
Robinson, Rev. E. P.	50 00	Smith, Miss H.	25 00
Robertson, Mrs. J. R.	5 00	S. C.	1 00
Reed, Mrs. A. C.	10 00	Smith, Mr. and Mrs. A. W.	30 00
Robinson, Miss Martha A.	4 00	Sexton, Mrs. Thos. L.	10 00
Robinson, J. F.	75 00	Stuart, J. S., M. D.	5 00
Riggs, Miss A. E.	300 00	S. P. G.	10 00
Richards, L. E.	15 00	Shupe, Mrs. R.	100 00
Richards, Miss Ethel	65 00	Sutton, D. N.	5 00
Robinson, Martha A.	1 00	"Self Denial"	10 00
Rhea, Sarah J.	55 00	Smith, Mrs. Geo. B.	16 66
Rowe, Geo. N.	10 00	Seeley, Miss Jennie	30 00
Reaugh, Mr. and Mrs. G. A.	11 98	Schauffler, H. A.	10 00
Richards, Rev. L. E.	25 00	Staver, Nellie H.	15 00
Robinson, P. E.	35 00	Shields, Mr. and Mrs. C. E.	5 00
Russell, Miss Margaret	1 00	Schieffelin, W. H., Fund	210 00
"R."	50 00	Sanborne, Kate	2 50
Rose, Wm. A.	1 00	Smith, Agnes B.	5 00
R., Mr. and Mrs.	25 00	Selden, Mrs. C. M.	100 00
Riley, Jas. K.	1 00	Stocking, K. M.	50
Rice, Miss L. C.	5 00	Steele, Peter	10 00
Rhodes, Geo. W.	10 00	Spotswood Reformed	3 00
Robinson Chas. E.	10 00	Scotfield, Rev. J. H.	10 00

MISCELLANEOUS GIFTS.

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Thwing, C.	\$37 00	Walter, Jos. A.	\$15 00
Trenton Presby. Churches	2 00	Warden, G. W.	10 00
Templeton, J. D.	135 00	Watt, Miss C. R.	1 50
Titus, Mary J.	1 00	Ward, Samuel	6 00
Thank Offering, C. G. W.	5 00	Worthington, Mr. and Mrs. J. A.	151 12
Topeka 1st Church.	2 00	Wray, Wm. B.	5 00
Taylor, Dr.	5 00	Worth, Mrs. J. B.	1 00
Thaw, Mrs. A. A.	250 00	Wilson, Mrs. S. G.	50 00
Thaw, J. C.	250 00	White, Mr. and Mrs. J. P.	7 50
Thomas, W. E.	82 00	Williams, Mrs. G. G.	100 00
Tooker, Nathaniel	176 30	Williams, Edward H.	85 00
Thompson, Henry	63 00	W. Ohio	250 00
Tenney, Rev. Jno.	10 00	Williamson, Arthur J.	2 00
Tripoli S. S.	14 44	Williamson, T. S.	3 00
Tripoli Girls' School	11 42	Welles, Albert H.	5 00
Two Friends	25 00	Ward, Rev. and Mrs. C. E. B.	10 00
Tinker, Rev. J. E.	5 00	W. and M. E. M.	20 00
Thomas, Rev. Jno.	5 00	Williams, Mary A.	200 00
Turney, Mrs. D. R.	100 00	Woodhams, M. E.	10 00
Turpin, Mrs. E. N.	10 00	Watson, D. D.	116 00
Tyffe, Thornton D.	2 00	Wise, Chas. L.	93 75
Tribus, Mr. and Mrs. Lewis L.	25 00	Wick, C. M.	5 00
Taylor, Mrs. J. Livingstone	1,646 23	Williams, Miss	2 00
Turpit, D.	19 00	Weeks, Rev. Thos. J.	1 00
Truesdell, Miss E.	50 00	Waters, Mrs. C. E.	30 00
Thwing, S. M., Fund	421 97	Williams, Rev. W. R.	1 00
Taylor, Rev. H.	22 61	Ward, Rev. Samuel	6 00
Union Theological Seminary	500 00	W. S. B., Jr.	25 00
Ulmer, Wm. W.	10 00	Williams, Miss Norma	8 00
Union Gospel News, Cleveland	108 60	Williamson, J. G.	10 00
Valte, Rev. J. C.	5 00	Wood, Seeley	10 00
Vrooman, Dr. Sarah	9 81	Wray, Wm. B.	5 00
Vickers, Miss Elizabeth	5 00	Warren, W. H.	10 00
Van Dusee, Miss C. O.	2 00	Wick, Jno. C.	500 00
Veldman, G. D.	6 00	Wyckoff, C. D.	2 00
Veutich, Mrs. N. F.	5 00	Weaver, A. B.	10 00
Voorhees, Ralph	5,000 00	W. A., Pasadena	20 00
Vaughan, D. F.	2 00	Woodford, F. E.	1 00
Vines, Mrs. L. M.	25 00	Willett, Mrs. A.	20 00
Williams, W. C.	50 00	Woods, Mrs. K. M.	2 00
Wintingham, M. L.	3 00	Wright, Mr. and Mrs. E. B.	20 00
Wooster University	342 61	White, Wm., Fund	328 44
Whitney, W. R.	50 00	Willes, H. H., and Children	100 00
Western College Missionary So'y	25 00	Wagner, Mrs. P. R.	1 00
Wilson, D. A.	5 00	Watson, Rebecca	1 00
Wilson College Christian Endeav-		Wishart, Catherine R.	2 00
or Society	34 88	Yale, Elsie Duncan	30 00
Wachter, Rev. E.	16 41	Yandes, Simon	11,080 00
Woodham, Mary E.	10 00	Yongue, D. R.	5 00
Waller, Miss Laura P.	25 00	Young, Rev. J. N.	5 00
Western Theo. Seminary	10 00		
Wylie, W. W.	100 00		
		Total	\$114,749 16

A Comparative Statement of Receipts by Synods and Presbyteries for the years ending April 30, 1899, 1900, 1901 and 1902, including contributions from Sabbath-schools and Christian Endeavor Societies, but not receipts from Women's Boards or organizations remitting through them.

SYNODS.	FROM MAY 1, 1898, TO APRIL 30, 1899.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	1900 AND 1901. 1901 AND 1902.	GAIN.	Loss.
SYNOD OF ATLANTIC.							
Presb. of Atlantic	\$3 25	\$2 75	\$5 33	\$15 52	\$10 19		
East Florida	69 90	63 92	57 02	144 06	87 04		
Fairfield	5 00	17 75	24 04	20 94			\$3 10
Knox	2 25	3 60	9 25	4 00			5 25
McClelland	4 00	7 46	5 00	6 28	1 28		
South Florida	90 28	110 56	108 55	120 83	12 28		
	\$174 68	\$206 04	\$209 19	\$311 63	\$102 44		
SYNOD OF BALTIMORE.							
Presb. of Baltimore	\$6,676 04	\$6,777 52	\$9,954 02	\$8,426 25			\$1,527 77
New Castle	1,556 44	1 475 06	1,310 11	1,434 15	\$124 04		
Washington City	4,319 23	3,889 43	3,881 40	5,155 41	1,274 01		
	\$12,551 71	\$12,142 01	\$15,145 53	\$15,015 81			\$129 72
SYNOD OF CALIFORNIA.							
Presb. of Benicia	\$630 55	\$746 56	\$808 73	\$876 92	\$68 19		
Los Angeles	2,302 51	1,887 81	2,332 93	2,880 45	447 52		
Oakland	570 05	660 00	550 85	1,172 74	621 89		
Sacramento	189 21	193 25	425 09	284 75			\$140 34
San Francisco	544 46	640 56	684 57	673 19			11 38
Santa Barbara	418 50	492 70	511 58	489 31			22 27
San José	473 40	417 92	550 30	879 00	328 70		
Stockton	199 07	194 44	190 52	209 40	18 68		
	\$5,327 75	\$5,233 26	\$6,054 57	\$7,465 76	\$1,311 19		
SYNOD OF CATAWBA.							
Presb. of Cape Fear	\$11 50	\$13 00	\$19 00	\$15 00			\$4 00
Catawba	12 18	21 49	56 53	26 58			29 95
Southern Virginia	16 05	10 15	16 85	23 45	6 60		
Yadkin	11 80	11 90	20 75	19 55			1 20
	\$51 53	\$56 54	\$113 13	\$84 58			\$28 55
SYNOD OF COLORADO.							
Presb. of Boulder	\$266 72	\$400 43	\$499 01	\$665 57	\$166 56		
Denver	505 61	529 78	1,136 58	452 06			\$684 52
Gunnison	43 74	105 11	141 34	132 82			8 52
Pueblo	630 98	1,213 14	1,418 17	2,373 12	954 95		
	\$1,447 05	\$2,248 46	\$3,195 10	\$3,623 57	\$428 47		
SYNOD OF ILLINOIS.							
Presb. of Alton	\$619 13	\$641 69	\$717 97	\$895 60	\$177 63		
Bloomington	2,195 11	3,232 16	2,069 51	3,004 52	935 01		
Cairo	528 75	624 82	575 19	659 18	83 99		
Chicago	12,755 38	14,491 25	13,258 54	14,766 23	1,507 69		
Freepoint	1,408 85	1,286 42	1,407 35	1,388 23			\$19 12
Mattoon	336 65	516 17	735 58	927 65	192 07		
Ottawa	962 33	540 30	559 95	449 50			110 45
Peoria	752 08	813 06	1,057 73	964 07			93 66
Rock River	2,159 32	2,713 42	1,747 06	1,483 21			263 85
Schuyler	1,125 75	1,140 62	1,256 08	1,313 74	57 66		
Springfield	1,267 23	1,214 12	1,338 68	1,605 76	267 08		
	\$24,110 58	\$27,214 03	\$24,723 64	\$27,457 69	\$2,734 05		

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1898, TO APRIL 30, 1899.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	1900 AND 1901. 1901 AND 1902.	
					GAIN.	Loss.
SYNOD OF INDIANA.						
Presb. of Crawfordville . . .	\$2,010 40	\$1,548 90	1,544 50	\$1,866 77	\$322 27	
Fort Wayne . . .	916 86	909 99	923 55	932 18	8 63	
Indianapolis . . .	1,150 42	1,625 57	1,142 79	1,375 79	233 00	
Logansport . . .	814 56	671 30	689 55	816 59	127 04	
Muncie . . .	422 24	551 68	536 68	610 34	73 66	
New Albany . . .	565 73	602 96	656 89	472 78		\$184 11
Vincennes . . .	326 40	781 92	246 48	317 19	70 71	
White Water . . .	619 39	693 39	660 99	606 94		54 05
	\$6,826 00	\$7,385 71	\$6,401 43	\$6,998 58	\$597 15	
SYNOD OF INDIAN TERRITORY.						
Presb. of Choctaw . . .	\$61 79	\$54 62	\$80 68	\$47 43		\$33 25
Cimarron . . .	126 35	175 06	173 97	137 59		36 38
Kiamichi . . .		10 25	9 00	8 05		95
Oklahoma . . .	200 76	331 96	528 72	465 54		63 18
Sequoyah . . .	166 60	195 20	106 15	164 15	\$58 00	
	\$555 50	\$767 09	\$898 52	\$822 76		\$75 76
SYNOD OF IOWA.						
Presb. of Cedar Rapids . . .	\$941 51	\$963 39	\$851 98	\$1,108 52	\$256 54	
Corning . . .	553 78	720 36	666 32	761 43	95 11	
Council Bluffs . . .	559 65	518 31	686 94	398 15		\$288 79
Des Moines . . .	1,158 32	1,240 84	1,232 77	993 44		239 33
Dubuque . . .	475 12	592 77	603 77	568 23		35 54
Fort Dodge . . .	333 93	522 02	400 54	506 21	105 67	
Iowa . . .	1,149 72	1,093 65	1,203 08	1,114 99		88 09
Iowa City . . .	623 01	466 18	501 41	993 96	492 55	
Sioux City . . .	716 92	746 61	804 15	880 62	76 47	
Waterloo . . .	747 22	1,009 98	979 54	1,147 70	168 16	
	\$7,259 18	\$7,874 11	\$7,930 50	\$8,473 25	\$542 75	
SYNOD OF KANSAS.						
Presb. of Emporia . . .	\$1,755 00	\$2,875 01	\$2,122 26	\$2,905 90	\$783 64	
Highland . . .	356 84	291 09	364 96	305 58		\$59 40
Larned . . .	265 10	396 04	301 30	502 61	201 31	
Neosho . . .	599 77	482 41	761 95	674 52		87 43
Osborne . . .	79 45	91 23	93 05	153 66	60 61	
Solomon . . .	267 33	414 38	415 84	640 97	225 13	
Topeka . . .	1,126 15	1,165 16	1,219 87	1,396 61	176 74	
	\$4,449 64	\$5,715 32	\$5,279 25	\$6,579 85	\$1,300 60	
SYNOD OF KENTUCKY.						
Presb. of Ebenezer . . .	\$713 65	\$627 52	\$613 04	\$520 78		\$92 26
Louisville . . .	860 81	1,234 56	1,053 46	1,190 53	\$137 07	
Transylvania . . .	283 54	253 20	180 97	391 19	210 22	
	\$1,858 00	\$2,115 28	\$1,847 47	\$2,102 50	\$255 03	
SYNOD OF MICHIGAN.						
Presb. of Detroit . . .	\$3,084 47	\$2,849 52	\$8,791 31	\$4,652 41		\$4,138 90
Flint . . .	317 23	378 54	450 79	496 56	\$45 77	
Grand Rapids . . .	352 22	264 56	316 51	436 27	119 76	
Kalamazoo . . .	359 24	512 30	304 01	241 90		62 11
Lake Superior . . .	233 76	311 45	438 61	230 61		208 00
Lansing . . .	348 50	324 28	345 91	324 64		21 27
Monroe . . .	416 89	397 50	357 95	394 18	36 23	
Petoakey . . .	187 39	141 38	120 11	206 13	86 02	
Saginaw . . .	288 63	586 45	491 14	416 46		74 68
	\$5,588 33	\$5,765 98	\$11,616 34	\$7,399 16		\$4,217 18

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1898, TO APRIL 30, 1899.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	1900 AND 1901, 1901 AND 1902. GAIN. LOSS.
SYNOD OF MINNESOTA.					
Presb. of Duluth	\$183 66	\$112 42	\$259 19	\$293 64	\$34 45
Mankato	632 84	483 44	367 01	609 33	242 32
Minneapolis	934 07	832 93	969 42	1,494 11	524 69
Red River	241 00	182 32	158 93	123 81	\$35 12
St. Cloud	93 38	95 82	73 51	93 48	19 97
St. Paul	675 18	1,665 60	1,732 33	1,186 59	545 74
Winona	380 70	255 26	284 32	259 21	25 11
	\$3,140 83	\$3,627 79	\$3,844 71	\$4,060 17	\$215 46
SYNOD OF MISSOURI.					
Presb. of Kansas City	\$1,175 53	\$1,738 26	\$1,642 97	\$1,660 72	\$17 75
Osark	333 09	473 36	448 83	491 47	42 64
Palmyra	190 32	182 31	247 52	306 69	59 17
Platte	801 37	1,215 05	1,237 23	1,098 25	\$138 96
St. Louis	1,694 44	2,956 25	2,852 34	2,976 80	124 46
White River	6 00		14 25	9 00	5 25
	\$4,200 75	\$6,565 23	\$6,443 14	\$6,542 93	\$99 79
SYNOD OF MONTANA.					
Presb. of Butte	\$113 35	\$195 77	\$141 35	\$152 50	\$11 15
Great Falls	62 80	41 80	140 60	55 90	\$84 70
Helena	265 77	279 05	339 71	302 12	37 59
	\$441 92	\$516 62	\$621 66	\$510 52	\$111 14
SYNOD OF NEBRASKA.					
Presb. of Box Butte	\$20 70	\$83 92	\$50 00	\$43 00	\$7 00
Hastings	325 94	355 19	192 79	327 86	\$135 07
Kearney	228 80	330 00	305 43	198 62	106 81
Nebraska City	884 48	1,298 42	1,441 61	1,530 61	89 00
Niobrara	157 67	270 00	282 50	237 21	45 29
Omaha	692 94	903 02	581 91	631 41	49 50
	\$2,310 73	\$3,240 55	\$2,854 24	\$2,968 71	\$114 47
SYNOD OF NEW JERSEY.					
Presb. of Corisco	\$25 00	\$25 00	\$30 80	\$29 00	\$1 80
Elizabeth	9,332 95	9,580 79	8,387 93	7,484 70	903 23
Jersey City	2,704 82	4,492 14	5,278 07	4,814 93	463 14
Monmouth	3,230 91	3,212 23	2,993 10	2,968 37	24 73
Morris and Orange	17,313 60	17,145 23	17,035 56	16,047 65	967 91
Newark	8,937 43	9,042 81	11,561 37	8,563 05	2,998 32
New Brunswick	9,640 92	5,134 81	4,760 98	4,946 46	\$185 48
Newton	3,540 89	4,038 36	3,384 31	2,765 87	618 44
West Jersey	1,789 91	2,274 70	2,706 31	2,705 86	45
	\$56,516 43	\$54,946 07	\$56,138 43	\$50,325 89	\$5,812 54
SYNOD OF NEW MEXICO.					
Presb. of Arizona	\$133 78	\$239 72	\$247 29	\$311 26	\$64 07
Rio Grande	54 47	111 93	65 93	74 50	8 57
Santa Fé	111 46	104 96	112 72	117 60	4 88
	\$299 71	\$456 61	\$425 94	\$503 46	\$77 52
SYNOD OF NEW YORK.					
Presb. of Albany	\$4,059 03	\$5,617 82	\$5,356 85	\$5,635 38	\$278 53
Binghamton	1,579 74	1,662 35	1,890 83	1,414 97	\$475 86
Boston	585 99	621 94	786 03	728 46	57 57
Brooklyn	13,324 11	12,076 79	13,461 48	12,875 03	586 45
Buffalo	3,428 95	4,067 08	3,961 12	3,880 93	80 19
Cayuga	3,124 28	3,317 81	3,590 61	4,512 65	922 04
Champlain	379 02	476 70	388 05	530 51	142 46
Chemung	535 41	1,586 74	1,022 99	978 90	44 09
Columbia	619 47	532 43	622 89	622 32	57
Genesee	627 38	745 52	738 64	841 76	103 12

A COMPARATIVE STATEMENT OF RECEIPTS.

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1898, TO APRIL 30, 1899.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	1900 AND 1901, 1901 AND 1902.	GAIN.	LOSS.
SYNOD OF NEW YORK.—Cont.							
Geneva	2,348 94	2,525 68	2,747 62	2,146 67			600 95
Hudson	2,919 13	2,876 98	2,673 53	3,410 60	737 07		80 64
Long Island	1,065 38	1,044 53	1,013 90	933 26			163 21
Lyons	313 54	416 07	497 14	333 93			
Nassau	1,271 26	1,462 06	1,385 11	1,728 22	343 11		
New York	33,859 01	36,388 98	48,430 97	40,256 93			8,174 04
Niagara	448 00	755 85	844 89	1,107 19	262 30		
North River	2,106 07	1,623 63	2,474 62	1,989 84			484 78
Otsego	857 89	1,166 17	1,131 88	1,035 20			96 68
Rochester	5,223 44	4,359 11	4,418 19	3,783 16			635 03
St. Lawrence	1,478 38	1,692 30	1,730 93	1,713 12			17 81
Steuben	776 51	800 64	842 13	697 13			145 00
Syracuse	1,600 85	1,704 49	1,510 26	1,135 14			375 12
Troy	4,530 92	3,351 36	3,647 66	3,828 23	180 57		
Utica	1,955 09	1,819 53	1,830 14	2,844 54	1,014 40		
Westchester	9,921 14	9,283 44	10,924 59	9,383 88			1,540 71
	\$98,938 03	\$101,976 00	\$117,923 05	\$108,347 95			\$9,575 10
SYNOD OF NORTH DAKOTA.							
Presb. of Bismarck	\$31 36	\$39 34	\$59 40	\$46 94			\$12 46
Fargo	128 96	209 15	238 55	223 46			15 09
Minnewaukon	57 93	72 94	17 00	118 36	\$101 36		
Pembina	184 16	175 71	129 44	190 85	61 41		
	\$402 41	\$497 14	\$444 39	\$579 61	\$135 22		
SYNOD OF OHIO.							
Presb. of Athens	\$301 53	\$400 59	\$351 54	\$331 47			\$20 07
Bellefontaine	377 00	397 15	370 79	538 92	\$168 13		
Chillicothe	519 34	577 07	586 91	594 60	7 69		
Cincinnati	3,485 28	2,810 72	2,602 09	2,466 72			135 37
Cleveland	7,745 37	5,377 16	6,067 35	7,848 42	1,781 07		
Columbus	746 04	1,200 51	1,448 31	1,191 77			256 54
Dayton	2,978 10	2,832 12	2,566 02	2,772 75	206 73		
Huron	325 74	292 53	296 05	327 48	31 43		
Lima	1,433 96	1,651 56	1,738 56	1,789 30	50 74		
Maboning	888 79	2,570 60	1,705 09	1,503 78			201 31
Marion	1,301 19	477 87	589 51	429 73			159 78
Maumee	989 43	1,046 95	997 85	840 37			157 48
Portsmouth	404 80	438 58	450 49	455 34	4 85		
St. Clairsville	900 80	1,048 48	1,239 58	1,194 67			44 91
Steubenville	1,974 01	2,821 32	2,229 13	1,981 65			247 48
Wooster	805 52	1,016 52	954 02	824 84			129 18
Zanesville	1,084 61	1,050 95	2,120 66	1,030 25			1,090 41
	\$26,261 51	\$26,010 68	\$26,313 95	\$26,122 06			\$191 89
SYNOD OF OREGON.							
Presb. of East Oregon	\$45 17	\$78 95	\$107 93	\$109 77	\$1 84		
Portland	807 69	759 82	1,476 13	959 01			\$517 12
South Oregon	102 00	244 90	148 76	182 42	33 66		
Willamette	142 33	171 01	171 75	195 51	23 76		
	\$1,097 19	\$1,254 68	\$1,904 57	\$1,446 71			\$457 86
SYNOD OF PENNSYLVANIA.							
Presb. of Allegheny	\$2,872 20	\$5,616 35	\$6,033 44	\$5,502 06			\$531 38
Blairsville	1,842 87	2,896 59	3,094 97	2,813 52			281 45
Butler	3,325 61	2,242 34	2,306 99	1,879 94			427 05
Carlisle	3,325 61	4,052 25	3,982 11	3,977 05			5 06
Chester	5,310 26	5,159 91	7,296 90	5,342 02			1,954 88
Clarion	1,366 83	1,804 95	1,743 86	1,898 57	\$154 71		
Erie	2,733 23	3,486 88	4,063 71	7,469 51	3,405 80		
Huntingdon	3,711 20	3,706 34	4,661 04	3,438 52			1,222 52
Kittanning	1,278 49	1,539 81	1,248 98	1,915 72	666 74		
Lackawanna	6,839 81	7,596 12	7,049 88	6,676 95			372 93

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1898, TO APRIL 30, 1899.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	1900 AND 1901. 1901 AND 1902.	
					GAIN.	LOSS.
SYNOD OF PENNS'LV'NIA—Cont.						
Lehigh	2,837 67	3,160 43	2,999 11	3,017 47	18 36	
Northumberland	2,292 15	2,329 97	2,419 08	2,343 20		75 88
Parkersburg	255 92	325 61	350 56	387 27	36 71	
Philadelphia	19,345 71	17,336 54	17,147 20	21,375 76	4,228 56	
Philadelphia North	6,904 46	7,341 85	8,568 81	7,485 06		1,083 75
Pittsburg	15,316 99	16,465 81	18,631 63	25,923 97	7,292 34	
Redstone	1,846 19	2,025 92	2,332 96	3,135 91	802 95	
Shenango	1,602 16	1,874 78	1,796 31	1,744 78		51 33
Washington	563 73	2,555 79	2,927 61	2,703 13		224 48
Wellborough	442 57	421 01	568 09	343 50		224 59
Westminster	1,213 64	2,191 31	1,578 47	1,453 73		124 74
	\$85,227 30	\$94,130 56	\$100,801 71	\$110,827 64	\$10,025 93	
SYNOD OF SOUTH DAKOTA.						
Presb. of Aberdeen	\$140 60	\$181 52	\$253 02	\$195 61		\$57 41
Black Hills	89 39	46 64	51 58	30 62		20 96
Central Dakota	124 96	157 20	173 82	268 84	\$95 02	
Dakota	127 43	46 93	27 60	100 72	73 12	
Southern Dakota	279 15	292 28	336 04	311 80		24 24
	\$761 53	\$724 57	\$842 06	\$907 59	\$65 53	
SYNOD OF TENNESSEE.						
Presb. of Birmingham		\$71 46	\$34 27	\$1 00	\$1 00	
French Broad		105 03	243 99	77 13	42 86	
Holston	\$150 60	95 50	183 00	204 45		\$39 54
Kingston	151 00	518 34	869 78	210 45	27 45	
Union	527 95			622 62		247 16
	\$829 55	\$790 33	\$1,331 04	\$1,115 65		\$215 39
SYNOD OF TEXAS.						
Presb. of Austin	\$600 73	\$420 50	\$676 86	\$660 33		\$16 53
North Texas	62 45	94 44	97 52	144 90	\$47 38	
Trinity	89 11	94 12	70 55	97 75	27 20	
	\$752 29	\$609 06	\$844 93	\$902 98	\$58 05	
SYNOD OF UTAH.						
Presb. of Boise	\$50 40	\$87 30	\$47 80	\$95 05	\$47 25	
Kendall	53 50	53 50	36 15	65 35	29 20	
Utah	295 54	637 41	364 94	304 65		\$60 29
	\$399 44	\$778 21	\$448 89	\$465 05	\$16 16	
SYNOD OF WASHINGTON.						
Presb. of Alaska	\$74 10	\$53 00	\$85 60	\$59 31		\$26 29
Central Washington				120 69	120 69	
Olympia	243 91	247 11	348 22	412 85	64 63	
Puget Sound	287 65	876 25	418 88	666 75	247 87	
Spokane	179 45	166 84	406 20	379 77		26 43
Walla Walla	191 75	129 57	185 77	237 27	51 50	
	\$976 86	\$1,472 77	\$1,444 67	\$1,876 64	\$431 97	
SYNOD OF WISCONSIN.						
Presb. of Chippewa	\$225 45	\$295 61	\$417 08	\$286 03		\$131 05
La Crosse	27 15	26 30	45 46	79 18	33 72	
Madison	518 50	611 64	659 56	611 68		47 88
Milwaukee	1,075 97	967 21	1,066 30	885 09		181 21
Winnebago	923 80	995 23	1,064 17	866 45		197 72
	\$2,770 87	\$2,895 99	\$3,252 57	\$2,728 43		\$524 14

A COMPARATIVE STATEMENT OF RECEIPTS.

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GENERAL SUMMARY OF RECEIPTS.	FROM MAY 1, 1898, TO APRIL 30, 1899.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	1900 AND 1901. 1901 AND 1902.	
					GAIN.	Loss.
From Churches	\$313,552 22	\$326,947 57	\$357,710 33	\$357,438 80		\$271 53
Woman's Boards	305,585 85	326,044 76	325,247 13	336,551 47	\$11,304 34	
Sabbath-schools	42,998 31	45,979 23	48,574 23	47,082 75		1,491 48
Y. P. S. C. E.	3,467 09	4,289 89	2,947 09	29,710 92	26,763 83	
Individuals and Miscel- laneous Sources	122,205 58	124,064 76	118,596 50	114,749 16		3,847 34
Income	31,678 10	31,157 29	33,993 43	42,762 74	8,769 31	
Legacies	75,593 94	62,342 00	82,111 36	158,045 90	75,934 54	
TOTAL	\$895,081 09	\$920,825 50	\$969,180 07	1,086,341 74	117,161 67	
Number of Churches contrib- uting directly to the Treas- ury in N. Y.	4,753	4,893	4,866	5,083	167	
Contributing through Wo- man's Boards only	950	580	625	575		50
Contributing through Sab- bath-schools or Y. P. S. C. E. only	295	258	301	223		78
Total Number Contributing Churches	5,998	5,731	5,792	5,831	39	

A Comparative Statement of Receipts from Women's Boards.

	FROM MAY 1, 1898, TO APRIL 30, 1899.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	1900 AND 1901. 1901 AND 1902.	
					GAIN.	Loss.
Woman's Foreign Missionary Society, Philadelphia	\$146,812 70	\$155,107 16	\$153,907 17	\$178,127 36	\$24,220 19	
Woman's Board of Missions of the Northwest	69,287 58	73,615 96	73,283 75	68,710 18		\$4,573 57
Woman's Board of Foreign Missions, New York	61,359 40	65,916 48	65,843 15	62,946 42		2,896 73
Woman's Board of Foreign Missions, Northern N. Y. . .	7,540 92	7,865 19	8,322 86	7,030 53		1,292 33
Woman's Board of Foreign Missions of the Southwest . .	9,588 77	11,240 69	11,113 82	8,031 96		3,081 86
Woman's Occidental Board of Missions, San Francisco . . .	7,968 88	9,370 83	9,557 08	7,971 85		1,585 23
Woman's Board of Missions, North Pacific	3,027 60	2,928 45	3,219 30	3,733 17	513 87	
	\$305,585 85	\$326,044 76	\$325,247 13	\$336,551 47	\$11,304 34	

LIST OF MISSIONARIES

OF THE

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN
CHURCH IN THE U. S. A. AND THEIR ADDRESSES.

MAY, 1902.

*On furlough in the United States.

**Re-appointed.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1873	Abbey, Mrs. R. E.	Central China	Nanking, China.
1895	Adams, Rev. and Mrs. Jas. E.	Korea	(Taiku) via Fusan, Korea.
1877	Alexander, Rev. Thos. T.	West Japan	Honolulu, Hawaii.
1897	*Alexander, Mrs. T. T.	West Japan	Maryville, Tenn.
1865	Alexander, Rev. and Mrs. Jas. M.	Furrukhabad	Oakland, Cal., 1379 Fifth Ave.
1894	Allen, Maud, M. D.	Lodiana	Lodiana, Punjab, India.
1890	Andrews, Rev. and Mrs. H. M.	Lodiana	(Woodstock) Landour, N. W. P., India.
1901	Armstrong, Rev. and Mrs. H. P.	Siam	
1893	Avison, O. R., M.D. and Mrs. Avison.	Korea	Seoul, Korea.
1899	Axtel, Miss Maggie B.	Brasil	Bahia, Brasil.
1888	Ayres, Rev. and Mrs. J. B.	West Japan	Yamaguchi, Japan.
1890	Baird, Rev. and Mrs. W. M.	Korea	Pyen Yang, Korea, via Chemulpo.
1894	*Ballagh, Miss Annie P.	East Japan	Joshii Gakuin, Tokyo, Japan.
1875	Ballagh, Prof. J. C.	East Japan	Meiji Gakuin, Tokyo, Japan.
1876	*Ballagh, Mrs. J. C.	East Japan	Tokyo, Japan.
1894	Bandy, Rev. and Mrs. C. H.	Furrukhabad	Fatehgarh, N. W. P., India.
1885	Barber, Miss Alice S.	Syria	Beirut, Syria, via London and Brindisi.
1901	Barrett, Miss M. B.	Korea	Seoul, Korea.
1901	Barrett, Rev. W. M.	Korea	Taiku via Fusan, Korea.
1882	*Bartlett, Miss Cora G.	Eastern Persia	Angola, Indiana.
1899	Beaber, Miss L. B.	Western Persia	Tabris, Persia, via Berlin and Tiflis.
1889	Beattie, Rev. and Mrs. Andrew, Ph.D.	Canton	Canton, China.
1863	Belz, Miss Christine	Furrukhabad	Etawah, N. W. P., India.
1883	Bergen, Rev. and Mrs. Paul D.	East Shantung	Tengchow via Chefoo.
1900	Bernheisel, Rev. Chas. F.	Korea	Pyeng Yang, Korea, via Chemulpo.
1897	Best, Miss Margaret	Korea	Pyeng Yang, Korea, via Chemulpo.
1894	Rickerstaph, Rev. and Mrs. G. L.	Brasil	Castro, Parana, Brasil.
1886	Bigelow, Miss Gertrude S.	West Japan	Yamaguchi, Japan.
1879	Bird, Miss Emily G.	Syria	Abeih, Syria, via London and Brindisi.
1853	Bird, Rev. and Mrs. Wm.	Syria	Beirut, Syria, via London and Brindisi.
1899	Bissell, Miss Edna	Siam	Bangkok, Siam, via Brindisi.
1896	Bixler, Rev. and Mrs. C. E.	Brasil	Larangeiras, Sergipe, Brasil.
1896	Blackburn, Rev. and Mrs. C. S.	West Persia	Urumia, Persia, via Berlin and Tabris.
1901	Blair, Rev. and Mrs. W. N.	Korea	Pyeng Yang, Korea, via Chemulpo.
1895	*Boggs, Rev. and Mrs. J. J.	Canton	Canton, China.
1887	Boomer, Rev. and Mrs. W. B.	Chili	Casilla (132), Chillan, Chili, S. A.
1889	*Boughton, Miss Emma F.	West Shantung	Wei Hsien, China.
1897	*Boyce, Rev. and Mrs. Isaac	Mexico	Jalapa, E. de Vera Cruz, Mexico.
1899	Boyd, H. W., M.D., and Mrs. Boyd		Nakawn, Siam, via Brindisi.
1888	Bradford, Mary E., M.D.	West Persia	Tabris, Persia, via Berlin and Tiflis.
1890	Briggs, W. A., M.D., and Mrs. Briggs	Laos	Chieng Rai, Laos, via Burmah & Raheng.
1896	Brokaw, Rev. and Mrs. Harvey	West Japan	Hiroshima, Japan.
1894	Brown, Miss A. A.	Western India	Kolhapur, S. M. C., India.
1884	Brown, Rev. and Mrs. Hubert W.	Mexico	Apartado 305, Mexico City, Mexico.
1885	Brown, Miss Charlotte H.	Syria	Sidon, Syria, via London and Brindisi.
1897	Browning, Miss Clara B.	Mexico	Apartado 247, Mexico City, Mexico.
1896	Browning, Rev. and Mrs. W. E., Ph.D.	Chili	Casilla 2037, Santiago, Chili.
1899	Bruen, Rev. and Mrs. H. M.	Korea	(Taiku), Fusan, Korea.
1882	Bryan, Rev. and Mrs. Arthur V.	West Japan	Matsuyama, Iyo, Japan.
1897	Burnham, Mary L., M.D.	West Shantung	Chinan, China, via Chefoo.
1881	*Butler, Miss E. M.	Canton	Canton, China.
1899	*Buxton, Miss E. W.	Colombia	Morristown, N. J.

LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1859	Calderwood, Mrs. Wm.	Lodiana	Ambala, Punjab, India.
1894	*Caldwell, Bertha T., M.D.	Furrukhabad	156 Fifth Avenue, New York.
1896	Callender, Rev. and Mrs. C. R.	Laos	Lakawn, Laos, via Burmah and Raheng.
1893	Campbell, Mrs. C. D.	Mexico	Sombrerete, Zacatecas, Mexico.
1894	*Campbell, Rev. and Mrs. Howard	Laos	Chiang-Mai, Laos, via Burmah & Raheng.
1898	Campbell, Rev. and Mrs. W. M.	Hainan	Hoihow, Kiungchow, Hainan, China.
1882	*Candor, Rev. and Mrs. T. H.	Colombia	Delta, Pa.
1886	Carleton, Jessica R., M.D.	Lodiana	Ambala, Punjab, India.
1881	*Carleton, Marcus B., M.D., and Mrs. Carleton	Lodiana	156 Fifth Avenue, New York.
1887	Case, Miss Etta W.	East Japan	Yokohama, Japan.
1897	Cattell, Frances F., M.D.	Central China	Soochow, China.
1885	Chalfant, Rev. and Mrs. W. P.	Chinese U. S.	Los Angeles, Cal.
1887	Chalfant, Rev. and Mrs. F. H.	West Shantung	Wei Hsien, China.
1866	Chamberlain, Rev. and Mrs. G. W.	Brasil	Bahia, Brasil.
1899	Chamberlain, Rev. and Mrs. Pierce A.	Brasil	Caixa 92, Bahia, Brasil.
1896	Chase, Miss M. L.	Korea	Syen Chun, via Chemulpo.
1893	Chesnut, Eleanor, M.D.	Canton	(Lien Chow), Canton, China.
1901	Churchill, Miss E. A.	Canton	Canton, China.
1895	Clark, Miss Carrie R.	Lodiana	Jagraon, Punjab, India.
1893	*Clark, Rev. and Mrs. Walter J.	Lodiana	Scranton, Pa.
1885	Coan, Rev. and Mrs. F. G.	West Persia	Urumia, Persia, via Berlin and Tabris.
1878	Cochran, J. P., M.D.	West Persia	Urumia, Persia, via Berlin and Tabris.
1899	Cochran, Rev. and Mrs. Jas. R.	Central China	(Hwai Yuen), Nanking, China.
1899	Cochran, Samuel, M.D., and Mrs. Cochran	Central China	(Hwai Yuen) Nanking, China.
1890	Cordal, Miss Mary E.	Central China	18 Peking Road, Shanghai, China.
1878	Cole, Miss Edna S.	Siam	Bangkok, Siam, via Brindisi.
1886	Collins, Rev. and Mrs. D. G.	Laos	Chiang Mai, Laos, via Burmah & Raheng.
1890	Colman, Miss J. L.	Lodiana	Dehra, N. W. P., India.
1860	Condit, Rev. and Mrs. I. M., D.D.	Chinese in U. S.	San Francisco, 911 Stockton Street.
1885	Cooper, Rev. and Mrs. A. W.	Siam	Rajaburee, Siam, via Brindisi.
1890	Cooper, Miss L. J.	Siam	Bangkok, Siam, via Brindisi.
1899	Cooper, Effie B., M.D.	East Shantung	Chefoo, China.
1863	Corbett, Rev. and Mrs. Hunter, D.D.	East Shantung	Chefoo, China.
1892	Cornwell, Rev. and Mrs. Geo.	East Shantung	Chefoo, China.
1900	Crawford, Rev. and Mrs. O. C.	Central China	Soochow, China.
1870	Crossett, Mrs. M. M.	West Shantung	Chefoo, China.
1890	Cunningham, Rev. and Mrs. A. M.	Peking	Peking, China.
1891	Cunningham, Miss Edwina	Central China	Ningpo, China.
1901	Cunningham, Rev. and Mrs. Jas. S.	West Africa	Libreville, Congo Francais, W. Africa.
1888	Curtis, Rev. and Mrs. F. S.	West Japan	Yamaguchi, Japan.
1879	Dale, Mrs. Gerald F.	Syria	Beirut, Syria, via London and Brindisi.
1885	*Dale, Miss A. G.	East Persia	Wallfording, Pa.
1869	Dascomb, Miss Mary P.	Brasil	Curityba, Parana, Brasil.
1892	Davies, Rev. and Mrs. L. J.	East Shantung	Taingtai, China.
1899	Dager, Rev. and Mrs. W. M.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1854	De Heer, Mrs. C.	West Africa	(Benito), Libreville, Gaboon, W. Africa.
1901	Dean, Miss N. J.	Persia	Urumia, via Berlin and Tabriz.
1894	Denman, Rev. and Mrs. C. H. M.D.	Laos	Chiang Mai, Laos, via Burmah & Raheng.
1867	*Dennis, Rev. and Mrs. Jas. S., D.D.	Syria	156 Fifth Avenue, New York City.
1897	Dobson, W. H., M.D., and Mrs.	China	(Yeung Kong), Canton, China.
1886	Dodd, Rev. and Mrs. W. C.	Laos	Chiang Rai, Laos, via Burmah & Raheng.
1889	Donaldson, Miss Elma	Lodiana	Dehra, N. W. P., India.
1889	Doty, Miss S. A.	Korea	Seoul, Korea.
1893	Doolittle, Rev. and Mrs. George C.	Syria	Zahleh, Syria, via London and Brindisi.
1866	Doolittle, Mrs. L. J.	Hunan	18 Peking Road, Shanghai, China.
1899	Doolittle, Lelia L., M.D.	Hunan	18 Peking Road, Shanghai, China.
1890	Doughty, Rev. and Mrs. J. W.	West Japan	Hiroshima, Japan, 89 Kokulajimura.
1898	Douglass, Mr. and Mrs. C. W.	Central China	18 Peking Road, Shanghai, China.
1901	Douglas, Rev. Charles A.	Eastern Persia	Teheran, Persia.
1881	Downs, Miss Caroline C.	Lodiana	Jullundur, Punjab, India.
1894	Dresser, Miss Ellen E.	Central China	Nanking, China.
1890	Drummond, Rev. and Mrs. W. J.	Central China	Nanking, China.
1875	Dunlap, Rev. and Mrs. E. P., D.D.	Siam	Bangkok, Siam.
1888	Dunlap, Rev. and Mrs. J. B.	Siam	Bangkok, Siam, via Brindisi.
1898	Dunlop, Rev. and Mrs. J. G.	West Japan	Kanasawa, Japan.
1890	Eakin, Rev. and Mrs. J. A.	Siam	Bangkok, Siam, via Brindisi.
1896	*Eakin, Miss E. A.	Siam	156 Fifth Avenue, New York.
1848	Eckels, Rev. and Mrs. Charles E.	Siam	Nakawn, Siam, via Brindisi.
1898	Edwards, Rev. and Mrs. Reese F.	Canton	Lien Chow, via Canton, China.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1878	*Eddy, Rev. and Mrs. Wm. K.	Syria	Sidon, Syria, via London and Brindisi.
1881	Eddy, Mrs. Wm. W.	Syria	Beirut, Syria, via London and Brindisi.
1893	Eddy, Mary P., M.D.	Syria	Beirut, Syria, care of French P. Office.
1900	Elliott, Miss A. W.	Canton	Canton, China.
1889	Elterich, Rev. and Mrs. W. O.	East Shantung	Chefoo, China.
1902	Enright, Miss Grace	Western India	Sangli, Bombay Presidency, India.
1887	Esselstyn, Rev. and Mrs. Lewis F.	Eastern Persia	Teheran, Persia.
1901	Ewer, Rev. Norman L.	Eastern Persia	Hamadan, Persia, via Berlin and Tifis.
1879	Ewing, Rev. and Mrs. J. C. Rhea, D.D.	Lodiana	Lahore, Punjab, India.
1891	Ewing, Rev. and Mrs. A. H., Ph.D.	Furrukhabad	Allahabad, N. W. P., India.
1901	Ewing, Miss Caroline E.	Furrukhabad	Allahabad, N. W. P., India.
1889	Faries, W. R., M.D., and Mrs. Faries.	West Shantung	Wei Hsien, China.
1896	Faris, Rev. and Mrs. W. S.	West Shantung	Ichowfu, China, via Tsingtau.
1850	Farnham, Rev. and Mrs. J. M. W., D.D.	Central China	Shanghai, China.
1893	*Fenn, Rev. and Mrs. C. H.	Peking	156 Fifth Avenue, New York.
1897	Field, Eva H., M.D.	Korea	Seoul, Korea.
1889	Finley, Rev. and Mrs. W. E.	Brazil	Aracaju, Sergipe, Brasil.
1889	Fitch, Rev. and Mrs. J. A.	West Shantung	Wei Hsien, China, via Tsingtau.
1870	Fitch, Rev. and Mrs. George F.	Central China	18 Peking Road, Shanghai, China.
1898	Fitch, Rev. and Mrs. Robert F.	Central China	Ningpo, China.
1901	Fitch, Mary E., M.D.	Central China	Soochow.
1880	Fleeson, Miss Kate N.	Laos	Lakawn, Laos, via Burmah and Rabeng
1898	Fleming, Emma E., M.D.	West Shantung	Ichowfu, China, via Tsingtau.
1880	Ford, Rev. George A., D.D.	Syria	Sidon, Syria, via London and Brindisi.
1891	Ford, Mr. and Mrs. Edward A.	West Africa	(Baraka), Libreville, Gaboon, W. Africa.
1847	Forman, Mrs. Charles W.	Lodiana	Ferozepore, Punjab, India.
1883	Forman, Rev. and Mrs. C. W., M.D.	Lodiana	Saharanpur, Punjab, India.
1887	*Forman, Rev. and Mrs. John N.	Furrukhabad	Fatehgarh, N. W. P., India.
1889	*Forman, Miss Mary P.	Furrukhabad	Fatehgarh, N. W. P., India.
1892	*Forman, Miss Emily N.	Furrukhabad	Fatehgarh, N. W. P., India.
1884	Forman, Rev. and Mrs. Henry	Furrukhabad	Etah, N. W. P., India.
1897	Foster, Miss E. A.	Western India	Miraj, Bombay Presidency, India.
1894	Fraser, Rev. Melvin	West Africa	(Elat) Batanga, Kamerun, West Africa.
1894	*Freeman, Rev. and Mrs. John H.	Laos	Chicago, Ill.
1894	*Freyer, Mr. and Mrs. E. G.	Syria	Salisbury, Mass.
1880	Fulton, Rev. and Mrs. A. A.	Canton	Canton, China.
1889	Fulton, Rev. and Mrs. G. W.	West Japan	Kanazawa, Japan.
1884	Fulton, Mary H., M.D.	Canton	Canton, China.
1895	Fullerton, Miss Mary	Furrukhabad	Fatehgarh, N. W. P., India.
1891	Gale, Rev. J. S.	Korea	Seoul, Korea.
1885	*Gale, Mrs. J. S.	Korea	Lausanne, Switzerland.
1891	Galt, Miss Annabel	Siam	Bangkok, Siam, via Brindisi.
1889	Gardner, Miss Sarah	East Japan	Joshi Gakuin, Tokyo, Japan.
1889	Garritt, Rev. and Mrs. J. C.	Central China	Hangchow, China.
1882	Garvin, Miss Ann Eliza	West Japan	Osaka, Japan.
1884	Garvin, Rev. and Mrs. J. F.	Chili	Casilla 309, Valparaiso, Chili, S. A.
1893	Gates, Rev. and Mrs. W. F.	Guatemala	Quezaltenango, Guatemala, C. A.
1881	Gault, Mrs. W. C.	West Africa	Batanga, Kamerun, W. Africa.
1900	Gelwick, Rev. and Mrs. George L.	Hunan	Siangtau, Hunan, China, via Hankow.
1889	Gilbertson, Prof. and Mrs. J. G.	Lodiana	Lahore, Punjab, India.
1898	Giles, Miss Alice L.	Western India	Vengurle, Bombay Presidency, India.
1900	Gillam, Rev. S. M.	Furrukhabad	Fatehgarh, N. W. P., India.
1886	Gillman, Rev. F. P.	Hainan	Hoihow, Hainan, China.
1881	Given, Miss Margaret M.	Lodiana	Jullundur, Punjab, India.
1898	Glenn, Miss Grace C.	West Japan	Kanazawa, Japan.
1876	Goheen, Rev. and Mrs. James M.	Western India	Kolhapur, Bombay Presidency, India.
1901	Gowans, Miss A. H.	Peking	Peking, China.
1900	Gould, Rev. and Mrs. A. B.	Lodiana	Lodiana, Punjab, India.
1900	Graham, Miss Isabelle	Western India	Kodoli, Bombay Presidency, India.
1872	Graham, Rev. J. P.	Western India	Kodoli, Bombay Presidency, India.
1894	Graham, Rev. and Mrs. M. W.	Colombia	Bogota, Colombia, S. A., Apartado 25.
1882	Griffin, Miss Isabella A.	Laos	Chiang-Mai, Laos, via Burmah & Rabeng.
1890	Griswold, Rev. and Mrs. H. D., Ph.D.	Lodiana	Lahore, Punjab, India.
1900	Hall, J. A., M.D., and Mrs. Hall	Philippine Is.	Iloilo, Philippine Islands.
1896	Halloek, Rev. H. G. C., Ph.D.	Central China	Hangchow, China.
1888	Hamilton Rev. and Mrs. W. B.	West Shantung	Chinan, China, via Chefoo.
1899	*Hamilton, Guy W., M.D., and Mrs. Hamilton	East Persia	156 Fifth Avenue, New York.
1890	Hannum, Rev. and Mrs. W. H.	Western India	Miraj, Vengurle, Bombay Presidency, India.

LIST OF MISSIONARIES.

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DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1895	*Hansen, C. C., M.D., and Mrs. Han- sen	Laos	San Francisco, Cal.
1871	Hardin, Rev. and Mrs. O. J.	Syria	Beirut, Syria, via London and Brindisi.
1883	Harris, Ira, M.D., and Mrs. Harris.	Syria	Tripoli, Syria, via London and Brindisi.
1895	Harris, Rev. and Mrs. Wm., Jr. . . .	Laos	Chieng-mai, Laos, via Burmah & Raheng.
1893	*Hatch, Miss Julia	Laos	Springwater, Oregon.
1890	Hawkes, Rev. and Mrs. James W. . .	Eastern Persia	Hamadan, Persia, via Berlin and Tiflis.
1887	*Haworth, Rev. and Mrs. B. C. . . .	East Japan .	Chicago, Ill.
1887	Haworth, Miss Alice R.	West Japan .	Kyoto, Japan.
1882	Hayes, Rev. and Mrs. J. N., D.D. . .	Central China	Soochow, China.
1882	Hayes, Rev. and Mrs. W. M.	East Shantung	Tengchow, China, via Chefoo.
1884	Haymaker, Rev. and Mrs. E. M. . . .	Guatemala .	Guatemala City, Guatemala, C. A.
1901	Henry, Miss M. M.	Korea	Pyeng Yang, Korea, via Chemulpo.
1840	*Heppburn, James C., M.D., and Mrs. Heppburn	East Japan .	East Orange, N. J.
1896	Herron, Miss Christine B.	Lodiana . . .	Ferozepore, Punjab, India.
1899	Hibbard, Rev. and Mrs. D. S.	Philippine Is.	Dumaguete, Negros, Philippine Islands.
1895	Hickman, Rev. F. D. P.	West Africa .	Batanga, Kamerun, West Africa.
1900	Hilla, Rev. Leon C.	Philippine Is.	Dumaguete, Negros, Philippine Islands.
1870	Holcomb, Rev. and Mrs. J. F.	Furrukhabad	Jhansi, N. W. P., India.
1883	Holliday, Miss G. Y.	West Persia .	Tabriz, Persia, via Berlin and Tiflis.
1888	Hoskins, Rev. and Mrs. F. E.	Syria	Beirut, Syria, via London and Brindisi.
1890	Hough, Miss Clara E.	Brasil	Bahia, Brasil.
1900	Houston, Rev. James T.	Brasil	Florianapolis, Santa Catharina, Brasil.
1900	Howell, Miss E. M.	Korea	Pyeng Yang, Korea, via Chemulpo.
1897	Hunt, Rev. and Mrs. Wm. R.	Korea	Pyeng Yang, Korea, via Chemulpo.
1892	Hunter, Miss M. B.	Colombia . .	Bar-anquilla, Colombia, South America.
1896	Hunting, Miss Bernice	Syria	Tripoli, Syria, via London and Brindisi.
1892	*Hyde, Rev. J. N.	Lodiana . . .	Ferozepore, Punjab, India.
1896	Imbrie, Rev. and Mrs. Wm., D.D. . .	East Japan .	Meiji Gakuin, Tokyo, Japan.
1898	*Inglis, J. M., M.D., and Mrs. Inglis	Peking . . .	United States.
1893	*Irvin, C. H., M.D., and Mrs. Irvin	Korea	United States.
1890	Irwin, Rev. and Mrs. Robert	Laos	Nan, Laos, via Moulmein and Burmah.
1890	Irwin, Rev. and Mrs. J. Morrison . .	Western India	Vengurie, Bombay Presidency, India.
1893	Irwin, Rev. and Mrs. J. P.	East Shantung	Tengchow, China, via Chefoo.
1887	*Janvier, Rev. and Mrs. C. A. Rod- ney	Furrukhabad	Philadelphia, Pa.
1891	*Jefferson, Miss Amanda M.	Western India	United States.
1901	Jenks, Miss Jennie E.	Lodiana . . .	Ferozepore, Punjab, India.
1862	Jessup, Rev. Samuel, D. D.	Syria	Beirut, Syria, via London and Brindisi.
1855	Jessup, Rev. and Mrs. H. H., D.D. . .	Syria	Beirut, Syria, via London and Brindisi.
1890	Jessup, Rev. and Mrs. Wm.	Syria	Zahleh, Syria, via London and Brindisi.
1871	*Jewett, Miss Mary	West Persia .	Aurora, Neb.
1860	Johnson, Rev. William F., D.D. . . .	Furrukhabad	Etawah, N. W. P., India.
1891	Johnson, Miss Mary E.	Furrukhabad	Etawah, N. W. P., India.
1889	Johnson, C. F., M.D., and Mrs. John- son	West Shantung	Ichowfu, China, via Tsingtau.
1892	Johnson, Miss Edna	Mexico . . .	Saltillo, Mexico.
1894	Johnson, Silas F., M.D., and Mrs. Johnson	West Africa .	(Efulen), Batanga, Kamerun, W. Africa.
1896	Johnson, Rev. and Mrs. George . . .	Mexico . . .	Chilpancingo, Guerrero, Mexico.
1897	Johnson, Rev. and Mrs. F. O.	Lodiana . . .	Ambala, Punjab, India.
1897	Johnson, W. O., M.D., and Mrs. Johnson	Korea	(Taiku), Fusan, Korea.
1901	Johnson, Miss Josephine	Furrukhabad	Allahabad, N. W. P., India.
1889	*Johnson, Miss Louise H.	Canton . . .	United States.
1895	Johnston, Rev. and Mrs. W. C.	West Africa .	(Efulen), Batanga, Kamerun, W. Africa.
1900	Johnston, R. M., M.D., and Mrs. Johnston	West Africa .	Batanga, Kamerun, W. Africa.
1897	**Jolly, Mr. and Mrs. John	Western India	Sangli, Bombay Presidency, India.
1888	Jones, Rev. and Mrs. U. S. Grant . .	Lodiana . . .	Lodiana, Punjab, India.
1895	Jones, Rev. and Mrs. W. Y.	West Japan .	Fukui, Echizen, Japan.
1898	Jones, Miss Alice B.	Lodiana . . .	Saharanpur, N. W. P., India.
1901	Jones, Miss Margaret	Central China	Hangchow, China.
1899	Jones, Rev. and Mrs. R. C.	Siam	Petchaburee, Siam, via Brindisi.
1898	Jordan, Rev. and Mrs. S. M.	East Persia .	Teheran, Persia.
1879	Judson, Rev. and Mrs. J. H.	Central China	Hangchow, China.
1869	Kelso, Rev. and Mrs. Alexander P. . .	Lodiana . . .	Saharanpur, N. W. P., India.

LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1893	*Kelley, Miss M. E.	West Japan	Kyoto, Japan.
1901	Kepler, Rev. Asher R.	Central China	Ningpo, China.
1853	Kerr, Mrs. John G.	Canton	Canton, China.
1889	Killie, Rev. and Mrs. C. A.	Peking	Peking, China.
1897	Knaue, Rev. and Mrs. F. G.	West Africa	Batanga, Kamerun, W. Africa.
1884	*Kolb, Rev. and Mrs. J. B.	Brasil	Augusta, Ga.
1874	Kuhl, Miss Ella	Brasil	Curitaba, Parana, Brasil.
1882	Kyle, Rev. and Mrs. John M.	Brasil	Novo Friburgo, Brasil.
1860	Labaree, Rev. Benjamin, D.D.	West Persia	Urumia, Persia, via Berlin and Tabris.
1893	Labaree, Rev. and Mrs. W. B.	West Persia	Urumia, Persia, via Berlin and Tabris.
1883	Ladd, Mrs. Ed. H.	Colombia	Barranquilla, Colombia, S. A.
1875	La Grange, Miss Harriet	Syria	Tripoli, Syria, via London and Brindisi.
1880	Landes, Rev. and Mrs. G. A.	Brasil	Guarapuava, Parana, Brasil.
1888	Landis, Rev. and Mrs. H. M.	East Japan	Meiji Gakuin, Tokyo, Japan.
1885	Lane, H. M., M.D.	Brasil	Sao Paulo, Caixa 14, Brasil.
1901	Langheim, U. H., M.D., and Mrs.	Philippine Is.	Dumaguete, Negros, Philippine Islands.
1899	Laselle, Sidney L., M.D.	Hainan	Hoihow, Hainan, China.
1888	Lattimore, Miss Mary	Central China	Soochow, China.
1881	Laughlin, Rev. J. H.	West Shantung	Chining, China, via Chefoo.
1893	Law, Miss M. Louise	Syria	Sidon, Syria, via London and Brindisi.
1901	Lawrence, Rev. and Mrs. John M.	Furrukhabad	Mainpurie, N. W. P., India.
1874	Leaman, Rev. and Mrs. Charles	Central China	Nanking, China.
1900	Leck, Mrs. George	Korea	Syen Chun, Korea, via Chemulpo.
1892	*Lee, Rev. and Mrs. Graham	Korea	Pyeong Yang, Korea, via Chemulpo.
1898	Lee, Rev. and Mrs. W. S.	Colombia	Barranquilla, Colombia, S. A.
1898	Lehman, W. S., M.D., and Mrs. Lehman	West Africa	Lolodorf, Kameruns, West Africa, via Batanga.
1901	Leaman, Miss Mary A.	Central China	Nanking, China.
1896	Lenington, Rev. and Mrs. R. F.	Brasil	Florianapolis, Santa Catharina, Brasil.
1895	Leonard, Miss E. E., M.D.	Peking	Peking, China.
1882	**Lester, Rev. W. H.	Chili	Copiapu, Chili, S. A.
1887	*Lester, Mrs. W. H.	Chili	610 A Street, N. E., Washington, D. C.
1893	Leverett, Rev. W. J.	Hainan	Hoihow, Hainan, China.
1883	Lewis, Miss Hattie	Canton	Canton, China.
1896	Lewis, Charles, M.D.	Peking	Peking, China.
1901	Lewis, Stephen C., M.D.	Hunan	Siangtau, Hunan, China, via Hankow.
1891	Lienbach, Miss Sue S.	East Persia	Hamadan, Persia.
1901	Lincoln, Miss May S.	Furrukhabad	Fatehgarh, N. W. P., India.
1895	Lindholm, Miss E. A.	Central China	Shanghai, China.
1890	Lingle, Rev. and Mrs. W. H.	Hunan	Siangtau, Hunan, China, via Hankow.
1898	Lippert, D. and Mrs. A. B. T.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1898	Lobenstein, Rev. E. C.	Central China	Nanking, China.
1854	Lowrie, Mrs. A. P.	Peking	Paotingfu, China.
1883	Lowrie, Rev. J. Walter	Peking	Paotingfu, China.
1870	Lucas, Rev. and Mrs. Jas. J., D.D.	Furrukhabad	Saharanpur, N. W. P., India.
1897	Luce, Rev. and Mrs. H. W.	East Shantung	Tengchow, China, via Chefoo.
1898	Luther, Miss Ida R.	West Japan	Kanazawa, Japan.
1900	Lyons, Charles H., M.D.	West Shantung	Tsingtau, China.
1869	Lyons, Rev. and Mrs. D. N.	Central China	Soochow, China.
1889	Machle, F. C., M.D., and Mrs. Machle	Canton	(Lien Chow), Canton, China
1899	Mackey, Miss Maud S., M.D.	Peking	Paotingfu, China.
1883	MacNair, Rev. and Mrs. Theo. M.	East Japan	2 Nishimachi-Nihoneoki, Tokyo, Japan.
1873	March, Rev. and Mrs. F. W.	Syria	Tripoli, Syria, via London and Brindisi.
1895	Marshall, Rev. and Mrs. G. W.	Canton	(Yeung Kong), Canton, China.
1900	Marshall, Rev. Alexander W.	Western India	Vengurle, Bombay Presidency, India.
1891	Marston, Emily, M.D.	Lodiana	Lahore, Punjab, India.
1863	Mateer, Rev. and Mrs. C. W., D.D.	East Shantung	Tengchow, China, via Chefoo.
1881	Mateer, Rev. and Mrs. R. M.	West Shantung	Wei Hsien, China.
1901	Mattison, Rev. C. H.	Furrukhabad	Fatehgarh, N. W. P., India.
1893	Mattox, Rev. and Mrs. E. L.	Central China	Hangchow, China.
1901	Mayo, Miss Lucy E.	Western Japan	Kanazawa, Kaga, Japan.
1899	*McArthur, Miss V. E., M.D.	Western India	Miraj, Bombay Presidency, India.
1885	*McCandless, H. M., M.D., and Mrs. McCandless	Hainan	United States.
1877	McCauley, Mrs. James M.	East Japan	6 Tsukiji, Tokyo, Japan.
1895	*McCleary, Rev. C. W.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1892	McClintock, Rev. and Mrs. P. W.	Hainan	Nodoa, Hoihow, Hainan, China.
1886	McClure, Rev. and Mrs. W. G.	Siam	Petchaburee, Siam, via Brindisi.
1900	McConaughy, Miss Bertha	West Persia	Urumia, Persia, via Berlin and Tiflis.
1896	McCoey, Miss Bessie	Peking	Peking, China.

LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1897	McDermid, Miss Mary	Mexico	Apartado 247, Mexico City, Mexico.
1894	McGaw, Rev. and Mrs. A. G.	Furrukhabad	Etah, N. W. P., India.
1898	McGaughey, Miss Hester	Furrukhabad	Allahabad, N. W. P., India.
1868	McGilvary, Rev. Daniel, D.D., and Mrs. McGilvary	Laos	Chieng Mai, Laos, via Burmah & Raheng.
1891	McGilvary, Miss Margaret A.	Laos	Chieng Mai, Laos, via Burmah & Raheng.
1901	McIntire, Rev. W. O.	Philippines	Manila, Philippine Islands.
1885	McIntosh, Mr. and Mrs. Gilbert	Central China	Shanghai, China.
1889	*McKean, James W., M.D., and Mrs. McKean	Laos	Chieng Mai, via Laos, Burmah & Raheng.
1888	McKilloan, Miss Janet	Peking	Peking, China.
1901	McPherson, Miss Anna B.	Brasil	Caixa 92, Bahia, Brasil.
1890	Melrose, Mrs. M. R.	Hainan	Hoihow, Hainan, China.
1872	Menkel, Captain Peter, and Mrs. Menkel	West Africa	Batanga, Kamerun, W. Africa.
1890	*Miles, Rev. and Mrs. A. R.	Colombia	Bogota, Colombia, S. A.
1893	Miller, Rev. and Mrs. C. C.	Mexico	Box 305, Mexico City, Mexico.
1891	Miller, Emma T., M.D.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1892	Miller, Rev. and Mrs. F. S.	Korea	Seoul, Korea.
1893	Miller, Rev. and Mrs. J. A.	Peking	Paotingfu, China.
1901	Miller, Rev. E. H.	Korea	Seoul, Korea.
1898	Milligan, Rev. R. H.	West Africa	(Baraka), Libreville, Gaboon, W. Africa.
1884	Milliken, Miss Bessie P.	East Japan	Tokyo, Japan.
1884	Mills, Mrs. Annetta T.	East Shantung	Chefoo, China.
1891	*Minor, Miss E. T.	Western India	Ratnagiri, Bombay Presidency, India.
1895	Mitchell, Alice, M.D.	Lodiana	(Woodstock), Landour, N. W. P., India.
1896	Mitchell, Rev. and Mrs. W. T.	Furrukhabad	Mainpurie, N. W. P., India.
1889	Moffet, Rev. and Mrs. S. A.	Korea	Pyeng Yang, Korea, via Chemulpo.
1882	Montgomery, Miss Anna	East Persia	Hamadan, Persia.
1886	Montgomery, Miss Charlotte G.	East Persia	Hamadan, Persia.
1894	Montgomery, Miss Etta	Hainan	Kiungchow, Hainan, China.
1899	Moornau, Miss Nettie	Central China	Soochow, China.
1892	*Moore, Rev. and Mrs. S. F.	Korea	United States.
1892	Morris, Miss Emma	Lodiana	Lodiana, Punjab, India.
1898	Morris, Rev. DuBois S.	Central China	Nanking, China.
1882	Morrison, Rev. and Mrs. Robert	Lodiana	Kasur, Punjab, India.
1865	Morrison, Rev. W. J. P.	Lodiana	Dehra, Punjab, India.
1890	Morrow, Miss Margaret J.	Furrukhabad	Fatehpur, N. W. P., India.
1890	Morton, Miss Annie R.	Central China	Ningpo, China.
1896	Murray, Rev. and Mrs. John	West Shantung	Chinan, China, via Chefoo.
1861	Nassau, Rev. Robert H., D.D.	West Africa	Batanga, Kamerun, W. Africa.
1868	Nassau, Miss Isabella A.	West Africa	Warrior's Mark, Pa.
1883	Neal, J. B., M.D., and Mrs. Neal	West Shantung	Chinan, China, via Chefoo.
1888	Nelson, Rev. and Mrs. Wm. S., D.D.	Syria	Tripoli, Syria, via Paris and Marseilles.
1854	Nevius, Mrs. J. L.	East Shantung	Chefoo, China.
1870	*Newton, Rev. and Mrs. F. J., M.D.	Lodiana	Chambersburg, Pa.
1873	Newton, Rev. and Mrs. Edward P.	Lodiana	Lodiana, Punjab, India.
1876	Newton, Rev. and Mrs. Chas. B., D.D.	Lodiana	Jullundur, Punjab, India.
1862	Newton, Mrs. John, Jr.	Lodiana	Lahore, Punjab, India.
1887	*Newton, Miss Grace	Peking	Peking, China.
1896	Newton, Rev. and Mrs. C. H.	Hainan	Hoihow, Nodoo Hainan, China.
1882	Niles, Mary W., M.D.	Canton	Canton, China.
1899	Nivling, Miss Marion	West Japan	Hiroshima, Japan.
1900	Norris, Margaret M., M.D.	Furrukhabad	Allahabad, N. W. P., India.
1864	Noyes, Rev. and Mrs. H. V., D.D.	Canton	Canton, China.
1867	*Noyes, Miss Hattie	Canton	Canton, China.
1857	*Ogden, Mrs. T. Spencer	West Africa	(Baraka) Libreville, Gaboon, W. Africa.
1886	Orbison, Rev. J. H., M.D., and Mrs. Orbison	Lodiana	Lahore, Punjab, India.
1892	Palmer, Miss Mary M.	West Japan	Yamaguchi, Japan.
1899	Park, Rev. and Mrs. David	Laos	Nan, Laos, via Moulmein and Burmah.
1899	Parks, Edna, M.D.	West Shantung	Chinan, China, via Chefoo.
1895	Partch, Rev. and Mrs. Geo. E.	Central China	18 Peking Road, Shanghai, China.
1899	Patterson, Rev. and Mrs. J. C.	Hainan	Hoihow, Hainan, China.
1899	Patton, Rev. C. E.	Canton	(Yeung Kong), Canton, China.
1880	Patton, Miss Esther	Western India	Kolhapur, Bombay Presidency, India.

LIST OF MISSIONARIES.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1880	Peoples, Rev. S. C., M.D., and Mrs. Peoples	Laos	Muang Nan, Laos, via Moulmmein and Burmah.
1900	Petran, Rev. and Mrs. Charles C.	Mexico . . .	Box 305, Mexico City, Mexico.
1888	Pierson, Rev. and Mrs. George P.	East Japan . .	Sapporo, Hokkaido, Japan.
1900	Pittman, Rev. Charles R.	West Persia . .	Tabriz, Persia, via Berlin and Tiflis.
1868	Pond, Rev. and Mrs. Theo. S.	Colombia . . .	Apartado 426, Caracas, Venezuela, S. A.
1888	Posey, Miss Mary	Central China .	Shanghai, China.
1874	Potter, Rev. J. L.	Eastern Persia .	Teheran, Persia.
1874	*Potter, Mrs. J. L.	Eastern Persia .	Ledgewood, N. J.
1872	Pratt, Miss Mary E.	Lodiana	Ambala, Punjab, India.
1866	Reutlinger, Mrs. Louise	West Africa . .	(Benito), Libreville, Gaboon, W. Africa.
1901	Richardson, Rev. and Mrs. Robert C.	Western India .	Vengurle, Bombay Presidency, India.
1901	Ricketts, Miss Juniata	Central China .	
1893	Riley, Miss C. J.	Colombia	Medellin, Colombia, S. A.
1889	Rodgers, Rev. and Mrs. J. B.	Philippine Is. .	Manila, Philippine Islands.
1900	Rodgers, Miss Minerva E.	Lodiana	Dehra, Punjab, India.
1894	Rolleston, Miss L. M.	Central China .	Ningpo, China.
1901	Romig, Rev. Harry G.	West Shantung .	Chining, China.
1885	*Rose, Miss C. H.	East Japan . . .	Sapporo, Japan.
1897	Ross, Rev. and Mrs. Cyril	Korea	Fusan, Korea.
1899	Salveter, Mr. H. D.	West Africa . .	Lolodorf, Kamerun, W. Africa, via Batanga.
1901	Savage, Miss Cora A.	Peking	Peking, China.
1893	Schaeffer, Miss Kate L.	Hainan	Kiungchow, Hainan, China.
1898	Scheurman, Miss E. E.	Western India .	Vengurle, Bombay Presidency, India.
1896	Schmalhorst, Rev. and Mrs. W. L.	Chili	Casilla 52, Copiapo, Chili, S. A.
1899	Schuler, Rev. H. C.	Eastern Persia .	Teheran, Persia.
1891	Scott, Miss Margaret K.	Brazil	Sao Paulo, Brazil.
1896	Scott, Miss Jessie	Colombia	Bogota, Colombia, S. A.
1870	Seiler, Rev. and Mrs. G. W.	Western India .	Kolhapur, Bombay Presidency, India.
1896	Semple, Rev. and Mrs. Walter H.	Mexico	Chilpancingo, Guerrero, Mexico.
1894	*Settemyer, Miss Emma M.	West Japan . . .	United States.
1894	Seymour, W. F., M.D., and Mrs. Seymour	East Shantung .	Tengchow, China, via Chefoo.
1899	*Sharp, Rev. and Mrs. Alexander	Colombia	Barranquilla, Colombia, S. A.
1900	Sharp, Rev. C. E.	Korea	Seoul, Korea.
1899	Sharrocks, A. M., M.D., and Mrs. Sharrocks	Korea	Syen Chun, Korea, via Chemulpo.
1889	Shaw, Miss Kate	West Japan . . .	Kanazawa, Japan.
1892	Shedd, Rev. W. A.	Western Persia .	Urumia, Persia, via Berlin and Tabriz.
1894	Shoemaker, Rev. and Mrs. J. E.	Central China .	Ningpo, China.
1893	Shields, Rev. and Mrs. W. F.	Laos	United States.
1897	Shields, Miss E. L.	Korea	Seoul, Korea.
1899	Sidebotham, Rev. and Mrs. R. H.	Korea	Fusan, Korea.
1887	Silsby, Rev. and Mrs. John A.	Central China .	18 Peking Road, Shanghai, China.
1895	Silver, Miss Emma	Central China .	18 Peking Road, Shanghai, China.
1889	Smith, Mary J., M.D.	Eastern Persia .	Teheran, Persia, via Berlin and Tiflis.
1880	Smith, Miss Sarah C.	East Japan . . .	Sapporo, Japan.
1900	Smith, Rev. and Mrs. Ray C.	Furukhabad . .	Fatehgarh, N. W. P., India.
1892	Snodgrass, Miss Mary A.	East Shantung .	Tengchow, China, via Chefoo.
1900	Snook, Miss Velma L.	Korea	Pyeong Yang, via Chemulpo, Korea.
1901	Snook, Rev. J. Eugene	Philippine Is. .	Manila, Philippine Islands.
1890	Snyder, Rev. and Mrs. F. L.	Siam	Bangkok, Siam, via Brindisi.
1895	Spining, Rev. and Mrs. Charles M.	Chili	Casilla 115, Talca, Chili, S. A.
1893	*Stebbins, Mrs. A. M.	Lodiana	Dehra, N. W. P., India.
1900	Sterrett, Rev. Charles E.	West Persia . .	Urumia, Persia, via Berlin and Tabriz.
1900	Stewart, Mary, M.D.	Western India .	Vengurle, Bombay Presidency, India.
1901	**Street, Rev. and Mrs. A. E.	Hainan	Kiungchow, Hainan, China.
1880	Sturge, E. A., M.D., and Mrs. Sturge	Chinese in U.S. .	227 Pierce St., San Francisco, Cal.
1891	Swallen, Rev. and Mrs. W. L.	Korea	Pyeong Yang, Korea
1885	Swan, J. M., M.D., and Mrs. Swan	Canton	Canton, China.
1898	Swart, W. J., M.D.	Siam	Petchapuree, Siam, via Brindisi.
1888	Taylor, Rev. and Mrs. Hugh	Laos	Lakawn, Laos, via Burmah and Rabeng.
1880	Tedford, Rev. and Mrs. L. B.	Western India .	United States.
1857	Thackwell, Rev. and Mrs. R., D.D.	Lodiana	Ambala, Punjab, India.
1894	Thiede, Miss Clara	Lodiana	Lahore, Punjab, India.
1893	Thomas, Rev. and Mrs. J. S., M.D.	Laos	Muang, Praa, via Burmah.
1862	Thompson, Rev. and Mrs. D., D.D.	East Japan . . .	16 Tsukiji, Tokyo, Japan.

LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1901	Thompson, Rev. T. M.	West Shantung	Chining, China.
1894	Thomson, Miss Emilia	Syria	Beirut, Syria, via London and Brindisi.
1898	Thomson, Miss Mary J.	West India	Vengurle, Bombay Presidency, India.
1899	Tolles, Miss Rachel	Syria	Beirut, Syria, via London and Brindisi.
1901	Tooker, F. J., M.D.	Hunan	Siangtau, Hunan, China, via Hankow.
1886	Touzeau, Rev. and Mrs. J. G.	Colombia	Medellin, Colombia, S. A.
1891	Toy, W. B., M.D., and Mrs. Toy	Siam	Pitsanuloke, Siam, via Brindisi.
1869	Tracy, Rev. and Mrs. Thomas	Furrukhabad	Fatehpur, N. W. P., India.
1898	Tracy, Miss Jane W.	Furrukhabad	Allahabad, N. W. P., India.
1901	Tracy, Rev. R. D.	Lodiana	Lodiana, Punjab, India.
1884	*Underwood, Rev. and Mrs. H. G., D.D.	Korea	United States.
1896	Vanderbilt, Rev. and Mrs. W. E.	Mexico	Zitacuaro, Michoacan, Mexico.
1894	Vanderburg, E. D., M.D., and Mrs. Vanderburg	Hainan	Hoihow, Hainan, China.
1875	Van Dusee, Miss M. K.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1840	Van Dyck, Mrs. C. V. A.	Syria	Beirut, Syria, via London and Brindisi.
1830	Vanneman, W. S., M.D., and Mrs. Vanneman	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1882	Velte, Rev. and Mrs. Henry C.	Lodiana	Lahore, Punjab, India.
1891	Vinton, C. C., M.D., and Mrs. Vinton	Korea	Seoul, Korea.
1901	Vrooman, Sarah, M.D.	Lodiana	Dehra, Punjab, India.
1884	*Wachter Rev. and Mrs. E., M.D.	Siam	Kansas City, Mo.
1890	Waddell, Rev. and Mrs. W. A.	Brazil	Bahia, Brazil.
1899	Waite, Rev. and Mrs. James	West Shantung	Ichowfu, China.
1899	Waite, Rev. Alexander	West Shantung	Ichowfu, China.
1862	Wallace, Rev. Thomas F., D.D.	Mexico	Saltillo, Mexico.
1862	*Wallace, Mrs. T. F.	Mexico	500 Groveland Ave., Minneapolis, Minn;
1890	Wallace, Rev. and Mrs. William	Mexico	Saltillo, Mexico.
1896	Wambold, Miss Catherine C.	Korea	Seoul, Korea.
1889	Wanless, Dr. and Mr. W. J.	Western India	Miraj, Bombay Presidency, India.
1901	Ward, Miss Isabella M.	Western Japan	Osaka, Japan.
1888	Watson, Rev. J. G.	Eastern Persia	Hamadan, Persia.
1888	*Watson, Mrs. J. G.	Eastern Persia	777 S. Second Street, San Jose, Cal.
1900	Welbon, Rev. and Mrs. A. G.	Korea	Seoul, Korea.
1895	Wells, J. Hunter, M.D., and Mrs. Wells	Korea	Pyeng Yang, Korea, via Chemulpo.
1900	Wells, Miss Lillian L.	East Japan	Sapporo, Japan.
1899	Wells, Prof. and Mrs. Mason	East Shantung	Tengchow, China, via Chefoo.
1883	*West, Miss Annie B.	East Japan	United States.
1888	Wheeler, Miss Jennie	Mexico	Saltillo, Mexico.
1879	Wherry, Miss Sarah M.	Lodiana	Lodiana, Punjab, India.
1864	*Wherry, Rev. and Mrs. John, D.D.	Peking	Claremont, Cal.
1898	Wherry, Rev. and Mrs. E. M., D.D.	Lodiana	Lodiana, Punjab, India.
1896	Whittemore, Rev. N. C.	Korea	Syen Chun, Korea, via Chemulpo.
1869	Whiting, Rev. and Mrs. J. L., D.D.	Peking	Peking, China.
1900	Wight, Mrs. Calvin	East Shantung	Chefoo, China.
1901	Wilbur, Miss Louise	W. Persia . . .	Urumia, Persia, via Berlin and Tabriz.
1845	Wilder, Mrs. R. G.	Western India	Kolhapur, Bombay Presidency, India.
1887	Wilder, Miss Grace E.	Western India	Kolhapur, Bombay Presidency, India.
1899	Wiley, Rev. and Mrs. A. L.	Western India	Ratangiri, Bombay Presidency, India.
1892	Williams, Rev. and Mrs. C. S.	Mexico	Apartado 104, San Luis Potosi, Mexico.
1899	Williams, Rev. and Mrs. J. E.	Central China	Nanking, China.
1890	Williamson, Miss E. R.	Brazil	Laranjeiras, Sergipe, Brazil.
1902	Williamson, J. Rutter, M.D.	Western India	Miraj, Bombay Presidency, India.
1890	Wilson, Rev. and Mrs. S. C., D.D.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1856	Wilson, Rev. Jonathan, D.D.	Laos	Lakawn, Laos, via Burmah and Raheng.
1894	Wilson, Rev. and Mrs. Edgar M.	Western India	Sangli, Bombay Presidency, India.
1892	Wilson, Jessie C., M.D.	East Persia	Teheran, Persia.
1900	Wilson, Blanche, M.D.	Eastern Persia	Hamadan, Persia.
1896	Wilson, A. S., M.D., and Mrs. Wilson	West India	Kodoli, S. M. C., via Panhala.
1867	Winn, Rev. and Mrs. Thomas C.	Osaka, Japan.	Osaka, Japan.
1848	Woodside, Rev. and Mrs. John S.	Furrukhabad	Gwalior, Morar, Central India.
1878	Wright, Rev. and Mrs. J. N., D.D.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1901	Wyckoff, Miss Helen	East Japan . .	Tokyo, Japan.
1873	Youngman, Miss Kate M.	East Japan . .	Tokyo, Japan.

*On furlough in the United States.

**Re-appointed.

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Eighty-third Annual Report

OF THE

BOARD OF EDUCATION

OF THE

Presbyterian Church

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO

The General Assembly at New York, N. Y.
May, 1902.

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1902.

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EIGHTY-THIRD ANNUAL REPORT.

The Board of Education are happy to be able to report that they have met all the financial engagements of the year without incurring any debt, but have a somewhat diminished balance in the hands of the Treasurer. The receipts from the churches, Sabbath-schools and Young People's Societies amounted to \$44,170, as compared with \$43,940 from the same sources last year. It is gratifying to be able to report an increase, however small, in the annual contributions; but nothing is more evident than that the scale on which these gifts are made is utterly inadequate for the proper carrying on of the work which is committed to the Board. Only the fact that the number of candidates enrolled for the year was abnormally small made it possible to carry out the purpose to make a better provision for them than in recent years, one hundred dollars being given to students in the collegiate and seminary courses, and ninety dollars to students in the preparatory course. This is the highest rate paid since 1894.

Experience shows that, after a period of decline in the number of candidates for the ministry, a strong reaction may be expected. In 1831 the Board were assisting only 123 candidates. In the course of a very few years the number had risen to 644. In 1875 there was a remarkable falling off in the number, only 496 being enrolled. The decrease continued for several years, until in 1879 only 436 were reported. Then came the reaction, and by 1886 the number had risen to 638. More recently we have noted the increase from 858 in 1892 to 1037 in 1896. Such experiences as these warn the Church to make provision for an emergency which may come upon her at any time. The number of candidates under the care of the Board during the past year was but 572, being seventy-one less than the number reported sixty-eight years ago in 1834. As the income for the year just ended was scarcely sufficient to provide for 572 candidates, it is plain that, if there should be an increase of say one hundred next year, there would be no little anxiety with regard to the ten thousand dollars of additional income which would be needed for the emergency.

The effort to secure larger endowment and more special scholarships as contributions to the Twentieth Century Fund resulted in bringing to

the treasury of the Board a contribution of one thousand dollars from one generous individual, and somewhat less than a hundred dollars from all other sources. A year ago the Board were able to report that they had received during the year by legacies \$12,291. This year they can only report the receipt of \$2479.78 from this source. The amount paid to candidates this year is \$55,530, as compared with \$46,333 paid last year, an increase of \$9197. Thus, while the income has been decidedly diminished, the outlay has been much increased, chiefly on account of the increased allowance to the candidates. This allowance is still fifty dollars below the maximum allowed by the rules of the Board. Under the circumstances it has not been possible to make any additions to the reserve fund, which was established in order to provide for emergencies such as may arise at any time.

CANDIDATES.

The number of new recommendations which the Board have acted favorably upon is 140, as compared with 127 accepted during the previous year, being an increase of thirteen. The number of renewed recommendations for this year is 432, as compared with 473 during the previous year, being a decrease of forty-one.

The Board feel compelled to report to the General Assembly that they do not as yet see any distinct evidence of a reaction in the minds of the young men of the Church with regard to the duty of offering themselves for the work of the holy ministry. The decrease in the number of candidates continues, although apparently at a less rapid rate. The study of the causes has gone on until probably all that can be suggested are now before the Church for consideration. It would appear to be an obvious duty to seek for the best means for their removal. On the other hand, it is plain that there are some who appear to be entirely sincere in their conviction that we have too many ministers already, and that it is utter folly, under existing circumstances, to pray for an increase. This view is fortified by an array of statistics tending to show that there are a large number of capable ministers upon the roll beyond existing opportunities for service. There is evidence that the publication of views of this kind have made considerable impression; and they must be reckoned with as among the causes which discourage young men from devoting their lives to work in the sacred office. We have called public attention to the very different conclusion reached by the General Assembly's Special Committee on Ministerial Education, who made their Report in 1900. In that Report they declared that they were "fully persuaded

that the facts do not sustain the statement that there are too many ministers;" and, if such a statement "has influenced worthy and desirable young men not to present themselves as candidates for the ministry, it is high time to brand it as misleading." We have asked attentive consideration also to the painstaking examination of the subject made by the General Assembly's Committee on Vacancy and Supply, who presented their Report in the same year. This Committee obtained their information by direct correspondence with the Stated Clerks of the several Presbyteries. This information enabled them to summarize the situation for the previous calendar year approximately as follows: 5748 ministers were engaged in ecclesiastical service of one kind or another, 397 ministers were honorably retired, 7 were suspended, 781 were incapacitated for continuous work, and 379, who were able and willing to work, were without regular charge. There were found to be 1011 churches needing care, of which 208 were so situated as to be unable to aid in securing a regular minister, and 793 were fields where, by means of grouping, the services of 361 ministers might have been employed. It would probably be impossible to get more accurate information on the general subject than this. It would be safe to assume that of the 379 ministers reported as unemployed, yet able and willing to work, a certain number belong to that class of otherwise excellent men who, for some cause or other, are not acceptable to the people as ministers, and presumably ought to serve God in another sphere. Others are awaiting openings suitable for the exigencies of their situation. A man with a wife and a family of six children in Pennsylvania cannot take up work at a distance without provision made for the transportation of himself and his household, and a reasonable provision for their support upon arrival. We feel, however, that we should be recreant to duty if we confined our attention to the effort to show that the Church is not making excessive provision for her vacancies as they occur. It seems to us very plain that our divine Lord has charged his Church to survey the vastness of the field, as he has by his wonder-working providence made it accessible. There were no vacant churches ready to call pastors and able to provide salaries for their support, no missionary societies with great constituencies, with funds in the treasuries to guarantee transportation to mission stations, with a promise of periodical furloughs, and adequate support in health and in sickness for self and for wife and for children—there were none of these things in existence or in sight when our Lord first called upon his people to pray for laborers. There was the great world of that day with its vast destitution and unspeak-

able need; an immense harvest field made ready by the spread of the Greek language and culture, and the intercommunication among the nations secured by Roman conquests, the imposition of Roman law, and the building of Roman roads. The work in hand was the Christianization of the Roman empire, a task requiring the unremitting toil of many agents, and the Church was directed to pray to God for a number sufficient for the accomplishment of the great undertaking. The Church of that period, to whom this direction was given, consisted of a little group of believers all but destitute of the goods of this world, and as yet without outward organization.

Compare the situation of the Church of the present epoch. Vast as the Roman empire seemed in its day, it sinks into relative insignificance when compared with the greater world of the times in which we live. Wonderful as the means of intercommunication seemed then as compared with the separation and isolation of preceding millenniums, all was but as nothing compared with what steam, and electricity, and wireless telegraphy, the art of printing, the post-office, banking facilities and the like have done for our age. The Church herself is now numerous, and great, and wealthy and highly organized. She holds in her hands the commission to proceed with promptitude and energy to the work of evangelizing this greater world of our day, the ways of access to which have been made open in the most surprising manner. The work is of a magnitude so appalling that it is plain that all the resources of the Church must be taxed to the utmost for its accomplishment; and, unless she intends to ask to be excused from undertaking it, she must be busy at once in securing and training a large force of men as agents whom she may put into the field.

MEASURES FOR THE EMERGENCY.

We have given much consideration to this subject. Not a few appear to be of the opinion that we cannot expect young men to offer their services until the unpleasant features attending service in the ministry are removed or ameliorated. We believe that there is room for great improvement in the Church's management of her affairs, and trust that with persevering zeal she will continue to seek to remove all defects from her system; but the way of a faithful minister can never be made free from many trials and difficulties, and we have little confidence in the supposed divine call of any man who does not feel prepared to face them. If he can be kept back by the apprehension of painful experiences, it is probably best that he should be.

The Committee on Ministerial Education, referred to above, reached the conclusion that, back of all other reasons for a decline in the number of candidates, is the comprehensive one which is to be found in a spirit of worldliness which they think has infected the Church and lowered her spiritual vitality. They call attention to the fact that the decline is seen to be coincident with the falling off in the number of persons admitted to the communion on confession of faith.

The measures which we desire to press upon the attention of the General Assembly are as follows:

A. Prayerful effort to promote a general revival of religion. The appointment by the last General Assembly of a Special Committee of twelve, with Mr. John H. Converse, of Philadelphia, as Chairman, whose duty it was made to stimulate the churches in evangelistic work, was an omen of good; and the enthusiastic reception given to the Rev. John S. MacIntosh, D.D., of this Board, during his very extensive journeys during the past winter in the interest of this work, awakens the hope that a harvest of spiritual blessings will soon be reaped. The prompting of a truly converted heart is to cry out, "Lord, what wilt thou have me to do?" In such a cry from a young man's mouth we may readily recognize an offer of his services for the holy ministry.

B. The enlistment of ministerial influence. If ministers can be led to emulate the example of the Apostle Paul, who had trials and difficulties unnumbered in the discharge of his functions, and yet learned to "take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake," and magnified his office, they will undoubtedly exert a most powerful influence upon young men who are watchful to observe their life and ways. As they are the leaders of the people in public worship, it rests largely with them whether or not the gathered congregations shall carry out the Saviour's direction with regard to a prayer for the multiplication of laborers. As they choose their own topics for pulpit discourse, and as the people largely take their cue from the preaching of the pastor whom they love and trust, they can do a vast deal for this cause by timely and more or less frequent discourses upon the subject of the holy ministry, its dignity, its duties and its high privileges and glorious rewards. It is obvious also that such of our pastors as have their homes in college towns may take measures to be in touch with the young men there under instruction and to direct their minds to a consideration of the question of a call to preach the Gospel.

C. Prayer in the closet, prayer in the family, and prayer in social meetings, in addition to the more formal prayers in the great congrega-

tion, must be regarded as among the most hopeful of measures to be recommended. It is not only a measure pressed upon our attention by the Redeemer himself, but is obviously wise and necessary. God alone can give a valid call to the work of the ministry, and to him we must make our appeal. God is acquainted with the exact need, and he will not call too many, nor make any mistake in selection. He knows the qualifications necessary, and he is himself the author of all needed gifts.

The Corresponding Secretary has endeavored to use diligence in visiting the candidates under the care of the Board in the institutions where they are pursuing their studies, and in presenting the claims of the ministry to the attention of college students as he has been able to reach them. This has been done in part by sending suitable literature upon the subject of the ministry, and by personal interviews and public addresses. Among the institutions visited may be specially mentioned the University of Nebraska, a State institution indeed, but embracing in the faculty not a small proportion of earnestly religious men, and providing many helpful religious influences for the students in attendance.

The visit to the Presbyterian Theological Seminary of Kentucky, at Louisville, was of peculiar interest, as affording an opportunity to witness the successful consummation of the plans approved by the last General Assembly for the consolidation of the Seminary of the Northern Presbyterian Church at Danville with the Seminary of the Southern Presbyterian Church at Louisville, and to observe with delight the entire harmony with which North and South are now united in prosecuting the cause of Ministerial Education in Kentucky.

THE CAIRO PRESBYTERY OVERTURE.

The General Assembly of 1901 referred to the Board of Education an important Overture from the Presbytery of Cairo, with directions to consider the points involved and to report to the General Assembly of 1902. The conclusions reached will be found in a Supplemental Report.

CONSTITUTIONAL RULE NO. III.

This rule, which prescribes that Presbyteries shall not take candidates under care until three months have elapsed from the time of their filing an application in the hands of the Stated Clerk, has now been in operation long enough to test its value to some extent. The Board ven-

tured to express the opinion a year ago in their Annual Report that it might, notwithstanding the excellence of the object in view, work hardship and injury, particularly in view of the fact that no provision is made in it for the exercise of discretion on the part of Presbyteries.

The Board are compelled to report that their apprehensions have been justified by experience, and they are more than ever convinced that provision must ultimately be made for exceptions; but it may be wise to give a longer time for wider acquaintance with its provisions, which the Board have taken pains to publish, and to endeavor to learn by further trial to what extent it is calculated to accomplish the ends for which it was enacted.

THE NEWBERRY SCHOLARSHIP.

The Board have adopted the policy of offering the Newberry Scholarship to candidates under their care in the several seminaries in succession. So far Lane, McCormick, Auburn, Princeton and the Western Seminary, at Allegheny, Pa., have been thus favored. The scholarship yields between four and five hundred dollars a year, and is awarded, after a competitive examination, to a student in the Middle class, to be enjoyed for a period of three years, the third year to be spent in post-graduate work at an approved seminary in this country. Mr. F. W. Loetscher, who won the prize at Princeton, and pursued his post-graduate work at that institution, was afterward given a fellowship which has enabled him to spend two years in historical studies in Europe. The Newberry Scholarship has this year been awarded to George Curtis Fisher, of the Western Theological Seminary.

FACTS ABOUT CANDIDATES.

The candidates under the care of the Board during the year were distributed as follows: Theological students, 317; college students, 220; students preparing for college, 35. One was a Bohemian, seventy-seven were colored men, twenty-nine were Germans and four were Spaniards.

There has been a very decided falling off in the number of Spanish-speaking students, and that just at the time when the need of suitable ministers to labor in Porto Rico and Cuba, as well as in New Mexico, is particularly urgent.

The Board report with deep sorrow the death of two interesting and

promising young men, Robert Ivan McKee, of Alma College, and H. M. Scott, of Lane Seminary.

Three candidates were dropped from the roll on account of their having married while under the care of the Board.

Thirteen applications were declined as not coming up to the requirements of the Board.

DAY OF PRAYER FOR COLLEGES.

The circumstances of our times make particularly important the observance of a day of prayer for the children and youth gathered in great numbers at various institutions of learning. The great blessings to colleges in days gone by have been closely associated with the observance of such a day, and the Board request the Assembly to appoint the last Thursday in January in the year 1903 to be observed as a day in which the conversion of our youth may be sought, and the turning of many of them to the ministry of the Gospel. They also ask that the ministers of our Church be requested to call special attention to the need of prayer at this time, and to take the opportunity to preach sermons upon the subject of the holy ministry.

MEMBERSHIP OF THE BOARD.

The term of service of the following members expires at this time: George D. Baker, D.D., James M. Crowell, D.D., William P. Finney, George W. Barr, Charles P. Turner, M.D., and T. M. Rogers.

The Board also have to report with deep regret that failure of health compelled the Rev. Lewis S. Mudge to present his resignation.

At the annual election, held on the 10th of June last, George D. Baker, D.D., was chosen President; James M. Crowell, D.D., Vice-President; Edward B. Hodge, D.D., Corresponding Secretary, and Jacob Wilson, Treasurer.

All of which is respectfully submitted, by order of the Board,

EDWARD B. HODGE,

Corresponding Secretary.

SUPPLEMENTAL REPORT.

THE CAIRO OVERTURE.

The Board of Education, in their Report to the last Assembly, expressed the opinion that "our Presbyterian Church might wisely indicate with more precision than at present just what she is willing to recognize as a complete collegiate course preparatory to studies in the theological seminary."

The Presbytery of Cairo also sent up to the same General Assembly the following Overture:

"1. That the Presbytery of Cairo overture the General Assembly of 1901 to pronounce again upon the unqualified and high educational standard of preparation for the ministry.

"2. That the Assembly instruct its Committee on Ministerial Education to prepare and to present a statement as to what a diploma in Arts and Sciences should signify—i.e., what course of study should be completed to prepare, in its judgment, candidates for ordination to the Gospel ministry.

"3. That the Committee also compile a list of such examinations in detail and method, with the points therein to be emphasized, for use in the uniform admission of candidates to licensure and ordination, such as could be used by the Presbyteries' Committees intelligently as a guide.

"4. That the Assembly note these points as called forth because of the present conditions in educational institutions wherein elective studies play such an important part, and wherein standards now so widely differ that a mere diploma does not signify what it once did; and that the elective system of studies may greatly endanger the distinctive preparation of candidates for the Gospel ministry."

Careful consideration has been given to the subject, and correspondence held with many of those who are occupied with the education of candidates for the ministry both in college and in seminary.

It is plain that there are several serious hindrances in the way of that full preparation for the seminary which it is very desirable that our candidates should have.

A. Not a few come to college imperfectly fitted. This is due in part to the fact that some turn to the ministry rather late in life, owing to delays arising from poverty and other hindrances, and the time which can be devoted to preparation is too short. Again, there are parts of the country where the preparation is gotten at high schools where perhaps Latin but no Greek is taught, and the preparation in this very impor-

tant study is hurried and imperfect. From these and other causes many candidates find themselves more or less heavily burdened with conditions as they enter upon their college studies.

B. While the curriculum at college during the Freshman and Sophomore years is largely a prescribed and required course, the studies during the Junior and Senior years are to a very considerable extent elective, and *students are not always wise enough to select those studies which are best calculated to develop and strengthen the faculties of the mind; not always discerning enough to perceive the important relation which certain other studies sustain to the various disciplines of the theological seminary for which they are preparing themselves.* The consequence is that in some cases selections are made which are quite inappropriate. Latin and Greek, not known as well as should be the case at the end of the Sophomore year, may be left untouched for two long years, and the candidate, unfamiliar with the niceties of Greek construction, is unprepared to follow intelligently the instruction given in the exegesis of the New Testament, and finds himself embarrassed by a reference to Turretin, Augustine or Calvin in the original Latin. It is greatly to the credit of our candidates for the ministry that the proportion who make unwise use of the elective system is after all but small. Prof. W. Brenton Greene, after a particularly careful investigation, made a year or two ago, reached the conclusion that of all the college graduates in the regular classes of our seminaries who were trained under the elective system, only 13.7 per cent. appear to have made unwise choices in the case of such fundamental studies as English, History, Philosophy, Latin and Greek. Dr. Greene remarks very well that the evil, although relatively small, is not even now insignificant, and is steadily on the increase, as least as far as the classics are concerned. He thinks that the trend is generally against them, and that proficiency in these departments of learning is coming to be regarded more and more as the ornament of special literary culture rather than as the condition of high mental discipline. He refers to the experience of the philosophical faculty of Berlin who found, after a trial of ten years, that "the classical students outstripped the technical in the higher mathematics, astronomy, chemistry, descriptive natural science, the English language, the German language, philosophy, political economy and statistics." It would appear then that all deficiency in classical study implies deficiency in that mental power which the seminary curriculum presupposes in students who are to get the full benefit of its provisions, as well as in that general culture which is of peculiar importance in the minister of the Gospel.

C. A third hindrance to a satisfactory preparation for the seminary on the part of some students in college under present conditions is to be found in their imperfect acquaintance with philosophy, or in the bias which their minds have received from the peculiar character of the philosophy which they have been taught.

The sensationalism of one school, the idealism of another, the professed indifferentism to metaphysics which underlies still another, if embraced by students while under the influence of able expounders of these philosophical theories, are a serious hindrance in the way of the acceptance of the teachings of the Reformed theology, which presupposes the far different philosophy which is implied in the inspired Word of God. No small part of the time of the Junior year in the seminary may therefore be consumed in expounding to ignorant students the elements of philosophy, or to philosophically perverted students those correct principles upon which the whole system of truth must rest which they are to study at the seminary.

D. A fourth hindrance is only beginning to manifest itself, but may develop soon into large proportions. It is found in the disposition to shorten the college course so as to make the fourth year an equivalent for the first year in the professional school. Large freedom in elective studies, and the introduction among the electives in the college course of some of the special studies of the curricula of the professional schools, combine to make this possible. There are reasons why such a plan may be best in the study of law and of medicine; but experience has shown that the student of theology commonly comes to the seminary not too well prepared in that general culture which is of vital importance for his usefulness and success even when he has had a full college course of four years. If the course should be reduced to three years he would surely be at great disadvantage. When the college and the seminary are in the same place it is possible to take some studies in each institution in the same year; but the Junior in the seminary, if taking full advantage of his course, has little time to bestow upon collegiate courses; and indeed these courses are presupposed as the basis of his seminary work.

Our correspondence brings out the fact that there is a general agreement among the teachers in our seminaries and colleges that, for the candidate for the ministry at least, a thorough acquaintance with the Latin and Greek languages should be acquired at college, and that to this end he might well persevere in the study of them through the four years of the course. All would undoubtedly unite in wishing that he might come

to the seminary with a very much better knowledge of the principles of a sound philosophy. There would evidently be a general agreement as to the principal studies which should be pursued as fundamental to a satisfactory theological course, and no very serious difference of opinion as to the number of hours which should be apportioned to the several studies. On the other hand, it would be considered by not a few highly unadvisable to indicate with any degree of precision one common course which all should be requested or urged to pursue. One of the great advantages of the elective system is the provision which it makes for the fact that all men are not made alike, and the possibility which it secures for that variety of culture and training which the differing talents and tastes of men almost imperatively demand in order to their highest development.

At the same time it is clear that Presbyteries too often appear indifferent to the importance of maintaining the standard of a full preparation for the seminary, and what are called "exceptional cases" are likely to become frequent. The young men themselves have shown generally a disposition to strive for the best education attainable, and frequently display a truly heroic spirit in their struggle with poverty while endeavoring to obtain it. They need advice and direction, however; and without it are almost sure to fall into some serious mistakes. It is not unreasonable that the Church, which provides generously for the education of her candidates, should make a few simple but important conditions. She does in effect say to them: "I will do what I can to make possible what I require, but I must insist upon your having a liberal education preparatory to the full course in theology which I will provide for you." It is but reasonable also that she go a step further and explain that she interprets a liberal education as meaning a full college course. And now that colleges are greatly multiplied, and courses in the colleges are become very varied, she may with perfect propriety indicate in outline what she is willing to consider a full college course for candidates for her ministry, as distinguished from the course which might be proper enough for a man expecting to become an electrician, an engineer, or even a physician or a lawyer; but allowing whatever variations peculiar circumstances may require. In making this Report it is not deemed best, under the circumstances above described, to go further than to reproduce, for the benefit of those needing advice and assistance, a scheme of studies for a four years' course, taken with slight variation from the catalogue of a college which has a required course for the Freshman and Sophomore years and recommended electives for the Junior and Senior years, chosen as

specially adapted to give the best preparation for the seminary. It is as follows:

FRESHMAN YEAR.

First Term.

	HOURS.
<i>Mathematics.</i> —Solid Geometry	5
<i>Latin.</i> —Livy, or—; Prose Composition ; Roman History	5
<i>Greek.</i> —Lysias, or—	5
<i>Bible.</i> —The Gospels in Greek	1
<i>English Literature.</i> —Ivanhoe, or—	
<i>Physical Culture.</i> —Field and Gymnasium	4

Second Term.

<i>Mathematics.</i> —Geometry ; Algebra	5
<i>Latin.</i> —Cicero, or—; Prose Composition	5
<i>Greek.</i> —Isocrates ; Panegyricus, or—; Greek Composition	5
<i>Bible.</i> —Gospels in Greek	1
<i>English Literature.</i> —Macaulay, or—	
<i>Physical Culture.</i> —Gymnasium	4

Third Term.

<i>Mathematics.</i> —Plane Trigonometry	5
<i>Latin.</i> —Horace, or—; Prose Composition	5
<i>Greek.</i> —Homer, or—; Composition	5
<i>Bible.</i> —Greek New Testament	1
<i>Physical Culture.</i> —Field Work	4
<i>Declamations.</i> —Bi-weekly throughout the year	

SOPHOMORE YEAR.

First Term.

<i>Mathematics.</i> —Spherical Trigonometry and Surveying	3
<i>Latin.</i> —Pliny, or—; Tacitus, or—	3
<i>Greek.</i> —Sophocles, or—; Greek Composition	3
<i>German.</i> —Schmitz's Course, or—; Grammar, Composition, Conversation	3
<i>English.</i> —Chaucer and Langland, or—	3
<i>Bible.</i> —Old Testament History	1
<i>Physical Culture.</i> —Field and Gymnasium	4

Second Term.

<i>Mathematics.</i> —Analytical Geometry	3
<i>Latin.</i> —Terence, Plautus, or—	3
<i>Greek.</i> —Demosthenes, or—; Greek Composition	3
<i>German.</i> —Schmitz's Course, or—, etc.	3
<i>English Literature.</i> —Dryden to Keats, or—	3
<i>Bible.</i> —Old Testament History	1
<i>Physical Culture.</i> —Gymnasium	4

Third Term.

	HOURS.
<i>Mathematics.—Mechanics</i>	3
<i>Latin.—Post-Augustan Writers, or—</i>	3
<i>Greek.—Lyric Poets, or—</i>	3
<i>German.—Reading, Composition, Syntax</i>	3
<i>Natural Science.—Botany ; Laboratory Work</i>	3
<i>Bible.—Old Testament History</i>	1
<i>English Literature.—Spencer, or—</i>	
<i>Physical Culture.—Field Work</i>	4
<i>Declamations.—Bi-weekly throughout the year</i>	

JUNIOR YEAR.

First Term.

	HOURS.		HOURS.
Logic.....	3	Greek.....	2
Chemistry	3	English History	2
English Literature.....	3	Laboratory Work.....	2

Second Term.

	HOURS.		HOURS.
Political Economy	3	Greek	2
Physics	3	English History	2
Shakespeare	3	Laboratory Work	2

Third Term.

	HOURS.		HOURS.
Physics	3	Greek	2
Civil Government	3	English History	2
Philology	3	Laboratory Work	2

SENIOR YEAR.

First Term.

	HOURS.		HOURS.
Psychology	3	History of Philosophy.....	2
Geology	4	English Prose Classics.....	2
Hebrew.....	2	Latin.....	2

Second Term.

	HOURS.		HOURS.
Ethics	4	Metaphysics.....	2
Astronomy.....	3	English Poets.....	2
Hebrew	2	Latin.....	2

Third Term.

	HOURS.		HOURS.
Theism	4	History of Philosophy.....	2
Metaphysics.....	3	Philosophy of Literature	2
Hebrew.....	2	Latin or Greek	2

The Board earnestly express the hope that the present agitation of this subject may stimulate the determination of all persons concerned to keep the standard of preparation high. They wish to present the ideal course of college and seminary training, and to raise the question whether it is not possible to bring the present generation of candidates to the seminary even better prepared in all fundamental studies than the fathers were in their day.

It will be observed that no attempt has been made in this Report to prepare detailed examination papers for use by Presbyterian Committees in conducting examinations of candidates for licensure and for ordination. It is believed that such Presbyteries as would like to have a guide in the work of examining candidates in college studies will find what they wish sufficiently outlined in the schedules given above, and that it is not the province of the General Assembly to formulate in detail the questions which candidates should be called upon to answer at their examinations, but only to promote uniformity, as far as practicable, by keeping Presbyteries constantly reminded of the covenant engagement which they have made with each other by the common acceptance of the provisions of the Form of Government as to the proper qualifications for the ministry of the Gospel in the Presbyterian Church, and warning them that only thus can mutual confidence be retained, and the ordinations performed by the several Presbyteries be mutually respected and fully recognized.

All of which is respectfully presented, by order of the Board,

EDWARD B. HODGE,

Corresponding Secretary.

ACADEMIC STUDENTS.

Albany College, Albany, Oreg	1	Macalester College, St. Paul, Minn.	3
Albion Acad., Franklinton, N. C.	8	Maryville College, Maryville, Tenn.	2
Alma College, Alma, Mich.....	1	Menaul School, Albuquerque, N.M.	4
Bellefonte Acad., Bellefonte, Pa....	1	Park College, Parkville, Mo.....	1
Bellevue College, Bellevue, Neb...	1	West Jersey Acad., Bridgeton, N.J.	1
Biddle Univ., Charlotte, N. C.....	4	Wooster Univ., Wooster, O.....	1
Carroll College, Waukesha, Wis...	5		
Eastburn Acad., Philada.....	1		35
Huron College, Huron, So. Dak.....	1		

COLLEGIATE STUDENTS.

Albany College, Albany, Oreg	4	New Windsor College, New Windsor, Md.....	1
Alma College, Alma, Mich.....	6	New York Univ., New York City..	3
Amherst College, Amherst, Mass...	4	Northwestern Univ., Evanston, Ills.	2
Bellevue College, Bellevue, Neb....	5	Occidental College, Los Angeles, Cal.	2
Biddle University, Charlotte, N. C.	12	Ohio State Univ., Columbus, O.....	1
Bucknell Univ., Lewisburg, Pa.....	1	Ohio Univ., Athens, O.....	1
Buena Vista College, Storm Lake, Iowa	2	Pacific Univ., Forest Grove, Oreg..	1
Central Univ., Danville, Ky	1	Parsons College, Fairfield, Iowa....	2
Coe College, Cedar Rapids, Iowa...	9	Pennsylvania College, Gettysburg, Pa.....	1
Cornell Univ., Ithaca, N. Y.....	1	Princeton Univ., Princeton, N. J.	23
Emporia College, Emporia, Kans....	3	Ripon College, Ripon, Wis.....	1
Franklin College, Franklin, Ind....	1	Sheldon Jackson Coll., Salt Lake City, Utah.....	1
Franklin College, New Athens, O.	1	Union College, Schenectady, N. Y.	2
French-American College, Springfield, Mass.....	1	Univ. of Denver, Denver, Colo.....	1
Geneva College, Beaver Falls, Pa...	1	Univ. of Michigan, Ann Arbor, Mich.....	2
German Presbyterian Theo. Sch. of the N. W., Dubuque, Ia.....	4	Univ. of Nebraska, Lincoln, Neb..	1
Grove City College, Grove City, Pa.	6	Univ. of Pennsylvania, Phila.....	1
Hamilton College, Clinton, N. Y...	9	Univ. of Vermont, Burlington, Vt.	1
Hanover College, Hanover, Ind.....	1	Univ. of Wisconsin, Madison, Wis.	1
Hastings College, Hastings, Neb....	3	Wabash College, Crawfordsville, Ind.	7
Henry Kendall College, Muskogee, Ind. Ter.....	1	Washington and Jefferson College, Washington, Pa.....	11
Huron College, Huron, S. D	3	Wesleyan Univ., Middletown, Ct.	2
Knox College, Galesburg, Ill.....	1	Westminster College, Fulton, Mo..	1
Lafayette College, Easton, Pa.....	11	William and Mary College, Williamsburg, Va.....	1
Lake Forest Univ., Lake Forest, Ills.	3	Williams College, Williamstown, Mass	1
Lenox College, Hopkinton, Iowa...	1	Wooster University, Wooster, O...	7
Lincoln Univ., Lincoln Univ. P.O., Pa	17	Yankton College, Yankton, S. D. .	1
Macalester College, St. Paul, Minn.	12		
Marietta College, Marietta, O.....	1		220
Maryville College, Maryville, Tenn.	5		
Newark German Seminary, Bloomfield, N. J.....	11		

THEOLOGICAL STUDENTS.

Auburn Theo. Seminary, Auburn, N. Y.....	80	Omaha Theo. Sem., Omaha, Neb...	13
Biddle Univ., Charlotte, N. C.....	8	Presbyterian Theo. Sem. of Kentucky, Louisville, Ky.....	15
German Pres. Theo. Sch. of the N. W., Dubuque, Ia.....	8	Princeton Theo. Seminary, Princeton, N. J.....	73
Lane Theo. Sem., Cincinnati, O....	16	San Francisco Theo. Seminary, San Anselmo, Cal.....	7
Lincoln University, Lincoln University P. O., Pa.....	28	Western Theo. Seminary, Allegheny, Pa.....	38
McCormick Theo. Sem., Chicago, Ills.....	74		
Newark German Theo. School, Bloomfield, N. J.....	7		317

Number of candidates accepted :

<i>Renewals</i>	432
<i>New recommendations</i>	140
<i>Total</i>	572

Number of candidates declined..... 13

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States :

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America* the sum of ——— dollars, to and for the uses of the said Board of Education and under its direction, to be applied to assist candidates for the Presbyterian ministry." (If real state or other property be given, let it be particularly described.)

TREASURER'S REPORT.

Receipts and Expenditures of the Board of Education of the Presbyterian Church in the U. S. A. for the year ending April 15, 1902.

RECEIPTS.

Balance from previous year.....	\$1,522 75
From Churches, Sabbath-schools and Young People's Societies ...	44,099 45
" Individuals (miscellaneous).....	4,446 24
" an Individual, special for Endowment Fund.....\$1,000 00	
" other sources, special for Endowment Fund..... 70 55	
	1,070 55
" Amount of Salary Refunded.....	1,500 00
" Interest from Investments.....	10,420 61
" Interest from Bank Balances.....	254 98
" Legacies.....	2,479 78
" Moneys Refunded.....	2,254 12
" Uninvested Cash from previous year (Permanent Fund account)	2,465 73
" Investments paid in.....	4,996 55
	\$75,510 76

EXPENDITURES.

Paid to Candidates.....	\$55,530 27
Share in Publishing and Mailing Joint Annual Report	368 14
Annuities during Life of Donors.....	455 07
Share of Deficiency in Publication of <i>Assembly Herald</i>	109 21
Expenses on Investments (Taxes, Insurance and Legal).....	350 38
Confession of Faith (Copies for Students).....	23 76
Cost of "Historical and Missionary Exhibition"	86 12
Expenses of Administration*.....	8,788 43
Investments (on account Permanent Fund)...	5,750 00
Balance in Hand for Reinvestment	2,712 28
To Cash Balance in Bank.....	1,987 10
	\$75,510 76

We the undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education of the Presbyterian Church in the U. S. A., for the year 1901-1902, compared the same with the vouchers, and find them correct, with a cash balance of \$1387.10 on hand; also the securities of the invested Permanent Fund as stated, amounting to \$139,190.12, and cash in the Reserve Fund amounting to \$17,972.74.

GEO. W. BARR, } *Auditing*
GEO. H. STUART, JR. } *Committee.*

† For detailed statement, see page 21.

* \$1500 of this amount was paid back to Treasurer (see credit above), making administrative expenses \$7238.43.

**DETAILED FINANCIAL STATEMENT
OF EXPENDITURES FROM APRIL 15, 1901, TO APRIL 15, 1903.**

Paid to Theological Students.....	\$80,861 02	
" Collegiate Students	22,723 50	
" Academic Students	1,945 75	
		<hr/>
Annual Report—Printing, Binding, Distributing and Postage....		\$55,580 27
Annuities during Life of Donors.....		368 14
Deficiency in Publication of <i>Assembly Herald</i>		455 07
Taxes and Assessments on Properties		109 21
Cost of "Historical and Missionary Exhibition".....		300 38
Legal Expenses.....		86 12
Confession of Faith (Copies for Students).....		50 00
Investments for Permanent Fund.....		28 76
Permanent Funds in hand awaiting reinvestment.....		5,750 00
		<hr/>
		2,712 28

EXPENSES OF ADMINISTRATION.

Salaries	\$7,400 00	
Postage and Internal Revenue Stamps.....	489 12	
Printing (Leaflets, Circulars, etc.).....	434 85	
Extra Clerical Help.....	152 25	
Incidentals—Office Expenses, etc.....	142 42	
Stationery and Blankbooks.....	61 38	
Share in Distributing Church Literature.....	44 16	
Traveling Expenses.....	14 25	
		<hr/>
		\$8,788 43
Cash Balance to New Year		1,887 10
		<hr/>
		\$75,510 76

RECEIPTS FROM ALL SOURCES DURING THE PAST TEN YEARS.

1892-93.....	\$106,635 84	{ Of this amount there was re- celved from Legacies and Gifts } for the Permanent Fund	\$82,074 00
1893-94.....	122,240 02	" "	63,031 00
1894-95.....	97,278 44	" "	83,836 00
1895-96.....	81,206 89	" "	16,049 00
1896-97.....	65,485 69	" "	8,187 00
1897-98.....	66,881 21	" "	9,468 00
1898-99.....	77,972 35	" "	16,050 00
1899-1900.....	77,763 10	" "	6,526 00
1900-1901.....	75,253 12	" "	12,291 00
1901-1902.....	66,525 73	" "	2,479 78

* Of this amount \$1,500 was paid back, making Administrative Expenses \$7,238.43.

PERMANENT FUND—INVESTMENT ACCOUNT.

RECEIPTS.		INVESTMENTS.	
Investments Paid Off	\$4,996 55	First Bond and Mortgage on Real Estate in Cynwyd	\$4,750 00
Uninvested Cash in Trust Co. from previous Year.	2,465 78	First Mortgage Bond of New Mexico Coal and R. R. Co. (as received from hand of Donor) ..	1,000 00
Gift for Endowment Fund	1,000 00	By Cash in hand awaiting Reinvestment.....	2,712 28
Total.....	\$8,462 28	Total.....	\$8,462 28

PERMANENT FUND—INCOME ACCOUNT.

INVESTMENTS.....	\$189,190 12	INCOME.....	\$5,120 61
*Income from the Daniel W. Poor Memorial Fund (Investment received from Donor).....			4,800 00
Interest from Bank Balances.....			254 98
“ “ Residue of Estate of Anna J. Somerville, dec'd			500 00
Total			\$10,675 59

LEGACIES RECEIVED DURING 1901-1902.

1901			
July.	Residue from Estate of Nancy Linton, dec'd, Pittsburg, Pa...	\$233 07	
Nov.	From Estate of Ethiel C. Sherman, dec'd, N. Y. (net).....	1,673 29	
Dec.	“ “ Louise Breuker, Hermann, Mo.....	53 90	
1902			
Feb.	“ “ Rebecca Phillips, Washington Co., Pa.	519 52	
Total		\$2,479 78	

*The Daniel W. Poor Memorial Fund is a separate account.

STATEMENT OF RECEIPTS

OF THE

BOARD OF EDUCATION,

BY SYNODS, PRESBYTERIES AND CHURCHES,

FOR THE YEAR ENDING APRIL 15, 1902.

Synod of Atlantic.			
<i>Atlantic Presbytery.</i>			
Hopewell	1 00		
<i>East Florida Presbytery.</i>			
Candler	3 00		
Glenwood	1 00		
Green Cove Springs	3 00		
	7 00		
<i>Fairfield Presbytery.</i>			
Bethlehem 1st	1 00		
Goodwill	1 00		
Harmony	1 00		
Hebron	1 00		
Hermon	2 00		
Hopewell	1 00		
Mt. Sinai	1 00		
Mt. Tabor	2 00		
New Olivet	50		
Sumter, Ebenezer	1 50		
" 2d	1 00		
	13 00		
<i>Knox Presbytery.</i>			
Porter Memorial	1 00		
<i>McClelland Presbytery.</i>			
Abbeville, 2d	1 00		
Mattoon	1 00		
Mt. Zion	1 00		
Salem	1 00		
	4 00		
<i>South Florida Presbytery</i>			
Crystal River	3 56		
Eustis	2 65		
Punta Gordo	5 00		
Sorrento	3 00		
Tarpon Springs	1 00		
Winter Haven	1 00		
	16 21		
Synod of Baltimore.			
<i>Baltimore Presbytery.</i>			
Annapolis	2 00		
Babcock Memorial	11 53		
Baltimore, 1st	155 00		
" 2d	12 86		
" Abbott Memorial	10 00		
" Alaquith Street	7 30		
" Boundary Ave	4 20		
" Broadway	6 25		
" Brown Memorial	62 14		
Baltimore, Canton	1 00		
" Covenant	3 80		
" Crisp Memorial	1 00		
" Faith	15 00		
" Fulton Ave	2 00		
" Grace	1 00		
" La Fayette Sq	21 10		
" Light Street	15 00		
" Madison Street	3 00		
" Ridgely Street	4 25		
" Westminster	8 49		
Bel Air	4 00		
Bethel	9 00		
Bohemian & Moravian	2 00		
Brunswick	1 00		
Catonsville	5 00		
Chestnut Grove	8 49		
Churchville	6 77		
Cumberland	15 00		
Deer Creek, Harmony	3 58		
Ellicott City	4 40		
Emmitsburg	12 00		
Fallston	2 00		
Franklinville	3 00		
Frederick City	5 00		
Frostburg	2 00		
Govanstown	2 00		
Havre de Grace	7 46		
Highland	2 00		
Lonacoring	10 00		
New Windsor	1 00		
North Bend	1 00		
Relay	1 00		
St. Helena	1 00		
The Grove	5 00		
Zion	1 00		
	461 42		
<i>New Castle Presbytery.</i>			
Bridgeville	1 00		
Buckingham	15 00		
Chesapeake City	3 00		
Christiana	1 00		
Dover	4 58		
Drawer's	1 00		
Elkton	50 00		
Forest	5 00		
Grace	1 00		
Green Hill	4 00		
Gunby	1 00		
Harrington	2 00		
Head of Christiana	3 00		
Lewes	2 00		
Lower Brandywine	4 00		
Makemie Memorial	2 00		
Milford	10 00		
Newark	8 07		
New Castle	87 02		
Pencader	6 00		
Perryville	1 00		
Pitt's Creek	10 39		
Port Penn	2 35		
Red Clay Creek	7 00		
Rehoboth (Md.)	1 00		
Rock	3 00		
Smyrna	4 00		
St. George's	3 00		
West Nottingham	25 00		
White Clay Creek	5 00		
Wicomico	10 00		
Wilmington, Central	37 50		
" East Lake	1 70		
" Gilbert	1 00		
" Hanover Street	19 00		
" Olivet	1 00		
" Rodney Street	23 71		
" West	5 22		
Worton	1 00		
Zion	5 00		
	377 34		
<i>Washington City Presbytery.</i>			
Ballston	4 00		
Clifton	1 00		
Darnestown	5 00		
Falls Church	10 42		
Hermon	1 00		
Hyattsville	2 00		
Kensington, Warner Memorial	3 00		
Manassas	5 00		
Neelsville	15 00		
Takoma Park	16 42		
Washington City, 1st	8 17		
" 4th	20 31		
" 6th	12 00		
" 15th Street	5 00		
" Assembly	13 00		
" Covenant	11 04		
" Eckington	1 00		
" Gunton Temple	10 31		
" Mem	5 80		
" Gurley Memorial	110 00		
" Metropolitan	35 02		
" New York Ave	1 00		
" North	30 00		
" Western	20 00		
" Westminster	31 75		
" West Street	375 24		

Synod of California.			
<i>Benicia Presbytery.</i>			
Crescent City	12 00	Ione	6 00
Eureka	2 00	Placerville	2 00
Fulton	5 00	Red Bluff	10 00
Kelseyville	2 60	Redding	1 25
Lakeport	4 65	Roseville	1 00
Napa	15 00	Sacramento, 14th St. . .	10 60
Oxnard	1 00		50 85
Riverdale	1 00	<i>San Francisco Presbytery.</i>	
San Anselmo Sem.	7 00	San Francisco, Calvary . .	12 95
San Rafael	10 10	" Mispah	2 00
Santa Rosa	27 00	" Trinity	20 00
Two Rocks	6 00	" Westminster	18 90
Vallejo	11 13		53 85
	104 48	<i>San Jose Presbytery.</i>	
<i>Los Angeles Presbytery.</i>		Boulder Creek	1 75
Alhambra	4 50	Cambria	8 00
Azusa	6 00	Cayucos	5 00
" Spanish	1 00	Gilroy	8 15
Burbank	2 00	Highlands	1 00
El Cajon	7 15	Hollister	3 00
El Monte	1 00	Lakeside	3 00
Fullerton	8 50	Santa Cruz	6 00
Long Beach	10 00	Watsonville, 1st	5 00
Los Angeles, 2d	7 50	Wrights	1 00
" Boyle Heights	7 00		41 90
" Central	10 45	<i>Santa Barbara Presbytery.</i>	
" Grand View	2 00	Carpenteria	8 50
" Highland Park	6 10	Hueneme	11 25
" Knox	14 00	Montecito	1 00
" Spanish	1 00	Ojai	2 83
" Westminster	4 00	Santa Barbara	13 11
Monrovia	5 00	Simi	2 00
Olive	2 70	Ventura	4 35
Orange	5 00		43 04
Palma	2 00	<i>Stockton Presbytery.</i>	
Pasadena, 1st	42 10	Dinuba	2 00
Pomona	6 80	Fowler	6 00
Redlands	23 76	Fresno, 1st	22 40
Riverside Arlington	15 08	" 1st Armenian	2 00
" Calvary	21 45	Orosl	3 00
San Bernardino	5 00	Stockton	5 00
San Gabriel, Spanish	1 00		40 40
San Geronima	2 91	<i>Synod of Catawba.</i>	
San Pedro	2 00	<i>Cape Fear Presbytery.</i>	
Santa Ana	11 00	Calvary	2 00
Tustin	7 00	Ebenezer	2 00
	240 00	Lisbon Springs	1 00
<i>Oakland Presbytery.</i>		Louisburg, St Paul	2 00
Alameda	29 55	Red Springs, 2d	1 00
Berkeley, 1st	19 29	Sloan	1 00
" Westminster	2 00	St. Mat hew	1 00
Centreville	3 00	Timothy Darling Mis . . .	1 00
Danville	10 20	White Hall	1 00
Elmhurst	4 78	Wilmington, Chestnut	
Fruitvale	2 00	Street	1 00
Hayward	3 00	Wilson	2 00
Livermore	2 00		15 00
Oakland, Brooklyn	42 46	<i>Catawba Presbytery.</i>	
" Centennial	2 00	Ben Salem	1 00
" Union Street	15 00	Caldwell	30
Pleasanton	3 00	Charlotte, Church St. . .	1 00
	138 28	" 7th Street	1 00
<i>Sacramento Presbytery.</i>		Davidson College	1 00
Carson City	2 50	Gainesville	1 00
Chico	9 00	Leeper's Chapel	1 00
Colusa	3 00	Matthew's Chapel	1 00
Elk Grove	4 00		
Elko	1 00		
		<i>Murkland</i>	<i>1 00</i>
		<i>New Hampton</i>	<i>1 25</i>
		<i>Shiloh</i>	<i>1 00</i>
			10 55
		<i>Southern Virginia Presbytery.</i>	
		Cumberland	1 00
		Danville, Holbrook St . .	1 00
		Henry	1 00
		Hope	1 00
		Mt. Hermon	1 00
		Mt. Lebanon	1 00
		Nebo	15
		Refuge	1 00
		Ridgeway	1 00
		Roanoke, 5th Avenue . . .	2 00
			10 15
		<i>Yadkin Presbytery.</i>	
		Chapel Hill	1 00
		Faith	2 75
		Freedom, East	1 00
		Hannah	1 00
		Mt. Airy	1 00
		St. James	2 00
			8 75
		<i>Synod of Colorado.</i>	
		<i>Boulder Presbytery.</i>	
		Bennett	1 50
		Berthoud	14 73
		Boulder	38 00
		Cheyenne	8 20
		Collins	65
		Fort Collins	10 09
		Fort Morgan	3 00
		Fossil Creek	3 00
		France Mem'l	2 00
		Greeley	8 00
		Holyoke	3 00
		Laramie	4 64
		La Salle	3 00
		Longmont	14 50
		Rush	3 00
		Sunset	1 00
			118 27
		<i>Denver Presbytery.</i>	
		Akron	2 30
		Denver, 23d Avenue	19 70
		" South Broadway . . .	3 00
		" Westminster	3 35
		Golden	7 40
		Idaho Springs	4 73
		Littleton	2 40
		Otis	3 84
		Yuma	2 45
			49 19
		<i>Gunnison Presbytery.</i>	
		Glenwood Springs	1 00
		Grand Junction	84
		Gunnison Tabernacle	1 56
		Leadville	9 00
		Salida	5 00
			17 10
		<i>Pueblo Presbytery.</i>	
		Alamosa	2 00
		Canon City	61 00
		Colorado Springs, 1st . . .	51 59
		" 2d	1 00
		Cripple Creek, 1st	2 00
		Florence	7 00

Ignacio, Immanuel . .	3 12
La Junta	1 00
La Luz	1 00
La Veta	3 33
Monte Vista	30 00
Pueblo, 1st	10 00
" Mesa	19 00
" Westminster . . .	2 00
Saguache	1 00
San Pablo	1 00
San Rafael	1 00
Trinidad, 1st	3 00
Walsenburg, 1st . . .	3 17

203 21

Synod of Illinois.*Alton Presbytery.*

Alton	33 59
Belleville	10 00
Bethel	2 00
Blair	4 08
Brighton	5 30
Carlinville	1 00
Chester	3 00
Collinsville	10 00
East St. Louis	10 00
Elm Point	1 00
Greenfield	1 00
Greenville	8 00
Hillsboro	10 00
Jerseyville	6 25
Litchfield	6 29
Madison	1 00
Salem, German	2 50
Steelville	1 20
Sugar Creek	2 00
Trenton	3 00
Upper Alton	5 00
Virden	8 00
Walnut Grove	1 00
Whitehall	6 55
Woodburn, German . . .	3 00
Zion, German	2 00

141 76

Bloomington Presbytery.

Bement	23 82
Bloomington, 2d	50 00
Champaign	25 41
Clarence	6 00
Cooksville	10 00
Danville, 1st	22 00
Elm Grove	1 00
El Paso	11 50
Fairbury	16 00
Gibson City	13 42
Gilman	4 00
Heyworth	5 00
Hoopeston	6 00
Lexington	8 15
Minonk	6 13
Monticello	2 80
Normal	6 70
Onarga	11 00
Paxton	5 00
Philo	9 00
Piper City	11 12
Rossville	2 00
Sheldon	7 00
Sidney	3 00
Towanda	3 00
Wateka	13 45
Waynesville	2 00
Wellington	5 00
Wenona	6 00

295 50

Cairo Presbytery.

Bridgeport	2 00
Cairo	2 00
Campbell Hill	1 00
Carmi	25 00
Du Quoin	6 00
Flora	4 00
Galum	3 00
Golconda	2 00
Lawrenceville	2 00
Mount Carmel	13 00
Murphysboro	15 00
Plagah	4 00
Sumner	2 00
Tamaroa	6 00
Wabash	4 00

91 00

Chicago Presbytery.

Arlington Heights	2 00
Austin	20 28
Berwyn	12 00
Braidwood	3 00
Cabery	3 00
Chicago, 1st	28 99
" 3d	40 25
" 4th	114 22
" 6th	47 41
" 7th	2 00
" 8th	19 48
" 9th	3 00
" 10th	3 00
" 11th	1 74
" 41st St	61 17
" 52d Avenue	2 00
" Avondale	5 00
" Belden Avenue	7 27
" Campbell Park	9 66
" Central Park	9 27
" Covenant	86 07
" Edgewater	5 00
" Englewood, 1st	10 27
" Fullerton Avenue . . .	6 50
" Hyde Park	99 39
" Immanuel	10 00
" Italian	1 00
" Lakeview	22 07
" Normal Park	10 00
" Onward	1 00
" Pullman	1 00
" Ridgway Avenue	3 11
" Roseland	1 17
" South Park	3 00
" West Division St . . .	2 00
" Wool-lawn Park	24 10
Delavan	5 25
Du Page	5 00
Evanston, 1st	151 68
" 2d	5 63
Gardner	1 00
Highland Park	12 61
Hinsdale	2 88
Homewood	1 00
Joliet, 1st	6 90
" 2d	5 00
" Central	23 00
Kankakee	12 07
Lake Forest	161 50
Maywood	4 00
Morgan Park	5 51
Oak Park	40 83
Peotone	17 78
River Forest	7 45
South Waukegan	1 00
St. Anne	2 30
Waukegan	8 03

1200 78

Freeport Presbytery.

Belvidere	15 00
Elizabeth	1 00
Foreston Grove	30 00
Freeport, 1st	25 00
" 2d	5 58
" 3d German	2 00
Galena, German	4 00
" South	24 85
Hanover	14 00
Marengo	6 16
Middle Creek	16 00
Prairie Dell, German . . .	10 00
Rockford, 1st	12 65
" Westminster	9 17
Savanna	5 00
Scales Mound, German . . .	5 00
Willow Creek	26 81
Winnebago	15 49
Woodstock	5 50
Zion, German	8 00

241 21

Mattoon Presbytery.

Arcola	12 00
Ashmore	4 00
Assumption	2 67
Beckwith, Prairie	3 12
Bethany	2 00
Bethel	10 00
Kansas	23 00
Morrisouville	3 15
Neoga	3 00
Oakland	5 00
Palestine	9 28
Pana	14 30
Shelbyville	20 00
Taylorville	6 00
Toledo	5 00
Vandalia	4 00
West Okaw	3 32

129 84

Ottawa Presbytery.

Aurora	2 00
Au Sable Grove	10 00
Grand Ridge	2 00
Morris	10 00
Oswego	4 10
Rochelle	6 50
Sandwich	11 00
Waltham	6 00

51 60

Peoria Presbytery.

Alta	2 00
Altona	5 00
Arcadia	4 25
Elmira	22 60
Elmwood	2 35
Farmington	4 85
French Grove	8 00
Galesburg	15 09
Knoxville	13 76
Lewistown	6 25
Limestone	2 00
Onelda	5 00
Peoria, 1st	4 24
" 2d	15 14
" Calvary	7 02
" Grace	6 35
Princeville	5 31
Prospect	7 00
Washington	6 00
Yates City	11 00

148 21

Rock River Presbytery.					
Aledo	22 75	Sweet Water	1 51	Logansport, 1st	6 00
Alexis	3 00	Virginia	4 35	" Broadway	3 00
Ashton	3 00	Williamsville, Union	1 00	Michigan City	7 56
Buffalo Prairie	2 00		140 31	Mishawaka	4 00
C. ntre	8 00	Synod of Indiana.		Monticello	16 99
Dixon	6 62			Rensselaer	17 45
Fulton	5 00	Crawfordsville Presbytery.		Rochester	1 00
Garden Plain	7 80	Attica	2 00	South Bend, 1st	15 00
Kewanee	2 48	Bethany	3 88	Union	2 92
Milan	5 00	Bethel	1 00	Winamac	1 25
Millersburg	3 00	Beulah	1 00		83 17
Morrison	34 38	Boswell	1 00	Muncie Presbytery.	
Newton	10 70	Crawfordsville, 1st	10 00	Cleco	3 00
Norwood	3 25	Dana	2 00	Gas City	1 00
Peniel	5 10	Darlington	1 00	Hartford City	7 00
Pleasant Ridge	1 20	Dayton	8 00	Hopewell	30
Princeton	3 05	Delphi	13 10	Jonesboro	1 00
Rock Island, Broadw'y	28 95	Frankfort	25 00	Marion	15 00
" Central	4 00	Ladoga	3 50	Muncie	20 00
Spring Valley	2 00	Lafayette, 2d	36 83	Peru	10 79
Sterling	27 13	Lebanon	10 00	Portland	4 00
Viola	3 70	Lexington	13 00	Tipton	1 00
Woodhull	6 50	Montezuma	3 00	Wabash	20 00
	197 61	Newtown	7 88	Westminster	1 00
Schuyler Presbytery.		Oxford	2 00		84 09
Appanoose	5 00	Pleasant Hill	2 00	New Albany Presbytery.	
Bala	4 00	Prairie Centre	1 04	Bedford	7 69
Bethel	1 85	Rockville, Memorial	8 25	Brownstown	1 00
Brooklyn	1 00	Romney	3 00	Charlestown	2 45
Burton, Memorial	3 00	Rossville	1 00	Elizabeth	1 25
Camp Creek	10 00	Spring Grove	25 75	Hanover	12 25
" Point	6 00	Sugar Creek	1 76	Jeffersonville	7 00
Carthage	12 96	Union	2 00	Madison, 1st	17 50
Clayton	2 00	Waveland	4 00	" 2d	5 00
Doddsville	1 00	Williamsport	2 00	Mitchell	5 00
Ebenezer	9 00		194 99	New Albany, 2d	8 08
Elvason	5 00	Fort Wayne Presbytery.		" 3d	4 77
Fountain Green	2 00	Bristol	65	New Washington	3 00
Hersman	5 09	Elkhart	8 00	Orleans	1 55
Huntsville	1 00	Fort Wayne, 1st	23 04	Owen Creek	2 00
Kirkwood	14 00	" 3d	2 75	Pisgah	2 00
Lee	2 09	" Bethany	5 00	Pleasant Township	2 00
Liberty	3 00	Hopewell	2 00	Seymour	4 91
Macomb	9 00	Huntington	10 00		87 45
Monmouth	25 25	Kendallville	3 00	Vincennes Presbytery.	
Mount Sterling	11 36	Ligonier	4 45	Evansville, Grace	19 00
New Salem	1 56	Lima	12 95	" Walnut Street	30 10
Olive	2 00	Salem Centre	1 00	Indiana	5 00
Perry	4 05	Warsaw	23 00	Mount Vernon	1 00
Prairie City	5 00		95 84	Princeton	5 56
Quincy, 1st	11 48	Indianapolis Presbytery.		Rockport	3 00
Rushville	2 25	Brazil	11 00	Sullivan	9 10
Salem, German	5 00	Clay City	1 00	Terre Haute, Central	15 00
Warsaw	3 30	Columbus	5 00	" Washington Ave	5 00
Wythe	5 15	Franklin	10 00	Washington	8 00
	173 21	Greenwood	4 32		101 06
Springfield Presbytery.		Hopewell	14 00	White Water Presbytery.	
Chatham	3 12	Indianapolis, 1st	46 00	Aurora	3 00
Decatur	25 00	" 7th	15 00	Clarksburg	4 88
Divernon	4 00	" 12th	5 00	Cold Spring	1 00
Farmington	5 00	" Memorial	10 00	College Corner	4 00
Irish Grove	1 70	" Tabernacle	28 00	Connorsville, 1st	11 32
Jacksonville, Westmr	5 00	Mount Moriah	1 00	" German	6 00
Macon	2 20	New Pisgah	1 00	Dillsboro	1 00
Maroa	6 00	Poland	2 00	Kingston	8 56
Mason City	3 00		153 32	Lawrenceburg	1 00
North Sangamon	6 20	Logansport Presbytery.		Liberty	7 00
Petersburg	16 84	Brookston	6 00	New Castle	7 00
Pisgah	1 00	Hammond	2 00	Richmond, 1st	11 31
Springfield, 1st	26 00			Rushville	5 52
" 2d	14 39			Sardinia	1 00
" 3d	4 00				
" 1st Portuguese	10 00				

Shelbyville, 1st 102 85
Union 6 00

181 44

Synod of Indian Territory.

Choctaw Presbytery.

Atoka 5 00
Post Oak Grove 1 00
South McAlester 1 00
Tallhina 1 00

8 00

Amarron Presbytery.

Alva, 1st 2 00
Anadarko 2 50
Ardmore 5 50
El Reno 8 80
Kingfisher 5 50

24 30

Kiamichi Presbytery.

Forest 50
New Hope 1 00
Sandy Branch 1 00
St. Paul 1 00

3 50

Oklahoma Presbytery.

Blackwell, 1st 4 23
Chandler 3 00
Edmond 5 00
Guthrie 18 00
Hopewell 1 00
Lexington, 1st 70
McKinley 1 00
Middleton 1 00
Norman 3 00
Oklahoma City 11 65
Shawnee 2 00
Stroud 5 00
Tecumseh 1 00
Yates 1 00

52 58

Squayah Presbytery.

Claremore 1 00
Collinston 1 00
Elm Spring 2 00
Muskogee 15 00
Nuyaka 10 00
Salisaw 4 00
Tulsa 10 80

43 80

Synod of Iowa.

Cedar Rapids Presbytery.

Anamosa 6 00
Cedar Rapids, 1st 24 05
" 2d 12 25
" 3d 4 00
" Bohemian 1 80
" Central Park 13 00
Centre Junction 1 25
Clarence 7 00
Garrison 5 00
Linn Grove 6 00
Lyons 3 00
Marion 5 50
Mt. Vernon 5 00
Onslow 1 00
Paralta 1 00

Pleasant Hill 1 00
Richland Centre 12 48
Scotch Grove 1 00
Shellsburg 1 00
Springville 2 00
Winton 19 00
Wyoming 10 15

143 43

Corning Presbytery.

Afton 2 00
Anderson 1 00
Arlington 1 00
Bedford 7 80
Clarinda 10 61
Corning 4 80
Emerson 12 30
Malvern 9 35
Nodaway 1 25
Platte Centre 5 00
Prairie Star 2 00
Randolph 1 72
Red Oak 36 00
Shenandoah 7 00
Sidney 13 50
Villisca 5 00

120 33

Council Bluffs Presbytery.

Atlantic 8 25
Audubon 5 00
Casey 3 00
Council Bluffs, 1st 20 00
" 2d 3 85
Greenfield 5 00
Guthrie Centre 2 00
Hardin Township 2 00
Logan 3 00
Menlo 4 00
Missouri Valley 5 00
Neola 1 00
Shelby 8 00
Walnut 2 00

72 10

Des Moines Presbytery.

Adel 1 00
Albia 5 57
Allerton 5 56
Centerville 2 72
Chariton English 2 10
Dallas Centre 16 60
Derby 2 00
Des Moines, 6th 7 11
" Central 29 00
" East 9 73
Dexter 4 00
Earlham 2 00
Garden Grove 2 65
Grimes 4 00
Howell 2 00
Jacksonville 2 00
Leon 4 50
LeRoy 1 50
Milo 2 66
Minburn 1 00
New Sharon 1 55
Newton 7 00
Panora 3 00
Perry 6 55
Ridgedale 2 75
Russell 3 43
Waukee 1 00
Winterset 9 00

141 98

Dubuque Presbytery.

Bethel 6 30
Bethlehem, German 1 00
Cascade 1 82
Coggon 2 00
Dubuque, 1st 8 00
" 2d 30 00
" German 5 00
Dyersville, German 1 00
Farley 3 00
Frankville 1 00
Independence, Ger 2 00
Jesup 2 00
Lansing, German 5 00
McGregor 3 00
Manchester 2 85
Maynard 1 00
Mount Hope 2 70
Otterville 2 85
Pine Creek 6 00
Pleasant Grove 2 25
Prairieburg 1 00
Rossville 23
Saratoga, Bohemian 1 00
Sherrill's Mound, Ger 2 00
Volga 5 00
Wilson's Grove 5 00
Zalmona 20 00
Zion Unity 1 00

123 55

Fort Dodge Presbytery.

Adaza 1 00
Armstrong 4 00
Burt 5 00
Dana 1 00
Emmanuel, German 5 00
Estherville 8 00
Fort Dodge 29 18
Germania 64
Glidden 10 05
Jefferson 5 00
Lohrville 2 00
Plover 2 00
Ramsey, German 2 70
Rockwell City 10 00
Rodman 3 75
Rolfe 10 31
West Bend 4 05
Wheatland, German 15 00

118 69

Iowa Presbytery.

Battle Creek 6 00
Bentonsport 2 55
Birmingham 3 45
Burlington, 1st 13 97
Fairfield 7 86
Fort Madison, Union 7 10
Keokuk, Westminster 45 95
Kossuth, 1st 2 05
Libertyville 5 60
Matinsburg 8 65
Mediapolis 12 00
Middletown 4 00
Milton 1 76
Morning Sun 20 55
Mount Pleasant, 1st 25 35
Mount Zion 4 00
Ottumwa, 1st 8 00
Sharon 1 00
Winfield 10 00

189 86

Iowa City Presbytery.		Synod of Kansas.		Logan		2 00
Columbus, Central. . .	3 00	Emporia Presbytery.		Mt. Nebo		3 00
Conroy	2 00	Arkansas City.		Norton		2 07
Crawfordville	3 57	Belle Plaine	6 94	Osborne		3 00
Davenport, 2d	8 89	Burlingame	3 00	Pleasant Hill		1 00
Keota	3 00	Burlington	8 76			18 37
Lafayette	2 00	Caldwell	2 00	Solomon Presbytery.		
Le Claire	1 30	Conway Springs	10 00	Beloit		7 00
Malcom	8 35	Cottonwood Falls . . .	1 00	Cawker City		3 04
Marengo	3 00	Emporia, 2d	1 75	Clyde		4 00
Muscatine	8 39	College Hill	2 00	Concordia		15 79
Oxford	1 58	Lyndon	1 25	Delphos		7 89
Princeton	1 41	McLain	3 00	Ellsworth		5 00
Sigourney	3 50	Marion	3 00	Glascow		3 00
Unity	2 32	Maxon	2 35	Herrington		4 50
West Liberty	8 64	Mulvane	6 00	Hope		1 00
Williamsburg	4 00	Newton	7 00	Lincoln		7 35
Wilton	15 00	Osage City	4 32	Mankato		5 00
	64 95	Peabody	6 55	Minneapolis		9 66
Stouze City Presbytery.		Peotone	5 00	Mt. Pleasant		4 00
Alta	4 00	Quenemo	5 67	Poheta		5 00
Ashton, German	5 00	Wellington	10 00	Salina		16 20
Auburn	2 00	White City	4 05	Solomon		8 65
Cherokee Mem'l	14 00	Wichita, 1st	25 03	Spring Valley		2 00
Cleghorn	3 00	West Side	5 00	Wilson		3 00
Early	1 00	Winfield	5 00			107 08
Ellicott Creek	2 00		126 67	Topeka Presbytery.		
Hawarden	8 77	Highland Presbytery.		Auburn		5 55
Hope, German	5 00	Axtel	7 00	Black Jack		1 90
Ida Grove	6 00	Baileyville	7 00	Clay Centre		7 00
Ireton	6 47	Frankfort	8 70	Gardner		3 00
Lyon Co., German	5 67	Hlawatha	10 10	Idana		4 72
Meriden	2 00	Holton	12 11	Junction City		4 00
Odebolt	4 00	Horton	9 60	Kansas City, 1st		11 35
Paulina	3 00	Nortonville	2 00	Central		2 15
Sac City	6 00		56 41	West'n Highlands . . .		3 80
Schaller	7 10	Larned Presbytery.		Lawrence		12 25
Sibley, German	2 00	Ashland	4 00	Manhattan		8 61
Sioux City, 1st	29 96	Coldwater	6 50	Mulberry Creek		8 10
" 2d	1 00	Dodge City	7 85	Oak Hills		1 81
" 4th	2 00	Garden City	7 56	Oakland		2 50
" Westminster	1 00	Great Bend	5 00	Pleasant Ridge		1 24
Storm Lake	15 03	Hutchinson	20 07	Riley		3 00
Ulmer	2 00	McPherson	7 79	Rossville		85
Union Township	5 00	Sterling	6 42	Topeka, 1st		41 06
	143 00	Valley Township	8 63	2d		7 00
Waterloo Presbytery.			68 32	Westminster		4 87
Ackley	25 00	Neosho Presbytery.				129 76
Albion	2 40	Baxter Springs, 1st . . .	1 00	Synod of Kentucky.		
Aplington	3 00	Erie	2 00	Edenizer Presbytery.		
Cedar Falls	11 00	Fredonia	2 30	Ashland		89 06
Conrad	6 00	Glendale	1 00	Covington, 1st		51 19
Dows	1 50	Independence	5 00	Dayton		3 00
Dysart	3 50	La Harpe	4 45	Falmouth		1 00
East Friesland, Ger . . .	49 45	Moran	5 45	Flemingsburg		11 61
Greene	3 50	Osage, 1st	5 30	Frankfort		15 50
Grundy Centre	18 00	Osawatimie	1 00	Lexington, 2d		14 81
La Porte City	5 00	Osawego	2 10	Ludlow		2 25
Marshalltown	16 05	Paolo	6 00	Maysville		14 16
Nevada	5 30	Parsons	6 45	Newport		4 00
Rock Creek, German . . .	5 00	Princeton	4 00	Paris, 1st		5 00
Salem	10 00	Richmond	6 00	Prestinburg		2 00
Stacyville Union	2 00	Sugarvale	1 00	Sharpsburg		2 00
State Centre	4 00	Waverly	10 05			164 97
Tama	85		63 10	Louisville Presbytery.		
Toledo	3 23	Osborne Presbytery.		Hopkinsville, 1st		5 00
Tranquility	10 10	Bow Creek	2 00	Kuttawa		1 00
Waterloo	16 71	Calvert	2 10	Louisville, 4th		78 16
W. Friesland, German . . .	10 00	Colby	3 20	Alliance		6 00
Williams	5 00					
	216 46					

Louisville, Covenant . . .	5 80
" Knox . . .	2 00
" Warren Mem'l . . .	5 55
Olivet . . .	1 00
Pewee Valley . . .	7 00
Princeton, 1st . . .	3 00
Shelbyville . . .	3 34

117 35

Transylvania Presbytery.

Danville, 2d . . .	50 00
Greensburg . . .	6 57
Hyden . . .	1 00

57 57

Synod of Michigan.*Detroit Presbytery.*

Detroit, 1st . . .	201 39
" Bethany . . .	17 26
" Calvary . . .	9 00
" Covenant . . .	10 00
" Forest Ave . . .	17 82
" Fort St. . .	129 18
" Jefferson Ave . . .	35 00
" Memorial . . .	2 22
" St. Andrews . . .	3 95
" Westminster . . .	26 04
East Nankin . . .	4 00
Holly . . .	5 00
Mt. Clemens . . .	4 00
Pontiac . . .	18 41
Saline . . .	5 57
Springfield . . .	1 00
Ypsilanti . . .	13 90

503 74

Flint Presbytery.

Caro . . .	35 00
Cass City . . .	2 00
Crosswell . . .	2 00
Elm . . .	1 00
Fair Grove . . .	1 00
Fenton . . .	7 00
Flint . . .	52 35
Linden . . .	1 00
Morrice . . .	1 00
Mundy . . .	1 50
Sand Beach . . .	2 62

106 47

Grand Rapids Presbytery.

Big Rapids, Westmin'r . . .	6 25
Evart . . .	3 00
Grand Rapids, 1st . . .	10 25
" 3d . . .	2 00
" Immanuel . . .	3 00
" Westminster . . .	8 10
Tustin . . .	2 00

34 60

Kalamazoo Presbytery.

Benton Harbor . . .	5 00
Plainwell . . .	2 00
Richland . . .	1 00
Schoolcraft . . .	1 00
Sturgis . . .	4 00
Three Rivers . . .	3 00

16 00

Lake Superior Presbytery.

Iron Mountain . . .	5 00
Manistique, Redeemer . . .	6 00

Marquette, 1st . . .	19 00
Menominee . . .	15 00
Munising . . .	1 75
Newberry . . .	2 37
St. Ignace . . .	1 47

50 59

Lansing Presbytery.

Albion . . .	5 00
Battle Creek . . .	10 00
Brooklyn . . .	8 10
Concord . . .	2 00
Lansing, 1st . . .	5 00
" Franklin St . . .	6 00
Mason . . .	8 00
Parma . . .	2 00
Tekonsha . . .	1 00

47 10

Monroe Presbytery.

Clayton . . .	3 75
Deerfield . . .	1 00
Dover . . .	1 35
Erie . . .	2 50
Hillsdale . . .	10 00
Jonesville . . .	9 00
La Salle . . .	1 50
Monroe . . .	3 00
Palmyra . . .	3 00
Reading . . .	7 00
Tecumseh . . .	15 27

57 37

Petokey Presbytery.

Bay Shore . . .	1 00
Boyne City . . .	2 09
Boyne Falls . . .	1 00
Elmira . . .	1 00
Fife Lake . . .	1 00
Harbor Springs . . .	1 00
Mackinaw City . . .	2 00
Petokey . . .	10 64
Traverse City . . .	5 00

24 73

Saginaw Presbytery.

Alma . . .	27 14
Bay City Memorial . . .	5 00
East Tawas . . .	7 25
Ithaca . . .	4 00
Midland . . .	1 36
Mt. Pleasant . . .	1 23
Mungers . . .	1 23
Saginaw, East Side, . . .	
" Warren Ave. . .	2 24
" West Side, 1st . . .	29 80
" " 2d . . .	1 07
" " Grace . . .	1 57
Tawas . . .	4 15
West Bay City, Westm'r . . .	10 00

95 31

Synod of Minnesota.*Duluth Presbytery.*

Duluth, 1st . . .	34 45
" Glen Avon . . .	10 00
Lake Side . . .	4 38
McNair, Memorial . . .	3 00
Virginia, Cleveland Ave. . .	3 00

54 83

Mankato Presbytery.

Alpha . . .	3 00
Amboy . . .	9 00
Balaton . . .	2 50
Beaver Creek . . .	1 00
Blue Earth City . . .	4 30
Clifton . . .	6 60
Delhi . . .	5 00
Easter . . .	2 00
Ebenezer . . .	5 00
Green Valley . . .	1 10
Hardwick . . .	2 00
Island Lake . . .	2 13
Jasper . . .	1 30
Luverne . . .	1 00
Madella . . .	2 00
Mankato, 1st . . .	16 04
Pilot Grove . . .	2 70
Pipestone . . .	5 00
Russell . . .	2 00
Slayton . . .	2 00
St. James . . .	2 50
St. Peter's Union . . .	4 00
Tracy . . .	8 06
Worthington, Westm'r . . .	10 33

94 56

Minneapolis Presbytery.

Buffalo . . .	4 00
Eden Prairie . . .	15
Hopkins Bohemian . . .	3 00
Howard Lake . . .	2 00
Minneapolis, 1st . . .	26 64
" Bethlehem . . .	5 62
" Highland Park . . .	10 60
" Oliver . . .	3 00
" Stewart Mem'l . . .	10 45
" Westminster . . .	98 49
Oak Grove . . .	5 05
Waverly Union . . .	7 00

176 04

Red River Presbytery.

Bethel . . .	3 00
Elbow Lake . . .	2 00
Fergus Falls . . .	4 73
Mendenhall, Mem'l . . .	1 00
Northcote . . .	2 00
Warren . . .	5 25
Western . . .	1 00

18 58

St. Cloud Presbytery.

Greenleaf . . .	1 00
Spring Grove . . .	1 00
St. Cloud . . .	5 00

7 00

St. Paul Presbytery.

Belle Plaine . . .	60
Hastings . . .	3 00
Macalester . . .	5 38
Merriam Park . . .	13 47
North St. Paul . . .	1 75
St. Paul, 1st . . .	5 30
" Bethlehem, Ger . . .	3 00
" Central . . .	19 82
" Dayton Ave . . .	21 70
" Goodrich Ave . . .	2 75
" House of Hope . . .	181 00
" Westminster . . .	2 30
White Bear . . .	1 00

211 07

Winona Presbytery.		St. Joseph, 3d St . . .	2 00	Spring Hill	1 00
Austin, Central	1 52	" Hope	3 00	Twin Bridges	3 00
Bush Ford	2 00	" Westminster	6 61	West Gallatin, Holland	2 85
Canton	1 00	Tarkio	12 40		
Casson	1 80	Union Star	1 00		71 05
Chaffield	7 88				
Fremont	2 00		58 86		
Lanesboro	1 00			Synod of Nebraska.	
Le Roy	4 45	St. Louis Presbytery.		Hastings Presbytery.	
Oronoco	1 20	Bethel, German	5 00	Aurora	1 40
Richland Prairie	1 00	Cuba	2 00	Campbell, German	5 00
Rochester	9 00	Ferguson	4 00	Hansen	3 87
Winona, German	1 00	Ironton	6 00	Hartwell, Bethel	4 20
		Kirkwood	33 86	Hastings, 1st	6 75
	32 85	Pacific	65	" German	5 00
Synod of Missouri.		Poplar Bluff	10 45	Kenesaw	2 01
Kansas City Presbytery.		Rolla	2 00	Nelson	13 00
Butler	17 00	Salem, German	3 00	Ruskin	2 00
Holden	3 25	St. Charles	5 00	Superior	8 00
Kansas City, 1st	35 58	St. Louis, 1st	68 95		55 73
" 2d	48 66	" 2d	125 00		
" 3d	4 00	" 1st German	5 00	Kearney Presbytery.	
" 5th	5 00	" 2d German	5 00	Buffalo Grove	4 00
Raymore	5 29	" Carondelet	8 87	Central City	14 00
Rich Hill	10 00	" Cote Brillante	10 00	Genoa	3 00
Sedalia, Broadway	7 00	" Curby Memorial	4 00	Gibbon	3 00
" Central	8 65	" Emmanuel Ger	17 50	Kearney, 1st	2 00
Warrensburg	10 50	" Lafayette Park	33 10	Lexington	4 00
		" McCausland Ave	1 10	North Platte	4 77
	154 93	" Markham Mem'l	2 00	Salem, German	1 22
Osark Presbytery.		" Memorial Taber- nacle	2 00	St. Edwards	1 00
Ash Grove	1 40	" North Cabanne	1 20	St. Paul	2 00
Bolivar	5 00	" Tyler Place	23 50		38 99
Carthage	8 07	" Walnut Park	1 00		
Ebenezer	3 00	" West	30 02	Nebraska City Presbytery.	
Jonesboro 1st	2 00	Washington	1 20	Alexandria	2 25
Joplin	17 94	Webster Grove	17 60	Auburn	8 86
Lockwood	1 00	Zoar	8 00	Beatrice, 1st	15 37
Mount Vernon	5 00		436 60	Bennett	3 00
Neosho	12 00	White River Presbytery.		Blue Springs	2 25
Osark Prairie	2 00	Cotton Plant, Westm'r . .	3 00	Deshler	1 75
Springfield, Calvary . . .	24 05	Hot Springs, 2d	4 00	Fairbury	5 00
Webb City	1 95		7 00	Falls City	1 60
	83 41			Firth	4 00
Palmyra Presbytery.		Synod of Montana.		Goshen	2 30
Brookfield	8 80	Butte Presbytery.		Gresham	2 46
Enterprise	1 00	Butte, 1st	8 00	Hickman, German	11 00
Hannibal	19 45	Corvallis	1 00	Lincoln, 1st	3 35
Kirkville	5 00	Missoula	10 00	" 2d	11 70
Macon	7 85	Phillipsburg	4 00	" 3d	7 50
Milan	6 61	South Butte	5 00	Meridian, German	4 00
Moberly	3 00	Stevensville	1 00	Nebraska City	4 70
New Cambria	1 45		29 00	Panama	1 25
Sullivan, 1st	2 67			Pawnee	19 00
	55 83	Great Falls Presbytery.		Plattsmouth, 1st	6 00
Platte Presbytery.		Chinook	1 00	Seward	5 00
Carrollton	4 15	Great Falls	2 00	Staplehurst	1 52
Fairfax	1 20	Havre	9 80	Tamora	1 00
Gaynor City	1 00	Lewistown	5 00	Tecumseh	15 00
Graham	1 00	Utica	2 00	Utica	1 00
Grant City	4 00			York	12 25
Hamilton	6 00		19 90		152 11
Hopkins	1 00	Helena Presbytery.		Nebraska Presbytery.	
Lathrop	3 67	Boulder	10 00	Bethany	2 00
Maltland	2 00	Bozeman	20 00	Cleveland	1 00
Marysville, 1st	16 00	Hamilton, East	1 00	Coleridge	3 00
New Point	3 00	Helena, 1st	12 25	Emerson	1 25
Oak Grove	2 00	" Central	2 00	Hardington	3 55
Oregon	7 10	Manhattan, 1st Holland	2 45	Lambert	8 00
Parkville	20 23	Miss City	15 00	Lynch	60
Stanberry	1 00	Pony	2 00	Madison	12 11
				Millerboro	1 04
				Niobrara	1 25
				Pender	5 00

Randolph	3 00	Rahway, 1st German	2 00	Chatham	64 50
South Fork	6 00	Roselle	15 72	Chester	3 00
Wayne	10 00	Springfield	10 00	Dover, Mem'l	10 00
Willowdale	75	Westfield	13 00	East Orange, 1st	46 77
Winnebago, Indian	5 00	Woodbridge	11 39	" Bethel	73 60
	58 55		714 60	" Brick	90 32
<i>Omaha Presbytery.</i>		<i>Jersey City Presbytery.</i>		" Union	1 13
Bellevue	1 65	Englewood	72 81	Elmwood	5 00
Craig	2 50	" West Side	11 00	Fairmount	2 00
Fremont	10 07	Garfield	5 00	Flanders	4 00
Lyons	5 35	Hackensack	10 00	German Valley	2 65
Marietta	5 50	Jersey City, 1st	106 00	Lucernburg	2 00
Omaha, 1st	31 19	" Claremont	6 00	Madison	101 47
" 1st German	4 00	" Westminster	13 35	Mendham, 1st	11 61
" Bedford Place	2 00	Passaic, 1st	30 00	Mine Hill	2 00
" Bohemian	1 00	Paterson, 1st	8 00	Morristown, South St	13 77
" Castellar Street	12 50	" 1st German	2 00	Mt. Freedom	3 00
" Clifton Hill	3 00	" Redeemer	80 75	Myersville, German	2 00
" Lowe Avenue	3 73	Tenafly	12 75	New Providence	7 65
" Westminster	75	West Hoboken	5 00	New Vernon	9 25
Omaha Agency, Black- bird Hills	1 68	West Milford	6 00	Orange, 1st	125 00
Osceola	1 68		568 66	" Central	50 00
South Omaha	6 00	<i>Monmouth Presbytery.</i>		" German	2 00
" Westmin'r	12 18	Allentown	16 00	" Hillside	12 96
Tekamah	5 41	Asbury Park, 1st	5 00	Orange Valley, Ger	3 00
Valley	1 00	Atlantic Highlands	3 00	Parsippany	11 53
Wahoo	1 00	Barnegat	4 00	Pleasant Grove	3 00
Waterloo	3 00	Belmar	4 00	Rockaway	16 28
	115 19	Beverly	49 70	Schooley's Mountain	6 00
<i>Synod of New Jersey.</i>		Bordentown	8 65	South Orange, 1st	22 00
<i>Corisco Presbytery</i>		Burlington	35 40	" Trinity	15 00
Bata	1 00	Calvary	10 00	St. Cloud	11 12
Batanga	1 00	Columbus	3 00	Succasunna	8 00
Benito	2 00	Cranbury, 1st	10 00	Summit Central	64 73
Corisco	1 00	" 2d	5 00	Vailsburg	5 00
Efulen	1 00	Cream Ridge	3 68	Whippany	3 50
Evune	1 00	Delanco	3 52	Wyoming	4 42
Gaboon	1 00	Englishtown	1 00		833 81
Hanje	1 00	Farmingdale	1 00	<i>Newark Presbytery.</i>	
Kribi	1 00	Forked River	3 00	Bloomfield, Westm'r	51 37
Nyuma	1 00	Freehold	26 30	Caldwell	32 40
Ubenje	1 00	Hightstown	18 00	Montclair, Trinity	25 00
	12 00	Holmanville	1 00	Newark, 1st	63 97
<i>Elizabeth Presbytery.</i>		Hope	2 86	" 2d	37 50
Basking Ridge	30 09	Jacksonville	3 00	" 3d	48 10
Bethlehem	4 00	Jamesburg	16 00	" 5th Avenue	7 57
Carteret	1 00	Keyport	1 00	" 2d German	1 00
Clarksville	2 00	Lakehurst	1 00	" 3d German	10 00
Clinton	19 00	Lakewood	57 25	" Emmanuel Ger	3 00
Connecticut Farms	13 38	Long Branch	6 00	" Bethany	2 00
Cranford	14 72	Manalapan	3 95	" Calvary	2 00
Dunellen	10 00	Manasquan	4 16	" Fewsmith Mem	15 00
Elizabeth, 1st	46 60	Matawan	37 36	" Forest Hill	10 00
" 1st German	8 00	Moorestown	22 50	" High St	30 50
" 2d	45 00	Mount Holly	15 60	" House of Hope	1 70
" 3d	15 26	New Gretna	4 00	" Knox	2 00
" Greystone	20 05	Perrineville	2 76	" Memorial	6 50
" Madison Avenue	3 25	Plattsburg	3 00	" Park	24 78
" Westminster	57 34	Plumstead	2 00	" Roseville	154 46
Lamington	12 00	Point Pleasant	5 00	" South Park	45 94
Liberty Corner	3 00	Providence	1 00	" Wickliffe	2 93
Maurers, German	1 00	Red Bank	10 00		577 72
Metuchen	7 29	Sayreville, German	1 00	<i>New Brunswick Presbytery.</i>	
Perth Amboy	14 72	Shrewsbury	10 00	Alexandria	6 00
Plainfield, 1st	124 70	South Amboy	6 00	Amwell, 1st	6 00
" Crescent Ave	146 89	Tenent	5 00	" 2d	4 00
" Hope Chapel	2 00	Tom's River	2 00	" United, 1st	3 00
" Warren Chapel	1 00	Tuckerton	2 00	Bound Brook	13 00
Pluckamin	18 19	W. Mantoloking	1 62	Dayton	9 64
Rahway, 1st	17 51		437 31	Dutch Neck	20 00
" 2d	25 00	<i>Morris and Orange Presbytery.</i>		Ewing	14 15
		Berkshire Valley	2 45	Flemington	17 09
		Boonton	1	Frenchtown	8 42
				Hamilton Square	9 00
				Holland	5 00

Hopewell	4 00
Kingston	2 00
Kingwood	3 00
Kirkpatrick Mem'l.	2 00
Lambertville	28 00
Lawrence	15 00
Milford	22 00
New Brunswick, 1st.	23 09
" 2d ..	10 81
Pennington	76 83
Princeton, 1st	5 00
" 2d ..	4 00
" Witherspoon St	4 00
Stockton	4 00
Titusville	5 48
Trenton, 1st	101 14
" 2d ..	60
" 3d ..	34 80
" 4th ..	30 36
" 5th ..	12 00
" Bethany.	8 00
" East .	3 00
" Prospect St.	54 38
" Walnut Ave .	3 25
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<i>Newton Presbytery.</i>	578 08
Belvidere, 1st	10 00
" 2d ..	5 00
Blairtown.	81 94
Bloomsbury	5 75
Branchville	6 00
Danville	2 00
Deckertown	14 00
Delaware	1 50
Franklin Furnace.	2 00
Glenrich	3 00
Hackettstown	101 00
Harmony	3 39
La Fayette	2 00
Marksboro	6 00
Musconetcong Valley	2 00
Newton	68 12
Oxford, 1st	9 41
Phillipsburg, 1st.	4 00
" Westminster.	10 00
Sparta	1 00
Stanhope	2 00
Stewartsville	12 00
Stillwater	4 58
Wantage, 1st	1 00
" 2d ..	3 58
Washington	5 00
Yellow Frame	1 75
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<i>West Jersey Presbytery.</i>	368 02
Atlantic City, 1st.	16 00
" German .	8 00
Billingsport.	1 00
Blackwood	20 00
Brainerd	7 54
Bridgeton, 1st	25 00
" 2d ..	14 69
Camden, 2d	16 00
" Grace	3 00
Cedar May	22 68
Cedarville, 1st	6 78
" Osborn Memorial.	2 00
Clayton	10 00
Deerfield	4 00
Elmer	8 00
Gloverest City	5 00
Greenwich	7 00
Haddonfield	56 41
Hammonont	1 44
Janvier	1 00
Jericho	5 00
Logan Memorial	1 00
May's Landing	1 00
Merchantville	2 32
Ocean City	4 00
Pittsgrove.	10 01
Pleasantville	1 00
Salem	50 00
Swedesboro	3 00
Vineland	5 00
Wenonah	50 00
Williamstown.	5 00
Woodbury	15 00
Woodstown	8 00
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Synod of New Mexico.	393 37
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<i>Arizona Presbytery.</i>	
Clifton, Zion.	2 00
Flagstaff	4 00
Phoenix, 1st.	16 26
Pima, Indian, 2d	2 00
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	24 26
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<i>Rio Grande Presbytery.</i>	
Albuquerque, 1st.	14 54
" Spanish	2 00
Deming, 1st.	2 75
James	1 00
Las Placetas, Spanish	1 00
Los Lentas, Spanish.	7
Pajarito, Spanish	20
Roswell, 1st.	1 00
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	22 56
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<i>Santa Fe Presbytery.</i>	
El Rito, Spanish	2 15
Lamberton, Spanish	1 10
Las Vegas, 1st.	9 20
Raton, 1st.	2 00
Taos, Spanish.	2 00
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	16 35
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Synod of New York.	
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<i>Albany Presbytery.</i>	
Adams Memorial	5 00
Albany, 1st.	63 00
" 3d ..	35 33
" 4th..	20 00
" 6th.	9 50
" Madison Avenue.	20 00
" State Street	70 70
" West End	12 00
Amsterdam 2d	30 00
Ballston Centre	4 91
" Spa	16 25
Bethlehem	1 00
Broadalbin	1 00
Carlisle	2 78
Charlton	23 00
Conklingville	1 00
Cornith	3 50
Emmanuel	6 42
Esperance	3 25
Galway	7 52
Gloversville, 1st.	20 59
" Kingsboro Ave.	6 04
Jefferson	5 00
Jernain, Memorial	27 78
Johnstown	15 00
Mariaville.	3 00
Menands, Bethany	15 00
New Scotland	5 00
Rockwell Falls	1 00
Sand Lake	3 00
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<i>Binghamton Presbytery.</i>	
Binghamton, 1st.	207 53
" Broad Avenue	1 00
" North	5 07
" Ross Memorial.	5 00
" West.	8 00
Cortland	36 00
Deposit.	1 00
Lordville	1 00
Marathon	2 00
Nichols	1 80
Nineveh.	4 00
Smithville	3 06
Union.	4 00
Warerly	20 00
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	299 46
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<i>Boston Presbytery.</i>	
Antrim	8 73
Boston, 1st.	15 00
" 4th.	8 03
" Scotch.	8 0

<i>Buffalo Presbytery.</i>		<i>Jewett.</i>		<i>Long Island Presbytery.</i>	
Alden	1 25	Spencertown, St. Peters	5 12	Amagansett	5 35
Allegany	3 00	Windham, 1st.	2 00	Bridgehampton	16 27
Buffalo, 1st	100 00		16 00	Cutchogue	11 24
" Bethesda	1 00		104 92	East Hampton	15 00
" Calvary	10 00	<i>Genesee Presbytery.</i>		Greenport	5 00
" Central	5 00	Attica	5 63	Mattituck	5 00
" Covenant	6 00	Batavia	18 33	Moriches	6 30
" Kenmore	1 00	Bergen	9 33	Rensselaer	10 00
" Lafayette Avenue	30 00	Byron	1 00	Setauket	15 00
" North	21 71	Castile	5 30	Shelter Island	18 00
" Park	5 66	Corfu	2 50	Southampton	26 77
" South	1 30	East Bethany	1 00	Westhampton	16 00
" Westminster	59 74	Leroy	10 00	Yaphank	1 73
East Aurora	11 05	North Bergen	3 59		161 66
East Hamburg	5 00	Oakfield	41		
Franklinville	4 00	Perry	8 86		
Hamburg, Lake St.	1 00	Pike	2 10		
Jamestown	10 00	Warsaw	14 31		
Lancaster	10 00	Wyoming	2 49		
Olean	2 00		84 85		
Portville	13 00				
Ripley	2 10	<i>Geneva Presbytery.</i>			
Sherman	5 00	Bellona, Memorial	2 00		
Silver Creek	5 06	Canandaigua	17 89		
Springville	5 32	Dresden	1 00		
Tonawanda	1 00	Geneva, 1st	20 47		
Westfield	22 71	" North	51 52		
	342 80	Gorham	6 00		
		Manchester	10 65		
<i>Cayuga Presbytery.</i>		Oak & Corners	4 00		
Auburn, 1st	20 35	Ovid	3 34		
" Central	12 00	Penn Yan	17 83		
" Westminster	2 00	Phelps	11 00		
Dryden	5 00	Romulus	4 94		
Fair Haven	2 00	Seneca Castle	4 12		
Genoa, 1st	9 00	Seneca Falls	14 63		
" 2d	3 00	Trumansburg	17 80		
" 3d	1 00	Waterloo	10 00		
Ithaca	77 10	West Fayette	2 00		
Ludlowville	1 00		201 69		
Meridian	4 70				
Sennett	3 00				
	140 15				
<i>Champlain Presbytery.</i>					
Keesville	11 00				
Malone	12 00				
Mineville	2 00				
Plattsburg, 1st	24 77				
Port Henry	17 15				
Saranac Lake	1 35				
	68 27				
<i>Chemung Presbytery.</i>					
Big Flats	5 00				
Breesport	1 00				
Burdett	4 30				
Elmira, 1st	40 06				
" North	6 96				
" South	1 00				
Horse Heads	5 50				
Montour Falls	5 00				
Rock Stream	2 00				
Sullivanville	1 00				
Watkins	17 48				
	89 30				
<i>Columbia Presbytery.</i>					
Ashland	1 00				
Calro	5 00				
Catskill	24 86				
Durham, 1st	3 94				
Greenville	2 00				
Hudson	45 00				

N. Y., Wash. Heights	15 04	Mount Morris	1 00	Oswego, Grace	15 25
" West	57 78	Ossian	2 00	Pompey	4 00
" West Farms	5 00	Piffard	1 00	Skaneateles	9 56
" Westm'r, W. 23d St	32 00	Pittsford	2 00	Syracuse, E. Genesee	3 00
" Woodstock	3 00	Rochester, 3d	13 50	" Elmwood	2 00
" Zion, German	1 50	" Brick	56 25	" Memorial	5 00
	4737 80	" Calvary	2 40	" Park Central	21 18
<i>Niagara Presbytery.</i>		" Central	15 00	" South	2 74
Albion	5 00	" E. Side	1 00	Whitelaw	2 00
Carlton	2 00	" Memorial	17 00		130 28
Holley	1 00	" North	12 00	<i>Troy Presbytery.</i>	
Knowlesville	3 00	" St. Peter's	34 17	Argyle	2 00
Lewiston	10 00	Westminster	13 00	Caldwell	3 00
Lockport, 1st	36 11	Sparta, 1st	17 28	Cambridge	5 17
" 2d Ward	2 45	" 2d	10 62	Chester	1 07
Lyndonville	3 00	Springwater	1 00	Cohoes, Stillman Mem'l	25 00
Medina	20 78	Tuscarora	3 00	Fort Edward	2 44
Niagara Falls, 1st	22 00	Victor	8 00	Green Island	5 00
No. Tonawanda, North	5 00	Webster	5 00	Hoosick Falls	15 00
Somerset	1 00	Wheatland	3 00	Lansingburgh, 1st	17 50
Youngstown	2 00		282 47	Malta	2 00
	113 34	<i>St. Lawrence Presbytery.</i>		Melrose	4 00
<i>North River Presbytery.</i>		Adams	10 00	Middle Granville	4 00
Amenia, South	7 75	Canton	2 00	North	3 00
Anram Lead Mines	2 00	Cape Vincent	6 30	Salem	8 44
Bethlehem	8 77	Carthage	6 70	Sandy Hill	10 85
Cauterbury	7 00	Chaumont	5 02	Schaghticoke	3 60
Cold Spring	3 00	Dexter	3 00	Stillwater, Schoon-	
Freedom Plains	7 78	Gouverneur	13 40	maker Mem'l	2 00
Highland Falls	3 00	Hammond	12 00	Troy, 1st	21 12
Little Britain	6 00	Hannawa Falls	1 00	" 2d	19 16
Lloyd	9 50	Heuvelton	1 00	" 3d	1 00
Marlborough	25 78	Le Ray	1 00	" 9th	26 06
Millerton	10 89	Morristown	8 50	" Liberty St.	1 00
Newburg, 1st	19 04	Oswegatchie, 1st	14 00	" Memorial	5 15
" Calvary	30 00	" 2d	5 60	" Oakwood Ave.	10 81
New Hamburg	12 00	Ox Bow	5 57	" Olivet	2 69
Pine Plains	3 00	Potsdam	21 25	" Park	13 47
Pleasant Plains	2 10	Rosie	1 52	" Second St.	21 79
Poughkeepsie	19 66	Sackett's Harbor	1 06	" Westminster	18 35
Rondout	7 15	Theresa	4 00	" Woodside	8 40
Smithfield	4 00	Waddington, Scotch	20 60	Waterford	51 12
Wappinger's Falls	5 00	Watertown, 1st	42 81	West Troy, 1st	2 40
	193 42	" Hope	3 04	Whitehall	5 80
<i>Ontario Presbytery.</i>		" Stone St.	11 00		321 79
Cherry Valley	16 25	<i>Steuben Presbytery.</i>		<i>Utica Presbytery.</i>	
Colchester	2 00	Addison	12 07	Boonville	7 68
Cooperstown	45 00	Angelica	2 74	Camden	5 00
Delhi, 1st	50 00	Arkport	5 00	Clinton	18 00
" 2d	45 00	Bath	7 07	Cochran Memorial	5 00
East Meredith	2 00	Campbell	3 62	Dolgeville	2 00
Gulfport Centre	11 16	Canl-teo	14 00	Forestport	2 00
Meridale	2 00	Cohocton	8 00	Glenfield	3 31
Oneonta	9 68	Cuba	16 56	Holland Patent	10 00
Otego	1 00	Hornellsville, 1st	15 50	Ilion	2 00
Richfield Springs	8 60	" Westminster	1 00	Kirkland	4 00
Stamford	20 00	Howard	8 75	Knoxboro	6 63
	212 69	Jasper	2 25	Little Falls	25 00
<i>Rochester Presbytery.</i>		Painted Post	2 75	Lowville	7 13
Brighton	10 00	Woodhull	1 55	Lyon Falls	8 25
Brockport	7 46		90 86	Martinsburg	4 02
Caledonia	16 07	<i>Syracuse Presbytery.</i>		North Gage	2 00
Chili	2 00	Amboy	1 00	Old Forge	2 00
Cohocton	2 00	Baldwinsville	7 66	Oneida	25 77
Danville	10 00	Canastota	14 00	Rome	14 21
Fowlerville	1 75	Cazenovia	5 00	Sauquoit	4 00
Groveland	1 00	Chittenango	5 00	South Trenton	2 09
Lima	7 05	East Syracuse	4 00	Utica, Memorial	25 00
Livonia	2 92	Fulton	5 00	" Olivet	8 00
Mendon	2 00	Hannibal	1 00	Vernon	1 00
Moscow	2 00	Marcellus	8 00	Vernon Centre	1 55
		Mexico	14 88	Verona	3 00
				Walcott Memorial	26 97
				Waterville	7 06

West Camden	3 50	Deerfield	2 00	Venice	8 00
Williamstown	1 64	Gallipolis	1 50	Westwood, Ger	1 00
		Logan	2 00	Wyoming	21 12
	232 21	McConnellsville	1 00		402 44
<i>Westchester Presbytery.</i>		Marietta	10 00	<i>Cleveland Presbytery.</i>	
Berford	4 20	Middleport	2 00	Akron, 1st	10 34
Bridgeport, 1st	43 63	New Matamoras	4 00	" Central	1 00
Darien	20 00	New Plymouth	2 00	Ashabula	2 51
Gilead	12 00	Veto	8 00	Cleveland, 1st	120 05
Greenburgh	7 00	Warren	2 00	" Backwith Mem'l	30 00
Greenwich, 1st	4 83	Watertown	1 00	" Bolton Ave	18 00
Harrison	2 86		59 08	" Boulevard	6 50
Irvington	5 00	<i>Bellefontaine Presbytery.</i>		" Calvary	15 38
Katonah	2 00	Bellefontaine	4 34	" Euclid Ave	39 62
Mahopac Falls	15 79	Bucyrus	10 00	" Madison Ave	4 22
Mt. Kisco	5 40	De Graff	8 74	" Miles Park	5 00
Mt. Vernon, 1st	85 74	Huntsville	2 00	" North	12 37
New Rochelle, 1st	27 75	Rushsylvania	5 00	" South	2 00
" 2d	4 47	Spring Hills	2 14	" Woodland Ave	10 00
Ossining	15 10	Urbana	22 22	East Cleveland	12 97
Patterson	34 98	West Liberty	2 13	" Glenville	4 23
Peekskill, 1st	10 43		51 57	Loraine, 1st	3 00
" 2d	4 00	<i>Chillicothe Presbytery.</i>		Milton	2 00
Poundridge	11 79	Bloomington	2 00	New Lyme	2 00
Rye	6 00	Frankfort	2 00	Parma	1 00
South East Centre	8 20	Greenfield, 1st	5 00	Wickliffe	1 00
South Salem	15 00	Hamden	1 60	Windermere	6 00
Stamford, 1st	12 35	McArthur	2 00		309 19
Thompsonville	45 00	Pigrah	6 00	<i>Columbus Presbytery.</i>	
White Plains	26 50	So. Salem	2 00	Amanda	5 00
Yonkers, 1st	11 00	Washington C. H	15 40	Bethel	1 00
" Dayspring	18 75	Waverly	2 00	Bremen	5 85
" Westminster	10 00	White Oak	2 75	Central College	1 68
Yorktown	488 77		40 75	Circleville	6 00
<i>Synod of North Dakota.</i>		<i>Cincinnati Presbytery.</i>		Columbus, 1st	2 39
<i>Fargo Presbytery.</i>		Bantam	1 00	" 5th Avenue	2 28
Baldwin	1 00	Bethel	3 17	" Broad St	70 83
Casselton	2 00	Bond Hill	4 00	" Central	14 69
Fargo	9 00	Cincinnati, 2d	100 73	" Olivet	8 00
Hillsboro	3 00	" 3d	7 50	" West Broad St	3 60
Jamestown	4 00	" 5th	5 70	Greenfield	1 10
La Moure	1 00	" 6th	10 00	Lancaster	17 00
	20 00	" 7th	6 65	Mifflin	2 00
<i>Minnewaukon Presbytery.</i>		" 2d German	4 00	Mt. Sterling	1 00
Harris	25	" Avondale	28 35	Plain City	3 00
Rugby	1 50	" Calvary	20 00	Rush Creek	2 00
	1 75	" Clifton Immanuel	13 03		147 42
<i>Pembina Presbytery.</i>		" Mt. Auburn	38 25	<i>Dayton Presbytery.</i>	
Drayton	2 00	" North	10 95	Blue Ball	1 00
Elkmount	1 00	" Poplar St	4 50	Camden	2 00
Elora	72	" Westminster	22 36	Clifton	9 14
Emerado	4 75	College Hill	18 38	Dayton, 1st	40 75
Gilby	2 00	Elmwood Place	1 00	" 4th	8 00
Glasgow	1 00	Glendale	11 00	" 3d St	75 00
Hoopie	72	Goshen	1 00	" Memorial	24 45
Inkster	1 81	Hartwell	5 00	" Park	15 10
Langdon	3 00	Lebanon	5 00	Ebenezer	1 50
St. Thomas	2 00	Loveland	9 80	Greenville	11 05
	19 00	Ludlow Grove	2 00	Hamilton, Westminster	6 00
<i>Synod of Ohio.</i>		Madisonville	3 25	Middletown, 1st	6 30
<i>Athens Presbytery.</i>		Monroe	1 00	" New Jersey	3 22
Amesville	4 28	Monterey	2 00	" New Paris	3 05
Athens	12 00	Morrow	3 00	Oxford	13 97
Beech Grove	2 00	Moscow	1 00	Piqua	33 60
Berea	1 00	New Richmond	1 00	Seven Mile	3 25
Bristol	3 30	Norwood	6 30	Somerville	1 00
Cross Roads	1 00	Pleasant Ridge	8 50	South Charleston	11 40
		Pleasant Run	2 00	Springfield, 1st	20 00
		Silverton	5 00	" 2d	29 47
		Somerset	1 00	" 3d	20 10
		Springdale	10 00	Troy, 1st	21 21
					359 86

<i>Huron Presbytery.</i>		<i>Pisgah.</i>		<i>Bethel.</i>	
Bloomville	1 00	Richwood	3 60	Bethesda	3 55
Chicago	4 47	West Berlin	2 00	Bloomfield	
Clyde	2 00			Brilliant	
Fremont	15 00		67 77	Buchanan Chap	
Genoa	1 00	<i>Maumee Presbytery.</i>		Carrollton	
Huron	2 55	Antwerp	1 00	Corinth	
Melmore	2 00	Auburndale	3 00	Cross Creek	
Monroeville	2 00	Bowling Green	10 00	Dell Roy	
Norwalk	4 15	Delta	1 00	Dennison	
Olema	4 00	Eagle Creek	1 77	East Liverpool	
Republic	1 00	Grand Rapids	2 00	East Springfield	
Sandusky	4 20	Montpelier	2 29	Hanover	
	43 27	Paulding	2 00	Harlem Springs	
<i>Lima Presbytery.</i>		Pemberville	12 53	Hopedale	
Ada	10 20	Toledo, 3d.	9 00	Irontdale	
Blanchard	5 60	" 5th	5 20	Island Creek	
Bluffton	1 22	" Collingwood Ave.	24 00	Kilgore	
Columbus Grove	5 00	Toutogony	2 00	Long's Run	
Delphos	10 00	West Bethesda	5 00	Minerva	
Enon Valley	2 00		80 76	Newcomerstown	
Findlay, 1st	40 00	<i>Portsmouth Presbytery.</i>		New Cumberland	
Lima, Main St.	5 00	Hanging Rock	1 66	New Hagerstown	
" Market St.	15 00	Ironton	8 85	New Harrisburg	
Middlepoint	1 00	Manchester	4 00	New Philadelphia	
Ottawa	4 95	Mount Leigh	2 87	Oak Ridge	
Rockford	4 00	Portsmouth, 1st	23 27	Pleasant Hill	
Rockport	2 88	" 2d	26 71	Potter Memorial	
Sidney	10 00	" Bethany	60	Richmond	
Turtle Creek	1 00	" 1st German	4 00	Ridge	
Van Buren	2 00	Red Oak	1 35	Salineville	
Van Wert	11 00	Sardinia	1 00	Scio	
Venedocia	3 00		73 31	Smithfield	
	133 25			Staubenville, 1st	
<i>Maioning Presbytery.</i>				" 2d	
Brookfield	1 00	<i>St. Clairsville Presbytery.</i>		" 3d	
Canfield	8 00	Bannock	2 87	Still Fork	
Canton, 1st	18 64	Barnesville	7 65	Toronto	
Champion	3 00	Bellaire, 2d	7 00	Two Ridges	
Coitsville	3 00	Buffalo	11 40	Ulrichsville	
Columbiana	5 00	Cadiz	20 00	Unionport	
Concord	2 00	Caldwell	4 00	Wellsville, 1st	
East Palestine	8 00	Cambridge	8 00	West Lafayette	
Ellsworth	5 00	Coal Brook	3 75	Yellow Creek	
Hubbard	4 00	Concord	9 00		
Kinsman	6 00	Crab Apple	8 25	<i>Wooster P.</i>	
Leontonia	2 00	Kirkwood	3 60	Apple Creek	
Lisbon, 1st	15 50	Lore City	3 00	Ashland	
Lowell	3 50	Morristown	2 60	Belleville	
Massillon	15 56	Mount Pleasant	4 00	Clear Fork	
Mineral Ridge	1 00	New Athens	4 00	Congress	
Niles	10 00	New Castle	2 00	Doylstown	
North Benton	7 00	Nottingham	5 60	Hayesville	
North Jackson	3 00	Pleasant Valley	2 00	Homesville	
Petersburg	1 35	Powhatan	1 00	Hopewell	
Poland	8 80	Rock Hill	4 80	Jackson	
Salem	8 00	Senecaville	3 00	Loudonville	
Warren	6 00	Shadyside	2 00	Mansfield	
Youngstown, 1st	9 57	Sharon	4 00	Millersburg	
" Westminster	18 56	Short Creek	8 00	Nashville	
	173 48	St. Clairsville	10 00	Orange	
<i>Marion Presbytery.</i>		Stillwater	2 10	Orrville	
Berlin	1 00	Washington	3 50	Perrysville	
Cardington	1 00	West Brooklyn	3 00	Plymouth	
Chesterville	2 25	Wheeling	3 50	Polk	
Delaware	20 00	Woodsfield	2 00	Shreve	
Iberia	2 50		153 92	Wayne	
La Rue	3 59	<i>Staubenville Presbytery.</i>		West Salem	
Liberty	2 00	Amsterdam	3 00	Wooster, 1st	
Marion	10 00	Annapolis	4 50	" Westminster	
Marysville	7 30	Bacon Ridge	4 25		
Mount Gilead	8 98	Bakersville	3 70	<i>Zanesville 1</i>	
		Beech Spring	14 00	Brownsville	
		Bergholz, 1st	4 00	Chandlersville	

Coshocton	10 85
Dresden	4 00
Duncan's Falls	1 00
Fairmount	1 00
Fraysburg	6 62
Grandville	4 00
Hanover	2 54
High Hill	2 00
Jersey	6 45
Keene	2 00
Kirkersville	2 00
Madison	8 30
Martinsburg	1 00
Mt. Vernon	18 85
Mt. Zion	3 00
Muskingum	1 00
Newark, Salem Ger	7 00
New Concord	3 43
Norwich	3 32
Zanesville, 1st	22 00
" 2d	35 00
" Brighton	1 75
" Putnam	6 85

161 61

Synod of Oregon.*East Oregon Presbytery.*

Burns	1 00
Umatilla	1 00
Union	4 26

6 26

Portland Presbytery.

Astoria, 1st	9 19
Bay City	1 00
Bethany, German	4 00
Knappe	1 00
Mount Tabor	2 25
Oregon City, 1st	1 00
Portland, 1st	166 58
" 3d	10 00
" 4th	9 30
" Calvary	25 00
" Mizpah	1 75
" Westminster	2 00
Smith Memorial	1 00
Tillamook City	5 00
Tualatin Plains	5 00

244 67

Southern Oregon Presbytery.

Ashland	2 00
Bandon	2 00
Curry Co, 1st	1 00
Glendale, Olivet	1 00
Grant's Pass, Bethany	10 80
Marshfield	3 00
Oakland	1 10
Roseburg	2 00
Yoncalla	1 65

24 55

Willamette Presbytery.

Albany	25 52
Corvallis	1 00
Crawfordsville	2 00
Independence, Calvary	4 00
Lebanon	5 00
Pleasant Grove	2 00
Salem	5 00

44 52

Synod of Pennsylvania.*Allegheny Presbytery.*

Allegheny, 1st	21 11
" 2d	5 00
" 1st German	4 90
" Brighton Road	11 40
" Central	12 00
" McClure Avenue	50 80
" Melrose Avenue	3 00
" North	50 00
" Providence	10 00
Aspinwall	10 90
Avalon	28 00
Bakerstown	12 35
Beaver	16 00
Bellevue	21 88
Bethlehem	3 00
Bridgewater	2 00
Cheswick	2 00
Clifton	2 00
Concord	2 00
Conemaugh	8 00
Cross Roads	6 52
Fairmount	2 27
Freedom	5 00
Glenshaw	10 00
Hayesville	1 00
Highland	18 15
Hoboken	6 20
Industry	2 00
Leetsdale	43 62
Mars	2 60
Millvale	12 00
Natrona	4 26
New Salem	6 00
Pine Creek, 1st	3 80
" 2d	3 25
Rochester	12 00
Sharpsburg	12 90
Tarentum	6 89
Varport	5 00

439 70

Blairsville Presbytery.

Armagh	52
Barnesboro	2 80
Beulah	17 00
Blairsville	27 00
Braddock, Calvary	8 00
Congruity	4 00
Cresson	2 00
Cross Roads	3 72
Derry	15 00
Ebensburg	10 00
Gallitzin	1 00
Greensburg, Westm'r	25 00
Harrison City	5 00
Irwin	14 84
Jeanette	14 26
Johnstown, 1st	68 00
" 2d	5 70
" Laurel Ave	8 00
Kerr	1 57
Laird	29 46
Latrobe	5 70
Ligonier	1 63
Livermore	13 13
McGinnis	4 37
Manor	30 87
New Alexandria	5 72
New Florence	6 60
New Kensington	9 80
New Salem	10 00
Parnassus	6 00
Pine Run	7 00
Pleasant Grove	

Plum Creek	12 00
Poke Run	25 00
Turtle Creek	2 00
Union	2 00
Unity	6 75
Vandergrift	10 00
Wilmerding	8 00
Windber	2 00

436 44

Butler Presbytery.

Allegheny	9 00
Amity	6 00
Buffalo	5 00
Butler, 1st	40 83
" 2d	9 00
Centreville	22 00
Clintonville	3 00
Concord	9 50
Evans City	10 00
Fairview	2 00
Harrisville	2 00
Jefferson Centre	1 00
Martinsburg	11 05
Middlesex	11 37
Millbrook	1 00
Mount Nebo	3 32
Muddy Creek	2 35
New Hope	2 00
New Salem	2 00
North Butler	4 00
North Liberty	2 20
North Washington	2 00
Parker City	12 00
Petrolia	6 59
Plains	2 00
Plain Grove	4 75
Prospect	5 62
Scrub Grass	11 80
Summit	1 50
Unionville	2 60
Westminster	3 00
West Sunbury	7 00

217 48

Carlisle Presbytery.

Big Spring	16 88
Bloomfield	2 61
Buck Valley	1 00
Burnt Cabins	2 00
Carlisle, 1st	11 50
" 2d	58 71
Centre	2 00
Chambersburg, Central	19 00
" Falling Spring	35 00
Dauphin	10 34
Dickinson	10 00
Duncannon	4 00
Great Conewago	1 00
Green Castle	6 80
Green Hill	3 23
Harrisburg, Calvary	2 35
" Capitol St	2 00
" Covenant	9 60
" Market Square	80 24
" Olivet	1 00
" Pine Street	66 35
" Westminster	2 00
Lebanon, 4th Street	52 71
" Christ	75 65
Lower Marsh Creek	2 40
Lower Path Valley	10 00
McConnellsburg	5 00
Mechanicsburg	17 32
Mercestsburg	17 24
Middle Spring	10 00
Middletwn	10 00

Millerstown	2 00	Mount Tabor	3 50	<i>Huntingdon Presbytery.</i>	
Monaghan	5 50	New Bethlehem	8 00	Alexandria	8 00
Paxton	18 00	New Rehoboth	3 00	Altoona, 1st	18 00
Shermansdale	2 48	Oil City, 2d	18 00	" 2d	20 00
Shippensburg	25 60	Penfield	5 50	" 3d	9 43
Silver Spring	4 00	Perry	1 00	" Broad Avenue	5 00
Steelton	10 00	Pisgah	13 00	Bald Eagle	5 00
Upper Path Valley	7 00	Punxsutawney	12 00	Bedford	7 25
Warfordsburg	1 00	Rathmel	2 00	Bellefonte	60 00
	623 54	Reynoldsville	10 85	Beulah	2 00
<i>Chester Presbytery.</i>		Richardsville	2 00	Bigler	1 00
Ashmun	15 60	Richland	2 00	Birmingham	9 55
Arondale	5 08	Rockland	2 74	Buffalo Run	1 76
Bethany	2 50	Scotch Hill	2 00	Coalport	1 00
Bryn Mawr	74 36	Shiloh	1 00	Curwensville	7 00
Chambers	9 55	Sligo	2 00	Duncansville	2 00
Chester, 2d	6 13	Sugar Hill	4 00	East Kishacoquillas	19 00
Chichester Memorial	2 00	Summerville	2 00	Fruit Hill	4 00
Clifton Heights	1 00	Tionesta	8 00	Glen Richey	3 86
Coatesville	20 33	Tylersburg	2 00	Holidaysburg	24 43
Darby	10 00	Wilcox	7 00	Houtzdale	1 08
Dilworthtown	2 00	Worthville	1 00	Huntingdon	23 50
Doe Run	10 00		269 92	Irvona	1 00
Downingtown, Central	7 25	<i>Erie Presbytery.</i>		Junata	2 00
East Whiteland	5 68	Belle Valley	3 00	Kylertown	2 00
Fagg's Manor	25 00	Bradford, 1st	39 62	Lewistown	23 50
Fairview	4 00	Cambridge	4 00	Lick Run	1 24
Forks of Brandywine	6 00	Cochranston	5 00	Logan's Valley	7 00
Great Valley	4 00	Cool Spring	4 37	Lower Spruce Creek	7 27
Honey Brook	12 00	Corry	7 00	Lower Tuscarora	1 00
Kennett Square	5 00	Edinboro	4 62	McVeytown	4 75
Lansdowne, 1st	40 00	Erie, 1st	15 00	Madera	2 00
Malvern	5 00	" Central	28 46	Mann's Choice	1 00
Marple	3 57	" Chestnut Street	11 00	Mapleton	2 00
Media	20 59	" Park	25 00	Middle Tuscarora	1 00
Middletown	8 05	Fairfield	3 00	Mifflintown, Westminster	8 70
New London	5 00	Fairview	3 60	Milesburg	5 00
Nottingham	4 74	Franklin	36 25	Milroy	6 75
Oxford, 1st	61 73	Fredonia	3 45	Moshannon and Snow	2 00
" 2d	50	Garland	1 00	Shoe	2 00
Paoli	1 00	Georgetown	3 00	Mount Union	39 97
Phoenixville	6 00	Girard	8 97	Newton Hamilton	5 00
Trinity	8 00	Gravel Run	1 20	Orbisonia	2 00
Upper Octorara	45 00	Greenville	9 56	Osceola	10 00
Wallingford	6 00	Hamonsburg	1 00	Peale	1 00
Wayne	72 89	Jamestown	4 25	Peru	1 00
West Chester, 1st	14 50	Kerr's Hill	2 53	Petersburg	4 78
" 2d	1 35	Meadville, 1st	4 80	Pine Grove, Bethel	8 89
" Westminster	15 00	" Central	4 00	Pine Grove Mills	4 50
	542 80	Mercer, 1st	20 00	Port Royal	5 00
<i>Clarion Presbytery.</i>		" 2d	9 00	Saxton	1 00
Academia	3 00	Miles Square, Branch	2 63	Shade Gap	3 00
Adrian	3 70	Mill Village	2 20	Shaver's Creek	1 00
Beech Woods	10 20	Mount Pleasant	3 00	Shellsburg	2 00
Bethesda	3 00	North Clarendon	1 50	Shirleysburg	2 00
Big Run	2 52	North East	13 00	Sinking Valley	7 25
Brockwayville	12 00	North Warren	3 00	Spring Creek	5 40
Clarion	12 70	Oil City, 1st	25 07	Spring Mills	2 00
Concord	3 10	Pittsfield	2 00	Spruce Creek	6 50
Cool Spring	1 00	Pleasantville	13 30	State College	18 66
Du Bois	20 00	Sandy Lake	8 77	Tyrone	54 47
East Brady	8 45	Springfield	2 00	Upper Tuscarora	2 00
Endeavor	9 32	Stoneboro	2 60	West Kishacoquillas	5 00
Edenburg	28 36	Sugar Creek	1 00	Williamsburg	13 44
Elkton	1 00	" Memorial	1 00		513 99
Emlenton	16 82	Sugar Grove	1 00	<i>Kittanning Presbytery.</i>	
Falls Creek	2 00	Tideoute	5 00	Apollo	19 00
Greenville	3 16	Union	5 00	Appleby Manor	4 00
Hawthorn	2 00	Utica	1 40	Avonmore	3 00
Hazen	2 00	Venango	53 03	Bethel	7 00
Leatherwood	8 00	Warren	5 00	Black Lick	1 60
Licking	3 00	Waterford	5 00	Boiling Spring	2 00
Marionville	10 00	Waterloo	4 80	Centre	2 00
Mount Pleasant	2 00	Westminster		Cherry Tree	90
			423 98	Clarksburg	17 53

Clinton	3 00	Towanda	25 92	New Berlin	6 00
Crooked Creek	3 00	Tunkhannock	21 63	New Columbia	2 00
Currie's Run	3 00	Ulster	2 00	Northumberland	3 83
East Union	1 00	" Village	2 00	Orangeville	1 00
Ebenezer	6 70	Uniondale	1 00	Renovo, 1st	12 00
Elder's Ridge	9 04	Warren	2 40	Rush	2 00
Ford City	6 24	West Pittston	54 00	Shamokin, 1st	16 50
Freeport	12 00	Wheeling, 1st	5 00	Shiloh, St. Mary's	2 00
Gilgal	1 00	Wilkes-Barre, 1st	209 65	Sunbury	12 00
Glade Run	6 00	" Grant St	6 82	Washington	10 00
Glen Campbell	2 00	" Memorial	59 97	Watsonstown	4 76
Homer	6 00	" Westminster	10 00	Williamsport, 1st	20 00
Indiana	52 00	Wyalusing, 2d	2 00	" 3d	3 80
Jacksonville	10 00	Wyoming	2 00	" Bethany	5 00
Kittanning, 1st	50 00	Wysox	1 00	" Covenant	36 70
Leechburg	15 00				
Marion	5 00		923 61		444 76
Mechanicsburg	1 00				
Middle Creek	2 00	<i>Lehigh Presbytery.</i>		<i>Parkrsburg Presbytery.</i>	
Mount Pleasant	2 00	Allentown	28 59	Bethel	2 00
Plumville	2 00	Allen Township	6 00	Buckhannon	8 00
Rayne	1 00	Ashland	5 00	Clarksburg	9 50
Rockbridge	2 00	Audenreid	9 00	Elizabeth	1 00
Rural Valley	12 00	Bangor	3 00	Fairmount	9 50
Saltsburg	30 00	Bethlehem, 1st	7 05	French Creek	4 00
Slate Lick	7 86	Centralia	3 00	Grafton	5 00
Strader's Grove	2 62	Easton, 1st	9 00	Hughes River	3 00
West Glade Run	8 00	" Brainerd-Union	22 12	Kingwood	5 00
West Lebanon	2 50	" College Hill	7 65	Long Reach	20 00
Worthington	9 00	" Olivet	4 00	Mannington	1 00
	329 99	East Stroudsburg	2 00	Monongah	1 00
		Hazleton	56 81	Morgantown	11 00
<i>Lackawanna Presbytery.</i>		Hokendauqua	72	New Martinsville	2 00
Athens	11 50	Leighton	3 00	Parkersburg, 1st	25 00
Bennett	5 00	Lock Ridge	2 00	Pleasant Grove	1 00
Bethel	1 25	Mahanoy City	11 09	Sistersville	7 00
Brooklyn	2 00	Mauch Chunk	2 00	Sugar Grove	2 00
Camptown	2 00	Middle Smithfield	5 25	Weston	2 00
Canton	15 00	Mt. Bethel	1 00	Winfield	2 00
Carbondale, 1st	59 96	New Italy, Italian	1 00		121 00
Dunmore	10 00	Pen Argyle	2 57		
Durham	3 79	Port Carbon, 1st	10 75	<i>Philadelphia Presbytery.</i>	
Elmhurst	1 00	Portland	2 00	Philadelphia, 1st	254 26
Forest City	2 00	Pottsville, 1st	36 60	" 2d	275 43
Forty Fort	23 75	" 2d	10 61	" 3d	21 09
Great Bend	6 50	Shawnee	8 11	" 4th	30 57
Harmony	3 00	Shenandoah	2 00	" 9th	30 00
Hawley	6 30	South Bethlehem	12 79	" 10th	273 00
Herrick	3 00	Stroudsburg, 1st	5 00	" African, 1st	2 00
Honesdale	11 00	Summit Hill	5 00	" Arch Street	180 71
Kingston	38 00	Upper Mount Bethel	2 00	" Bethany	23 50
Langcliffe	8 93	Weatherly	3 00	" Bethesda	11 04
Lime Hill	2 00		289 71	" Bethlehem	30 00
Little Meadows	2 00	<i>Northumberland Presbytery.</i>		" Calvary	136 67
Meshoppen	1 00	Bald Eagle and Nittany	4 00	" Central	30 00
Montrose	10 00	Beech Creek	3 00	" Cohocksink	17 22
Moosic	10 00	Berwick	3 00	" Corinthian Ave	3 00
Mountain Top	1 50	Bloomsburg	22 07	" Covenant	10 00
Nanticoke	3 00	Briar Creek	1 00	" East Park	11 40
Newton	73	Chillisquaque	2 50	" Emmanuel	7 73
Nicholson	4 00	Elysburg	1 00	" Evangel	10 41
Orwell	1 00	Emporium	3 00	" Gaston	26 46
Pockville	1 00	Great Island	20 00	" Grace, Ger	5 00
Pittston	29 00	Grove	9 00	" Greenway	5 00
Plains	2 00	Hartleton	11 00	" Greenwich Street	15 00
Rushville	2 00	Jersey Shore	75 00	" Harper Memorial	12 50
Syre	1 00	Lewistown	14 00	" Hebron	20 00
Scott	3 60	Linden	2 50	" Holland	10 00
Scranton, 1st	131 59	Lycorning	10 21	" Hope	10 00
" 2d	54 17	Mahoning	33 56	" Kensington, 1st	25 00
" 1st, German	10 00	Mifflinburg	13 35	" Lombard St., Cen	3 00
" Green Ridge Ave	6 00	Milton	47 60	" McDowell Mem'l	11 25
" Waaburn Street	15 00	Montgomery	4 00	" Martin's	8 00
Shick's Run	3 00	Montoursville	2 00	" Mizpah	5 00
Stevensville	2 00	Mooreburg	1 85	" Mutchmore Mem'l	59 94
Sugar Run	1 00	Mount Carmel	21 03	" North Broad St.	154 32
Susquehanna	4 81	Muncy	3 00	" North 10th St.	12 50
Taylor	1 00			" N. Liberties, 1st	5 00

Philadelphia, North minster.	111 36	Reading, Olivet	6 00	West Elizabeth	1 47
" Olivet	44 27	" Washington St.	3 00	Wilkinsburg	75 00
" Oxford.	73 40	Roxborough	4 00		
" Patterson Mem'l.	5 50	Springfield.	11 00		2669 20
" Princeton	185 00	Thompson Memorial	3 00		
" Puritan	3 00	Wissahickon	12 52	<i>Redstone Presbytery.</i>	
" Richmond	5 00	Wissnoming	3 00	Belle Vernon	2 08
" Scots	9 40			Brownsville.	21 00
" South.	5 00		1324 85	Connellsville	10 41
" South Broad St.	2 00	<i>Pittsburg Presbytery.</i>		Dawson.	5 00
" Southwestern	5 00			Dunbar	10 00
" Susquehanna Ave	25 00	Amity.	5 00	Dunlap's Creek	4 00
" Tabernacle	187 92	Bethany	10 46	East McKeesport	1 00
" Taber	73 00	Bethel.	29 75	Fayette City.	2 00
" Temple.	23 29	Canonsburg, 1st	9 23	Franklin	3 65
" Tennent Mem'l	2 00	" Central	19 83	Greensboro	4 00
" Tioga.	42 00	Castle Shannon.	4 51	Jefferson	1 00
" Trinity	8 00	Centre	7 40	Laurel Hill	36 37
" Union Tabernacle	25 00	Charleroi	12 00	Leisenring	2 00
" Walnut Street.	128 16	Coal Bluff	25 00	Little Redstone	14 85
" West Green Street	7 90	Concord	6 00	Long Run	5 50
" West Hope.	16 00	Coraopolis	20 77	McClellandtown.	1 50
" Westminster	16 89	Crafton	7 36	McKeesport, 1st.	30 00
" Woodland	84 91	Duquesne	3 00	" Central.	13 69
		Edgewood	32 44	Monessen	3 44
	2871 90	Fairview	9 00	Mount Moriah	17 15
<i>Phila. North Presbytery.</i>		Finleyville	3 85	" Pleasant	19 95
Ablington	84 10	Forest Grove.	10 50	" Reunion	6 10
Amber	2 97	Hebron	6 00	" Vernon	2 10
Ashbourne	12 00	Homestead	2 38	" Washington	2 00
Bridesburg	10 00	Idlewood, Hawthorne		New Geneva.	2 00
Bridgeport, 1st.	6 00	Avenue	28 00	New Providence	15 00
Calvary, Wyncote	7 00	Ingram	7 01	New Salem	5 00
Carmel	3 00	Lebanon	6 00	Old Frame.	3 00
Chestnut Hill, 1st.	19 00	Long Island	18 38	Pleasant Unity	2 00
" Trinity	30 00	McKee's Rocks	13 72	Rehoboth	11 00
Conshohocken.	3 00	Mansfield	18 02	Round Hill	4 00
Diston Memorial	2 00	Miller's Run.	3 50	Scottdale	23 00
Doylestown	45 27	Mingo	1 00	Sewickley	60 49
Eddington	5 00	Monaca	9 00	Smithfield	2 00
Falls of Schuylkill.	12 00	Monongahela City.	25 00	Suterville.	4 00
Forestville	4 00	Montours	5 50	Tyrone	3 25
Frankford	60 40	Mount Olivet	4 00	Uniontown, 1st.	62 85
Germantown, 1st.	134 93	Mount Pisgah	7 00	" Central.	5 90
" 2d	103 41	North Branch	2 00	West Newton	28 35
" Market Square	8 55	Oakdale	22 50		450 38
" Redeemer	2 00	Oakland	5 00	<i>Shenango Presbytery.</i>	
" Summit	81 15	Oakmont, 1st.	12 00	Beaver Falls.	8 00
" Wakefield	32 54	Pittsburgh, 1st	284 34	Centre.	4 00
" West Side	12 55	" 2d	65 00	Clarksville.	1 75
Hermion	30 00	" 3d	413 24	Elwood City.	5 00
Holmesburg.	24 15	" 4th	45 30	Enon	3 00
Huntingdon Valley	5 00	" 6th.	28 23	Harlanaburg	2 00
Jeffersonville	3 00	" 43d Street	28 32	Leesburg	8 93
Jenkintown, Grace	2 87	" Bellefield	140 59	Little Beaver	3 00
Langhorne	6 00	" East End.	6 00	Mahoningtown	11 00
Lawnale	2 00	" East Liberty	295 50	Moravia	3 50
Leverington	15 00	" Greenfield	1 00	Neshaunock	8 00
Lower Merion	3 00	" Hazlewood	19 65	New Brighton	28 27
Lower Providence.	34 00	" Herron Avenue	9 00	New Castle, 1st	84 30
Manayunk	15 00	" Highland.	17 04	North Sewickley	1 00
Morrisville	10 00	" Homewood Ave	17 00	Rich Hill	3 00
Mount Airy	60 96	" Lawrenceville	17 60	Sharon	13 67
Neshaminy of Warmin- ster	8 50	" McCandless Ave	3 00	Slippery Rock	4 60
Neshaminy of Warwick	8 18	" Morning Side	3 05	Transfer.	1 00
New Hope	3 03	" Mt. Washington	5 45	Unity	6 00
Newtown	33 50	" Park Avenue	30 00	Wampum	7 85
Northtown, 1st.	17 73	" Point Breeze	100 00	Westfield	20 00
" Central	12 31	" Shady Side	539 99		
Oak Lane	5 00	" South Side	4 25		172 77
Olney	5 00	" Tabernacle	26 00	<i>Washington Presbytery.</i>	
Overbrook	66 10	" Woodlawn	2 00	Allen Grove!	2 00
Penn Valley	1 00	Raccoon.	31 75	Burgettstown, 1st.	8 58
Port Kennedy	3 00	Riverdale.	4 00	" Westminster	6 00
Pottstown	11 05	Sharon.	10 66	Clamerville	4 00
Reading, 1st.	21 28	Sheridanville	4 00	Claysville	11 16
		Swissvale	38 07		
		Valley	6 35		

Cove	1 00
Cross Creek	30 00
East Buffalo	16 45
Fairview	2 00
Forks of Wheeling	10 00
Hookstown	5 00
Limestone	2 00
Lower Buffalo	2 21
Lower Ten Mile	4 00
Mill Creek	6 50
Moundsville	5 00
Mount Prospect	15 00
Mount Union	1 00
Pigeon Creek	12 06
Rock Lick	3 10
Three Springs	2 00
Unity	3 15
Upper Buffalo	18 85
Upper Ten Mile	5 00
Vance Memorial	5 00
Washington, 2d	14 00
" 3d	5 05
Waynesburg	3 75
Wellsburg	21 00
West Alexander	26 80
West Liberty	6 00
West Union	2 50
Wheeling, 1st	28 77
" 2d	12 00
" 3d	9 00
Wolf Run	1 00

310 88

Wellsboro Presbytery.

Arnot	1 00
Coudersport	8 26
Elkland	16 00
Farmington	2 00
Galeton	5 00
Kane	3 70
Lawrenceville	2 00
Osceola	4 00
Tioga	3 00
Wellsboro	11 66

56 62

Westminster Presbytery.

Bellevue	5 75
Cedar Grove	5 00
Centre	55 00
Chauceford	8 76
Columbia	32 64
Honegal	7 00
Hopewell	6 20
Lancaster, 1st	14 36
" Memorial	7 00
Leacock	8 40
Little Britain	5 00
Middle Octorara	7 71
Mount Joy	20 00
Mount Nebo	1 00
New Harmony	7 50
Pequea	18 85
Pine Grove	3 00
Slate Ridge	7 00
Slateville	14 87
Stewartstown	10 00
Strasburg	5 00
Union	25 00
Wrightsville	4 37
York, 1st	110 88
" Calvary	12 35
" Westminster	18 00

419 64

Synod of South Dakota.*Aberdeen Presbytery.*

Aberdeen	9 00
Bradley	4 00
Britton	5 00
Castlewood, 1st	4 79
Groton	13 87
Pierpont	2 00
Wilmot	2 00

40 66

Black Hills Presbytery.

Carmel	1 00
Edgemont	1 00
Spearfish Valley	1 06

3 00

Central Dakota Presbytery.

Colman	2 00
Flandreau, 2d	3 00
Hitchcock	5 00
Huron	8 80
Wentworth	1 00
White	3 65

22 95

Dakota Presbytery.

Ascension, Indian	1 00
Buffalo Lake, Indian	1 00
Good Will, Indian	8 50
Makazita, Indian	1 00
Mayasan, Indian	1 00
Poplar, Indian	3 12
Yankton Agency, Ind.	3 00

18 62

Southern Dakota Presbytery.

Bridgewater	3 05
Canistota	1 00
Emmanuel, Ger	7 50
Harmony	1 20
Norway	1 00
Parkston	2 00
Salem	4 45
Scotland	6 05
Union Centre	1 00

27 25

Synod of Tennessee.*Birmingham Presbytery.*

Miller, Memorial	1 00
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French Broad Presbytery.

Allanstand	1 00
College Hill	1 00
Cooper Mem'l	4 52
Dorland	1 00
Oakland Heights	12 35
Reems Creek	1 00

20 87

Holston Presbytery.

Amity	70
Greeneville	13 85
Jonesboro	8 00
Mt. Bethel	5 72
Salem	1 51
St. Marks	3 00
Timber Ridge	1 15

33 98

Kingson Presbytery.

Bethel	2 00
Chattanooga, 2d	10 35
" Park Place	2 00
Harriman, 1st	2 00
Hill City, North Side	2 00
Huntsville	4 00
New Decatur, Westm'r	4 00

26 35

Union Presbytery.

Erin	4 00
Eusebia	1 00
Hebron	4 00
Hopewell	2 50
Knoxville, 2d	22 16
" Belue Ave	3 00
" Lincoln Park	1 00
Madisonville	84
Mt. Zion	1 00
New Market	2 83
New Providence	14 00
Rockford	2 00
Shannondale	16 00
Shiloh	1 00
South Knoxville	2 00
Spring Place	1 38
St. Paul's	4 50
Unita	30
Westminster	6 00

89 51

Synod of Texas.*Austin Presbytery.*

Austin, 1st	19 20
El Paso	18 30
Fayetteville, Bohem'n	1 00
Fort Davis	6 00
Galveston, 4th	3 00
" Immanuel	1 00
Houston, Westminster	1 00
Mitchell	1 00
San Antonio, Madison Square	11 40
Sweden	1 00
Taylor	10 20

72 10

North Texas Presbytery.

Dennison	19 00
Jacksboro	5 00
Seymour	94
Wichita Falls	10 00

34 94

Trinity Presbytery.

Dallas, 2d	2 15
Mary Allen Seminary	5 00

7 15

Synod of Utah.*Boise Presbytery.*

Bellevue	1 00
Boise City, 1st	5 00
Caldwell	11 60
Lower Boise	1 80
Rosswell	1 00

20 40

Kendall Presbytery.		Spokane Presbytery.		Highland, German		6 00
Idaho Falls	6 00	Coeur d'Alene	4 00	Janesville, 1st	6 52	
Malad	1 00	Davenport	12 00	Kilbourne	6 00	
Montpelier, Calvary	3 00	Fairfield	1 00	Lima Centre	1 00	
	10 00	Post Falls	4 00	Lodi	4 44	
Utah Presbytery.		Rathdrum	5 00	Madison, St. Paul's, German	3 00	
American Fork	1 00	Rockford	2 65	Platteville, German	4 45	
Ephraim	1 00	Spokane, 1st	14 00	Prairie du Sac	6 00	
Kaysville, Haines Memorial	2 90	" Centenary	8 75	Pulaski, German	21 00	
Logan, Brick	3 00	Waterville, 1st	3 50	Reedsburg	7 00	
Manti	5 00		49 90		81 26	
Mt. Pleasant	1 25	Walla Walla Presbytery.		Milwaukee Presbytery.		
Ogden, 1st	14 00	Grangeville	2 55	Alto, Calvary	5 00	
Richfield	3 00	Kamiah, 1st	3 00	Beaver Dam, 1st	5 00	
Salina	2 00	Kendrick	1 00	" Assembly	5 00	
Salt Lake City, 1st	4 00	Lewiston	1 00	Cambridge	5 00	
" 3d	5 00	Meadow Creek	1 50	Cedar Grove	23 00	
" Westminster	7 75	Nepresee	3 50	Manitowoc, 1st	7 00	
Springville	2 40	Prescott	1 00	Milwaukee, 1st Ger	2 00	
	52 30		13 55	" Calvary	23 76	
Synod of Washington.		Synod of Wisconsin.		" Grace	2 83	
Alaska Presbytery.		Chippewa Presbytery.		" Holland	2 00	
Hoonah, Thlinget	60	Baldwin	7 00	" Immanuel	108 83	
Juneau, Northern Light	3 00	Bayfield	3 98	" North	2 00	
Sitka (White)	1 00	Bessemer	2 00	" Perseverance	5 00	
" 2d, Thlinget	1 00	Eau Claire, 1st	13 40	" Westminster	2 00	
Skaguay	3 00	Rudson	5 00	Oostburg	5 00	
	8 60	Ironwood	6 00	Ottawa	44	
Olympia Presbytery.		Lake Netagemain	2 00	Racine, 1st	31 44	
Centralia	3 70	West Superior, 1st	1 90	Sheboygan	2 00	
Napavine	3 00	" Hammond Ave	8 05	Stone Bank	2 90	
Olympia, 1st	5 00		49 33		235 20	
Ridgefield	1 00	La Crosse Presbytery		Winnebago Presbytery.		
Tacoma, 1st	40 85	La Crosse, 1st	4 25	Appleton, Memorial	8 30	
" Immanuel	1 00	New Amsterdam	3 00	Depere	5 00	
Toledo	4 40	West Salem	2 00	Fond du Lac	3 26	
	58 96		9 25	Green Bay, French	6 25	
Puget Sound Presbytery.		Madison Presbytery.		McGregor	1 00	
Anacortes, Westmint'r	3 00	Beloit, 1st	5 00	Marquette, Pioneer	5 00	
Ellensburg	4 00	Brodhead	2 35	Marshfield	6 61	
Mt. Pisgah	8 00	Cambria	3 50	Merrill, 1st	4 00	
Port Townsend	5 00	Fancy Creek	5 00	Neenah	21 41	
Seattle, Westminster	30 00			Oconto	20 91	
Snohomish, Union St	9 16			Omro	2 00	
	59 16			Stevens Point	10 10	
				Wausau	36 77	
				Weyauwega	1 00	
					131 64	

RECEIPTS FROM MISCELLANEOUS INDIVIDUAL SOURCES.

APRIL, 1901.

Mrs. M. A. Williams, Brooklyn, N. Y., 200;
Albert B. King, N. Y., 100.

MAY.

Dr. W. M. Findlay, Altoona, Pa., 5; Rev. D. A. Wilson, Milan, Mo., 1; Rev. Dr. H., 15; Princeton (Theo. Sem.) Y. M. C. A., 68c; C. Penna., 2.

JUNE.

Rev. W. C. Rommel, 3; Cash, 1; Rev. R. Gamble, Bridgeton, Pa., 5; C. Penna., 2; Rev. W. M. Carle, Hoonah, Alaska, 1.20.

JULY.

Calvin DeWitt, M.D., U. S. Army, Washington, D. C., 15; Rev. J. B. Smith and wife, Crockett, Tex., 7; Mrs. G. W. Shaffer, Alhambra, Cal., 600; Rev. Dr. H., 20; A Friend, 5; Cash, Phila., 1; Rev. Jos. Platt, Davenport, Ia., 30; C. Penna., 2; Cash, Aurora, Ind., 25c.

AUGUST.

Thomas Templeton, Esq., Chicago, 100; Dr. Chas. E. Hall, Freehold, N. J., 200; C. Penna., 2.

SEPTEMBER.

Rev. Dr. H., 20; A Memorial from California by a Daughter, 50; Rev. J. M. Hunter, Morristown, Tenn., 1.50; Rev. Dr. H., 35; A Friend, 5; C. Penna., 2.

OCTOBER.

Mrs. C. W. Halsey, 200; S. N. X., 700; Cash, D. A. N. Y., 5; Rev. C. W. McCleary, 4.48; C. Penna., 2.

NOVEMBER.

Geo. N. Rowe, Esq., Onondaga, N. Y., 5; W. H. Rhodes, Louisville, Ky., 50c; Rev. B. F. Russell, 1; C. Independence, Ia., 3; N. E. Tooker, Esq., 75; Miss M. B. Campbell, Uniontown, Pa., 2; Mrs. J. B. Worth, Talula, Ill., 1; C. Penna., 2.

DECEMBER.

From a New England Presbyterian, 10; "F. and F.," Newark, N. J., 1; Rev. A. H. Allen, Tarrytown, N. Y., 5; B. O. R., 5; Mr. Wm. W. Follansbee, 50; G. Herbert Condict, Esq., 200; Rev. H. T. Scholl, Junius, N. Y., 50c; C. Penna., 2; Rev. E. P. Crane, 1.47.

JANUARY, 1902.

Mrs. J. M. Turner, 200; Rev. Robert Gamble, 5; Rev. J. W. Little, Neb., 2; H. W. Paull, Wellesley, W. Va., 15; B. N. R., Washington City, 20; Rev. James D. Smith, 5; T. W. Synnott, Esq., Wenonah, N. J., 300; Miss Jane Aikman, Burlington, N. J., 100; Rev. Dr. Kellogg, 10; Bismarck, N. Dak., 5; C. Penna., 2.

FEBRUARY.

Mrs. M. A. Williams, Brooklyn, N. Y., 200; A Friend, 100; C. B. Gardner, Trustee, 50; Rev. Dr. H., 10; W. and M. E. M., 5; Rev. Dr. J. B. Smith and Wife, 5; Rev. W. G. McClure, 5; Rev. John H. Scofield, 1; Mrs. M. J. Quigley and Daughter, Dorchester, Ill., 25c; Rev. W. M. Carle, Hoonah, Alaska, 1.20; C. Penna., 2.

MARCH.

Mrs. Caleb S. Green, Trenton, N. J., 100; Rev. A. B. King, N. Y., 10; Bloomfield, N. J., 10; Refunded from Board of Publication and S. S. Work on account of back sub. to Ch. at H. and A., 2.78; Rev. Ezra F. Mundy, New Brunswick, N. J., 5; Rev. Dr. H., 10; Rev. E. W. Brown, Newark, O., 4; Mrs. M. A. Carstairs, Phila., 100; Rev. A. B. Irwin, Highland, Kas., 5; Miss C. Dufford, 50c; Ralph Voorhees, Esq., N. J., 500; First Congregational Ch., E. Bloomfield, N. Y., 5.17; Mrs. Emma Ostenberg, 50c; Mrs. L. H. Canna, 60c; Miss Mollie Clements, San Juan, Col., 4.17; C. Penna., 2; C. H., 2.52; Richard Spethnagel, Hartford, Ia., 1; Mrs. A. Blair, 25; M. M., 25; A. W. Wilcox, 1; Rev. Jos. Platt, 35; J. N. Strain, 2; "H. F. F." 5; Rev. and Mrs. Jose Y. Pena, 30c; Rev. W. J. Hughes, 3; Rev. and Mrs. E. G. Lindsay, Poplar, Mont., 2; C. Penna., 2; Rev. Dr. H., 1390; Rev. S. H. Leeper, 15; John H. Converse, Esq., for Endowment Fund, 1000.

TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-Contributing Churches.	Communicants in Presbytery.
Atlantic.						
Atlantic . . .	1	\$100 00	\$1 00	1	24	2,420
East Florida . .	1	690 00	7 00	1	18	572
Fairfield . . .	6	567 00	13 00	11	49	4,444
Knox . . .	2	200 00	1 00	1	27	1,892
McClelland . .	2	200 00	4 00	4	25	1,862
South Florida . .	1	16 00	6 00	6	14	550
	18	1,557 00	42 00	26	155	11,240
Baltimore.						
Baltimore . . .	9	900 00	461 00	45	21	10,942
New Castle . . .	4	400 00	377 00	40	17	6,825
Washing'n City .	2	200 00	875 00	25	7	8,433
	15	1,500 00	1,213 00	110	45	26,200
California.						
Bénicia . . .	1	100 00	104 00	12	22	2,294
Los Angeles . .	2	200 00	240 00	31	31	7,974
Oakland . . .	2	200 00	138 00	13	13	3,998
Sacramento . .	1	100 00	50 00	11	19	1,901
San Francisco . .	1	100 00	54 00	4	12	3,213
San José . . .	1	100 00	42 00	10	17	2,560
Santa Barbara . .	1	43 00	7 11	7	11	963
Stockton . . .	1	40 00	6 16	6	16	1,341
	7	700 00	711 00	94	141	24,247
Catawba.						
Cape Fear . . .	16	1,110 00	15 00	11	30	1,681
Catawba . . .	7	623 00	11 00	11	38	3,115
South Virginia .	1	30 00	10 00	10	28	1,561
Yadkin . . .	1	30 00	9 00	6	38	2,822
	24	1,813 00	45 00	38	134	9,179
China, Central & Southern.						
Canton . . .	1	20 00	20 00	20	3	3,231
Hanchow . . .	1	20 00	20 00	2	2	262
Nanking . . .	1	20 00	20 00	10	133	1,010
Ningpo . . .	1	20 00	20 00	5	335	1,010
Shanghai . . .	1	20 00	20 00	40	4,971	1,036
China, Northern.						
Chinan . . .	1	20 00	20 00	13	3	955
Peking . . .	1	20 00	20 00	15	3	258
Shantung . . .	1	20 00	20 00	20	15	2,111
Wei Hsien . . .	1	20 00	20 00	51	20	2,849
	7	680 00	347 00	49	79	11,896
Colorado.						
Boulder . . .	2	200 00	118 00	16	13	2,390
Denver . . .	2	200 00	49 00	9	17	4,098
Gunnison . . .	5	480 00	17 00	5	9	850
Pueblo . . .	5	480 00	203 00	19	40	4,558
	7	680 00	347 00	49	79	11,896
Illinois.						
Alton . . .	1	\$100 00	\$142 00	26	23	4,777
Bloomington . .	1	296 00	29 29	26	26	7,625
Cairo . . .	1	100 00	91 00	15	30	3,660
Chicago . . .	13	1,800 00	1201 00	57	32	21,778
Freeport . . .	2	200 00	241 00	20	13	4,529
Mattoon . . .	1	130 00	17 20	17	20	4,159
Ottawa . . .	1	80 00	52 00	8	16	3,114
Peoria . . .	1	100 00	148 00	20	18	5,368
Rock River . . .	2	200 00	198 00	23	12	4,440
Schuyler . . .	1	100 00	173 00	30	11	4,556
Springfield . .	1	100 00	140 00	19	15	5,075
	23	2,280 00	2,812 00	264	216	69,460
India.						
Allahabad . . .	1	5 00	5 00	5	5	2-1
Furrukhabad . .	1	5 00	5 00	5	5	264
Kolhapur . . .	1	5 00	5 00	5	5	899
Lahore . . .	1	5 00	5 00	5	5	1,570
Lodiana . . .	1	5 00	5 00	5	18	1,501
	1	40 00	40 00	40	40	4,447
Indiana.						
Crawfordsville .	4	400 00	195 00	28	27	6,556
Fort Wayne . .	1	100 00	96 00	12	18	4,809
Indianapolis . .	3	300 00	153 00	14	31	8,005
Logansport . .	4	400 00	83 00	11	30	5,144
Muncie . . .	2	200 00	84 00	12	13	4,266
New Albany . .	6	600 00	87 00	17	38	4,943
Vincennes . . .	1	83 00	101 00	10	17	3,699
White Water . .	1	181 00	16 21	16	21	4,911
	21	2,033 00	980 00	120	200	42,783
Indian Ter.						
Choctaw . . .	1	8 00	4 22	4	22	715
Cimarron . . .	1	24 00	5 19	5	19	951
Kiamichi . . .	1	4 00	4 5	4	5	210
Oklahoma . . .	1	58 00	14 13	13	13	1,529
Sequoyah . . .	1	44 00	7 24	7	24	1,036
	1	100 00	133 00	34	83	4,391
Iowa.						
Cedar Rapids . .	10	992 00	143 00	22	16	5,022
Corning . . .	8	300 00	120 00	16	13	3,609
Council Bluffs .	1	100 00	72 00	14	12	2,801
Des Moines . . .	8	200 00	142 00	28	28	6,173
Dubuque . . .	12	1,200 00	124 00	23	14	3,989
Fort Dodge . .	4	400 00	119 00	13	38	4,132
Iowa . . .	4	400 00	190 00	19	23	5,206
Iowa City . . .	2	200 00	65 00	17	25	4,321
Sioux City . . .	4	400 00	143 00	25	24	4,574
Waterloo . . .	1	100 00	216 00	23	14	8,311
	44	4,392 00	1,384 00	210	212	43,809

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Boards.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>	<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Boards.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>
Kansas.							New Jersey.						
Emporia	6	\$600 00	\$127 00	24	41	6,266	Corisco			\$12 00	11	1	1,574
Highland			56 00	7	17	2,687	Elizabeth			715 00	32	2	9,540
Larned	1	100 00	68 00	9	33	2,635	Jersey City	3	\$200 00	369 00	14	21	7,459
Neosho	1	100 00	63 00	16	48	5,314	Monmouth	1	60 00	437 00	46	3	6,587
Osborne			18 00	8	20	882	Morris and Orange	2	200 00	834 00	39	6	10,373
Solomon			107 00	18	30	3,041	Newark	12	1,160 00	678 00	22	14	12,063
Topeka	1	100 00	130 00	20	27	6,009	New Brunswick	10	1,000 00	578 00	36		9,167
	9	900 00	569 00	102	216	26,834	Newton	4	500 00	868 00	27	7	5,711
Kentucky.							West Jersey	2	130 00	393 00	34	23	8,054
Ebenezer	1	100 00	165 00	13	12	3,354		34	3,250 00	4,284 00	261	80	70,553
Louisville	2	200 00	117 00	11	14	2,918	New Mexico.						
Transylvania	4	267 00	58 00	3	26	1,650	Arizona	1		24 00	4	13	1,623
	7	567 00	340 00	27	52	7,952	Rio Grande	1	90 00	23 00	8	12	783
Michigan.							Santa Fé	1	100 00	16 00	5	18	990
Detroit	2	200 00	504 00	17	28	10,568		2	190 00	63 00	17	43	3,396
Flint	4	390 00	106 00	11	46	3,512	New York.						
Grand Rapids	1	100 00	35 00	7	10	2,190	Albany	5	500 00	539 00	39	12	10,314
Kalamazoo	1	100 00	16 00	6	13	2,233	Binghamton	1	100 00	299 00	14	18	6,230
Lake Superior			51 00	7	24	2,440	Boston	6	950 00	165 00	21	19	6,834
Lansing			47 00	9	11	3,143	Brooklyn	6	600 00	445 00	21	19	15,141
Monroe	2	200 00	57 00	11	7	2,455	Buffalo	1	100 00	343 00	27	20	10,671
Petoskey			25 00	9	11	1,242	Cayuga	4	400 00	140 00	12	11	4,608
Saginaw	9	800 00	95 00	13	26	4,475	Champlain			68 00	6	18	1,942
	19	1,790 00	936 00	90	174	32,253	Chemung	1	100 00	89 00	11	12	2,954
Minnesota.							Chile					10	467
Duluth			55 00	5	32	1,988	Columbia	2	175 00	105 00	9	9	1,917
Mankato	4	400 00	95 00	24	44	4,719	Eastern Persia					5	160
Minneapolis	7	633 00	176 00	12	20	4,833	Genesee			85 00	14	6	3,577
Red River	1	100 00	19 00	7	23	1,427	Geneva	3	250 00	202 00	17	5	5,618
St. Cloud			7 00	3	25	1,030	Hudson			314 00	32	12	6,655
St. Paul	10	1,000 00	211 00	13	24	4,772	Long Island			152 00	13	11	3,758
Winona	2	200 00	33 00	12	35	2,765	Lyons	2		89 00	12	6	3,185
	24	2,833 00	596 00	76	203	21,539	Nassau	2	200 00	183 00	13	13	3,858
Missouri.							New York	8	300 00	4,738 00	33	20	25,718
Kansas City	1	90 00	155 00	11	30	4,537	Niagara	1	100 00	113 00	13	8	3,202
Ozark			83 00	12	27	3,177	North Laos					15	2,440
Palmyra	2	200 00	56 00	9	29	2,340	North River			193 00	20	12	5,270
Platte	11	1,100 00	98 00	20	32	4,423	Otsego	3	300 00	213 00	12	16	3,597
St. Louis			437 00	29	21	7,482	Rochester	1	75 00	242 00	32	16	12,702
White River	1	100 00	7 00	2	15	507	St. Lawrence	2	200 00	195 00	23	14	5,120
	15	1,490 00	836 00	83	154	22,466	Stam					9	365
Montana.							Steuben	2	200 00	91 00	14	10	4,299
Butte			29 00	6	8	1,226	Syracuse	2	250 00	130 00	19	21	7,226
Great Falls			20 00	5	9	533	Troy	1	100 00	322 00	32	9	7,852
Helena			71 00	11	1	903	Utica	3	300 00	232 00	30	14	8,691
			120 00	22	18	2,667	Westchester	2	200 00	489 00	29	11	9,206
Nebraska.								51	5,400 00	10,216 00	518	384	183,572
Box Butte	1	100 00			18	412	N. Dakota.						
Hastings	10	1,000 00	56 00	10	26	2,310	Bismarck					12	225
Kearney	3	900 00	39 00	10	33	2,750	Fargo			20 00	6	25	1,165
Nebraska City	5	500 00	152 00	26	24	5,522	Minnewaukon	3	290 00	2 00	2	22	624
Niobrara	2	133 00	59 00	16	19	1,632	Pembina	5	400 00	19 00	10	38	2,165
Omaha	5	475 00	115 00	21	27	4,936		8	690 00	41 00	18	97	4,179
	26	2,508 00	421 00	83	147	17,612							

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>	<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>
Ohio.							S. Dakota.						
Athens	1	\$100 00	\$59 00	17	16	3,032	Aberdeen			\$41 00	7	20	1,166
Bellefontaine	1	100 00	52 00	8	14	3,776	Black Hills			3 00	3	16	432
Chillicothe	1	100 00	41 00	10	23	4,929	Central Dakota	4	\$190 00	23 00	6	26	1,553
Cincinnati	6	600 00	402 00	39	26	11,393	Dakota, Indian			19 00	7	19	1,438
Cleveland	1	100 00	309 00	22	15	9,294	South Dakota	4	300 00	27 00	9	18	1,451
Columbus	1	100 00	147 00	17	17	5,002							
Dayton	3	267 00	360 00	23	20	9,131		8	490 00	113 00	32	99	6,040
Huron	1	100 00	-3 00	12	9	2,586	Tennessee.						
Lima	5	444 00	133 00	18	16	5,008	Birmingham	1	90 00	1 00	1	9	283
Mahoning	5	490 00	173 00	25	8	7,513	French Broad			21 00	6	10	711
Marion	1	100 00	68 00	13	14	3,259	Holston	4	367 00	34 00	7	20	1,460
Maumee			81 00	14	33	5,490	Kingston			26 00	7	12	1,069
Portsmouth	5	500 00	73 00	10	25	4,078	Union	10	923 00	90 00	19	22	3,546
St. Clairsville	6	600 00	154 00	30	13	6,275		15	1,380 00	172 00	40	73	6,829
Steubenville	1	100 00	316 00	51	9	9,674	Texas.						
Wooster	6	600 00	158 00	24	13	5,369	Austin	2	175 00	72 00	11	17	1,654
Zanesville	2	200 00	162 00	25	24	6,159	North Texas			35 00	4	8	723
							Trinity			7 00	2	13	743
	46	4,901 00	2,731 00	358	295	101,968		2	175 00	114 00	17	38	3,120
Oregon.							Utah.						
East Oregon			6 00	3	21	915	Boise			20 00	5	5	419
Portland	1	200 00	245 00	15	13	3,114	Kendall			10 00	3	8	375
South Oregon	1	100 00	25 00	9	7	908	Utah	2	200 00	52 00	13	13	1,362
Willamette	3	290 00	45 00	7	23	1,793		2	200 00	82 00	21	26	2,185
	6	590 00	321 00	34	64	6,730	Washington.						
Pennsylvania.							Alaska			9 00	5	6	1,456
Allegheny	4	450 00	440 00	39	9	9,755	Olympia			59 00	7	25	2,043
Blairsville	3	267 00	436 00	40	6	8,762	Puget Sound			59 00	6	30	2,618
Butler	9	890 00	217 00	32	5	5,999	Spokane			50 00	9	21	1,400
Carlisle	9	980 00	621 00	40	12	9,115	Walla Walla	1	100 00	14 00	7	14	1,350
Chester	33	2,896 00	543 00	38	16	10,079	Yukon					2	59
Clarion	3	300 00	270 00	45	5	6,779		1	100 00	191 00	34	98	8,486
Erie	2	200 00	424 00	50	15	11,469	Wisconsin.						
Gulf of Mexico					9	543	Chippewa	1	90 00	49 00	9	19	2,175
Huntingdon	6	600 00	514 00	62	14	11,516	La Crosse			9 00	3	13	1,065
Kittanning	4	367 00	330 00	39	10	6,972	Madison	2	100 00	81 00	14	30	3,739
Lackawanna	9	900 00	924 00	60	39	15,863	Millwaukee	6	445 00	235 00	19	16	4,190
Lehigh	1	100 00	290 00	33	13	7,296	Winnebago	2	180 00	132 00	14	37	4,359
Mexico, City of					40	2,242		11	815 00	506 00	59	115	15,528
Northumberland	2	200 00	445 00	38	11	7,885							
Parkersburg	1	100 00	121 00	20	17	3,121							
Philadelphia	14	1,647 00	2,872 00	60	15	85,421							
" North	4	437 00	1,325 00	56	8	14,910							
Pittsburgh	5	500 00	2,669 00	68	6	23,203							
Redstone	1	100 00	450 00	39	6	6,108							
Shenango	4	400 00	173 00	21	9	6,456							
Washington	7	600 00	311 00	36	5	8,832							
Wellsborough			57 00	10	8	1,592							
West'n Africa					14	430							
Westminster	5	500 00	420 00	26	8	6,725							
Zacatecas					24	1,721							
	126	12,334 00	13,455 00	852	318	222,794							

Number of non-contributing churches, 4,090

Number of contributing churches, 3,689

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Eighty-third Annual Report of the Board of Education was presented to the General Assembly in session at New York City, May, 1902, and was referred to the Standing Committee on Education, together with a Supplemental Report relative to the Cairo Overture referred to this Board by the General Assembly of 1901.

The Committee consisted of :

Ministers.

R. A. MCKINLEY, D.D., Ph.D.,
JOHN H. GARDNER,
DAVID G. WYLIE, D.D., Ph.D.,
L. C. WAINWRIGHT,
H. D. LINDSAY, D.D.,
JAMES MOORE, JR.,
J. B. GARRETT, Ph.D.,
JOHN H. HATFIELD,
JOHN G. NEWMAN,
W. W. SMITH,
A. J. MONTGOMERY.

Elders.

ALBERT B. TOBEY,
CHARLES G. ROCKWOOD,
R. L. DOUGLASS,
CHARLES E. MURRAY,
M. C. HOPEWELL,
E. W. ELLSWORTH,
CHARLES A. PAGE,
M. L. MILLSPAUGH,
ROBERT MCCONAUGHY, M.D.,
J. M. REID,
E. A. STURGE, M.D.

This Committee subsequently presented their Report to the General Assembly. It was accepted, and the appended resolutions were unanimously adopted, as follows:

1. That the fidelity and efficiency of the Board during the past year be highly commended.

2. That the minutes of the Board's meetings, which your Committee has read carefully, and found to be neatly and correctly kept, and the Treasurer's accounts, which have been scrutinized thoroughly, and which evidence wisdom in expenditures and investments, be approved.

3. That the Rev. John Calhoun be elected to fill the vacancy occasioned by the resignation of the Rev. Lewis S. Mudge because of impaired health.

4. That the Rev. George D. Baker, D.D., Rev. James M. Crowell,

D.D., Rev. William P. Finney, Mr. George W. Barr, Charles P. Turner, M.D., and Mr. T. M. Rogers, whose terms of service expire at this time, be reelected to serve for three years.

5. That the annual election of officers held June 10, 1901, when the following officers were chosen, to wit: President, Rev. George D. Baker, D.D.; Vice-President, Rev. James M. Crowell, D.D.; Corresponding Secretary, Rev. Edward B. Hodge, D.D.; Treasurer, Mr. Jacob Wilson, be approved.

6. That the Supplemental Report of the Board, evincing much care and wisdom, and containing an ideal scheme of college studies, be considered as sufficient answer to the Overture of the Presbytery of Cairo, and as something worthy of commendation to the consideration of college faculties, and of candidates for the ministry.

7. That we deplore the gradually decreasing number of candidates for the ministry, and urge parents and pastors to bring the calling of the ministry to the attention of young men, and to spy out such as are adapted to the ministry.

8. That the last Thursday of January be observed as a Day of Prayer for Colleges and Academies, and that special prayer be then made for an increase of suitable candidates.

9. That it be recommended to the Board that the aid to college and seminary students be fixed at the rate of \$100, and to preparatory students at \$90, if the state of the funds will warrant it.

10. That the Assembly renews its admonitions to pastors, Sessions and Presbyteries to exercise the greatest possible care in the recommendation of candidates.

Respectfully submitted,

RUSSELL A. MCKINLEY, *Chairman.*

The same Committee, through its Chairman, presented a Supplemental Report, with regard to Overture No. 46, from the Presbytery of Grand Rapids, asking that the General Assembly transmit to the Presbyteries for their adoption an Overture as to certain proposed changes in the administration of the Board of Education.

The Committee submitted the following, which was unanimously adopted:

Whereas, The General Assembly of 1899 appointed a large and representative Committee to make a study of the whole matter of Ministerial Education; and

Whereas, This Committee made a Report to the General Assembly of 1900, in which they presented a full discussion of the whole subject, and made recommendations as to changes which they deemed advisable; and

Whereas, Their recommendations were approved by the General Assembly, and certain of them transmitted to and adopted by the Presbyteries, it is therefore

Resolved, That this General Assembly regard it as unwise to take any further action in this matter at this time.

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church ; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same until his entrance upon his official duties.

3. As a general rule the Board will receive any young man of whose examination and recommendation, in conformity with its requirements, proper notification has been given, but it shall be at liberty to refuse new candidates beyond its ability to support them ; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized Church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church, and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong, and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly, will invariably be required by the Board : Give name of candidate in full. Age ? Residence ? Has Presbytery (or the Education Committee in the interim between the meetings of Presbytery) examined him on the following points, and were his answers satisfactory : Piety ? Motives for seeking the ministry ? Talents ? Health ? Promise of practical efficiency ? Is he free from expensive and injurious habits ? How long has he been a communicant in a Presbyterian church ? Give the name of the church. If in an academy, give name of academy and class. If in college, or ready to enter, give name of college and class. If in seminary, or ready to enter, give name of seminary and class. If in a Theological Seminary, has he pursued a full collegiate course ? If so, give the name of the college of which he is a graduate. If not a college graduate, has he had the equivalent of a college course ? If so, send a detailed statement of his previous studies and career. Has he been recommended to Presbytery by his Church Session ? Can he recite the Westminster Shorter Catechism ? What is the smallest amount required to meet his really necessary expenses to the end of the fiscal year, viz. : April 1 ? Has he read a copy of the rules ? Does he accept the requirements contained in them ? At a meeting of the

Presbytery of (or of the Education Committee) held at on the day of 19 . . . , the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified. Signed by Chairman Educational Committee.

3. Every candidate seeking aid from the funds of the Board of Education is required to set forth in a paper over his own signature the extent of his inability to provide for himself the necessary funds for his education. The same paper shall contain his pledge that he will refund to the Board of Education all moneys received by him therefrom in any of the contingencies mentioned in Rule III, 8.

4. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the church of which he is a member, and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students, but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year, or earlier, when the time for which they were recommended by the Presbytery has expired, and also as soon as it is determined that they are suffering from prolonged ill-health, which may unfit them for the work of the ministry, or as soon as their private circumstances enable them to dispense with assistance and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on or continue in the work of the ministry (unless it be provided that he is providentially prevented), or if he ceases to adhere to the standards of the Presbyterian Church, or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board, or if he withdraws his connection from the Church of which this Board is the organ without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is to be regarded by the candidate who receives its benefit as the Church's cheerful contribution to facilitate and expedite his preparation for the holy ministry, and may be accepted as a gift with the understanding that he is thereby simply obliged to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and

stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world. If, however, any candidate should prefer to receive it as a loan, the Board of Education is given authority to lend the amount without interest, and to give the borrower a credit of \$150 for each year of service spent, at the conclusion of his education, upon a mission field at home or abroad.

10. While the Church in providing scholarships for her candidates, makes no specific conditions as to the particular kind of service in the ministry which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor, nevertheless her judgment is that they ought to cultivate a missionary spirit, as Christlike, apostolic and timely, and that it would be highly becoming in them, under all ordinary circumstances, to offer their services, at the conclusion of their education, for work in missionary fields, ever remembering the abounding destitution in our own country as well as in foreign lands; the peculiar fitness of young men for such work; the honor, privilege and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, the spirit of the last command of our ascended Lord.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates by furnishing annually to the Education Committee a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the spring meeting, in connection with one from the Session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session and not countermanded to the Board.

6. If at any time there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery, and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the in-

structions of the Form of Government (Chap. XIV., Sec. 3); and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step toward assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church in the establishment of the Board of Education is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures, secret prayer and meditation, occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath and during the week, endeavors to promote the salvation of others, and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time in order to increase his means for support by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery or of the Board; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued, but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery as to his progress, wants and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—EXCEPTIONAL CASES.

1. The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers through two or three years.

2. Such students are not to expect the benefit of scholarships for more than two years before entering college.

NOTE—In stating the place and stage of study of the candidate, name the class and institution in which he will be under instruction for the year which the recommendation is intended to cover; e. g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

Do not use this blank for candidates who have received aid from the Board in any previous year. Use Renewal Blanks for them.

The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be given according to the form below.

A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year; be recommended to Presbytery by his Church Session; and, except in extraordinary cases (colored students, and those of foreign populations, especially), be prepared to enter College.

The recommendation, both by Church Session and Presbytery, must be renewed annually, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

Give name of candidate in full.....

Age..... Residence,

Has Presbytery [or the Education Committee in the interim between the meetings of Presbytery] examined him on the following points: Piety?..... Motives for seeking the ministry?..... Talents?..... Health?.....

Promise of practical efficiency?..... Were his answers satisfactory?

Is he free from expensive and injurious habits?.....

How long has he been a communicant in a Presbyterian Church?.....

Give the name of the Church,

Has he been recommended to the Presbytery by his Church Session?

Can he recite the Westminster Shorter Catechism?

Has he read a copy of the rules of this Board?..... Does he accept the requirements contained in them?.....

What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz.: April 1st?.....

If in an Academy, Give name of Academy and Class,

(See Note above.)

If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary, [in accordance with Rule II, 3, by which "no candidate shall be received by the Board who is not sufficiently advanced in study to enter college, except in extraordinary cases."]

If in College, or ready to enter, give name of College and class,

(See Note above.)

If in Seminary, or ready to enter, give name of Seminary and class,

(See Note above.)

If in a Theological Seminary, has he pursued a full collegiate course?.....

If so, give the name of the College of which he is a graduate,

If not a College graduate, has he had the equivalent of a College course?.....

In either case, send with this recommendation a detailed statement of his previous studies and career,

At a meeting of the Presbytery of..... [or of the Education Committee],* held at..... on the..... day of..... the candidate for the ministry

named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified.

Date.....

Signed by.....

Chairman of Education Committee.

* See Rule V, Section 4.

EXCEPTIONAL CASES.

The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers, through two or three years.

Such students are not to expect the benefit of the scholarships for more than two years before entering college.

Professors' Report to the Presbyterian Board of Education.

As to students at _____ (Location)

For the * October, * January, * April appropriation.

(Date) _____

(Signed) _____
In behalf of the Faculty.

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms High; Medium+; Medium; and Low; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor directly to the Secretary of the Board. Any additional remarks or statements will be gratefully received and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board within the first half of October, January and April. All reports (those for a portion of a term incidentally) should be made at those times. The blanks above for the name and locality of the institution, the term (or portion of it) covered by a report, and the date of sending, should be filled up; and they should be mailed a sufficient time before the close of the preceding month to reach the office of the Board before the term days mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students before the spring meetings of the Presbyteries, of the necessity of the annual renewal of the *Presbyterial recommendation* to the Board, in order that aid may be continued.

Do not write in this space.	NAMES.	Do not write in this space.	CHRISTIAN CHARACTER.	SCHOLARSHIP.	RHETORICAL ABILITY.	PUNCTUALITY.	ECONOMY.

* Do not fail to send note accompanying Professors' Report giving excuses or explanations for any "Low" or "Medium Minus" marks, and also for any marks for Character, Punctuality or Economy less than "High."

* Draw the pen through the months not intended.

HINTS to the Chairmen of Education Committees of Presbyteries as to the Recommendation of Candidates to the Presbyterian Board of Education.

MAKE SURE before any other action is taken, that the candidate has been recommended to Presbytery by the Session of his church, as this is the fundamental requirement.

2. *Always* use the recommendation blanks provided by the Board.
3. Never put renewals on blanks intended for first recommendation ; never put first recommendations on renewal blanks. You will thus prevent serious confusion at the office of the Board.
4. Write the recommendations plainly *in ink* ; never use pencil.
5. Do not write anything on the recommendation blanks other than is required by the answers. Additional notes of explanation which may be necessary should be sent in an accompanying letter.
6. Let every question be fully answered when the recommendation is first forwarded ; otherwise additional correspondence will be required, and much delay and inconvenience may arise.
7. In stating the place and stage of study of the candidate name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover* ; e. g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.
8. Use New Recommendation blank for all candidates who have never been accepted and enrolled by the Board, no matter how many times recommended in past years. Use Renewal blank for all candidates who have been at any time enrolled by the Board even though subsequently dropped.
9. If a candidate, who has at any time previously been under the care of the Board, comes to you from another Presbytery, send to us your recommendation in the form of a *renewal* ; and give us the name of the Presbytery from which you receive him.
10. Recommendations for new candidates should be sent in as early as may be convenient ; but renewals should ordinarily be deferred until Presbyteries have had time to consider each case in the light of all information obtainable as to candidate's conduct and work during the year. Such cases are not in the least imperilled by the delay occasioned by this patient consideration.
11. If the candidate does not propose to pursue his studies, preparatory to theology, in an institution which sympathizes with the doctrinal teachings of the Presbyterian Church [as our rules require, except in extraordinary cases], send us the assurance that he has the explicit permission of his Presbytery, and the reason for the permission.
12. If the candidate is from a foreign country, the assurance must be sent to us that he intends to exercise his ministry in connection with the Church in the United States.
13. In corresponding about a candidate, always mention the Presbytery to which he belongs. This will help us greatly in looking up his case.
14. Do not mutilate the recommendation blanks, but mail them, properly folded, in a large envelope. This will aid us in filing and indexing.
15. Take no action without careful study of the printed rules prescribed for our mutual guidance by the General Assembly.

EDWARD B. HODGE,

Board of Education of the Presbyterian
Church in the U. S. A.
1319 Walnut street, Philad'a.

Corr. Sec.

1902.

SIXTY-FOURTH

ANNUAL REPORT

OF THE

**BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK**

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

**PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING
AT NEW YORK CITY, N. Y., MAY, 1902.**

**PHILADELPHIA :
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
WITHERSPOON BUILDING,
1319 WALNUT STREET.
1902**

DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board; also all manuscripts offered for publication and communications relative thereto, excepting those for Sabbath-school library books and the periodicals, should be addressed to the Rev. E. R. Craven, D. D., Secretary.

Presbyterial Sabbath-school reports, letters relating to Sabbath-school and Missionary work, to grants of the Board's publications, to the appointment of Sabbath-school missionaries; and reports, orders, and other communications of missionaries; to the Rev. James A. Worden, D. D., Superintendent of Sabbath-school and Missionary Work.

All manuscripts for Sabbath-school Library Books, all matter offered for the *Westminster Teacher* and the other periodicals, and all letters concerning the same, to the Rev. J. R. Miller, D. D., Editorial Superintendent.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to Mr. John H. Scribner, Business Superintendent.

All remittances of money and contributions, to the Rev. C. T. McMullin, Treasurer.

CONTRIBUTIONS.

The contributions of the churches and Sabbath schools, and donations of individuals (unless it be otherwise directed by the donors), are applied *entirely to the Missionary Work of the Board*, and not to the Business Department, which itself is a large contributor to the Missionary Fund.

BEQUESTS.

In the preparation of wills, all bequests to the Board should be made to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

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OF THE
PRESBYTERIAN BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK.

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Vice-President.—REV. WILLIAM BRENTON GREENE, JR., D. D.

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Recording Clerk.—REV. WILLARD M. RICE, D. D.

Sup't of Sabbath-School & Miss. Work.—REV. JAS. A. WORDEN, D. D., LL. D.

Editorial Superintendent.—REV. J. R. MILLER, D. D.

Business Superintendent.—JOHN H. SCRIBNER.

Manufacturer.—HENRY F. SCHEETZ.

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Term to Expire in June, 1903.

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Term to Expire in June, 1904.

Ministers.

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Term to expire in June, 1905.

Ministers.

REV. THOMAS A. HOYT, D. D.,
REV. J. STUART DICKSON,
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Elders.

SAMUEL C. PERKINS, LL. D.,
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TRUSTEES OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

For the Term Ending June, 1903.

ROBERT N. WILLSON, *Vice-President*, HENRY T. SHILLINGFORD,
ASAHEL A. SHUMWAY, *Secretary*.

For the Term Ending June, 1904.

SAMUEL C. PERKINS, LL. D., *President*, FRANCIS B. REEVES,
JOHN H. CONVERSE, LL. D.

For the term ending June, 1905.

WILLIAM W. ALLEN, GEORGE STEVENSON,
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Treasurer,

REV. C. T. McMULLIN.

REPORT OF THE STANDING COMMITTEE ON THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

PRESENTED TO THE GENERAL ASSEMBLY AT NEW YORK,
WEDNESDAY, MAY 21ST, 1902.

The usual point of contact between this Board and the average church-member is at the collection-plate. To most of our people, the work of this Board is known chiefly as one for which they are asked every year to contribute an offering. It is, therefore, highly desirable that two facts concerning it should be kept clearly in mind.

The first is, that every dollar which is contributed to it at a church collection may, in a very true sense, be represented as going directly into the Missionary Work for which it is meant, without any deduction for expenses of administration. The warrant for such a statement will be clear to any one who will look for himself at the Treasurer's report. There it will be seen that after deducting the special expenses of "Children's Day" and of "Rallying Day," which are abundantly repaid by the gifts secured on those days, all expenses for salaries, for printing and postage and freight, are more than met by the large sum paid over to the Missionary Work by the Business Department of the Board itself. That sum amounted last year to no less than **\$24,174.51**. Not a cent of the church collection, therefore, was needed for administration expenses of any kind. Some of our larger Boards are earnestly hoping for the time when they can make just such a statement to the churches, by having all their office expenses met from other sources, so as to leave all church collections free to go to the purpose for which they were given, without any deduction on the way. The churches ought to know that this end is already practically gained by this particular Board.

The other fact which needs to be kept in mind is that

the one and only object for which this Board asks contributions from the churches is its Sabbath-school Missionary Work—that is, the work of planting new Sabbath-schools in spiritually destitute regions. There are **97** such missionaries now in the field—one of them in Cuba, and the rest in **31** different States and Territories—with **2,134** schools under their care—on the Pacific Coast, in the Rocky Mountains, in the North-West, South-West, and Central-West, and in the South, not only among the Negroes, but also among the Mountaineers, who are largely of Scotch-Irish stock.

This is distinctly pioneer work, for these men are able to gather Sabbath-schools in places where the way is not yet open for the organizing of any church. They and their work are accepted without question in fields where nothing churchly would be admitted. All the reverence which so justly attaches itself to the name “Missionary” belongs to these men; and none the less so because their mission is on behalf of the children. It is, indeed, on account of that very fact that they are given welcome where other Christian workers might be repelled, because even the hardest and roughest of men cannot bring themselves to refuse the offer of spiritual help for their children. Surely, then, we on our side should see to it that this offer is made; we, as followers of Christ, should see to it that these children are given the chance to come unto him. What are **97** missionaries among such myriads of children, spread over such vast reaches of mountain, and prairie, and seacoast!

This work is done in harmony with that of other Churches, and of the great Union societies. We do not need to feel that the whole responsibility is upon us alone. And yet, when all the workers of every name are counted up, what are these among so many!

The tender appeal of childhood and the heroic associations of the missionary are combined here in the work for which, and for which alone, this Board asks contributions from the churches.

Surely, we may beg of each pastor that when he rises to present this cause before his people he will set before them distinctly this one great object for which their gifts are asked, instead of drying up the fountains of benevolence by the perfunctory statement that "a collection will now be made for the Board of Publication and Sabbath-school Work."

The Church has a mission for every lost child; and your gifts are to help men go on that mission. The true symbol of this work is the figure of the Good Shepherd going after the lambs which are lost.

The spirit and aims of the Board are well expressed in the following sentences from this year's report:—

"In some parts of our field our missionaries are confronted by a heterogeneous population of mixed nationalities, often divided among multitudinous sects, but more frequently entirely destitute of religious privileges and profoundly ignorant as to our own Church. In such regions the work has to be done, if at all, on broadly evangelical principles."

"Wherever practicable, the schools are placed under the fostering care of a Presbyterian Church; and, as a further step towards securing greater permanency, our missionaries are required to furnish the Department annually with a list of schools under their care, of churches in their particular fields developed during the year from schools planted at any time by our missionaries, and of buildings erected during the year in connection with such schools."

"In their efforts to gather children into Sabbath-schools, the missionaries visit from house to house, distribute Christian literature, conduct religious services, start Home Departments and Young People's Societies, hold Bible Institutes, attend Sabbath-school conventions, establish preaching stations, and encourage the development of their schools into churches. They travel hundreds of miles every month, in all weathers, suffering many hardships, crossing mountain and prairie, among miners, lumbermen, ranchmen, toilers of every kind, with the open Bible in their hands and words of brotherly cheer on their lips, planting the deathless seed of Christian civilization. It is hardly conceivable that any instrumentality could be devised which can so effectively meet the spiritual needs of our outlying population as this great agency of Sabbath-school Missions."

In all the other Departments of its work the Board asks for intelligent sympathy and coöperation, but not for con-

tributions of money. One such Department, which is also in charge of the Superintendent of Sabbath-school and Missionary Work, relates to the training and improvement of schools already existing; and in this there has been marked advance during the past year.

The Editorial Department has likewise had a most successful season. In the form of books and tracts, and especially of periodicals, weekly, monthly, quarterly, there has been an issue of more than forty-five million publications this year. Quality has not been sacrificed to quantity; the popularity of these publications is due to their attractiveness of form and manner, and, above, all, to their spirituality and solid worth. The intelligence of such a constituency as that which is found in the Presbyterian Church at once develops and is developed by this immense volume of religious literature. It is useless to call on our people to purchase any publication merely on the ground that it is issued by the Presbyterian Board, for they will buy only what they believe to be the best, and because it is the best. But if more of them can be induced to try whether the best may not be found here, in the issues of their own press, we should find the Board adding untold millions more to the issues sent forth year by year.

There is encouragement in the fact that there have already been printed 225,000 copies of *The Hymnal*—a book which has been recognized by experts of other Churches than our own as reaching “the high-water mark” of excellence in Hymnology. It leads the way among all the Churches in this matter. The only thing to be feared was that it might be so far in advance of the usual hymn-book as to fail in receiving due recognition from church-members at large; but this fear has happily been disappointed.

So far as the Business Department is concerned, the General Assembly can well afford to congratulate the Church that so vast a work is performed, not only with such transparent honesty and fidelity, but with such efficiency and good

judgment. It is a significant fact that the sales for the year in books and tracts were **\$210,445.10**; and for periodicals, the further sum of **\$278,096.88** — making in all, **\$488,541.98**. Bearing in mind the amount handled by the Missionary Department, namely, **\$175,749.00**, we may have some conception of the scale upon which this Board carries on its operations. It can hardly be considered as one of the *minor* matters in our Church life.

The minute-books of the Board have been carefully examined, and we recommend their approval as a clear and full statement of the Board's operations.

The term of office of the following-named members of the Board ends with the present year, and it is recommended that they be re-elected:—

Ministers:

REV. THOMAS A. HOYT, D. D.,
REV. J. STUART DICKSON,
REV. WILLIAM L. LEDWITH, D. D.,
REV. FRANK LUKENS.

Elders:

SAMUEL C. PERKINS, LL. D.,
HON. ROBERT N. WILLSON,
HENRY T. SHILLINGFORD,
GEORGE STEVENSON.

Two Overtures have been received by the Assembly from the Presbyteries of Allegheny and of Pittsburgh, which have been referred to this Committee, urging the issue of religious literature in the Austro-Hungarian languages. It is recommended that the Board take this matter into favorable consideration, and as speedily as possible take such action as its wisdom may approve.

Two Overtures have been referred to this Committee from the Presbyteries of Dayton and of Steubenville, asking the Board to issue, in connection with its Home Department, literature for the help of parents in the training of their children. It is recommended that this matter also be referred to the Board for its most careful consideration, and for such action as it may find to be wise and practicable.

Another Overture has been received from the Presbytery of Fort Dodge, asking the Board to issue a denominational reading course for the young people of our Church;

it is recommended that as the Board reports itself to be already engaged in the preparation of such a course, its action be approved and the matter be again called to its careful attention.

The Board, in its Annual Report, calls attention to the importance of clearing off all the remaining encumbrance upon the Witherspoon Building, and makes a special recommendation in the matter. This Committee recommends to the General Assembly:—

1. That inasmuch as the entire net profits of this building are pledged to the benefit of the Missionary Department, the Assembly express its entire agreement with the Board as to the importance of paying off the mortgages which still encumber it; and commends this to the liberal givers in our Church as a most worthy object for their gifts.

2. That in view of the urgent need for enlarging the Missionary Work, the Board will do wisely to continue for the present year its policy of applying to that purpose from the business profits in the same proportion as for the last year.

It is further recommended:—

1. That all our Sabbath-schools be urged to observe Children's Day and Rallying Day; and to send contributions to the Sabbath-school Missionary Work of the Board.

2. That all our pastors and sessions be urged to bring this work before their churches, so as to secure a yearly contribution for it.

3. That churches and Sabbath-schools have their attention again called to the especial excellence of the Hymnals, the Sabbath-school periodicals, and the other publications of the Board.

4. That the number of our Sabbath-school Missionaries be increased as much as possible, and that they be commended to the prayerful interest of all our people.

All of which is respectfully submitted.

(Signed) J. FREDERICK DRIPPS,
Chairman.

SUPPLEMENTARY REPORT OF THE STANDING
COMMITTEE ON PUBLICATION AND
SABBATH-SCHOOL WORK.

A Memorial and Complaint from Mr. William T. Ellis, and a statement on behalf of the Board of Publication and Sabbath-school Work, have been referred to this Committee; and, having given its careful consideration to the matter presented in these papers, the Committee recommends to the Assembly that no action be taken.

Respectfully submitted,

(Signed) J. FREDERICK DRIPPS,
Chairman.

Attest:

(Signed) WM. HENRY ROBERTS,
Stated Clerk.

**SIXTY-FOURTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK.**

The Presbyterian Board of Publication and Sabbath-school Work, with thankful recognition of the Divine favor enjoyed during the last year, presents to the General Assembly of the Presbyterian Church in the United States of America this, its Sixty-fourth Annual Report, covering the year beginning April 1, 1901, and closing March 31, 1902.

The term of office of the following members of the Board will expire next month :

Ministers.

REV. THOMAS A. HOYT, D. D.,
REV. J. STUART DICKSON,
REV. WILLIAM L. LEDWICH, D. D.,
REV. FRANK LUKENS,

Elders.

SAMUEL C. PERKINS, LL. D.,
HON. ROBERT N. WILLSON,
HENRY T. SHILLINGFORD,
GEORGE STEVENSON.

SUMMARY OF THE BOARD'S WORK.

The year just closed has been one of prosperity, in which all the Departments have participated.

**THE SABBATH-SCHOOL AND MISSIONARY
DEPARTMENT.**

I. MISSIONARY WORK.

This work is performed by the missionaries appointed by the Department, and who labor under the supervision of its officers. It has been prosecuted within the bounds of **23** Synods and **81** Presbyteries, located in **31** States and Territories, and also in the City of Havana, Cuba. It has now in the home field **13** Synodical and **83** Presbyterial missionaries, who, together with the **1** missionary in Cuba, make

a total of 97—an increase of 4 over the number in commission April 1, 1901. The labors of our missionaries have been highly successful. There were organized 773 new Sabbath-schools, and reorganized 338—1,111 in all—with an aggregate membership of 35,944 scholars and 3,916 teachers—total, 39,860.

The churches organized during the calendar year 1901 from schools established by our missionaries were 66; of which 54 were Presbyterian.

A full statement of the missionary work performed will be found on pages 11-27.

II. SABBATH-SCHOOL, OR EDUCATIONAL WORK.

This work, which has relation to the elevation and training of existing schools, as distinguished from the especial work performed by the Editorial Department, is performed directly by the Superintendent of the Department and his assistants, and is carried on principally by addresses, correspondence, and the preparation and distribution of circulars and leaflets. It has been performed during the past year in the lines set forth on pages 27-31.

III. GRANTS.

Grants amounting in value to \$6,663.14 were made, as follows (see page 6) :

Periodicals, books, and tracts to churches, Sabbath-schools, and individuals	\$5,332 86
Catechism Bibles	780 28
To aid in the publication of religious literature for our "foreign population,"	550 00
	<hr/>
	\$6,663 14

Contributions to the amount of \$785.00 were made to aid in the erection of chapels, etc., when such appropriations were specially designated by the contributing individuals and churches.

IV. RECEIPTS AND EXPENSES.

The receipts of the year covered by this Report (including the balance of **\$34,986.03** reported last year) amounted to **\$175,749.00**. The expenses were **\$130,480.98**, leaving a balance of **\$45,268.02** (see Treasurer's Report, pages 46, 47). From this should be subtracted **\$10,983.26**, being the amount of salaries and expenses then due, leaving a net balance at the close of the year of **\$34,284.76**.

V. ENLARGEMENT OF WORK.

In view of the large balance with which the Department begins the new year and the prospects of increased contributions from churches and Sabbath schools in the future, the Committee, with the approval of the Board, has determined to enlarge its work in the following directions:

1. To place not more than **40** Summer Missionaries in the field for three and one-half months, upon the receipt of satisfactory recommendations, and when the consent of the Presbyteries within whose bounds they are to labor under the supervision of the respective permanent missionaries of those Presbyteries has been obtained.

2. To authorize the Superintendent of the Department to seek diligently during the summer months for well-qualified men to be added to the force of Permanent Missionaries as soon as the Summer Missionaries leave their fields.

The Committee also has requested the Secretary and Superintendent to consider what additional publications, if any, ought to be issued for what is known as the foreign population of our country, who are not capable of using English publications, and to report as soon as possible. (The Editorial Committee has united in this request, with the request that the Superintendent of that Department shall act with the officers above mentioned.)

ANALYSIS OF TREASURER'S STATEMENT OF EXPENDITURES.

I. FOR MISSIONARY WORK:

Cuban Mission, rent, etc.,	\$527 00	
Freight, boxes, etc.,	867 84	
Grants of books, tracts, and periodicals,....	5,332 86	
Sabbath-school Missionaries, salaries,	75,648 71	
Sabbath-school Missionaries, expenses,	16,802 62	
Appropriations for publications in foreign languages,	550 00	
Special appropriations,	785 00	
	<hr/>	\$100,514 03

II. FOR EDUCATIONAL WORK:

Catechism Bibles,	\$780 28	
Incidental expenses,	43 60	
One-half proportion of salary of Secretary..	750 00	
Salary of Superintendent. (one-half),	2,000 00	
Postage,	375 00	
Printing and stationery,	325 00	
	<hr/>	\$4,273 88

III. FOR ADMINISTRATION:

Extra pages Westminster Teacher,	\$684 00	
Sundry office expenses,	699 54	
Postage,	760 35	
Printing and stationery,	721 01	
One-half proportion of salary of Secretary..	750 00	
One-half salary of Superintendent,	2,000 00	
Proportion of salary of Treasurer,.....	833 34	
Salary of clerks, including literary assistance,	2,525 50	
Traveling expenses of Superintendent,	340 50	
	<hr/>	9,314 24

IV. FOR EXPENSES OTHER THAN ADMINISTRATIVE:

1. Directed by General Assembly:

Committee on Distribution of Literature,	\$28 35	
Publishing Annual Report,	720 48	
Collecting and tabulating Sabbath-school statistics,	500 00	
Deficit, Assembly Herald,	205 46	
	<hr/>	\$1,454 29

Carried forward..... \$1,454 29 \$114,102 15

Brought forward.....	\$1,454 29	\$114,102 15
2. Publishing receipts in Assembly Herald..	383 56	
3. Interest on annuity gifts,	425 00	
4. Expense of popular meeting, General Assembly,	98 35	
5. Expense incurred in stimulating the contribution of funds for missionary work, through Children's Day, Rallying Day, etc. (the total amount received from these sources being \$60,530.63) :		
a. Children's Day exercises, collection boxes, etc., including cost of distributing,	\$9,073 08	
b. Rallying Day exercises, envelopes, etc., including cost of distributing,	3,137 52	
c. Special literary and clerical assistance in connection with above,	1,000 00	
d. Leaflets and envelopes for church offerings,	807 03	
	<hr/> 14,017 63	
		<hr/> 16,378 83
Total,		\$130,480 98

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

This Department issued during the year 17 new publications, and also 52 reprints of former editions.

In addition to the foregoing publications, lists of which may be found on pages 34, 38-40, it is expected that the following NEW WORKS will be published before, or during, the meeting of the General Assembly:

FAITH AND LIFE. Sermons by George T. Purves, D. D., LL. D.

TWENTIETH CENTURY ADDRESSES. The addresses delivered before the General Assembly at the celebration of the advent of the Twentieth Century in May, 1901.

THEOLOGY AND RELIGION. By Thomas A. Hoyt, D. D.

THE COLLEGE MAN IN DOUBT. By Nolan R. Best.

THE STORY OF THE TOKEN. By Robert Shiells.

SARAH THE LESS. By Sophie Swett.

THE RULING ELDER. By the Rev. Charles R. Erdman.

BIRTHRIGHT MEMBERSHIP OF BELIEVERS' INFANTS IN THE
NEW TESTAMENT CHURCH. By Francis A. Horton,
D. D.

THE GIFT OF POWER. By J. E. Tuttle, D. D.

DIVINE RELIGION OF HUMANITY. By Calvin Dill Wilson.

SOCIAL REGENERATION THE WORK OF CHRISTIANITY. By
W. N. Sloan.

PRESBYTERIAN HOME MISSIONS. By Sherman H. Doyle,
D. D., with the Introductory Chapter by Charles L.
Thompson, D. D., Secretary of the Board of Home
Missions.

PERIODICALS.

The number of PERIODICALS published was 14—10 LESSON HELPS and 4 ILLUSTRATED PAPERS. The publication of 1 new QUARTERLY (THE WESTMINSTER NORMAL QUARTERLY), designed for the use of classes whose members are preparing to become teachers, was commenced in October last.

Full information concerning these issues may be found on pages 35-38.

The Department, for a considerable time, has had under consideration a subject referred to the Board by the last Assembly—namely, the elaboration of a plan “for a more systematic training of our young people in Bible study and along the line of our denominational life and work.” The need contemplated, it is believed, has been in a measure met by the publication of the new NORMAL QUARTERLY. Much, however, remains to be done, especially in respect of “our denominational life and work,” and the preparation of litera-

ture for young people's societies. It is proper to state that a distinguished clergyman of our Church has been for some time engaged in the preparation of a work in the line indicated.

BUSINESS DEPARTMENT.

THE BUSINESS DEPARTMENT closed the year with net profits amounting to **\$36,261.76**. Of this sum, two-thirds, or **\$24,174.51**, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or **\$12,087.25**, has been added to capital.

The net profits were **\$12,380.56** greater than those reported last year.

HYMNALS.

The total number of adoptions in our churches and schools of the HYMNAL during the year was **112**, of the CHAPEL HYMNAL **258**, and of the SCHOOL HYMNAL **127**. The numbers sold respectively, **16,003**, **21,638**, and **13,183**.

The Board has just gone to press with the 225,000 edition of the HYMNAL, and the 160,000 edition of the CHAPEL HYMNAL. Of the SCHOOL HYMNAL 83,500 copies have been printed. It is very satisfactory to the Board to be able to state that the demand for these books is constant and large. The outlook is that our Church will be practically united in the use of the same Books of Praise in its various departments of activity.

WITHERSPOON BUILDING.

The encumbrance resting upon the Witherspoon Building, in the form of bonds secured by mortgage, and bearing interest at 5 per cent per annum, is now redeemable, at the option of the Board, in multiples of \$5,000.00, at any interest period.

Inasmuch as the entire net income derived from this building, over and above expenses of maintenance and repair, by resolution of the Board, approved by the General Assembly, has

been pledged to the Missionary Department, the Board believes that it may be wise to apply a portion of the business profits annually credited to that Department to retiring each year some of these bonds.

Such a policy, by effecting a steady reduction of this indebtedness, and diminishing from year to year the amount paid out in interest, is simply funding a portion of the yearly profits at 5 per cent interest. It will result in a larger assured revenue for the Missionary Department in time to come. The Board therefore recommends that it be permitted, when it can be done without curtailing the operations of the Missionary Department, to apply a portion of the business profits accruing to the Missionary Department to the annual retirement of a portion of the mortgage bonds.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

I.

MISSIONARY WORK OF THE DEPARTMENT.

This work has been carried on during the past year in **23** Synods and **98** Presbyteries, comprising **31** States and Territories; also in the city of Havana, Cuba.

The number of our missionaries in commission April 1, 1901, was **93**. The new appointments during the year have been **22**, the withdrawals **18**, leaving a force upon the field April 1, 1902, of **97** missionaries, of whom **13** are Synodical missionaries, **83** Presbyterial missionaries, and **1** is in Cuba.

The number of Sabbath-schools organized during the past year was **773**, reorganized **338**, total **1,111** schools, with an aggregate membership of **3,916** teachers and **35,944** scholars.

Details of work performed by the missionaries in connection with the organization and reorganization of Sabbath-schools will be found in the tabular statement on page 33.

The number of mission Sabbath-schools under the care of our missionaries at the close of the year 1901 was **2,134**. Of these **1,703** are reported as having no connection with any form of church organization, and **1,762** as having no building of their own in which to assemble. The large proportion of the schools reporting no church organization or building shows the distinctively pioneer character of this work.

The number of churches growing out of Sabbath-schools organized by our missionaries, as reported to the Department during the year 1901, was **66**, of which **54** are Presbyterian churches. The names of these latter are given in this Report under the head "Review by Synods" (pages 18-27). The total number reported since the creation of this Department in

1887 is 1,094, of which number 651 are Presbyterian and 443 churches of other denominations.

The number of separate buildings—churches, chapels and manses—erected during the year 1901 in connection with Sabbath-schools organized by our missionaries was 63, at an aggregate cost of \$109,475.

The net value of the grants of books, tracts, and periodicals made by the Missionary Committee or distributed by the Sabbath-school missionaries during the past year was \$5,332.86, and the total net value of all the literature gratuitously distributed, including the Bibles awarded for the recitation of the Shorter Catechism and money granted in aid of publications in foreign languages, was \$6,663.14. The details of these distributions will be found on pages 4, 6.

The missionaries also distributed 76 barrels, boxes and packages of clothing generously contributed by women's societies, churches, Sabbath-schools, and individuals for the aid of needy children and adults. A low estimate places the value of these gifts at \$2,807.82.

In order to obtain as complete a view as possible of the conditions under which this work is carried on, and of its principal features during the past year, it becomes necessary first to survey the work under several leading divisions, geographical and otherwise, and then to outline the work by Synods.

GENERAL SURVEY.

The work has made steady progress during the past year. New territory has been opened, and fields which have lain fallow for a time have again been tilled and give promise of rich harvests.

THE PACIFIC COAST.

In the States of Washington, Oregon, and California our work has been strengthened during the year by the appointment of the Rev. W. O. Forbes to the Presbyteries of Central Washington and Walla Walla,—the former a new Presbytery,—and the Rev. A. Haberly to Southern Oregon. We have now four missionaries in Washington, five in Oregon, and three in California. In former years we have organized many Sabbath-schools throughout this region, but as we have been unable to follow up the work

with careful supervision, many of these have disappeared from view. We are not, however, without testimony to the value of past labors. Forty-eight Presbyterian churches and ten churches of other denominations have grown out of the schools planted by our missionaries. To-day the prospect for our work is more hopeful than it has been at any former period.

ROCKY MOUNTAIN REGION.

Montana presents splendid openings for our work and yields rich returns. For years we have been represented in this State by a Synodical missionary only. We have sent to his aid during the past year the Rev. G. Edwards, to labor in the Presbytery of Great Falls.

Colorado and Wyoming present a still wider field. Our force there has been increased from four to five missionaries by the appointment of Mr. Burton D. Snook to assist Mr. Schureman in the Presbytery of Boulder. This Presbytery comprises the northern tier of Colorado counties and the *entire State of Wyoming*.

The outlook for this region is bright; the missionaries are alert, and the co-operation of Presbyteries and pastors cordial and effective. Thirty-eight Presbyterian churches and twenty-two churches of other denominations have thus far grown out of our work in the three States.

PRAIRIE STATES OF THE GREAT WEST.

From the extreme southern point of Texas on the Mexican frontier to the Canadian boundary, due north, there extends a vast region of States and Territories which could readily absorb more than our entire missionary force. We have but nineteen men in this field—two in North Dakota, three in South Dakota, four in Nebraska, five in Kansas, and five in Oklahoma and Indian Territory. In Texas we have not a single missionary.

During the past year we sent Mr. W. H. Evans to the Presbyteries of Minnewaukon and Pembina, greatly to the relief of our overworked Synodical missionary. We have also commissioned the Rev. E. F. Knickerbocker—who returns to this work after an interval of several years spent in the foreign mission field—to the Presbytery of Niobrara, Nebraska.

One of the most interesting events of the year was the opening up to settlement, last October, of the Kiowa-Comanche Indian Reservation. The day on which these lands were thrown open was one of intense excitement. Our missionaries crossed the boundary-line with the first rush. For several nights they had to sleep in the open air on beds of hay. Since then they have organized several Sabbath-schools and assisted at the organization of two Presbyterian churches in connection with their work. The Committees on Sabbath-school Work and Home Missions of Cimarron Presbytery—in whose bounds this wide district is situated—have warmly attested the value of the services thus rendered by our missionaries.

Omitting Texas, we can point to **123** Presbyterian churches and **65** churches of other denominations in these great prairie States as a permanent testimony to our work.

THE NEAR NORTHWEST.

Crossing the Red River of the North from North Dakota eastward, we enter the State of Minnesota—the northernmost of a group of four States which form a convenient geographical division of our field and present certain points in common in this survey. Minnesota, Iowa, Wisconsin, and Michigan were among the first States entered by our missionaries; in each our work has been very successful, and each is, to-day, a stronghold of Presbyterian Sabbath-school Missions. No fewer than **258** Presbyterian churches in this group have been developed from our schools. Minnesota easily ranks first, with **133** Presbyterian churches and **48** of other denominations. Michigan can point to **215** churches developed from our schools, but of these only **47** are Presbyterian churches. This disparity in favor of other denominations is accounted for by the inability of the Home Board, during the earlier years of our work, to follow up the remarkable successes of our missionaries in organizing schools. Iowa gives us **43** Presbyterian churches and only **1** of another denomination. The work in this State is mainly on Presbyterian lines. Wisconsin gives us **35** Presbyterian churches and also **1** of another denomination. The large and growing foreign element in the population of Wisconsin operates as a check to the multiplication of churches, but as a spur to the organization of purely mission Sabbath-schools.

We have a force of **21** Sabbath-school missionaries in this group of States.

THE SOUTHWEST.

Turning southward, we find in Missouri and Arkansas many illustrations of the adaptability of our work to widely-different ecclesiastical conditions. In the city of St. Louis the work is essentially of a Presbyterian type—the planting of comparatively few schools in carefully-selected localities, in the city and suburbs, as the foundations for Presbyterian churches. In Palmyra Presbytery a considerable part of our work drifts to other denominations, but a large and increasing proportion remains under the Presbyterian flag, or finds itself there after a due season. In Ozark Presbytery, on both sides of the State line, the broadly evangelical feature of the work is prominent. It is not difficult to organize schools and to get them to use Presbyterian Lesson Helps, but the confusing multitude of sects stands in the way of Presbyterian progress. Yet the people are fast becoming acquainted with us. The cause of Christ is the gainer. Intelligence is taking the place of ignorance. And in due time our own Church will reap a harvest.

Two churches have developed from our work in Arkansas, both Pres-

byterian, and about 73 churches in Missouri, of which 27 are Presbyterian. We have 5 missionaries in these States.

THE CENTRAL WEST.

Illinois and Indiana present an inviting field, but various causes have operated to prevent the growth to any great extent of our work in either of these States. In Illinois we have one missionary, where a few years ago we had three. In Indiana, where until lately we have had at least one missionary, we have now none. Our work, however, has borne permanent fruit in a total of 31 churches, 16 of which are Presbyterian, and there are hopeful signs that in the near future at least one, if not both, of these States will be under tillage by pioneer Sabbath-school missionaries. There are many missionary fields calling for laborers in these important States.

MOUNTAIN REGION OF THE SOUTH.

Our work in this interesting region has been pushed forward with vigor. We have seventeen missionaries working from various centers, in Kentucky, Tennessee, West Virginia, and the western counties of North Carolina.

The Rev. H. C. Rainey has been transferred from Ebenezer Presbytery, Kentucky, to the Presbytery of Transylvania, in the same Synod, with his headquarters at Monticello, Wayne County, where his experience will prove very valuable in laying the foundations of Presbyterian institutions in this very important field. The Rev. A. J. Coile, of Knoxville, has been commissioned to Union and Kingston Presbyteries. He is a native Tennessean, a minister of ability and standing, and he will have the heartiest support of all his brethren.

It has been found advantageous in this region in most cases to limit the districts of the missionaries to one, two, or at the most three, counties. This enables them to watch over their schools and to lay their plans more effectively for permanent work.

Our work is carried on in thorough harmony and mutual co-operation with the educational work of the Woman's Board. The women missionary teachers are the best of allies. Our missionaries also receive valuable help from public school teachers, who often suggest openings for Sabbath-schools and give their services as teachers or superintendents.

In June of last year the third annual Conference of mountain workers was held at Tusculum, Tennessee. All our Sabbath-school missionaries in the Mountain districts, most of the missionary teachers of the Woman's Board, and many pastors were present throughout its sessions. The Superintendent of this Department, who is the Normal Instructor at these Conferences, testifies to their eminently practical as well as spiritual character, and to their uplifting and upbuilding influence.

Thirty-six Presbyterian churches and about the same number of churches of other denominations have been developed from our mission work throughout this region.

THE NEGROES OF THE SOUTH.

Our work among the Southern negroes calls for special notice here, in order that the results may be seen in the aggregate. Colored Sabbath-school missionaries are laboring in Virginia, North and South Carolina, Georgia, Alabama, and Mississippi. One Synodical missionary superintends the entire field. Two presbyterial missionaries are in Virginia, two in Georgia, two in North Carolina, one in South Carolina, and three in the Presbytery of Birmingham, Tennessee, which comprises the colored churches of Alabama and Mississippi; total number of colored missionaries, 11. The aggregate results for the past year are: 72 schools organized, 53 reorganized, 3,525 scholars, 374 teachers; schools now under the care of our missionaries, 277, with an aggregate membership of 10,330 scholars and 884 teachers; churches developed from our work during the past year, 14, of which 12 are Presbyterian, the latter having a membership of 155; total number of churches, the outgrowth of our work, 130, of which 100 are Presbyterian; buildings erected last year in connection with our mission schools, 5, costing \$2,350.

Our work here is chiefly carried on "way back" in the rural districts. More than 800 Sabbath-schools have been organized by our missionaries since 1888, with a membership of over 23,000. More than one-half of these are accounted for in existing churches or in schools at present time under the care of the missionaries. The demand for churches today coming from our Sabbath-schools is loud and emphatic. The Presbyterian Sabbath-school missionaries are exceedingly popular and useful men. The Presbytery of Birmingham, in the Synod of Tennessee, is the development of the labors of our colored Sabbath-school missionaries in Alabama and Mississippi.

At a conference of colored Sabbath-school missionaries held last autumn at Aberdeen, N. C., it was authoritatively stated that of the 353 Presbyterian churches reported in 1901 in the Synods of Atlantic and Catawba, 84, or nearly one-fourth of the entire number, were the fruit of the labors of our colored Sabbath-school missionaries.

CUBA.

After two years and a half of pioneer work in the city of Havana, our Sabbath-school missionary, the Rev. Pedro Rioseco, had the satisfaction of welcoming, in October last, the Rev. J. Milton Greene, D. D., representative of the Presbyterian Board of Home Missions, who, by arrangements between the Boards, then took charge of the work in Industria and Lealtad Streets, with the view of organizing the First Presbyterian Church of Havana. The organization took place in the following December, with 43 members. Immediately after turning over the above-named schools to Dr. Greene, our missionary directed his attention to another part of the city, and organized, in November, a school at Jesus del Monte, with 35 children and two teachers. His latest

report shows 120 scholars and 3 teachers, with regular preaching services.

DEVELOPMENT OF PERMANENT FEATURES.

While the planting of Sabbath-schools in spiritually destitute regions is, and will continue to be, the first aim of our missionaries, it has been deemed necessary, of late years, to give increasing attention to the problem of watching over the mission schools with the view of giving permanency to our work.

In some parts of our field our missionaries are confronted by a heterogeneous population of mixed nationalities, often divided among multitudinous sects, but more frequently entirely destitute of religious privileges, and profoundly ignorant as to our own Church. In such regions the work has to be done, if at all, on broadly evangelical principles, with many risks that the schools organized will be short-lived or will quickly pass over to some one of the competing sects. The immense distances to be traveled by our missionaries also operate against the regular visitation of the mission Sabbath-schools.

In all parts of our field the claims of new and neglected localities compete for the services of our missionaries with schools already organized.

Wherever practicable, the schools are placed under the fostering care of a Presbyterian church, and as a further step towards securing greater permanency our missionaries are required to furnish the Department annually with a list of schools under their care, of churches in their particular fields developed during the year from schools planted at any time by our missionaries, and of buildings erected during the year in connection with such schools. This plan is found to work well in stimulating the missionaries to work for permanent results without seriously interfering with the organization of new schools.

VARIED LABORS OF THE MISSIONARIES.

In their efforts to gather children into Sabbath-schools the missionaries visit from house to house, distribute Christian literature, conduct religious services, start Home Departments and Young People's Societies, hold Bible Institutes, attend Sabbath-school conventions, establish preaching stations, and encourage the development of their schools into churches. They travel hundreds of miles every month, in all weathers, suffering many hardships, crossing mountain and prairie, among miners, lumbermen, ranchmen, toilers of every kind, with the open Bible in their hands and words of brotherly cheer on their lips, planting the deathless seeds of Christian civilization. It is hardly conceivable that any instrumentality could be devised which can so effectively meet the spiritual needs of our outlying population as this great agency of Sabbath-school missions.

THE FOREIGN POPULATION.

One of the greatest problems of the Church in many parts of the West is that of the rapid growth of the foreign population. In many regions it constitutes to-day the great majority of the inhabitants. No other agency can influence this class so effectively for good as this agency of Sabbath-school missions, reaching the parent, as it does, through the child. This work would be far more effective, however, if we could employ missionaries of the same nationalities as these foreign-born people, especially among German settlers. This subject is receiving the earnest attention of the Board.

MORMONISM.

Our work comes into close conflict with this great delusion. While the churches are debating what should be done, the Sabbath-school missionary is to a large extent answering the question in the most practical way.

In Utah and Idaho, where Mormonism is the ruling power in society, our Synodical missionary devotes his untiring energies to the planting of Presbyterian Sabbath-schools and preaching stations. These become rallying centers for the so-called Gentiles, and attract to their services not a few Mormons, parents and children. By avoiding direct controversy and relying on simple and pure gospel teaching and preaching, public opinion is influenced, and yet no excuse is furnished the Mormon hierarchy to attack and endeavor to close up the schools.

In other States, where Mormonism is less powerful, our missionaries carry on a more open conflict, reasoning from house to house daily, and on all suitable public occasions.

CONCLUSION.

The foregoing general survey of our work could be supplemented by incidents of a touching character, gathered from our missionary correspondence. Four great facts stand out as pillars of testimony to its necessity and value. These are: the spiritual darkness of vast numbers of our population; the prevailing neglect in such communities of the spiritual wants of childhood; the spontaneity and eagerness of children to welcome religious instruction; the blessings, beyond telling, which flow from Sabbath-school missions to the community.

REVIEW BY SYNODS.**SYNOD OF ATLANTIC.**

SYNODICAL MISSIONARY: Rev. G. T. Dillard, D. D.

PRESBYTERIAL MISSIONARIES: *Atlantic*, *Fairfield*, and *McClelland*, Rev. W. L. Metz; *Knox*, Mr. W. M. Caldwell; *Hodge*, Rev. L. Miller; *South Florida*, Mr. G. W. Van Sickle.

In South Florida, where the work is among the white population,

our missionary had under his care, January 1, 24 mission schools, with a membership of 67 teachers and 560 scholars. Schools organized or reorganized during the past year, 15; membership, 379.

In the other Presbyteries the work is among the negro population, and the reports show 94 schools under the care of our missionaries; membership, 311 teachers and 4,265 scholars. Schools organized and reorganized during the year, 37; membership, 1,464. Churches organized during the year, the outgrowth of our work, 3, all Presbyterian, with an aggregate membership of 60.

PRESBYTERIES.

Fairfield,
McClelland,

CHURCHES.

Sardis.
Schofield,
Strangers' Home.

Presbyterian churches in this Synod developed from our work to date, 47; other churches, 8; total, 55.

SYNOD OF CATAWBA.

SYNODICAL MISSIONARY: Rev. G. T. Dillard, D. D.

PRESBYTERIAL MISSIONARIES: *Cape Fear*, Rev. W. H. Long, Mr. S. H. Vick; *Southern Virginia*, Mr. F. M. Martin, Rev. W. A. Yancey.

The work in this Synod is entirely among the colored people. On January 1, there were 167 mission schools under the care of our missionaries; membership, 521 teachers, 5,405 scholars. Schools organized and reorganized during the year, 70; membership, 1,965. Churches organized during the year, the outgrowth of our work, 5. Of these, 3 are Presbyterian churches, with an aggregate membership of 47.

PRESBYTERIES.

Catawba,
Southern Virginia,
Yadkin,

CHURCHES.

Henrietta.
Norfolk Mission.
Statesville, Tral St.

Buildings erected during the year, 4; cost, \$2,100.

Presbyterian churches in this Synod developed from our work to date, 43; other churches, 21; total, 64.

SYNOD OF CALIFORNIA.

SYNODICAL MISSIONARY: Rev. Arthur Hicks.

PRESBYTERIAL MISSIONARIES: *Benicia*, Rev. J. H. Madill; *Stockton* and *San José*, Rev. H. J. Furneaux.

Our missionaries report 39 schools under their care, with 107 teachers and 912 scholars. Schools organized or reorganized during the year, 28, with a membership of 705. One Presbyterian church organized with 46 members, namely:

PRESBYTERY.

Stockton,

CHURCH.

Bakersfield, Westminster.

Presbyterian churches in this Synod developed from our work to date, 10; other churches, 3; total, 13.

SYNOD OF COLORADO.

[This Synod comprises the States of Colorado and Wyoming.]

SYNODICAL MISSIONARY: Rev. C. K. Powell.

PRESBYTERIAL MISSIONARIES: *Boulder*, Mr. W. H. Schureman, Mr. B. D. Snook; *Gunnison*, Mr. John A. Sellers; *Pueblo*, Mr. James Russell.

Our missionaries report 102 schools under their care, with 307 teachers and 3,002 scholars. Schools organized or reorganized during the year, 49, with a membership of 1,502. Churches organized during the year, 7; of these, 6 are Presbyterian churches, with an aggregate membership of 89.

PRESBYTERIES.

Boulder,

Gunnison,

Pueblo,

CHURCHES.

Hillsboro,
Wall Street,
Pitkin, 1st,
Ohio City.
Querida,
Rosita.

Buildings erected during the year, 2; cost, \$2,300.

Presbyterian churches in this Synod developed from our work to date, 18; other churches, 9; total, 27.

SYNOD OF ILLINOIS.

PRESBYTERIAL MISSIONARY: *Peoria*, Mr. G. V. Albertson.

Our missionary reports 22 schools under his care in Peoria and Springfield Presbyteries, with 83 teachers and 878 scholars. Schools organized or reorganized during the year, 2; membership, 60. Churches organized during the year, 2, one a Presbyterian church, with a membership of 23.

PRESBYTERY.

Peoria,

CHURCH.

Utica, Banner.

Presbyterian churches in this Synod developed from our work to date, 9; other churches, 5; total, 14.

SYNOD OF INDIANA.

Although much valuable work has been done by our missionaries in this Synod in years past, we have at the present time no representative in this field. The subject is under earnest consideration by the Synodical and Presbyterial Sabbath-school Committees in correspondence with this Board.

The number of Presbyterian churches developed from our work in this Synod to date is 7; other churches, 10; total, 17.

SYNOD OF INDIAN TERRITORY.

SYNODICAL MISSIONARY: Rev. Theodore Bracken, D. D.

PRESBYTERIAL MISSIONARIES: *Choctaw*, Mr. J. B. Hobson; *Cimarron*, Rev. W. E. Voss and Rev. F. L. Benedict; *Oklahoma*, Mr. Wm. Davis; *Sequoyah*, Mr. A. F. Romig.

Schools under the care of our missionaries, 58; teachers, 172; scholars, 1,653. Schools organized or reorganized during the year, 38; membership, 1,589. Churches organized during the year, 2, both Presbyterian, with a membership of 55.

PRESBYTERY.

Cimarron,

CHURCHES.

Lawton,

Sterling.

Buildings erected during the year, 4; cost, \$4,350.

Presbyterian churches in this Synod developed from our work to date, 18; other churches, 2; total, 20.

SYNOD OF IOWA.

SYNODICAL MISSIONARY: Rev. S. R. Ferguson.

PRESBYTERIAL MISSIONARIES: *Corning* and *Council Bluffs*, Mr. H. M. Henry; *Fort Dodge* and *Waterloo*, Mr. J. T. Hartman; *Iowa* and *Iowa City*, Rev. C. T. McCampbell; *Sioux City*, Mr. J. F. Smith; *Des Moines*, Mr. A. R. O'Brien.

Schools under the care of our missionaries, 94; teachers, 364; scholars, 3,710. Schools organized or reorganized during the year, 87; membership, 3,063. Churches organized during the year, 5, all Presbyterian, with an aggregate membership of 96.

PRESBYTERIES.

Council Bluffs,

Fort Dodge,

Sioux City,

CHURCHES.

Pleisses.

Callender,

Halfa.

Ulmer,

Lytton.

Buildings erected during the year, 5; cost, \$9,175.

Presbyterian churches in this Synod developed from our work to date, 44; other churches, 1; total, 45.

SYNOD OF KANSAS.

SYNODICAL MISSIONARY: Rev. Theodore Bracken, D. D.

PRESBYTERIAL MISSIONARIES: *Emporia*, Mr. Wm. Baird; *Larned*, Mr. C. D. Wood; *Osborne*, Mr. J. L. Allen; *Solomon*, Mr. James M. May.

Schools under the care of our missionaries, 69; teachers, 270; scholars, 2,411. Schools organized or reorganized during the year, 41; membership, 1,601. One Presbyterian church organized, with a membership of 23.

PRESBYTERY.

Emporia.

CHURCH.

Le Roy.

Buildings erected, 2; cost, \$3,300.

Presbyterian churches in this Synod developed from our work to date, 11; other churches, 12; total, 23.

SYNOD OF KENTUCKY.

SYNODICAL MISSIONARY: Rev. C. Humble, M. D.

PRESBYTERIAL MISSIONARIES: *Ebeneser*, Rev. G. Carmichael, Mr. J. H. Forsyth, Mr. J. N. André; *Transylvania*, Rev. H. C. Rainey, Rev. W. W. Baxter, Mr. D. N. Snodgrass.

Schools under the care of our missionaries, 80; teachers, 257; scholars, 3,969. Schools organized or reorganized during the year, 57; membership, 2,674. One Presbyterian church organized during the year, with a membership of 25.

PRESBYTERY.

Transylvania,

CHURCH.

Westminster, near Manchester.

One building erected; cost, \$5,000.

Presbyterian churches in this Synod developed from our work to date, 8; other churches, 0; total, 8.

SYNOD OF MICHIGAN.

PRESBYTERIAL MISSIONARIES: *Grand Rapids*, Rev. D. A. Jewell; *Lake Superior*, Rev. J. V. N. Hartness; *Petoskey*, Rev. John Redpath; *Saginaw*, Mr. Wm. L. Hood.

Schools under the care of our missionaries, 163; teachers, 712; scholars, 6,259. Schools organized or reorganized during the year, 63; membership, 2,665. One Presbyterian church organized; membership, 20.

PRESBYTERY.

Lake Superior.

CHURCH.

Hessel.

One building erected; cost, \$1,400.

Presbyterian churches in this Synod developed from our work to date, 47; other churches, 168; total, 215.

SYNOD OF MINNESOTA.

SYNODICAL MISSIONARY: Mr. R. F. Stulzer.

PRESBYTERIAL MISSIONARIES: *Duluth*, Mr. S. A. Blair; *Red River*, Rev. W. F. Finch; *St. Cloud*, Mr. Thos. Scotton; *Winona*, Mr. L. E. Koenig.

Schools under the care of our missionaries, 209; teachers, 674; scholars, 5,357. Schools organized or reorganized during the year, 76; membership, 2,400. Churches organized during the year, 6; of these, 4 are Presbyterian, with a membership of 98.

PRESBYTERIES.

Duluth,

Red River.

St. Cloud,

CHURCHES.

Blackduck, 1st.

Shiloh.

West Dora.

Louriston.

Buildings erected, 6; cost, \$8,400.

Presbyterian churches in this Synod developed from our work to date, 133; other churches, 48; total, 181.

SYNOD OF MISSOURI.

PRESBYTERIAL MISSIONARIES: *Osark*, Rev. W. F. Grundy, Rev. E. L. Renick, Mr. A. N. Wylie; *Palmira*, Mr. S. A. Meredith; *St. Louis*, Mr. W. H. Herrick.

Schools under the care of our missionaries, 233; teachers, 1,002; scholars, 9,924. Schools organized or reorganized during the year, 74; membership, 3,297. Churches organized during the year, 4; of these, 3 are Presbyterian, with an aggregate membership of 34.

PRESBYTERY.

St. Louis,

CHURCHES.

Baden,

Hillsboro.

Buildings erected, 4; cost, \$28,150.

Presbyterian churches in this Synod developed from our work to date, 29; other churches, 46; total, 75.

SYNOD OF MONTANA.

SYNODICAL MISSIONARY: Rev. E. M. Ellis.

PRESBYTERIAL MISSIONARY: *Great Falls*, Rev. G. Edwards.

Schools under the care of our missionaries, 99; teachers, 345; scholars, 3,520. Schools organized or reorganized during the year, 43; membership, 1,298. Churches organized during the year, 4; of these, 3 are Presbyterian, with a membership of 79.

PRESBYTERIES.

Great Falls,

Helena,

CHURCHES.

Culbertson.

Manhattan,

Central Park.

Buildings erected, 2; cost, \$4,350.

Presbyterian churches in this Synod developed from our work to date, 20; other churches, 13; total, 33.

SYNOD OF NEBRASKA.

SYNODICAL MISSIONARY: Rev. J. B. Currans.

PRESBYTERIAL MISSIONARIES: *Kearney*, Mr. W. W. Scott, Mr. N. C. Johnson; *Niobrara*, Rev. E. F. Knickerbocker.

Schools under the care of our missionaries, 161; teachers, 538; scholars, 5,068. Schools organized or reorganized during the year, 104; membership, 3,466. Churches organized during the year, 2, one a Presbyterian church, with a membership of 14.

PRESBYTERY.

Box Butte,

CHURCH.

Mitchell.

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Buildings erected, 2; cost, \$2,700.

Presbyterian churches in this Synod developed from our work to date, 27; other churches, 40; total, 67.

SYNOD OF NEW YORK.

PRESBYTERIAL MISSIONARY: *New York*, Rev. A. C. McMillan.

Schools under the care of our missionary, 2; teachers, 15; scholars, 120.

Presbyterian churches in this Synod developed from our work to date, 2; other churches, 0; total, 2.

SYNOD OF NORTH DAKOTA.

SYNODICAL MISSIONARY: Mr. J. B. Clapp.

PRESBYTERIAL MISSIONARY: *Minnewaukon* and *Pembina*, Mr. W. H. Evans.

Schools under the care of our missionaries, 12; teachers, 43; scholars, 375. Schools organized or reorganized during the year, 24; membership, 716. Churches organized during the year, 5, all Presbyterian.

PRESBYTERIES.

Bismarck,
Fargo,
Minnewaukon,

CHURCHES.

New Salem.
Harlem, 1st.
Brinsmade, 1st,
Brazil, 1st;
Souris, 1st.

Buildings erected, 2; cost, \$900.

Presbyterian churches in this Synod developed from our work to date, 29; other churches, 0; total, 29.

SYNOD OF OREGON.

PRESBYTERIAL MISSIONARIES: *East Oregon*, Rev. J. K. MacGillivray; *Portland*, Rev. J. V. Milligan; *Southern Oregon*, Rev. A. Haberly, Rev. W. A. Smick; *Willamette*, Rev. I. G. Knotts.

Schools under the care of our missionaries, 82; teachers, 321; scholars, 2,903. Schools organized or reorganized during the year, 42; membership, 1,332. Churches organized during the year, 3, all Presbyterian, with a membership of 34.

PRESBYTERIES.

Southern Oregon,

Willamette,

CHURCHES.

Woodville, Hope;
Glendale, Olivet.
Waldport, 1st.

Buildings erected, 4; cost, \$4,100.

Presbyterian churches in this Synod developed from this work to date, 16; other churches, 1; total, 17.

SYNOD OF PENNSYLVANIA.

[Our work in this Synod is confined to the Presbytery of Parkersburg, which, however, covers the entire State of West Virginia.]

SYNODICAL MISSIONARY: Rev. C. Humble, M. D.

PRESBYTERIAL MISSIONARIES: *Parkersburg*, Rev. R. H. Rogers, Mr. E. V. Black, Mr. G. A. Reaugh, Mr. E. M. Rittenhouse.

Schools under the care of our missionaries, 41; teachers, 146; scholars, 1,623. Schools organized or reorganized during the year, 26; membership, 979.

Buildings erected, 5; cost, \$5,900.

Presbyterian churches in this Synod developed from our work to date, 11; other churches, 38; total, 49.

SYNOD OF SOUTH DAKOTA.

SYNODICAL MISSIONARY: Mr. E. H. Grant.

PRESBYTERIAL MISSIONARIES: *Aberdeen*, Mr. Isaac Parry; *Black Hills*, Rev. Geo. Perry.

Schools under the care of our missionaries, 109; teachers, 414; scholars, 2,802. Schools organized or reorganized during the year, 29; membership, 936. Churches organized during the year, 2, both Presbyterian, with a membership of 21.

PRESBYTERY.

Aberdeen,

CHURCHES.

Evarts,
Dempster.

Buildings erected, 4; cost, \$9,700.

Presbyterian churches in this Synod developed from our work to date, 38; other churches, 11; total, 49.

SYNOD OF TENNESSEE.

SYNODICAL MISSIONARY: Rev. C. Humble, M. D.

PRESBYTERIAL MISSIONARIES: *Holston*, Rev. H. P. Cory, Rev. J. H. Wallin; *Kingston and Union*, Rev. A. J. Coile, Mr. J. M. Broady, Mr. J. H. Wright, Mr. E. W. Hall.

COLORAD MISSIONARIES: Rev. E. M. Clark, Rev. T. R. McLin, and Mr. L. P. Berry labor in the Birmingham Presbytery, among the negro population, under the supervision of the Rev. G. T. Dillard, D. D.

Schools under the care of our white missionaries, 32; teachers, 133; scholars, 1,583. Schools organized or reorganized during the year, 28; membership, 1,267. Churches organized during the year, 3, all Presbyterian, with a membership of 53.

PRESBYTERIES.

Holston,
Kingston,

CHURCHES.

Flag Pond.
Crab Orchard,
Ozone.

Buildings erected, 8; cost, \$9,800.

Presbyterian churches in this Synod (not including Birmingham Presbytery) developed from our work to date, 17; other churches, 0; total, 17.

Schools under the care of our colored missionaries in Birmingham Presbytery, 30; teachers, 59; scholars, 520. Schools organized or reorganized during the year, 18; membership, 470. Churches organized during the year, 6, all Presbyterian, with an aggregate membership of 48.

PRESBYTERY.

Birmingham,

CHURCHES.

Greenleaf, Keeling, Tenn.;
Rockspring, Shiloh, Ala.;
Covington, 2d, Tenn.;
New Prospect, Chicora, Miss.;
Witherspoon, Myrtle, Ala.;
Calvary, Anniston, Ala.

Building erected, 1; cost, \$250.

Presbyterian churches (colored) in this Synod developed from our work to date, 10; other churches, 0; total, 10.

SYNOD OF UTAH.

SYNODICAL MISSIONARY: Rev. C. W. Higgins.

Schools under the care of our missionary, 19; teachers, 68; scholars, 826. Schools organized or reorganized during the year, 19; membership, 894.

SYNOD OF WASHINGTON.

PRESBYTERIAL MISSIONARIES: *Olympia*, Rev. W. B. Williams; *Puget Sound*, Mr. Chas. Shephard; *Spokane*, Rev. Chas. A. Phipps; *Walla Walla* and *Central Washington*, Rev. W. O. Forbes.

Schools under the care of our missionaries, 107; teachers, 313; scholars, 2,914. Schools organized or reorganized during the year, 43; membership, 1,442. Churches organized during the year, 2, none Presbyterian. Presbyterian churches in this Synod developed from our work to date, 22; other churches, 6; total, 28.

SYNOD OF WISCONSIN.

SYNODICAL MISSIONARY: Rev. Joseph Brown.

PRESBYTERIAL MISSIONARIES: *Chippewa*, Mr. A. Terry; *La Crosse*, Mr. Wm. J. Large; *Madison*, Rev. J. M. Bain; *Milwaukee*, Mr. S. McComb; *Winnebago*, Mr. S. A. Martin.

Schools under the care of our missionaries, 85; teachers, 346; scholars, 3,882. Schools organized and reorganized during the year, 80; membership, 3,188.

Buildings erected, 6; cost, \$8,800.

Presbyterian churches in this Synod developed from our work to date, 35; other churches, 1; total, 36.

II.

THE EDUCATIONAL WORK OF THE DEPARTMENT.

The Educational Work of the Department has been conducted, during the past year, along the following lines: Normal Department Work; Home Department Work; Catechetical Instruction; Children's Day and Rallying Day; Presbyterian Sabbath-school Statistics.

NORMAL DEPARTMENT WORK.—The launching of this important movement for the promotion of advanced Biblical instruction and the training of Sabbath-school teachers has occupied much time and attention, involving, as it has done, the preparation, by the Superintendent of the Department, of the lessons for the new *Westminster Normal Quarterly*, the first number of which was issued last October; also involving the preparation and distribution among pastors and Sabbath-school superintendents of circular and literary matter explanatory of the movement, the writing of articles for the press, many personal interviews, and a large correspondence.

Up to the present time many hundreds of Sabbath-schools have established Normal Departments, the class or classes ordinarily meeting at the same hour as the school and constituting a part of the school.

The *Normal Quarterly* has reached a paid circulation of nearly 12,000 copies.

The Synods and Presbyteries have with great unanimity and cordiality, supported the Normal Department movement, and it is evident that a great impulse has thus been

given to the systematic study of Scripture and to the improvement of Sabbath-school teaching.

As the benefits of the movement in these directions must necessarily be in proportion to the extent to which it is adopted by our Sabbath-schools, the Department will continue to put forth earnest efforts to interest pastors and Sabbath-school superintendents in the subject, and to induce Sabbath-schools to organize Normal Departments.

The importance of raising the standard of teaching in Sabbath-schools is universally conceded. This is no reflection whatever upon the sterling qualifications of many Sabbath-school teachers at the present time. The need is for an improvement in the general average of teaching ability.

The Normal Department is the plan devised to meet this need. It involves no new machinery, no great change of methods, but simply the formation in every Sabbath-school of one or more classes composed of the more advanced scholars of the school, with others who may join them from outside the school, to pursue a regular course of Normal study extending over two or more years. After these classes have been in existence two or three years they will furnish annually a supply of teachers, and thus the problem of teacher-training will be solved for every Sabbath-school adopting this plan.

HOME DEPARTMENT WORK.—Scarcely, if at all, second in importance to teacher-training is the promotion of Bible study in the home. This is the special aim of Home Department Work. This movement is no longer an experiment, either in our own or in other denominations. Hundreds of our Sabbath-schools have formed Home Departments to their great advantage and the advantage of the community. There is no good reason why all our Sabbath-schools should not do likewise.

The last completed Reports from our Presbyteries show

a slight increase both in the number of Home Departments and in their membership.

Year	Schools Reporting to Presbytery	Home Departments	Membership
1900,	8,119	1,175	50,796
1901,	8,063	1,220	51,416
	Decrease, 56	Increase, 45	Increase, 620

The Department issued last autumn a circular letter to pastors inviting their co-operation in an effort to begin the present year with at least a thousand additional Home Departments in our Church. In this letter the Superintendent stated his conviction that not only could a Home Department be *started* in every Sabbath-school but that it could be *maintained*, perpetually and profitably, in every school where it is appreciated at its real value and *where the pastor will help and encourage it*. We are not as yet able to report the measure of the response made to this appeal.

The Home Department is not in any sense a substitute for the Sabbath-school. It seeks out only those persons who, for any reason whatever, are unable or unwilling to attend the regular sessions of the school. Home Department members are counted as members of the Sabbath-school. As there are in every community some persons answering to the above description, most of them, probably, being deficient in Biblical knowledge, it is only reasonable that the Church should place the means of instruction before them.

The methods available to this Department for agitating this question are the preparation and distribution from time to time of circulars and printed leaflets, correspondence with Synodical and Presbyterian Sabbath-school Committees, pastors, and Sabbath-school superintendents, and the preparation of articles for the press.

CATECHETICAL INSTRUCTION.—The Board has continued its offer, through this Department, of a Teachers' Bible, as a prize to scholars under eighteen years of age, for correctly reciting the *Westminster Shorter Catechism*. The number of prizes thus awarded last year was 1,096, and the total number of Bibles thus distributed during the past fourteen years has been 23,869.

The number of Sabbath-schools in the year 1900-1901 reporting to their respective Presbyteries that they teach the Shorter Catechism was 3,689.

CHILDREN'S DAY AND RALLYING DAY.—These anniversaries serve the two-fold purpose of increasing the local interest in, and otherwise benefiting, Sabbath-schools—in which sense they may be regarded as educational methods in Sabbath-school work; and of aiding, by the contributions made on these occasions, the work of Presbyterian Sabbath-school Missions.

On Children's Day the churches and Sabbath-schools are asked to consider in an especial manner the spiritual claims of childhood, making special prayer for the children and youth of the congregation and neighborhood.

On Rallying Day the uppermost topic is the assembling of the school after the distractions of the summer, and the methods of retaining the older scholars in school and of gathering in new scholars.

During the past year the Department has followed its usual course of preparing programmes for the special services of each of these anniversaries, together with collection boxes and appropriate circulars. These supplies are sent out in the quantities ordered without charge. Last year 4,314 Sabbath-schools applied for and received these supplies for Children's Day, and 1,499 schools ordered and received them for the services on Rallying Day. The contributions of Sabbath-schools for the missionary work of this Board for the year ending March 31, 1902, amounted to \$60,360.84, the

largest offering ever received from this source, and **\$2,100.79** more than the contributions of the preceding year—the highest point at that time ever reached.

PRESBYTERIAN SABBATH-SCHOOL STATISTICS.—The General Assembly places upon this Board the responsibility of collecting the annual Sabbath-school statistics of our Church and of preparing a summary of the same for publication in the annual Minutes of the Assembly.

It is found by experience that each year some Reports, both of Sabbath-schools and of Presbyteries, are lacking, and that many of the Presbyterian Reports received by the Department are, in some important points, defective or incomplete. It is therefore necessary to submit every Report to very careful revision, and in some cases to correspond with individual Sabbath-schools. The due performance of this work involves considerable time and labor, as the value of the work done is in proportion to the accuracy of the results obtained. The summary published in the Minutes, though occupying nine or ten pages of closely-printed tabular matter, gives only an imperfect idea of the mass of statistical information every year reaching the Department showing the actual condition of every one of our more than **8,000** Sabbath-schools, arranged in Presbyteries and Synods, and supplying data for careful examination and correspondence.

MISSIONARY BIBLE FUND.

The amount of **\$192.62** to the credit of this Fund appeared in the Report of 1901, p. 52. This was used during the year in the purchase of "Catechism Bibles." There now stands to its credit **\$192.63** (see Treasurer's Report, p. 48), which is derived from the following sources:

Interest from the Benjamin Fund (one-half).....	\$129.11
" " Guthrie Fund (entire).....	31.14
" " Pinkerton Fund (one-third).....	32.38
	<hr/>
	\$192.63

These are the only sources of income except the voluntary contributions of Sabbath-schools and individuals, which are hereby earnestly solicited.

ACKNOWLEDGMENTS.

The thanks of the Board, and especially of this Department, are again cordially given to the American Bible Society for its prompt and liberal donations of Bibles and Testaments, as applied for by the Committee, for gratuitous distribution by our missionaries; also to the Secretaries of the Board of Home Missions and its Synodical and other missionaries for their unfailing courtesy and co-operation in the several lines of our work on the field.

The Synodical and Presbyterian Committees on Publication and Sabbath-school work, and particularly the Chairmen of those Committees, have also placed us under obligation for the practical aid they have given the Department and its missionaries.

Summary of Sabbath-school Missionary Work from April 1, 1901, to April 1, 1902.

SYNODS.	STATES.	Sabb. schools organized.	Sabb. schools reorganized.	No. of Teachers.	No. of Scholars.	Miles traveled.	Families visited.	Addresses delivered.	Conversions.	Pages of Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments distributed.	Volumes sold.
Tennessee,	Alabama,	4	4	20	170	8,946	789	83		3,851	2	80	
Missouri,	Arkansas,	24	7	110	1,124	9,701	2,112	310	8	78,328	140	387	186
California,	California,	28	5	87	618	15,486	2,832	402	2	99,722	180	130	
Colorado,	Colorado,	26	18	154	1,248	41,312	5,445	1,067	143	99,722	195	225	13
Florida,	Florida,	7	8	43	237	4,761	354	87		11,840			
Atlantic,	Georgia,	19	6	86	928	11,532	8,744	283	55	37,970	166	160	
Illinois,	Illinois,	1	1	5	23	4,260	771	228		21,915			9
Indian Territory,	Indian Territory,	19	3	79	753	8,202	1,575	112	9	49,286			
Iowa,	Iowa,	43	45	312	2,751	58,131	5,831	1,243	178	43,174	174	102	60
Kansas,	Kansas,	35	6	163	1,433	30,738	8,641	714	13	84,876			
Kentucky,	Kentucky,	60	7	182	2,492	20,535	4,705	836	169	108,258	207	419	26
Michigan,	Michigan,	49	14	237	2,868	15,734	5,311	951	88	61,048	94	123	20
Minnesota,	Minnesota,	49	27	230	2,170	369	4,118	846	92	49,419	87	208	
Tennessee,	Mississippi,	8	2	34	246	34	2,324	1,905	152	2,500			
Missouri,	Missouri,	29	14	138	1,370	142	20,563	2,465	119	251,416	203	464	
Montana,	Montana,	23	20	135	1,163	70	13,071	1,097	218	60,008	216	172	13
Nebraska,	Nebraska,	74	31	339	8,127	163	32,680	4,328	56	86,842	78	836	91
Nebraska,	Nebraska,	15	21	113	910	162	16,800	4,173	87	8,074	113	99	7
North Dakota,	North Dakota,	20	4	76	640	172	13,237	1,438	32	11,747	131	99	12
Indian Territory,	Oklahoma Territory,	15	1	157	600	73	8,910	1,899	146	59,185	441	31	
Oregon,	Oregon,	28	14	143	1,183	185	22,838	3,681	55	45,033	34	72	12
Atlantic,	South Carolina,	9	3	37	413	84	16,580	1,098	251	5,980	86		
South Dakota,	South Dakota,	18	11	88	166	24,542	2,318	410	61	15,940	21	302	8
Tennessee,	Tennessee,	28	5	99	1,168	265	17,019	4,095	768	310,547	21	240	
Utah,	Utah,	17	2	64	826	367	2,396	125	61	81,053	567	189	91
Catawba,	Virginia,	17	17	84	858	162	2,712	436	22	18,325	36	149	
Washington,	Washington,	31	12	138	1,304	143	20,080	3,487	117	71,081	485	46	20
Pennsylvania,	West Virginia,	25	1	76	903	176	33,554	683	117	15,761	241	136	
Wisconsin,	Wisconsin,	49	31	816	2,822	281	55,788	1,839	44	140,862	411	227	10
Colorado,	Wyoming,	13	4	40	331	18	7,159	76	8	29,654	9	227	
Cuba,	Cuba,	1		2	35	69	269	43		18,000		137	
Total,		778	338	3,916	35,944	4,379	661,516	88,114	14,754	1,553,852	4,132	4,975	581
Grants made by Sabbath-school and Missionary Committee,										4,779,172	9,118		
										6,638,024	13,260		

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new publications have been issued:

THE MANY-SIDED PAUL. By George Francis Greene.
12mo, cloth. 75 cents, net.

PROTESTANTISM IN POLAND. By the Rev. Charles E. Edwards. Paper cover. 15 cents, net.

CALVINISM AND MODERN THOUGHT. By Francis R. Beattie, Ph. D. Paper cover. 12 cents, net.

PRESBYTERIAN FOREIGN MISSIONS. By Robert E. Speer.
12mo, cloth. 50 cents, net.

STORY OF JOSEPH. By J. R. Miller, D. D. 16mo, cloth. 35 cents, net.

PRESBYTERIAN CHRISTIAN ENDEAVOR MANUAL. 1902. By J. R. Miller, D. D., and Priscilla Leonard. 10 cents.

PRESBYTERIAN HANDBOOK. 1902. 5 cents each. 10 copies, 25 cents. 100 copies, \$1.50.

THE COSMOS AND THE LOGOS. By Henry Collin Minton, D. D. \$1.25, net. Postage, 10 cents.

SARAH THE LESS. By Sophie Swett. 12mo, cloth. 50 cents, net.

RALLYING DAY EXERCISE. 1901. The Bible.

RALLYING DAY EXERCISE. 1901. Nineteen Christian Centuries.

CHRISTIAN ENDEAVOR DAY EXERCISE. \$1.50 per 100.

CHILDREN'S DAY EXERCISE. 1902. Rescue the Perishing.

CHILDREN'S DAY EXERCISE. King of Glory.

CHILDREN'S DAY EXERCISE. Seven Glimpses of the Sabbath school.

CHILDREN'S DAY EXERCISE. Children for Christ.

CHILDREN'S DAY RECITATIONS.

PERIODICALS.

A few words of description will explain the character and purpose of each of our periodicals.

LESSON HELPS.

The Westminster Teacher is a monthly magazine for teachers and officers of Sabbath schools, used also in many adult classes. It contains full and varied expositions of the International Bible Lessons. Prof. John D. Davis, D. D., of Princeton Theological Seminary, writes the Critical Notes the present year; the Rev. E. Morris Fergusson, of Trenton, N. J.; Mr. Robert E. Speer, Secretary of the Presbyterian Board of Foreign Missions; Mr. Israel P. Black and Miss Marion Thomas, also furnish departments of the lesson work. The Editor writes each week the "Application of the Lesson." This magazine is published in octavo form, each number containing from 48 to 60 pages, with cover. Price, single copy, by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

The Westminster Senior Quarterly is prepared for older scholars, and is used also in adult classes. It is issued quarterly, and each number contains full lesson work for three months, with Order of Service, Map, Bible Dictionary, and other valuable matter. Each number contains 42 pages. Its large circulation attests its great popularity. Though so large and full, the price is so low as to bring this Quarterly within the reach of all. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Intermediate Quarterly is designed for scholars of intermediate grade. It contains full lesson text, with notes, questions, and practical teachings. In it are found also Map, Order of Service and Bible Dictionary, the same as in *The Senior Quarterly*. It is the same size, too, as the *Senior*, each number containing 42 pages, and is furnished at

the same low rate. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Home Department Quarterly is prepared for the use of those who, though unable to attend the sessions of the Sabbath school, yet desire to study the lesson week by week. It contains also in each number a series of readings for the thirteen Sabbaths. This department of Sabbath-school work is continually extending among the churches, and the demand for the *Quarterly* is increasing. *The Home Department Quarterly* is the same size and price as the *Senior*—12 cents a year for school subscriptions to one address; 20 cents for single copies separately mailed.

The Westminster Junior Quarterly is prepared for younger children in the Junior Department. It continues to grow in favor. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Primary Quarterly is a new lesson help. It was begun in January of last year. It is for the little folks of the youngest grade. It contains explanations of the lessons, with hymns and music, and is beautifully illustrated. This new *Quarterly* sprang at once into favor and popularity. It contains 38 pages and is issued at the same price as the other *Quarterlies*. School subscriptions to one address, 12 cents a year; single copy, mailed separately, 20 cents.

The Westminster Normal Quarterly is the latest addition to our list of *Quarterlies*. It is designed for use in classes preparing to be teachers. It contains not only Bible lessons, studies covering large sections of the Scriptures, but also pedagogical lessons to advance the teachers in practical methods. *The Normal Quarterly* contains usually about 60 pages in each number. Price, single number, 40 cents per year; school subscriptions, 24 cents.

The Westminster Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but it is so prepared that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes on the Lesson, Questions, and Practical Teachings. School subscriptions to one address, 5 cents a year.

The Westminster Junior Lessons is a neat leaf adapted to the little people. Illustrated. It is issued weekly in the same form and at the same price as *The Westminster Lesson Leaf*.

The Westminster Lesson Card contains a brightly colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story, and Questions. It is adapted in grade to younger children and to primary classes. The price for school subscriptions to one address is 10 cents a year. Single sets, 20 cents a year.

ILLUSTRATED PAPERS.

Forward is designed especially for young people in Intermediate and Senior grades, and is adapted for reading in the home and by young people in general. Every effort is made to produce a paper of the highest class, filled every week with the fittest things for its readers. The best writers for the young in all the country furnish contributions, and from persons of all ages we receive continually the most cordial and appreciative words. While intended primarily for the older classes in Sabbath schools, *Forward* is adapted also for young people in the home and everywhere. During the past year the circulation has continued to increase. The low price at which it is furnished brings it within the reach of all. In clubs it costs less than one cent a number. School subscriptions mailed in packages to one address, 50 cents a year; single subscriptions mailed separately, 75 cents a year.

The Sabbath-School Visitor is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter. It is published weekly, but may be taken once or twice a month, if preferred. Single subscriptions, per year, weekly, 50 cents; fortnightly, 30 cents; monthly, 20 cents. School subscriptions to one address, per year, weekly, 30 cents; fortnightly, 16 cents; monthly, 8 cents.

The Morning Star is issued to meet the demand in many schools for a paper at small cost. It is of the same quality, grade, and style, as *The Visitor*, but is only half the size. It is issued every week, but may be taken once or twice a month, as desired. Single subscriptions, per year, weekly, 25 cents; fortnightly, 15 cents; monthly, 10 cents. School subscriptions to one address, per year, weekly, 15 cents; fortnightly, 8 cents; monthly, 4 cents.

Sunbeam is a four-page weekly illustrated paper for very little people. It is attractive not only in its appearance, but also in its contents. No subscriptions are taken for less than one month. Single subscriptions, 30 cents a year. School subscriptions to one address, 20 cents a year for each scholar.

REPRINTS OF FORMER PUBLICATIONS.

BOUND VOLUMES.

CHRISTIANITY SUPERNATURAL. By Henry Collin Minton, D. D. Price, 75 cents.

A HANDBOOK OF COMPARATIVE RELIGION. By S. H. Kellogg, D. D., LL. D. Price, 75 cents.

A SUMMARY OF CHRISTIAN DOCTRINE. By Francis L. Patton, D. D. Price, 25 cents.

THE ANXIOUS INQUIRER. By John Angell James. Price, 40 cents.

IN HIS STEPS. By J. R. Miller, D. D. Price, 25 cents, net.

PASTORAL THEOLOGY. By Thomas Murphy, D. D. Price, \$1.25.

PICTORIAL FIRST BOOK. Price, 40 cents.

RELIGIONS OF THE WORLD. By David James Burrell, D. D. Price, \$1.25.

- THE WEDDED LIFE. By J. R. Miller, D. D. Price, 60 cents and \$1.00.
 CHINA AND THE CHINESE. By John L. Nevius, D. D. Price, 75 cents.
 THE CHINESE SLAVE GIRL. By Rev. J. A. Davis. Price, 75 cents.
 CHOH LIN. By Rev. J. A. Davis. Price, \$1.00.
 THE FATE OF THE INNOCENTS. By Margaret L. Winslow. Price, \$1.25.
 THE HOUSE THAT JACK BUILT. By Kate W. Hamilton. Price, 75 cents.
 IN THE ENEMY'S COUNTRY. By Mrs. A. K. Dunning. Price, 75 cents.
 MR. JOHN AND HIS BOYS. By M. L. Wilder. Price, \$1.25.
 HISTORY OF THE REFORMATION. Spanish. By George P. Fisher, D. D.
 Price, \$1.25.
 THE HYMNAL. Words and Music.
 THE CHAPEL HYMNAL.
 SELECTIONS FROM THE PSALTER.
 THE SCHOOL HYMNAL.
 THE PRESBYTERIAN HYMNAL; 8vo. Music.
 THE PRESBYTERIAN HYMNAL; sq. 12mo. Music.
 THE PRESBYTERIAN HYMNAL; sq. 18mo. Hymns.

TRACTS AND BOOKS IN PAPER COVERS.

- THE MEDICAL MISSION. By W. J. Wanless, M. D. Price, 10 cents.
 THINGS THAT MAKE A MAN. By Robert E. Speer. Price 5 cents.
 BIBLE BAPTISM. Price, 1 cent.
 CHRIST THE WAY. Price, 1 cent.
 COME TO CHRIST JUST AS YOU ARE. Price, 1 cent.
 COME TO THE PRAYER MEETING. Price, 1 cent.
 COMFORTABLE WORDS. Price, 1 cent.
 COUNSELS TO THE YOUNG. By Archibald Alexander, D. D. Price, 6 cents.
 DUTY OF THE STATE TO ABOLISH THE SALOON. By William O. Campbell,
 D. D. Price, 3 cents.
 CHILDREN'S GUIDE TO THE LORD'S SUPPER. Price, 2 cents.
 QUALIFICATIONS FOR MEMBERSHIP IN THE PRESBYTERIAN CHURCH. By
 J. Howard Nixon, D. D. Price, 2 cents.
 THE TEACHER'S CROWN. By John S. Hart, LL. D. Price, 1 cent.
 WHAT IS CALVINISM? By W. D. Smith, D. D. Price, 15 cents.
 WHICH IS THE APOSTOLIC CHURCH? By Thomas Witherow, D. D. Price,
 10 cents.
 WHY ARE YOU NOT A MEMBER OF THE CHURCH? By Joseph Fewsmith,
 D. D. Price, 3 cents.
 WHY DELAY? By Jacob Helffenstein, D. D. Price, 10 cents.
 WOMANHOOD. By Rev. J. H. Worcester, Jr. Price, 10 cents.
 THE SHORTER CATECHISM. Price, 2 cents.
 CATECHISM FOR YOUNG CHILDREN. Price, 2 cents.
 SACRAMENTAL CATECHISM. By Rev. Thomas Y. Killen. Price, 5 cents.
 THE BOOKS OF THE BIBLE. By Israel P. Black. Price, 2 cents.
 FIRST STEPS FOR LITTLE ONES. By Israel P. Black. Price, 3 cents.

40 SIXTY-FOURTH ANNUAL REPORT OF THE BOARD [May,

THE BIBLE AND ITS BOOKS. By James A. Worden, D. D. Price, 1 cent.

LIFE OF JESUS. By James A. Worden, D. D. Price, 2 cents.

PASTOR'S POCKET DIRECTORY. By Rev. Lewis O. Thompson. Price,
10 cents.

ANDRES DUNN. Spanish. Price, 5 cents.

HISTORY OF SAMUEL. Spanish. Price, 2 cents.

TRUE LIBERTY. Spanish. Price, 3 cents.

BUSINESS DEPARTMENT.

This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts, and periodicals; and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on page 44, there have been published during the year 1,495,020 copies of books and tracts, and 44,353,899 copies of periodicals, which together with 8,750 copies of the Annual Report,* make an aggregate of 45,857,669 publications for the year.

PLACING ON THE MARKET.

This work continues to be performed by means of the main store in Philadelphia, the Depositories in Chicago, New York, St. Louis, and San Francisco, and seven other houses where the publications of the Board can be obtained.

The Depositories, which are owned and conducted by the Board, are as follows:

DEPOSITORIES.

Chicago, Ill., H. S. Elliott, Manager, 192 Michigan Avenue.
 New York, N. Y., C. W. Hippard, Manager, 156 Fifth Avenue.
 St. Louis, Mo., D. R. Williams, Manager, 1516 Locust Street.
 San Francisco, Cal., L. H. Cary, Manager, 16 Grant Avenue.

The other houses referred to are these:

Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
 Cincinnati, Ohio, Western Tract Society, 420 Elm Street.
 Cleveland, Ohio, The Burrows Co., 133-137 Euclid Avenue.
 Pittsburg, Pa., Board of Colportage, 706 Penn Avenue.
 Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.
 Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.
 London, England, Publication Committee Presbyterian Church of England, 14 Paternoster Square.

*This refers to the number of copies of the Report for the year ending March 31, 1901.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by advertising in Sabbath-school and other papers, and by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

SALES.

The sales for the year in books and tracts were **\$210,445.10**. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The amount received during the year for the sale of periodicals was **\$278,096.88**.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and other houses, but all sales made to the Sabbath-school and Missionary Department.*

NET PROFITS.

The net profits of the year were **\$36,261.76**. Of this sum two-thirds, or **\$24,174.51**, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or **\$12,087.25**, has been added to the capital.

CAPITAL.

This, at the beginning of the year, according to the

* The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rate of discount allowed on the same classes of publications to the most favored branch houses in this country"; the missionaries are required to sell for cash only.

balance-sheet of the last report, was **\$218,260.55**. In consequence of the addition of one-third of the profits of the year, or **\$12,087.25**, the capital is now reported as **\$230,347.80**.

REPORT OF HYMNAL SALES FOR THE YEAR ENDING APRIL 1,
1902.

	Adoptions during the year.	Sales during the year.
The Hymnal.....	112	16,003
The Chapel Hymnal.....	258	21,638
The School Hymnal.....	127	13,183

These figures represent the sales reported on our books as having been made to our own churches and schools.

PUBLICATIONS OF THE YEAR.

The Board has published during the year:

New Books and Booklets.....	116,275	
New and Revised Editions.....	1,500	
Publications for Young People's Societies.....	25,000	
Children's Day Exercises (Adult), 1902.....	250,000	
Children's Day Exercises (Primary) 1902.....	100,000	
Children's Day Recitations, 1902.....	15,000	
Rallying Day Exercise, 1901.....	250,450	
	<hr/>	
	758,225	
Reprints of Former Editions.....	736,795	
	<hr/>	1,495,020

PERIODICALS.

Westminster Teacher.....	847,646	
“ Senior Quarterly.....	1,638,325	
“ Intermediate Quarterly.....	563,398	
“ Junior Quarterly.....	527,614	
“ Primary Quarterly.....	188,985	
“ Home Department Quarterly.....	241,453	
“ Normal Quarterly (new).....	56,680	
“ Lesson Leaf.....	9,034,680	
“ Junior Lessons.....	1,123,610	
“ Lesson Card.....	8,504,210	
“ Bible Roll (new).....	1,870	
Forward.....	9,284,386	
Sabbath-school Visitor.....	3,344,180	
Morning Star.....	2,075,132	
Sunbeam.....	6,921,730	
	<hr/>	44,353,899
Annual Report.....		8,750
		<hr/>
Aggregate Publications of the Year.....		<u>45,857,669</u>

**BALANCE SHEET OF THE PRESBYTERIAN BOARD OF
PUBLICATION AND SABBATH-SCHOOL
WORK, APRIL 1, 1902.**

	Assets.	Liabilities.
Capital		\$230,347 80
Merchandise, viz.:		
At Philadelphia	\$60,421 68	
At New York Depository.....	13,161 51	
At Chicago Depository.....	30,206 43	
At St. Louis Depository.....	10,329 51	
At San Francisco Depository.....	29,423 14	
At Boston, Mass.....	578 01	
At Richmond, Va.....	58 14	
	<u>\$144,178 42</u>	
C. T. McMullin, Treasurer (cash):		
Of the Business Department.....	\$13,002 56	
Of the Missionary Fund.....	45,268 02	
Of the Missionary Bible Fund.....	192 63	
	<u>58,463 21</u>	
Library	1,000 00	
Stereotype and Electrotype Plates.....	26,339 93	
Missionary Fund.....		45,268 02
Missionary Bible Fund.....		192 63
Westminster Teacher.....		3,972 10
" Senior Quarterly.....		4,998 55
" Intermediate Quarterly.....		1,589 75
" Junior Quarterly.....		1,678 80
" Primary Quarterly.....	244 50	
" Home Department Quarterly.....		627 28
" Normal Quarterly.....	361 34	
" Lesson Leaf.....		939 12
" Junior Lessons.....		8 99
" Lesson Card.....		1,102 15
Bible Lesson Pictures.....		107 01
Forward		4,042 85
Sabbath-school Visitor.....		1,130 48
Morning Star.....		255 40
Sunbeam		3,049 03
Sundry Personal Accounts, Debit—Books, Tracts, etc.	49,369 96	
Sundry Personal Accounts, Credit—Books, Tracts, etc.		121 72
Sundry Personal Accounts, Debit—Periodicals....	93,030 84	
Sundry Personal Accounts, Credit—Periodicals....		73,556 52
	<u>\$372,988 20</u>	<u>\$372,988 20</u>

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).*

1901.

DR.

April 1. Balance on hand this date..... \$34,986 03

1902.

March 31. To Cash received to date, inclusive, viz.:
 Contributions of Churches.. \$40,777 59
 Contributions of Sabbath-schools 60,360 84
 Individual Contributions... 12,016 55
 ----- \$113,154 98
 Interest on Bank Balances..... 456 30
 Interest per Trustees P. B. P. and S. S. W..... 2,974 78
 Proportion of old subscriptions "Church at Home and Abroad".. 2 40
 Two-thirds profit from Business Department 24,174 51
 ----- 140,762 97
 Total \$175,749 00

1902.

CR.

March 31. By Cash paid on account of Sabbath-school and Missionary Department (see statement annexed) 130,480 98

 Balance on hand..... \$45,268 02

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1902.

STATEMENT.

Annual Report, 1901, proportion of.....	\$720 48
Annuities, interest on.....	425 00
"Assembly Herald," publishing receipts in.....	383 56
"Assembly Herald," share of deficiency.....	205 46
Books, Tracts, and Periodicals given away (net value).....	5,332 86
Catechism Bibles.....	780 28
"Children's Day," expenses of.....	9,073 08
Committee on Distribution of Literature.....	28 35
Cuban Mission (rent of mission house, etc.).....	527 00
Freights and boxes.....	867 84
Incidentals (Popular Meeting, General Assembly, \$98.35)....	841 49
Postage	1,135 35
Printing and Stationery (special pages in "Teacher," \$684)..	2,537 04
"Rallying Day," expenses of.....	3,137 52
Sabbath-school Missionaries, expenses of.....	16,802 62
Sabbath-school Missionaries, salaries of.....	75,648 71
Salary of Secretary (one-third).....	1,500 00
Salary of Treasurer (one-third).....	833 34
Salary of Superintendent of Sabbath-school and Missionary Work	4,000 00
Salaries of Clerks.....	4,025 50
"Specials" and Cash Donations.....	1,335 00
Traveling and other expenses of Superintendent of Sabbath- school and Missionary Work.....	340 50
	<hr/>
	\$130,480 98

BALANCE SHEET OF THE SABBATH-SCHOOL AND
MISSIONARY DEPARTMENT.

1901.	
April 1. Balance on hand.....	\$34,986 03
1902.	
March 31. Cash received.....	140,762 97
Cash expended.....	\$130,480 98
Balance	45,268 02
	<hr/>
	\$175,749 00
	<hr/>
	\$175,749 00
	<hr/>

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1902.

48 SIXTY-FOURTH ANNUAL REPORT OF THE BOARD [May,

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1901.

DR.

April	1.	Balance on hand this date:		
		Of the Business Department....	\$17,083	37
		Of the "Missionary Bible Fund".	192	62
				<u>\$17,275 99</u>

1902.

March	31.	To cash received to date, inclusive, viz.:		
		From sales of books:		
		Philadelphia	73,686	61
		New York Depository.....	19,947	93
		Chicago Depository.....	37,231	64
		St. Louis Depository.....	14,839	38
		San Francisco Depository.....	56,562	03
		Sabbath-school and Missionary Department	1,540	04
				<u>203,807 63</u>
		From interest on Bank Balances.....		71 71
		From Periodicals:		
		Westminster Teacher.....	\$33,186	49
		Westminster Senior Quarterly...	43,623	28
		Westminster Intermediate Quar- terly	14,372	11
		Westminster Junior Quarterly...	12,983	54
		Westminster Primary Quarterly..	3,325	44
		Westminster Home Department Quarterly	5,506	58
		Westminster Normal Quarterly..	1,960	60
		Westminster Lesson Leaf.....	6,622	32
		Westminster Junior Lessons.....	640	78
		Westminster Lesson Card.....	12,608	88
		Bible Lesson Pictures.....	2,343	97
		Forward	94,714	86
		Sabbath-school Visitor.....	17,301	25
		Morning Star.....	4,277	27
		Sunbeam	24,629	51
				<u>278,096 88</u>
		From "Missionary Bible Fund".....		192 63
				<u>\$499,444 84</u>
		Total		

1902.

CR.

March	31.	By cash paid on account of Business Department (see statement an- nexed)	\$486,057	03
		On account of "Missionary Bible Fund"	192	62
				<u>486,249 65</u>
		Balance:		
		Cash of the Business Depart- ment	\$13,002	56
		Cash of "Missionary Bible Fund,"	192	63
				<u>\$13,195 19</u>

PHILADELPHIA, April 1, 1902.

C. T. McMULLIN, *Treasurer.*

STATEMENT.

Advertising in newspapers and periodicals.....	\$4,279 77
Advertising by circulars.....	2,585 80
Advertising Hymnals in newspapers, etc.....	671 09
Advertising Hymnals by circulars.....	103 44
Annual Report, 1901, proportion of.....	93 40
Binding.....	12,686 99
Brass stamps.....	156 18
Chicago Depository.....	17,797 83
Copyrights and contributors.....	9,855 48
Designing.....	4,626 60
Electrotyping.....	14,449 92
Engravings.....	2,761 80
Extra help.....	2,648 58
Folding, stitching, and cutting.....	14,368 82
Freight, drayage, boxes, wrapping paper, twine, etc.....	10,798 66
Furniture and fixtures.....	209 22
Incidentals.....	4,304 86
Insurance.....	1,608 18
Merchandise (books of other publishers).....	127,228 65
New York Depository.....	11,280 59
Paper.....	67,940 72
Postage.....	15,447 66
Printing.....	38,822 12
St. Louis Depository.....	9,068 90
San Francisco Depository.....	17,415 82
Salaries:	
Secretary (two-thirds).....	3,000 00
Treasurer (two-thirds).....	1,666 66
Recording Clerk.....	300 00
Editorial Superintendent.....	4,000 00
Business Superintendent.....	4,000 00
Manufacturer.....	2,500 00
Bookkeepers, Salesmen, Clerks, etc.....	35,870 92
Stationery.....	1,991 93
Tax, Mercantile, 1902.....	155 40
Traveling Expenses.....	2,186 53
Trustees Presbyterian Board of Publication and Sabbath-school Work—Rent for portion of Witherspoon Building occupied by the Business Department.....	15,000 00
Two-thirds of this year's net profit to the Missionary Fund..	24,174 51
	<u>\$486,057 03</u>

The undersigned Auditing Committee, in conjunction with Mr. Horace Hill, Accountant, having examined the accounts of C. T. McMullin, Treasurer, find the same correct; and that the amount in his hands, April 1, 1902, was as follows:

Of the "Missionary Bible Fund".....	\$192 63
Of the Sabbath-school and Missionary Department..	45,268 02
Of the Business Department.....	13,002 56
	<u>\$58,463 21</u>

making a total of Fifty-eight thousand, four hundred and sixty-three dollars and twenty-one cents (\$58,463.21).

(Signed)

WILLIAM W. ALLEN,
WILLIAM H. SCOTT,
HENRY T. SHILLINGFORD,

PHILADELPHIA, April 18, 1902.

Auditing Committee.

BALANCE SHEET OF THE TRUSTEES OF THE PRESBY-
TERIAN BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK.

	Assets.	Liabilities.
Witherspoon Building (real estate, furniture, and fixtures)	\$1,077,398 82	
Mortgage on 1319-21-23 Walnut St.		\$480,000 00
Investments:		
Harvey mortgage.....	\$10,000 00	
Streeper mortgage.....	2,000 00	
Cleaver mortgage.....	6,000 00	
Hess mortgage.....	18,000 00	
Cook mortgage.....	2,000 00	
Simpson (Boppel) mortgage...	1,800 00	
Stainrook mortgage.....	1,000 00	
Simpson (Mitchell) mortgage..	3,400 00	
Fridenberg mortgage.....	2,000 00	
Debenture, N. E. Loan Co....	150 00	
2346 N. 21st St., real estate....	3,500 00	
Phila. Bicycle Club mortgage..	9,000 00	
	<hr/>	58,850 00
Cash held for investment.....	\$7,450 00	
Cash, Sinking Fund.....	25,205 35	
Cash, general.....	4,797 73	
	<hr/>	37,453 08
Presbyterian Board of Publication and Sab- bath-school Work.....		693,701 90
	<hr/>	<hr/>
	<u>\$1,173,701 90</u>	<u>\$1,173,701 90</u>

The foregoing investments represent the following funds:

John C. Green Fund (\$50,000), in part.....	\$45,150 00
Platt Annuities (\$7,500), in part.....	6,200 00
Price Legacy, in part, unrestricted.....	193 45
Stuart Legacy, in part, unrestricted.....	1,749 68
Young Legacy, in part, unrestricted.....	1,556 87
Howard Fund.....	4,000 00
	<hr/>
	\$58,850 00

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1902.

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1901.

DR.

April 1. To balance on hand this date..... \$41,053 34

1902.

March 31. To cash received during the year, viz.:

On account of interest from
funds invested and held by
the Trustees of the Presby-
terian Board of Publication
and Sabbath-school Work:

John C. Green Fund..... \$2,233 00
Bank interest..... 96 60

\$2,329 00

Other funds..... \$66 59
Bank interest..... 49 00

115 59

General Funds..... 415 83

2,860 42

On account of interest from funds in-
vested and held by the Trustees of the
General Assembly:

Benjamin Fund ($\frac{1}{2}$ Bible distribution
and $\frac{1}{2}$ distribution of tracts and re-
ligious books).....

\$258 21

Starkweather Fund (Sabbath-schools
and Sabbath-school purposes).....

35 33

Guthrie Fund (purchase of Bibles)..

31 14

Woodbury Fund (Publication Com-
mittee)

93 39

Baldwin Fund (Publication Com-
mittee)

269 88

Seamen's Fund (distribution of re-
ligious literature among seamen)...

23 20

Starr Fund (no specific directions)..

7 86

Pinkerton Fund (1-3 Bible, 1-3 Tract,
1-3 Sabbath-school Work).....

97 15

Kellogg Fund (Sabbath-school Work),

39 32

855 48

Carried forward..... \$44,769 24

Brought forward.....	\$44,769 24
On other accounts:	
Interest on bank balances (general)...	\$574 90
Stearns mortgage paid off.....	15,000 00
New England Loan Co., on account of principal	30 00
Mitchell mortgage paid off.....	300 00
	<u>15,904 90</u>
On legacy account:	
Susan Morse, Union, N. Y.....	\$200 00
Marg. S. Ferguson, Uniontown, Md..	8,068 64
Ruth Cellars, Dell Roy, O., in full....	305 32
B. C. Young, Clinton, N. J.....	566 24
Louise Breuker, Gasconade Co., Mo..	53 93
James Snyder, Morrison, Ill.....	250 00
	<u>9,444 13</u>
* From Witherspoon Building:	
Rents, etc., of offices, halls, and store (1323 Walnut St.).....	\$76,638 80
From Business Department, Presby- terian Board of Publication and Sabbath-school Work, as rent for space occupied.....	15,000 00
	<u>91,638 80</u>
Total	\$161,757 07

1902.

CR.

March 31. By cash paid during the year, viz.:	
To Missionary Fund.....	\$2,974 78
To "Missionary Bible Fund".....	192 63
Taxes and repairs, 2346 N. 21st St.....	400 93
Rent of box in vault, etc.....	3 00
Expenses, Ferguson legacy.....	158 20
Treasurer's salary, proportion of.....	150 00
	<u>3,879 54</u>

* The net surplus of income from rents of the Witherspoon Building during the year over and above the current expenditures for the same time was.....	\$16,089 51
To which must be added the value of annual rentals of the floor space, gratuitously furnished various Boards of the Church,	<u>28,454 00</u>

Showing the net earning capacity for year over all charges... \$44,543 51
which is equal to over seven per cent upon the capital of the Board invested in the building.

[A mistake in figures in the Report submitted to the General Assembly has been corrected.]

Brought forward.....	\$3,879 54	
On account of Witherspoon Building:		
Real estate account:		
On account of principal of mortgage, \$10,000 00		
Steel and iron contract	16,600 00	
Interest and legal expenses	5,621 26	
Elevator locking device	1,700 00	
	<hr/>	33,921 26
General account:		
Interest on mortgage	\$24,500 00	
Taxes, 1901.....	11,100 00	
Taxes, 1902.....	10,878 00	
Auditing agent's account	100 00	
Insurance: Glass, liability, and fire,	501 77	
Proportion of Treasurer's salary,	450 00	
	<hr/>	47,529 77
Agent's Account:		
Alterations and painting	\$675 89	
Wages: Engineers, janitor, cleaners, watchmen, elevator men, etc....	21,897 07	
Equipment	599 16	
Advertising	4 00	
Coal	7,153 25	
Gas,	509 40	
Water	517 32	
Repairs	960 75	
Incidentals	4,365 96	
Commission	2,290 62	
	<hr/>	38,973 42
	<hr/>	86,503 19
	<hr/>	124,303 99
Balance on hand.....		\$37,453 08

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1902.

The undersigned, in conjunction with Mr. Horace Hill, Accountant, have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is Thirty-seven thousand four hundred and fifty-three dollars and eight cents (\$37,453.08).

They have also examined the securities in his hands, amounting to Fifty-eight thousand eight hundred and fifty dollars (\$58,850.00), and find them in the name of the corporation.

(Signed)

WILLIAM W. ALLEN,
WILLIAM H. SCOTT,
HENRY T. SHILLINGFORD,
Auditing Committee.

PHILADELPHIA, April 18, 1902.

APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK.

FROM APRIL 1, 1901, TO APRIL 1, 1902.

SYNOD OF ATLANTIC.		
PRESBYTERY OF ATLANTIC.		
	Sab-schs.	Churches.
Aimwell,	\$1 47	
Edisto,	11 00	
Eutawville,	3 10	
Hebron,	1 75	
Hopewell,	6 00	
James Island,	12 50	
Olivet,	2 00	
St. Michael,	1 50	
Salem,	7 50	
Summerville,	2 00	
Zion,	3 50	
	<hr/>	
	52 32	

PRESBYTERY OF EAST FLORIDA.		
Candler,	6 60	
Crescent City,	3 50	
Glenwood,	5 00	
Mt. Vernon,	2 81	
Wiersdale,	1 20	
	<hr/>	
	19 11	

PRESBYTERY OF FAIRFIELD.		
Bethlehem, 1st,	4 30	
Bethlehem, 2d,	2 00	
Clio, 2d,	1 15	
Congruity,	5 00	
Cooper Mission,	1 00	
Ebenezer,	5 15	
Friendship,	1 00	
Good Hope,	2 48	
Goodwill,	6 00	\$1 00
Grand View,	2 05	1 70
Harmony,	4 00	
Hebron,	1 72	
Hermon,		2 00
Hope of Melina,	1 00	
Hopewell,	4 20	1 00

	Sab-schs.	Churches.
Howell, Salem,	\$1 58	
Ladson,	5 82	
Lebanon,	2 00	
Little River,	1 00	\$5 00
Macedonia, 1st,	5 67	
Marion, 2d,	1 00	
Melina,	6 00	
Mt. Carmel,	6 65	
Mt. Libson,	1 25	25
Mt. Olivet,		2 56
Mt. Sinai,	5 00	
Mt. Tabor,	2 50	3 00
Nazareth,		4 00
New Haven,	7 18	
New Olivet,	50	
Pleasant Ridge,	8 00	
Rockfield,	74	
Shiloh, 1st,	7 95	
St. Matthews,	2 50	
Sumter, 2d,	2 18	1 00
Trinity,	9 00	
Westminster,	3 14	
	<hr/>	<hr/>
	120 71	21 51

PRESBYTERY OF KNOX.		
Bethany,	2 00	
Christ,		2 00
Ebenezer, 1st,	3 00	
Ezra,	1 50	1 00
Haines Chapel,	2 88	
Hopewell,	75	
Macon,		
Washington Ave.,	5 50	
Newnan, 1st,	2 00	
Portis Memorial,	1 68	4 00
Radcliffe Memorial,	3 00	
Riceboro,	2 00	1 00
Wilson Chapel,	1 00	
	<hr/>	<hr/>
	25 31	8 00

PRESBYTERY OF M'CLELLAND.		
	Sab-schs.	Churches.
Bell Way,	\$1 00	
Calhoun Falls, 1st,	1 00	
Calvary,	8 44	
Lites,		\$2 00
Mattoon,	9 00	
Mt. Lebanon View,	2 00	
Mt. Zion,	4 00	
Pitts,		2 00
Pleasant View,		1 00
Salem,	2 50	
Seneca,	1 40	
Stranger's Home,	3 00	
Walkers Chapel,	4 00	
Westminster,	2 50	
	<hr/> 38 84	<hr/> 5 00

PRESBYTERY OF SOUTH FLORIDA.		
Crystal River,	17 31	
Eustis,	11 00	
Lakeland,	1 94	
Punta Gorda,	5 46	
Tarpon Springs,	85	1 00
Winter Haven,		1 00
	<hr/> 36 56	<hr/> 2 00
Total from Synod of Atlantic,	292 85	36 51

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.		
Annapolis,	15 50	
Ashland,	4 35	
Baltimore, 1st,	32 29	150 00
Baltimore, 2d,	70 00	12 97
Baltimore, Abbott Memorial,	34 25	
Baltimore, Aisquith St.,	57 30	5 35
Baltimore, Babcock Memorial,		34 34
Baltimore, Bohemian and Moravian,		2 00
Baltimore, Boundary Ave.,	20 00	4 20
Baltimore, Broadway,	14 72	
Baltimore, Canton,		1 00
Baltimore, Central,	21 53	
Baltimore, Covenantant,	1 99	9 66
Baltimore, Crisp Memorial,	10 32	
Baltimore, Faith,	52 01	15 50

SAB-SCHS. CHURCHES.		
Baltimore, Fulton Ave.,	\$3 00	\$4 14
Baltimore, Grace,		1 00
Baltimore, La Fayette Square,	20 00	13 10
Baltimore, Light St.,	5 00	10 00
Baltimore, Madison St.,	8 50	7 00
Baltimore, Reid Memorial,	8 40	6 00
Baltimore, Ridgely St.,	8 50	5 35
Baltimore, Waverly,	17 25	1 50
Baltimore, Westminster,		5 05
Barton,	7 00	
Bel Air,	8 75	
Bethel,	18 00	12 00
Brunswick,		3 00
Catonsville,	20 00	
Chestnut Grove,	5 00	20 00
Churchville,		10 77
Cumberland,		4 31
Deer Creek, Harmony,	8 07	4 94
Ellicott City,		4 71
Emmitsburg,	7 26	2 60
Franklinville,	11 00	4 00
Frederick City,	65 00	6 00
Frostburg,	9 00	
Granite,	3 00	
Grove,		10 00
Havre de Grace,	5 00	6 30
Lonaconing,	37 32	12 68
Mill Run,	50	
New Windsor,	7 05	1 00
North Bend,		1 00
Piney Creek,		11 66
Relay,	6 18	1 00
St. Helena,	4 25	1 00
Taneytown,		34 39
Walbrook,	2 75	
Zion,	50	
	<hr/> 630 54	<hr/> 439 52

PRESBYTERY OF NEW CASTLE.		
Bridgeville,	4 00	
Buckingham,	44 34	
Chesapeake City,		5 00
Christiana,	3 45	
Cool Spring,	5 63	
Delaware City,	6 62	5 75
Dover,	23 84	
Drawyer's,		1 00

	Sab-schs.	Churches.
Elkton,	\$31 47	\$39 00
Fairville,	2 02	
Farmington,	3 00	
Felton,	4 00	
Frankford,	2 76	
Georgetown,	3 87	
Grace,	3 00	1 00
Green Hill,	25 00	4 00
Gunby,	12 00	
Harrington,		2 00
Head of Christiana,		6 00
Lewes,	55 00	
Lower Brandy-		
wine,	21 89	8 61
Makemie, Memo-		
rial,	38 00	
Manokin,	28 00	
Milford,	28 25	
Mt. Cuba,	4 00	
Newark,	5 00	
New Castle,	21 22	80 00
Ocean View,	12 26	
Pencader,	1 79	6 21
Perryville,		7 00
Pitt's Creek,	61 70	10 73
Port Deposit,	25 87	
Port Penn,	2 76	1 50
Red Clay Creek,	23 00	
Rehoboth (Del.),	10 50	
Rehoboth (Md.),	11 81	
Rock,	8 00	
Smyrna,	6 85	
St. George's,	5 00	
West Nottingham,		51 00
White Clay Creek,	9 40	5 00
Wicomico,		30 00
Wilmington, 1st,	18 45	5 00
Wilmington,		
Central,	100 00	
Wilmington,		
Gilbert,		1 00
Wilmington,		
Hanover St.,		10 00
Wilmington,		
Olivet,		5 00
Wilmington,		
Rodney St.,	34 00	14 27
Wilmington,		
West,	104 35	21 56
Worton,	2 00	1 00
Zion,	10 16	
	824 26	321 63

PRESBYTERY OF WASHINGTON CITY.

Balston,	25 25	1 00
Boyd's,	5 21	
Clifton,	8 00	

	Sab-schs.	Churches.
Darnestown,	\$9 50	
Falls Church,	32 52	
Hermion,		\$1 00
Kensington, War-		
ner Memorial,	34 16	2 00
Manassas,	5 40	2 00
Neelsville,	28 00	
Riverdale,	5 00	
Takoma Park,	26 81	8 40
Vienna,	14 00	
Washington City,		
1st,		8 17
Washington City,		
4th,	57 94	
Washington City,		
6th,		7 00
Washington City,		
15th St.,	22 67	5 00
Washington City,		
Assembly,	16 00	7 00
Washington City,		
Covenant,	10 61	71 88
Washington City,		
Eastern,	38 00	
Washington City,		
Eckington,	14 13	
Washington City,		
Garden Memo-		
rial,	13 00	
Washington City,		
Guntton Temple		
Memorial,	11 77	4 10
Washington City,		
Gurley Memo-		
rial,	41 19	
Washington City,		
Market St. Mis-		
sion,	4 00	
Washington City,		
Metropolitan,	52 13	65 00
Washington City,		
New York Ave.,	33 69	133 87
Washington City,		
North,	16 00	
Washington City,		
Peck Memo-		
rial Chapel,	16 00	
Washington City,		
Western,	35 18	27 00
Washington City,		
Westminster,	24 59	
Washington City,		
West St.,	58 37	62 15
	659 12	405 57
Total from Synod		
of Baltimore,	2,113 92	1,166 72

SYNOD OF CALIFORNIA.

PRESBYTERY OF BENICIA.

	Sab-schs.	Churches.
Arcata,	\$7 00	
Bay Side,		\$1 00
Belvidere,	5 50	
Blue Lake,	4 00	
Calistoga,	8 85	
Corte Madera,		1 40
Covelo,	8 77	
Crescent City,		17 00
Eureka,		2 00
Fulton,	13 70	
Grizzly Bluff,		3 00
Hupa,	8 35	
Kelseyville,	3 00	
Lakeport,	8 00	
Mendocino,	7 40	
Napa,	7 93	14 67
Petaluma,	15 00	
Pope Valley,	10 75	10 90
Port Kenyon,		1 00
San Anselmo		
Seminary,	11 95	4 50
San Rafael,	6 60	32 60
Santa Rosa,	38 26	
St. Helena,	9 00	12 80
Tamales,		5 00
Two Rocks,		9 00
Ukiah,	6 21	2 33
Vallejo,	12 00	
	<hr/> 192 27	<hr/> 117 20

PRESBYTERY OF LOS ANGELES.

Alhambra,	4 50	
Anaheim,	2 59	
Azusa,	25 95	3 65
Azusa, Spanish,		1 00
Burbank,		2 00
Coronado, Graham		
Memorial,	16 81	4 08
El Cajon,		15 75
Elsinore,	6 00	
Fullerton,	11 85	5 00
Glendale,	22 04	
Inglewood,	7 45	
Lakeside,	2 00	2 00
Los Angeles, 2d,	8 30	
Los Angeles, 3d,	17 00	
Los Angeles,		
Bethany,	4 00	
Los Angeles,		
Boyle Heights,		5 55
Los Angeles,		
Central,		7 25

Sab-schs. Churches.

Los Angeles,		
Grand View,	\$10 70	
Los Angeles,		
Highland Park,	8 30	
Los Angeles,		
Immanuel,	4 10	
Los Angeles,		
Knox,	9 50	\$1 50
Los Angeles,		
Spanish,		1 00
Moneta,	3 50	
Monrovia,	17 73	2 00
National City,	7 50	
Olive,	3 91	
Orange,	4 11	7 44
Palms,	1 00	2 00
Pomona,		9 80
Redlands,	25 00	
Rivera,		7 50
Riverside,		
Arlington,	7 92	24 25
Riverside, Calvary,	37 00	29 25
San Bernardino,	12 35	
San Diego,	20 00	
San Fernando,	7 25	
San Gabriel,		
Spanish,	11 16	1 00
San Gorgonia,	10 70	
San Pedro,	6 00	
Santa Ana,	29 80	14 00
Tustin,	8 26	8 08
Westminster,		4 00
	<hr/> 374 28	<hr/> 158 10

PRESBYTERY OF OAKLAND.

Alameda,	15 09	
Altamont,	3 10	
Berkeley, 1st,		7 60
Centreville,		3 00
Danville,	13 48	6 15
Elmhurst,	9 27	
Fruitvale,	4 00	
Hayward,		3 00
Livermore,		10 12
Newark,	4 70	
North Temescal,	2 50	
Oakland, 1st,	7 08	
Oakland,		
Brooklyn,	13 84	10 50
Oakland,		
Centennial,	28 00	5 00
Oakland,		
Chinese,	8 71	
Oakland,		
Union St.,		15 00

	Sab-sch.	Churches.
Pleasanton,	\$10 00	\$3 00
San Leandro,	7 50	
South Berkeley,	5 70	
Valona,	5 00	10 00
Walnut Creek,	1 40	
Westminster,	6 00	
	<hr/> 145 37	<hr/> 73 37

PRESBYTERY OF SACRAMENTO.

Colusa,	4 00	2 60
Dixon,	4 25	
Elk Grove,	4 56	5 00
Elko,	12 50	
Fall River Mills,		2 00
Gridley,	7 00	
Lamoille,	5 00	
Marysville,	3 20	
Orangevale,		7 15
Placerville,	13 75	3 25
Red Bluff,		21 00
Roseville,		3 00
Sacramento,		
14th St.,	12 50	9 65
Sacramento,		
Westminster,	16 19	
	<hr/> 82 95	<hr/> 53 65

PRESBYTERY OF SAN FRANCISCO.

San Francisco, 1st,	25 00	
San Francisco,		
Calvary,	8 00	14 90
San Francisco,		
Franklin St.,	5 35	
San Francisco,		
Holly Park,	22 50	
San Francisco,		
Howard,	6 85	7 95
San Francisco,		
Lebanon,	18 50	
San Francisco,		
Memorial,	7 50	
San Francisco,		
Mizpah,	8 00	2 00
San Francisco,		
Olivet,	5 00	
San Francisco,		
Trinity,	20 00	
San Francisco,		
Westminster,	6 20	5 40
	<hr/> 132 90	<hr/> 30 25

PRESBYTERY OF SAN JOSÉ

	Sab-sch.	Churches.
Boulder Creek,		\$3 80
Cambria,	\$6 00	1 00
Cayucos,	2 95	3 05
Gilroy,	2 00	1 10
Hollister,		3 02
Los Gatos,	12 93	13 00
Milpitas,	4 25	
Moro,	6 00	
Salinas,	4 70	
San Luis Obispo,	12 01	
San Martin,	3 13	
Santa Clara,	9 20	5 55
Watsonville,	17 10	10 00
Wrights,	2 00	4 00
	<hr/> 82 27	<hr/> 44 50

PRESBYTERY OF SANTA BARBARA.

Ballard,	3 20	
Carpinteria,	8 60	
El Monticeto,	15 80	6 25
Hueneme,	5 06	15 10
Ojai,		7 93
Oxnard,		1 00
Santa Paula,	16 88	5 25
Simi,	2 20	
Ventura,	15 20	2 00
West Saticoy,	1 00	
	<hr/> 67 94	<hr/> 38 43

PRESBYTERY OF STOCKTON.

Columbia,	5 00	
Dinuba,	1 30	
Fowler,		6 00
Fresno, 1st,	32 15	2 00
Merced,	5 05	2 00
Modesto,	4 00	
Oakdale,	1 50	
Plano,	1 50	
Sanger,	9 78	
Sonora,		2 40
St. James,	8 50	
Stockton,	5 00	
Tracy,	3 00	
	<hr/> 76 78	<hr/> 12 40
Total from Synod		
of California,	1,154 76	527 90

SYNOD OF CATAWBA

PRESBYTERY OF CAPE FEAR.

Bethany,	5 00	2 00
Chadbourn,		1 00
Dudley,	1 00	

	Sab-schs.	Churches.
Haymount,	\$10 63	\$1 00
Hills Union,	50	
Hookerton,	3 00	
Lillington,	4 00	
Maxton,		3 00
Mt. Olive,	3 00	
Mt. Pisgah,	1 20	
Mt. Pleasant,		1 00
Panthersford,	3 00	
Raleigh, Davy St.,		4 00
Red Springs,	1 50	
Rowland,	5 00	
St. John's,	2 00	
St. Paul,	6 00	1 00
Snow Hill,	4 50	
Timothy Darling		
Mission,		2 00
White Hall,	1 00	
White Rock,	1 00	
Wilmington,		
Chestnut St.,		2 00
Wilson,	3 00	3 00
Wilson Chapel,		22 25
	<hr/> 55 33	<hr/> 42 25

PRESBYTERY OF CATAWBA.

Bellefonte,	4 45	
Ben Salem,		3 00
Bethel,	5 45	
Bethlehem,	1 75	
Biddleville,	5 00	
Black's Memorial,	5 00	
Caldwell,	6 05	30
Charlotte, 7th St.,	7 00	2 80
Davidson College,	5 00	
Emanuel,	3 04	
Good Hope,		50
Greenville Mission,	3 00	
Harrison Grove,	3 00	
Huntersville,	3 50	
Leeper's Chapel,	4 50	
Lincolnton,	3 00	2 00
Lisbon Chapel,		2 00
Matthew's Chapel,	2 00	
McClintock,		1 00
Murkland,		3 00
New Hope,	2 00	
St. Paul,	5 00	
Shelby,		1 00
Shiloh,	6 00	
Wadesboro,	2 50	
Westminster,	6 00	
West Philadelphia,		1 00
	<hr/> 83 24	<hr/> 16 60

PRESBYTERY OF SOUTHERN VIRGINIA.

	Sab-schs.	Churches.
Albright,	\$2 00	
Alexander,		\$1 00
Allen Memorial,	3 00	
Antioch, Newport		
News,		1 00
Bethesda,	1 00	
Big Oak,	1 50	
Christ,		1 60
Clarktown,	2 20	
Danville,		
Holbrook St.,	6 00	1 00
Dry Fork,	2 75	
Grace,	2 00	2 00
Forsythe,	1 00	
Henry,		2 00
Holmes Memorial,	8 80	
Hope,		2 00
Mt. Calvary,	1 00	
Mt. Hermon,	1 00	
Mt. Zion,		2 60
Ogden,	2 25	
Petersburg,		
Central,	5 08	
Pleasant View,	2 45	
Refuge,	2 00	
Ridgeway,	2 00	
Roanoke, 5th Ave.,	2 00	2 00
Russel Grove,	6 00	
Springfield,	1 00	
Trinity,	2 75	
	<hr/> 57 78	<hr/> 15 20

PRESBYTERY OF YADKIN.

Allen Temple,		1 00
Antioch,	3 00	
Boonville,	3 00	1 00
Cameron,	4 00	
Chapel Hill,	7 00	
Emmanuel,	5 00	
Faith,	37 10	1 00
Freedom, East,	13 62	3 30
Hanna,	3 00	1 00
Ingram,	8 00	
Jackson Springs,		2 00
Lloyd,		1 00
Mebane,	6 27	1 50
Mocksville, 2d,	8 00	
Mooreville, 2d,	6 00	1 00
Mt. Airy,		2 00
Mt. Tabor,	3 00	
Nazareth,		1 00
New Centre,	1 00	
Oakland,	9 00	
Pittsburg,		1 00

	Sab-schs.	Churches.
Pleasant Grove,	\$0 75	
St. James,	5 00	
St. James, cott, Elliot		
Memorial,	2 00	\$1 00
Alisbury,		3 00
Anford, 2d,		2 00
Hadley Side,	6 50	
Silver Hill,	5 15	
Watsonville, 2d,	5 00	5 00
Thomasville,	10 50	
	151 89	27 80
Total from Synod of Catawba,	348 24	101 85

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Ennetts,	83	
Earthoud,	18 91	6 19
Boulder,	20 91	31 00
Rush,	6 15	5 00
Heyenne,		15 09
Hollins,		75
Fort Collins,	21 56	19 99
Fort Morgan,	17 20	
Wossil Creek,	4 17	
Woodrich,	1 24	
Reeley,	22 70	
Wolyoke,		5 00
La Porte,	7 34	
La Salle,	3 58	6 00
Longmont,	10 25	5 29
Latteville,	4 25	
Lawlins,	5 00	
Lawlins, France		
Memorial,		14 00
Black,		1 20
Manth,	7 39	
	151 48	109 51

PRESBYTERY OF DENVER.

Kron,		1 73
Wighton,		10 40
Denver, Central,	24 75	41 33
Denver,		
Highland Park,	10 00	
Denver,		
Hyde Park,	10 00	
Denver, North,	8 50	
Denver,		
York St.,	7 60	
Denver,		
Westminster,	6 60	3 25
Elizabeth,	2 35	
Worgetown,	5 00	
Olden,	25 62	4 75

	Sab-schs.	Churches.
Idaho Springs,	\$8 19	
Littleton,	7 81	
Otis,	4 00	
Vernon,	3 56	\$1 40
Yuma,	7 00	
	130 98	62 86

PRESBYTERY OF GUNNISON.

Alma,		3 77
Aspen,	20 00	
Delta,	4 00	
Fairplay,		4 91
Glenwood Springs,		1 00
Grand Junction,	10 75	4 29
Gunnison,	3 45	1 56
Leadville,	24 69	
North Logan,	4 24	
Ouray,	5 00	
Poncha Springs,	2 57	
Ridgway,	5 00	
Salida,	22 00	2 00
	101 70	17 53

PRESBYTERY OF PUEBLO.

Alamosa,	7 21	6 20
Antonito,	5 83	
Bowen,		5 00
Cañon City,	28 17	39 00
Colorado Springs,		
1st,		231 93
Colorado Springs,		
2d,	4 00	3 00
Colorado Springs,		
Dale St. Mission,	16 00	
Crestone,		18 59
Cripple Creek,		2 00
Del Norte,	1 00	
Durango,	21 61	
Florence,	19 07	
Florida,	5 00	3 30
Florissant,	3 05	
Goldfield,		9 00
Hastings,	12 62	
Ignacio,		
Immanuel,	12 70	3 12
La Junta,	19 82	
La Luz,		1 00
La Veta,	2 25	3 00
Las Animas,	9 72	
Monte Vista,		24 10
Monument,	2 00	
Palmer Lake,	1 00	
Pine River,		
Calvary,	6 20	15 66
Pueblo, 1st,		50 75
Pueblo, 5th,	1 75	

	Sab-schs.	Churches.
Pueblo,		
Westminster,	\$20 00	\$6 38
Rocky Ford,	33 00	17 00
San Pablo,	2 41	2 00
San Rafael,		1 00
Silver Cliff,	10 00	
Table Rock,		3 00
Trinidad, 1st,	13 69	3 00
Victor,	15 65	
Walsenburg, 1st,	4 75	7 00
	<u>278 70</u>	<u>455 03</u>
Total from Synod of Colorado,	662 86	644 93

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

Alton,	18 88	6 29
Baldwin,	10 00	10 00
Belleville,		5 00
Bethel,		3 00
Blair,	11 10	4 00
Brighton,	6 00	
Butler,	4 25	
Carlinville,	3 40	2 00
Carlyle,	5 17	
Carrollton,	15 83	
Chester,	8 00	10 16
Collinsville,	14 40	2 97
East St. Louis,		22 15
Ebenezer,	3 70	80
Edwardsville,	11 50	5 38
Greenfield,	6 00	1 00
Greenville,	11 50	
Hardin,	6 00	
Hillsboro,	26 00	12 00
Jerseyville,	12 75	
Kampsville,		1 00
Litchfield,	19 00	
Madison,	5 00	
Moro,	7 62	
Nokomis,	4 25	
North Alton,	4 00	
Raymond,	10 00	
Salem, German,		2 50
Sparta,	21 25	
Staunton,	6 45	
Steelville,		1 51
Summit Grove,	4 00	
Trenton,	6 80	
Upper Alton,	5 00	
Virgen,	6 50	
Walnut Grove,	7 22	1 00
White Hall,	5 93	7 25
Woodburn,		
German,	5 00	2 00
Zion, German,		2 00
	<u>292 50</u>	<u>102 01</u>

PRESBYTERY OF BLOOMINGTON

	Sab-schs.	Churches.
Bement,	\$15 00	\$17 25
Bloomington, 1st,		8 30
Bloomington, 2d,		19 86
Champaign,	9 78	24 55
Chenoa,	8 55	
Clarence,	11 25	
Clinton,	15 00	
Colfax,	5 70	
Cooksville,	4 22	5 78
Danville, 1st,	24 53	22 00
Danville, Bethany,	7 00	
Downs,	5 08	
Elm Grove,	5 50	
El Paso,		6 30
Fairbury,		26 00
Farmer City,	2 71	3 05
Gibson City,	18 79	
Gilman,	11 55	
Heyworth,	7 00	
Hoopeston,	22 25	
Jersey,	9 05	
Lexington,	10 00	9 70
Mahomet,	6 33	
Mansfield,		10 00
Minonk,	13 21	
Monticello,	7 00	4 54
Mount Carmel,	4 40	
Normal,	10 46	
Onarga,	13 50	11 00
Panola,	10 37	
Paxton,	30 95	19 16
Piper City,	59 48	
Pontiac,	33 00	
Rankin,	2 67	
Reading,	5 00	
Rossville,	12 85	
Sheldon,	14 00	6 00
Sidney,	12 72	
Tolono,	8 00	
Towanda,	11 10	
Urbana,		9 00
Watseka,	5 80	
Waynesville,	8 00	
Wenona,		21 00
	<u>461 80</u>	<u>223 49</u>

PRESBYTERY OF CAIRO.

Anna,	22 52	
Ava,		4 00
Bridgeport,		5 00
Cairo,	12 24	16 00
Carbondale,		2 00
Cartersville,	15 75	
Centralia,	19 00	

	Sab-schs.	Churches.
Du Quoin,		\$24 00
Fairfield,	\$5 00	1 25
Flora,		5 00
Galum,		3 00
Golconda,	1 00	
Grand Tower,	2 25	
Lawrenceville,		2 00
Metropolis,		17 70
Mount Carmel,		6 00
Mount Olivet,	2 00	1 00
Mount Vernon,	3 00	2 00
Murphysboro,	9 00	9 00
Nashville,	3 60	
Odin,	2 85	
Olney,	10 00	
Pisgah,	6 70	
Richland,		1 00
Shawneetown,		18 87
Sumner,		3 00
Tamaroa,	21 50	
Vergennes,	3 63	
Wabash,	6 50	
	146 54	120 82

PRESBYTERY OF CHICAGO.

Arlington		
Heights,	20 52	5 00
Berwyn,	15 75	
Braidwood,	15 00	
Buckingham,	4 50	
Cabery,	16 80	
Chicago, 1st,	50 00	44 09
Chicago, 2d,	80 33	250 38
Chicago, 3d,	23 46	25 00
Chicago, 4th,	60 86	191 64
Chicago, 6th,		30 81
Chicago, 7th,	9 09	5 00
Chicago, 8th,		23 95
Chicago, 9th,		5 00
Chicago, 11th,		3 74
Chicago, 41st St.,		24 43
Chicago, 52d Ave.,	7 50	
Chicago, Austin,	16 33	20 28
Chicago, Avondale,		16 00
Chicago,		
Belden Ave.,	14 38	
Chicago, Beth-		
lehem Chapel,	29 70	2 00
Chicago,		
Brighton Park,	5 43	
Chicago,		
Calvary,	22 31	
Chicago,		
Campbell Park,	33 00	
Chicago,		
Central Park,		6 21

	Sab-schs.	Churches.
Chicago,		
Christ,	\$8 41	\$8 50
Chicago,		
Covenant,		35 00
Chicago,		
Crerar Chapel,	25 00	
Chicago,		
Edgewater,		24 54
Chicago,		
Englewood,		12 49
Chicago,		
Faith,	6 20	
Chicago,		
Fullerton Ave.,		25 58
Chicago,		
Grace,	3 00	
Chicago,		
Hyde Park,		121 48
Chicago,		
Immanuel,		20 00
Chicago,		
Italian,	3 40	2 37
Chicago,		
Millard Ave.,		2 00
Chicago,		
Moseley Mission,	20 00	
Chicago,		
Normal Park,	13 10	10 00
Chicago,		
Onward,	14 07	
Chicago,		
Roseland,	7 00	
Chicago, South		
Side Tabernacle,	18 27	
Chicago, West		
Division St.,		15 00
Chicago,		
Woodlawn Park,	17 00	30 55
Deerfield,	10 00	
Du Page,	17 50	
Elwood,	4 15	3 00
Evanston, 1st,	50 10	112 76
Evanston, 2d,	27 07	10 00
Gardner,	9 75	
Highland Park,	22 19	17 73
Hinsdale,		2 86
Homewood,	4 00	
Itasca,	6 00	
Joliet, 1st,		9 60
Joliet, 2d,		7 00
Joliet, Central,		12 00
Kankakee,		10 04
La Grange,	8 00	13 00
Lake Forest,	13 00	103 64
Libertyville,	7 05	
Manteno,	22 50	
Maywood,	6 50	

	Sab-schs.	Churches.
Morgan Park,		\$5 19
New Hope,		27 00
Oak Park,	\$17 70	90 81
Peotone,	27 15	27 61
River Forest,	5 00	6 95
Riverside,	17 88	
St. Anne,	8 13	
Waukegan,		19 73
Wilmington,		12 50
	<hr/>	<hr/>
	844 08	1,452 46

PRESBYTERY OF FREEPORT.

Belvidere,		10 00
Cedarville		2 00
Dakota,	5 00	
Elizabeth,	7 35	
Foreston Grove,		
German,	4 00	
Freeport, 1st,	15 50	26 00
Freeport, 2d,	32 00	11 00
Freeport, 3d,		
German,		3 00
Galena, 1st,	21 01	10 00
Galena, German,	2 56	4 00
Galena, South,	15 00	10 00
Hanover,	6 00	
Harvard,	1 44	
Lena,	27 86	
Marengo,	18 48	
Middle Creek,	9 84	10 70
Oregon,	5 00	
Prairie Dell,		
German,	5 00	5 00
Rockford, 1st,		43 39
Rockford,		
Westminster,	19 70	6 84
Savanna,	8 00	5 00
Warren,	6 67	
Willow Creek,	26 87	25 45
Winnebago,	10 54	10 86
Woodstock,	11 31	6 00
	<hr/>	<hr/>
	259 13	189 24

PRESBYTERY OF MATTOON

Arcola,	5 00	10 00
Ashmore,		16 00
Assumption,	12 20	
Beckwith Prairie,	5 00	
Bethel,	4 50	10 00
Charleston,	21 37	
Chrisman,	1 00	
Effingham,		4 46
Greenup,		1 00
Kansas,	8 00	23 00

	Sab-schs.	Churches.
Mattoon,	\$5 04	
Morrisonville,	9 48	
Newton,	3 00	
Oakland,		\$13 00
Palestine,	8 76	
Pana,	7 76	4 66
Paris,	10 00	25 00
Robinson,	5 00	
Shelbyville,	17 00	19 00
Taylorville,	8 00	
Toledo,	10 80	10 29
Tower Hill,	5 79	
Tuscola,	4 68	
Vandalia,		10 00
West Okaw,	13 05	
	<hr/>	<hr/>
	165 43	146 41

PRESBYTERY OF OTTAWA.

Ausable Grove,	16 00	
Brookfield,		6 75
Grand Ridge,	6 10	5 00
Mitchell,	2 40	
Morris,	14 00	
Oswego,		3 70
Ottawa,		5 00
Paw Paw,	19 28	
Rochelle,		6 50
Sandwich,	4 63	11 80
Streator, Park,	3 80	11 00
Troy Grove,	3 85	6 00
Waltham,	4 00	3 70
Waterman,	13 78	
	<hr/>	<hr/>
	87 84	59 45

PRESBYTERY OF PEORIA.

Alta,	5 00	
Altona,		10 00
Brunswick	6 00	
Canton,		6 50
Crow Meadow,	15 00	
Delevan,	7 86	
Elmira,	33 50	
Elmwood,	5 70	3 10
Eureka,	20 51	
French Grove,	6 30	
Green Valley,		25 00
Knoxville,	10 05	17 49
Lewiston,	10 00	
Limestone,	32 68	
Oneida,	13 00	10 00
Peoria, 1st,	37 09	7 28
Peoria, 2d,		16 20
Peoria,		
Arcadia Ave.,		3 45

	Sab-schs.	Churches.
eoria, Bethel,	\$6 00	
eoria, Calvary,		\$32 00
eoria, Grace,		6 00
eoria,		
Westminster,	20 00	
rinceville,	6 83	5 56
rospect,	9 00	
alem,		3 00
/ashington,		7 20
ates City,		5 02
	<hr/>	<hr/>
	244 52	157 82

PRESBYTERY OF ROCK RIVER.

lbany,	3 50	
ledo,	33 93	16 36
lexis,	5 00	
rlington,	5 00	
sh-ton,	12 50	
eulah,	6 50	
uffalo Prairie,	8 55	2 00
entre,	4 34	
ixon,	10 10	11 44
dgington,	17 00	7 00
r-anklin Grove,	3 01	
ulton,	15 00	4 00
arden Plain,	7 50	5 20
eneseo,	7 50	
amlet,		13 00
eithsburg,	2 00	
ewanee,	11 37	
add,	3 42	2 85
ilan,	16 63	3 78
illersburg,	14 72	2 50
orrison,		37 11
unson,	4 00	
ewton,	37 38	7 70
orwood,	12 55	6 00
aniel,		7 20
erryton,		10 00
asant Ridge,	4 10	1 25
inceton,		6 60
ock Island,		
Broadway,		22 62
ock Island,		
Central,	12 00	
ring Valley,	9 00	
erling,	14 47	27 58
ola,	10 80	
oodhull,	21 40	
	<hr/>	<hr/>
	313 27	194 19

PRESBYTERY OF SCHUYLER.

panoose,	12 30	2 00
agusta,	6 00	6 00

	Sab-schs.	Churches.
Baylis,	\$4 00	
Bardolph,	6 31	
Bethel,	4 75	
Burton,		
Memorial,		\$7 75
Camp Creek,	13 15	
Camp Point,	5 00	5 00
Carthage,	5 60	5 55
Chili,	5 00	
Clayton,	8 00	
Doddsville,		2 00
Ebenezer,	4 80	
Ellington,		
Memorial,		6 00
Elvaston,	11 75	
Fountain Green,	2 38	3 00
Good Hope,	16 56	
Huntsville,		1 00
Kirkwood,	14 40	14 64
Lee,		3 00
Liberty,		4 25
Macomb,		45 40
Monmouth,	4 88	25 26
Mount Sterling,	10 19	
New Salem,	6 80	
Olive,		6 46
Oquawka,	14 50	
Perry,		2 00
Prairie City,	17 30	5 70
Quincy,		14 70
Rushville,	12 85	
Salem, German,	5 85	
Warsaw,	14 45	2 40
	<hr/>	<hr/>
	206 82	162 11

PRESBYTERY OF SPRINGFIELD.

Bates,	13 00	
Chatham,	6 20	
Decatur,	50 53	4 50
Divernon,	16 30	
Farmington,	23 80	5 70
Irish Grove,		2 00
Jacksonville,		
Portuguese,	45 00	5 00
Lincoln,	10 00	
Manchester,	1 20	
Maroa,	10 75	3 25
Mason City,		20 50
Murrayville,		1 00
North Sangamon,	10 60	6 20
Petersburg,	23 90	33 00
Pisgah,	10 15	
Springfield, 1st,		34 00
Springfield, 2d,	11 83	4 34
Springfield,		
Portuguese,	5 00	

	Sab-schs.	Churches.
Sweetwater,	\$3 00	
Unity,	9 68	
Virginia,	16 90	\$6 00
Winchester,	9 80	3 00
	<u>277 64</u>	<u>128 49</u>
Total from Synod of Illinois,	3,298 57	2,937 49

SYNOD OF INDIANA

PRESBYTERY OF CRAWFORDSVILLE

Attica,	8 15	
Benton,		2 50
Bethany,	2 61	3 87
Bethel,		1 00
Bethlehem,	6 37	
Boswell,		2 00
Crawfordsville, 1st,	6 46	6 00
Crawfordsville, Memorial,	6 97	
Dana,	3 52	
Darlington,		2 00
Dayton,	10 25	7 00
Delphi,	12 76	3 30
Eugene, Cayuga,		2 00
Frankfort,		50 00
Ladoga,	4 00	2 46
Lafayette, 1st,	10 00	
Lafayette, 2d,		21 55
Lebanon,	18 35	
Lexington,	10 00	
Montezuma,		3 00
Newtown,	15 45	8 00
Oxford,		3 00
Rock Creek,	5 00	
Rockfield,	17 23	2 00
Rockville,		
Memorial,	9 14	8 25
Spring Grove,	3 00	26 50
Thorntown,	21 63	15 00
Union,		1 00
Veedersburg,		72
Waveland,	11 73	
Williamsport,	8 41	
	<u>191 03</u>	<u>171 15</u>

PRESBYTERY OF FORT WAYNE

Albion,	4 53	1 00
Bluffton,	6 00	6 00
Bristol,		65
Columbia City,	6 27	
Elhanan,	1 00	
Elkhart,	10 00	
Fort Wayne, 1st,	55 96	
Fort Wayne, 3d,	6 00	
Fort Wayne, Bethany,	16 00	

	Sab-schs.	Churches.
Goshen,	\$35 61	
Hopewell,		\$2 00
Huntington,	12 68	
Kendallville,	4 90	7 00
La Grange,	6 20	5 25
Ligonier,	9 28	
Lima,	10 00	5 70
Nappanee,	1 00	1 00
Ossian,	10 59	2 00
Salem Centre,	2 47	1 00
Troy,	1 45	
Warsaw,		25 00
	<u>199 94</u>	<u>56 60</u>

PRESBYTERY OF INDIANAPOLIS

Acton,	6 17	2 62
Brazil,	15 00	5 00
Clay City,	2 55	
Columbus,	19 00	4 00
Franklin,		12 25
Greenfield,	5 25	
Greenwood,		2 42
Hopewell,	6 00	16 06
Howesville,	3 75	1 00
Indianapolis, 1st,	20 00	23 00
Indianapolis, 2d,		56 27
Indianapolis, 6th,	14 50	
Indianapolis, 12th,	7 00	
Indianapolis, E. Washington St.,	23 49	
Indianapolis, Grace,		3 25
Indianapolis, Memorial,	26 00	
Indianapolis, Olive St.,	6 60	
Indianapolis, Tabernacle,		10 00
Mount Moriah,	1 00	
New Pisgah,		5 35
Poland,		2 00
Spencer,	4 20	
	<u>160 51</u>	<u>143 22</u>

PRESBYTERY OF LOGANSPORT

Bedford,	2 20	
Bethel,	8 14	
Bethlehem,	11 47	
Bourbon,		14 45
Brookston,	2 50	16 90
Buffalo,	1 64	
Centre,		1 00
Goodland,	5 00	

	Sab-schs.	Churches.
Hammond,		\$2 00
Lake Prairie,	\$9 27	
La Porte,	55 05	
Logansport, 1st,	11 50	4 00
Logansport, Broadway,		3 01
Meadow Lake,	8 63	
Michigan City,	25 83	4 80
Mishawaka,		4 00
Monon,	2 00	
Monticello,	13 60	14 13
Pisgah,		1 20
Plymouth,	6 30	
Pulaski,	6 73	2 00
Remington,	9 50	
Rensselaer,	8 00	
Rochester,	4 75	
South Bend, 1st,	60 00	
Union,	6 00	2 26
Westminster,	15 25	
Winamac,	5 00	
	278 36	69 75

PRESBYTERY OF MUNCIE.

Alexandria,	8 30	6 20
Anderson,	13 16	
Centre Grove,	8 07	
Cicero,		3 00
Elwood,		2 00
Gas City,	3 62	2 00
Hartford City,	9 00	10 00
Hopewell,		30
Jonesboro,	4 68	
Kokomo,	6 14	
Marion,	4 08	15 00
Montpelier,	2 60	
Muncie,		12 00
Noblesville,	12 25	
Peru,		17 79
Portland,	5 00	
Union City,	9 00	
Wabash,	15 00	15 00
Westminster,	4 00	
Xenia,	2 64	
	107 54	83 29

PRESBYTERY OF NEW ALBANY.

Bedford,	15 52	
Bethel,	2 80	
Brownstown,	9 85	2 00
Charlestown,	9 26	
Corydon,		1 50
Elizabeth,		2 84
Glenwood,	1 10	

	Sab-schs.	Churches.
Hanover,	\$6 20	\$10 50
Jefferson,	2 75	1 00
Jeffersonville,	21 62	10 00
Lexington,		5 84
Madison, 1st,	14 54	10 50
Milltown,	2 50	
Mitchell,		8 30
Mount Lebanon,	1 05	
Nabb,	25	
New Albany, 1st,	20 00	
New Albany, 2d,		17 94
New Albany, 3d,	7 23	
New Washington,		2 00
North Vernon,	9 10	
Owen Creek,	4 00	2 00
Pisgah,		2 00
Pleasant Township,	4 85	
Rehoboth,		18 48
Salem,	5 56	
Seymour,	10 00	
Valley City,	1 00	
Vevay,	75	
	149 93	94 90

PRESBYTERY OF VINCENNES.

Carlisle,		1 00
Evansville,		
1st Avenue,	9 00	
Evansville,		
Parke Memorial,	1 00	1 00
Evansville,		
Walnut St.,	20 00	
Graysville,		4 00
Indiana,	7 13	
Mount Vernon,	4 03	1 50
Oakland City,	11 65	3 00
Petersburg,	5 45	
Princeton,		11 53
Rockport,	12 39	1 00
Sullivan,	6 00	11 00
Terre Haute,		
Central,	5 00	5 00
Terre Haute,		
Washington Ave.,	5 00	
Upper Indiana,	2 00	
Vincennes,		5 00
Washington,	34 00	3 00
Worthington,	2 64	
	125 29	47 03

PRESBYTERY OF WHITE WATER.

Aurora,	5 00	1 00
Bright,	2 00	

	Sab-schs.	Churches.
Clarksburg,		\$5 25
Cold Spring,		1 00
College Corner,	\$6 00	2 00
Concord,	3 30	
Connersville, 1st,	25 75	13 50
Connersville,		
German,		3 20
Dillsboro,		1 00
Drewersburg,	7 00	
Dunlapville,	6 00	
Ebenezer,		2 00
Harmony,	1 96	1 00
Kingston,		5 00
Knightstown,	5 00	
Lawrenceburg,	5 00	
Lewisville,		1 00
Liberty,	7 25	
Mount Carmel,	7 24	
New Castle,	8 00	
Richmond, 1st,		8 55
Richmond, 2d,		4 23
Rising Sun,	50	2 00
Sardinia,		2 00
Shelbyville, 1st,	45 36	
Union,		5 00
	<hr/>	<hr/>
Total from Synod	135 36	57 73
of Indiana,	1,347 96	723 67

SYNOD OF INDIAN TERRITORY.

PRESBYTERY OF CHOCTAW.

Atoka,	9 10	
Krebs,	9 00	5 00
Kulih Kosoma,	1 05	2 35
McAlester,	4 00	3 00
Post Oak Grove,		1 00
Talihina,		2 00
	<hr/>	<hr/>
	23 15	13 35

PRESBYTERY OF CIMARRON.

Alva,	12 35	3 44
Anadarko,		15 19
Ardmore,	27 00	6 30
Beaver,	1 40	
Bethel,	4 25	3 91
Calvary,	1 45	
Chickasha,		12 25
Enid,	2 00	
Geary,	5 00	
Kingfisher,	10 50	
Paul's Valley,		5 00
Pond Creek,	2 75	

	Sab-schs.	Churches.
Purcell,		\$14 23
Riverside,	\$1 50	
Winnview,	1 44	
	<hr/>	<hr/>
	69 64	60 32

PRESBYTERY OF KIAMICHI.

Beaver Dam,	2 00	
Hebron,	5 00	
New Hope,		1 00
Oak Hill,	2 00	1 50
Sandy Branch,		1 00
St. Paul,		1 00
	<hr/>	<hr/>
	9 00	4 50

PRESBYTERY OF OKLAHOMA.

Aughey,	75	1 75
Blackwell,		2 56
Chandler,		2 00
Clifton,	1 35	
Edmond,	13 12	
Guthrie,	3 35	16 65
Herron,		4 30
Hopewell,	2 30	1 00
Jones,	6 40	
Lexington,		70
McKinley,		1 00
Middleton,		1 00
Mulhall,	4 00	
Newkirk,		7 00
Norman,		13 30
Okiahoma City,	2 00	7 72
Perry,	8 14	
Ponca City,	7 00	
Shawnee,	6 01	
Stillwater,	5 00	9 10
Stroud,	6 11	
Tecumseh,		1 00
Waterloo,	1 53	
Yates,		1 00
	<hr/>	<hr/>
	67 06	70 08

PRESBYTERY OF SEQUOYAH.

Broken Arrow,		1 00
Dwight,	10 00	
Elm Spring,	12 50	
Fort Gibson,	5 00	
Muskogee,	12 95	7 05
Park Hill,	2 60	
Sallisaw,	5 00	
Tahlequah,	13 00	
Tulsa,		20 60

	Sab-schs.	Churches.
Wagoner,	\$4 00	\$5 00
Wewoka,		2 00
	<hr/>	<hr/>
	65 05	35 65
Total from Synod of Indian Terri- tory,	233 90	183 90

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	4 25	5 00
Andrew,	5 50	
Atkins,	4 23	
Bellevue,	6 00	
Bethel,		3 00
Cedar Rapids, 1st,	52 05	73 24
Cedar Rapids, 2d,	72 00	10 00
Cedar Rapids, 3d,		9 10
Cedar Rapids, 4th,	6 36	5 00
Cedar Rapids, Bohemian,		1 80
Cedar Rapids, Central Park,	9 80	5 00
Centre Junction,	1 50	1 00
Clarence,		11 00
Clinton,	38 73	
Garrison,	7 00	
Lakeside,	3 03	
Linn Grove,	10 58	3 00
Lyons,	12 00	
Marion,	25 10	31 00
Mechanicsville,		5 00
Monticello,	18 17	6 56
Mount Vernon,		5 00
Onslow,	6 00	
Paralta,	3 87	1 00
Pleasant Hill,	2 00	2 00
Scotch Grove,	10 00	
Shellsburg,		2 00
Springville,	5 54	2 00
Vinton,	14 60	15 00
Wheatland,	3 50	
Wyoming,		5 10
	<hr/>	<hr/>
	321 81	201 80

PRESBYTERY OF CORNING.

Afton,	7 15	
Anderson,	2 00	
Arlington,	6 67	
Bedford,	10 80	
Brooks,		2 00
Clarinda,	10 05	22 13
Corning,	5 45	
Creston,	5 00	
Diagonal,		9 50

	Sab-schs.	Churches.
Emerson,	\$5 00	\$12 34
Hope,	2 00	
Lenox,	7 00	
Malvern,	14 82	5 00
Morning Star,		5 50
Nodaway,		2 00
Pilot Grove,		3 50
Platte Centre,	14 85	
Prairie, German,	1 84	1 61
Prairie Chapel,	3 34	
Prairie Star,		2 50
Randolph,		2 00
Red Oak,	32 40	10 40
Sharpsburg,	13 24	
Shenandoah,	22 74	
Sidney,		18 00
Villisca,		4 00
Yorktown,	6 80	
Zoar,	3 00	
	<hr/>	<hr/>
	174 15	100 48

PRESBYTERY OF COUNCIL BLUFFS.

Adair,		7 00
Atlantic,	7 50	
Audubon,	22 46	103 19
Carson,	4 00	1 00
Casey,		3 00
Columbian,	5 70	
Council Bluffs, 1st,	13 78	
Greenfield,		9 00
Guthrie Centre,	17 00	
Hardin Township,	19 26	1 30
Logan,	9 00	3 00
Marne,	1 60	
Menlo,	5 00	6 00
Missouri Valley,	10 02	9 75
Neola,	9 25	2 00
Sharon,	3 00	
Shelby,	11 62	5 30
Walnut,	6 00	
Woodbine,	12 06	11 40
	<hr/>	<hr/>
	157 25	161 94

PRESBYTERY OF DES MOINES.

Adel,		6 00
Albia,	13 23	33 50
Allerton,	7 00	
Centreville,	20 89	2 70
Chariton,		11 00
Cleveland,		1 50
Dallas Centre,	10 00	13 61
Derby,	5 70	
Des Moines, 6th,	5 05	5 25

	Sab-schs. Churches.	
Des Moines,		
Bethany Chapel, \$6 41		
Des Moines,		
Central, 51 33		
Des Moines,		
Clifton Heights, \$5 00		
Des Moines,		
Highland Park, 3 00		
Des Moines,		
Westminster, 12 80		
Dexter, 4 00	4 00	
Earlham, 3 68		
Fremont, 8 63	2 00	
Garden Grove, 2 65		
Grimes, 12 25		
Hartford, 3 00		
Humeston, 7 25	2 00	
Indianola, 18 63		
Jacksonville, 32 00		
Knoxville, 17 00		
Leon, 9 14		
Le Roy, 1 50		
Lineville, 3 00		
Lucas, 1 25		
Milo, 7 45	4 00	
Moulton, 3 00		
New Sharon, 4 50	1 90	
Newton, 11 00	9 00	
Osceola, 2 64		
Oskaloosa, 7 80		
Panora, 4 91	1 50	
Perry, 2 00	2 27	
Plymouth, 8 00		
Promise City, 8 46		
Ridgedale, 5 75	1 00	
Russell, 31 04		
Seymour, 5 65		
Waukeec, 7 50		
White Oak, 1 00		
Winterset, 10 56		
	293 97	192 91

PRESBYTERY OF DUBUQUE.

Bethel, 6 98		
Bethlehem, 4 00		
Cascade, 2 20		
Cono Centre, 4 00		
Dubuque, 1st, 10 00	7 50	
Dubuque, 2d, 40 00		
Dubuque,		
German, 10 00		
Dyersville, 1 00		
Farley, 13 00		
Frankville, 1 00		
Hazleton, 10 00		

	Sab-schs. Churches.	
Hopkinton, \$16 50		
Independence, 1st, \$100 00		
Independence,		
German, 2 00		
Jesup, 2 65		
Lansing, 1st, 4 00		
Lansing, German, 5 00		
Lime Spring, 3 17		
McGregor, 2 00		
Manchester, 3 69	3 00	
Maynard, 6 00	5 00	
Mount Hope, 5 00		
Oelwein, 11 39		
Oterville, 14 40	1 80	
Pine Creek, 10 74		
Pleasant Grove, 22 93	1 44	
Prairie, 1 00		
Prairieburg, 6 00		
Rossville, 5 50		
Rowley, 1st, 3 50		
Saratoga, Reformed		
Bohemian, 2 00		
Unity, 6 24		
Volga, 9 68		
Walker, 3 87		
Wilson's Grove, 3 00	2 00	
Zalmona, 10 00		
Zion, 9 85		
	208 29	184 74

PRESBYTERY OF FORT DODGE.

Adaza, 3 00		
Algona, 7 25		
Armstrong, 4 00		
Barnum, Calvary, 5 90		
Boone, 3 37		
Burt, 6 60	3 24	
Carroll, 5 50		
Churdan, 4 76		
Coon Rapids, 2 72		
Dana, 11 00	1 00	
Dedham, 1 00		
Emmanuel, German, 5 00		
Emmett Co., 1st, 2 50		
Fonda, 5 00		
Fort Dodge, 25 88		
Germania, 1st, 1 14		
Glidden, 11 94		
Grand Junction, 2 50		
Grove, 4 80		
Hoprig, 2 24		
Lake City, 9 50		
Livermore, 9 65		
Lohrville, 6 00	4 00	
Luverne, 2 77		

	Sab-schs.	Churches.
Manning,		\$1 00
Maple Hill,	\$6 14	
Paton,	6 75	
Plover,	5 00	5 00
Pochahontas,	5 00	
Ramsay, German,		6 57
Rippey,	4 60	
Rockwell City,	8 45	21 50
Rolfe, 2d,	13 70	12 51
Tara,	1 00	
Titonka,	72	
West Bend,	5 15	
Wheatland,		
German,	3 00	3 00
	137 08	124 27

PRESBYTERY OF IOWA.

Bentonsport,	3 75	3 50
Birmingham,	9 85	3 25
Bloomfield,	3 05	
Burlington, 1st,	66 49	13 14
Cedar Chapel,		12 55
Fairfield,	40 00	7 86
Hedrick,	4 30	
Keokuk, 2d,	8 00	85
Keokuk, Bank St.		
Mission,	2 18	
Keokuk, West-		
minster, 1st,	27 56	38 77
Kirkville,		11 37
Kossuth,	7 00	
Lebanon,		2 00
Libertyville,	7 70	4 50
Markham,		2 00
Matinsburg,	10 04	6 82
Mediapolis,	8 69	
Middletown,		5 00
Milton,	6 11	
Montrose,		5 00
Morning Sun,		10 00
Mount Pleasant,		
1st,	16 06	
Mount Zion,		10 00
New London,	5 00	
Oakland,	3 87	
Ottumwa, 1st,	27 60	37 51
Ottumwa,		
East End,	22 23	3 35
Ottumwa,		
West End,	1 68	
Salina,	2 14	28 00
Troy,		85
Wapello,	7 00	5 00
West Point,	13 50	5 00

	Sab-schs.	Churches.
Wilson,	\$4 25	
Winfield,	16 00	\$6 00
	324 05	222 32

PRESBYTERY OF IOWA CITY.

Atalissa,	4 56	
Bethel,	7 18	
Columbus, Central,	8 93	
Crawfordsville,	3 00	2 95
Davenport, 1st,		78
Davenport, 2d,		7 09
Deep River,		1 67
Fairview,	3 78	
Keota,	10 78	
Le Claire,	5 00	
Malcom,		3 36
Marengo,		18 13
Muscatine,	28 00	5 00
Oxford,		1 58
Princeton,	9 25	
Red Oak Grove,	57 86	
Shimer,	2 23	
Sigourney,	3 02	4 61
Sugar Creek,	6 50	
Summit,	10 75	
Union,		13 65
Unity,	8 00	
Washington,	20 80	
West Branch,	12 00	
West Liberty,	21 32	
Williamsburg,	9 00	
Wilton,	18 00	
	249 96	58 82

PRESBYTERY OF SIOUX CITY.

Ashton, German,		3 00
Auburn,		2 00
Battle Creek,	8 10	28 50
Cherokee,	17 30	
Cleghorn,	10 00	6 00
Early,		8 00
Ellicott Creek,		2 00
Hartley,		1 80
Hawarden,	6 00	8 00
Ida Grove,	9 82	3 00
Inwood,		6 15
Le Mars,	9 26	
Lyon Co., German,		3 35
Manilla,		5 26
Mapleton,		2 00
Meriden,	7 58	4 00
Mount Pleasant,	4 14	

	Sab-schs.	Churches.
Odebolt,	\$19 00	
Paullina,	10 00	\$23 85
Plymouth Co.,	6 15	
Sac City,	11 00	5 00
Schaller,	6 50	7 50
Sibley, German,		1 00
Sioux City, 1st,	40 80	
Sioux City, 2d,	16 33	
Sioux City, 3d,	2 00	7 00
Sioux City, 4th,	3 07	2 00
Storm Lake,		6 10
Ulmer,		2 00
Union Township,		10 00
Vail,	8 55	
Wall Lake,	2 50	1 71
Zoar,	6 25	
	<hr/> 204 35	<hr/> 149 22

PRESBYTERY OF WATERLOO.

Ackley,	57 41	
Albion,	2 23	2 40
Aplington,	14 50	
Aredale,	12 34	
Cedar Falls,	4 29	11 71
Cedar Valley,	5 50	
Clarksville,	7 85	
Conrad,	11 86	3 81
Dows,	7 80	1 20
Dysart,		2 00
Eldora,	3 00	
Greene,	14 04	
Grundy Centre,	10 45	5 00
Holland, German,	15 00	5 00
Janesville,		10 00
La Porte City,	14 50	
Marshalltown,	3 00	
Morrison,	4 25	
Nevada,		20 00
Rock Creek,		
German,		11 00
Salem,	17 00	8 26
State Centre,	9 00	
Stout,	6 29	
Toledo,	15 00	
Tranquility,	11 00	10 07
Unity,	10 50	
Waterloo,	32 36	115 00
West Friesland,		
German,		3 00
Williams,		2 50
	<hr/> 289 17	<hr/> 210 95
Total from Synod of Iowa,	2,360 08	1,607 45

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

	Sab-schs.	Churches.
Arkansas City,	\$17 77	\$5 98
Belle Plaine,		17 00
Big Creek,		5 26
Brainerd,	1 00	
Burlingame,	8 36	
Burlington,	4 50	
Caldwell,	24 00	71 55
Calvary,	2 74	
Cedar Point,	1 00	
Conway Springs,	11 92	
Cottonwood Falls,	2 00	
Council Grove,	2 50	3 50
El Dorado,	11 55	
Elmendoro,	2 25	
Emporia, 1st,	18 19	
Emporia, 2d,		2 00
Emporia,		
Arundel Ave.,	5 10	
Geuda Springs,	7 70	
Harmony,		13 00
Howard,	6 50	
Junction City,	3 88	
Lyndon,	10 00	
McLain,	4 30	
Maple City,	2 67	
Marion,		5 00
Maxson,	5 20	
Mulvane,	7 00	1 00
Newton,	20 63	
Osage City,	14 10	3 50
Oxford,	4 66	
Peabody,	23 54	
Peotone,	8 00	
Quenemo,	4 80	
Waco,	3 00	
Walnut Valley,	5 60	
Welcome,	10 93	
Wichita, 1st,		59 67
Wichita,		
Lincoln St.,	6 00	
Wichita, Oak St.,	14 11	
Wichita, West Side,		12 66
Winfield,	8 65	
	<hr/> 284 15	<hr/> 200 12

PRESBYTERY OF HIGHLAND.

Axtell,	20 00	
Baileyville,	20 00	
Bern,	7 00	
Frankfort,		3 00
Highland,	9 12	
Holton,	34 74	
Horton,	12 10	

	Sab-schs.	Churches.
Irving,	\$8 35	
Lancaster,	2 56	
Marysville		
Memorial,	7 10	
Nortonville,	7 00	
Parallel,	12 10	
Troy,	3 59	\$3 84
Vermillion,	5 70	
Washington,		5 25
	<hr/> 149 36	<hr/> 12 09

PRESBYTERY OF LARNED.

Ashland,		11 00
Cimarron,	3 14	
Clearwater Union,	6 64	
Coldwater,	7 61	
Dodge City,	5 80	5 46
Freeport,	10 00	
Garden City,	8 65	
Geneseo,		3 00
Great Bend,	5 00	5 00
Halstead,		7 20
Harper,		6 10
Hutchinson,		11 48
Kingman,	1 78	5 02
Lakin,	3 86	57
Larned,	25	
Liberal,	3 00	
Lyons,		12 62
McPherson,	11 16	5 51
Medicine Lodge,	4 35	
Ness City,	17 31	
Parks,	3 00	
Pratt,	15 26	1 67
Spearville,	5 55	3 80
Sterling,	11 30	
Syracuse,	10 40	
Valley Township,		15 59
	<hr/> 134 06	<hr/> 94 02

PRESBYTERY OF NEOSHO.

Baxter Springs,	2 70	
Carlyle,	2 06	
Central City,	3 79	
Chanute,	11 36	
Cherokee,	2 90	
Cherryvale,	10 81	
Chetopa,	7 53	
Columbus,		4 10
Edna,	4 65	
Fort Scott, 1st,	8 26	
Garnett,		8 54
Geneva,		2 00
Girard,	44 12	

	Sab-schs.	Churches.
Glendale,	\$5 70	
Humboldt,	11 15	
Independence,	24 80	
La Harpe,		\$1 70
Lake Creek,	5 40	
Liberty,		1 00
Lone Elm,	4 00	
Louisburg,	3 08	
McCune,	2 00	
Millikan Memorial,	4 00	
Mineral Point,	1 64	
Moran,		5 00
Mound Valley,	2 50	2 00
Neodesha,	5 50	
Neosho Falls,	1 56	1 26
New Albany,	3 08	
Osawatimie,		6 65
Oswego,	33 34	
Ottawa,		17 00
Paola,	6 08	
Parker,	3 00	
Parsons,	42 41	
Pleasanton,		2 00
Princeton,		1 60
Richmond,	5 50	3 56
Scammon,	5 00	
Sedan,	5 38	
Sugarvale,	2 40	
Thayer,	5 50	
Toronto,	4 00	
Waverly,	27 33	
Yates Centre,	6 00	3 00
	<hr/> 319 43	<hr/> 59 41

PRESBYTERY OF OSBORNE.

Bow Creek,	6 46	3 31
Calvert,	7 75	
Colby,		20 00
Hays City,	4 50	
Hoxie,	1 50	
Kill Creek,	4 23	
Logan,		1 00
Lone Star,	6 36	
Long Island,	10 20	
Natoma,	3 20	
Norton,	4 54	
Oakley,	4 17	
Oberlin,	3 95	
Osborne,	10 50	2 00
Phillipsburg,	9 32	
Pleasant Hill,	2 26	1 00
Russell,	21 55	
Smith Centre,	7 84	
Wakeeney,	22 80	
	<hr/> 131 13	<hr/> 27 31

PRESBYTERY OF SOLOMON.

	Sab-schs.	Churches.
Beloit,	\$12 82	
Bennington,	10 00	
Cawker City,	2 25	
Clyde,	5 00	\$4 00
College Hill,	2 00	2 62
Concordia,	5 79	20 62
Delphos,	1 53	19 28
Elkhorn,		1 50
Ellsworth,	15 60	5 25
Fort Harker,	2 50	
Glasco,	21 09	
Harmony,	1 10	
Herington,		4 00
Kanopolis,	2 55	
Lincoln,	8 92	
Mankato,	8 08	
Miltonvale,	7 47	
Minneapolis,	34 45	8 40
Mount Pleasant,	10 05	3 75
Pleasant Dale,	7 70	
Poheta,	8 70	6 13
Salina,	15 00	
Scandia,	5 81	
Spring Valley,	1 25	
Sylvan Grove,	7 07	5 00
Union,		1 25
Vesper,	3 15	
Webber,	3 00	
Wilson,	4 00	2 00
	206 88	83 80

PRESBYTERY OF TOPEKA.

Auburn,	3 08	
Baldwin,	3 01	
Black Jack,	10 40	
Clay Centre,	14 48	
Clinton,	4 55	
Edgerton,	9 60	
Gardner,	7 00	
Idana,	4 67	4 68
Junction City,	25 12	
Kansas City, 1st,		25 00
Kansas City,		
Central,	15 12	
Kansas City,		
Grand View		
Park,	10 25	
Kansas City,		
Western High-		
lands,	7 58	7 35
Leavenworth, 1st,	65 00	
Manhattan,	14 60	4 85
Mulberry Creek,	12 70	
Oak Hill,	2 22	1 80

Sab-schs. Churches.

Oakland,	\$11 59	
Olathe,	6 00	
Riley Centre,		
German,	5 08	\$8 00
Rossville,		4 97
Sedalia,	4 46	
Seymour,		2 10
Sharon,	3 60	
Spring Hill,	3 60	
Topeka, 1st,	21 12	
Topeka, 2d,		7 00
Topeka, 3d,	8 59	3 11
Topeka,		
Westminster,	3 87	2 18
Vineland,	4 13	
Wakarusa,	4 31	
	285 73	71 04
Total from Synod		
of Kansas,	1,510 74	547 79

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland, 1st,		54 30
Covington,	19 33	3 83
Dayton,	19 40	
Ebenezer,	7 00	
Falmouth, 1st,		1 00
Flemingsburg,		8 56
Frankfort,		16 58
Lexington, 2d,	31 04	5 20
Ludlow,	3 33	6 89
Maysville, 1st,	11 05	12 00
Mount Sterling,		25 00
Newport,		6 00
Paris, 1st,	7 00	3 00
Prestonburg,	2 90	
Sharpsburg,	1 50	2 50
	102 55	144 86

PRESBYTERY OF LOUISVILLE.

Chapel Hill,	3 30	3 50
Hodgensville,	5 00	
Hopkinsville, 1st,	12 83	4 65
Louisville, 4th,	6 52	
Louisville,		
Alliance,	10 10	4 29
Louisville,		
Calvary,	13 00	
Louisville,		
Fourth Ave.,	20 00	82 69
Louisville,		
Immanuel,	12 00	2 00

Sab-schs. Churches.		
Louisville,		
Knox,	\$2 00	
Olivet,	7 10	
Swhee Valley,	10 00	
Shelbyville,		\$3 73
	101 85	100 86

PRESBYTERY OF TRANSYLVANIA.

Assembly,	10 82	
Arkdesville,	10 00	
Canville, 2d,		83 00
East Bernstadt,	3 00	
Edward Hubbard		
Memorial,		1 00
Greensburg,	7 55	
Lyden,	8 36	
Manchester,		5 00
Marcel Fork,	7 00	
Rebanon,		2 00
Livingston,	5 00	
St. Vernon,	8 00	

Total from Synod	59 73	91 00
of Kentucky,	264 13	336 72

SYNOD OF MICHIGAN

PRESBYTERY OF DETROIT.

Ann Arbor,	26 09	
Birmingham,	6 15	
Detroit, 1st,	50 00	
Detroit, 2d Ave.,	18 16	
Detroit, Bethany,	57 41	1 00
Detroit, Calvary,	31 08	4 63
Detroit, Central,	42 13	8 60
Detroit, Covenant,	20 00	
Detroit,		
Forest Ave.,	42 11	11 20
Detroit, Fort St.,	100 00	22 68
Detroit,		
Immanuel,	32 00	
Detroit,		
Jefferson Ave.,	10 00	35 00
Detroit,		
Memorial,	47 42	4 63
Detroit,		
St. Andrews,	9 45	3 79
Detroit, Scovel		
Memorial,	17 08	
Detroit,		
Trumbull Ave.,	55 00	
Detroit,		
Westminster,	71 55	
East Nankin,	8 00	

Sab-schs. Churches.		
Erin,	\$2 00	
Holly,	4 00	
Howell,	25 31	
Independence,		\$9 75
Milford,	10 00	
Mount Clemens,		5 00
Northville,	7 00	
Pontiac,	77 72	
St. Clair Heights,	3 35	
Saline,	12 88	
Southfield,	4 00	
South Lyon,	11 50	
Stony Creek,	9 21	
Unadilla,	3 00	
White Lake,	4 00	
Wyandotte,	6 21	4 36
Ypsilanti,		14 73
	823 81	125 37

PRESBYTERY OF FLINT.

Akron,		7 00
Argentine,	1 00	
Bad Axe,	24 65	
Bloomfield,	4 00	
Brent Creek,	4 00	
Cass City,	5 00	
Columbia,	3 00	
Corunna,	6 00	
Croswell,	8 39	3 18
Denmark,	3 00	
Elk,		1 00
Fairgrove,	10 00	10 00
Fenton,	12 52	
Flint,	12 88	50 35
Flynn,	5 00	
Grindstone City,	3 05	
Juhl,		2 25
La Motte,	6 90	
Lapeer,		25 00
Linden,	4 55	
Marlette, 1st,	22 05	
Marlette, 2d,		3 00
Morrice,	8 00	
Mundy,	10 00	
Popple,	8 00	
Port Hope,	9 50	1 00
Port Huron, 1st,	4 35	
Port Huron,		
Westminster,	15 50	
Sand Beach,	7 16	1 22
Uby,	5 00	
Watrousville,	2 00	
Yale,		2 00
	205 50	106 00

PRESBYTERY OF GRAND RAPIDS.

	Sab-schs.	Churches.
Big Rapids,		
Westminster,		\$8 00
Evart,	\$9 67	2 50
Grand Haven,		25 00
Grand Rapids, 1st,	25 45	
Grand Rapids, 3d,	20 28	
Grand Rapids,		
Immanuel,	2 00	
Grand Rapids,		
Westminster,	21 29	7 02
Hesperia,	6 38	
Ludington,	12 79	
Spring Lake,	5 00	
Tustin,	9 97	
	<hr/> 112 83	<hr/> 42 52

PRESBYTERY OF KALAMAZOO.

Allegan,	4 06	
Benton Harbor,		14 62
Buchanan,	4 70	
Burr Oak,	5 00	
Cassopolis,		3 00
Decatur,	4 45	
Edwardsburg,	6 08	
Hamilton,		2 13
Kalamazoo,		
North,	6 27	
Martin,	2 59	
Niles,	25 21	
Plainwell,	2 80	
Richland,		4 00
Schoolcraft,	2 00	
Sturgis,	11 08	4 00
White Pigeon,	4 40	
	<hr/> 78 64	<hr/> 27 75

PRESBYTERY OF LAKE SUPERIOR.

Calumet,	30 56	
Corinne,	3 00	
Detour,	7 36	
Ford River,	5 00	
Gladstone,		
Westminster,	9 00	
Iron Mountain,	12 32	
Iron River,	4 35	
Ispheming,	31 00	5 31
Manistique,		
Redeemer,	32 75	2 30
Marquette,	47 99	
Menominee,	29 01	14 40
Mount Zion,		1 00

Sab-schs. Churches.

Munising,	\$14 74	
Negaunee,	21 80	
Newberry,	6 13	
Ontonagon,	2 60	
Pickford,	8 19	
Stalwart,	2 30	
Stambaugh, Christ,	4 50	\$2 00
St. Ignace,		98
	<hr/> 272 60	<hr/> 25 99

PRESBYTERY OF LANSING.

Albion,	12 28	
Brooklyn,	12 50	
Concord,	2 00	
Eckford,		2 00
Hastings,	4 25	
Holt,	4 28	5 00
Homer,	10 05	
Jackson,	41 25	
Lansing, 1st,	12 37	
Lansing,		
Franklin Ave.,	12 50	7 00
Mason,	9 35	8 00
Oneida,	8 65	81
Parma,	5 70	
Springport,	3 00	2 00
Tekonsha,		2 67
	<hr/> 138 18	<hr/> 27 48

PRESBYTERY OF MONROE.

Blissfield,	5 53	5 89
Clayton,	6 10	2 20
Coldwater,	15 00	
Deerfield,		1 73
Dover,	5 50	1 10
Erie,	11 66	1 00
Hillsdale,	5 00	5 00
Jonesville,	12 22	
La Salle,	1 25	50
Monroe,	7 00	3 50
Palmyra,	17 60	6 40
Petersburg,	2 71	
Raisin,	3 42	2 01
Reading,	3 67	
Tecumseh,	5 03	21 29
	<hr/> 101 69	<hr/> 50 61

PRESBYTERY OF PETOSKEY.

Alanson,	2 00
Boyne City,	6 57

	Sab-schs.	Churches.
Conway,	\$2 28	
Cross Village,	2 00	
Cadillac,	30 34	\$8 84
East Jordan,		10 00
Elmira,	4 00	1 00
Fife Lake,		1 00
Harbor Springs,		1 00
Lake City,	5 73	
Mackinaw City,	5 00	
Omena,	5 00	
Petoskey,	26 56	17 04
Traverse City,	1 68	5 00
	<hr/> 91 16	<hr/> 43 88

PRESBYTERY OF SAGINAW.

Alabaster,	2 90	
Alcona,	1 68	
Alma,	11 57	1 10
Alpena,	7 95	
Arenac,	1 25	
Bay City, 1st,	17 40	
Bay City,		
Memorial,	8 00	
Beaverton,	7 06	
Calkinsville,	5 90	
Coleman,	7 06	
East Tawas,	5 35	
Emerson,		10 00
Fairfield,	2 00	
Grayling,	6 46	
Ithaca,	20 77	4 25
Lafayette, 2d,	3 40	
Midland,	12 00	
Mount Pleasant,	16 14	
Munger,	1 00	23
Saginaw, E. Side,		
Warren Ave.,		16 00
Saginaw, E. Side,		
Washington Ave.,	1 66	
Saginaw, West Side,		
2d,	9 75	
Saginaw, West Side,		
Grace,	7 08	
Salzburg,	5 65	
St. Louis,	4 08	
Tawas City,	5 00	5 60
Taymouth,		8 56
West Bay City,		
Westminster,	32 03	
Wise,	4 12	
	<hr/> 207 26	<hr/> 45 74
Total from Synod of Michigan,	2,031 67	495 34

SYNOD OF MINNESOTA.

PRESBYTERY OF DULUTH.

	Sab-schs.	Churches.
Black Duck,	\$4 03	
Brainerd,	6 97	\$2 21
Burnett,		1 95
Duluth, 1st,	26 20	
Duluth, Bethany,	2 52	
Duluth, 2d,		22 00
Duluth Heights,	6 42	
Glen Avon,	34 56	
Grand Rapids,	2 60	2 40
Hinckley,	1 98	
Lakeside,	35 64	6 04
Long Lake,	62	
McNair Memorial,	8 00	
Mora,	3 00	
Nebish,	5 50	
New Duluth,		
House of Hope,	5 00	
Pine City,	3 45	
St. James,	11 80	
Two Harbors,	5 45	5 85
Virginia,		
Cleveland Ave.,	4 75	
Westminster,	8 80	
Willow River,	2 41	
Wood Dale,	4 14	
	<hr/> 183 84	<hr/> 40 45

PRESBYTERY OF MANKATO.

Alpha,	1 00	
Amboy,	11 14	
Balaton,	17 85	6 50
Beaver Creek,	7 67	
Blue Earth,	7 46	6 00
Butterfield,	85	
Canby,		2 00
Clifton,	2 26	60
Cottonwood,	4 50	
Currie,		3 00
Delhi,		15 00
Easter,	13 15	2 00
Evan,	2 50	
Fulda,	6 00	
Green Valley,		1 05
Holland,		5 00
Island Lake,	6 47	3 45
Kasota,	9 40	
Kinbrae,	6 70	
Lake Crystal,	8 30	
Le Seuer,	10 21	
Luverne,		8 15
Madelia,	4 60	
Mankato,		25 00

	Sab-schs.	Churches.
Mankato, Hope,	\$7 00	\$7 00
Marshall,	10 40	1 25
Montgomery,	1 95	
Morgan,	4 00	
Pilot Grove,	3 00	
Pipestone,	17 20	5 00
Redwood Falls,	6 00	
Rushmore,	6 45	
Russell,	2 50	2 00
Shetek,	3 00	
Slayton,		5 00
St. James,	8 70	
Summit Lake,	7 27	6 36
Swan Lake,	3 00	
Tracy,	14 30	
Wilmont,	5 50	
Widom,	4 25	16 00
Winnebago City,	7 96	
Woodstock,		4 60
Worthington,		
Westminster,	24 15	
	<u>256 69</u>	<u>125 86</u>

PRESBYTERY OF MINNEAPOLIS.

Buffalo,	10 53	
Carver,	2 78	
Crystal Bay,		7 80
Eden Prairie,	1 69	
Hopkins,		
Bohemian,		3 00
Howard Lake,	2 50	2 00
Long Lake,	5 86	52
Maple Plain,	4 41	
Minneapolis, 1st,		6 70
Minneapolis, 5th,	6 58	
Minneapolis,		
Andrew,	17 65	
Minneapolis,		
Bethany,	6 60	
Minneapolis,		
Bethlehem,		2 21
Minneapolis,		
Franklin Ave.,	7 20	
Minneapolis,		
Highland Park,	16 09	9 10
Minneapolis,		
House of Faith,	5 30	
Minneapolis,		
Oliver,	10 57	
Minneapolis,		
Stewart		
Memorial,	8 50	
Minneapolis,		
Westminster,	35 44	56 74
Oak Grove,	10 00	

	Sab-schs.	Churches.
Rockford,	\$5 90	
Waverly,	10 26	
	<u>167 86</u>	<u>\$88 07</u>

PRESBYTERY OF RED RIVER.

Alliance,	7 60	
Argus,	6 00	
Argyle,	9 82	
Ashby,		2 00
Bethel	8 00	11 00
Crookston,	3 03	
Deerhorn,	7 42	
Elbow Lake,	3 55	2 45
Euclid,	2 36	
Fergus Falls,	15 70	7 22
Hallock,	7 08	
Hendrum,	11 01	
Herman,	3 08	2 63
Knox,	5 50	
Lawrence,		2 00
Maine,	6 87	
Mendenhall,		
Memorial,		4 23
Moorhead,	5 03	
Thief River Falls,	5 00	
Warren,	2 48	
Western,	14 00	2 51
	<u>123 53</u>	<u>34 04</u>

PRESBYTERY OF ST. CLOUD.

Atwater,	3 00	
Bethel,	7 00	
Burbank,	30	
Cove,	2 23	
Diamond Lake,	5 00	
Greenleaf,	3 00	
Harrison,	5 81	
Kerkhoven,	4 65	3 08
Leslie,	1 00	
Litchfield,		13 60
Maynard,	2 00	
Murdock,	4 70	3 18
New London,	2 75	
Spicer,	2 00	
Spring Grove,	5 00	
St. Cloud,	30 00	
Wheaton,	9 75	
Willmar,	12 13	
	<u>100 32</u>	<u>19 86</u>

PRESBYTERY OF ST. PAUL.

Belle Plaine,	2 03
Dundas,	3 34

	Sab-schs.	Churches.
Farmington,		\$4 00
Forest Lake,	\$3 42	3 50
Hastings,	4 00	11 00
Macalester,	10 00	
Merriam Park,	23 68	
North St. Paul,	3 35	
Oneka,	3 16	
Red Wing,	11 10	7 15
Rush City,	7 30	
South St. Paul,	12 80	4 67
St. Croix Falls,	23 55	
St. Paul, 1st,	27 60	
St. Paul, 9th,	20 27	
St. Paul, Beth-		
lehem, German,	5 34	
St. Paul, Central,	23 25	
St. Paul,		
Dayton Ave.,	60 00	
St. Paul, East,	21 35	5 44
St. Paul,		
House of Hope,	14 31	190 00
St. Paul,		
Westminster,	15 05	2 25
Vermillion,		2 00
Warrendale,	5 10	
White Bear,	7 50	
	307 50	230 01

PRESBYTERY OF WINONA.

Albert Lea,	7 45	21 32
Alden,	1 00	
Austin, Central,	8 29	
Blooming Prairie,	8 00	
Caledonia, 1st,	2 61	
Caledonia, Hope,	1 37	
Canton,		1 00
Chatfield,	6 35	
Chester,	4 11	
Claremont,	5 30	3 20
Davenport,	43	
Ebenezer, Holland,	1 26	
Fremont,	5 00	
Glasgow,		5 32
Harmony,	4 60	
Havana,	1 60	
Hokah,	3 28	
Jordan,	1 00	43
Kasson,	7 06	
La Crescent,		3 00
Lanesboro,	5 00	
Le Roy,	8 65	4 45
Orion,	1 35	
Oronoco,	8 42	
Owatonna,	20 00	
Pleasant Valley,	2 25	1 35

	Sab-schs.	Churches.
Pratt,	\$1 50	
Preston,	7 86	
Richland Prairie,		\$1 00
Ripley,	7 25	
Rochester,		18 00
Rushford,	3 80	2 50
Union,	4 55	
Washington,	5 40	5 93
Winona, 1st,	10 00	6 50
	154 74	74 00
Total from Synod		
of Minnesota,	1,294 48	612 29

SYNOD OF MISSOURI.

PRESBYTERY OF KANSAS CITY.

Appleton City,	17 88	
Fairview,		3 00
High Point,	5 00	
Holden,	10 00	
Independence,	12 00	17 00
Jefferson City,	5 00	
Kansas City, 1st,	80 38	15 71
Kansas City, 2d,	21 93	
Kansas City, 4th,	15 05	
Kansas City, 5th,		3 38
Osceola,	8 08	
Raymore,	10 67	10 68
Rich Hill,		4 26
Sedalia, Central,	10 30	8 20
Sunny Side,	3 60	
Tipton,	8 62	
Vista,	1 00	
Warrensburg,	8 88	
Westfield,	5 80	
	224 19	62 23

PRESBYTERY OF OZARK.

Ash Grove,	3 45	
Bolivar,	5 00	
Carthage, 1st,	19 21	
Ebenezer,	4 00	
Eureka Springs,	4 40	
Jonesboro,		2 00
Joplin,		14 54
Lockwood,		1 00
Mena,	15 00	
Mount Vernon,	3 00	3 00
Neosho, 1st,	8 00	8 00
Ozark Prairie,	7 39	1 85
Springfield, 2d,	6 00	
Springfield,		
Calvary,	12 19	17 10

	Sab-schs.	Churches.
Webb City,	\$4 24	
West Plains,	13 00	
White Oak,	4 82	
	<hr/>	<hr/>
	109 70	\$47 49

PRESBYTERY OF PALMYRA.

Bethel,		1 80
Birdseye Ridge,		10 00
Brookfield,	10 07	
Canton,	2 46	
Centre,	4 00	
Enterprise,		1 00
Ethel,	1 25	
Glasgow,	6 75	
Glasston,	2 00	
Hannibal,		10 00
Laclede,	2 00	
La Grange,	3 31	
Macon,	10 85	
Marceline,	2 50	
Milan,		2 92
Moberly,	15 10	
New Cambria,	3 40	
New Providence,		4 00
Pleasant Prairie,	6 25	
Pleasant Ridge,	1 25	
Shelbyville,	3 00	1 00
Sullivan, 1st,		3 05
	<hr/>	<hr/>
	74 19	33 77

PRESBYTERY OF PLATTE.

Albany,	4 01	
Avalon,	4 13	
Cameron,	5 30	5 00
Chillicothe,	4 47	
Craig,	3 91	6 00
Fairfax,		3 00
Gaynor City,		1 00
Graham,	6 25	
Grant City,	15 50	
Hamilton,		5 00
Hodge,		2 00
Hopkins,		7 82
King City,	4 50	
Kingston,	5 00	
Knox,	8 35	
Lathrop,	6 61	4 68
Maitland,	8 00	
Martinsville,	2 09	
Maryville,	10 00	15 00
Mound City,	7 55	2 00
New Point,		
Oak Grove,	2 73	

	Sab-schs.	Churches.
Oregon,	\$3 66	\$2 36
Parkville,	11 69	12 63
Rockport,		2 00
Savannah,		7 30
Stanberry,	3 06	1 00
St. Joseph, 3d St.,	6 00	
St. Joseph, Faith,	2 00	
St. Joseph, Hope,	2 00	3 00
St. Joseph,		
Westminster,	16 80	7 35
Tarkio,		12 00
Tina,	5 95	
Union Star,	4 27	
	<hr/>	<hr/>
	154 73	99 14

PRESBYTERY OF ST. LOUIS.

Bethel,		5 00
Bethlehem,	4 00	
Brush Creek,	1 00	
Cornwall,	3 00	
Cuba,	3 45	1 70
De Soto,	6 25	6 00
Ferguson,		2 50
Forest Lake,	8 05	
Ironton,	3 00	5 00
Kirkwood,	35 00	
Moselle,	5 00	
Nazareth,	5 10	
Pacific,	4 00	
Poplar Bluff,		14 08
Rock Hill,		2 15
Rolla,	12 28	1 30
Salem, German,	2 00	4 00
St. Charles,		
Jefferson St.,		3 00
St. Louis, 1st,	58 41	68 94
St. Louis, 2d,	20 75	60 00
St. Louis,		
1st German,		12 00
St. Louis,		
2d German,		3 00
St. Louis,		
Baden,	8 75	
St. Louis,		
Carondelet,		29 42
St. Louis,		
Crompton Hill,	29 23	
St. Louis,		
Cote Brillante,	6 70	10 00
St. Louis,		
Curby Memorial,	8 00	
St. Louis,		
Grace,	7 94	
St. Louis,		
Lafayette Park,		24 70

Sab-schs. Churches.		
St. Louis,		
Lee Ave.,	\$6 26	
St. Louis,		
McCausland Ave.,	\$2 07	
St. Louis, Memorial		
Tabernacle,	1 00	
St. Louis,		
Mizpah Mission,	13 00	
St. Louis,		
North,	7 19	4 50
St. Louis,		
North Cabanne,	5 00	
St. Louis		
Oak Hill,	13 78	
St. Louis,		
Tyler Place,	10 80	
St. Louis,		
Wash. and		
Compton Ave.,	13 64	32 17
St. Louis, West,		75 66
St. Louis, Winne-		
bago Mission,	5 13	
Washington,		7 45
Webster Groves,		7 66
Whitewater,	6 11	
Zion,		2 00
	<hr/>	<hr/>
	297 02	401 10

PRESBYTERY OF WHITE RIVER.

Allison Chapel,	2 70	
Camden, 2d,	4 06	
Harris Chapel,	3 00	2 00
Holmes' Chapel,		3 00
Oak Ridge,	1 52	
Plantersville, 1st,		2 00
Westminster,	23 70	
	<hr/>	<hr/>
	34 98	7 00

Total from Synod
of Missouri, 894 81 650 73

SYNOD OF MONTANA.

PRESBYTERY OF BUTTE.

Anaconda,	30 00	11 00
Butte, 1st,		10 00
Butte, Immanuel,	7 00	3 00
Dillon,		4 40
Missoula,	22 60	
Phillipsburg,	36 06	7 24
	<hr/>	<hr/>
	95 66	35 64

PRESBYTERY OF GREAT FALLS.

Sab-schs. Churches.		
Chinook,		\$3 00
Great Falls, 1st,	\$10 00	
Harlem,		2 00
Havre,	6 00	3 00
Kalispell,	11 40	
Lewistown,		5 00
Utica,		2 00
White Sulphur		
Springs,	21 85	
	<hr/>	<hr/>
	49 25	15 00

PRESBYTERY OF HELENA.

Baisin,	2 90	
Boulder,		5 36
Bozeman,	5 45	
Hamilton,		1 00
Helena, 1st,	8 69	12 86
Helena, Central,	4 00	
Miles City,	18 00	
Pony,	1 00	1 00
Riverside,	7 45	
Spring Hill,	8 90	1 00
Twin Bridges,		3 00
West Gallatin,		
Holland,	1 75	3 00
Wickes,	1 50	
	<hr/>	<hr/>
	59 64	27 22

Total from Synod
of Montana, 204 55 77 86

SYNOD OF NEBRASKA.

PRESBYTERY OF BOX BUTTE.

Alliance,	2 00	
Belmont,	3 00	
Bridgeport,	5 00	
Gordon,	5 23	
Marsland,	2 00	
Minatare,	3 00	
Norden,	2 92	
Union Star,	74	1 10
Valentine,	4 50	
Willow Creek,	1 50	
	<hr/>	<hr/>
	29 89	1 10

PRESBYTERY OF HASTINGS.

Aurora,	6 00	
Bethel,	4 25	4 05
Bloomington,	4 90	2 70

	Sab-schs.	Churches.	
Blue Hill,			\$2 00
Campbell,			
German,	\$4 00		
Hanover, German,		2 00	
Hansen,		1 00	
Hastings, 1st,	10 44	3 00	
Hastings, German,	4 35		
Holdredge,	14 40		
Kenesaw,	4 60	4 43	
Lebanon,	11 04		
Lysinger,	3 00		
Minden,	11 49		
Nelson,	10 70		
Ong,	4 00	3 81	
Republican City,	3 50		
Rosemont,		5 00	
Ruskin,	3 00		
Stamford,	4 00		
Stockham,	1 75		
Superior,	12 54	1 56	
Wilsonville,	4 20		
	122 16	29 55	

PRESBYTERY OF KEARNEY.

Ansley,	1 10		
Ashton,		2 00	
Berg,	5 00		
Buffalo Grove,			
German,	8 13		
Central City,	21 54	7 00	
Cherry Creek,	5 00		
Cozad,	10 70		
Fullerton,	8 87		
Gandy,	3 57		
Genoa,		3 00	
Gibbon,	3 00	8 00	
Kearney,		6 00	
Lexington,	21 76	3 54	
Litchfield,	8 40		
Mount Carmel,	1 86		
Mount Zion,	3 36		
North Loup,	3 60	2 90	
North Platte,	26 92		
Ord,	3 00		
Salem, German,		2 30	
Samaritan,	2 75		
Shelton,	5 09		
Sumner,	1 40		
Sutherland,	3 86		
Sweetwater,	6 09		
West Grandview,	48		
Wilson, Memorial,	4 48		
Wood River,	5 70		
	165 66	34 74	

PRESBYTERY OF NEBRASKA CITY.

	Sab-schs.	Churches.	
Adams,			\$16 00
Alexandria,	\$2 70		
Auburn,	6 45		
Beatrice, 1st,	28 28		
Beatrice, 2d,	4 00		
Bennett,	12 00		
Fairbury,		10 66	
Fairmont,	9 92		
Falls City,	7 72		
Firth,	4 00		
Gilead,		1 60	
Goshen,	2 08	2 15	
Gresham,		2 93	
Hebron,	22 28	3 00	
Hickman, German,	4 00		
Humboldt,	7 15		
Liberty,	5 45		
Lincoln, 1st,	15 12	3 33	
Lincoln, 2d,		35 30	
Lincoln, 3d,		8 25	
Meridian, German,		1 00	
Nebraska City,	13 76		
Palmyra,	10 40	9 48	
Panama,	4 93		
Pawnee City,	34 10		
Plattsmouth, 1st,	7 54		
Plattsmouth,			
German,		3 00	
Raymond,	7 70		
Sawyer,	7 00		
Seward,	5 61	4 00	
Staplehurst,	2 40	1 52	
Stoddard,	3 50		
Table Rock,		3 08	
Tamora,	4 50	1 00	
Tecumseh,	22 00	3 00	
Utica,	6 85	3 00	
York,		10 95	
	261 44	123 25	

PRESBYTERY OF NEBRASKA.

Atkinson,	10 00		
Cleveland,	3 10	2 00	
Coleridge,	10 23		
Elgin,	4 70		
Emerson,	12 60		
Foster,		3 20	
Hartington,	8 25	3 45	
Kellar,	7 00		
Lambert,	6 25		
Logan View,	7 50		
Lynch,		1 01	
Madison,		15 30	
Millerboro,	6 00		

	Sab-schs.	Churches.
Niobrara,	\$3 88	\$0 90
Osmond,		7 00
Pender,	8 61	5 00
Ponca,	9 00	3 50
Randolph,	3 80	
Stuart,		10 00
Sunny Ridge,		2 25
Wakefield,	10 35	
Winnebago Indian,		8 81
	<hr/> 111 29	<hr/> 62 42

PRESBYTERY OF OMAHA.

Anderson Grove,	3 41	
Bancroft,	7 63	3 00
Bellevue,	8 64	
Blair,	3 13	
Ceresco,	1 09	
Craig,	8 80	
Creston,	7 50	
Divide Centre,	3 71	
Florence,	1 25	
Fremont,	19 71	14 02
La Platte,		1 50
Lyons,	7 08	5 00
Marietta,	13 00	
Monroe,	5 99	3 10
Omaha, 1st,	23 00	4 27
Omaha, 2d,	19 66	1 03
Omaha,		
1st German,		1 00
Omaha,		
Bedford Place,	3 40	
Omaha,		
Bohemian,	1 30	1 50
Omaha,		
Bohemian and		
Moravian,	1 60	1 00
Omaha,		
Castellar,	32 67	6 53
Omaha,		
Clifton Hill,	15 00	
Omaha,		
Knox,	30 24	
Omaha,		
Lowe Ave.,	32 58	
Omaha		
Westminster,		21 35
Omaha Agency,		
Bethlehem,	2 50	
Omaha Agency,		
Blackbird Hills,	1 60	2 55
Osceola,	10 00	5 00
Papillion	1 70	
Schuyler,	15 00	
Silver Creek,	3 63	

	Sab-schs.	Churches.
South Omaha,	\$20 48	
Tekamah,	8 40	
Valley,	3 75	
Wahoo,		\$3 00
Waterloo,	12 00	
	<hr/> 329 45	<hr/> 73 85
Total from Synod of Nebraska,	1,019 89	324 91

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

Bata,		1 00
Batanga,		1 00
Benita,		2 00
Corisco,		1 00
Efulen,		1 00
Evune,		1 00
Gaboon,		1 00
Hanje,		1 00
Kribi,		1 00
Ubenji,		1 00
	<hr/>	<hr/> 11 00

PRESBYTERY OF ELIZABETH.

Basking Ridge,	32 55	93 18
Bethlehem,	6 00	
Carteret,	7 00	
Clinton,		40 12
Connecticut Farms,		13 38
Cranford,		25 00
Dunellen,	9 91	13 62
Elizabeth, 1st,	48 36	45 60
Elizabeth,		
1st German,		5 00
Elizabeth, 2d,		55 00
Elizabeth, 3d,	41 08	
Elizabeth,		
Bethany,	3 90	
Elizabeth,		
Greystone,		21 96
Elizabeth,		
Madison Ave.,	12 82	
Elizabeth,		
Westminster,	31 14	15 18
Glen Gardner,	4 50	2 00
Lamington,	10 00	9 00
Liberty Corner,	2 00	
Lower Valley,		10 00
Maurer, German,		1 00
Metuchen,	11 45	4 06
Perth Amboy,	64 16	37 70

	Sab-schs.	Churches.
Plainfield, 1st,	\$29 00	\$24 10
Plainfield, Bethel,		1 00
Plainfield, Crescent Ave.,		173 00
Plainfield, Hope Chapel,		17 00
Plainfield, Warren Chapel,		1 00
Pluckamin,	29 12	26 50
Rahway, 1st,		20 56
Rahway, 2d,		15 00
Rahway, 1st German,	1 00	1 00
Rahway, Grand St. Chapel,	3 20	
Roselle,		15 72
Springfield,	20 27	
Westfield,	50 00	15 31
Woodbridge,		15 65
	<hr/> 417 46	<hr/> 717 64

PRESBYTERY OF JERSEY CITY.

Emmanuel,	3 39	
Englewood,		20 00
Englewood, Bethany Chapel,	5 00	
Englewood, West Side,	14 89	14 53
Garfield,	8 25	5 00
Hackensack,	23 77	26 00
Hoboken,	19 13	16 00
Jersey City, 1st,	87 28	110 50
Jersey City, 2d,	32 31	29 15
Jersey City, Claremont,	27 09	
Jersey City, Lafayette,	5 00	
Jersey City, Westminster,	6 21	22 65
Lyndhurst,	5 00	
Newfoundland,	20 00	
Norwood,		16 93
Passaic,	5 00	35 30
Passaic, Dundee,	6 70	6 69
Passaic, German,	5 00	5 00
Paterson, 1st,		3 00
Paterson, 2d,	25 00	
Paterson, 1st German,		6 00
Paterson, Broad- way, German,		7 00
Paterson, Madison Ave.,	12 00	
Paterson, Redeemer,	87 63	

	Sab-schs.	Churches.
Ridgewood, 1st,	\$7 60	
Rutherford,	44 94	\$17 96
Tenafly,	21 24	
Wallington,		3 00
West Hoboken,	10 95	16 00
West Milford,	10 00	
Woodridge,	4 10	
	<hr/> 497 48	<hr/> 360 71

PRESBYTERY OF MONMOUTH.

Allentown,	7 05	
Asbury Park, 1st,		5 00
Atlantic Highlands,	6 65	65
Barnegat,	4 00	2 00
Belmar,	8 00	
Beverly,	50 70	17 00
Bordentown,	10 50	1 00
Burlington,	19 56	13 67
Calvary,	15 17	9 35
Columbus,	7 00	
Cranbury, 1st,	14 19	26 70
Cranbury, 2d,	6 75	
Cream Ridge,	11 97	4 78
Delanco,	6 00	
East Burlington,	5 76	
Forked River,	2 50	2 00
Freehold,	20 67	23 41
Hightstown,	11 00	4 00
Holmanville,		1 00
Jacksonville,		6 18
Jamesburg,	15 22	2 00
Keyport,		2 00
Lakehurst,		6 75
Lakewood,		50 00
Lakewood, Hope,	6 17	
Long Branch,	17 00	
Manalapan,	23 51	4 53
Manasquan,		2 70
Mantoloking,	2 57	
Matawan,	26 76	18 96
Moorestown,	9 00	7 00
Mount Holly,	34 94	46 26
New Gretna,	8 00	
Oceanic,		14 77
Perrineville,		9 61
Plattsburg,	10 25	
Plumstead,		2 00
Point Pleasant,	17 08	3 23
Providence,		7 15
Red Bank,	20 00	6 00
Sayreville, German,		1 00
Shrewsbury,	12 50	15 79
South Amboy,	5 00	
South River, German,		1 00

	Sab-schs.	Churches.
Tennent,	\$20 00	
Tom's River,	6 06	\$8 75
Tuckerton,	2 56	2 00
	<hr/> 444 09	<hr/> 328 24

PRESBYTERY OF MORRIS AND ORANGE.

Berkshire Valley,		1 00
Boonton,	52 87	15 42
Chatham,		20 85
Chester,		2 00
Dover, 1st,	88 50	5 00
East Orange, 1st,	88 58	
East Orange,		
Arlington Ave.,		31 25
East Orange,		
Bethel,	44 63	81 73
East Orange,		
Brick,	47 14	30 00
East Orange,		
Elmwood,	50 00	11 05
Fairmount,	3 00	
Flanders,	8 00	13 00
German Valley,	7 75	
Hanover,		28 32
Madison,	100 00	87 67
Mendham, 1st,	11 06	21 31
Mine Hill,	5 66	2 00
Morris Plains,	16 12	
Morristown,		
South St.,		22 20
Mount Freedom,		4 00
Mount Olive,		9 00
Myersville,		
German,	2 00	2 00
New Providence,		7 00
New Vernon,	16 50	
Orange, 1st,		175 00
Orange,		
1st German,	7 00	
Orange, Central,		105 00
Orange, Hillside,	72 60	83 96
Orange Valley,		
German,		2 00
Parsippany,	7 00	12 10
Pleasant Grove,		2 00
Pleasant Valley,		
German,		2 00
Rockaway,	8 00	
Schooley's		
Mountain,	11 16	
South Orange, 1st,	14 07	
South Orange,		
Trinity,	25 00	27 00
St. Cloud,	17 70	
Sterling,		8 00

	Sab-schs.	Churches.
Succasunna,		\$16 00
Summit Central,	\$50 00	90 22
Vailsburg,		5 00
Whippany,		15 64
	<hr/> 754 34	<hr/> 938 72

PRESBYTERY OF NEWARK.

Arlington,	36 45	10 49
Bloomfield, 1st,		5 00
Bloomfield,		
Westminster,	30 92	55 74
Caldwell,	33 37	
Kearney, Knox,	20 24	5 00
Montclair, 1st,	49 78	10 00
Montclair, Cedar		
Ave. Chapel,	15 67	
Montclair, Trinity,	40 00	
Newark, 1st,		52 35
Newark, 2d,		47 50
Newark, 3d,	62 15	100 96
Newark, 5th Ave.,	9 17	
Newark, 6th,		14 15
Newark,		
2d German,		1 00
Newark,		
3d German,		5 00
Newark, Bethany	8 00	
Newark, Calvary,		2 00
Newark, Central,	25 00	
Newark, Em-		
manuel German,	2 00	
Newark, Few-		
smith Memorial,	27 00	
Newark,		
Forest Hill,	9 64	10 00
Newark, High St.,		36 19
Newark,		
House of Hope,	4 07	
Newark,		
Memorial,	18 31	15 00
Newark, Park,	39 94	12 42
Newark,		
Roseville Ave.,		39 03
Newark,		
South Park,	3 13	78 76
Newark,		
Wickliffe,	8 00	5 67
Roseland,	9 00	
	<hr/> 451 84	<hr/> 506 26

PRESBYTERY OF NEW BRUNSWICK.

Alexandria,		9 50
Amwell, 1st,	1 70	4 04

	Sab-scha.	Churches.		Sab-scha.	Churches.
Amwell,			Danville,		\$5 71
United, 1st,	\$4 00	\$2 00	Deckertown,	\$1 27	14 00
Bound Brook,		20 00	Delaware,		3 42
Dayton,	11 00	9 64	Franklin Furnace,	11 51	
Dutch Neck,		20 00	Greenwich,	4 50	
East Trenton,	46 49	2 00	Hackettstown,	17 87	10 00
Ewing,	8 07	79 45	Harmony,	14 16	
Flemington,	5 00	26 00	Knowlton,		3 00
Frenchtown,	13 86	7 49	La Fayette,	4 25	7 00
Hamilton Square,		17 00	Mansfield, 2d,	4 35	10 00
Holland,	8 00		Marksboro,	3 00	14 00
Hopewell,	13 60	15 00	Musconetcong		
Kingston,	6 25	6 75	Valley,	7 80	
Kingwood,		2 00	New Hampton,	3 61	
Kirkpatrick			Newton,	35 00	20 00
Memorial,	12 31		North Hardyston,	24 11	
Lambertville,	62 68	12 63	Ogdensburg,	4 83	
Lawrenceville,	9 18	15 00	Oxford, 1st,	28 82	9 55
Milford,	23 28		Phillipsburg, 1st,	7 71	6 00
Mt. Airy,	9 00		Phillipsburg,		
New Brunswick,			Westminster,	8 25	10 00
1st,		21 74	Sparta,	7 75	
New Brunswick,			Stewartsville,		28 00
2d,	18 76		Stillwater,		5 25
Pennington,	13 31	17 00	Wantage, 1st,	5 00	
Princeton, 1st,	95 59	50 87	Wantage, 2d,	10 00	
Princeton, 2d,	10 00		Washington,		5 00
Princeton,					
Witherspoon St.,	6 00			274 40	264 81
Reaville,	2 00				
Stockton,	6 25				
Titusville,	13 00	2 30			
Trenton, 1st,	27 13	166 69			
Trenton, 2d,	24 44	3 91			
Trenton, 3d,	23 66				
Trenton, 4th,	10 31	16 83			
Trenton, 5th,	10 29				
Trenton, Bethany,	34 01	2 00			
Trenton,					
Brookville,	25 67				
Trenton,					
Prospect St.,	49 55	44 00			
Trenton,					
Walnut Ave.,	5 67				
	610 06	573 84			

PRESBYTERY OF NEWTON.

Andover,	13 00	
Asbury,	7 00	10 00
Belvidere, 1st,		48 71
Belvidere, 2d,	14 33	
Blairstown,	31 19	38 17
Bloomsbury,		6 00
Branchville,	5 00	11 00

PRESBYTERY OF WEST JERSEY.

Absecon,	6 50	
Atlantic City, 1st,		35 32
Atlantic City,		
Chelsea,	6 00	
Atlantic City,		
German,	4 00	6 00
Atlantic City,		
Westminster,	6 00	
Berlin,	2 01	
Billingsport,	8 00	3 00
Blackwood,	26 00	7 00
Brainerd,	4 86	5 00
Bridgeton, 1st,	40 00	7 00
Bridgeton, 2d,		10 72
Bridgeton, 4th,	4 50	90
Bridgeton,		
Irving Ave.,	6 73	
Bunker Hill,	2 00	
Camden, 1st,	13 00	
Camden, 2d,	20 92	40 00
Camden, Calvary,	13 74	
Camden,		
Calvary Mission,	11 24	4 26
Camden, Grace,	14 46	

Sub-echs. Churches.		
Camden, Liberty		\$2 00
Park, German,		
Cape May,	\$13 12	
Cedarville,		17 74
Clayton,		10 00
Cold Spring,	7 03	
Deerfield,	46 00	
Elmer,		9 00
Fairfield,	5 30	
Gloucester City,	6 00	
Greenwich,		9 81
Grenloch,	4 16	
Haddonfield,		32 44
Hammononton,		1 25
Holly Beach,		2 00
Janvier,	1 50	1 00
Jericho,		2 00
Leeds' Point,	2 99	
Logan Memorial,	11 54	
May's Landing,	6 71	1 79
Merchantville,	21 57	5 00
Millville,	8 65	2 00
Ocean City,	12 00	4 00
Osborn Memorial,		3 00
Pittsgrove,	10 00	
Pleasantville,		1 00
Salem,	31 63	11 41
Swedesboro,	7 11	
Tuckahoe,	1 80	
Vineland,	5 00	
Wenonah,	60 00	57 30
West Cape May,	5 00	
Williamstown,	19 82	5 00
Woodbury,	10 20	21 76
Woodstown,	7 56	3 00
	494 65	321 72
Total from Synod of New Jer- sey,	3,944 32	4,022 94

SYNOD OF NEW MEXICO.

PRESBYTERY OF ARIZONA.

Bisbee,	10 00	
Clifton, 1st,	20 00	
Flagstaff, 1st,		18 00
Florence,	10 88	
Morenci,	31 00	
Phoenix,	26 78	21 09
Pima,		
2d Indian,		2 00
Pima,		
5th Indian,	3 25	
	101 91	41 09

PRESBYTERY OF RIO GRANDE.

Sub-echs. Churches.		
Alamogordo,	\$3 45	
Deming,		\$2 75
Los Lentas,		
Spanish,		07
Pajarito, Spanish,		20
Roswell, 1st,		1 00
Socorro,	8 30	
	11 75	4 02

PRESBYTERY OF SANTA FÉ.

Las Vegas, 1st,	34 15	
Ocate, Spanish,	1 40	
Santa Fé, Spanish,		1 00
Taos, Spanish,	2 25	
	37 80	1 00
Total from Synod of New Mexico,	151 46	46 11

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany, 1st,		57 00
Albany, 3d,		27 21
Albany, 4th,		33 33
Albany, 6th,	35 00	13 00
Albany,		
Madison Ave.,	50 75	
Albany, State St.,	75 00	103 98
Albany, West End,	42 00	5 00
Balston Centre,	9 80	
Ballston Spa,	14 15	
Batchellerville,		8 00
Bethlehem,	5 00	
Broadalbin,		1 50
Carlisle,	2 25	3 50
Charlton,	25 00	20 00
Conklingville,		1 00
Corinth,		8 35
Emmanuel,		7 20
Esperance,	13 00	6 00
Galway,	6 01	8 27
Gloversville,		53 35
Gloversville,		
Kingsboro Ave.,	10 00	
Greenbush,	5 56	5 89
Jamestown,		
Olivet Chapel,	2 40	
Jefferson,	10 00	
Jermain Memorial,	20 00	38 35
Johnstown,	32 00	17 09
Mariaville,	14 00	
Menands,		
Bethany,		10 00

	Sab-schs.	Churches.
New Scotland,	\$14 50	\$3 00
Northville,	6 81	
Rockwell Falls,	20 00	
Sand Lake,	8 28	4 00
Saratoga Springs,		
1st,	28 25	18 00
Saratoga Springs,		
2d,	15 15	21 20
Schenectady, 1st,	70 08	
Schenectady,		
East Ave.,	19 20	
Schenectady,		
Union,	20 00	5 76
Stephentown,		2 00
West Galway,	4 90	
West Milton,		1 00
	<hr/>	<hr/>
	579 09	482 89

PRESBYTERY OF BINGHAMTON.

Apalachin,		1 00
Bainbridge,		9 11
Binghamton, 1st,	69 38	143 45
Binghamton,		
Broad Ave.,	5 00	2 00
Binghamton,		
Floral Ave.,	9 09	
Binghamton,		
Immanuel,	9 09	
Binghamton,		
North,	25 66	3 75
Binghamton,		
Ross Memorial,	8 43	
Binghamton,		
West,	38 35	
Conklin,	10 00	
Cortland,	75 00	36 00
Coventry, 2d,	5 33	
Deposit,	34 11	
East Maine,	3 40	
Gulf Summit,		19 60
Hancock,	7 15	
Lordville,	2 00	1 00
McGrawville,	3 62	
Marathon,		2 05
Masonville,	8 82	
Nichols,	10 80	
Nineveh,		14 39
Owego,	10 71	10 00
Smithville Flats,		1 75
Union,	15 02	3 00
Waverly,	13 89	20 00
Whitney's Point,	14 90	
Windsor,	7 25	
	<hr/>	<hr/>
	387 00	267 10

PRESBYTERY OF BOSTON.

	Sab-schs.	Churches.
Antrim, 1st,	\$4 00	\$4 34
Barre,	6 13	
Bedford,	5 50	
Boston, 1st,	78 00	
Boston, Scotch,	13 00	3 00
Boston,		
St. Andrews,	2 00	
Brookline, 1st,	1 00	11 00
East Boston,	60 00	
Graniteville,	4 50	5 00
Haverhill, 1st,	3 55	
Houlton,	10 00	
Hyde Park,		5 00
Lawrence,		
German,	10 00	10 00
Londonderry,	6 28	
Lowell,		5 00
Manchester,		
Westminster,	4 37	1 00
New Bedford,	5 00	
Newburyport, 1st,	13 84	7 33
Newburyport, 2d,	15 50	
Newport, 1st,	35 95	
Newport,		
Grace Chapel,	11 00	
Portland,		
Park St.,	17 03	
Providence, 2d,	13 25	
Providence,		
Clifford St.,		12 00
Quincy,	11 00	
Roxbury,	32 04	6 07
South Boston, 4th,	30 43	
South Framing-		
ham,	2 90	
South Ryegate,	13 42	
Waltham, 1st,	3 50	
Windham,	7 06	4 00
Worcester, 1st,	9 00	
	<hr/>	<hr/>
	429 25	73 74

PRESBYTERY OF BROOKLYN.

Brooklyn, 2d,		59 43
Brooklyn,		
1st German,	2 50	10 00
Brooklyn,		
Ainslie St.,	31 79	5 00
Brooklyn,		
Arlington Ave.,		19 90
Brooklyn, Bedford,	7 06	31 00
Brooklyn,		
Bethany,	19 22	15 32
Brooklyn,		
Borough Park,		5 75

	Sab-schs.	Churches.
Brooklyn, Central,	\$155	71
Brooklyn, City Park,	\$16	07
Brooklyn, Classon Ave.,	25	00 17 85
Brooklyn, Cumberland St.,	25	00 2 77
Brooklyn, Duryea,	24	76 37 50
Brooklyn, Cuyler Chapel,	4	90 1 25
Brooklyn, Friedenskirche,	32	75 1 00
Brooklyn, Franklin Ave.,	1	75 7 55
Brooklyn, Glenmore Ave.,	7	75 4 00
Brooklyn, Grace,	25	00 110 00
Brooklyn, Greene Ave.,	35	00 14 21
Brooklyn, Hopkins St.,		17 00
Brooklyn, Lafayette Ave.,	52	00 105 29
Brooklyn, Memorial,	25	00 82 42
Brooklyn, Mount Olivet,	2	50 10 10
Brooklyn, Noble St.,	72	61 28 22
Brooklyn, Rescue Mission,		2 00
Brooklyn, Siloam,		1 00
Brooklyn, South 3d St.	80	00 31 08
Brooklyn, Throop Ave.,	24	00 70 00
Brooklyn, Westminster,	25	00
Brooklyn, Wyckoff Heights,		5 06
Stapleton, 1st Edgewater,	20	52 15 00
West New Brighton, Calvary,	8	75 15 57
Woodhaven, 1st,	8	53
	577	46 880 98

PRESBYTERY OF BUFFALO.

Alden,	9	78
Allegany,	3	00
Blasdell,		70

	Sab-schs.	Churches.
Buffalo, 1st,	\$20	20 \$100 00
Buffalo, Bethany,		
Buffalo, Bethesda,	13	67
Buffalo, Bethlehem,	16	94 3 49
Buffalo, Central,	50	44
Buffalo, Covenant,	6	10 3 25
Buffalo, East,	25	00
Buffalo, Kenmore,	7	11 1 00
Buffalo, North,		44 96
Buffalo, Park,	18	16 2 63
Buffalo, South,		10 75
Buffalo, Walden Ave.,	8	00
Buffalo, Westminster,	24	76 58 10
Conewango,	5	00
East Hamburg,	19	35
Ellicottville,	5	00
Franklinville,	7	00 9 35
Fredonia,		16 17
Gowanda,		85
Hamburg, Lake St.,	5	43 11 00
Lancaster,		5 00
Olean,	20	49 13 00
Portville,		2 00
Ripley,	5	00
Sherman,	8	15
Silver Creek,	5	16 5 06
Springville,	11	26 5 67
Tonawanda,	13	44
Westfield,		12 18
	309	14 304 46

PRESBYTERY OF CAYUGA.

Auburn, 1st,		110 46
Auburn, 2d,	9	07
Auburn, Calvary,		8 35
Auburn, Central,	60	00
Auburn, Westminster,	11	65
Aurora,	46	00 20 01
Cato,	11	00
Cayuga,	3	75
Dryden,	2	60
Fair Haven,	11	75 2 00
Genoa, 1st,	15	07 13 43
Genoa, 2d,	14	50
Genoa, 3d,	6	35
Ithaca,		66 02

	Sab-schs.	Churches.
Meridian,		\$11 38
Port Byron,		3 00
Scipio,	\$5 50	
Scpioville,	7 30	
Sennett,	7 06	3 00
Weedsport,	13 13	
	<hr/> 224 73	<hr/> 237 65

PRESBYTERY OF CHAMPLAIN.

Belmont,		2 00
Burke,	5 00	
Champlain,	5 80	
Chateaugay,	9 61	
Chazy,	8 00	
Constable,		4 00
Essex,		1 50
Fort Covington,	6 79	6 25
Keeseville,		8 06
Malone,	16 13	15 00
Mineville,	12 00	
Moers,		4 50
Peristrome,		16 77
Peru,	5 85	
Plattsburg, 1st,	4 64	
Port Henry,	27 40	
Saranac Lake,	4 75	6 69
Westville,	5 44	
	<hr/> 111 41	<hr/> 64 77

PRESBYTERY OF CHEMUNG.

Big Flats,	14 00	
Breesport,	8 25	
Burdett,		4 10
Elmira, 1st,	4 06	18 00
Elmira,		
Franklin St.,	5 00	
Elmira,		
Lake St.,	30 00	
Elmira, North,	6 45	
Horse Heads,	15 06	
Mecklenburg,	15 35	
Montour Falls,		2 00
Newfield,		5 00
Pine Grove,	4 00	
Rock Stream,	4 00	
Spencer,	6 03	
Sullivanville,		1 00
Watkins,	12 56	9 70
	<hr/> 124 76	<hr/> 39 80

PRESBYTERY OF COLUMBIA.

Cairo,	7 09	5 00
Canaan Centre,	3 25	1 25

	Sab-schs.	Churches.
Catskill,	\$34 66	\$24 86
Durham,	10 55	
Greenville,	5 00	5 00
Hudson,	40 00	
Hunter,	10 00	
Jewett,	5 45	
Spencertown,		2 00
Valatie,		3 00
Windham,	16 00	
	<hr/> 132 00	<hr/> 41 11

PRESBYTERY OF GENESSE.

Attica,	20 00	
Batavia,	42 64	28 28
Bergen,	25 02	7 50
Bethany Centre,	1 80	
Castile,	8 70	4 26
East Bethany,	7 85	
East Pembroke,	2 00	
Leroy,	50 00	
North Bergen,	11 15	
Oakville,	5 75	
Orangeville,		5 02
Perry,	48 86	
Pike,	1 93	7 00
Warsaw,	24 20	
Wyoming,		3 88
	<hr/> 249 90	<hr/> 55 92

PRESBYTERY OF GENEVA.

Bellona,		
Memorial,	22 00	3 00
Canandaigua,	34 80	11 90
Canoga,	3 00	
Dresden,	7 12	
Geneva, 1st,	58 19	
Geneva, North,	48 83	105 96
Gorham,	5 92	
Manchester,	26 80	
Naples,	8 25	
Ovid,	5 71	8 05
Penn Yan,	3 35	17 18
Phelps,	39 73	10 20
Romulus,	14 71	3 42
Seneca,		31 91
Seneca Castle,	6 67	2 96
Seneca Falls,		17 92
Trumansburg,	30 00	
Union,	2 66	
Waterloo,		13 00
West Fayette,	10 00	
	<hr/> 327 74	<hr/> 225 50

PRESBYTERY OF HUDSON.

	Sab-schs.	Churches.
Amity,	\$8 44	
Centreville,		\$2 00
Chester,	2 00	15 47
Circleville,		17 00
Cochecton,	30 00	
Congers, 1st,	4 11	3 14
Denton,	5 00	1 00
Florida,	39 00	10 36
Good Will,	12 00	13 00
Goshen,		41 32
Greenbush,		22 80
Hamptonburg,		12 85
Haverstraw, 1st,		1 00
Haverstraw,		
Central,	28 34	20 27
Hempstead,	5 80	
Hopewell,	5 04	7 00
Liberty,		18 83
Middletown, 1st,	19 14	30 17
Middletown, 2d,	26 88	
Milford,	15 00	
Mongaup Valley,	3 84	10 00
Montgomery,	3 00	
Monticello,	10 00	6 50
Monroe,		20 00
Nyack,	4 82	20 00
Otisville,	2 18	3 00
Palisades,	6 00	
Port Jervis,		11 13
Ramapo,		52 40
Ridgebury,	35 10	2 00
Roscoe,	6 23	
Scotchtown,	7 00	1 00
Stony Point,	48 84	18 40
Unionville,	25 00	15 00
Washingtonville,	13 56	37 76
West Haverstraw,	4 50	1 50
West Town,	15 00	8 00
White Lake,	8 75	4 00
	394 57	426 90

PRESBYTERY OF LONG ISLAND.

Amagansett,	10 22	
Bellport,		4 00
Bridgehampton,		37 30
Brookfield,	1 56	2 44
Cutchogue,	5 00	10 00
East Hampton,	43 08	
Greenport,	24 50	10 50
Mattituck,	42 11	5 00
Moriches,	12 80	3 79
Remsenburg,	2 00	12 28
Sag Harbor,	23 00	
Setauket,	27 75	6 45

Sab-schs. Churches.

Shelter Island,	\$15 20	\$8 25
Shinnecock,		4 00
Southampton,	27 67	10 03
South Haven,	2 28	20 09
Southhold,	6 37	
Stony Brook,	10 00	
West Hampton,		11 50
Yaphank,	7 57	1 72
	261 11	147 35

PRESBYTERY OF LYONS.

East Palmyra,	5 50	
Fairville,		1 00
Galen,	16 71	
Huron,	8 25	5 00
Junius,		5 00
Lyons,	15 00	15 37
Marion,	13 50	
Newark,	46 90	
Ontario,	5 00	4 20
Palmyra,	8 25	6 81
Red Creek,		3 00
Rose,	7 00	4 07
Sodus,	12 92	10 83
Sodus Centre,	4 35	
Victory,	9 00	
Williamson,	3 04	4 50
Wolcott, 1st,	6 54	4 30
	161 96	64 08

PRESBYTERY OF NASSAU.

Astoria,	8 00	30 30
Babylon,	8 31	7 75
Brentwood,	3 50	2 00
Far Rockaway,	40 00	
Freeport,	8 92	7 25
Glen Cove,	20 00	
Glenwood,	3 00	1 95
Green Lawn,		1 00
Greenwich,	5 00	
Hempstead,		
Christ's Church,	104 00	17 07
Huntington, 1st,	12 64	
Islip,	10 00	
Jamaica,	24 07	
Melville,	6 00	
Newtown,	97 99	33 00
Northport,	17 25	4 15
Ocean Side,	8 60	
Oyster Bay,	20 00	
Ravenswood,	3 00	
Roslyn,	4 00	
Smithtown,		16 25

	Sab-schs.	Churches.
Springland,	\$27 84	\$7 85
St. Paul's,		2 00
Whitestone,	9 70	
	<hr/> 441 82	<hr/> 130 57

PRESBYTERY OF NEW YORK.

New York, 1st,		20 66
New York, 4th,		153 14
New York, 7th,		5 00
New York,		
1st Union,	38 74	6 20
New York,		
2d German,		3 00
New York,		
4th Ave.,	8 95	40 00
New York,		
5th Ave.,		535 59
New York,		
13th St.,		49 89
New York,		
14th St.,	32 35	18 75
New York,		
63d St.,	25 00	
New York,		
Adams Memorial,		40 00
New York,		
Alexander		
Chapel,	46 70	
New York,		
Bethany,	40 00	8 66
New York,		
Bohemian,		10 00
New York,		
Brick,		31 84
New York,		
Central,	59 56	45 27
New York,		
Covenant,	20 00	
New York,		
East Harlem,		2 50
New York,		
Faith,	10 00	15 00
New York,		
French		
Evangelical,	5 00	6 00
New York,		
Hope Chapel,	25 00	2 50
New York,		
Harlem,		44 60
New York,		
Kingsbridge,	11 73	
New York,		
Knox,	4 25	
New York,		
Lenox,	50 00	6 76

	Sab-schs.	Churches.
New York,		
Madison Ave.,		\$159 35
New York,		
Madison Square,		15 00
New York,		
Mizpah Chapel,	\$10 97	
New York,		
Morningside,	25 12	
New York,		
Mount Tabor,		7 00
New York,		
Mount		
Washington,	4 83	21 30
New York,		
New York,	21 89	
New York,		
Park,		13 00
New York,		
Puritans,	22 18	19 72
New York,		
Rutgers		
Riverside,	19 56	72 28
New York,		
Scotch,	61 00	251 00
New York,		
Sea and Land,	12 00	8 60
New York,		
Spring St.,	17 00	
New York,		
Throggs Neck,	14 00	
New York,		
Tremont,	14 44	
New York,		
University Place,	25 00	74 43
New York,		
Washington		
Heights,		61 67
New York,		
West End,	19 71	69 20
New York,		
West Farms,	25 00	
New York,		
Westminster,		
W. 23d St.,	25 00	32 00
New York,		
Williamsbridge,		
1st,	9 64	
New York,		
Woodstock,	5 00	
	<hr/> 709 62	<hr/> 1,849 91

PRESBYTERY OF NIAGARA.

Albion,	15 00
Carlton,	8 00

	Sab-schs.	Churches.
Holley,	\$24 00	
Knowlesville,	7 00	
Lewiston,	5 00	\$10 00
Lockport, 1st,	26 90	34 36
Lockport, 2d,	19 67	
Lyndonville,	5 00	
Mapleton,	4 77	2 05
Medina,		26 19
Middleport,	4 20	2 00
Niagara Falls,		
1st,	25 00	22 00
Niagara Falls,		
Pierce Ave.,	13 10	
North Tonawanda,		
North,		45 00
Somersets,		1 48
Wilson,	15 35	
	<hr/> 149 99	<hr/> 166 08

PRESBYTERY OF NORTH RIVER.

Amenia,	5 00	3 74
Ancram Lead		
Mines,	4 68	1 00
Bethlehem,		9 69
Canterbury,		6 00
Cold Spring,	11 10	3 00
Cornwall,	28 50	
Freedom Plains,	27 00	
Highland Falls,	16 40	
Hope Chapel,	7 66	
Little Britain,	13 18	
Lloyd,	37 75	5 00
Marlborough,	10 00	23 62
Matteawan,	14 45	
Millerton,	10 25	5 00
Milton,	2 60	
Newburg, 1st,	17 92	36 20
Newburg,		
Calvary,	20 00	20 00
Newburg,		
Union,	6 50	
New Hamburg,	11 18	10 00
Pine Plains,	10 00	
Pleasant Plains,	13 40	
Pleasant Valley,	27 50	
Poughkeepsie,	111 90	59 33
Rondout,	63 68	15 93
Smithfield,		9 00
Wappinger's		
Falls,	11 00	11 00
Wassaic,	5 80	1 00
Westminster,	6 00	
	<hr/> 493 45	<hr/> 219 51

PRESBYTERY OF OTSEGO.

	Sab-schs.	Churches.
Buel,		\$8 13
Colchester,	\$6 81	
Cooperstown,	17 86	44 00
Delhi, 1st,	40 00	
Delhi, 2d,	38 60	
East Guilford,	9 00	
East Meredith,		1 00
Gilbertsville,	7 54	
Guilford,	5 20	
Hobart,	4 00	
Margaretville,	7 45	7 00
Meridale,	5 80	
Middlefield,		
Central,	10 71	
New Berlin,	5 00	3 00
Oneonta,	25 00	
Otego,	6 00	
Richfield Springs,		6 38
Springfield,	12 00	
Stamford,	9 00	9 00
Unadilla,	3 62	
	<hr/> 213 59	<hr/> 78 52

PRESBYTERY OF ROCHESTER.

Avon,	10 00	
Brighton,	39 51	
Brockport,	11 28	8 49
Caledonia,	2 54	13 50
Charlotte,	9 50	90
Chili,	6 25	
Dansville,		15 00
Fowlerville,		8 00
Gates,		5 00
Geneseo, 1st,	14 00	
Geneseo Village,	100 44	
Groveland,	21 54	1 00
Honeoye Falls,	9 40	1 00
Lima,	15 00	6 41
Livonia,		5 00
Mendon,	5 00	
Mount Morris,		1 00
Nunda,	19 00	9 85
Ogden,	7 77	
Ossian,	5 00	
Piffard,	1 30	
Pittsford,	14 00	
Rochester, 3d,	33 55	13 50
Rochester, Brick,		50 00
Rochester,		
Calvary,		2 40
Rochester,		
Central,		15 00
Rochester,		
East Side,		1 00

Sab-achs. Churches.		
Rochester,		
Immanuel,	\$22 63	
Rochester,		
Grace,	11 20	
Rochester,		
Memorial,		\$20 00
Rochester,		
Mount Hor,	4 00	
Rochester,		
North,		17 50
Rochester,		
St. Peter's,	22 99	12 42
Rochester,		
Westminster,	14 12	36 00
Sparta, 1st,	10 00	15 65
Sparta, 2d,	3 00	7 26
Springwater,	8 50	
Sweden,	8 37	
Tuscarora,	3 00	
Victor,	27 84	
Webster,		13 00
	<hr/> 460 73	<hr/> 278 88

PRESBYTERY OF ST. LAWRENCE.

Adams,	14 25	1 60
Brownville,		6 00
Canton,		1 00
Cape Vincent,		6 38
Carthage,	49 00	
Chaumont,	11 55	4 40
De Kalb, 1st,	4 00	
De Kalb Junction,	4 00	
Dexter,	10 07	2 00
Gouverneur,	78 54	11 53
Hammond,		13 00
Heuvelton,	2 00	
Le Ray, 1st,	4 00	
Morristown,	11 50	4 72
Oswegatchie, 2d,	10 10	
Ox Bow,	8 82	3 40
Potsdam,	8 50	15 60
Rossie,		5 00
Sackett Harbor,	2 00	2 00
Stark,	2 00	
Theresa,	7 35	
Waddington,		
Scotch,	8 89	7 81
Watertown, 1st,		41 89
Watertown,		
Hope,	3 50	14 39
Watertown,		
Stone St.,	26 75	
	<hr/> 266 82	<hr/> 140 72

PRESBYTERY OF STEUBEN.

Sab-achs. Churches.		
Addison,	\$22 23	
Almond,	9 00	
Andover,	15 00	
Angelica,	10 20	
Arkport,	15 50	
Atlanta,	1 00	
Avoca,	7 65	
Bath,	11 42	\$28 50
Belmont,		1 63
Campbell,	9 45	
Canisteo,	7 71	19 29
Cohocton,		7 00
Corning,	23 29	
Cuba,	50 99	
Hornellsville, 1st,	24 61	15 21
Howard,	26 60	
Jasper,	13 53	
Painted Post,		5 00
Prattsburg,	6 55	
Pulteney,	11 08	
Woodhull,		1 45
	<hr/> 265 81	<hr/> 78 08

PRESBYTERY OF SYRACUSE.

Amboy,	8 50	
Baldwinsville,		12 00
Canastota,	56 35	
Cazenovia,		5 00
Chittenango,		5 00
Constantia,	4 12	
East Syracuse,		25 00
Fayetteville,	5 40	
Fulton,		17 50
Hannibal,	5 00	
Jamesville,	6 00	2 73
Lafayette,	12 50	
Liverpool,	5 00	
Marcellus,	2 00	14 00
Mexico,	11 20	9 35
Oneida Lake,	4 63	
Onondaga,	3 08	
Oswego, 1st,	11 79	
Oswego, Grace,		19 95
Pompey,	5 00	4 00
Skaneateles,		3 56
Syracuse, 1st,	30 92	13 16
Syracuse, 4th,	25 00	8 51
Syracuse,		
East Genesee,		33 71
Syracuse,		
Elmwood,	1 58	2 00
Syracuse,		
Memorial,		5 00

	Sab-schs.	Churches.
Syracuse, Westminster,	\$3 42	
Syracuse, Park Central,	47 11	
Syracuse, West End,	8 07	
Whitelaw,	5 64	
	<hr/> 262 31	<hr/> \$180 47

PRESBYTERY OF TROY.

Argyle,		2 00
Brunswick,		2 51
Caldwell,		5 00
Cambridge,	18 23	3 91
Chester,	4 62	
Cohoes, Silliman Memorial,	75 00	
East Lake George,	60	2 21
Fort Edward,		2 45
Glens Falls,	65 22	
Green Island,		22 00
Hoosick Falls,	12 00	30 00
Johnsonville,	14 58	
Lansingburg, 1st,	17 63	
Lansingburg, Olivet,	22 00	4 03
Malta,	10 00	10 00
Mechanicville,	14 08	
Melrose,	12 20	5 00
Middle Granville,	3 00	3 00
North Granville,		5 00
Pittstown,	11 75	
Salem,	28 08	2 80
Sandy Hill,		50 00
Schaghticoke,	20 00	
Stillwater, Schoonmaker Memorial,	5 50	
Troy, 2d,	12 24	22 43
Troy, 3d,		1 00
Troy, 9th,		20 85
Troy, Liberty St.,	4 00	
Troy, Memorial,		5 00
Troy, Oakwood Ave.,	58 03	
Troy, Park,	11 00	4 71
Troy, Second St.,	31 66	25 30
Troy, Westminster,	4 16	7 50
Troy, Woodside,	12 25	29 86
Warrensburg,	4 75	
Waterford,	49 53	55 19

	Sab-schs.	Churches.
Whitehall,		\$12 00
West Troy,		25 50
	<hr/> \$522 11	<hr/> 359 25

PRESBYTERY OF UTICA.

Alder Creek and Forestport,		2 00
Boonville,	9 68	
Camden,		14 00
Clinton,	13 00	16 00
Cochran, Memorial,		5 00
Dolgeville,	13 39	
Glenfield,	2 00	4 36
Highland,	3 50	
Holland Patent,	18 00	
Ilion,	47 49	
Knoxboro,	16 57	
Little Falls,		40 00
Lowville,	16 80	9 20
Lyon Falls,		15 00
Martinsburg,	4 59	4 59
New Hartford,	18 77	12 31
Northwood,	1 68	
Old Forge,	8 00	
Oneida,	5 00	26 77
Oriskany,		10 00
Redfield,	4 61	
Rome,	5 00	16 65
Sauquoit,	3 00	4 00
South Trenton,	6 00	2 00
Turin,	8 86	
Utica, 1st,	39 38	18 09
Utica, Bethany,		2 00
Utica, Memorial,	12 00	3 17
Utica, Olivet,	20 90	3 00
Vernon,	7 64	4 00
Vernon Centre,	8 36	
Verona,	17 46	2 00
Walcott, Memorial,		26 56
Waterville,	12 00	10 00
West Camden,	6 30	4 00
Westernville,	13 03	
White Lake,	6 00	
Williamstown,	5 00	2 25
	<hr/> 354 01	<hr/> 256 95

PRESBYTERY OF WESTCHESTER.

Bedford,	25 52	
Bridgeport, 1st,	94 50	27 02
Croton Falls,	12 00	
Darien,	20 00	20 00

	Sab-schs.	Churches.
Gilead,	\$13 50	\$9 00
Greenburgh,	34 04	9 50
Greenwich, 1st,	24 57	
Harrison,	6 59	6 04
Holyoke, 1st,	11 73	4 12
Huguenot Memorial,	6 00	10 45
Irvington,	4 45	30 00
Katonah,	15 00	18 00
Mahopac Falls,		27 80
Mount Vernon, 1st,	27 70	
New Haven, 1st,	10 17	7 25
New Rochelle,	52 50	60 01
New Rochelle, 2d,	40 00	
Ossining, 1st,	27 75	
Peekskill, 1st,	75 00	30 53
Peekskill, 2d,		24 77
Port Chester,	16 65	2 00
Poundridge,	7 50	
Rye,		48 78
South East Centre,	8 98	
South Salem,	16 16	8 21
Springfield,	4 41	1 63
Stamford, 1st,	70 34	20 00
Thompsonville,	70 00	30 00
White Plains,	22 47	19 00
Yonkers, 1st,	49 25	
Yonkers, Dayspring,	15 50	
Yonkers, Westminster,	40 00	13 79
Yorktown,	18 56	8 00
	840 84	435 90
Total from Synod of New York, 9,251 22		7,487 09

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Bismarck,	4 85	
Edgeley,	5 00	3 50
Hope,	1 40	2 86
Mandan,	10 00	
Randall Union,	2 54	
Steele,	7 70	14 06
	31 49	20 42

PRESBYTERY OF FARGO.

Ayr,	2 47	1 70
Blanchard,	3 15	
Broadlawn,	7 97	

	Sab-schs.	Churches.
Buffalo,	\$10 40	
Casselton,	7 00	\$5 53
Courtenay,	5 00	2 50
Ellendale,	3 76	
Elm River,	6 20	
Enderlin,	3 90	
Erie,	3 52	
Fargo, 1st,	18 24	7 36
Galesburg,	6 06	11 50
Grandin,	6 00	9 00
Hillsboro,	5 00	3 60
Hunter,	10 50	
Jamestown,	7 25	
La Moure, 1st,	14 36	1 00
Lisbon,	5 71	5 36
Lucca,	4 00	
Mapleton,	5 65	
Milnor,		1 80
Monango,		10 57
Oakes,	8 11	1 85
Tower City,		2 30
	144 25	64 07

PRESBYTERY OF MINNEAPOLIS.

Bethel,	4 74	4 35
Bottineau, 1st,	20 00	
Leeds, 1st,	1 27	
Minot, 1st,	3 00	
Omamee,	5 00	
Rolla, 1st,	8 20	7 52
Rugby, 1st,	6 60	
Towner,	3 67	1 33
Willow City,	1 65	
	54 13	13 20

PRESBYTERY OF PEMBINA.

Ardoch,	5 07	2 71
Backoo,	2 40	
Cavalier,	10 00	
Conway,	3 17	
Crystal,	5 42	
Drayton,	12 21	
Elkmont,	8 00	
Flora,		72
Emerado,	11 20	9 62
Forest River,	5 00	
Gilby,		3 00
Glasston,		1 00
Greenwood,	7 00	
Hannah,	1 70	
Hensel,	3 85	
Hoople,		72
Inkster,	10 00	
Langdon,	22 95	3 00

	Sab-schs.	Churches.
Neché,	\$2 66	
Osnabroock,	4 00	
Park River,		\$13 00
Pembina,	12 40	
Ramsey's Grove,	3 00	
St. Andrews,	1 70	
St. Thomas,	4 40	
Tyner,	9 00	1 25
	145 13	35 02
Total from Synod		
North Dakota,	375 00	132 71

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,	12 45	
Athens,	10 33	5 00
Barlow,	8 53	
Beech Grove,	7 50	
Berea,		1 00
Beverly,	1 00	1 50
Bristol,	9 15	
Deerfield,		4 00
Gallipolis,	4 00	7 50
Logan,	10 00	
McConnellsville,		2 00
Marietta,	11 15	5 70
Middleport,	13 00	
New Matamoras,		3 00
New Plymouth,	6 00	
Pleasant Grove,		1 00
Pomeroy,	8 52	
Veto,	19 00	
Warren,		13 40
Watertown,		2 20
	120 63	46 30

PRESBYTERY OF BELLEFONTAINE.

Bellefontaine,	34 22	4 34
Bucyrus,	25 00	
De Graff,	8 50	
Forest,	6 00	6 00
Galion,	9 13	
Huntsville,	21 50	
Kenton,		16 86
Marseilles,		3 75
North Washington,		4 00
Rushsylvania,	31 08	2 14
Tiro,	8 50	
Upper Sandusky,	15 00	7 00
Urbana,	6 40	
West Liberty,	6 00	
	171 33	44 09

PRESBYTERY OF CHILLICOTHE.

	Sab-schs.	Churches.
Bloomingsburg,		\$2 25
Bourneville,		3 76
Chillicothe, 1st,	\$31 44	
Hamden,	3 00	
McArthur,	2 65	
Mount Pleasant,	15 50	
New Petersburg,	11 50	2 00
Piketon,		1 00
Pisgah,	8 00	
Salem,	19 64	1 38
Washington,		15 25
Washington,		
East End		
Mission,	5 25	
Waverly,	2 00	
White Oak,	10 00	5 00
	108 98	30 64

PRESBYTERY OF CINCINNATI.

Bantam,	1 40	
Bethel,	2 70	
Bond Hill,	21 57	
Cincinnati, 1st,	5 00	
Cincinnati, 2d,	65 79	38 43
Cincinnati, 3d,	4 00	6 00
Cincinnati, 5th,	12 00	
Cincinnati, 6th,	28 00	8 00
Cincinnati, 7th,	50 00	17 74
Cincinnati,		
2d German,		3 00
Cincinnati,		
Avondale,	27 25	
Cincinnati,		
Calvary,	20 00	24 00
Cincinnati,		
Central,	8 05	2 57
Cincinnati,		
Clifton,	20 00	18 50
Cincinnati,		
Clifford Chapel,		5 81
Cincinnati,		
Fairmount,		
German,	2 00	
Cincinnati,		
North,	33 00	5 76
Cincinnati,		
Poplar St.,	19 30	7 50
Cincinnati,		
Walnut Hills,		
1st,	22 56	35 09
Cincinnati,		
Westminster,	25 05	
Cincinnati,		
Westwood,		14 27

	Sab-schs. Churches.	
Cincinnati,		
Westwood		
German,	\$2 00	
College Hill,	24 00	
Delhi,	15 76	\$8 03
Elmwood Place,	1 53	
Glendale,	4 94	8 18
Goshen,		1 00
Harrison,	3 00	
Hartwell,	6 00	5 00
Hyde Park, Knox,	15 00	
Loveland,		8 65
Ludlow Grove,	4 00	
Madeira,	5 00	
Madisonville,	12 00	2 50
Mason and Pisgah,		2 00
Monroe,		8 00
Monterey,	7 00	2 00
Montgomery,		11 28
Morrow,		6 00
Moscow,	1 00	
Mount Carmel,	3 65	
New Richmond,		10 00
Norwood,	41 81	
Park Place,	6 36	
Pleasant Ridge,	19 31	5 69
Pleasant Run,	4 83	3 00
Silverton,	11 00	2 50
Somerset,	3 00	
Springdale,	3 50	3 50
Venice,	9 32	3 75
Williamsburg,	11 50	
Wyoming,	29 58	47 13
	612 76	324 88

PRESBYTERY OF CLEVELAND.

Akron, 1st,	14 07	
Akron, Central,	10 03	5 00
Ashtabula, 1st,	12 56	3 85
Cleveland, 1st,	9 57	97 44
Cleveland, 2d,	50 00	25 00
Cleveland, Beck-		
with Memorial,	34 00	
Cleveland,		
Bethany,	20 80	
Cleveland,		
Bolton Ave.,	33 86	
Cleveland,		
Boulevard,	17 52	4 00
Cleveland,		
Calvary,		25 00
Cleveland,		
Case Ave.,	28 07	
Cleveland,		
Euclid Ave.,	40 00	25 00

	Sab-schs. Churches.	
Cleveland,		
Madison Ave,	\$1 48	\$1 06
Cleveland,		
Miles Park,	8 42	2 89
Cleveland, North,	12 37	
Cleveland, South,	5 00	
Cleveland,		
Wilson Ave.,	12 00	
Cleveland,		
Woodland Ave.,	20 00	10 00
East Cleveland,	43 35	16 46
Forest Dale,	2 70	
Glenville,	18 35	4 23
Guilford,	5 20	1 94
Independence,	5 00	
Kingsville,	80	
Lorain, 1st,	3 66	2 00
Milton,		9 18
Northfield,	16 50	4 05
North Springfield,		5 50
Orwell,	5 65	
Parma,	5 00	12 00
Prospect,	2 31	
Rome,	6 30	
Solon,	3 80	6 50
Streetsboro,	6 26	
Wickliffe,	8 50	
Windemere,	16 37	3 60
	479 50	264 70

PRESBYTERY OF COLUMBUS.

Amanda,	9 00	5 00
Bethel,	7 37	2 98
Bremen,	10 73	10 00
Central College,		1 84
Circleville,	5 00	
Columbus, 1st,		19 02
Columbus,		
Central,		27 05
Columbus,		
5th Ave.,	13 26	
Columbus,		
Broad St.,	23 00	47 03
Columbus,		
Olivet,	21 63	
Columbus,		
West Broad St.,	10 10	4 35
Dublin,	9 00	
Greenfield,	5 00	4 10
Grove City,	5 00	
Lancaster,		32 00
London,	4 83	3 00
Madison,	5 70	
Mifflin,	10 00	
Mount Sterling,	1 50	

	Sab-schs.	Churches.
Plain City,		\$10 00
Rush Creek,	\$2 00	3 00
Scioto,		3 00
Westerville,		5 61
Worthington,	8 00	
	<hr/> 151 12	<hr/> 177 98

PRESBYTERY OF DAYTON.

Bath,	1 00	
Bethel,	1 71	
Blue Ball,		8 57
Camden,	9 81	3 54
Clifton,	10 11	7 73
Collinsville,	7 00	
Dayton, 1st,	25 28	
Dayton, 4th,	24 86	6 00
Dayton,		
3d Street,	85 50	30 00
Dayton,		
Memorial,	31 19	62 89
Dayton,		
Park,	3 00	16 50
Dayton,		
Riverdale,	8 91	
Franklin,	11 11	
Gettysburg,	9 00	
Greenville,	20 12	
Hamilton,		
Westminster,	12 80	9 00
Middletown, 1st,		26 30
Middletown,		
Oakland,		1 61
Monroe,	3 00	
New Carlisle,	12 00	
New Jersey,	6 22	
New Paris,	4 00	
Osborn,	4 00	
Oxford,	2 64	17 62
Piqua,	15 00	33 00
Seven Mile,		8 85
Somerville,	4 53	1 00
South Charleston,	1 00	9 46
Springfield, 1st,	35 98	19 00
Springfield, 2d,	21 01	25 59
Troy,	35 50	13 12
Xenia,		16 36
Yellow Springs,	11 00	
	<hr/> 417 28	<hr/> 316 14

PRESBYTERY OF HURON.

Bloomville,	10 00	
Chicago,	16 90	6 00
Cyde,	17 40	
Elmore,	8 00	

	Sab-schs.	Churches.
Fremont,	\$30 81	\$5 00
Genoa,		1 00
Melmore,		6 00
Monroeville,	3 45	2 00
Norwalk,	20 00	
Olena,	7 60	
Republic,		1 00
Sandusky,	12 87	3 50
Steuben,	1 20	
	<hr/> 128 23	<hr/> 24 50

PRESBYTERY OF LIMA.

Ada,	27 00	
Blanchard,	10 00	7 45
Bluffton,		3 41
Columbus Grove,	13 75	5 00
Convoy,	4 25	
Delphos,	43 00	16 00
Enon Valley,	9 00	5 00
Findlay, 1st,	35 00	15 00
Findlay, 2d,	9 65	9 30
Kalida,	4 00	
Leipsic,	8 70	
Lima,		
South Main Street,		5 00
Lima,		
Market Street,	25 00	
McComb,	5 00	2 75
Middlepoint,	10 00	
New Salem,	6 40	
New Stark,	5 85	3 50
Ottawa,	5 44	4 94
Rockford,	12 33	
Rockport,	11 25	
Scott,	3 90	
Sidney,	18 50	
St. Mary's,	14 05	
Turtle Creek,	6 20	
Van Buren,	16 00	10 00
Van Wert,	24 10	1 00
Venedocia,	17 77	2 00
Wapakoneta,	4 05	
	<hr/> 350 19	<hr/> 90 35

PRESBYTERY OF MAHONING.

Brookfield,		1 00
Canfield,	11 80	8 00
Canton, 1st,	30 00	
Canton, Calvary,	12 56	3 94
Champion,		2 00
Clarkson,	10 00	6 00
Coitsville,	2 50	
Columbiana,	13 00	
East Palestine,	18 56	6 44
Ellsworth,	11 00	9 00

	Sab-schs.	Churches.
Hubbard,		\$3 00
Kinsman,	\$11 75	6 00
Lisbon,	48 16	
Lowellville,	2 00	
Massillon,	33 13	
Massillon, 2d,		20 07
Middle Sandy,	16 00	
Mineral Ridge,	8 00	1 00
Niles,	35 00	
North Benton,	17 62	4 88
North Jackson,	2 65	
Petersburg,	9 76	1 08
Pleasant Valley,	2 34	2 00
Poland,		21 55
Salem,	41 07	11 00
Vienna,		1 94
Warren,	29 00	
Youngstown, 1st,	33 53	39 31
Youngstown,		
Westminster,	17 39	8 96
Youngstown,		
Mission,	20 00	
	436 82	157 17

PRESBYTERY OF MARION.

Berlin,	2 00	1 00
Cardington,	2 00	3 00
Chesterville,	7 00	
Delaware,	65 00	
Delhi,	2 10	
Iberia,	12 86	
Jerome,		2 00
La Rue,	2 14	
Liberty,		10 00
Milford Centre,	3 64	1 25
Mount Gilead,		8 40
Ostrander,		1 00
Pisgah,	5 95	2 00
Providence,	5 68	
Radnor-Thompson,	8 00	1 00
Richwood,		6 00
West Berlin,	3 33	
York,		1 00
	119 70	36 65

PRESBYTERY OF MAUMEE.

Antwerp,	4 50	1 00
Auburndale,		4 00
Bowling Green,	6 61	10 00
Bradner,	5 38	
Bryan,	6 06	
Cecil,	2 81	
Deverna,	2 50	

	Sab-schs.	Churches.
Grand Rapids,		\$3 00
Haskins,	\$4 74	
Highland,	13 17	
Maumee,	6 75	
Milton Centre,	8 00	
Napoleon,	6 50	
New Rochester,	2 00	
North Baltimore,	12 25	
Paulding,	10 00	4 00
Pemberville,	18 10	15 00
Perrysburg, 1st,	8 70	
Rudolph,	21 17	
Toledo, 3d,	21 22	
Toledo, 5th,	20 86	
Toledo, Colling- wood Ave.,	54 22	
Toledo,		
East Side,	3 00	
Waterville,	3 55	
West Bethesda,		27 00
Weston,	11 22	3 00
West Unity,	4 00	
	257 31	67 00

PRESBYTERY OF PORTSMOUTH.

Eckmansville,	17 00	
Higginsport,	8 31	
Ironton,	7 77	15 92
Jackson,	26 05	4 00
Johnston,		1 00
Manchester,	14 00	4 00
Mount Leigh,	11 46	
Portsmouth, 1st,	28 11	17 69
Portsmouth, 2d,	20 00	
Portsmouth,		
German,	21 75	2 00
Red Oak,		3 00
Rome,	3 24	
Sandy Springs,	2 06	
Sardinia,	7 50	
Wellston,		4 00
West Union,	6 50	
	173 75	51 61

PRESBYTERY OF ST. CLAIRSVILLE.

Antrim,	15 66	5 00
Allen Grove,		1 00
Bannock,	3 00	4 00
Barnesville,		3 71
Bellaire, 1st,	45 92	
Bethel,	9 00	
Buchanan,		2 00
Buffalo,		19 85
Cadiz,		82 56

	Sab-schs.	Churches.
Caldwell,	\$1 50	\$2 50
Cambridge,	6 50	14 00
Coal Brook,	14 00	4 76
Concord,	17 75	9 25
Freeport,		1 00
Kirkwood,	35 21	
Lore City,	6 40	2 76
Maynard,		3 00
Morristown,		2 85
Mount Pleasant,	21 29	4 04
New Athens,	5 40	6 00
Pleasant Valley,	13 00	
Powhatan,	10 00	2 00
Rock Hill,	16 00	7 80
Scotch Ridge,	12 00	
Senecaville,	5 91	
Shadyside,		1 00
Sharon,	6 50	2 50
Short Creek,	15 00	7 00
St. Clairsville,	4 74	15 00
Stillwater,		1 57
West Brooklyn,	2 00	3 00
Wheeling Valley,	5 40	
Woodsfield,	10 00	
	<hr/> 282 18	<hr/> 208 15

PRESBYTERY OF STEUBENVILLE.

Amsterdam,		13 00
Annapolis,	4 00	7 00
Bacon Ridge,		4 10
Bakersville,	1 65	3 45
Beech Spring,	8 00	
Bethel,		8 00
Bethesda,	11 00	
Bethlehem,	6 87	
Bergholz,		3 00
Brilliant,		3 00
Buchanan Chapel,		10 00
Carrollton,	15 80	
Centre Unity,	3 00	2 00
Corinth,		7 00
Cross Creek,	5 00	2 00
Deersville,	8 00	
Dennison,		6 00
East Liverpool,		
First,		67 19
East Liverpool,		
Second,	15 20	
East Liverpool,		
West End Mission		12 93
East Springfield,		2 00
Feed Spring,	8 00	
Hanover,		1 00
Harlem,	5 80	
Hopedale,		2 00

	Sab-schs.	Churches.
Irondale,		\$3 00
Island Creek,	\$1 00	6 10
Kilgore,		2 00
Lima,	5 00	
Long's Run,	16 28	12 39
Minerva,	6 44	
Newcomerstown,	4 75	2 95
New Cumberland,		2 00
New Hagerstown,	3 65	1 15
New Harrisburg,	12 00	
New Philadelphia,	22 65	
Oak Ridge,	9 00	
Pleasant Hill,		2 00
Ridge,		8 00
Salineville,		2 00
Scio,	16 21	20 00
Smithfield,	7 00	1 00
Steubenville, 1st,		4 00
Steubenville, 2d,	26 32	35 41
Steubenville, 3d,		26 00
Still Fork,		5 05
Toronto,	21 00	
Two Ridges,		7 00
Urichsville,	18 00	
Unionport,	5 00	1 00
Waynesburg,	5 00	
Wellsville, 1st,	50 36	19 09
Wellsville, 2d,	11 87	5 00
West Lafayette,		2 30
Yellow Creek,	16 00	9 25
	<hr/> 349 85	<hr/> 330 36

PRESBYTERY OF WOOSTER.

Apple Creek,		2 50
Ashland,	16 82	2 70
Bellville,	11 00	
Blooming Grove,	3 00	
Canaan,	1 50	
Canal Fulton,	5 00	
Clear Fork,		1 00
Congress,	12 14	3 45
Creston,		3 45
Dalton,	6 54	
Doylestown,	4 00	2 00
Fredericksburg,	45 10	
Hopewell,		6 77
Jackson,	4 72	3 00
Lexington,	15 74	
Loudonville,	7 69	
Mansfield,	16 53	31 00
Millersburg,	6 07	5 00
Nashville,		2 00
Orange,		1 00
Orrville,	7 90	2 00
Perrysville,		1 00

	Sab-schs.	Churches.
Plymouth,		\$3 00
Polk,		1 00
Savannah,	\$20 00	
Shreve,		5 00
West Salem,	3 67	
Wooster, 1st,	30 10	19 84
Wooster,		
Westminster,	18 85	26 13
	<u>236 37</u>	<u>121 84</u>

PRESBYTERY OF ZANESVILLE.

Bladensburg,	11 00	
Brownsville,	17 00	1 50
Clarke,		8 50
Coshocton,	39 57	
Duncan's Falls,	8 82	
Fazeysburg,	9 08	5 53
Fredericktown,		8 22
Granville,	12 74	10 00
Hanover,	4 00	
High Hill,	13 75	
Homer,	2 90	
Jersey,	22 00	6 45
Keene,		18 00
Kirkersville,		3 00
Madison,	5 85	14 30
Martinsburg,	9 75	
Mt. Vernon,	50 00	
Mt. Zion,	14 00	
Newark, 1st,	19 11	
Newark, 2d,	21 99	
Newark,		
Salem, German,		5 00
New Castle,	1 28	
New Concord,	14 50	2 26
Norwich,	9 34	3 50
Pataskala,		15 50
Roseville,	4 00	
Tunnel Hill,		4 50
Unity,	10 00	
Utica,	5 40	3 70
Warsaw,		4 45
Waterford,	4 30	
West Carlisle,		7 00
Zanesville, 1st,	35 23	20 19
Zanesville, 2d,	22 35	23 00
Zanesville,		
Brighton,	15 15	
Zanesville,		
Putnam,	17 15	
	<u>400 26</u>	<u>164 60</u>

Total from Synod
of Ohio, 4,796 26 2,456 96

SYNOD OF OREGON.

PRESBYTERY OF EAST OREGON.

	Sab-schs.	Churches.
Burns,	\$3 50	\$1 50
Monkland,		13 00
Moro,		12 00
Pendleton,	2 00	
Umatilla (Indian)		1 00
Union,	16 89	5 39
	<u>22 39</u>	<u>32 89</u>

PRESBYTERY OF PORTLAND.

Arbor Lodge,	4 50	
Astoria, 1st,	26 12	5 26
Bay City,		2 00
Bethany, German,		3 00
Bethel,	2 50	
Buxton,		70
Forestdale,	3 00	
Fulton, Trinity,	50	50
Knappa,		6 00
Mount Olivet,	50	50
Oregon City, 1st,	4 88	5 80
Piedmont,	5 25	
Portland, 1st,	50 59	80 00
Portland, 3d,		10 00
Portland, 4th,	30 41	6 26
Portland, Calvary,	7 51	20 00
Portland, Forbes,	4 05	
Portland, Mizpah,	1 00	
Sellwood,		4 66
Smith Memorial,		8 00
Springfield,		2 00
Springwater,	4 70	
St. John's, German,		2 00
Tillamook City,	6 88	10 00
Tualitin Plains,		3 80
	<u>152 39</u>	<u>171 38</u>

PRESBYTERY OF SOUTHERN OREGON.

Ashland,	8 00	
Bandon,	6 00	90
Coquille,	3 80	
Glendale,		3 75
Grant's Pass,		
Bethany,	12 20	10 80
Jacksonville,	8 37	
Klamath Falls,	1 02	6 98
Marshfield,	4 82	2 00
Medford,		3 00
Myrtle Creek,		2 65
Phoenix,	3 00	1 00
Roseburg,	8 65	
Willowdale,	2 65	
	<u>58 51</u>	<u>31 08</u>

PRESBYTERY OF WILLAMETTE.

	Sab-schs.	Churches.
Albany,	\$7 10	\$22 39
Brownsville,		10 50
Crawfordsville,		1 00
Dallas,		2 00
Eugene,	3 00	
Lebanon,	7 00	
Mill City,	2 10	
Newport,		2 00
Pleasant Grove,		2 00
Salem,	20 00	
Spring Valley,	4 70	
Woodburn,	1 00	1 00
	<hr/> 44 90	<hr/> 40 89
Total from Synod of Oregon,	278 19	276 24

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

Allegheny, 1st,	16 80	58 35
Allegheny, 2d,	84 44	
Allegheny,		
1st German,	6 33	2 60
Allegheny,		
Brighton Road,	16 28	11 62
Allegheny,		
Central,	15 00	8 05
Allegheny,		
McClure Ave.,	20 23	63 50
Allegheny,		
Melrose Ave.,	18 82	2 28
Allegheny,		
North,	35 72	26 00
Allegheny,		
Watson		
Memorial,	18 00	
Allegheny,		
Westminster,		13 18
Alison Park,		5 17
Spinwall,	19 25	
Valon,	62 00	
Wakerstown,	55 50	22 50
Waver,	10 00	24 00
Wellevee,	61 42	
Wethlehem,	10 75	
Widgewater,	13 45	
Wull Creek,	6 66	4 66
Weswick,	19 27	3 33
Wifton,	7 35	
Wross Roads,	25 00	
Wmsworth,	18 45	
Wairmount,		3 00

Sab-schs. Churches.

Freedom	\$15 00	
Glasgow,	8 45	
Glenshaw,	68 54	\$7 73
Highland,	18 50	14 29
Hoboken,	22 00	
Industry,		3 00
Leetsdale,	27 37	41 54
Mars,	15 28	
Millvale,	20 63	4 37
Natrona,	5 00	10 00
New Salem,		3 00
Pine Creek, 1st,	14 25	
Pine Creek, 2d,	20 43	5 29
Pleasant Hill,		9 35
Rochester,	14 00	8 00
Sewickley,	6 00	207 03
Sharpsburg,	43 27	15 47
Tarentum,	34 86	21 42
Van Port,	6 10	7 00
	<hr/> 880 40	<hr/> 605 73

PRESBYTERY OF BLAIRSVILLE.

Armagh,	7 75	8 91
Barnesboro,	13 47	2 80
Beulah,	37 00	
Blairsville,		38 19
Braddock, 1st,		18 40
Braddock, 2d,		10 00
Conemaugh,	18 09	5 00
Congruity,		3 00
Cresson,		3 00
Cross Roads,		12 42
Derry,	7 50	
Ebensburg,	17 06	17 00
Fairfield,		6 16
Gallitzin,		1 00
Greensburg, 1st,		112 70
Greensburg,		
Westminster,	5 60	
Harrison City,	13 00	
Irwin,	10 78	16 65
Jeannette,	31 95	6 87
Johnstown, 1st,	32 86	76 00
Johnstown, 2d,		6 00
Johnston,		
Laurel Ave.,	16 57	28 89
Kerr,	9 50	4 50
Laid,		2 57
Latrobe,	35 94	49 45
Ligonier,	12 30	12 35
Livermore,	15 52	5 48
McGinniss,	15 64	
Manor,	21 13	
Murrysville,	27 64	
New Alexandria,	57 24	39 76

	Sab.schs.	Churches.
New Florence,		\$6 60
New Kensington,	\$18 57	
New Salem,	16 92	11 19
Parnassus,	26 93	24 00
Pine Run,	10 23	
Pleasant Grove,		4 00
Plum Creek,	26 00	10 00
Poke Run,		10 00
Turtle Creek,	27 00	
Union,		2 85
Unity,	3 08	6 90
Vandergrift,	43 77	14 69
Wilmerding,	10 19	8 31
Windber,	23 86	3 00
	<hr/> 613 09	<hr/> 588 64

PRESBYTERY OF BUTLER.

Allegheny,	32 00	38 00
Amity,	7 55	6 00
Buffalo,	11 12	2 50
Butler, 1st,	27 77	
Butler, 2d,	26 10	10 68
Centreville,	18 28	18 00
Clintonville,	4 70	2 00
Concord,		19 20
Crestview,	9 00	
Evans City,	12 35	
Fairview,	7 50	2 00
Harrisville,	17 00	
Jefferson Centre,	12 50	1 00
Martinsburg,	17 58	
Middlesex,	23 27	11 37
Millbrook,		2 00
Mount Nebo,		21 10
Muddy Creek,	6 44	6 60
New Hope,		3 00
New Salem,	25 00	1 00
North Butler,	15 00	5 00
North Liberty,	11 75	2 00
North		
Washington,	43 50	2 00
Parker City,	19 50	12 00
Petrolia,	31 32	7 21
Plains,		2 00
Plain Grove,	31 70	8 87
Portersville,	78 39	7 46
Prospect,		13 00
Scrub Grass,	46 44	3 59
Summit,	7 28	1 50
Unionville,		5 20
West Sunbury,	8 05	6 00
Zelienople,	8 00	
	<hr/> 559 09	<hr/> 220 28

PRESBYTERY OF CARLISLE.

	Sab.schs.	Churches.
Big Spring,	\$18 00	\$10 00
Bloomfield,	13 50	
Buck Valley,		1 00
Buffalo,		2 00
Burnt Cabins,	2 32	
Carlisle, 1st,		27 00
Carlisle, 2d,	31 48	33 25
Carlisle, Biddle		
Memorial		
Mission,	15 00	6 00
Centre,	8 00	
Chambersburg,		
Central,		18 00
Chambersburg,		
Falling Spring,	60 83	
Chambersburg,		
Hope Chapel,	3 00	
Dauphin,	18 33	10 84
Derry,	2 00	
Dickinson,	13 90	
Duncannon,	7 18	4 00
Gettysburg,	4 06	
Great Conewago,	6 50	1 25
Green Castle,	7 11	12 44
Green Hill,	5 71	
Harrisburg,		
Calvary,	11 50	3 90
Harrisburg,		
Capitol St.,	7 50	2 00
Harrisburg,		
Covenant,	11 00	8 00
Harrisburg,		
Market Square,	102 10	66 10
Harrisburg,		
Pine St.,		103 85
Harrisburg,		
Westminster,	5 00	2 00
Landisburg,		3 00
Lebanon,		
4th St.,	11 31	27 21
Lebanon,		
Christ,	52 96	43 09
Lower Marsh		
Creek,	11 00	6 60
Lower Path		
Valley,	16 40	
McConnellsburg,		15 60
Mechanicsburg,	25 41	8 79
Mercersburg,	13 90	16 79
Metal,	7 45	
Middle Spring,		5 46
Middletown,		14 00
Millerstown,	24 19	1 91
Monaghan,		5 25
Newport,	21 37	
Paxton,	17 31	9 00

	Sab-schs. Churches.	
ersburg,	\$5 00	
bert Kennedy		
lemorial,	9 00	
rmansdale,	\$2 59	
opensburg,	3 66	16 20
er Spring,		5 00
elton, 1st,	23 00	2 75
er,		2 00
er Path		
alley,	27 48	4 00
rfordsburg,		1 00
ynesboro,		27 85
	623 46 ^a	529 72

PRESBYTERY OF CHESTER.

ondale,	7 77	10 21
hany,	24 00	
n Mawr,	52 85	668 67
ster, 1st,	30 00	
ster, 3d,		35 50
chester		
emorial,		5 00
tesville,	49 17	13 53
by Borough,		23 39
worthtown,	4 00	3 00
Run,	37 00	7 00
Run Valley,	29 00	
vingtown,	13 96	4 34
t Whiteland,	12 66	5 34
gs Manor,		60 80
view,		10 00
ks of Brandy-		
ine,		20 00
olden,	16 96	1 00
henville,	5 00	
at Valley,		4 00
mes,	3 00	
ey Brook,	22 68	
nett Square,	10 00	7 00
sdowne,	56 23	24 00
coln University,	7 00	
vern,	21 00	4 00
ple,	2 50	3 32
lia,	36 00	25 34
dletown,	10 93	
r London,	19 39	10 61
tingham,	17 33	
et,	1 16	
ord, 1st,	52 20	105 77
ord, 2d,	3 28	
li,	6 70	
ningtonville,	6 15	7 57
enixville,	38 32	
ston Yarnall		
emorial,	3 83	

	Sab-schs. Churches.	
Ridley Park,	\$22 65	
Rutledge, Chambers,		
Memorial,	28 76	\$4 99
Swarthmore,	15 05	1 00
Toughkenamon,	3 08	
Trinity,	15 00	2 17
Unionville,	5 00	
Upper Octorara,		50 00
Wallingford,		6 00
Wayne,	6 89	
West Chester, 1st,	22 25	16 09
West Chester,		
Westminster,	21 03	
West Grove,	9 36	
	749 14	1,139 64

PRESBYTERY OF CLARION.

Academia,	25 93	
Adrian,	9 00	2 20
Beechwoods,	33 64	24 00
Bethesda,		2 65
Big Run,	3 40	2 00
Brockwayville,	21 11	7 05
Brookville,	60 00	
Callensburg,	9 00	
Clarion,	41 00	
Concord,		24 00
Cool Spring,		4 00
Du Bois,	20 79	25 00
East Brady,	19 00	
Endeavor,	11 04	2 00
Edenburg,		35 78
Elkton,		1 00
Emlenton,	41 88	
Falls Creek,		8 00
Greenville,	9 15	2 95
Hazen,	5 00	2 35
Johnsonburg,	7 31	11 00
Leatherwood,	10 00	
Licking,	8 00	2 00
Marionville,	18 00	
Mill Creek,		1 25
Mount Pleasant,		1 00
Mount Tabor,		1 25
New Bethlehem,	8 42	24 00
New Rehoboth,	21 86	2 00
Oil City, 2d,		48 50
Penfield,	7 60	4 05
Perry,	5 00	1 00
Pisgah,		28 00
Punxsutawney,	22 00	
Rathmel,		2 00
Reynoldsville,	13 00	
Richardsville,	4 69	2 45
Richland,	6 37	

	Sab-schs.	Churches.
Rockland,	\$6 20	\$2 00
Scotch Hill,	9 00	
Shiloh,		3 00
Sligo,	5 27	2 00
Sugar Hill,	21 12	4 50
Summerville,		1 00
Tionesta,		2 70
Tylersburg,		7 00
West Millville,	3 75	
Wilcox,	10 85	
Worthville,		1 00
	<u>498 38</u>	<u>294 68</u>

PRESBYTERY OF ERIE.

Atlantic,		30 17
Belle Valley,	9 50	1 00
Bradford,	84 37	43 67
Bradford,		
East End,	7 85	3 55
Cambridge		
Springs,		12 00
Cochrannton,	11 58	
Conneaut Lake,	1 57	
Cool Spring,	11 81	2 46
Corry,		4 50
East Greene,	11 18	3 00
Edinboro,	2 79	
Erie, 1st,	27 10	15 00
Erie, Central,		74 11
Erie,		
Chestnut St.,	45 24	14 00
Erie, Park,	41 70	
Fairfield,	18 96	2 00
Fairview,		4 95
Franklin,	57 48	
Fredonia,	2 85	1 65
Garland,		7 00
Georgetown,	10 00	1 00
Girard,	18 12	
Gravel Run,	1 00	1 60
Greenville,	45 29	12 30
Hadley,		2 00
Irvineton,	10 25	
Jamestown,	23 84	7 45
Kerr's Hill,	10 25	
Meadville, 1st,	19 94	8 31
Meadville,		
Central,	40 75	
Mercer, 1st,		20 00
Mill Village,	5 80	
Mount Pleasant,	7 55	7 25
North East,	12 00	20 45
North Warren,	7 50	15 00
Oil City, 1st,	10 00	29 64
Pittsfield,		5 00

	Sab-schs.	Churches.
Rocky Grove,	\$20 00	
Pleasantville,	17 30	\$8 00
Sandy Lake,	2 14	1 21
Springfield,	12 20	2 00
Stoneboro,		7 00
Sugar Grove,		1 00
Sunville,	8 78	
Tideoute,	15 00	
Titusville,	55 38	
Union,		2 55
Utica,	13 55	9 90
Venango,	6 64	1 90
Warren,	49 50	46 21
Waterford,	27 80	
Waterloo,	8 50	
Wattsburg,		1 33
Westminster,		13 94
	<u>793 06</u>	<u>444 10</u>

PRESBYTERY OF HUNTINGDON.

Alexandria,	10 53	
Altoona, 1st,	20 89	15 00
Altoona, 2d,	15 00	27 00
Altoona, 3d,		11 60
Altoona,		
Broad Ave.,		17 46
Bald Eagle,	11 20	50
Bellefonte,	32 39	75 00
Beulah,	7 50	5 50
Bigler,	3 50	1 00
Birmingham,	2 07	9 14
Buffalo Run,		7 00
Clearfield,	61 34	
Coalport,	9 00	
Curwensville,	21 36	12 00
Duncansville,		2 00
East		
Kishacoquillas,	3 50	12 47
Everett,	9 50	
Fruit Hill,	17 73	5 03
Gibson, Memorial,	13 00	
Hollidaysburg,	17 40	16 50
Houtzdale,	18 31	1 08
Huntingdon,	14 00	
Irvona,	13 00	
Juniata,	2 15	14 00
Kauffman's Union,	2 05	
Kermoor,	16 06	
Kylertown,	6 00	
Lewistown,	44 38	
Lick Run,		6 00
Little Valley,	7 20	7 69
Logan's Valley,	10 00	10 00
Lost Creek,	1 47	

	Sab-schs.	Churches.
Lower Spruce Creek,	\$27 22	\$8 31
Madera,	12 50	
Mann's Choice,		1 00
Mapleton,	6 00	
Middle Tuscarora,	9 61	
Mifflintown,		
Westminster,	15 43	
Milesburg,	10 00	12 00
Milroy,	12 64	13 00
Moshannon and Snow Shoe,	7 00	
Mount Union,	59 84	
Newton Hamilton,	2 00	5 00
Orbisonia,	1 00	4 00
Osceola,	31 47	
Peale,	7 00	
Peru,	3 00	
Petersburg,		4 45
Pine Grove,	6 40	5 21
Pine Grove, Bethel,		3 48
Port Royal,		5 00
Saxton,		1 00
Schellsburg,		5 46
Shaver's Creek,		1 00
Sherman's Valley,	9 00	
Shirleysburg,	5 00	
Sinking Creek,	1 00	8 25
Sinking Valley,	25 35	7 15
Spring Creek,		15 12
Spring Mills,		4 00
Spruce Creek,		22 00
State College,	14 60	
Tyrone,	50 65	35 45
Upper Tuscarora,	8 00	5 00
West Kishacoquillas,		21 00
Williamsburg,	21 44	
Winburne,		9 25
	736 68	452 10

PRESBYTERY OF KITTANNING.

Apollo,	42 68	66 14
Atwood,	8 25	
Avonmore,	10 50	5 00
Belknap,		2 16
Bethel,	14 73	16 95
Black Lick,	11 00	5 00
Boiling Spring,	9 50	2 00
Centre,	7 00	
Cherry Tree,		89
Clarksburg,		30 71
Clinton,	6 00	1 00
Concord,	5 60	12 00

	Sab-schs.	Churches.
Crooked Creek,		\$5 50
Currie's Run,	\$19 00	5 00
East Union,	5 28	
Ebenezer,		13 35
Elder's Ridge,		38 53
Elderton,	13 74	
Ford City,	4 96	12 00
Freeport,	15 35	34 00
Gilgal,		1 00
Glade Run,		34 79
Glen Campbell,	6 00	3 00
Goheenville,	2 40	
Harmony,	9 35	
Homer,	37 06	4 04
Indiana,	125 00	39 00
Jacksonville,	24 00	5 00
Kittanning, 1st,	25 00	40 00
Leechburg,	17 72	30 00
Louisville,	4 05	
Manor Memorial,		18 60
Marion,	14 00	11 00
Mechanicsburg,		3 00
Middle Creek,		3 00
Plumville,	5 58	11 40
Rockbridge,		3 00
Rural Valley,	25 10	20 00
Saltsburg,	38 94	60 00
Slate Lick,	17 18	25 52
Strader's Grove,		15 70
Union,	4 69	
Washington,	14 08	
West Glade Run,	16 30	22 00
West Lebanon,	11 60	1 00
Whitesburg,	6 80	
Worthington,	15 65	66 00
	594 09	667 28

PRESBYTERY OF LACKAWANNA.

Ashley,	47 00	
Athens,	15 54	
Bernice,	6 14	2 86
Brooklyn,		2 00
Camptown,		3 00
Canton,	20 00	
Carbondale, 1st,	41 55	
Carbondale, 2d,	2 54	
Dickson City,	3 95	
Dunmore,	46 76	10 00
Duryea,	2 00	6 17
Elmhurst,	10 05	7 00
Forty-Fort,	49 57	
Franklin,	5 20	1 94
Great Bend,	18 57	
Harmony,		5 00

	Sab-schs.	Churches.
Hawley,	\$16 55	
Honesdale,	52 75	\$13 73
Kingston,	32 41	
Langcliffe,		12 43
Lime Hill,		1 00
Little Meadows,		2 00
Mehoopany,	2 00	2 55
Meshoppen,	5 00	1 00
Monroeton,	12 00	
Montrose,	73 85	11 00
Moosic,		18 95
Mountain Top,		5 00
Mount Pleasant,	2 50	
Nanticoke,	9 20	10 15
New Milford,	5 82	8 55
Nicholson,	11 00	3 00
Orwell,		2 00
Peckville,	4 56	
Pittston,	50 59	6 50
Plains,	6 00	1 00
Plymouth,	24 12	
Prompton,	1 00	
Rome,		1 00
Rushville,	6 00	3 00
Sayre,	12 00	2 00
Scott,	17 80	1 20
Scranton, 1st,		134 77
Scranton, 2d,	51 28	
Scranton,		
Green Ridge,	15 00	61 55
Scranton,		
Hickory St.,	35 00	
Scranton,		
Petersburg,		
German,	5 00	2 00
Scranton,		
Providence,	7 00	
Scranton,		
Washburn St.,	86 00	14 00
Shickshinny,	16 50	
Silver Lake,		1 00
Stella,	30 00	
Sterling,	1 25	
Stevensville,		2 00
Sugar Notch	3 00	1 00
Sugar Run,	1 29	
Susquehanna,	20 15	
Sylvania,		5 00
Taylor,	3 00	
Towanda,		66 17
Troy,	8 13	9 32
Tunkhannock,	13 61	
Ulster,		2 00
Ulster Village,	7 05	
Uniondale,	11 38	
Warren,	3 50	
West Pittston,	29 77	32 00

	Sab-schs.	Churches.
Wilkes-Barre,		
1st,	\$261 07	\$127 25
Wilkes-Barre,		
Douglas,	5 00	
Wilkes-Barre,		
Grant St.,	11 38	
Wilkes-Barre,		
Memorial,	163 12	59 74
Wilkes-Barre,		
Westminster,	49 27	14 45
Wyalusing, 1st,		5 00
Wyalusing, 2d,	22 55	6 50
Wyoming,	13 85	
Wysox,	3 01	1 00
	<u>1,491 18</u>	<u>688 78</u>

PRESBYTERY OF LEHIGH.

Allentown,	48 90	
Allen Township,		7 00
Ashland,		5 00
Audenreid,	20 00	5 00
Bangor,	10 04	
Bethlehem, 1st,	14 68	5 72
Catasauqua, 1st,	24 00	7 00
Centralia,	2 18	
Easton, 1st,		15 47
Easton,		
Brainerd Union,		27 83
Easton,		
Olivet,	20 12	
Easton,		
South,	16 15	5 20
Easton,		
Seitzville,	12 00	
East		
Stroudsburg,	10 00	
Freeland,	16 65	2 65
Hazleton,	50 00	40 59
Hokendauqua,	7 88	
Lansford,	18 00	
Lehighton,	5 80	1 00
Lower Mount		
Bethel,	12 20	5 00
Mauch Chunk,	115 00	13 58
Mauch Chunk,		
East,	12 24	
Middle Smith-		
field,	14 45	
New Italy,		
Italian,	5 00	
Pen Argyle,		3 60
Port Carbon,	19 00	
Portland,		1 00
Pottsville, 1st,	80 71	39 05

	Sab-schs.	Churches.
Pottsville, 2d,	\$17 38	
Shawnee	3 00	\$8 58
Shenandoah,	10 78	4 22
Slatington,		2 00
South Bethlehem,	12 93	9 01
Stroudsburg,		10 00
Summit Hill,	10 00	8 00
Tamaqua,		5 20
Weatherly,		3 00
White Haven,	10 24	1 37
	<hr/> 600 23	<hr/> 236 07

PRESBYTERY OF NORTHUMBERLAND.

Allenwood,	13 50	
Bald Eagle and Nittany,	5 00	
Beech Creek,	7 40	3 63
Berwick,	14 50	
Bloomsburg,	33 00	20 40
Briar Creek		1 00
Bodines,	2 00	
Buffalo,	30 00	
Chillisquaque,	12 00	
Elysburg,		1 00
Emporium,		3 00
Great Island,	10 00	25 00
Grove,	39 11	15 00
Hartleton,		7 00
Jersey Shore,	20 62	
Lewisburg,	15 50	
Linden,	11 43	5 00
Lycoming,	25 00	
Mahoning,	218 91	
Mifflinburg,	25 00	
Milton,	29 19	40 10
Montgomery,	10 00	
Montoursville,		1 00
Moorestburg,	10 00	
Mount Carmel,		24 51
Muncy,	8 98	3 00
New Berlin,		6 00
New Columbia,		6 00
Northumberland,	11 18	3 83
Orangeville,	10 00	2 00
Pennsdale,	3 00	
Renovo, 1st,	12 00	
Rohrsburg,	4 00	
Rush,		1 00
Shamokin, 1st,	24 00	
Slacks Run,	2 00	
Sunbury,		25 00
Trout Run,	5 20	2 92
Washington,	22 00	
Watsonstown,	18 51	12 20
Williamsport, 1st;	42 77	15 00

	Sab-schs.	Churches.
Williamsport, 3d,	\$13 23	\$14 08
Williamsport, Bethany,	9 12	2 00
	<hr/> 718 15	<hr/> 239 67

PRESBYTERY OF PARKERSBURG.

Baden,	3 80	
Buckhannon,	17 50	
Clarksburg,	20 36	14 50
Danville,		1 60
Dubree,		7 00
Fairmont,		23 60
French Creek,		2 00
Grafton,	13 00	
Hughes River,	18 30	
Kanawha,	20 00	8 11
Kingwood,		6 00
Long Reach,		2 00
Monongah,		5 00
Morgantown,	13 20	13 30
New Martinsville,	3 74	
Parkersburg, 1st,	25 00	1 00
Ravenswood,		2 00
Sand Hill,		1 00
Spencer,		2 00
Sugar Grove,	22 55	
Waverly,	5 84	7 16
Weston,		2 00
Winfield,		2 00
	<hr/> 163 29	<hr/> 100 27

PRESBYTERY OF PHILADELPHIA.

Philadelphia, 1st,	32 00	58 54
Philadelphia, 2d,		169 79
Philadelphia, 3d,		18 06
Philadelphia, 4th,	35 89	22 33
Philadelphia, 9th,	121 36	
Philadelphia, 10th,	75 00	886 06
Philadelphia, An- derson Mission,	12 15	
Philadelphia, Arch Street,	47 61	122 02
Philadelphia, Atonement,	8 50	
Philadelphia, Beacon,	24 73	6 00
Philadelphia, Bethany,		35 50
Philadelphia, Bethesda,	12 93	15 42
Philadelphia, Bethlehem,	21 25	14 80
Philadelphia, Calvary,		102 21

	Sab-schs.	Churches.		Sab-schs.	Churches.
Philadelphia,			Philadelphia,		
Central,	\$20 73	\$10 00	North Tenth		
Philadelphia,	—		Street,	\$26 75	\$20 15
Chambers-Wylie			Philadelphia,		
Memorial,	56 54	55 23	Northern Liber-		
Philadelphia,			ties, 1st,	27 00	
Cohocksink,	15 50	30 48	Philadelphia,		
Philadelphia,			Northminster,	197 64	
Corinthian Ave.,		3 00	Philadelphia,		
Philadelphia,			Olivet,	15 00	57 08
Covenant,	73 56	5 00	Philadelphia,		
Philadelphia,			Oxford,	303 81	196 19
East Park,	36 12	30 50	Philadelphia,		
Philadelphia,			Patterson Memo-		
Emmanuel,		11 13	rial,	22 00	21 22
Philadelphia,			Philadelphia,		
Evangel,	22 00	9 55	Peace,		3 00
Philadelphia,			Philadelphia,		
Gaston,	58 09	8 01	Princeton,	45 47	
Philadelphia,			Philadelphia,		
Grace,		10 00	Puritan,	7 20	
Philadelphia,			Philadelphia,		
Green Hill,		5 90	St. Paul,	22 24	
Philadelphia,			Philadelphia,		
Greenway,		5 00	Scots,	86 50	6 10
Philadelphia,			Philadelphia,		
Greenwich Street,		12 00	South,	17 60	5 00
Philadelphia,			Philadelphia,		
Harper Memo-			Second Street		
rial,	34 00	3 86	Mission,	31 80	
Philadelphia,			Philadelphia,		
Hebron Memo-			South Broad		
rial,		18 51	Street,	10 36	
Philadelphia,			Philadelphia,		
Hollond Memo-			Southwestern,	24 28	
rial,	98 09		Philadelphia,		
Philadelphia,			Susquehanna Ave-		
Hope,		17 00	nue,	24 43	10 00
Philadelphia,			Philadelphia,		
Kensington,			Tabernacle,	31 02	123 51
First,	285 39	30 00	Philadelphia,		
Philadelphia,			Tabor,	19 49	34 01
McDowell Me-			Philadelphia,		
morial,		20 00	Temple,	14 13	28 45
Philadelphia,			Philadelphia,		
Mariner's,	22 00	3 00	Tennent Memo-		
Philadelphia,			rial,	37 68	
Mizpah,		6 00	Philadelphia,		
Philadelphia,			Tioga,		32 00
Mutchmore Me-			Philadelphia,		
morial,	45 84	62 86	Trinity,	12 00	31 00
Philadelphia,			Philadelphia,		
Mt. Calvary,	7 51		Union Tabernacle,		25 00
Philadelphia,			Philadelphia,		
North Broad			Walnut Street,	300 00	213 60
Street,	75 00	412 00	Philadelphia,		
			West Green St.,	9 50	37 36

	Sab-schs. Churches.	
Philadelphia, West Hope,	\$44	22
Philadelphia, Westminster,	\$74 01	7 04
Philadelphia, West Park,	43 09	20 44
Philadelphia, Woodland,	31 28	72 98
	<u>2,676 07</u>	<u>3,208 11</u>

PRESBYTERY OF PHILADELPHIA
NORTH.

Abington,	18 20	56 13
Ambler,	5 00	6 51
Ann Carmichael,	8 00	
Ashbourne,	22 00	21 25
Bridesburg,	18 56	11 44
Bridgeport,	22 00	12 00
Bristol,	32 43	2 40
Brownsburg, Thompson Me- rial,	5 00	5 00
Calvary,	38 42	10 00
Carmel,	12 50	11 00
Carversville,	3 95	
Chestnut Hill, 1st,	14 00	35 00
Chestnut Hill, Trinity,	32 20	3 00
Conshohocken,	28 36	
Disston Memorial,	54 77	
Doylestown,		5 00
Eddington,	62 06	15 54
Falls of Schuyl- kill,		12 00
Forestville,		
Fox Chase Memo- rial,	11 54	5 00
Frankford,	75 75	73 74
Germantown, 1st,	166 45	141 00
Germantown, 2d,	53 55	102 12
Germantown, Market Square,	142 50	62 18
Germantown, Redeemer,	14 00	
Germantown, Somerville,	12 12	
Germantown, Summit,	26 36	
Germantown, Wakefield,	45 08	
Germantown, Westside,	25 00	18 00
Hermon,	37 00	1 66
Holmesburg,	32 44	6 70

	Sab-schs. Churches.	
Huntingdon Val- ley,	\$10 00	\$5 00
Jeffersonville,		3 00
Jenkintown, Grace,	24 62	36 05
Langhorne,	30 50	11 00
Lawndale,		3 00
Leverington,	35 95	
Lower Merion,		10 00
Lower Providence,		10 00
Macalester Memo- rial,	16 69	
Manayunk,	82 00	
Morrisville,	18 18	19 50
Mount Airy,	42 79	82 33
Neshaminy of Warminster,	16 00	
Neshaminy, Warwick,		22 00
New Hope,	10 00	
Newtown,	68 05	24 63
Newtown, Edgewood,	13 70	
Norristown, 1st,	25 40	17 75
Norristown, Central,	33 69	18 93
Oak Lane,	28 61	9 54
Olney,	9 20	4 00
Overbrook,	50 00	65 55
Penn Valley,	4 00	
Port Kennedy,	13 72	3 89
Pottstown,	11 09	12 25
Reading, 1st,	95 27	
Reading, Olivet,	12 65	
Reading, Washington St.,	3 80	
Roxborough,	20 52	
Springfield,		16 35
Wissahickon,	100 51	
Wissinoming,	12 00	
	<u>1,775 98</u>	<u>1,023 73</u>

PRESBYTERY OF PITTSBURG.

Amity,		16 55
Bethany,	42 48	35 25
Bethel,	33 12	
Canonsburg, 1st,	24 55	8 00
Canonsburg, Central,	10 52	
Castle Shannon,	28 96	6 78
Centre,	20 00	
Charleroi,	9 00	25 00
Chartiers,	28 87	10 00
Coal Bluff,	6 80	
Concord,		2 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Coraopolis,	\$24 00	\$11 00	Pittsburg,		
Crafton,	84 44		Knoxville,		\$10 00
Duquesne,	45 00	4 00	Pittsburg,		
Edgewood,	54 03	21 01	Lawrenceville,		9 68
Fairview,	11 25	5 00	Pittsburg,		
Forest Grove,	17 00	6 50	McCandless Ave-		
Hebron,		6 00	nue,		15 00
Ingram,		5 55	Pittsburg,		
Lebanon,	26 40	6 00	Morningside,	\$22 16	1 02
Long Island,	32 50		Pittsburg,		
McDonald,	27 72		Mount Washing-		
McKee's Rocks,		20 00	ton,	39 32	20 32
Mansfield,		25 46	Pittsburg,		
Mendelssohn,	19 56		Oakland,	44 00	9 50
Miller's Run,		3 50	Pittsburg,		
Mingo,		2 00	Park Avenue,	3 00	58 96
Monaca,	25 00	8 00	Pittsburg,		
Monongahela			Point Breeze,	240 00	100 00
City,	16 25	25 00	Pittsburg,		
Montour,	21 36	9 20	Shady Side,	691 12	
Mount Carmel,	5 00		Pittsburg,		
Mount Olivet,	27 00	2 00	South Side,	38 35	9 88
Mount Pisgah,	9 00	7 00	Pittsburg,		
North Branch,		6 00	Tabernacle,	45 00	15 00
Oakdale,	12 00		Pittsburg,		
Oakmont,	43 75	18 00	West End,	23 57	
Pittsburg, 1st,	22 00	220 57	Raccoon	4 24	48 16
Pittsburg, 2d,	75 00		Riverdale,	16 01	4 80
Pittsburg, 3d,	27 63	966 47	Sharon,	22 58	3 39
Pittsburg, 4th,		75 63	Sheridanville,		20 00
Pittsburg, 6th,	36 35	22 71	Swissvale,	41 95	24 27
Pittsburg,			Valley,		4 77
39th Street,	100 00		West Elizabeth,		2 00
Pittsburg,			Wilksburg,	119 72	
Bellefield,	100 00	75 35		2,651 83	2,250 94
Pittsburg,					
Central Chapel,		25 00			
Pittsburg,					
East End,		6 00			
Pittsburg,					
East Liberty,	65 44	118 35			
Pittsburg,					
Grace Memorial,	2 10	3 00			
Pittsburg,					
Greenfield,		17 00			
Pittsburg,					
Hawthorn Ave-					
nue,	34 00				
Pittsburg,					
Hazlewood,	17 30	13 25			
Pittsburg,					
Herron Avenue,	42 43	9 31			
Pittsburg,					
Highland,		23 75			
Pittsburg,					
Homewood Ave-					
nue,	73 00	23 00			

PRESBYTERY OF REDSTONE

Belle Vernon,	5 00	
Bethel,	7 04	
Brownsville,	26 75	21 00
Connellsville,	44 00	
Dawson,		15 00
Dunbar,	20 00	24 00
Dunlap's Creek,	11 85	4 00
East McKeesport,		3 50
Fairchance,	33 10	
Fayette City,		12 57
Franklin,	16 85	4 58
Greensboro,	6 32	1 00
Jefferson,		1 00
Laurel Hill,		26 52
Little Redstone,	35 80	8 30
Long Run,		22 75
McClellandtown,	13 19	
McKeesport, 1st,	23 12	50 30

Sub-schs. Churches.		
McKeesport,		
Central,	\$47 69	\$7 00
Monessen,		3 43
Mount Moriah,	2 30	2 00
Mount Pleasant,	38 61	74 81
Mount Pleasant,		
Reunion,		7 17
Mt. Washington,		2 00
New Geneva,	9 00	1 00
New Providence,	31 30	14 00
New Salem,	25 00	
Old Frame,	1 21	6 00
Pleasant Unity, .		2 00
Rehoboth,	11 39	10 73
Round Hill,	13 65	12 00
Scottdale,	135 00	
Sewickley,		3 00
Smithfield,		2 00
Suterville,	14 38	5 00
Tyrone,		36 66
Uniontown, 1st,	97 59	
Webster,	14 36	
West Newton,	26 25	43 80
	<hr/> 710 75	<hr/> 427 12

PRESBYTERY OF SHENANGO.

Beaver Falls,	37 47	80 00
Centre,	15 00	
Clarksville,	10 10	1 75
Elwood City,		37 00
Enon Valley,	3 70	
Harlansburg,	12 00	2 00
Hopewell,	19 12	
Leesburg,	13 85	
Little Beaver,		9 90
Mahoningtown,	60 75	29 00
Moravia,		12 55
Mount Pleasant,	23 65	10 00
Neshannock,	23 33	13 48
New Brighton, 1st,		325 34
New Castle, 1st,	15 24	28 81
North Sewickley,		2 20
Pulaski,	5 00	4 00
Rich Hill,	13 00	2 00
Sharon, 1st,	99 65	20 00
Sharpsville,	19 06	2 00
Slippery Rock,	11 00	5 20
Transfer,	8 60	1 00
Unity,	20 40	
Volant,		5 00
Wampum,	29 60	18 10
Westfield,	42 00	
	<hr/> 482 52	<hr/> 609 33

PRESBYTERY OF WASHINGTON.

Sub-schs. Churches.		
Allen Grove,	\$12 35	\$1 00
Burgettstown, 1st,	10 65	22 52
Burgettstown,		
Westminster,	8 00	5 00
Cameron,	10 00	4 00
Claysville,	28 48	9 70
Cove,	4 25	
Cross Creek,		13 62
Cross Roads,	9 60	
East Buffalo,	26 55	28 05
Fairview,	18 11	
Forks of Wheel-		
ing,	13 75	26 25
Frankfort,	9 00	
Hookstown,	20 00	
Limestone,	10 00	1 00
Lower Buffalo,	15 40	
Lower Ten-Mile,	9 17	6 00
Mill Creek,	38 83	
Moundsville,		3 00
Mount Prospect,	32 15	
Mount Union,		1 00
Pigeon Creek,	19 50	4 75
Rock Lick,	18 32	4 15
Three Springs,	3 00	3 00
Unity,	24 45	
Upper Buffalo,	26 06	26 15
Upper Ten-Mile,		5 00
Vance Memorial,	28 00	9 00
Washington, 1st,	42 26	33 56
Washington, 2d,	47 25	18 00
Washington, 3d,	39 16	
Waynesburg,		2 25
Wellsburg,		51 00
West Alexander,	53 00	
West Liberty,		6 19
West Union,	13 04	
Wheeling, 2d,	12 00	
Wheeling, 3d,	25 00	
Wheeling,		
Beech Glen,	5 19	
Wolf Run,		1 00
	<hr/> 632 52	<hr/> 285 19

PRESBYTERY OF WELLSBORO.

Arnot,		8 00
Beecher's Island,	6 00	2 00
Coudersport,	4 85	3 69
Kane,		3 50
Knoxville,	3 22	
Lawrenceville,	7 34	
Mansfield,	6 05	

	Sab-schs.	Churches.
Tioga,	\$10 00	
Wellsboro,	23 50	\$15 65
	<hr/> 60 96	<hr/> 32 84

PRESBYTERY OF WESTMINSTER.

Bellevue,		2 98
Cedar Grove,	7 54	
Centre,	39 58	20 98
Chanceford,	14 22	9 43
Chestnut Level,		23 19
Christiana,	8 01	
Columbia,	38 86	20 19
Coleraine, Union,	24 67	
Donegal,		7 00
Hopewell,		6 50
Lancaster, 1st,	17 88	16 60
Lancaster,		
Memorial,	8 85	3 00
Leacock,	8 59	6 57
Little Britain,	21 68	5 00
Marietta,	19 62	5 88
Middle Octorara,	7 09	4 00
Mount Joy,		23 00
Mount Nebo,		1 00
New Harmony,	17 00	
Oak Hill,	5 00	
Pequea,		21 39
Pine Grove,		8 00
Slate Ridge,	5 00	5 00
Slateville,	27 60	
Stewartstown,	9 26	
Strasburg,	5 00	2 00
Wrightsville,	11 05	
York, 1st,	62 88	114 00
York, Calvary,	9 65	2 50
York, Faith,	9 00	2 00
York, West-		
minster,	38 00	3 00
	<hr/> 416 03	<hr/> 313 21
Total from Synod of Pennsyl-		
vania,	18,426 90	14,357 43

SYNOD OF SOUTH DA-
KOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,	46 34	
Bradley,		3 00
Britton,	3 10	
Castlewood,		3 89
Eureka,	8 00	
Groton,	27 00	3 12
Langford,		3 73

	Sab-schs.	Churches.
Melette,	\$10 30	
Palmer, 1st		
Holland,		\$4 50
Pembrook,	7 55	
Pierpont,		3 00
Sisseton,		4 00
Wilmot,	4 00	
	<hr/> 106 29	<hr/> 25 24

PRESBYTERY OF BLACK HILLS.

Carmel,		1 00
Hot Springs,	3 38	
Lead,	8 75	
Sturgis,	5 00	
Whitewood,	2 40	1 00
	<hr/> 19 53	<hr/> 2 00

PRESBYTERY OF CENTRAL DAKOTA.

Alpena,	2 00	
Artesian,		6 00
Bethel,		7 00
Blunt,	5 50	
Brookings,	50 00	
Colman,		1 00
Endeavor,	6 90	1 95
Flandreau, 2d,	6 00	
Hitchcock,	9 84	
House of Hope,		1 65
Huron,		10 30
Madison,	12 00	
Manchester,	1 70	
Rose Hill,	3 22	
Redfield,	5 96	
Union,	8 55	
Volga,	5 50	
Wentworth,		3 00
White,	10 06	
Wolsey,		3 75
	<hr/> 127 23	<hr/> 34 65

PRESBYTERY OF DAKOTA.

Ascension,		
Indian,		1 00
Buffalo Lakes,		
Indian,		1 00
Good Will, Indian,		30 00
Mayasan, Indian,		1 00
Yankton Agency,		
Indian,		2 00
	<hr/>	<hr/> 35 00

PRESBYTERY OF SOUTHERN DAKOTA.

	Sab-schs.	Churches.
Bridgewater,	\$8 00	
Canistota,	3 00	
Dell Rapids,	6 47	
Ebenezer,		\$3 00
Emmanuel,		
German,		8 00
Kimball,	11 26	
Parker,	8 44	
Parkston,		1 50
Scotland,	15 65	3 30
Sioux Falls,		5 61
Turner Co.,		
1st German,		5 00
Union Centre,		1 00
White Lake,	8 00	
	<hr/> 60 82	<hr/> 27 41
Total from Synod of South Dakota,	313 87	124 30

SYNOD OF TENNESSEE.

PRESBYTERY OF BIRMINGHAM.

Miller Memorial,	1 00
Moore Memorial,	1 00
	<hr/> 2 00

PRESBYTERY OF FRENCH BROAD.

Allenstand,		1 00
Beech,	1 00	
Brittain's Cove,	3 50	
Calvary,	5 00	
College Hill,	1 43	2 00
Dorland		
Memorial,	6 90	4 35
Marshall—Couper		
Memorial,		3 11
Oakland Heights,		8 92
Reems Creek,		1 00
Walnut Spring,	1 50	
Shelton, Laurel,	42	
	<hr/> 19 75	<hr/> 20 38

PRESBYTERY OF HOLSTON.

Amity,		52
Bethesda,	2 00	
Elizabethton,	3 00	
Erwin,	54	
Greenville,		26 36
Johnson City,		
Watonga Ave.,	21 00	

	Sab-schs.	Churches.
Mount Bethel,	\$29 80	\$3 27
Mount Hermon,		1 00
Salem,	12 00	
St. Marks,	2 70	1 00
Tabernacle,	1 00	
Timber Ridge,	4 66	1 25
Vardy,	10 63	
	<hr/> 87 33	<hr/> 33 40

PRESBYTERY OF KINGSTON.

Bethel,	12 72	3 00
Chattanooga, 2d,	22 08	
Chattanooga,		
Park Place,	3 00	2 00
Crab Orchard,	2 45	
Grassy Cove,	3 64	
Huntsville,		3 25
New Decatur,		
Westminster,	12 00	4 00
Ozone,		1 40
Rockwood,	10 00	
Sherman Heights,	4 50	
	<hr/> 70 39	<hr/> 13 65

PRESBYTERY OF UNION.

Baker's Creek,		1 60
Bearden,		10 00
Cloyd's Creek,	77	
Erin,		4 00
Eusebia,		1 00
Hebron,		2 50
Hopewell,		2 00
Knoxville, 2d,	21 65	
Knoxville, 4th,		17 06
Knoxville,		
Belle Ave.,	10 50	2 50
Knoxville,		
Lincoln Park,	2 50	
Knoxville,		
Vine Ave.,	3 00	1 00
Madisonville,		83
Maryville, 2d,	1 00	
Mount Zion,		2 00
New Market,	10 00	7 42
New Prospect,	2 50	
New Providence,	20 15	5 42
Rockford,		3 00
Shannondale,	25 00	
Shiloh,	2 50	2 50
South Knoxville,	15 63	9 45
Spring Place,		5 00
St. Luke's,	2 00	

	Sab-schs.	Churches.
St. Paul's,	\$5 00	
Tabor,		\$2 70
Unitia,		30
Westminster,		2 15
	122 20	82 43
Total from Synod of Tennessee,	299 67	151 86

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Austin, 1st,	5 00	21 70
Buttfield,	2 40	
El Paso,		16 98
Galveston, 4th,	13 57	
Houston,		
Westminster,	6 00	
Mitchell,	1 00	
San Antonio,		
Madison Square,	11 83	
Sweden,		1 00
Taylor, 1st,		8 65
	39 80	48 33

PRESBYTERY OF NORTH TEXAS.

Adora,	9 41	
Canadian, 1st,		2 00
Denison, 1st,		9 32
Jacksboro, 1st,	17 00	
Seymour, 1st,		94
Wichita Falls, 1st,		10 00
	26 41	22 26

PRESBYTERY OF TRINITY.

Baird,	4 00	
Dallas, 2d,	21 32	
Dallas, Bethany,		2 00
Dallas,		
Exposition Park,	7 55	
Mary Allen Seminary,		5 00
Matthews' Memorial,		12 55
	32 87	19 55
Total from Synod of Texas,	99 08	90 14

SYNOD OF UTAH.

PRESBYTERY OF BOISÉ.

Bellevue,	4 00	1 75
Boisé, 1st,	39 00	

	Sab-schs.	Churches.
Boisé, 2d,		\$10 00
Boisé, Bethany,	\$5 90	
Caldwell,	14 60	10 60
Lower Boisé,	4 45	
Roswell,	5 80	
	73 75	22 35

PRESBYTERY OF KENDALL.

Franklin,	45	
Idaho Falls, 1st,	9 00	
Montpelier, 1st,	4 07	4 93
Post Falls,	2 18	
	15 70	4 93

PRESBYTERY OF UTAH.

American Fork,	4 40	
Benjamin,	1 25	1 06
Brigham,	8 00	
Collinston,	1 50	
Ephraim,	2 81	
Hyrum,	3 00	2 00
Kaysville,	6 70	2 55
Logan,	6 50	
Manti,	7 00	2 50
Mendon,	2 25	
Monroe,	1 72	
Mount Pleasant,	5 50	1 25
Ogden, 1st,	35 15	
Ogden, Central Park,		3 25
Payson,		1 00
Richfield,		4 00
Salina,		4 00
Salt Lake City,		
1st,	29 10	
Salt Lake City, 3d,	5 55	
Salt Lake City,		
Westminster,	8 60	
Spanish Fork,	2 00	
	131 03	21 61
Total from Synod of Utah,	220 48	48 89

SYNOD OF WASHINGTON.

PRESBYTERY OF ALASKA.

Hoonah, Thlinget,		60
Haines,	2 00	
Juneau,		
Northern Light,	23 15	
Point Barrow,		4 00
Sitka (White),		1 00
Sitka, Thlinget,		1 00
	25 15	6 60

PRESBYTERY OF CENTRAL WASHINGTON.

	Sab-schs.	Churches.
Mount Pisgah,	\$35 00	
Natchese,		\$10 00
	<hr/> 35 00	<hr/> 10 00

PRESBYTERY OF OLYMPIA.

Aberdeen,	6 60	
Beverly,		2 50
Centralia, 1st,	9 65	2 10
Ilwaco,	3 00	
Montesano,	8 64	
Napavine,	3 67	
Olympia,	10 00	
Puwallup,		6 00
Ridgefield,	7 00	
St. Johns,	7 00	
Tacoma, 1st,	19 33	6 38
Tacoma, Calvary,	11 00	
Tacoma,		
Immanuel,	12 40	2 60
Tacoma, Sprague		
Memorial,	9 98	
Tacoma,		
Westminster,	26 38	
Tenino,	2 50	
Toledo,		5 00
Vancouver,		4 00
Woodland,	6 00	
	<hr/> 143 15	<hr/> 28 58

PRESBYTERY OF PUGET SOUND.

Acme,		2 40
Anacortes,		
Westminster,		10 00
Ballard,		6 00
Bellingham Bay,	12 10	
Brighton Beach,	5 00	
Ellensburg,	4 24	
Everett,	26 30	
Fairhaven,	18 00	
Friday Harbor,		4 30
Kent,	14 66	
Mission,		4 20
Port Townsend,		10 00
Renton,	4 05	
Seattle, Calvary,	9 50	
Seattle, Welsh,		3 00
Sedro Valley,	10 00	
Snohomish,		20 55
Sumner,		8 00
Wenatchee,		8 00
White River,	4 63	
	<hr/> 108 48	<hr/> 76 45

PRESBYTERY OF SPOKANE.

	Sab-schs.	Churches.
Bridgeport,		\$1 65
Bonner's Ferry,	\$3 55	
Creston,	4 27	
Cœur d'Alene,	2 00	3 00
Cortland,	6 00	
Davenport,	15 00	10 00
Fairfield,	3 03	2 70
Harrington,	14 75	
Kettle Falls,	1 25	
Larene,	2 80	2 00
Post Falls,	4 83	3 00
Rathdrum,	7 00	4 00
Rockford,		1 20
San Poil,	5 42	
Spokane, 1st,	70 00	
Spokane,		
Bethel,	2 18	1 00
Spokane,		
Centenary,		3 75
Spokane River,		
Indian,	1 50	
St. Andrews,		1 00
Well Pinit,		
Indian,	1 50	
	<hr/> 145 08	<hr/> 33 30

PRESBYTERY OF WALLA WALLA.

Asotin, Grace,	7 40	
Denver,	5 00	90
Kamiah, 1st		
Indian,		6 00
Kamiah,		
2d Indian,		2 00
Kendrick,		1 00
Lapwai,	13 40	
Lewiston,	2 00	
Moscow,	7 10	
Prescott,	13 00	
Starbuck,	3 00	
Sunnyside,		38 50
Waitsburg,	8 00	
Walla Walla,		20 60
	<hr/> 58 90	<hr/> 69 00

Total from Synod
of Washington, 515 76 223 93

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Ashland, 1st,	8 02
Ashland, Bethel,	16 58
Baldwin,	15 00

	Sab-schs.	Churches.
Bayfield,	\$6 75	\$4 00
Besemer,	7 68	
Chetek,	2 34	
Chippewa Falls,		4 93
Eau Claire, 1st,		6 65
Estella,	2 11	
Hartland,		
Egbert,	4 45	
Hudson,	28 00	
Ironwood,	20 76	9 39
Lake Nebagamon,		16 27
Rice Lake,	6 10	
Stanley,	6 17	
Superior,	2 93	
West Superior,	35 09	1 90
	161 98	43 14

PRESBYTERY OF LA CROSSE.

Bangor,	5 00	
Galesville,	1 29	
Greenwood,	3 00	
La Crosse, 1st,	25 32	
La Crosse,		
Grace Chapel,	3 00	
La Crosse,		
North,		2 00
Neillsville,	3 00	
New Amsterdam,	6 00	1 61
North Bend,	17 45	8 00
Old Whitehall	3 10	60
Sechlerville,		11 95
Taylor,		90
West Salem,		3 00
	67 16	28 06

PRESBYTERY OF MADISON.

Arlington,	1 56	
Baraboo,	1 42	5 75
Belleville,	5 25	
Beloit, 1st,		10 00
Brodhead,		4 00
Cambria,	28 00	3 50
Dane,	5 00	
Deerfield,	3 50	
Dekorra,	5 42	
Fancy Creek,		2 00
Highland,		
German,	5 00	
Janesville, 1st,	12 89	5 59
Kern's Corners,	10 00	
Kilbourn,	6 00	5 00
Lima Centre	10 34	

	Sab-schs.	Churches.
Lodi,	\$12 30	\$2 00
Lowville,	1 96	
Madison, Christ,	35 14	
Madison, St. Paul's,		
German,	3 00	
Marion, German,		7 00
Oregon,	5 50	2 75
Pacific,	2 43	
Palmer,	3 73	
Platteville,		
German,	3 50	5 00
Portage,	19 71	
Poynette,	13 56	
Prarie du Sac,	10 00	3 75
Pulaski, German,	6 00	
Reedsburg,	16 51	
Richland Centre,	10 08	4 00
Verona, 1st,	1 50	
Waunakee,		3 50
	239 30	63 84

PRESBYTERY OF MILWAUKEE.

Beaverdam, 1st,	8 59	
Beaverdam,		
Assembly,	17 00	
Cambridge,	10 00	
Cedar Grove,		12 00
Delafield,	7 25	
Horicon,	5 50	
Manitowoc,	12 20	
Milwaukee,		
1st German,	1 00	
Milwaukee,		
Alliance,		6 70
Milwaukee,		
Bethany,	12 73	5 27
Milwaukee,		
Calvary,		16 08
Milwaukee,		
Grace,	8 00	
Milwaukee,		
Holland,		1 98
Milwaukee,		
Immanuel,		76 40
Milwaukee, North,	10 09	2 00
Milwaukee,		
Perseverance,	10 81	92
Milwaukee,		
Westminster,	45 24	
Oostburg,		5 00
Ottawa,	5 00	44
Racine,	61 23	42 46
Racine, Bohemian		
Brethren,		2 00
Sheboygan,	2 00	

	Sab-schs.	Churches.
Somers	\$10 00	
Stone Bank,	12 85	\$4 37
Waukesha,	27 50	10 35
	<u>266 99</u>	<u>185 97</u>

PRESBYTERY OF WINNEBAGO.

Amberg,	3 34	
Badger,	2 20	
Buffalo,	4 00	
Couillardville,	8 75	
Crandon,	10 00	
De Pere,		15 00
Florence,	8 00	
Fond du Lac,	18 76	4 21
Fremont,	1 71	
Green Bay,		
French,	5 65	
Harper's Memorial,	50	
Little River,	2 50	
McGregor,	4 00	

	Sab-schs.	Churches.
Marinette,		
Pioneer,	\$53 36	\$12 84
Marshfield,	29 18	
Merrill, 1st,		4 00
Neenah,	88 50	
Oconto,	29 74	
Omro,	10 00	
Robinsonville,	4 50	
Rural,		6 09
Shawano,	1 24	
Sherry,		3 75
Stevens Point,		10 00
Wausau,		6 03
Wausauke,	14 00	
Wequiock,	5 53	
Westfield,	8 40	
West Merrill,	18 00	
Weyauwega,	10 00	
Winneconne,	8 30	
	<u>350 16</u>	<u>61 92</u>
Total from Synod of Wisconsin,	1,085 59	382 93

RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1901.

Collections, per N. G. Sundby, \$1; Fort Shaw Indian Sabbath-school, Montana, \$15.50; Leclair Sabbath-school, Wisconsin, \$4.00; collections, per T. Scotton, 59 cents; collections, per S. McComb, 60 cents; collections, per G. V. Albertson, \$2.00; collections, per H. J. Furneaux, \$4.00; collections, per C. B. Harvey, \$1.22; collections, per L. Johnson, \$3.50; collections, per I. G. Knotts, \$6.85; collections, per T. R. McLin, 95 cents; collections, per G. McWhirter, \$3.30; collections, per J. H. Madill, \$6.00; collections, per George Perry, \$5.50; collections, per W. D. Reaugh, 80 cents; collections, per R. H. Rogers, \$14.31; collections, per Charles Shephard, \$1.00; collections, per Alfred Terry, \$4.65; collections, per J. I. Williams, \$34.00; collections,

per A. N. Wylie, \$1.26; collections, per T. R. McLin, 50 cents; collections, per W. J. Large, \$3.42; collections, per W. H. Long, \$1.12; collections, per W. D. Reaugh, \$5.60; Mr. Frederick Billings, \$25.00; Mrs. Emma Schooley, \$3.00; Miss Nellie Schooley, 50 cents; C. Foyer, \$1.00; Miss L. R. Marshall, \$10.00; J. F. Coy, \$10.00; J. E. Cooke, \$5.00; Miss Clara Ehlie, \$20.00; W. E. Crum, \$10.00; G. B. Haddock, \$5.00; Rev. Hugh Jack, \$10.00; E. A. Vaughn, \$10.00; Miss Olive Barker, \$5.00; W. T. Jackson, \$10.00; T. D. Foster, \$25.00; Mrs. Evelyn T. Bridgman, \$25.00, and daughter, \$1.00; "C. Penna.," \$1.00; W. A. Eisenhart, \$1.00; W. A. Cather, \$20.00; A Friend, \$1.00; J. N. Strain, \$1.00; James McClintock, \$2.86; Dr. James B. Burnet & Son, \$2.00; Mr. J. I. Maxwell, \$100.00; Rev. Albert

B. King, \$10.00; W. J. Lane, \$3.00; Miss Kate C. Wentz, \$25.00.

MAY, 1901.

Collections, per William J. Large, \$4.21; collections, per E. A. Brooks, 85 cents; collections, per E. M. Clark, \$2.00; collections, per C. Humble, \$3.00; collections, per L. Johnson, \$3.50; collections, per I. G. Knotts, \$12.71; collections, per James Lynch, \$14.00; collections, per C. T. McCampbell, \$2.28; collections, per G. McWhirter, \$2.71; collections, per J. V. Milligan, \$1.75; collections, per George Perry, \$6.00; collections, per W. H. Schureman, \$3.25; collections, per Charles Shephard, \$1.00; collections, per D. N. Snodgrass, \$1.00; collections, per A. Terry, \$2.50; collections, per J. I. Williams, \$23.70; collections, per A. N. Wylie, \$2.08; collections, per Thomas Scotton, \$4.21; Murdochville Sabbath-school, Pennsylvania, \$2.85; Wayside Chapel, Trappe, Wisconsin, \$3.00; Sherry Sabbath-school, Wisconsin, 93 cents; Chetek Sabbath-school, Wisconsin, \$2.35; Fremont Sabbath-school, Wisconsin, \$1.80; Y. M. C. A., Princeton Theological Seminary, 67 cents; W. H. Shugart, \$1.00; Mrs. Jessie Maple, 50 cents; Rev. Walter Finch, 20 cents; Miss Janetta Alexander, \$50.00; D. H. Baldwin Estate, \$450.00; "L. J. R.," \$5.00; Mr. D. E. Thompson, \$200.00; S. H. Davis, \$1.00; Mrs. M. M. Godfrey, \$1.00; Mr. S. L. Severance, \$25.00; Mr. Alex. McDonald, \$50.00; Mr. E. O. Emerson, \$25.00; "C. Penna.," \$1.00.

JUNE, 1901.

Foley Sabbath-school, Minnesota, \$1.05; Oak Park Sabbath-school, Minnesota, 50 cents; Lewiston Sabbath-school, Minnesota, \$2.72; New London Sabbath-school, Min-

nesota, \$2.50; Hawick Sabbath-school, Minnesota, \$1.00; collections, per T. Scotton, 85 cents; collections, per G. V. Alberston, \$2.00; Oak Leaf Sabbath-school, Arkansas, \$1.00; Kouts Sabbath-school, Indiana, \$9.50; Berkeley Springs Sabbath-school, West Virginia, \$2.25; collections, per S. McComb, \$2.85; Ridge Road Sabbath-school, New York, \$4.00; Deacons' Mission Sabbath-school, St. Louis, Missouri, 41 cents; Hessel Sabbath-school, Michigan, \$2.14; Willing Workers Sabbath-school, Minnesota, 31 cents; St. George's Sabbath-school, Nova Scotia, \$5.00; Bethlehem Sabbath-school, Illinois, \$1.14; Olivet Sabbath-school, Illinois, \$1.86; Peoria Heights Sabbath-school, Illinois, 55 cents; Eben Mission Sabbath-school, Wisconsin, \$2.66; collections, per L. J. Allen, 50 cents; collections, per E. M. Clark, 20 cents; collections, per L. Johnson, \$1.00; collections, per I. G. Knotts, \$1.80; collections, per C. T. McCampbell, \$4.96; collections, per G. McWhirter, \$1.51; collections, per J. V. Milligan, \$1.00; collections, per George Perry, \$6.00; collections, per R. H. Rogers, \$5.00; collections, per W. H. Schureman, 98 cents; collections, per Chas. Shephard, \$1.00; collections, per A. Terry, \$5.89; collections, per J. I. Williams, \$15.77; collections, per A. N. Wylie, \$1.68; collections, per A. Hicks, \$3.00; Hollows Sabbath-school, New York, \$4.00; Danforth Sabbath-school, Missouri, \$5.00; Mayfield Sabbath-school, Idaho, \$2.53; St. Clair Heights Sabbath-school, Michigan, \$7.67; Vallonia Sabbath-school, Indiana, 41 cents; Oxnard Sabbath-school, California, \$1.36; Owendale Sabbath-school Michigan, \$1.56; Twentieth Century Sabbath-school, Iowa, \$1.10; Chandler Sabbath-school, Colorado, 38 cents; Decora Prairie Sabbath-

school, Wisconsin, \$3.96; Lominack Sabbath-school, South Carolina, \$2.50; Banner Sabbath-school, Illinois, \$3.24; collections, per W. H. Long, \$2.18; Deans Union Sabbath-school, New Jersey, \$8.30; Shannondale Sabbath-school, Tennessee, 39 cents; Watson Sabbath-school, North Dakota, \$4.56; Limestone Sabbath-school, Iowa, \$2.50; Powderhorn Sabbath-school, Colorado, \$5.00; Presque Isle Sabbath-school, Maine, \$11.50; Hope Sabbath-school, Colorado, \$4.70; collections, per T. Scotton, \$10.17; collections, per J. A. Seller, \$1.00; collections, per W. F. Grundy, \$1.00; Miles Grove Sabbath-school, Pennsylvania, \$10.00; Penial Sabbath-school, Iowa, \$16.35; Yardville Sabbath-school, New Jersey, \$2.00; Houghton Sabbath-school, Washington, \$1.31; Bay City Sabbath-school, Washington, \$4.00; Orchard Mines Sabbath-school, Illinois, \$2.25; Island Creek Sabbath-school, Kentucky, \$1.02; Puffers Sabbath-school, Iowa, \$7.30; Oak Glen Sabbath-school, Minnesota, \$2.15; Evarts Sabbath-school, South Dakota, \$3.00; Miss M. E. Hines, \$1.00; H. S. McCutcheon, 50 cents; John C. Wick, \$150.00; W. S. Ayers, \$10.00; Henry D. Moore, \$500.00; J. B. Davidson, \$10.00; Wm. Baird, \$5.00; "Cash," \$1.00; Mrs. A. L. Hickey, \$1.00; Mr. T. O. Hickey, \$1.00; Mr. Peter Fidler, 50 cents; Mr. E. P. Dwight, \$100.00; Mr. W. S. Elwole, \$25.00; Rev. D. R. Montgomery, \$3.00; Rev. A. M. Lowry, \$10.00; "C. Penna.," \$1.00; Rev. Wm. M. Carle, \$1.20.

JULY, 1901.

few Berlin Sabbath-school, Illinois, \$6.95; Bebe Draw Union Sabbath-school, Colorado, \$1.69; Andersonville Sabbath-school, Michigan, \$2.30; Beadling Sabbath-school,

Pennsylvania, \$5.50; Davis Memorial Sabbath-school, Pennsylvania, \$7.90; Cabin John Sabbath-school, Maryland, \$1.50; Meek Sabbath-school, Nebraska, \$2.31; Graysville Sabbath-school, Pennsylvania, \$3.71; Elias Sabbath-school, New Mexico, 25 cents; Josefita Sabbath-school, New Mexico, 25 cents; District No. 2 Sabbath-school, Wisconsin, \$1.63; Lowiston Sabbath-school, Minnesota, \$1.15; Hallstead Sabbath-school, Pennsylvania, \$1.00; Little York Sabbath-school, New Jersey, \$4.50; Lease Sabbath-school, Illinois, \$1.33; Gomer Sabbath-school, Ohio, \$3.15; collections, per W. W. Baxter, \$5.00; collections, per C. F. Geiger, \$2.98; Scotland Sabbath-school, Iowa, \$5.00; collections, per Thos. Scotton, \$7.22; Mint Hill Sabbath-school, North Carolina, \$1.20; Redcliff Sabbath-school, Wisconsin, \$5.16; Mt. Garfield Sabbath-school, Colorado, 75 cents; Sheridan Sabbath-school, Wisconsin, \$3.29; Marsland Sabbath-school, Nebraska, \$1.00; Flicksville Sabbath-school, Pennsylvania, \$2.17; Mission Sabbath-school, Washington, Georgia, 72 cents; collections, per W. H. Long, \$1.32; collections, per W. L. Metz, \$7.00; Brockville Sabbath-school, Ontario, \$1.61; Beulah Sabbath-school, North Dakota, \$3.25; Polo Sabbath-school, Illinois, \$7.50; Elk Run, Pack and Marsh Fork Sabbath-schools, West Virginia, \$3.20; Nashville Sabbath-school, Kansas, \$3.20; Hague Sabbath-school, Wisconsin, 50 cents; Louisville Sabbath-school, Tennessee, \$1.00; Mission Sabbath-school, Steubenville, Ohio, \$3.63; collections, per W. J. Large, \$3.54; Banks Creek Sabbath-school, North Carolina, \$1.14; Prairie Sabbath-school, South Dakota, \$1.64; collections, per L. J. Allen, 40 cents; collections, per E. A. Brooks, \$4.96; collections,

per W. F. Grundy, 25 cents; collections, per L. Johnson, \$9.00; collections, per L. E. Koenig, 60 cents; collections, per I. G. Knotts, \$2.50; collections, per W. H. Long, \$1.00; collections, per C. T. McCampbell, \$3.00; collections, per Geo. Perry, \$3.45; collections, per Chas. Shephard, 50 cents; collections, per A. Terry, \$1.40; collections, per G. W. Van Sickle, \$1.00; collections, per A. Hicks, \$5.00; collections, per G. McWhirter, 50 cents; Rev. Jos. Platt, \$30.00; "C. Penna.," \$1.00; "Cash," \$1.00; Samuel Thorne, \$10.00; Mrs. C. J. Bowen, \$50.00; Rev. J. B. Smith, D. D., and wife, \$7.00; Mr. S. P. Harbison, \$25.00; "Cash," \$10.00; Rev. J. W. Jacks, \$10.00; John Vaupel, \$1.00; H. O. Hunt, \$1.00; Miss Caroline Willard, \$900.00; "Anonymous," \$25.00; Miss Katherine Whitney, \$200.00.

AUGUST, 1901.

Highlands Sabbath-school, Montana, \$2.00; Hickory Grove, Sabbath-school, Illinois, \$1.19; Lake Andes Sabbath-school, South Dakota, \$1.92; Potter Mission Sabbath-school, North Carolina, 67 cents; Bear Head Sabbath-school, Minnesota, \$1.14; Pleasant Ridge Sabbath-school, Minnesota, 28 cents; Lincoln Sabbath-school, Minnesota, \$1.02; Long Branch Sabbath-school, Washington, \$2.05; Geetingsville Sabbath-school, Indiana, \$5.82; Shields River Sabbath-school, Montana, \$1.60; Mountain Glen Sabbath-school, Montana, \$1.15; York Sabbath-school Montana, \$1.90; Moneek Sabbath-school, Iowa, \$1.24; collections, per J. V. Miligan, \$21.25; collections, per George Perry, \$3.00; collections, per H. C. Rainey, \$3.38; collections, per W. H. Schureman, 53 cents; collections, per Chas. Shephard, \$2.35; collections, per A. Terry, \$5.50; col-

lections, per G. W. Van Sickle, \$1.00; collections, per J. I. Williams, \$7.50; collections, per A. N. Wylie, \$15.22; Kelsey Sabbath-school, Minnesota, 32 cents; Marsland Sabbath-school, Nebraska, \$1.00; Lodi Sabbath-school Institute, Wisconsin, \$8.50; Caledonia Sabbath-school, Institute, Wisconsin, \$5.82; Dekorra Sabbath-school, Institute, Wisconsin, \$8.62; Wilson Sabbath-school, Michigan, \$1.85; Culver Sabbath-school, Kansas, \$1.85; Scotch District Sabbath-school, Minnesota, \$2.70; Lyttes Sabbath-school, Wisconsin, \$1.35; Sabbath-school Institute, La Pointe, Wisconsin, \$1.68; Grover Sabbath-school, North Carolina, \$1.00; Juniper Sabbath-school, Illinois, \$3.15; Mitchell Sabbath-school, Nebraska, \$3.10; Mrs. Lanier, \$100.00; "Cash, Chicago," \$150.00; R. T. Morrison, \$200.00; D. E. Thompson, \$200.00; T. W. Synnott, \$500.00; "Cash," \$5.00; Wm. M. Findley, M. D., \$5.00; Mrs. H. A. Laughlin, \$20.00; John Ellis, \$1.00; James Ellis, 50 cents; "Cash," \$5.00; "C. Penna.," \$1.00.

SEPTEMBER, 1901.

De Graff Sabbath-school, Minnesota, 50 cents; collections, per L. Scotton, \$3.64; Poplar Mountain Sabbath-school, Virginia, 61 cents; Ebbe Sabbath-school, Wisconsin, \$3.00; Rockland Sabbath-school, Idaho, 95 cents; York Sabbath-school, Montana, \$1.12; Victor Sabbath-school, Illinois, \$1.82; collections, per W. H. Long, \$1.70; Keyomie Sabbath-school, Michigan, \$2.00; Weston Sabbath-school, New York, \$1.75; collections, per G. V. Albertson, \$2.97; collections, per E. M. Clark, 35 cents; collections, per J. H. Forsyth, 55 cents; collections, per Geo. Perry, \$5.00; collections, per R. H. Rogers, \$2.50; collections, per

W. H. Schureman, \$6.28; collections, per Chas. Shephard, \$1.00; collections, per G. W. Van Sickle, \$1.00; collections, per A. N. Wylie, \$1.84; collections, per S. A. Blair, \$1.01; collections, per A. Hicks, \$21.05; collections, per W. B. Sawin, 40 cents; Hobart Sabbath-school, Oklahoma, \$1.00; Lo Lo Sabbath-school, Montana, \$3.22; collections, per W. W. Baxter, \$6.00; Columbia Sabbath-school, Wisconsin, 64 cents; Prince of Peace Sabbath-school, Wisconsin, 73 cents; Lytte Sabbath-school, Wisconsin, 67 cents; Creston Sabbath-school, Nebraska, \$1.87; Mrs. Caleb S. Green, \$100.00; Mr. John C. Wick, \$150.00; Rev. John H. Mark, \$1.00; Mrs. John H. Davis, \$1.00; Dr. Calvin De Witt, \$15.00; "C. Penna.," \$1.00.

OCTOBER, 1901.

uburndale Sabbath-school, Wisconsin, \$1.50; Hope Mission Sabbath-school, Wisconsin, \$1.00; collections, per A. N. Wylie, 47 cents; Stuart Sabbath-school, Virginia, \$2.80; Granite Ledge Sabbath-school, Minnesota, 76 cents; Oak Park Sabbath-school, Minnesota, 62 cents; Spicer Sabbath-school, Minnesota, 62 cents; collections, per L. Scotton, 90 cents; Eatontown Sabbath-school, New Jersey, \$2.47; Magee Sabbath-school, Wisconsin, \$1.00; Beadling Sabbath-school, Pennsylvania, \$5.43; Sabbath-school District No. 46, Kansas, \$1.75; Ilse Sabbath-school, Colorado, \$4.26; Manhattan Sabbath-school, Montana, \$1.11; collections, per Wm. J. Large, 50 cents; Athens Sabbath-school, Wisconsin, \$2.17; collections, per H. M. Henry, \$2.56; collections, per L. Johnson, \$42.00; collections, per I. G. Knotts, \$11.46; collections, per J. V. Milligan, \$7.70; collections, per Geo. Perry, \$4.50;

collections, per R. H. Rogers, \$10.00; collections, per Jas. Russell, \$2.10; collections, per W. H. Schureman, \$4.90; collections, per Chas. Shephard, \$1.10; collections, per A. Terry, 90 cents; collections, per G. W. Van Sickle, \$1.00; collections, per A. N. Wylie, \$3.18; collections, per S. A. Blair, \$1.55; collections, per A. Hicks, \$1.50; Miles Grove Sabbath-school, Pennsylvania, \$5.15; Maple Leaf Sabbath-school, Iowa, 77 cents; Washington Sabbath-school, Washington, \$1.95; Sullivan Sabbath-school, Kansas, \$1.50; Chimayo Sabbath-school, New Mexico, \$1.00; Noyo Sabbath-school, California, \$3.00; Lick Branch Sabbath-school, Kentucky, \$2.25; collections, per W. F. Grundy, \$1.00; Curlew Sabbath-school, Iowa, \$1.25; collections, per Levi Johnson, \$1.50; collections, per E. M. Ellis, \$5.00; Ohio City Sabbath-school, Colorado, \$1.00; Edward Sabbath-school, Minnesota, \$1.90; Murdaugh Sabbath-school, Minnesota, \$0.86; Walsh District Sabbath-school, New York, 52 cents; Glendale Sabbath-school, Connecticut, \$2.00; Libby Sabbath-school, Oregon, \$4.00; Glade Run Sabbath-school, Pennsylvania, \$2.00; Rees C. Himes, \$50.00; Miss C. Dushane, \$1.00; Miss Mary A. Wheeler, \$25.00; "Cash," \$10.00; "Anonymous," \$3.00; Rev. Manuel Eller, \$1.00; Miss Catharine C. Wentz, \$300.00; Rev. John Redpath, \$5.00; Mrs. Mary R. Williams, \$25.00; "Cash," \$2.00; Mr. and Mrs. G. A. Reaugh, \$8.40; Rev. C. W. McCleary, \$4.48; "Friend," \$10.00; "C. Penna.," \$1.00.

NOVEMBER, 1901.

Halfa Sabbath-school, Iowa, \$1.15; collections, per W. W. Baxter, \$10.00; De Graff Sabbath-school, 20 cents; collections, per Wm. Baird, \$1.69;

James Ward's Sabbath-school, Kentucky, 36 cents; Jones Chapel Sabbath-school, Kentucky, \$1.12; York Sabbath-school, Montana, \$1.00; Coloma Sabbath-school, Montana, \$1.75; Caves Sabbath-school, Wisconsin, \$1.52; collections, per E. M. Clark, \$12.65; collections, per J. T. Hartman, 70 cents; collections, per C. Humble, \$1.00; collections, per L. Johnson, \$19.45; collections, per J. H. Madill, \$6.50; collections, per Geo. Perry, \$7.50; collections, per C. K. Powell, \$1.45; collections, per Jas. Russell, \$4.26; collections, per W. H. Schureman, \$1.26; collections, per Chas. Shephard, 85 cents; collections, per A. Terry, \$10.92; collections, per G. W. Van Sickle, \$1.00; collections, per A. N. Wylie, \$5.93; collections, per A. Hicks, \$3.50; collections, per W. H. Long, \$2.13; Souris Sabbath-school, North Dakota, \$1.36; Farwest Sabbath-school, Utah, 47 cents; Mount Oliver Sabbath-school, Tennessee, \$1.15; Spring Valley Sabbath-school, Wisconsin, \$1.15; Mr. Mitchell, \$5.00; A. B. Weaver, Clearfield, Pa., \$20.00; Miss Mary E. Denniston, \$200.00; Mr. James M. Ham, \$100.00; Mr. Geo. N. Rowe, \$5.00; Miss Hillister, \$1.00; D. E. Thompson, \$200.00; Mr. George B. Sperry, \$5.00; "A Christian Endeavorer," \$2.00; Mrs. J. B. Worth, \$1.00; Miss Caroline Willard, \$600.00; Miss Helen M. Gould, \$50.00; Mrs. Geo. Flavel, \$15.00; "C. Penna.," \$1.00

DECEMBER, 1901.

Collections, per Thomas Scotton, \$6.86; collections, per W. B. Williams, \$2.00; collections, per E. M. Ellis, \$3.57; Stockwell Sabbath-school, Wisconsin, 30 cents; collections, per E. M. Clark, \$2.62; collections, per J. H. Forsyth, 42 cents; collections, per L. Johnson, \$20.00;

collections, per C. T. McCampbell, \$10.00; collections, per J. H. Madill, \$3.25; collections, per J. V. Milligan, \$5.75; collections, per Geo. Perry, \$3.85; collections, per R. H. Rogers, \$5.00; collections, per W. H. Schureman, \$2.15; collections, per Chas. Shephard, \$1.00; collections, per D. N. Snodgrass, \$8.80; collections, per A. Terry, \$6.90; collections, per G. W. Van Sickle, \$1; collections, per A. N. Wylie, 71 cents; collections, per A. Hicks, \$6.91; collections, per George Edwards, \$8.00; Houston Sabbath-school, Minnesota, \$3.20; Sheldon Sabbath-school, Minnesota, \$1.00; Carter's Grove Sabbath-school, Georgia, \$1.75; Jupiter Sabbath-school, North Carolina, \$2.00; Juniper Sabbath-school, Illinois, \$2.25; Paris Sabbath-school, Kansas, \$4.25; Morning Star Sabbath-school, Montana, \$1.00; Indian Sabbath-school, Poplar, Montana, \$1.38; Endeavor Sabbath-school, Wisconsin, \$1.00; Pleasant Valley Sabbath-school, Wisconsin, \$6.00; Colored Sabbath-school, Chester, Pa., 50 cents; Sabbath-school Institute, North Bend, Wisconsin, \$9.38; Mrs. N. P. Wheeler, \$100.00; Mrs. Philip McCabe, \$1.00; Mrs. Sarah Sanford, \$1.00; Miss Maggie Sanford, \$1.00; Miss Margaret Cummins, \$50.00; Miss Ellen B. Manvel, \$1.00; Mrs. C. J. Bowen, \$50.00; W. S. Elliott, M. D., \$25.00; Mr. C. H. Kelsey, \$15.00; "New England Presbyterian," \$15.00; Mr. John C. Wick, \$150.00; Mr. D. Wilson Moore, \$200.00; Mrs. Tracy McGregor, \$50.00; W. U. Follansbee, \$50.00; "B. O. R." \$5.00; Miss P. McSparran, \$48.75; Miss F. Birnie, \$20.00; Miss Kate Kennedy, \$5.00; Rev. E. P. Crane, \$1.47; "C. Penna.," \$1.00.

JANUARY, 1902.

Collections, per Thos. Scotton, \$2.36; Arpin Dist. Sabbath-

school, Wisconsin, \$2.15; Bass Sabbath-school, Montana, \$3.98; collections, per W. H. Long, \$1.84; collections, per J. B. Clapp, \$3; Ocosta, Sabbath-school, Washington, \$3.00; collections, per W. J. Large, \$1.21; Pine Ridge Indian School, \$10.00; collections, per E. M. Clark, \$8.10; collections, per J. H. Forsyth, 25 cents; collections, per C. Humble, \$3.97; collections, per Levi Johnson, \$5.50; collections, per I. G. Knotts, \$1.80; collections, per J. V. Milligan, \$3.65; collections, per Geo. Perry, \$2.40; collections, per W. H. Schureman, 60 cents; collections, per Chas. Shephard, \$1.00; collections, per A. Terry, \$1.80; collections, per G. W. Van Sickle, \$1.00; collections, per S. A. Blair, \$5.00; collections, per A. Hicks, \$8.10; collections, per J. M. Broady, \$37.50; collections, per Geo. B. Edwards, \$1.25; collections, per W. O. Forbes, \$6.50; Tres Piedres Sabbath-school, New Mexico, \$2.05; "A Friend," \$5.00; Vacl. Pázdraly, \$1.00; Mrs. P. R. Reilly, \$5.00; Thomas W. Synnott, \$500.00; Miss U. C. Halsey, \$100.00; Mr. C. H. Mulford, \$25.00; Mrs. N. F. McCormick, \$800.00; Miss C. C. Wentz, \$300; Miss Jeannette F. Baird, \$7.00; Mrs. M. A. Stirling, \$5.00; Miss Martha E. Drake, \$5; "C. Penna.," \$1.00.

FEBRUARY, 1902.

Atlanta Mission, Georgia, \$2.00; Midland Sabbath-school, Colorado, \$2.70; Chase Sabbath-school, Minnesota, 23 cents; Granite Ledge Sabbath-school, Minnesota, 75 cents; Fort Shaw Indian Sabbath-school, Montana, \$5.00; collections, per J. B. Currens, \$4.46; collections, per E. V. Black, \$5.00; collections, per E. M. Clark, 65 cents; collections, per L. Johnson, \$4.45; collections, per I. G. Knotts, \$1.80; collections, per

J. V. Milligan, \$2.65; collections, per Isaac Parry, \$5.00; collections, per Chas. Shephard, 90 cents; collections, per A. Terry, \$11.39; collections, per G. W. Van Sickle, \$1.00; collections, per A. N. Wylie, 25 cents; collections, per S. A. Blair, \$1.31; collections, per E. W. Hall, \$6.40; collections, per J. M. Broady, \$14.04; collections, per E. M. Rittenhouse, \$2.60; collections, per G. B. Edwards, \$3.05; collections, per W. O. Forbes, \$3.13; collections, per A. Haberly, \$3.30; collections, per J. N. Andre, \$1.53; collections, per W. J. Large, \$1.00; Miss Margaret Allen, \$10.00; Mr. C. E. Whittlesey, \$50.00; Mr. W. H. Kellogg, \$25.00; Bismarck, 5.00; Miss Margaretta, Burnet, \$15.15; Miss J. F. Baird, \$4.00; Mr. Henry D. Moore, \$500.00; Mr. D. E. Thompson, \$200.00; Mr. John C. Wick, \$100.00; "Cash," \$100.00; Mr. Caughtery, \$6.00; Mr. F. E. Wettstein, \$25.00; Mr. C. R. Chase, \$10.00; Miss F. L. Ozaune, 10 cents; Dr. L. D. Mason, \$25.00; Mr. Wm. J. McCahan, \$200.00; "F. and F.," \$2.00; Mrs. Mary McMillan, \$5.00; Rev. W. G. McClure, \$5.00; Mrs. M. J. Quigley and Daughter, 50 cents; Rev. W. M. Carle, \$1.20; "C. Penna.," \$1.00.

MARCH, 1902.

Ridge Road Sabbath-school, N. Y., \$2.00; Fisher Creek Sabbath-school, Kansas, \$1.13; collections, per C. W. Higgins, \$1.95; Tuckahoe Union Church, New York, \$5.00; collections, per Thos. Scotton, \$4.73; collections, per W. B. Williams, \$1.50; Salmon Sabbath-school, Idaho, \$2.75; Lyle Sabbath-school, Washington, \$1.56; Rock Grove Sabbath-school, Georgia, \$1.00; collections, per W. L. Hood, \$8.50; Church of Strangers, New York City, \$11.00; collections, per W. H. Long, \$3.06; collections, per

G. V. Albertson, \$1.29; collections, per Jos. Brown, \$3.00; collections, per E. V. Black, \$4.00; collections, per L. Johnson, \$7.25; collections, per Q. G. Knotts, \$3.07; collections, per Geo. Perry, \$3.00; collections, per R. H. Rogers, \$3.00; collections, per Jos. Russell, \$1.09; collections, per Chas. Shephard, 50 cents; collections, per A. Terry, \$14.54; collections, per G. W. Van Sickle, \$1.00; collections, per J. M. Broady, \$12.86; collections, per J. N. Andre, 75 cents; collections, per E. M. Rittenhouse, \$1.78; collections, per Geo. Edwards, \$6.00; collections, per A. Haberly, \$6.06; collections, per Wm. J. Large, \$5.40; Green Briar Sabbath-school, Kentucky, 70 cents; collections, per E. M. Clark, 63 cents; Weaverville Sabbath-school, North Carolina, \$1.96; Onamia Sabbath-school, Minnesota, \$2.00; collections, per A. N. Wylie, 65 cents; Caledonia Welsh Sabbath-school, Wisconsin, \$3.00; Endeavor Sabbath-school, Wisconsin, \$2.10; Cumberland Sabbath-school, Wyoming, \$1.05; collections, per Theo. Bracken, \$10.00; Tuckahoe Union Church, New York, \$10.00; collections, per Jos. Brown, \$1.80; Mrs. Mary A. Williams, \$210.00; Mr. Geo. M. Van Deventer, \$25.00; Mrs. F. M. Buitt, \$1.00;

"Cash," \$5.00; Mr. and Mrs. G. A. Reaugh, \$10.00; Mrs. Emma H. Beale, \$10.00; Rev. John B. Smith and wife, \$5.00; Mr. J. L. Bowdish and Mr. Charles Lawrence, \$25.00; Mr. James F. Smith, \$3.00; Albert B. King, \$10.00; A. N. Wylie, 50 cents; Mr. D. M. Quay, \$15.00; Rev. E. W. Brown, \$3.00; Mr. A. B. Pouch, \$10.00; the Brethren of Minnesota Synod, \$5.30; Rev. Ezra F. Mundy, \$5.00; Mr. E. O. Emerson, \$100.00; "Cash," Illinois, \$500.00; Miss C. Dufford, \$1; A. N. Wylie, 50 cents; "Cash," \$1.00; Mr. and Mrs. Frank H. Heisenbuttel, \$25.00; Mrs. H. Hassenbruch, \$50.00; Mrs. L. R. Fox, \$50.00; Mrs. Helen W. Clark, \$5.00; Rev. Jos. Platt, \$35.00; Mr. Ralph Voorhees, \$500.00; Miss Mollie Clements, \$4.17; Mrs. Emma Ostenburg, 25 cents; Mrs. L. H. Cannon, 60 cents; "C. H.," \$2.52; "C. Penna.," \$1.00; A Friend in Le Roy Church, New York, in memory of Mrs. Maria Williams, \$50.00; Rev. Theo. Bracken, D. D., \$10.00; Mr. C. H. Kelsey, \$15.00; Mr. J. M. Strain, \$2.60; Mr. J. L. Thistle, \$100.00; Mr. J. H. Winters, \$25.00; Rev. F. H. Auf der Heide, \$2.00; Mr. E. C. Young, \$3.00; Mr. Robert McCormick, \$5.00; Mr. and Mrs. J. Y. Pina, 30 cents; Wm. A. Rose, \$1.00.

Total Receipts from Churches.....	\$40,777 59
" " " Sabbath-schools	60,360 84
" " " Individuals	12,016 55
" " " Interest per Trustees.....	2,974 78
" " " Interest on Bank Balances.....	456 30
" " " Old subscriptions to "C. H. & A." paid up,	2 40
Total	\$116,588 46
To this add:	
Two-thirds Profit of Business Department.....	24,174 51
Total	\$140,762 97

THIRTY-SECOND ANNUAL REPORT

*(Forty-eighth since incorporation and Fifty-eighth
from commencement)*

OF THE

Board of the Church Erection Fund

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

1902



**MISSION CHAPEL, PAN-AMERICAN EXPOSITION, BUFFALO, N. Y., 1901.
ERECTED BY J. V. R. LAMB, NEW YORK**

Office of the Board, 156 Fifth Avenue, New York.

OFFICERS

OF THE

Board of the Church Erection Fund.

REV. DAVID MAGIE, D.D., *President.*
FREDERICK G. BURNHAM, Esq., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*
ADAM CAMPBELL, *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1903:

MINISTERS.	ELDERS.
REV. DAVID R. FRAZER, D.D.	HENRY T. BRONSON.
REV. CHARLES T. HALEY, D.D.	HEZEKIAH KING.
REV. JOHN A. INGHAM.	WILLIAM H. PARSONS, JR.
REV. DAVID MAGIE, D.D.	

The term of service of the following members expires in May, 1904:

MINISTERS.	ELDERS.
REV. NATHANIEL W. CONKLING, D.D.	FREDERICK G. BURNHAM.
REV. SAMUEL M. HAMILTON, D.D.	DANIEL J. HOLDEN.
REV. WILLIAM A. HOLLIDAY, D.D.	E. FRANCIS HYDE.
	JOHN SINCLAIR.

The term of service of the following members expires in May, 1905:

MINISTERS.	ELDERS.
REV. FORD C. OTTMAN.	WILLIAM N. CRANE.
REV. JOHN REID, D.D.	EZRA P. HOYT, M.D.
REV. ROBERT F. SAMPLE, D.D.	GEORGE E. STERRY.
REV. CHAS. J. YOUNG, D.D.	

Office of the Board, 156 FIFTH AVENUE, NEW YORK.

THIRTY-SECOND ANNUAL REPORT

OF THE

Board of the Church Erection Fund.

*To the General Assembly of the
Presbyterian Church in the United States of America:*

With gratitude for what it has been permitted to accomplish during the year, the Board of the Church Erection Fund presents its thirty-second* annual report as follows:

If it were permitted to believe that the spiritual life and progress of a Church bear such definite relation to its prosperity in temporal things that their advance may be measured by its activity in the erection of church buildings, and if such activity may be fairly estimated by the applications for aid which reach this Board then we might well conclude that the last year was a very fruitful one in our branch of the Church of Christ. Not for ten years has the work of the Board been so wide in its reach as during the twelve months of which it now reports.

This is true in regard to each of the departments among which its work is divided. In response to larger demands it has increased its appropriations in number and in amount both for church and manses.

It is also happily true that to a certain extent, though by no means in proportion there has been an advance in the number of churches contributing to the Board and in the aggregate sum thus received.

The details of the work will show to what extent and in what manner the Board has been able to meet these increased demands.

APPLICATIONS.

The total number of applications during the year in all departments was 278 and the aggregate amount asked either as grants or loans was \$233,053.

* The work was inaugurated by the General Assembly [O. S.] in 1844; the Board [N. S.] was incorporated in 1855; the two Boards were united in 1870, from which year this present report numbers.

When it is added that the largest demand in any one of the preceding ten years was in number 242 and in amount \$199,429 it will be seen how unusual was the progress in church extension.

It is also worthy of notice that the fluctuations in this regard as seen during the same decade make it evident that this movement is very closely related to the material prosperity of the country.

Of the 278 applications above mentioned 175 were to the General Fund, 145 being for grants, 17 for loans and 13 for both grants and loans: 19 were for loans from the Loan Fund; 61 for loans and two for grants and loans from the Manse Fund; 19 for loans for manses from the Raynolds Fund and two for grants from the Barber Fund. It is proper to add that several applications to the General Fund were for sums so large that they were necessarily referred to the Loan Fund and thus appear twice upon the books; but subtracting these it still remains true that in every department there was a large increase over the year preceding. The sphere of these different Funds will be referred to later in the report upon appropriations.

THE INCOME OF THE BOARD.

This may be considered under the following heads:

First.—The income of the General Fund available for grants or loans without interest. The most important source, and originally the only source is the annual contributions of the churches. These it must be said with regret have showed little if any increase during the last ten years, although the number of churches and their aggregate wealth have made great advance. The Board is not willing to believe that interest in the needs of our homeless churches has diminished. Rather does it ascribe this small relative advance in offerings to the constantly augmenting pressure of the demands upon our Christian men and women of other forms of benevolent work and especially of city evangelization growing out of the disproportionate growth of our urban population. While thus discouraging as to degree yet for several years there has been an actual advance in both the number of churches contributing and in the aggregate amount. This year the number was 4177 as against 4102 last year with an increase in the total of \$619.95.

This income from the churches would alone be entirely inadequate

quate to meet the demands upon the Board. As it is however supplemented by personal contributions, legacies, interest upon invested funds, sales of abandoned church buildings and appropriations repaid by churches the Board is enabled to respond to the really urgent cases which come before it.

Second.—The income of the Barber and the Gilchrist Funds is derived, in the case of the former from the Board's share of the invested funds in the hands of the Trustees of the Assembly, and in the latter from the income of a legacy from the late John Gilchrist, of Boston, to which reference will be made later.

Third.—As the other funds of the Board, viz.: the Loan, the Manse and the Raynolds are loan funds, the income indicates, in addition to the interest, the installments returned by the churches which provide the funds for new loans.

The following table gives in detail the income last year from all sources:

Contributions from churches.....	\$55,406 70	
Individual contributions.....	1,115 57	
Legacies.....	11,959 90	
Interest on invested funds.....	12,528 08	
Sales of church buildings.....	4,478 12	
Appropriations returned.....	3,668 00	
Receipts from insurance.....	5,657 13	
Special contributions.....	1,816 00	
		<hr/>
		\$96,629 50
Revenue of Barber Fund.....	\$2,852 50	
Interest on Barber Fund.....	325 76	
		<hr/>
		3,178 26
Gilchrist Bequest.....		10,000 00
Addition to Life Interest Funds.....		5,000 00
Installments on Loan Fund.....	\$30,225 94	
Interest on Loan Fund.....	14,635 60	
		<hr/>
		44,861 54
Contributions to Manse Fund.....	\$150 50	
Repayments to Manse Fund.....	22,612 33	
Interest on Manse Fund.....	1,602 67	
Special contributions, Manse Fund.....	130 00	
Receipts from Insurance, Manse Fund.....	209 50	
		<hr/>
		24,705 00
Receipts from Raynolds Fund.....	\$5,559 74	
Repayments to Raynolds Fund.....	1,025 00	
Interest on Raynolds Fund.....	2,316 57	
		<hr/>
		8,901 31
		<hr/>
		\$193,275 61

APPROPRIATIONS.

1. *The General Fund.* This may with propriety be considered the most important department of the Board, as its sphere is most directly in connection with the aggressive missionary work of the Church for the support of which the Board was originally established. In its distribution it is restricted, as is indicated in the words of the Board's charter "*to the purpose of aiding feeble congregations in erecting houses of worship,*" and its appropriations either in the form of actual grants or loans without interest, are invariably to churches which otherwise would be unable, in the judgment of the Board, to provide themselves with church homes. Moreover, it is this fund that appeals to the contributing churches, for it receives, unless otherwise specially designated, every dollar from the annual offerings of the congregations, and moreover every dollar thus contributed is again appropriated to the feeble churches without any deduction for other expenses.

From this fund appropriations have been made to 165 churches aggregating in amount \$102,019, a most remarkable advance upon last year of 33 per cent. in the number of churches aided, and of 60 per cent. in the aggregate amount appropriated.

The amount thus appropriated is the largest in this department in the history of the Board. Of the above appropriations, 145 were grants to the amount of \$83,385, and 30 were loans aggregating \$18,634, but as in 10 cases both loan and grant were made to the same church, the total is as given, viz., \$102,019 distributed among 165 churches. In addition special gifts of \$2,062 have passed through the treasury of the Board to 18 churches, eleven of which are not counted above. Thus the final result should be given as 176 churches reached and \$104,081 appropriated.

The appropriations which are termed loans differ from the grants in that instead of a general promise being given by the church to make each year a contribution to the Board, the church pledges itself by the terms of its mortgage to give annually a contribution of a certain specified percentage of the amount it has received, and for which it shall obtain a double credit, it being entered both as a contribution and as a payment upon the mortgage, which will thus, after a term of years, be fully satisfied.

The average amount of the grants was \$575.06, and of the loans \$621.13, and of all appropriations, including both loans and

grants, \$618.29, an average in each case owing to certain exceptional demands, larger than usual.

2. *The Loan Fund.* This fund, the origin and working of which were fully explained in last year's report, has now been in operation long enough to vindicate the wisdom of the Assembly in permitting the Board to invest a certain proportion of its capital in loans to churches. The plan under which this fund is distributed meets the needs of many churches, which, while no longer to be considered as proper recipients of grants from the Church at large, are yet unable without undue strain to complete by immediate subscriptions suitable church buildings.

By borrowing from this fund and repaying in annual installments they distribute the expense over a number of years. The table upon the next page shows how large a number of churches have availed themselves of this fund during the ten years in which it has been in operation, and also indicates that upon the whole, the returns have been made so promptly as not to endanger the integrity of the Fund.

During the past year 19 loans, aggregating \$58,600, were voted, an amount larger than in any previous year.

3. *The Manse Fund.* The increasing demand made upon this fund to which attention has been called for the last three years, still continues. This is in itself a sufficient proof of the value of this department in enabling the churches to secure a permanent ministry. Probably no one cause so adds to the discomforts of our missionaries upon new fields and so conduces to their frequent removal from place to place as the difficulty and often the impossibility of securing a home in which their families can be comfortable. In new towns, the growing population is always pressing upon the home supply. There are no houses built as an investment and rented. The first duty of each new-comer is to secure a lot and provide a shelter for his family. The church as soon as it is organized needs a minister and the minister needs a home; which, unless provided by the church, is ordinarily not to be found.

While the necessity of such provision is not so pressing and immediate in older and stronger communities, yet the propriety and advantage of such assured and permanent homes are almost as great.

It is a satisfaction to look back upon the sixteen years in which the Manse Fund has been available and recall that it has been

ANNUAL REPORT.

POSITION OF LOAN FUND FOR TEN YEARS.

Year of Operation.	Fiscal Year, April 1st to March 31st.	Available for Loans, April 1st.	ADDITIONS.				Total Available in Year.	DEDUCTIONS, MARCH 31st.			Balance Available March 31st.
			Loans Re- linquished.	Install- ments Repaid.	Interest on Loans.	Interest on Invest- ments.		Loans Voted.	Transfers and Expenses.	Total Deductions.	
1st Year..	1892-3	\$245,000 00					\$245,000 00	\$23,200 00		\$23,200 00	\$221,800 00
2d Year..	1893-4	221,800 00	\$2,000 00	\$965 00	\$777 48	\$993 99	226,536 47	59,250 00		59,250 00	167,286 47
3d Year..	1894-5	167,286 47	7,000 00	4,634 97	3,353 49	5,244 44	187,519 37	28,075 00	\$5,000 00	33,075 00	154,444 37
4th Year..	1895-6	154,444 37	2,000 00	6,166 09	4,123 11	5,745 74	172,479 31	45,700 00	5,000 00	50,700 00	121,779 31
5th Year..	1896-7	121,779 31	7,700 00	13,011 13	5,953 80	4,838 25	153,282 49	33,750 00	2,500 00	36,250 00	117,032 49
6th Year..	1897-8	117,032 49		17,127 84	7,300 83	6,823 80	148,284 96	41,600 00	2,500 00	44,100 00	104,184 96
7th Year..	1898-9	104,181 96	500 00	14,772 11	6,822 94	5,426 22	131,705 23	23,500 00	2,500 00	26,000 00	105,705 23
8th Year..	1899-1900	105,705 23	16,000 00	26,963 41	7,908 51	6,463 54	168,071 69	28,050 00	2,500 00	30,550 00	132,521 69
9th Year..	1900-1	132,521 69		24,823 32	6,955 79	3,806 88	167,607 88	22,050 00	2,500 00	24,550 00	143,057 88
10th Year..	1901-2	143,057 88	1,000 00	30,225 94	7,671 23	6,964 37	188,919 22	58,600 00	2,500 00	61,100 00	127,819 22
			\$38,200 00	\$138,719 81	\$50,867 18	\$45,807 23	\$271,591 22	\$368,775 00	\$25,000 00	\$393,775 00	

instrumental in providing more than 700 such homes for the families of pastors. For the most part, too, this has been done not by actual gifts, which have diminished the fund, but by loans without interest, which have enabled the church without undue strain to secure the property and to own it without any permanent lien upon it.

From this fund there have been this year 58 loans, aggregating \$28,050, and two grants, \$400; or total of 59 churches aided, and \$28,450 appropriated. To these figures are to be added by reason of special contributions, two churches and \$130, making the final result 61 churches and \$28,580.

4. *The Raynolds Fund.* During this the second year of the operation of this special department, established to meet the provisions connected with the large bequest from the late General William F. Raynolds, of Detroit, there has been a marked advance. Under the plan adopted loans are made of larger sums than are permissible in connection with the original Manse Fund, and for a longer term of years, but with a low rate of interest, usually four per cent. There have been 15 loans, aggregating \$15,200.

5. *The Barber Fund.* From this fund, which is to be used specifically for "congregations of colored people," there has been one grant of \$1,000.

SUMMARY.

Looking at this year's work as a whole we find, as has been already said, that its extent has been greater than in any previous year of its history.

The total number of churches to which appropriations have been made, either as grants or loans, is 259, and the amount thus appropriated is \$205,269. Adding special gifts, amounting to \$2192 to 22 churches, of which 13 were not otherwise aided, we have a final result of the year's work of 272 churches reached, and \$207,461 appropriated.

These appropriations have been distributed through 41 States and Territories, including Porto Rico, and among 129 presbyteries.

During the year there have been reported as completed, without debt, 218 churches and manses, the aggregate value of which is computed at \$612,766.

The total receipts in all departments was \$203,132.32, and the disbursements, \$183,460.41.

The map gives a picturesque representation of the extent and distribution of the work, and the alphabetical and synodical tables present the same in statistical form.

THE WORK ENLARGING.

Before concluding the account of the aggressive work of the Board, special attention should be called to two departments, to which reference was made in the statement of income receipts.

1. *The Barber Fund.* This fund comes from the estate of the late Phineas M. Barber, who, by his will, left a sum of money to be "used for the erection of churches and maintaining needy ministers of the Presbyterian congregations of colored people in the United States of America as seems best in the judgment of the General Assembly." The principal of this fund is held by the trustees of the Assembly, and the annual income therefrom is divided among the Boards which give aid to colored congregations. Under this plan one-quarter of this income is entrusted to this Board "for church buildings for Presbyterian colored congregations in the field outside of the Freedmen's Board."

The attention of pastors is called to this, as there are few cities or towns in which there is not a large colored population, and in many of them Presbyterian congregations have been or might well be organized. A moderate degree of aid, such as could be afforded by this fund might stimulate these congregations to secure church buildings and attain to self-support. As in the plan of the Assembly for the distribution of this fund the wording of the rule seems to confine the appropriations to *church* buildings, the Board would respectfully suggest that as its general work includes aid for manses and instances may occur when assistance in this form may be quite as important for a colored as a white congregation it would be well to amend the rule by inserting the words "*and manses*" after the words "*for church buildings.*" This would be quite within the terms of the bequest, which specify the "*maintaining of needy ministers.*"

2. *The Gilchrist Fund.* By the will of the late John Gilchrist, of Boston, who, in his life time, was deeply interested in the welfare of our New England churches, \$10,000 was given to the Board, the annual interest of which to be used in aiding Presby-

terian churches "in the Presbytery of Boston" in the erection of church edifices. It will, however, be a year at least before any income from this will be available.

THE RESULTS OF FIFTY-SEVEN YEARS.

It is of interest each year to recall the accumulated results since the question of organized church extension was first proposed in the General Assembly of 1844. These may be seen in the table, which appears upon the next page, giving the appropriations of the Board in the different States since the inception of the work. The sum total somewhat exceeds the amount actually disbursed as each year a certain number of the churches—amounting to between five and six per cent.—fail to call for the appropriations made them. It should also be said that a certain percentage of churches organized and receiving assistance fail from one cause or another to prosper, and ultimately are dissolved. In any earnest work of church extension such loss is inevitable, as it is impossible in every case to forecast with certainty the future of a new settlement; yet were the Church to refrain from entering it until that future were absolutely assured, it would fail in its aggressive missionary work.

The rule of the Assembly that all grants of the Board shall be secured against such contingency by a mortgage, enables the Board to recover, so far as the value of the property permits, the sums originally granted.

INCREASED RESPONSIBILITIES.

In view of the constantly enlarging work which has been recalled, it is obvious that the responsibilities of the Board in many respects have been constantly increasing.

1. From the fact of its long period of service and its vital relation to the Board of Home Missions, it must accept its full share of responsibility in fostering and encouraging the infant congregations upon the frontier line of the advance of our Church; and as a matter of fact it is itself encouraged and honored by the readiness with which these young organizations turn to it for counsel in forming their plans for building as well as for material aid in carrying them out. It is as connected with this phase of the Board's work that it has prepared a large number of architectural designs, which it is glad to supply to building com-

APPROPRIATIONS BY THE BOARD, 1843-1902.

[Including Grants and Loans.]

States and Territories.	Year Commenced.	1901-1902.		Total 1843-1902.	
		Churches.	Amount.	Churches.	Amount.
Alabama	1847	1	125	19	9,995
Alaska	1879			13	6,956
Arizona	1879	2	525	24	11,078
Arkansas	1846			86	19,683
California	1840	14	7,625	246	173,085
Colorado	1843	12	13,740	145	100,192
Delaware	1849			19	11,110
District of Columbia	1860	1	1,000	14	8,975
Florida	1851			45	24,650
Georgia	1847	5	1,825	87	18,405
Idaho	1879	5	2,962	57	35,543
Illinois	1845	8	6,100	455	281,221
Indiana	1845	6	4,900	361	201,945
Indian Territory	1858	3	1,350	137	66,883
Iowa	1845	23	16,500	564	348,863
Kansas	1859	10	5,868	444	277,606
Kentucky	1845	3	2,100	80	47,027
Louisiana	1848			13	7,785
Maryland	1845	8	2,400	73	37,550
Michigan	1849	8	8,884	265	145,430
Minnesota	1852	24	27,250	369	239,095
Mississippi	1845			18	10,710
Missouri	1845	4	3,400	299	220,376
Montana	1873	4	2,900	50	36,575
Nebraska	1857	10	8,500	302	170,076
Nevada	1870	2	950	9	4,820
New England	1860	6	10,500	81	68,713
New Jersey	1845	6	5,650	210	126,223
New Mexico	1869	2	700	84	46,261
New York	1845	8	5,900	312	193,231
North Carolina	1850	6	2,100	202	59,828
North Dakota	1879	4	2,150	140	76,966
Ohio	1845	8	20,950	389	265,428
Oklahoma	1890	8	4,650	57	32,230
Oregon	1853	12	6,930	112	61,006
Pennsylvania	1845	10	7,400	410	265,438
Porto Rico	1901	2	2,000	2	4,000
South Carolina	1851	2	650	126	38,565
South Dakota	1861	11	6,675	136	82,259
Tennessee	1847	4	1,300	106	61,357
Texas	1846	2	1,450	104	60,493
Utah	1871	2	1,000	121	71,104
Virginia	1845	1	850	77	30,602
Washington	1859	9	5,550	161	101,407
West Virginia	1865	1	800	55	29,567
Wisconsin	1849	5	2,950	230	151,481
Wyoming	1870	3	2,500	20	11,730
		259	\$205,269	7,159	\$4,353,492

APPORTIONMENT OF ABOVE APPROPRIATIONS.*

Year No. aided	Fund.	APPROPRIATIONS.				PAYMENTS.			
		1901-1902.		Total 1843-1902.		1901-1902.		Total 1843-1902.	
		Churches.	Amount.	Churches.	Amount.	Churches.	Amount.	Churches.	Amount.
1845 General Fund.	155		\$102,019	6,311	\$3,729,683	144	\$80,762	5,984	\$3,529,993
1892 Loan Fund.	19		53,600	121	320,575	16	39,100	112	239,325
1900 Barber Fund.	1		1,000	2	2,000			1	1,000
1845 Manassas Fund.	59		28,450	704	277,434	47	22,950	681	266,199
1900 Reynolds Fund.	15		15,200	21	23,800	11	12,000	16	17,700
	259		\$205,269	7,159	\$4,353,492	218	\$154,812	6,794	\$4,104,207

* In comparing the number of appropriations with the number of churches still upon the roll which have been aided, it should be noted, as appears in the columns of payments, that about 5 per cent. do not call for their appropriations, that about the same number have received more than one appropriation, and that others from one cause or another are either dissolved or consolidated, the actual average increase in the number of churches upon the roll of the Assembly being about 65 per cent. of the number reported as organized.

Previous to 1870 the Board of Church Extension (O. S.) did not secure its grants, numbering 1422 and amounting to \$518,730, by mortgages. Since then mortgages have been taken securing all appropriations. Of these about 20 per cent. have been canceled either by repayments or recoveries. The Board now holds approximately 4300 mortgages aggregating \$2,500,000.

mittees. In many instances edifices are built from these drawings at a very small expense for architects' services, and in many other cases the designs, although not adopted in precise form, afford valuable suggestions.

2. It is evident also that the monetary responsibilities of the Board must every year increase. The wise provision of the Assembly by which all grants and loans are secured against alienation by mortgages, and this large mortgage interest in its turn protected by insurance, has resulted, after nearly half a century of activity, in the holding of mortgages and insurance policies to the extent in both respects of two and a half millions of dollars. These important trusts involve a constant oversight of the field so that in case of the abandonment of the work or a dissolution of the congregation the invested funds may not be lost. There is also demanded a careful account to ensure the collection of the premiums upon insurance each year from the congregations thus protected.

3. It is to be remembered that by generous bequests and otherwise, trust funds have been committed to the Board, now amounting to more than \$600,000. In view of the facts that a large part of these funds is distributed in loans among churches scattered all over the country; that upon a considerable portion annuity charges are paid during the life time of the donors; and that all must be kept in some way safely and profitably invested; it is evident that a very large proportion of the work of the Board and of its expenses is in connection with departments aside from the receipts of contributions and the distribution of appropriations.

The Board is glad in connection with this portion of its report to express its obligation to the standing committees upon church erection of the various presbyteries. It must necessarily be dependent upon them not only for aid in arousing the interest of the churches and in securing enlarged contributions, but still more for valuable service in connection with applications passing through their hands, informing the Board as to the conditions and needs of the applicants, counseling it in reference to the most appropriate and wise distribution of its funds, and in giving it due notice of the dissolution of churches formerly aided, which for various reasons can no longer be maintained. So important is the work of these committees and so valuable is experience in dealing with these matters that the Board ventures to suggest

that permanency in their membership has many advantages over the frequent rotation in office which often prevails.

THE FUTURE.

As has been shown by this report of the year's work, the demands upon the Board have been greater than in any former year of its existence. This, while in itself most gratifying as an indication of the active progress of our Church, affords also ground for anxiety, which can only be allayed by an assurance that the Church is also willing and able to provide adequately to meet the demand. Providentially the year opened with a substantial balance in the treasury of the Board, which, with receipts slightly above the average, enables it to close the year without debt and without disappointment to the churches asking aid.

But having done this, it begins the new year under the serious disadvantage of a treasury practically empty and a roll of applications already giving promise of equaling the unusual demand of last year.

At its first meeting its unappropriated balance was barely sufficient to cover the amount which it seemed properly called upon to appropriate.

Evidently, unless one of two events occur, the Board will for the next twelve months occupy the very trying position of living from hand to mouth—each month anxiously measuring its receipts against the eloquent and often pathetic appeals of the young churches. One of these contingencies, which may lessen such anxiety, is a marked diminution in the demand, the other is a marked advance in the contributions from the churches.

The former is very unlikely, and were it to occur would be far from a cause of congratulation. It would signify that after a most encouraging advance in the first year of the new century, the Presbyterian Church was lagging and halting in the second. May not the Board then confidently appeal to the churches to relieve it from anxiety by ensuring the second alternative condition, viz., a marked increase in the number and amount of the contributions? How easily this can be done! An advance of ten per cent. in the number of contributing churches and again ten per cent. in the average contribution would go far toward solving the problem which bids fair to confront the Board during the coming year. It frankly explains the situation and presents its forecast, and in so doing makes bold to claim that it stands

as the accredited representative of the Church at large, pledged to be true to its implied if not explicit promise that to every young congregation within its bounds which is itself loyal and self-sacrificing there shall be guaranteed the possession of a house of worship as a church home.

Believing that its position in this respect is acknowledged and appreciated by the pastors and officers of our churches, and that under their wise and faithful guidance the churches themselves will understand and respond, the Board addresses itself to the work of the year in a high confidence that it will not be permitted by lack of funds to disappoint the just expectations of the young and feeble congregations which it was organized to aid.

ELECTION OF MEMBERS OF THE BOARD.

It only remains to add that the term of the following members of the Board expires at the present time:

MINISTERS.

REV. FORD C. OTTMAN,
REV. JOHN REID, D. D.,
REV. ROBERT F. SAMPLE, D. D.,
REV. CHARLES J. YOUNG, D. D.

ELDERS.

WILLIAM N. CRANE,
EZRA P. HOYT, M. D.
GEORGE E. STERRY.

It will devolve upon this Assembly to fill these vacancies, and also a vacancy in the class of 1903 caused by the resignation of Elder Frederick W. Baldwin.

All of which is respectfully submitted,

DAVID MAGIE,
President.

ERSKINE N. WHITE,
Corresponding Secretary.

Report of the Standing Committee upon Church Erection.

The Standing Committee on Church Erection respectfully presents the following report to the One Hundred and Fourteenth General Assembly:

The organization of the Presbyterian Church is well adapted to carry forward the Gospel of Christ in America. First, the Sabbath School missionary, entering a new community, visiting from house to house, organizing a Sabbath School and developing a church: Next the Home Missionary, establishing the Gospel and expanding the work: Finally, the Board of Church Erection, with generous hand and kind encouragement making possible a home for the church and for the minister. These together form a system as perfect as can be devised at present for accomplishing the work of our branch of the Church.

The part performed by the Board of Church Erection, in this system, is of the utmost importance, if the labor of the first two is to be permanent. A school-house or a hall may serve for evangelistic purposes or as a temporary meeting place, but to make a church permanent, there must be a church home. As Oliver Wendell Holmes said, "*'Fight for your homes!' is a real battle cry: but 'Fight for your boarding-houses!' would be absurd.*" A church building is not only a reality but it tends to make church life real also.

The time to render aid to a needy church is in the time of its need. The Board does not, and ought not, to wait until a new organization shows assured virility.

It is estimated that thirty-five per cent. of all churches, sooner or later, cease to exist. This may be due to the shifting of population, or to its changing character or to the consolidation of churches. But who shall say that it is an unwise use of money, to aid in the erection of a church building, even though it be used but three or five or ten years?

The discontinuance of a church, by no means proves the un-wisdom of granting aid. A church which serves a few people

only a limited time, in an isolated community, may be doing a splendid work for Christ.

Certainly in view of the peculiar conditions of a frontier state we cannot refuse Gospel privileges to a new community until time has shown that it is to have a permanent enduring life.

The original aim of this Board five decades ago, was to aid young missionary churches to secure a house of worship. That is still its principal aim. That is the aim which appeals to strong organizations and makes them glad givers to this worthy cause.

Since 1847, 6,794 churches have been aided and \$4,104,207 distributed by this agency. Probably few church buildings west of the Mississippi River, have not received aid at some time. The substantial advancement of Presbyterianism in the West, endeavoring to keep pace with advancing population and mould it to the contour of Christianity, has been made possible by the ready assistance of the Board of Church Erection.

The wise care exercised by the Board, in making grants and loans, is to be commended. No money is paid to a church, without a mortgage and an insurance policy. The funds of the Board are thereby guarded, as far as possible, against loss and some \$10,000 was saved, last year, by this foresight.

The permanent funds amount to \$608,500: reversionary interests in church and manse properties amount to \$2,247,331 more, which, although bearing no interest, require as constant care, and there are insurance policies to an equal amount, yet it is noticeable that the legal expenses required to administer property interests to this large amount cost the church only \$38.27, the members of the Board freely giving professional services, which otherwise would have a cash value of thousands of dollars. In this regard the gratitude of the church is due the brethren who compose this Board and especially the elders and is doubtless heartily given.

The contributions of churches and Sabbath Schools, amounted to \$55,406.70, a sum all too small, which will be readily appreciated when it is remembered that during the year appropriations were made from the General Fund to the amount of \$102,019. Obviously were it not for legacies, individual gifts and other additional resources, the Board would be entirely unable to meet the demands upon it.

As a matter of fact the appropriations, the largest in the history of the Board, exhausted all these resources and the Board commences this year with an empty treasury.

The Synods of New York, Pennsylvania, New Jersey, Ohio and Texas, contributed \$12,379.45 more than they received in appropriations. All honor to them! But cannot the church reasonably expect that others, of the strong Synods, will follow this good example?

To this end, the hearty co-operation of Presbyteral and Synodical Committees is asked. Membership in these Committees ought to be permanent, as far as possible; for their assistance in administering these funds, wisely and judiciously, requires not only consecration but *experience*. The admirable report of the past year, reflects credit upon these Committees, but there is still room for improvement. Their attention is especially called to the care needed in passing upon the papers submitted to them and the value, both to the Board and to the churches, of sympathetic counsel to churches asking for grants and loans.

While no church ought to hesitate to ask for a grant, when needed, which is given without interest and without expectation of its being returned, more churches in the older sections of our country might be able to fulfill the conditions of the recommendations of former assemblies and agree to return the money received, in yearly payments. The money so returned becomes immediately available for other needy congregations.

The attention of churches having no manse is called to the possibility of providing one by the aid of the "Manse Fund." By this means, a manse can be built by a small congregation and the rent paid by the minister will return, within a few years, all money borrowed and the house will be free of debt. The operation of this Manse Fund during the 15 years of its existence has been most beneficent, the entire fund having been loaned and returned several times over.

One quarter of the income of the fund derived from the estate of the late Phineas M. Barber is administered by this Board, "for church buildings for Presbyterian colored congregations in the field outside the Freedmen's Board." Thus far, this has been used only to aid church buildings, but since aiding manse building also would be within the terms of the bequest and since the funds in hand warrant it, it seems wise to give this added power to the Board to be used, at its discretion.

Your Committee has visited the rooms of the Board and has become familiar with the manner in which this trust is administered. We most cordially approve the methods used and express

our high appreciation of the attractive appearance of the books and the business like methods of keeping the minutes and records.

Your Committee therefore recommends:

1. That this Assembly expresses its gratitude to the members of the Board, who so generously give their time and talents to this work.

2. That the fidelity of the Secretary and Treasurer be commended.

3. That the excellent Minutes of the Board be approved to date.

4. That the words "*and manses*" be inserted after the words "*for church buildings*," in the rules of the Barber Fund.

5. That this Assembly would emphasize the recommendations already made by the Assemblies of 1893 and 1897, that churches, and especially those in our Eastern Synods, asking appropriations from the General Fund consider such appropriations as loans to be returned without interest in annual contributions to the treasury of the Board of a certain definite percentage of the amount received, the mortgage securing the appropriation to be cancelled when the full amount has been thus returned.

6. That in view of the largely increased demands upon the Board the Assembly urges upon all the churches the importance of this great work; and the necessity that far more liberal contributions be made for its support.

7. Your Committee recommends that the Rev. Ford C. Ottman, the Rev. John Reid, D.D., the Rev. Robert F. Sample, D.D., and the Rev. Charles J. Young, D.D., with Elders William N. Crane, Ezra P. Hoyt, M.D., and George E. Sterry be nominated for re-election as members of the Board and that Elder Henry T. Bronson be nominated to fill the vacancy in the class of 1903, caused by the resignation of Elder Frederick W. Baldwin.

All of which is respectfully submitted,

ARTHUR C. McMILLAN,

Chairman.

TREASURER'S

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT
(General, Stuart, Life Interest, Barber,

To Balance, as per last Report (see pp. 21 and 27) :			
Cash in Bank and Office....	\$3,080 46		
" Trust Companies..	20,000 00	\$23,080 46	
Viz., for General Fund.....		\$15,627 21	
" Barber Fund.....		3,415 33	
" Stuart Fund.....		3,773 19	
" Permanent Fund.....		264 73	\$23,080 46
To Receipts during the year 1901-1902, viz. :			
Churches, Sabbath-schools, etc.....	\$55,406 70		
Other Contributions	1,115 57	\$56,522 27	
Interest on Permanent Fund.....	\$9,730 94		
" General Fund.....	2,477 76	12,208 70	
Legacies, net.....	\$11,959 90		
Returned by Churches.....	3,657 00		
Sale of Church Property.....	4,478 13	20,095 02	
Collected from Insurance Companies :			
Partial Losses.....	\$655 73		
Total Losses.....	5,001 40	5,657 18	
Donations for Specified Objects :			
Churches, Sabbath-schools, etc.....	\$856 00		
Other Contributions.....	460 00		
Bequest of late A. M. Johnson, Santa Cruz, Cal.....	500 00	1,816 00	
Stuart Fund :			
Interest.....	\$319 33		
On Account Loan.....	11 00	330 38	
Barber Fund :			
Share of Revenue from Trustees of Assembly.....	\$2,852 50		
Interest.....	325 76	3,178 26	
Total Working Income, General, Stuart and Barber Funds			
Accepted subject to Life Interest of Donor.....		5,000 00	
Bequest of the late John Gilchrist, establishing "The Gilchrist Fund".....		10,000 00	
Premiums of Insurance.....	\$8,108 54		
Interest on Life Interest Funds.....	1,215 00		
Plans Sold.....	32 50	9,356 04	
Items which do not in any degree add to the Funds of the Board, being incidental to changes of Investment, etc. :			
Received on Investment Loans on Bond and Mortgage.....		\$6,000 00	
Received for transmission to other Boards.....	\$500 71		
Received from Sundry Debtors and Creditors	6,041 86	6,542 57	12,542 57
			<u>\$159,786 83</u>

REPORT.

WITH THE CHURCH ERECTION FUND.
Gilchrist, and Permanent Funds.)

Cr.

By Payments during the year 1901-1902, viz.:

General Fund Grants.....	\$70,800 00	
" " Loans.....	11,050 00	\$81,850 00

Special Donations paid in accordance with instructions of Donors.....	2,187 05	
--	----------	--

Partial Losses by fire or lightning col- lected and paid over.....	761 94	\$84,248 99
---	--------	-------------

Balance Board's Proportion of Deficiency on Magazine.....	203 27	
Share Expenses (for details see page 24).....	10,797 12	\$95,249 38

Premiums of Insurance.....	\$7,808 88	
Plans.....	86 25	
Interest on Life Interest Funds.....	1,350 00	9,244 63

Items which do not in any degree with-
draw from the Funds of the Board,
being incidental to changes of In-
vestments, etc.:

Loans on Bond and Mortgage....	\$5,500 00	
Taxes on Real Estate taken on Foreclosure of Mortgage.....	107 50	\$5,607 50

Transmitted to other Boards.....	\$500 71	
Sundry Creditors.....	3,103 99	3,604 70 9,212 20

By Balance April 10, 1901:

Cash in Bank and Office..	\$9,080 62	
" Trust Companies..	37,000 00	\$46,080 62

Viz., for General Fund.....	\$19,459 73	
" Barber Fund.....	6,593 59	
" Stuart Fund.....	4,103 57	
" Permanent Fund	5,923 73	
" Gilchrist Fund.....	10,000 00	46,080 62

\$159,786 83

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 23 and 27) :			
Cash in Bank and Office.....	\$807 68		
" Trust Company.....	22,000 00	\$22,807 68	
To Receipts during the year 1901-1902 :			
Installments on Principal of Loans.....	\$80,225 94		
Interest paid by Churches :			
Credited to Interest Account.\$4,041 16			
" Rebate Account. 3,630 07	7,671 23	\$37,897 17	
Interest on Invested Funds.....	6,964 37	44,861 54	
			\$67,669 22

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 23 and 27) :			
Cash in Bank and Office.....	\$814 85		
" Trust Company.....	2,000 00	\$2,314 85	
To Receipts during the year 1901-1902 :			
Churches, Sabbath-schools, etc.....		\$150 50	
Installments on Loans.....	\$22,612 33		
Interest paid by Churches.....	984 88	23,597 21	
Donations for Specified Objects.....	\$130 00		
Interest on Investments,.....	617 79	747 79	
Collected from Insurance Companies for Partial Losses.....	\$59 50		
Collected from Insurance Companies for Total Losses	150 00	209 50	
Premiums of Insurance.....		500 67	25,205 67
			\$27,520 53

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 23 and 27) :			
Cash in Bank and Office.....	\$779 01		
" Trust Company.....	1,000 00	\$1,779 01	
To Receipts during the year 1901-1902 :			
Net Receipts from Sale of Property.....	\$5,419 80		
Net Rentals, Omaha Property.....	189 94		
Interest on Investments	2,079 57	7,639 31	
Installments on Loans.....	\$1,025 00		
Interest paid by Churches.....	237 00	1,262 00	
Investment Loan returned.....		5,000 00	
			\$15,680 32

ACCOUNT WITH THE LOAN FUND.

Cr.

By Payments during the year 1901-1902 :		
Appropriations.....	\$39,100 00	
Share of Expenses.....	2,500 00	\$41,600 00
By Balance April 10, 1902 :		
Cash in Bank and Office.....	\$4,069 23	
“ Trust Company.....	22,000 00	26,069 23
		<u>\$67,669 23</u>

ACCOUNT WITH THE MANSE FUND.

Cr.

By Payments during the year 1901-1902 :		
Appropriations—Loans.....	\$22,950 00	
Special Donations paid in accordance with Instructions of Donors.....	\$130 00	
Partial Losses by Fire or Lightning col- lected and paid over.....	59 50	189 50
Share of Expenses.....	1,250 00	\$24,389 50
Premiums of Insurance.....		476 90
By Balance April 10, 1902 :		
Cash in Bank and Office.....	\$1,654 12	
“ Trust Company.....	1,000 00	2,654 12
		<u>\$27,520 52</u>

ACCOUNT WITH THE RAYNOLDS FUND.

Cr.

By Payments during the year 1901-1902 :		
Appropriations.....	\$12,000 00	
Proportion Expenses.....	500 00	\$12,500 00
By Balance April 10, 1902 :		
Cash in Bank and Office.....	\$1,180 82	
“ Trust Company.....	2,000 00	3,180 82
		<u>\$15,680 82</u>

SUMMARY OF THE WORKING FOR THE

General Fund.

Balance as per last Report (page 25) :

Unappropriated.....	\$24,026 99		
Special Donations unpaid.....	1,027 27	\$25,054 26	
Church Offerings and other Contributions	\$56,522 27		
Interest of Permanent and General Funds	12,208 70		
Legacies.....	11,959 90		
On Church Bonds by Repayments and Sales.....	8,135 12		
Claims recovered from Insurance Companies and applied to Grants for rebuilding or to satisfaction of Mortgages	4,808 84		
Donations for specified objects.....	1,816 00		
Claims for partial losses recovered from Insurance Companies and paid over, as opposite.....	761 94		
Credit Balance in account Premiums of Insurance resulting from collection of arrears.....	300 16	96,007 43	\$121,061 69

Stuart Fund.

Balance unappropriated, as per last Report (page 25).....		\$2,888 19	
Interest.....	\$319 38		
Church Loan repaid.....	11 00	330 38	3,218 57

Barber Fund.

Balance unappropriated, as per last Report (page 25).....		\$9,415 83	
Share of Revenue remitted by the Trustees of General Assembly.....	\$2,853 50		
Interest.....	325 76	3,178 26	12,593 59

Loan Fund.

Balance unappropriated, as per last Report (page 27).....		\$110,088 31	
Installments on Principal of Loans.....	\$30,225 94		
Interest.....	\$14,635 60		
Less amount added to reserve	8,505 53	6,130 07	36,356 01 146,444 33

Manse Fund.

Balance as per last Report (page 25) :			
Unappropriated.....	\$10,588 14		
Special Donations unpaid.....	87 00	\$10,675 14	
Church Offerings and other Contributions	\$150 50		
Installments on Loans.....	22,612 33		
Interest.....	1,602 67		
Donations for Specified Objects.....	130 00		
Claims for partial losses recovered and paid over, as opposite.....	59 50	24,555 00	35,230 14

Raynolds Fund.

Balance as per last Report (page 25)...		\$42,879 01	
Net Receipts from Sale of Property....	\$5,419 80		
Rentals of Omaha Property.....	139 94		
Interest on Investments.....	2,079 57	7,639 31	
Installments on Loans.....	\$1,025 00		
Interest paid by Churches.....	237 00	1,262 00	51,780 33

FUNDS OF THE BOARD

YEAR 1901-1902.

General Fund.

Appropriations made during the year...	\$102,019 00	
Less amount written off as expired or surrendered.....	5,950 00	\$96,069 00
Donations for Specified Objects paid over.....		2,187 05
Partial Losses by Fire or Lightning recovered from Insurance Companies and paid over.....		761 94
		\$98,967 99
Expenses.....		10,797 12
Balance this Board's Share of Deficiency on Maga- zine.....		208 27
Amount of Legacy held in Reserve against Refund- ing Bond.....		6,000 00

\$115,968 38

Stuart Fund.

Guarantee given to General Fund for fulfillment of conditions of Appropriations paid.....	912 25
--	--------

Barber Fund.

Appropriation.....	1,000 00
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Loan Fund.

Appropriations.....	\$58,600 00	
Less Appropriation Expired.....	1,000 00	\$57,600 00
Expenses.....		2,500 00
		60,100 00

Manse Fund.

Appropriations.....	\$28,450 00	
Less amount written off as expired.....	500 00	\$27,950 00
Donations for Specified Objects.....	130 00	
Partial Losses recovered and paid over..	59 50	\$28,139 50
Expenses.....		1,250 00

29,889 50

Raynolds Fund.

Appropriations.....	\$15,200 00	
Expenses.....		500 00

15,700 00

Balance April 10, 1902.

General Fund:		
Unappropriated.....	\$4,387 09	
Special Donations unpaid.....	706 22	\$5,093 31
Stuart Fund, unappropriated.....		2,306 82
Barber Fund, unappropriated		11,593 59
Loan Fund, unappropriated		86,844 32
Manse Fund:		
Unappropriated.....	\$5,753 64	
Special Donations unpaid.....	87 00	5,840 64
Raynolds Fund, unappropriated.....		36,080 82
		147,258 50

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Statement of the Position of Funds, with the

FUNDS.

General Fund (the working fund of the Board).

Viz., Appropriations unpaid	
Partial Losses recovered from Ins. Cos. and held for account of Churches	
Total Losses recovered from Ins. Cos. subject to Board's action	
Special Donations to be paid as requested by Donors	
Balance unappropriated	
Credit Balance in open accounts	

Gilchrist Fund (Interest to be used in aid of churches in the Presbytery of Boston).

Barber Fund (Revenue from Investments held by the Trustees of the General Assembly; is applicable for aid of Colored Congregations outside of the field of Board of Missions for Freedmen).	
Appropriations unpaid	
Balance unappropriated	

Stuart Fund (for use in exceptional cases only).

Viz., Appropriations unpaid	
Suspense Account, Amt. held to secure advances from General Fund	
Balance unappropriated	

Loan Fund (furnishes aid by interest-bearing loans payable in annual installments).

Viz., Principal of Fund	
Less Balance of outstanding Loans	\$146,760 36
Less Balance in Rebate Account applicable thereto ..	<u>13,604 68</u>
Appropriations unpaid	
Balance unappropriated	
Balance in Interest Account held as a reserve	

Life Interest Funds (available only on death of Donor).

Permanent Fund (of this fund the interest only is available for work of the Board).

Manse Fund.

Viz., Wilson Memorial Fund	
General Fund	
Grand Total of Manse Fund	
Less Grant Mortgages held	\$13,678 81
Balances on outstanding Loans	<u>69,942 09</u>
Appropriations unpaid	
Special Donations unpaid	
Total Loss recovered, held subject to Board's action	
Balance unappropriated	
Less Debit Balance in open accounts	

Raynolds Fund (for loans at a low rate of interest on manses).

Viz., Principal of Fund	
Less Outstanding Loans	
Appropriations unpaid	
Balance unappropriated	

NEW YORK, April 10, 1902.

Assets of Each, at the Close of the Year 1901-1902.

			ASSETS.			
			Cash in Bank and Office.	Deposits at Interest in Trust Cos.	Investment Loans Secured by Mortgages.	Real Estate taken by Foreclosure.
\$47,927 00						
677 00						
4,001 40						
706 22						
4,387 09	\$57,698 71					
.....	5,996 02	\$68,694 73	\$7,959 73	\$11,500 00	\$44,235 00	
.....		10,000 00	.....	10,000 00		
	\$1,000 00					
	11,593 59	12,593 59	593 59	6,000 00	6,000 00	
\$135 00						
6,662 25	\$6,797 25					
	2,306 32	9,103 57	108 57	4,000 00	5,000 00	
\$250,000 00						
133,155 68	\$116,844 82					
\$30,500 00						
86,844 32	\$116,844 82					
.....	41,474 90	158,319 22	4,069 22	22,000 00	132,250 00	
.....		29,000 00	.....	.....	29,000 00	
.....		151,000 00	428 73	5,500 00	140,800 00	\$4,276 27 .
\$6,500 00						
94,775 02						
\$101,275 02						
83,620 90	\$17,654 12					
\$11,750 00						
87 00						
150 00						
5,753 64	\$17,740 64					
.....	86 52	17,827 16	1,654 12	1,000 00	15,000 00	
\$58,855 32						
16,675 00	\$42,180 32					
.....	\$6,100 00					
.....	36,080 32	42,180 32	1,180 32	2,000 00	39,000 00	
		\$498,545 55	\$15,984 28	\$62,000 00	\$411,285 00	\$4,276 27

ADAM CAMPBELL, *Treasurer.*
EDWARD L. SUFFERN, *C. P. A.*

W. N. CRANE,
JOHN SINCLAIR,
WM. H. PARSONS, JR., } *Auditing Committee.*

EXPENSES

AND THEIR ALLOTMENT TO VARIOUS DEPARTMENTS.

Printing, viz.:

Thirty-first Annual Report, including		
Binding, Mailing, etc.....	\$621 15	
Publication of Receipts.....	279 85	
Leaflets, etc.....	169 83	\$1,070 83
Legal Expenses		38 27
Traveling Expenses		103 98
Postage, Telegrams and Expressage		645 75
Office Expenses :		
Rent—1 year.....	\$1,200 00	
Furniture	87 92	
Miscellaneous Expenses.....	871 73	2,159 65
Historical Exhibit at Philadelphia, May, 1901		113 75
Salaries :		
Officers	\$8,500 00	
Clerks.....	2,858 50	10,858 50
Exchange—Bank Collection Charges on Out-of-Town		
Checks.....	61 39	\$15,047 12

ALLOTTED AS FOLLOWS :

General Fund.....	\$10,797 12	
Loan Fund.....	2,500 00	
Manse Fund.....	1,250 00	
Raynolds Fund.....	500 00	\$15,047 12

SUMMARY

OF

BOARD'S FUNDS AND CONTINGENT INTERESTS.

(Stated Approximately.)

First : Capital in all Funds :

Permanent Fund—Invested for Revenue.....	\$151,000 00	
Trust Funds—Held subject to Life Interest of		
Donors*.....	51,500 00	
Loan Fund—Interest-bearing Loans to Churches	50,000 00	
Gilchrist Fund—Interest to be used in Aid of		
Churches in the Presbytery of Boston.....	10,000 00	
Manse Fund—Small non-interest-bearing Loans		
on Manses.....	88,000 00	
Raynolds Fund—Interest-bearing Loans on		
Manses.....	58,000 00	\$608,500 00

Second : Reversionary Interest in Church and Manse properties under Grant Mortgages or similar liens..... 2,247,831 00

Insurance in connection with Church and Manse Mortgages of all Funds, say 4,200 policies, aggregating \$2,310,000 00.

* Including real estate valued at \$22,500—not included in statement on preceding page. because, while the Board holds title, the life-renter controls the premises.

APPENDIX.

APPROPRIATIONS FOR CHURCHES AND MANSES,

Including Special Contributions (indicated by Italics).

SYNODS.

ATLANTIC.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
1 EAST FLORIDA	<i>Jacksonville, Laura St.</i>	5 HODGE	Decatur, St. James, Ga.
2 FAIRFIELD	Marion 2d, S. C.	6 "	Madison 2d, Ga.
3 "	Mayesville, Trinity, S. C.	7 KNOX	Albany, Moore's Chapel, Ga.
4 HODGE	Atlanta, Radcliffe Mem'l, Ga.	8 "	Savannah, Ezra, Ga.

BALTIMORE.

9 BALTIMORE	Bethel, Md. (White Hall Chapel).	12 WASH. CITY	<i>Riverdale, Md.</i>
10 "	Hamilton, Md.	13 "	Washington, Kenilworth, D. C.
11 "	Relay, Md. (Ma'se).		

CALIFORNIA.

14 BENICIA	Corte Madera.	22 SACRAMENTO	Wells 1st, Nev. (Manse).
15 LOS ANGELES	El Cajon.	23 SAN JOSÉ	Moro.
16 "	Inglewood 1st.	24 "	<i>Santa Cruz 1st.</i>
17 "	Los Angeles, Ch. of the Redeemer.	25 "	Templeton 1st (Manse).
18 "	Ontario, Westminster.	26 SANTA BARBARA	Oxnard 1st.
19 OAKLAND	Oakland, Golden Gate (Raynolds Fund).	27 "	Simi, Simi Valley.
20 SACRAMENTO	Elko 1st, Nev. (Manse).	28 "	Summerland.
21 "	Red Bank.	29 STOCKTON	Bak'r'sfield, Westminster.
		30 "	Stent 1st.

CATAWBA.

31 CAPE FEAR	Kinston, White Rock, N. C.	34 YADKIN	Eagle Springs, N. C.
32 CATAWBA	Charlotte, Greenville, N. C.	35 "	Graham, Scott Elliott, Mem., N. C.
33 So. VIRGINIA	Martinsville, Colored, Va.		

COLORADO.

36 BOULDER...Fort Morg'n 1st (M'se).	43 PUEBLO...Canon City 1st (Loan Fund).
37 " ...Holyoke 1st.	44 " ...Goldfield (Manse).
38 " ...Holyoke 1st (Manse).	45 " ...Holly.
39 " ...Valmont (Manse).	46 " ...Rocky Ford 1st (Raynolds Fund).
40 DENVER...Yuma 1st (Manse).	47 " ...Saguache, Spanish
41 GUNNISON...Delta.	
42 " ...Pitkin 1st.	

ILLINOIS.

48 ALTON.....Troy 1st (Manse).	53 OTTAWA....Paw Paw.
49 CAIRO.....Flora 1st.	54 PEORIA.....Utica, Banner.
50 "Lawrenceville 1st.	55 SCHUYLER..Aguadilla 1st, Porto Rico.
51 "Mt. Carmel 1st (Raynolds Fund).	56 SPRINGFIELD.Pawnee 1st.
52 CHICAGO....Herschel.	

INDIANA.

57 CRAWFORDSVILLE.Covington (L'n Fund).	60 NEW ALBANY....Scottsburg 1st.
58 INDIANAPOLIS ....Indianapolis, Home.	61 VINCENNES.....Evansville, 1st Ave. (M'se).
59 LOGANSFORT.....South Bend, Trinity.	62 WHITE WATER...Lewisville.

INDIAN TERRITORY.

63 CHOCTAW...Kulih Kosoma, Indian.	69 CIMARRON. { Lawton 1st.
64 " ...San Bois.	70 " { Lawton 1st.
65 CIMARRON..Alva 1st, O. T. (M'se).	71 " ..Pond Creek 1st (Raynolds Fund).
66 " ...El Reno 1st (Raynolds Fund).	72 " ..Salem, Kingfisher Co.
67 " ...Enid 1st (Manse).	73 OKLAHOMA.Norman 1st.
68 " ...Gear y Bethlehem (Raynolds Fund).	73 SEQUOYAH..Claremore, Indian.

IOWA.

74 COUNCIL BLUFFS.Audub'n 1st, Old Hamlin Br'nch (Manse).	85 IOWA.....Salina.
75 " ..Council Bluffs 2d (R'y'ds F'nd).	86 SIOUX CITY.....Charter Oak 1st (Loan Fund).
76 DES MOINES.....Cleveland 1st.	87 "Hawarden.
77 "Des Moines, Clifton Heights.	88 "Hull 1st.
78 FORT DODGE.....Churdan 1st.	89 "Ireton 1st.
79 "Lytton.	90 "Mapleton 1st.
80 " ...Manning 1st (Manse).	91 "Pleissis 1st.
81 "Varina 1st.	92 "Sanborn 1st (Manse).
82 IOWA.....Bonaparte.	93 "Sioux City, Morningside.
83 "West Point (Manse).	94 "Sioux City 2d (R'y'ds F'nd).
84 "West Poi't, Mem.	95 "Uimer.
	96 WATERLOO.....Stout 1st.

KANSAS.

97 EMPORIA...El Dorado (Manse).	102 SOLOMON...Herington (Manse).
98 LARNED...Cunnigham 1st (M'se).	103 " ...Minneapolis 1st.
99 NEOSHO...Neodesha (Manse).	104 " ...Poheta, Kipp.
100 SOLOMON...Belleville.	105 TOPEKA...Belvue 1st.
101 " ...Elkhorn.	106 " ...Oakland (Manse).

KENTUCKY.

107 EBENEZER <i>Carrie Searles Memorial.</i>	109 TRANSYLVANIA...Harlan, Cawood Chapel.
108 LOUISVILLE ....Cloverport, Lucile Memorial.	110 " ...New Market.

MICHIGAN.

111 FLINT Uby 1st (M'nse.)	115 KALAMAZOO . { Benton Harbor 1st (Manse). Benton Harbor 1st (Manse).
112 " West Washi'gt'n, McPherson.	
113 " Yale 1st (Manse).	116 PETOSKEY East Jordan 1st.
114 GRAND RAPIDS. McKnight Memorial, Sherman Township.	117 SAGINAW Pinconning.
	118 " Saginaw, Grace (Rayn'ds F'd).

MINNESOTA.

119 DULUTH Bemidji 1st (Black-duck Mis.).	131 MINNEAPOLIS...Minneapolis, Grace (Loan Fund).
120 " Bemidji 1st (Farley Chapel).	132 " Minn'polis, Oliver (Loan Fund).
121 " Ely 1st (Manse).	133 RED RIVER ..Lawrence.
122 " Poplar, Bethel.	134 ST. CLOUD....Foley.
123 " Sandstone 1st (Manse).	135 " Kingston.
124 " Tenstrike, Shiloh.	136 " Long Prairie 1st.
125 MANKATO Mankato, New Prague Chapel.	137 " Maynard.
126 " Russell (Manse).	138 ST. PAUL Forest Lake (Chapel).
127 " Slayton 1st (M'se).	139 " St. Paul, Arlington Hills.
128 " Wabasso, Knox.	140 " St. Paul, Central (Loan Fund).
129 MINNEAPOLIS. Minneapolis, Bethlehem (L'n F'd).	141 WINONA.....Austin, Central.
130 " Minneapolis, Gr'ce.	142 " Preston (Manse).

MISSOURI.

143 OZARK ... Mt. Vernon (Raynolds Fund).	145 PALMYRA. Marceline 1st.
144 " ... Springfield 2d (Manse).	146 ST. LOUIS. St. Louis, Grace.

MONTANA.

147 BUTTE Missoula 1st.	149 GREAT FALLS....Chinook.
148 " Victor 1st.	150 HELENA Central Park.

NEBRASKA.

151 BOX BUTTE	Minatare 1st.	156 NIOBRARA	Osmond 1st.
153 "	Valentine 1st (M'se).	157 OMAHA	Columbus (Manse).
158 NEB. CITY	Neb. City 1st (Loan Fund).	158 "	Craig 1st.
154 "	Palmyra.	159 "	Dundee.
155 NIOBRARA	Millerboro (Manse).	160 "	O m a h a , Bohemian Brethren.

NEW JERSEY.

161 JERSEY CITY	Paterson, East Side (Dundee Lake Chapel).	165 MONMOUTH	<i>South River, Ger'n (M'se).</i>
162 "	Rutherford, Emanuel.	166 MOR. & ORANGE	<i>Orange Valley, German.</i>
163 MONMOUTH	Lakehurst.	167 WEST JERSEY	Bridgeton, Irving Ave.
164 "	Pt. Pleasant (Raynolds Fund).	168 "	Elwood, Brainerd.

NEW MEXICO.

169 ARIZONA	Gila Reservation, 2d Pima Indian.	171 RIO GRANDE	Alamogordo 1st (Manse).
170 "	Salt River Res., 7th Pima Indian.	172 SANTA FÉ	Flora Vista.

NEW YORK.

173 BOSTON	{ Lynn 1st, Mass.	180 BROOKLYN	Brooklyn, Bay Ridge (Fort Hamilton Br.)
174 "	{ Lynn 1st, Mass. (Loan Fund).	181 BUFFALO	Blasdell 1st.
	{ Manchester, Westminster, N. H.	182 COLUMBIA	Tannersville 1st.
175 "	{ Manchester, Westminster, N. H.	183 GENESEE	Corfu, Pembroke (Manse).
176 "	{ Manchester, Westminster, N. H. (Loan Fund).	184 GENEVA	G o r h a m 1st (Manse).
177 "	{ Newport, R. I. (Jamestown Chapel).	185 NASSAU	<i>Jamaica, 1st German.</i>
178 "	{ Roxbury, Mass. (Loan Fund).	186 NEW YORK	<i>N. Y. City, People's Tabernacle.</i>
179 "	{ South Framingham, Mass.	187 NORTH RIVER	Salt Point, West'r (Manse).
		188 ST. LAWRENCE	{ Benson Mines. Benson Mines.
		189 STEUBEN	Hamm'ndsp'rt 1st (Manse).

NORTH DAKOTA.

190 MINNEWAUKON	Bisbee, St. Paul.	192 PEMBINA	Soper.
191 "	Leeds.	193 "	Walhalla (M'se).

OHIO.

194 LIMA.....Celina 1st (Raynolds Fund).	198 MAUMEE ..Antwerp 1st (Loan Fund).
195 "Gomer.	199 " ..Deshler 1st (Manse).
196 MAHONING.Canton, Calvary (L'n Fund).	200 WOOSTER .Nashville.
197 " .Leetonia 1st (Loan Fund).	201 " .Shelby 1st (Loan Fund).

OREGON.

202 EAST OREGON.	{ Milton, Grace. <i>Milton, Grace.</i>	209 So. OREGON .	Marshfield 1st (Manse).
203 " "	.Moro (Manse).	210 " "	.Myrtle Point 1st.
204 " "	.Pendleton 1st (Meach'm Ch'p).	211 WILLAMETTE.	Albany 1st (Shel- burn Chapel).
205 " "	.Umatilla, Indian.	212 " "	.Acme Central.
206 PORTLAND . . .	Portland 8d (Loan Fund).	213 " "	.Independence, Cal- vary.
207 So. OREGON . .	Glendale, Olivet.	214 " "	{ Waldport. Waldport.
208 " "	..Marshfield 1st.		

PENNSYLVANIA.

215 ALLEGHENY Emsworth, Clif- ton.	222 LEHIGH.....Lansford 1st (Loan Fund)
216 BLAIRSVILLE ... Gallitzin 1st.	223 PARKERSBURG .. Spencer 1st, W. Va.
217 CLARION..... Falls Creek 1st.	224 PHILA. NORTH .. <i>Lower Merion, Covenant.</i>
218 ERIE.....Bradford, East End.	225 REDSTONE Monessen 1st.
219 HUNTINGDON ... Everett 1st.	226 WESTMINSTER .. York, Faith (Colored).
220 " .. Irvona (Manse).	
221 LEHIGH..... Lansford 1st.	

SOUTH DAKOTA.

227	ABERDEEN.....	Castlewood 1st	233	CENT. DAKOTA.	Volga (Manse).
		(Rayn'lds F'd).	234	SO. DAKOTA....	Kimball 1st
228	"	.....Gary 1st (Manse).			(Manse).
229	"	.....Wilmot 1st	235	"	.....Platte, Olive.
		(Manse).	236	"	.....Salem 1st.
230	BLACK HILLS..	Lead 1st (Raynolds Fund).	237	"	.....Sioux Falls 1st
					(Loan Fund).
231	CENT. DAKOTA.	Alpena 1st.			
232	"	.....Artesian 1st			
		(Manse).			

TENNESSEE.

238	BIRMINGHAM ..	Birmingham, Miller Mem'l (Pratt City Chapel).	241	HOLSTON.....	Wash. College, Salem (M'nsie).
239	FRENCH BROAD.	Allanstand, N.C.	242	KINGSTON.....	Dayton 1st (Mission).
240	"	Hot Springs, Dorland Mem.. N. C.	243	"	Rock wood 1st (Manse).
			244	UNION	Maryville 2d (Manse).

TEXAS.

245 AUSTIN. ...	{ Webster 1st. Webster 1st.	246 No. TEXAS. Wichita Falls 1st (Raynolds Fund).
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UTAH.

247 KENDALL. Cokeville 1st, Wyom.	252 UTAH Evanston, Union,
248 " . Preston 1st, Idaho.	Wyom. (Loan F'dl.)
249 " . Preston 1st, Idaho (Manse).	253 " Nephi 1st, Utah. f .
250 " . Rigby, Idaho.	254 " St. George Chapel, Utah.
251 UTAH Evanston, Union, Wyom.	

WASHINGTON.

255 OLYMPIA. Chehalis, West- m'ster (M'se).	262 SPOKANE Harrison 1st Idaho.
256 PUGET SOUND. Ballard.	263 " Spokane, Beth'l.
257 " { Kent 1st (M'se).	264 WALLA WALLA. Asotin, Grace (Manse).
258 " { Kent 1st (M'se).	265 " . Denver 1st, Ida.
259 " ... Parker.	266 " . Moscow, Idaho (Manse).
260 " ... Seattle, Lane St.	
261 SPOKANE Sumner (M'se).	
261 SPOKANE Harrington 1st (Manse).	

WISCONSIN.

267 MILWAUKEE. Milwaukee, Berean.	270 WINNEBAGO. Athens 1st.
268 " . Milwaukee, 1st Ger.	271 " . Buffalo, Greenwood
269 " . Sheboygan 1st.	272 " . Merrill 1st (Manse)

INSURANCE.

Churches to which Payments have been made for Partial Losses by Fire.

CHURCHES.	PRESBYTERIES.	SYNODS.
273 ATKINSON	Niobrara	Nebraska.
274 BLAIR 1st	Omaha	Nebraska.
275 BOYLAN'S GROVE, PISGAH	Waterloo	Iowa.
276 CASSELTON 1st	Fargo	North Dakota.
277 CHEYENNE 1st, WYOM.	Boulder	Colorado.
278 GOOD HOPE, N. C.	Catawba	Catawba.
279 HARLEM 1st	Great Falls	Montana.
280 LEOLA	Aberdeen	South Dakota
281 NEW ENGLAND	Athens	Ohio.
282 OAKVILLE 1st.	Iowa	Iowa.
283 PATERSON, ST. AUGUSTINE	Jersey City.	New Jersey.
284 POPLAR BLUFF.	St. Louis	Missouri.
285 PORT HURON 1st	Flint	Michigan.
286 ST. THOMAS 1st	Pembina	North Dakota.
287 SOUTH MCALESTER 1st	Choctaw	Ind. Ter.

APPROPRIATIONS AND PAYMENTS.

ALPHABETICAL LIST.

(Churches to which have been made special contributions indicated by italics.)

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ACME, Central, Ore.....	Acme, Central, Ore.....	\$1,050
AGUADILLA, 1st, Porto Rico		
	Akron, Central, O.....	7,300
ALAMOGORDO, 1st, N. M. (Manse).....	Alamogordo, 1st, N.M.(M'se)	1,300
ALBANY, 1st, Ore. (Shelburn Chap.)..	Albany, 1st, Ore. (Shelburn Chapel).....	900
ALBANY, Moore's Chapel, Ga.....		
ALLANSTAND, N. C.....		
ALPENA, 1st, S. Dak.....	Alpena, 1st, S. Dak.....	1,650
ALVA, 1st, O. T. (Manse).....	Alva, 1st, O. T. (Manse)	950
ANTWERP, 1st, O. (Loan Fund).....	Antwerp, 1st, O. (Loan Fund)	9,500
ARTESIAN, 1st, S. Dak. (Manse).....	Artesian, 1st, S. D. (Manse)..	1,150
ASOTIN, Grace, Wash. (Manse).....	Asotin, Grace, Wash.(Manse)	1,400
ATHENS, 1st, Wis.....	Athens, 1st, Wis.....	2,700
ATLANTA, Radcliffe Mem'l, Ga.....	Atlanta, Radcliffe Mem'l, Ga.	12,500
AUDUBON, 1st, Iowa, Old Hamlin Branch (Manse).....		
AUSTIN, Central, Minn.....		
BAKERSFIELD, Westminster, Cal....	Bakersfield, Westmins'r, Cal.	2,400
BALLARD, Wash.....	Ballard, Wash.....	4,500
BELLEVILLE, Kas.....		
BELVUE, 1st, Kas.....	Belvue, 1st, Kas.....	2,220
BEMIDJI, 1st, Minn. (Blackduck Mis-	Bemidji, 1st, Minn. (Black-	
sion).....	duck Mission)	2,400
BEMIDJI, 1st, Minn. (Farley Chap.)..		
BENSON MINES, N. Y.....	Benson Mines, N. Y.....	1,900
<i>Benson Mines, N. Y.....</i>	<i>Benson Mines, N. Y.....</i>	
BENTON HARBOR, 1st, Mich. (Manse)	Benton Harbor, 1st, Mich. (Manse)	2,750
<i>Benton Harbor, 1st, Mich. (Manse)</i> ..	<i>Benton Harbor, 1st, Mich. (Manse)</i>	
BETHEL, Md. (White Hall Chapel) ..		
	Bethel, White Lake, N. Y. (Manse)	1,550
BIRMINGHAM, Miller Mem'l, Ala.	Birmingham, Miller Mem'l, Ala. (Pratt City Chapel)	250
(Pratt City Chapel).....		
BISBEE, St. Paul, N. Dak.....	Bisbee, St. Paul, N. Dak	1,525
BLASDELL, 1st, N. Y	Blasdell, 1st, N. Y	3,500
BONAPARTE, Ia.....	Bonaparte, Ia.....	6,850
BRADFORD, East End, Pa.....		
BRIDGETON, Irving Ave., N. J.....	Bridgeton, Irving Ave.,N. J..	4,800
	Broadlawn, N. Dak.....	500
BROOKLYN, Bay Ridge, N. Y., Fort Hamilton Branch		
BUFFALO, Greenwood, Wis.....	Buffalo, Greenwood, Wis....	650
	Butterfield, Minn.....	1,350
	Camba, O.....	1,080

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
CANON CITY, 1st, Colo. (Loan Fund)	Canon City, 1st, Colo. (Loan Fund)	\$46,000
CANTON, Calvary, O. (Loan Fund)...		
Carrie Searles Memorial, Ky.....	Carrie Searles Mem'l, Ky.....	
CASTLEWOOD, 1st, S. Dak. (Raynolds Fund)		
CELINA, 1st, O. (Raynolds Fund),...		
CENTRAL PARK, Mont.....	Central Park, Mont.....	2,075
	Champion, 1st, Neb.....	950
CHARLOTTE, Greenville, N. C.....	Charlotte, Greenville, N. C..	700
CHARTER OAK, 1st, Ia. (Loan Fund)	Charter Oak, 1st, Ia. (Loan Fund).....	6,000
CHEHALIS, Westmin'r, Wash. (M'se).		
CHINOOK, Mont.....	Chinook, Mont'.....	2,900
CHURDAM, 1st, Ia.....	Churdam, 1st, Iowa	2,875
CLAREMORE, Indian, I. T.....		
	Cle Elum, 1st, Wash	2,360
CLEVELAND, 1st, Ia.....	Cleveland, 1st, Iowa	1,455
CLOVERPORT, Lucile Mem'l, Ky.....		
COKEVILLE, 1st, Wyom		
	College Hill, 1st, Kas.....	2,300
COLUMBUS, Neb. (Manse).....		
CORFU, Pembroke, N. Y. (Manse) ...		
	Corning, 1st, Cal.....	2,300
CORTE MADERA, Cal.....		
COUNCIL BLUFFS, 2d, Ia. (Raynolds Fund).....		
	Covington, Ind	
COVINGTON, Ind. (Loan Fund)	Covington, Ind. (Loan Fund).....	12,000
CRAIG, 1st, Neb.....		
CUNNINGHAM, 1st, Kas. (Manse).....	Cunningham, 1st, Kas. (M'se)	525
	Davidson College, N. C	1,300
DAYTON, 1st, Tenn. (Mission)		
DECATUR, St. James, Ga.....		
DELTA, Colo.....	Delta, Colo	4,800
DENVER, 1st, Idaho	Denver, 1st, Idaho	1,850
DESHLER, 1st, O. (Manse).....	Deshler, 1st, O. (Manse).....	2,000
DES MOINES, Clifton H'gts, Ia.....	Des Moines, Clifton H'gts, Ia.	
	Dinuba, 1st, Cal.....	
	Divide Centre, Neb.....	2,575
DUNDEE, Neb.....	Dundee, Neb.....	4,825
EAGLE SPRINGS, N. C.....	Eagle Springs, N. C.....	590
EAST JORDAN, 1st, Mich.....		
EL CAJON, Cal.....	El Cajon, Cal.....	3,300
EL DORADO, Kas. (Manse)	El Dorado, Kas. (Manse)....	1,400
	Elizabeth, Ind. (Manse).....	800
	Elizabeth, W. Va. (Chapel)..	770
ELKHORN, Kas	Elkhorn, Kas.....	1,600
ELKO, 1st, Nev. (Manse).....		
EL RENO, 1st, O. T. (Raynolds Fund)	El Reno, 1st, O. T. (Raynolds Fund).....	1,600
ELWOOD, Brainerd, N. J.....		
ELY, 1st, Minn. (Manse).....		
EMSWORTH, Clifton, Pa		
ENID, 1st, O. T. (Manse).....		
EVANSTON, Union, Wyom.....	Evanston, Union, Wyom.. }	
EVANSTON, Union, Wyom. (Loan Fund)	Evanston, Union, Wyom. (Loan Fund).....	8,000
EVANSVILLE, 1st Ave., Ind. (Manse)	Evansville, 1st Ave., Ind. (Manse).....	2,100

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
EVERETT, 1st, Pa.		
FALLS CREEK, 1st, Pa.	Falls Creek, 1st, Pa.	\$4,200
FLORA, 1st, Ill.		
FLORA VISTA, N. Mex.	Flora Vista, N. Mex.	1,600
FOLEY, Minn.	Foley, Minn.	1,550
FOREST LAKE, Minn. (Chapel)	Forest Lake, Minn. (Chap.) ..	1,125
	Fort Hall, 1st, Idaho.	2,800
FORT MORGAN, 1st, Colo. (Manse) ...		
	Freeport, 1st, Kas.	900
GALLITZIN, 1st, Pa.	Gallitzin, 1st, Pa.	2,700
GARY, 1st, S. Dak. (Manse)	Gary, 1st, S. Dak. (Manse) ..	1,100
GEARY, Bethlehem, O. T. (Raynolds Fund) ..	Geary, Bethlehem, O.T. (Raynolds Fund) ..	800
GILA RESERVATION, 2d Pima, Ariz.		
GLENDAL, Olivet, Ore.	Glendale, Olivet, Ore.	900
GOLDFIELD, Colo. (Manse)		
GOMER, Ohio		
GORHAM, 1st (Bethel), N. Y. (Manse) ..	Gorham, 1st (Bethel), N. Y. (Manse) ..	2,500
GRAHAM, Scott Elliott Mem'l, N. C. ..		
HAMILTON, Md.		
HAMMONDSPORT, 1st, N. Y. (Manse) ..		
HARLAN, Cawood Chapel, Ky.		
HARRINGTON, 1st, Wash. (Manse)	Harrington, 1st, Wash. (M'se).	1,100
HARRISON, 1st, Idaho.		
	Haverhill, 1st, Mass. }	
	Haverhill, 1st, Mass. (Loan Fund) ..	8,000
	Havre, 1st, Mont.	8,300
HAWARDEN, 1st, Ia.		
HERINGTON, Kas. (Manse)	Herington, Kas. (Manse)	1,800
HERSCHER, 1st, Ill.		
HOLLY, Colo.	Holly, Colo.	1,850
HOLYOKE, 1st, Colo.	Holyoke, 1st, Colo.	1,700
HOLYOKE, 1st, Colo. (Manse)		
	Hornellsville, Hartshorn, N. Y. (Loan Fund) ..	13,000
HOT SPRINGS, Dorland Mem'l, N. C.	Hot Springs, Dorland Mem'l, N. C.	4,400
HULL, 1st, Iowa	Hull, 1st, Iowa.	
Independence, Calvary, Ore.	Independence, Calvary, Ore. ..	
INDIANAPOLIS, Home, Ind.	Indianapolis, Home, Ind.	4,640
INGLEWOOD, 1st, Cal.	Inglewood, 1st, Cal.	2,350
IRETON, 1st, Iowa		
	Ironton, 1st, Mo.	8,400
IRVONA, Pa. (Manse)		
Jacksonville, Laura St., Fla.	Jacksonville, Laura St., Fla. ..	
Jamaica, 1st German, N. Y.	Jamaica, 1st German, N. Y. ..	
KENT, 1st, Wash. (Manse)	Kent, 1st, Wash. (Manse) .. }	900
	Kent, 1st, Wash. (Manse) .. }	
KIMBALL, 1st, S. Dak. (Manse)	Kimball, 1st, S. Dak. (M'se).	860
KINGSTON, 1st, Minn.	Kingston, 1st, Minn.	600
KINSTON, White Rock, N. C.	Kinston, White Rock, N. C. ..	1,900
KULIH KOSOMA, Indian, I. T.	Kulih Kosoma, Indian, I. T.	500
	Lake Byron, 1st, S. Dak.	1,250
LAKEHURST, N. J.	Lakehurst, N. J.	
	Lakehurst, N. J. (Loan Fund) ..	7,500
LANSFORD, 1st, Pa.	Lansford, 1st, Pa.	
LANSFORD 1st, Pa. (Loan Fund)	Lansford, 1st, Pa. (Loan Fund) ..	6,700
	La Porte, 1st, Colo.	1,950

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
LAWRENCE, Minn.....	Lawrence, Minn	\$1,600
LAWRENCEVILLE, 1st, Ill.....		
LAWTON, 1st, O. T.	Lawton, 1st, O. T.	3,500
Lawton, 1st, O. T.	Lawton, 1st, O. T.	
LEAD, 1st, S. Dak. (Raynolds Fund).....	Lead, 1st, S. Dak. (Raynolds Fund)	3,900
LEEDS, N. Dak	Leeds, N. Dak	2,500
LEETONIA, 1st, O. (Loan Fund)	Leslie, Minn.....	1,550
LEWISVILLE, Ind	Lone Star, Iowa	1,430
LONG PRAIRIE, 1st, Minn.....		
LOS ANGELES, Ch. of the Redeemer, Cal	Los Angeles, Grand View, Cal.	5,100
Lower Merion, Covenant, Pa.....	Lower Merion, Covenant, Pa.	
LYNN, 1st, Mass.....		
LYNN, 1st, Mass. (Loan Fund).....	Lynn, 1st, Mass	1,850
Lynn, 1st, Mass.....	Lynn, 1st, Mass	
LYTTON, Iowa.....	Lytton, Iowa.....	
McKNIGHT MEM'L, Dighton, Mich.....	McKnight Mem'l, Dighton, Mich	1,200
MADISON, 2d, Ga.....	Madison, 2d, Ga.....	1,150
	Manchester, Ky.....	4,250
MANCHESTER, Westminster, N. H ..	Manchester, Westm'r, N. H. }	17,000
MANCHESTER, Westminster, N. H.	Manchester, Westm'r, N. H. }	
(Loan Fund)	(Loan Fund).....	
Manchester, Westminster, N. H.....	Manchester, Westm'r, N. H. }	
MANKATO, New Prague Chap., Minn.....	Mankato, New Prague Chap., Minn	1,750
MANNING, 1st, Ia. (Manse)	Manning, 1st, Ia. (Manse) ..	1,100
MAPLETON, 1st, Ia	Mapleton, 1st, Ia	3,050
MARCELINE, 1st, MO	Marceline, 1st, Mo.....	1,200
MARION, 2d, S. C	Marion, 2d, S. C.....	1,325
MARSHFIELD, 1st, Ore.....	Marshfield, 1st, Ore.....	1,650
MARSHFIELD, 1st, Ore. (Manse)	Marshfield, 1st, Ore. (Manse).	1,000
MARTINSVILLE, Colored, Va	Martinsville, Colored, Va....	1,625
MARYVILLE, 2d, Tenn. (Manse)		
MAYESVILLE, Trinity, S. C.....		
MAYNARD, Minn.....		
MERRILL, 1st, Wis. (Manse).....	Merrill, 1st, Wis. (Manse)....	800
	Middleton, O. T.....	1,850
MILLERBORO, Neb. (Manse)	Millerboro, Neb. (Manse)....	625
	Millersburg, Ill. (Manse)....	1,100
MILTON, Grace, Ore.....	Milton, Grace, Ore.....	2,850
Milton, Grace, Ore.....	Milton, Grace, Ore.....	
MILWAUKEE, Berean, Wis.....	Milwaukee, Berean, Wis....	2,700
Milwaukee, 1st German, Wis.....	Milwaukee, 1st German, Wis.	
MINATARE, 1st, Neb.....	Minatare, 1st, Neb	1,900
MINNEAPOLIS, 1st, Kas.....	Minneapolis, 1st, Kas.....	7,750
MINNEAPOLIS, Bethlehem, Minn.....		
(Loan Fund)		
MINNEAPOLIS, Grace, Minn	Minneapolis, Grace, Minn. }	8,000
MINNEAPOLIS, Grace, Minn. (Loan Fund)	Minneapolis, Grace, Minn. }	
Minneapolis, Grace, Minn. (Loan Fund)	Minneapolis, Grace, Minn. }	
MINNEAPOLIS, Oliver, Minn. (Loan Fund)		
MISSOULA, 1st, Mont.....	Missoula, 1st, Mont.....	4,300
MONESSEN, 1st, Pa.....	Monessen, 1st, Pa.....	6,700
MORO, Ore. (Manse)	Moro, Ore. (Manse)	1,000
MORRO, Cal.....	Morro, Cal.....	1,225

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
<i>Moscow, Idaho (Manse)</i>	<i>Moscow, Idaho (Manse)</i>	
MT. CARMEL, 1st, Ill. (Raynolds Fund)		
MT. VERNON, Mo. (Raynolds Fund)	Mt. Vernon, Mo. (Raynolds Fund)	\$1,800
MYRTLE POINT, 1st, Ore	Myrtle Point, 1st, Ore	2,400
NASHVILLE, O.	Nashville, O.	3,750
NEBRASKA CITY, 1st, Neb. (Loan Fund)	Nebraska City, 1st, Neb. (Loan Fund)	12,000
NEODESHA, Kas. (Manse)		
NEPHI, 1st, Utah	Nephi, 1st, Utah	3,800
	New Hampton, 1st, Mo. (M'se)	1,200
NEW MARKET, Ky.	New Market, Ky.	950
NEWPORT, R. I. (Jamestown Chapel)		
<i>N. Y. City, People's Tab., N. Y.</i>	<i>N. Y. City, People's Tab., N. Y.</i>	
	Nodaway, 1st, Iowa	2,150
NORMAN, 1st, O. T.	Norman, 1st, O. T.	3,200
OAKLAND, Golden Gate, Cal. (Raynolds Fund)	Oakland, Golden Gate, Cal. (Raynolds Fund)	2,600
OMAHA, Kas. (Manse)		
OMAHA, Bohem. Brethren, Neb.	Omaha, Bohem. Brethren, Neb.	3,175
ONTARIO, Westminster, Cal.		
<i>Orange Valley, German, N. J.</i>	<i>Orange Valley, German, N. J.</i>	
OSMOND, 1st, Neb.		
OXNARD, 1st, Cal.		
	Pajutazee, Indian, Minn.	925
PALMYRA, Neb.	Palmyra, Neb.	3,500
	Paoli, Ind. (Manse)	1,100
PARKER, Wash.	Parker, Wash.	1,450
	Parsons, 1st, Kas. (Raynolds Fund)	4,200
PATERSON, East Side, N. J. (Dundee Lake Chapel)		
PAWNEE, 1st, Ill.	Pawnee, 1st, Ill.	4,600
PAW PAW, Ill.		
PENDLETON, 1st, Ore. (Meacham Chapel)	Pendleton, 1st, Ore. (Meacham Chapel)	740
PINCONNING, Mich.		
PITKIN, 1st, Colo.	Pitkin, 1st (Colo.)	1,800
PLATTE, Olivet, S. Dak.		
	Pleasantville, N. J.	3,700
	Pleasantville, N. Y.	7,100
PLESSIS, 1st, Iowa	Plessis, 1st, Iowa	1,075
POHETA, Kipp, Kas.	Poheta, Kipp, Kas.	1,866
PT. PLEASANT, N. J. (Raynolds Fund)	Pt. Pleasant, N. J. (Raynolds Fund)	3,450
POND CREEK, 1st, O. T. (Raynolds Fund)	Pond Creek, 1st, O. T. (Raynolds Fund)	1,800
POPLAR, Bethel, Minn.		
	Portales, 1st, N. Mex.	2,000
PORTLAND, 3d, Ore. (Loan Fund)		
PRESTON, 1st, Idaho	Preston, 1st, Idaho	4,200
PRESTON, 1st, Idaho (Manse)	Preston, 1st, Idaho (Manse)	1,400
PRESTON, Minn. (Manse)	Preston, Minn. (Manse)	1,500
RED BANK, Cal.		
RELAY, Md. (Manse)	Relay, Md. (Manse)	2,500
RIGBY, Idaho		
<i>Riverdale, Md.</i>	<i>Riverdale, Md.</i>	
	Rock Hill, Hermon, S. C.	—
ROCKWOOD, 1st, Tenn. (Manse)		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ROCKY FORD, 1st, Colo. (Raynolds Fund)	Rocky Ford, 1st, Colo. (Raynolds Fund)	\$3,500
ROXBURY, Mass. (Loan Fund)	Roswell, 1st, Idaho (Manse)	1,200
	Rush City, Minn. (Manse)	2,200
RUSSELL, Minn. (Manse)	Russell, Minn. (Manse)	1,180
RUTHERFORD, Emmanuel, N. J.		
SAGINAW, Grace, Mich. (Raynolds Fund)	Saginaw, Grace, Mich. (Raynolds Fund)	2,500
SAGUACHE, Spanish, Colo.	Saguache, Spanish, Col.	425
	St. Edwards, 1st, Neb. (M'se)	1,700
ST. GEORGE Chapel, Utah	St. George Chapel, Utah.	3,200
ST. LOUIS, Grace, Mo.	St. Louis, Grace, Mo.	12,000
ST. PAUL, Arlington Hills, Minn.	St. Paul, Arlington Hills, Minn.	6,400
ST. PAUL, Central, Minn. (Loan Fund)		
SALEM, 1st, S. Dak.	Salem, 1st, S. Dak.	2,975
SALEM, Kingfisher Co., O. T.	Salem, Kingfisher Co., O. T.	900
SALINA, Iowa		
SALT POINT, Westm'r, N. Y. (Manse)		
SALT RIVER RES., 7th Pima Indian, Ariz.	Salt Riv. Res., 7th Pima Indian, Ariz.	400
SAN BOIS, I. T.	San Bois, I. T.	700
SANBORN, 1st, Iowa (Manse)	Sanborn, 1st, Iowa (Manse)	1,800
SANDSTONE, 1st, Minn. (Manse)	Sandstone, 1st, Minn. (M'se)	1,250
<i>Santa Cruz, 1st, Cal.</i>	<i>Santa Cruz, 1st, Cal.</i>	
SAVANNAH, Ezra, Ga.		
SCOTTSBURG, 1st, Ind.		
SEATTLE, Lane St., Wash.	Seattle, Lane St., Wash.	2,800
	Seneca, Schofield Tab., S. C.	2,000
SHEBOYGAN, 1st, Wis.	Sheboygan, 1st, Wis.	3,900
SHELBY, 1st, O. (Loan Fund)	Shelby, 1st, O. (Loan Fund)	26,000
	Siloam, Mecklenb'g Co., N. C.	700
SIMI, Simi Valley, Cal.		
SIoux CITY, Morningside, Ia.	Sioux City, Morningside, Ia.	2,700
SIoux CITY, 2d, Ia. (Raynolds Fund)	Sioux City, 2d, Ia. (Raynolds Fund)	4,000
SIoux FALLS, 1st, So. Dak. (Loan Fund)	Sioux Falls, 1st, So. Dak. (Loan Fund)	7,600
SLAYTON, 1st, Minn. (Manse)		
SOPER, No. Dak.	Soper, No. Dak.	2,225
SOUTH BEND, Trinity, Ind.		
<i>South Framingham, Mass.</i>	<i>South Framingham, Mass.</i>	
<i>South River, German, N. J. (Manse)</i>	<i>South River, German, N. J. (Manse)</i>	
SPENCER, 1st, W. Va.		
SPOKANE, Bethel, Wash.	Spokane, Bethel, Wash.	4,050
SPRINGFIELD, 2d, Mo. (Manse)	Springfield, 2d, Mo. (Manse)	1,500
STENT, 1st, Cal.	Stent, 1st Cal.	850
	Stephenville, Tex. (Manse) ..	900
STOUT, 1st, Iowa	Stout, 1st, Iowa	2,050
SUMMERLAND, Cal.	Summerland Cal.	1,120
SUMNER, Wash. (Manse)	Sumner, Wash. (Manse)	1,000
TANNERSVILLE, 1st, N. Y.		
TEMPLETON, 1st, Cal. (Manse)	Templeton, 1st, Cal. (Manse) ..	1,500
TENSTRIKE, Shiloh, Minn.	Tenstrike, Shiloh, Minn.	1,150
	Toledo, Auburndale, O. (Loan Fund)	4,000
	Tontogany, 1st, O.	4,560
TROY, 1st, Ill. (Manse)	Troy, 1st, Ill. (Manse)	1,035

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
UBLY, 1st, Mich. (Manse).....	Uby, 1st, Mich. (Manse)....	\$1,000
ULMER, 1st, Iowa.....	Ulmer, 1st, Iowa.....	1,875
UMATILLA, Indian, Ore.....	Union District, Bethel, W. Va. (Williamstown Chapel)...	1,650
UTICA, Banner, Ill.....	Utica, 1st, Mont.....	1,200
VALENTINE, 1st, Neb. (Manse).....	Valentine, 1st, Neb. (Manse)	1,200
VALMONT, Colo. (Manse).....	Varina, 1st, Iowa.....?	1,575
VARINA, 1st, Iowa.....	Victor, 1st, Mont.....	2,175
VICTOR, 1st, Mont.....	Volga, S. Dak. (Manse).....	1,750
VOLGA, S. Dak. (Manse).....	Wabasso, Knox, Minn.....	
WABASSO, Knox, Minn.....	Waldport, Ore.....	900
WALDPORT, Ore.....	Waldport, Ore.....	
Waldport, Ore.....	Walhalla, N. Dak. (Manse)...	1,650
WALHALLA, N. Dak. (Manse).....	Washington College, Salem, Tenn. (Manse).....	1,050
WASHINGTON COLLEGE, Salem, Tenn. (Manse).....	Tenn. (Manse).....	
WASHINGTON, Kenilworth, D.C.....	Webster, 1st, Texas.....	750
WEBSTER, 1st, Texas.....	Webster, 1st, Texas.....	
Webster, 1st, Texas.....	Wells, 1st, Nev. (Manse).....	
WELLS, 1st, Nev. (Manse).....	West Point, Iowa (Manse)...	2,000
WEST POINT, Iowa (Manse).....	West Point, Mem'l, Ia.....	1,660
WEST POINT, Mem'l, Ia.....	Westport, 1st, Wash.....	
WEST WASHINGTON, McPherson, Mich.....	West Washington, McPherson, Mich.....	1,600
White City, 1st, Kas. (M'se).		900
WICHITA FALLS, 1st, Tex. (Raynolds Fund).....	Wilmot, 1st, S. Dak. (M'se) .	1,300
WILMOT, 1st, S. Dak. (Manse).....	Yale, 1st, Mich. (Loan Fund)	3,500
YALE, 1st, Mich. (Manse).....		
YORK, Faith (Colored), Pa.....		
YUMA, 1st, Colo. (Manse).....		
218 Churches and Manses. Total.....		\$612,766

COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

ORDERED BY THE GENERAL ASSEMBLY.

(This includes the Manse Fund.)

ATLANTIC.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriations.
Atlantic	25			
East Florida	19	4	\$8 00	
Fairfield	60	9	12 79	\$650 00
Hodge	16	1	50	1,200 00
Knox	12	2	2 25	625 00
McClelland	29	4	14 00	
South Florida	20	8	58 55	
Total	181	28	\$86 19	\$2,475 00

BALTIMORE.				
Baltimore	66	43	\$563 98	\$2,400 00
New Castle	57	39	343 13	
Washington City	32	26	771 62	1,000 00
Total	155	108	\$1,678 73	\$3,400 00

CALIFORNIA.				
Benicia	34	17	\$151 47	\$800 00
Los Angeles	62	41	421 87	2,300 00
Oakland	26	17	127 47	
Sacramento	30	13	95 90	1,550 00
San Francisco	16	7	175 92	
San Jose	27	13	88 05	900 00
Santa Barbara	18	10	194 63	1,200 00
Stockton	22	12	55 87	1,025 00
Total	235	130	\$1,311 18	\$7,775 00

CATAWBA.				
Cape Fear	41	18	\$23 00	\$350 00
Catawba	49	16	17 05	200 00
Southern Virginia	38	8	70 00	350 00
Yadkin	44	13	21 75	350 00
Total	172	55	\$131 80	\$1,250 00

COLORADO.				
Boulder	29	16	\$148 84	\$1,850 00
Denver	26	16	189 92	300 00
Gunnison	14	8	78 80	1,600 00
Pueblo	59	25	377 58	990 00
Total	128	65	\$795 14	\$4,740 00

ILLINOIS.				
Alton	49	28	\$169 09	\$500 00
Bloomington	55	33	341 60	
Cairo	45	22	116 00	1,500 00
Chicago	89	34	717 07	500 00
Freeport	33	23	214 74	
Mattoon	37	15	147 16	
Ottawa	24	13	84 20	1,000 00
Peoria	38	23	182 07	600 00
Rock River	35	24	343 60	
Schuyler	41	30	451 39	2,000 00
Springfield	34	18	157 22	1,000 00
Total	480	263	\$2,927 14	\$7,100 00

INDIANA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriations.
Crawfordsville	55	31	\$297 00	
Fort Wayne	30	12	218 21	
Indianapolis	45	17	195 83	\$1,000 00
Logansport	41	16	118 86	1,000 00
Muncie	30	11	450 10	
New Albany	55	24	104 41	1,000 00
Vincennes	27	9	62 99	300 00
White Water	37	17	135 08	800 00
Total	320	137	\$1,582 48	\$4,100 00

INDIAN TERRITORY.				
Choctaw	26	6	\$16 25	\$450 00
Cimarron	24	8	34 61	2,600 00
Kiamichi	9	3	4 50	
Oklahoma	27	17	148 52	200 00
Sequoyah	31	9	82 07	900 00
Total	117	43	\$285 88	\$4,150 00

IOWA.				
Cedar Rapids	38	27	\$234 46	
Corning	34	21	146 18	
Council Bluffs	26	14	109 02	\$300 00
Des Moines	56	35	204 29	1,450 00
Dubuque	42	26	602 05	
Fort Dodge	56	24	204 79	2,275 00
Iowa	42	23	168 73	2,100 00
Iowa City	42	20	702 99	
Sioux City	49	29	296 41	5,875 00
Waterloo	37	25	210 19	600 00
Total	422	244	\$2,879 11	\$12,500 00

KANSAS.				
Emporia	65	35	\$171 37	\$700 00
Highland	24	10	75 15	
Larned	42	14	373 08	260 00
Neosho	64	28	136 72	400 00
Osborne	28	17	67 88	
Solomon	48	31	191 98	3,218 00
Topeka	47	23	364 66	1,300 00
Total	318	158	\$1,390 84	\$5,863 00

KENTUCKY.				
Ebenezer	25	10	\$73 92	
Louisville	25	11	144 95	\$1,500 00
Transylvania	29	5	58 61	600 00
Total	79	26	\$272 48	\$2,100 00

MICHIGAN.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriations.
Detroit	45	21	\$345 57	
Flint	57	27	257 09	\$1,400 00
Grand Rapids	17	7	32 40	350 00
Kalamazoo	19	4	18 00	1,000 00
Lake Superior	29	13	205 19	
Lansing	20	11	57 49	
Monroe	18	15	223 36	
Petoskey	20	7	28 39	34 00
Saginaw	39	15	111 70	60 00
Total	264	120	\$1,279 18	\$2,834 00

MINNESOTA.

Duluth	37	14	\$151 40	\$2,350 00
Mankato	68	35	195 23	2,900 00
Minneapolis	32	14	813 77	1,000 00
Red River	39	15	75 13	500 00
St. Cloud	32	9	237 51	1,760 00
St. Paul	37	18	239 76	2,040 00
Winona	47	18	52 23	1,700 00
Total	283	123	\$1,765 03	\$12,250 00

MISSOURI.

Kansas City	41	20	\$190 86	
Ozark	39	20	183 18	\$600 00
Palmyra	33	16	125 14	400 00
Platte	52	26	130 00	
St. Louis	50	31	361 53	1,500 00
White River	17	5	23 00	
Total	237	118	\$1,003 71	\$2,500 00

MONTANA.

Butte	14	10	\$54 35	\$1,550 00
Great Falls	14	9	170 45	700 00
Helena	12	10	106 61	650 00
Total	40	29	\$331 41	\$2,900 00

NEBRASKA.

Box Butte	18	2	\$5 00	\$800 00
Hastings	36	13	144 55	
Kearney	43	18	120 36	
Nebraska City	50	33	287 79	500 00
Niobrara	35	24	107 00	560 00
Omaha	48	26	224 76	3,650 00
Total	230	116	\$889 46	\$5,500 00

NEW JERSEY.

Corisco	12	10	\$10 00	
Elizabeth	34	34	724 30	
Jersey City	38	21	548 59	\$1,650 00
Monmouth	49	46	505 47	1,000 00
Morris & Orange	45	40	1,481 39	
Newark	36	25	818 61	
New Brunswick	36	35	898 39	
Newton	34	25	283 34	
West Jersey	57	29	327 38	1,500 00
Total	341	265	\$5,597 47	\$4,150 00

NEW MEXICO.

Arizona	17	7	\$48 04	\$525 00
Rio Grande	20	9	55 62	200 00
Santa Fé	23	7	32 70	600 00
Total	60	23	\$136 36	\$1,225 00

NEW YORK.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriations.
Albany	51	37	\$570 76	
Binghamton	32	17	379 25	
Boston	40	19	346 84	\$3,500 00
Brooklyn	40	25	588 40	600 00
Buffalo	47	23	381 03	1,000 00
Cayuga	23	12	334 21	
Champlain	24	5	35 79	
Chemung	23	11	81 80	
Columbia	18	9	119 64	1,200 00
Genesee	20	9	127 93	600 00
Geneva	22	17	240 10	750 00
Hudson	44	35	440 27	
Long Island	24	14	166 34	
Lyons	18	14	76 40	
Nassau	26	16	202 00	
New York	53	33	5,692 33	
Niagara	21	13	143 81	
North River	32	24	228 74	700 00
Otsego	28	15	258 79	
Rochester	43	26	241 42	
St. Lawrence	37	25	169 62	300 00
Steuben	24	17	138 24	750 00
Syracuse	43	17	177 45	
Troy	41	36	459 06	
Utica	44	38	298 56	
Westchester	40	31	645 82	
Total	553	531	\$12,519 65	\$9,400 00

NORTH DAKOTA.

Bismarck	12			
Fargo	31	9	\$35 30	
Minnewaukon	24	2	4 50	\$1,100 00
Pembina	48	18	92 47	1,050 00
Total	115	29	\$132 27	\$2,150 00

OHIO.

Athens	33	18	\$72 50	
Bellefontaine	22	14	190 20	
Chillicothe	33	11	38 90	
Cincinnati	65	42	400 65	
Cleveland	37	25	420 44	
Columbus	34	16	74 41	
Dayton	43	17	353 42	
Huron	21	10	50 06	
Lima	34	20	149 49	\$500 00
Mahoning	33	25	199 58	
Marion	27	17	78 92	
Maumee	47	18	287 20	950 00
Portsmouth	35	9	63 64	
St. Clairsville	43	32	200 14	
Steubenville	60	48	554 10	
Wooster	87	27	174 64	500 00
Zanesville	49	24	172 42	
Total	653	371	\$3,480 71	\$1,950 00

OREGON.

East Oregon	24	9	\$32 16	\$1,950 00
Portland	28	16	156 52	
Southern Oregon	16	13	77 91	1,180 00
Willamette	30	11	97 38	800 00
Total	98	49	\$363 97	\$3,930 00

PENNSYLVANIA.

Allegheny	48	41	\$608 58	\$800 00
Blairsville	46	39	652 96	500 00
Butler	37	28	167 43	
Carlisle	52	41	492 99	

PENNSYLVANIA—Continued.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution.	Board's Appropriat's.
Chester	53	39	\$565 01	
Clarion	50	44	260 85	\$500 00
Erie	65	55	565 44	400 00
Huntingdon	76	65	595 32	700 00
Kittanning	49	35	326 72	
Lackawanna	99	65	805 54	
Lehigh	46	33	296 62	1,000 00
Northumberland	49	37	432 72	
Parkersburg	37	20	80 85	300 00
Philadelphia	75	50	1,697 26	
Phila. North	64	56	988 23	
Pittsburgh	74	65	2,592 38	
Redstone	45	39	382 07	1,000 00
Shenango	30	24	225 25	
Washington	41	37	390 42	
Wellsboro	18	7	49 66	
Westminster	29	30	403 94	1,000 00
Total	1083	850	\$12,480 29	\$6,200 00

SOUTH DAKOTA.

Aberdeen	27	9	\$201 08	\$1,100 00
Black Hills	19	7	14 00	
Central Dakota	32	14	60 92	1,100 00
Dakota Indian	26	14	112 21	
Southern Dakota	27	10	40 10	1,975 00
Total	131	64	\$428 31	\$4,175 00

TENNESSEE.

Birmingham	10	1	\$1 00	\$125 00
French Broad	16	6	20 00	1,200 00
Holston	27	12	47 97	500 00
Kingston	19	6	22 50	600 00
Union	41	21	86 28	200 00
Total	113	46	\$177 75	\$2,625 00

TEXAS.

Austin	28	17	\$170 80	\$250 00
North Texas	12	10	59 19	
Trinity	15	4	22 55	
Total	55	31	\$252 04	\$250 00

UTAH.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution.	Board's Appropriat's.
Boisé	10	6	\$23 40	
Kendall	11	4	16 70	\$2,462 00
Utah	26	20	78 68	2,000 00
Total	47	30	\$118 78	\$4,462 00

WASHINGTON.*

Alaska	11	6	\$25 35	
Gen. Washington	16	4	26 15	
Olympia	32	17	191 95	\$500 00
Puget Sound	34	14	134 04	2,500 00
Spokane	30	10	54 35	2,450 00
Walla Walla	21	14	109 65	1,100 00
Yukon	2			
Total	146	65	\$541 49	\$6,550 00

WISCONSIN.

Chippewa	23	7	\$44 50	
La Crosse	16	7	17 50	
Madison	44	21	232 94	
Milwaukee	35	20	228 65	\$1,560 00
Winnebago	51	15	124 78	1,400 00
Total	174	70	\$678 35	\$2,960 00

Total receipts from 4171 Churches,

viz:

For General Fund . . . \$65,406 70

For Manse Fund . . . 100 50

\$65,507 20

Total amount of Appropriations:

For Churches:

General Fund. \$102,019 00

Barber Fund . 1,000 00

\$103,019 00

For Manses* 28,450 00

\$131,469 00

In addition to the above loans have been made to 19 churches from the Loan Fund, amounting to \$58,600, and to 15 churches from the Reynolds Fund amounting to \$15,200.

*Manse Appropriations are in the form of loans and it is expected will be returned in annual instalments, which do not appear under the head of contributions.

STATEMENT OF RECEIPTS

BY THE

Board of the Church Erection Fund, For the Year 1901-1902.

In the list of Contributions from Churches signs are used as follows:

† Indicates that the contribution being 10 per cent. of the grant received by the Church is made under the Minute of the Assembly of 1888 in reference to such contributions.

†† In accordance with terms of mortgage.

††† Twentieth Century Fund.

‡ Refers to the list of Repayments on Church Mortgages.

* Refers to the list of Special Donations to Churches.

‡ Refers to list of Contributions to Manse Fund

| Refers to list of Special Donations to Manses.

SYNOD OF ATLANTIC.

Atlantic Presbytery.

Aimwell	
Beaufort, Salem....	
Berean	
Bethel	
Calvary	
Charleston, Zion....	
Edisto	
Eutawville	
Faith	
Hebron	
Hopewell	
James Island	
Jerusalem	
Mt. Pleasant	
Mt. Zion	
Olivet	
Rivers Chapel	
St. Andrews	
St. Luke	
St. Michael	
St. Paul	
Salem	
Summerville	
Wallingford	
Zion	

East Florida Presbytery.

Boynton	
Candler	\$2 00
Cocoanut Grove	
Crescent City	
Delray	
Ft. Lauderdale	
Glenwood	1 00
Green Cove Springs.	
Hawthorne	
Jacksonville, 3d	
(Laura St.).....	

Mather Perit	
Miami	
Mt. Vernon	
Ojus	
San Mateo	
Starke	2 00
St. Augustine Me- morial	
Waldo	3 00
Wiersdale	
4 Churches	\$8 00

Fairfield Presbytery.

Benson Grove	
Bethlehem, 1st.....	\$2 15
" 2d	
Blue Branch	
Calvary	
Camden, 2d	
Carmel	
Cheraw, 2d	
Clio, 2d	
Concord	
Congruity	
Coulters	
Dutchman	
Ebenezer	
Faith	
Friendship	
Good Hope	
Goodwill	1 00
Grand View	
Grover	
Guthrieville	25
Harmony	1 00
Hebron	1 14
Hermon	4 00
Hopewell	
Howell, Salem	
Ingram	
Ladson	

Lebanon	
Liberty Hill	
Little River	
McKay	
Macedonia, 1st	
" 2d	
Magnolia	
Marion, 2d	
Melina	
Mispah	
Mt. Carmel	
Mt. Libson	
Mt. Moriah	
Mt. Nebo	
Mt. Olive	
Mt. Olivet	
Mt. Sinal	
Mt. Tabor	2 00
Nazareth	
New Haven	
New Olivet	25
New Salem	
Pleasant Grove	
Pleasant Ridge	
Rockfield	
Sharon	
Shiloh, 1st	
" 2d	
St. Matthews	
Sumter, 2d	1 00
Trinity	
Westminister	
Yorkville, 2d	
9 Churches	\$12 79

Hodge Presbytery.

Antioch	
Bethany	
Christ	
Ebenezer, 1st	
Haines Chapel	

Hopewell	
Madison, 2d	\$ 50
Marietta, Grace Memorial	
Mt. Carmel	
Mt. Sinai	
Newnan, 2d	
Pleasant Grove	
Radcliffe Memorial	
St. James	
St. Paul	
Wilson Memorial Chapel	1 25
2 Churches	\$1 75

Knox Presbytery.

Allen's Memorial ..	\$1 00
Columbus	
Ebenezer, 2d	
Ezra	
Grant's Chapel	
Macon, Wash'ton Av	
Medway	
Moore's Chapel	
Newnan, 1st	
Oglethorpe	
Portis Memorial	
Riceboro	
St. Stevens	
1 Church	\$1 00

McClelland Presbytery.

Abbeville, 2d	
Allen Chapel	
Bell Way	
Bowers	
Calhoun Falls, 1st ..	
Calvary	
Fair Forest	
Grace	
Immanuel	
Iva	
Lites	
Mattoon	
Mission	
Mt. Carmel	
Mt. Lebanon View ..	
Mt. Olive	
Mt. Pisgah	
Mt. Zion	\$1 00
Oak Grove	1 10
Pitts	
Pleasant View	
Prospect	
Ridge Spring	
Salem	1 00
Schofield Tabernacle ..	
Sloans Chapel	
Walkers Chapel	
Willard	
Westminster	1 00

4 Churches

\$4 10

South Florida Presbytery.

Altoona	
Arcadia	\$6 00
Auburndale	
Barton	3 00
Centre Hill	
Crystal River	2 06
Dunnellon	
Eustis	15 00
Kissimmee	

Lakeland	
Lake Mary	
Myers	
Paola	
††Punta Gorda	27 50
Seneca	
Sorrento	3 00
Tarpon Springs	1 00
Titusville	
Upsala, Swedish	
Winter Haven	1 00

8 Churches

\$58 55

Synod of Atlantic

28 Churches

\$86 19

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Annapolis	\$4 00
Ashland	
Baltimore, 1st (inc. "A Member, \$50; S. S., \$5)	155 00
Baltimore, 2d	16 59
Baltimore, 12th	
Baltimore, Abbott Memorial	10 00
Baltimore, Alsquith Street	
Baltimore, Babcock Memorial	9 80
Baltimore, Bohemian and Moravian	3 00
Baltimore, Boundary Ave. (inc. S. S., \$4.20)	22 99
Baltimore, Broadway	
Baltimore, Brown Memorial	121 51
Baltimore, Calverton	
Baltimore, Canton	2 00
Baltimore, Central	
Baltimore, Covenant (inc. S. S., \$1.57) ..	4 37
Baltimore, Crisp Memorial	1 00
Baltimore, Faith	8 00
Baltimore, Fulton Avenue	2 00
Baltimore, Grace	
Baltimore, Hampden	
Baltimore, Knox	
Baltimore, La Fayette Square, (inc. S. S., \$5)	28 45
Baltimore, Light St. (inc. S. S., \$5)	15 00
Baltimore, Madison Street	2 00
Baltimore, Reid Memorial	
Baltimore, Ridgely Street	3 00
Baltimore, Roland Park	
Baltimore, Waverly	2 00
Baltimore, Westminster (M. C. D., \$5) ..	10 57
Barton	
Bel Air	5 50
Bethel	12 00
Brunswick	1 00
Catonsville	
Chestnut Grove	8 84
Churchville	8 08

Cumberland	10 00
Deer Creek, Harmony	5 41
Ellicott City	4 19
Emmitsburg	13 00
Fallston	4 00
Franklinville	3 00
Frederick City	5 00
Frostburg	3 00
Govanstown	
Granite Grove	6 00
Hagerstown	
Havre de Grace	6 00
Highland	2 00
Lonaconing	10 00
Lord Midland	
Mill Run	
Mt. Paran	3 00
New Windsor	1 00
North Bend	1 00
*Piney Creek	
Randallstown	
Relay	1 00
Sparrows Point	
St. Helena	1 00
Taneytown	23 63
Walbrook	
Williamsport	
Zion	1 00
43 Churches	\$563 98

New Castle Presbytery.

Blackwater	
Bridgeville	
Buckingham	\$18 00
Chesapeake City	2 00
Christiana	1 00
Church Hill, Trinity	
Cool Spring	
Delaware City	6 15
Dover	7 13
Drawyer's	1 00
Eden	
Elkton	40 00
Farmington	
Federalsburg	
Felton	
Forest	
Frankford	
Georgetown	
Grace, of Kennedyville	1 00
Green Hill	4 00
Gunby	
Harrington	2 00
Head of Christiana ..	3 00
Lewes	2 00
Lower Brandywine ..	5 00
Makemie, Memorial ..	
Manokin	
Milford	10 00
Newark	7 00
New Castle	90 73
Ocean View	
Pencader	9 00
Perryville	3 00
Pitt's Creek	2 42
Port Deposit	5 00
Port Penn	1 30
Red Clay Creek	3 00
Rehoboth (Del.)	
" (Md.)	1 00

Rock	1 00
Smyrna	5 00
Stanton	
St. George's	3 00
Westminster	
West Nottingham	25 00
White Clay Creek	4 00
Wilcomico	10 00
Wilmington, 1st	5 00
" Central	19 65
" East Lake	2 35
" Gilbert	1 00
" Hanover St.	14 00
" Olivet	1 00
" Rodney St.	13 80
" West	6 55
Worton	1 00
Zion	6 00

39 Churches\$343 13

Washington City Presbytery.	
Alexandria	
Balston	\$4 25
††Berwyn	100 00
Boyd's	
Clifton	3 00
Darkestown	6 36
Falls Church	6 50
Hermon	
Hyattsville	2 00
††Kensington, War-	
ner Memorial	25 00
Lewinsville	2 08
Manassas	8 00
††Neelsville, German-	
town Chapel	29 00
††Riverdale	101 00
Takoma Park	8 58
Vienna	2 08
Washington City, 1st	8 17
" 4th	20 15
" 6th	11 00
" 15th St.	5 00
" Assembly	
" Covenant	200 00
" Eastern	
" Eckington	1 00
" Garden	
" Memorial	
" Gunton	
" Temple	
" Memorial	15 34
" Gurley	
" Memorial	7 50
" Metropolitan	86 75
" New York	
" Avenue	49 86
" North	4 00
" Peck Me-	
" mor'l Chapel	
" Western	25 00
" Westminster	40 00
" West St.	

26 Churches\$771 62

Synod of Baltimore
108 Churches\$1678 73

SYNOD OF CALIFORNIA.

Benicia Presbytery.	
Arcata	
Bay Side, Calvary	\$1 08
††Belvidere	50 00
Bloomfield	
Blue Lake	1 00

Bodega	
Bollnas	
Calistoga	
Corte Madera	
Covelo	
Crescent City	
Eureka	3 00
Fort Bragg	
Fulton	5 00
Grizzly Bluff	3 00
Healdsburg	
Kelseyville	3 20
Lakeport	6 40
Lark Spur	
Mendocino	5 00
Mt. Carmel	
Napa	10 76
Novato	
Petaluma	
Point Arena	
Pope Valley	
Port Kenyon	
San Anselmo Semi-	
nary	3 40
San Rafael (inc. S.	
S., \$4.65)	12 40
Santa Rosa	10 00
St. Helena	12 00
Tamales	5 00
Two Rocks	5 00
Ukiah	
Vallejo (inc. S. S.,	
\$2.63)	15 13
Valley Ford	

17 Churches\$151 47

Los Angeles Presbytery.

Alhambra	
Anaheim	
Asusa	\$6 00
" Spanish	2 00
Banning	
Beaumont S. S.	1 08
Burbank	3 00
Colton	
Coronado, Graham	
Memorial	2 02
Crescent City	12 00
Del Mar	
El Cajon	19 37
El Monte	2 00
Elsinore	5 50
Fullerton	15 55
Glendale	
Inglewood	5 00
La Crescenta	
Lakeside	
Lankersheim	1 00
Long Beach	
Los Angeles, 1st.	
" 2d	7 00
" 3d	
" Bethany	
" Bethesda	
" Boyle H'ts.	4 00
" Central	12 15
" Chinese	
" Grand View	3 25
" Highland	
" Park	6 10
" Immanuel	42 20
" Knox (inc.	
" S.S., \$2.24)	13 40
" Redeemer	6 00
" Spanish	2 00
" Welsh	

Moneta	
Monrovia	5 10
National City	5 00
Newhall	2 00
North Ontario	4 45
††Olive	31 00
Ontario, 1st	
" Westminster	
Orange	8 00
Pacific Beach	
Palms	2 00
Pasadena, 1st	
Point Loma	
Pomona	9 70
Redlands	11 00
Rivera	
Riverside, Arlington	53 10
" Calvary	35 75
San Bernardino	5 00
San Diego	40 00
San Fernando	10 00
San Gabriel, Spanish	2 00
San Geronima	2 15
San Pedro	3 00
Santa Ana	10 00
Santa Monica	4 00
Tustin	8 00
Westminster	
Wilmington	

41 Churches\$421 87

Oakland Presbytery.

Alameda	\$17 40
Alvord	
Berkeley, 1st	1 00
Centreville	4 00
Cloverdale	
Concord	
Danville	10 30
Elmhurst	3 00
Fruitvale (Miss.Sub-	
stitute Co.)	2 00
Golden Gate	1 00
Hayward	3 00
Livermore	3 00
Newark	6 40
North Temescal	5 00
Oakland, 1st	
" Brooklyn (inc.	
" S. S., \$5.32)	23 37
" Bethany	
" Centennial	2 00
" Chinese	
" Union Street	15 00
" Welsh	
Pleasanton	3 00
San Leandro	
San Pablo	
††South Berkeley	25 00
Valona	
Walnut Creek	
West Berkeley	
Westminster (Miss.	
Substitute Co.)	3 00

17 Churches\$127 47

Sacramento Presbytery.

Anderson	
Carson City	\$1 00
Chico	2 00
Colusa	4 00
Corning	
Davisville	
Dixon	

Elk Grove	5 00
Elko	2 00
Eureka	
Fall River Mills	3 00
Gridley	
Ione	8 00
Kirkwood	
Lamolle	
Marysville	
Olinda	
Orangevale	
Placerville	2 50
Red Bluff	25 00
†† Redding	30 00
Roseville	1 00
Sacramento, 14th St.	9 40
" Westminster	
Star Valley	
Tehama	2 00
Tremont	
Vacaville	
Virginia City	
Wells	

13 Churches\$95 90

San Francisco Presbytery.	
*San Francisco, 1st..	\$3 17
"Calvary	11 80
" Chinese	
" Franklin St..	
" French, Re-	
" formed	
" Holly Park ..	
" Howard	14 95
" Japanese	
†† " Lebanon	100 00
" Memorial	
" Mispah	2 00
" Olivet	
" St. John's..	
" Trinity	30 09
" Welsh	
" Westminster	14 00

7 Churches\$175 92

San Jose Presbytery.	
Ben Lomond	
Boulder Creek	
Cambria	\$3 00
Cayucos	5 00
Felton	
Gilroy	
Hollister	5 00
Hyland	1 00
Los Gatos, Lakeside	
Martin Memorial..	3 00
Menlo Park	
Milpitas	
Monterey, 1st	
Moro	
Palo Alto	13 50
Pleasant Valley	
Salinas	
San Jose, 1st	15 00
" 2d	16 00
San Luis Obispo....	
San Martin	
Santa Clara	5 55
Santa Cruz	5 00
Shandon	
Templeton	5 00
Watsonville	5 00
Wrights	1 00

13 Churches\$88 05

Santa Barbara Presbytery.	
Ballard	\$1 00
Carpenteria	7 00
El Monticeto	3 56
Fillmore	
Hueneme	12 25
Los Alamos	
Los Olivos	
†Ojai	61 67
Oxnard	1 00
Penrose	
†Santa Barbara	100 00
Santa Maria	
Santa Paula	
Santa Ynez	1 00
Simi	2 25
Somis	
Ventura	4 90
West Saticoy	

10 Churches\$194 63

Stockton Presbytery.	
Clements	
Columbia	
Dinuba	\$5 00
Fowler	6 00
Fresno, 1st	
" 1st Armenian	2 00
" Belmont Ave.	3 00
Grayson	
Hickman	
Madera	
Merced	10 00
Modesto	4 87
Oakdale	3 00
Plano	
Portersville	
Sanger	6 00
Sonora	2 00
St. James, at Orosi..	4 00
Stockton	5 00
Tracy	
Visalia	
Westminster	
Woodbridge Bethel..	4 00

12 Churches\$55 87

Synod of California
130 Churches\$1811 13

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Allen's Chapel	
Anderson Creek	
Antioch	
Beaufort	
Chadbourn	\$2 00
Dudley	
Ebenezer	
Freemount, St. John's	1 00
Friendship	
Haymount	2 00
Hookerton	
Kinston	1 00
La Grange	1 00
Lillington	1 00
Lumberton	
Maxton, 2d	1 00
Memorial	
Mt. Calvary	
Mt. Olive	
Mt. Pisgah	1 00
Mt. Pleasant	1 00
Panthersford	
Pilgrim's Chapel ...	

Pollocksville	
Raleigh, Davy St....	1 00
Red Springs	
Rocky Mount	
Rowland	
St. Paul	1 00
Shiloh	2 00
Snow Hill	1 00
Timothy Darling	
Mission	2 80
Trenton	
Waccamaw	
Washington	
White Hall	1 00
Whiteville, 2d	1 00
Williams' Chapel ...	
Wilmington, Chest-	
nut Street	1 00
Wilson, Calvary	2 00
" Chapel	

18 Churches\$22 06

Catawba Presbytery.

Bellefonte	
Ben Salem	\$1 00
Bethel	
Bethlehem	1 00
Bethesda	
Bethpage	
Biddleville	
" Church St..	
Black's Memorial ...	1 00
Bluck's Memorial ..	
Caldwell	30
Calvary	
Charlotte, Church St	2 00
" Seventh St	1 00
Davidson College ...	1 00
Emanuel	
Good Hope	2 00
Greenville Mission..	
Happy Home	
Harrison Grove	
Hood's Chapel	
Huntersville	
Jackson Grove	
Lawrence Chapel ...	1 00
Leeper's Chapel	1 00
Lincolnton	
Lisbon Springs	1 00
Lloyd	
Love's Chapel	
Matthew's Chapel ..	1 00
McClintock	1 00
Mint Hill	50
Miranda	
Mt. Olive	
Mt. Zion	
Murkland	1 00
New Hampton	1 25
New Hope	
Pee Dee Tabernacle.	
Philadelphia	
Poplar Tent	
Rutherfordton	
St. Paul	
Salem Hill	
Shelby	
Shiloh	
Siloam	
Wadesboro	
Westminster	
West Philadelphia..	
Woodland	

16 Churches\$17 05

Southern Virginia Presbytery

Albright	
Alexander	
Allen Memorial	
Antioch, Newport News	
Berkley	
Bethesda	
Big Oak	
Chapel Hill	1 00
Christ	
Clarktown	
Cumberland	
††Danville, Holbrook Street	62 00
Grace	
Great Creek	
Forsythe	
Henry	1 00
Holmes Memorial	
Hope	1 00
Lynchburg, Central	
Mispah	
Mt. Calvary	
Mt. Hermon	
Mt. Lebanon	
Mt. Zion	
Oak Grove	
Ogden Chapel	1 00
Petersburg, Central	
Refuge	1 00
Richmond, 1st	
Ridgeway	1 00
Roanoke, 5th Ave.	2 00
Russel Grove	
Spencer Mission	
Springfield	
Trinity	
West Main St.	
8 Churches	\$70 00

Yadkin Presbytery.

Allen Temple	
Antioch	\$ 50
Boonville	
Bower's Chapel	
Cameron	
Chapel Hill	
Christian Hope	
Durham, Pine St.	
Eagle Springs	
Emmanuel	
Faith	3 25
Freedom	
" East	2 00
Germantown	
Hanna	1 00
Hillsboro	5 00
Jackson Springs	
John Hall Chapel	
Jonesboro	
Lexington, 2d	
Lloyd	1 00
Logan	
Mebane	2 00
Mocksville, 2d	1 00
Mooreville, 2d	
Mt. Airy	1 00
Mt. Tabor	1 00
Mt. Vernon	
Nazareth	
New Centre	
Oakland	
Pittsburg	
Pleasant Grove	

Providence	1 00
Rockingham	
St. James	2 00
St. Paul	1 00
Scott, Elliot Memorial	
Salisbury	
Sanford, 2d	
Sassafras Spring	
Silver Hill	
Statesville, 2d	
Thomasville	

13 Churches\$21 75

Synod of Catawba
55 Churches\$121 80

SYNOD OF COLORADO.

Boulder Presbytery.

Bennett	\$ 80
*Berthoud	
Boulder	44 00
Brush	11 74
Cheyenne	17 90
Collins	80
Erle	
Fort Collins	11 50
Fort Morgan	11 25
Fossil Creek	3 00
Greeley	8 00
Hillaboro	
Holyoke	10 00
Laramie	
La Porte	2 50
La Salle	15 00
Longmont, Central	5 00
Newcastle	
Otto	
Rawlins	4 35
Saratoga	
Shell	
Slack	2 00
Sunset	1 00
Timnath	
Valmont	
Virginia Dale	
Warren	
Welden Valley	
Wolf Creek	

16 Churches\$148 84

Denver Presbytery.

Akron	\$2 00
Black Hawk	
Brighton	
Central City	
Denver, 1st Ave.	11 25
†† " 1st German	50 00
" 23d Ave.	
" Central	41 33
" Highland Park	
†† " Hyde Park	25 00
" North	5 00
" South Broadway	15 00
" York Street	10 50
Elbert	2 00
Elizabeth	
Georgetown	
Golden	8 15
Idaho Springs	6 17
Littleton	
North Logan	1 00
Otis	5 72

Valverde	
Vernon	1 15
Westminster, University	
Wray	3 25
Yuma	2 40

16 Churches\$189 92

Gunnison Presbytery.

Alma	
Aspen	
Delta	
Fairplay	\$4 50
Glenwood Springs	1 00
††Grand Junction	50 54
Gunnison Tabernacle	1 56
Irwin	
Lake City	
Leadville	7 20
Ouray	6 00
Poncha Springs	
Ridgway	2 00
Salida	6 00

8 Churches\$78 80

Pueblo Presbytery.

††Alamosa	\$162 00
Antonito	
Bowen	
Canon City	84 00
Cinicerro	
Colorado Springs, 1st	14 80
" " 2d	5 00
" Immanuel	
Crestone	
Cripple Creek	2 00
Del Norte	
Durango	6 90
Eastonville	
El Moro	
Engle	
Florence	7 00
Florida	
Florissant	
Fredonia	
Goldfield	4 15
Hastings	
Hill Top	
Holly	
Hooper	
Huerfano Canon	
Independence	
Ignacio, Immanuel	3 12
La Costilla	
La Junta	2 00
La Luz	1 00
La Veta	5 00
Las Animas	8 00
" Spanish	
Los Sauces	
Messiah	
Monte Vista	25 21
Monument	
Palmer Lake	
Peyton	
Pine River, Calvary	
Pueblo, 1st	5 00
" 5th	
" Fountain	
" Mesa (inc. S. S. \$6)	11 00
" Westminster	2 00
Querida	
Rocky Ford	17 00

Rosita	
Rouse	
Saguache	1 00
San Pablo	1 00
San Rafael	1 00
Silver Cliff	
Sopris	
Table Rock	
Trinidad, 1st	3 00
" 2d	2 00
Victor	1 00
Walsenburg, 1st	3 60
" 2d	
West Cliff	
25 Churches	\$377 58
Synod of Colorado	
65 Churches	\$795 14

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton (Inc. S. S., \$4.98)	\$33 59
Baldwin	7 00
Belleville	5 00
Bethel	
Blair	1 75
Brighton	5 00
Butler	
Carlinville	1 00
Carlyle	
Carrollton	10 00
Chester	4 00
Collinsville	8 00
East St. Louis	10 00
Ebenezer	
Edwardsville	
Elm Point	
Greenfield	1 00
Greenville	7 00
Hardin	
Hillsboro	11 00
Jerseyville	13 71
Kampsville	1 00
Litchfield	
Madison	5 50
Marshall, Memorial	
Moro	4 64
Nokomis	
Plainview	
Raymond	
Rockwood	
Salem, German	2 50
Sparta	10 00
Spring Cove	
Staunton	
Steelville	1 40
Sugar Creek	1 00
Summit Grove	
Trenton	3 00
Troy	
Unity	
Upper Alton	3 00
Viriden	3 00
Walnut Grove	1 00
Walnut Hill	
Waveland	
White Hall	6 00
Woodburn, German	6 00
Yankeetown	
Zion, German	3 00
28 Churches	\$169 09

Bloomington Presbytery.

Alvin	
Bement	\$23 04
Bloomington, 1st	
" 2d	50 00
Cayuga	
Cerro Gordo	
Champaign	19 87
Chatsworth	
Chenoa	14 17
Cissna Park	
Clarence	8 00
Clinton	10 00
Colfax	
Cooksville	7 00
Covell	
Danforth	
Danville, 1st	22 00
" Bethany	5 00
Downs	3 07
Elm Grove	1 00
El Paso	12 75
Fairbury (Inc. Y. P. S. C. E. \$2 00)	14 00
Farmer City	3 31
Gibson City	18 24
Gilman	5 00
Heyworth	3 00
Homer	
Hoopeston	7 00
Jersey	
Lexington	6 15
Mahomet	
Mansfield	2 00
Minonk	
Monticello	
Mount Carmel	
Normal	4 50
Onarga	11 00
Paxton	5 00
Philo	18 00
Piper City	
Pontiac	39 00
Prairie View	
Rankin	
Reading	
Rossville	2 00
Selma	
Sheldon	7 00
Sidney	4 00
Tolono	
Towanda	3 05
Urbana	
Watseka	4 45
Waynesville	2 00
Wellington	5 00
Wenona	7 00
33 Churches	\$341 60

Cairo Presbytery.

America	
Anna	
Ava	\$11 00
Bridgeport	2 00
Cairo	
Campbell Hill	1 00
Carbondale	2 00
Carmi	20 00
Carterville	
Centralla	5 00
Cobden	
Du Quoin	5 00
Eagle Creek	
Enfield	
Equality	3 00

Fairfield	2 00
Floca	7 00
Friendsville	2 00
Galum	4 00
Gilead	
Golconda	3 00
Grand Tower	
Harrisburg	
Kell	5 00
Lawrenceville	3 00
McLeansboro	
Metropolis	
Mount Carmel	15 00
Mount Olivet	
Mount Vernon	
Murphysboro	10 00
Nashville	
Oak Grove	
Odin	
Olney	
Pisgah	4 00
Potter Memorial	
Richland	2 00
Saline Mines	
Shawneetown	
Sumner	1 00
Tamaroa	6 00
Union	
Vergennes	
Wabash	4 00
22 Churches	\$116 09

Chicago Presbytery.

Arlington Heights ..	
Berwyn	12 00
Braidwood	5 00
Buckingham	
Cabery	
Chicago, 1st	43 43
" 2d	
" 3d (Inc. S.S. \$10 95)	35 95
" 4th	68 63
" 6th	
" 7th	4 00
" 8th	
" 9th	
" 10th	
" 11th	1 74
" 41st St.	
" 53d Ave.	2 00
†† " Austin	20 22
" Avondale	6 00
" Belden Ave	9 27
" Bethany	
" Bethlehem	
" Chapel	
" Brighton	
" Park	
" Brookline	
" Calvary	
" Campbell	
" Park	11 32
" Central Pk	
" Christ	
" Covenant	
" Crerar	
" Chapel	
" Douglass	
" Park	
" Edgewater	
" Emerald	
" Ave.	
" Endeavor	
" Englewood	12 66

Chicago, Fullerton	
Ave.	13 40
" Garfield	
Boulevard	
" Grace	
" Hyde Park 169	25
" Immanuel	
" Italian	
" Jefferson	
Park	
" Lakeview	
" Milard Ave.	
" Normal Pk 24	00
" Olivet Me-	
morial ...	
" Onward	
" Ridgway	
Ave.	
" Roseland ..	
" Scotch	
Westmin-	
ster	
" South	
Chicago ..	
South Side	
Tabernacle	5 00
" West Division	
St.	3 30
" Windsor Pk	
Woodlawn	
Park	
Chicago Heights	
Deerfield	
Du Page	5 48
Elwood	5 00
Evanston, 1st (inc.	
S. S. \$10 00)	105 24
Evanston, 2d	
Gardner	
Herscher	5 00
Harvey	
Highland Park	10 00
Hinsdale	2 67
Homewood	1 00
Itasca	
Joliet, 1st	6 25
" Central	39 80
" Hope	5 00
Kankakee	10 04
La Grange	
Lake Forest	
Libertyville	
Manteno	37 00
Maywood	2 00
New Hope	
Oak Park	
Peotone	23 22
Pullman	
River Forest	
Riverside	
So. Waukegan (inc.	
A Family \$1 00, Y.	
P. S. C. E. \$2 00).	3 00
St. Anne	
Waukegan	10 07
Wheeling, Zion	
Wilmington	

24 Churches\$717 07

Freeport Presbytery.

Apple River	
Belvidere	
Calvary	
Cedarville	4 00
Dakota	

Durand	
Elizabeth	1 00
Foreston Grove,	
German	15 00
Freeport, 1st	25 00
" 2d	9 00
" 3d	2 00
" 3d, German	1 00
Galena, 1st	12 14
" German	4 00
" South	25 64
Hanover	
Harvard	1 00
Lena	
Linn and Hebron	
Marengo	4 00
Middle Creek	9 40
Oregon	
Prairie Dell, German	8 00
Ridgefield	
Rockford, 1st	9 10
" Westminster	9 48
Savanna	5 00
Scales Mound, Ger-	
man	5 00
Warren	15 30
Willow Creek	25 10
Winnebago (inc. Y.	
P. S. C. E. \$1 50,	
S. S. \$30 60)	16 10
Winslow	
Woodstock	3 50
Zion, German	5 00

23 Churches\$214 74

Mattoon Presbytery.

Anderson	
Arcola	\$12 00
Ashmore	5 00
Assumption	17 00
Beckwith Prairie	3 90
Bethany	
Bethel	10 00
Casey	
Charleston	
Chrisman	
Dalton	
Effingham	4 48
Grand View	
Greenup	
Kansas	23 00
Marshall	
Mattoon	
Morrisonville	
Moweaqua	
Neoga	2 00
New Providence	
Newton	
Oakland	7 00
Palestine	5 77
Pana	4 50
Paris	
Pleasant Prairie	
Robinson	
Shelbyville	20 00
Taylorville	
Toledo	20 48
Tower Hill	
Tuscola	
Vandalla	5 00
Walnut Prairie	
West Okaw	7 05

15 Churches\$147 16

Ottawa Presbytery.

Aurora	\$3 00
Ausable Grove	13 00
Brookfield	
Earlville	
Florid	
Grand Ridge	4 00
Granville	
House of Hope	5 49
Kings	
Mendota	8 41
Meriden	
Morris	5 00
Oswego	3 70
Ottawa	11 00
" South	
Paw Paw	5 00
Plato	
Rochelle	6 50
Sandwich	10 00
Streator, Park	
Troy Grove	2 00
Union Grove	
Waltham	7 10
Waterman	

13 Churches\$34 20

Peoria Presbytery.

Alta	1 00
Altona	11 00
Arcadia	
Astoria	
Brimfield	
Brunswick	1 70
Canton	
Crow Meadow	
Deer Creek	
Delevan	10 00
Elmira	37 90
Elmwood	4 90
Eureka	
Farmington	5 72
French Grove	2 50
Galesburg	7 28
Green Valley	
Henry	5 00
Ipava	
John Knox	
Knoxville	16 22
Lewiston	
Limestone	2 00
Onelda	10 00
Peoria, 1st	8 55
" 1st German	
" 2d	15 14
" Arcadia Ave.	3 20
" Bethel	
" Calvary	7 02
" Grace	10 35
" Westminster	
Pottstown	
Princeville	6 37
Prospect	5 00
Salem	2 00
Vermont	
Washington	5 00
Yates City	4 22

23 Churches\$182 07

Rock River Presbytery.

Albany	
Alledo	\$20 10
Alpexia	3 00

Arlington	1 00
Ashton	3 00
Beulah	
Buffalo Prairie	
Centre	6 00
Coal Valley	
Dixon	3 00
Edgington	8 00
Franklin Grove	
Fulton	5 00
Garden Plain	6 70
Geneseo	3 40
Hamlet	8 00
Keithsburg	
Kewanee	
Ladd	
Milan	4 00
††Millersburg	152 50
Morrison	29 62
Munson	
Newton	10 30
Norwood	6 80
Peniel	
Perryton	4 00
Pleasant Ridge	1 00
Princeton	8 73
Rock Island	
Broadway	
Rock Island, Cen- tral	4 50
Spring Valley	2 50
Sterling	30 25
Viola	11 00
Woodhull	6 20
Worden	

24 Churches\$343 60

Schuyler Presbytery.

Appanoose	\$3 00
Augusta	22 00
Baylis	4 00
Bardolph	
††Bethel	100 00
Brooklyn	2 00
Burton, Memorial	6 00
Bushnell	5 35
Camp Creek	10 00
Camp Point	6 00
Carthage	5 71
Chili	
††Clayton	100 00
Doddsville	2 00
Ebenezer	8 00
Ellington, Memorial	
†Elvaston	60 00
Fairmount	
Fountain Green	4 00
Good Hope	
Hersman	1 00
Huntsville	1 00
*Kirkwood	14 00
Lee	2 50
Liberty	
Macomb	15 00
Monmouth	25 25
Mount Sterling	4 08
Nauvoo	
New Salem	
Olive	2 50
*Oquawka (Inc. S. S. \$4 00)	10 00
Perry	
Plymouth	
Pontoosuc	
Prairie City	5 00
Quincy	17 38

Rushville	3 37
Salem, German	5 00
Warsaw	3 00
Wythe	7 25

30 Churches\$454 39

Springfield Presbytery.

Bates	
Buffalo Hart	
Chatham	
Decatur	25 00
Divernon (Inc. S. S. \$7 00)	8 00
Farmingdale	4 00
Farmington	4 00
Greenview	7 00
Irish Grove	
Jacksonville, State St.	
" Portu- guese	8 00
" West- min- ster	

Lincoln	
Macon	2 40
Manchester	
Maroa	3 15
Mason City	5 00
Murrayville	
Naples	
North Sangamon (Inc. S. S. \$1 20)	5 20
Pawnee	
Pennsylvania	
Petersburg	15 88
Pisgah	2 00
Pleasant Plains	
Providence	
Springfield, 1st	54 00
" 2d	6 29
" 3d	
" Portu- guese	

Sweetwater	1 80
Unity	
Virginia	3 50
Williamsville	1 00
Winchester	1 00

18 Churches\$157 22

Synod of Illinois,
263 Churches ...\$2,927 14

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo	
Attica	2 00
Benton	2 00
Bethany	1 31
Bethel	1 00
Bethlehem	
Beulah	1 00
Boswell	7 00
Clinton	
Colfax	
Covington	
Crawfordsville, 1st	2 00
" Centre	
" Memorial	
Dana	
Darlington	1 00
Dayton	13 00

Delphi	8 80
Dover	
Earl Park	
Elizaville	
Eugene, Cayuga	2 00
Fowler	
Frankfort	50 00
Hazelrigg	
Hopewell	
Judson, Guilon	
Kirklin	
Ladoga	4 75
Lafayette, 1st	7 00
" 2d	24 32
Lebanon	30 00
Lexington (Inc. Br. S. S. at Cutler \$5)	13 00
Marshfield	
††Montezuma	53 00
New Bethel	
Newtown	5 00
Oxford	3 00
Pleasant Hill	4 00
Prairie Centre	1 20
Rock Creek	
Rockfield	
Rockville, Memorial	8 25
Romey	5 27
Rossville	1 00
Russellville	
Spring Grove	31 25
State Line	
Sugar Creek	1 25
Thornstown	3 00
Union	2 00
Veederburg	
Waveland	6 00
West Lebanon	
Williamsport	2 00

51 Churches\$297 00

Fort Wayne Presbytery.

Albion	
Auburn	
Bluffton	
Bristol	65
Crown Point	
††Columbia City	80 00
Decatur	
Elhanan	
Elkhart	13 00
Fort Wayne, 1st	35 91
" 3d	
" Bethany	5 00
" Westminster	
Goshen	
Highland	
Hopewell	3 00
Huntington	10 00
Kendallville	6 00
Kingsland	
La Grange	
Ligonier	
Lima	15 65
Milford	
Nappanee	2 00
Ossian	
Pierceton	
Salem Centre	2 00
Troy	
Warsaw	45 00
Waterloo	
York	

12 Churches\$218 21

Indianapolis Presbytery.

Acton	
Bainbridge	
Bethany	1 00
Bloomington, Walnut St.	
Brasil	
Brownsburg	
Carpentersville	
Clay City	
Concord	
Clermont	
Columbus	5 00
Edinburg	
Elizabethtown	3 20
Franklin	10 00
Georgetown	
Greencastle	3 00
Greenfield	
Greenwood	4 42
Hopewell	17 81
Howesville	1 00
Indianapolis, 1st	42 00
" 2d	69 40
" 4th	
" 6th	
" 7th	5 00
" 9th	
" 12th	
" East Wash- ington St.	
" Grace	5 00
" Home	
" Memorial	10 00
" Norwood	
" Olive St.	
" Tabernacle	15 00
" West Wash- ington St.	
Mount Moriah	1 00
Nashville	
New Pisgah	1 00
Olive Hill	
Poland	2 00
Putnamville	
Roachdale	
Southport	
Spencer	
Whiteland, Bethany	
White Lick	
Zionsville	
17 Churches	\$185 83

Logansport Presbytery.

Bedford	
Bethel	10 00
Bethlehem	
Bourbon	3 00
Brookston	4 00
Buffalo	1 00
Chalmers	
Goodland	
Granger	
Hammond	2 00
Hebron	
Kentland	10 12
Lake Prairie	
La Porte	25 30
Logansport, 1st	10 00
" Broadway	3 40
Lucerne	
Meadow Lake	
Michigan City	8 27
Mishawaka	8 00
Monon	

Monticello	13 38
Mount Zion	
Pisgah	
Plymouth	
Pulaski	
Remington	
Rensselaer	15 85
Rochester	3 00
Rolling Prairie	
South Bend, 1st " Trinity	1 00
Tassinong	
Trinity	
Union	1 54
Valparaiso	
Walkerton	
Westminster	
Winamac	
16 Churches	\$118 86

Muncie Presbytery.

Albany	
Alexandria	4 00
Anderson	
" Arrow Ave.	
Centre Grove	
Cicero	6 01
Elwood	
Gas City	
Hartford City	10 00
Hopewell	30
Jonesboro	
Kokomo	
La Gro	
Liberty	
†Marion	50 00
Montpelier	
Muncie	20 00
New Cumberland	
New Hope	
Noblesville	
Peru	10 79
†Portland	308 00
Shiloh	
Summitville, Cen- tral	
Tipton	1 00
Union City	5 00
Wabash	35 00
Westminster	
Winchester	
Xenia	
11 Churches	\$450 10

New Albany Presbytery.

Bedford	\$8 69
Bethel	
Bethlehem	
Brownstown	1 00
Charlestown	2 25
Corydon	
Crothersville	
Eckerty	
Elizabeth	
English	
Evan's Landing	1 25
Glenwood	1 60
Graham	
Grantsburg	
Hanover	9 25
Hebron	
Jefferson	2 00
Jeffersonville	
Laconia	1 50

Leavenworth	
Lexington	
Livonia	
Madison, 1st	28 00
" 2d	
Mauckport	
Miltown	
Mitchell	5 00
Monroe	
Mount Lebanon	1 19
Mount Vernon	
Mount Zion	
New Albany, 1st	8 90
" 2d	
" 3d	7 64
New Philadelphia	
New Washington	2 00
North Vernon	
Oak Grove	
Orleans	2 75
Otisco	
Owen Creek	3 00
Paoli	
Pisgah	2 00
Pleasant Township	2 00
Rehoboth	
Scottsburg	
Salem	
Seymour	4 07
Sharon	60
Sharon Hill	
Smyrna	5 25
Utica	
Valley City	3 00
Vernon	
Vevay	1 00
Walnut Ridge	56
24 Churches	\$104 41

Vincennes Presbytery.

Bruceville	
Carlisle	
Clairborne	
Evansville, 1st Ave.	
" Grace	
" Parke Memo- rial	2 00
" Walnut St.	24 41
Farmersburg	5 00
Graysville	
Indiana	2 00
Koleen	
Mount Vernon	
Oakland City	1 00
Ohvet	
Petersburg	
Princeton	
Rockport	2 48
Royal Oak	
Smyrna	
Sugar Grove	
Sullivan	8 10
Terre Haute, Central " Washington Ave.	
Upper Indiana	
Vincennes	10 00
Washington	8 00
Worthington	
9 Churches	\$62 99

White Water Presbytery.

Aurora	4 00
Boggs town	

Brookville	
Cambridge City	
Clarksburg	
" Memorial	2 00
Cold Spring	2 00
College Corner	
Concord	
Connerville, 1st	12 00
" German	6 00
Dillsboro	2 00
Dunlapville	3 00
Ebenezer	1 80
Greensburg	17 00
Hagerstown	
Harmony	
Kingston	7 56
Knightstown	
Lawrenceburg	1 00
Lewisville	1 40
Liberty	5 00
Mount Carmel	
New Castle	6 00
Palmetto	
Providence	
Richmond, 1st	
" 2d	4 06
Rising Sun	
Rushville	
Sardinia	2 00
Shelbyville, 1st	56 26
" German	
Sparta	
Union	4 00
Versailles	
Zoar	

17 Churches\$135 08

Synod of Indiana,
137 Churches ..\$1,582 48

SYNOD OF INDIAN TER.

Choctaw Presbytery.

Apell	
Atoka	\$4 25
Big Lick	
Hartshorne	
Krebs	7 00
Kulih Chito	
Kulih Kosoma	1 00
Kupko	
Lehigh	
Lenox	
Little San Bois	1 00
McAlester	
Mountain Fork	
Mount Zion	
Ninuh Chito	
Oka Achukama	
Philadelphia	
Pine Ridge	1 00
Post Oak Grove	2 00
South McAlester	
Spring Hill	
Talihina	
Wilburton	
Wister	

6 Churches\$16 25

Cimarron Presbytery.

Alva	\$2 00
Anadarko	5 00
Ardmore	6 65
Beaver	

Bethel	
Calumet	
Calvary	1 00
Chickasha	11 00
Dover	
El Reno	6 81
Enid	
Geary	
Jefferson	
Kingfisher	
Paul's Valley	
Pond Creek	
Purcell	
Renfrow	
Riverside	1 00
Salem	
Spring Valley	
Wandel	
Westminster	1 15
Winnview	

8 Churches\$34 61

Kiamichi Presbytery.

Beaver Dam	\$2 00
Conwell Chapel	
Forest	
Hebron	
Mount Gilead	
New Hope	1 50
Oak Hill	
Sandy Branch	
St. Paul	1 00

3 Churches\$4 50

Oklahoma Presbytery.

Aughey	
Bethesda	
†Blackwell	\$30 00
Chandler	6 15
Clifton	
Edmond	5 00
Guthrie	12 00
Herron	3 00
Hopewell	1 00
Jones	
Lexington	70
McKinley	1 00
Middleton	1 00
Mulhall	
Newkirk	5 00
Noble	
Norman	10 00
Oklahoma City	13 80
Perry	
Ponca City	
Rock Creek	
Shawnee	17 00
Stillwater	3 87
††Stroud	37 00
Tecumseh	1 00
Waterloo	
Yates	1 00

17 Churches\$148 52

Sequoyah Presbytery.

Achena	
Broken Arrow	
Chicotah	
Claremore	
Claremore Mound ..	
Davis	
Dwight	\$1 00

Elm Spring	3 00
Eureka	
Fort Gibson	
Girty Springs	
Muldrow	
Muskogee	10 00
Nowata	1 00
Nuyaka	
Oowala	
Park Hill	
Pheasant Hill	
Pleasant Valley	28 00
Sallisaw	7 00
Sequoyah	
Smallwood	
Tahlequah	5 00
Tallahassee	
††Tulsa	25 00
Vian	
Vinita	
Wagoner	
Wewoka	2 00

9 Churches\$32 00

Synod of Indian Territory.
43 Churches\$236 88

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa	\$5 00
Andrew	
Atkins	
Bellevue	4 00
Bethel	1 45
Big Grove	2 00
Blairstown	
Cedar Rapids, 1st	63 24
" 2d	
" 3d	4 00
" Bohemian	1 80
" Central Park	4 00
Centre Junction	1 25
Clarence	9 00
Clinton	25 21
Delmar	60
Elwood	
Emeline	
Garrison	4 00
Linn Grove	10 00
Lyons	2 00
Marion	12 15
Mechanicsville	5 00
Monticela (inc. Y. P. S. C. E., \$5.00)	15 65
Mount Vernon	
Newhall, Central ..	
Oak Valley	
Onslow	6 00
Paralta	1 00
Peniel	13 50
Pleasant Hill	1 00
Richland Centre	
Scotch Grove	2 00
Shellsburg	3 00
Springville	2 00
Vinton	23 00
Watkins	
Wheatland	
Wyoming	2 00

27 Churches\$234 46

Corning Presbytery.

Afton	\$5 00
Anderson Westm'r ..	2 50

Arlington	1 00
Bedford	10 01
Bethany	
Brooks	2 00
Clarinda	
Conway	
Corning	12 71
Creston	
Diagonal	3 00
Emerson	12 34
Essex	
Gravity	1 00
Hamburg	
Lenox	3 00
Malvern	9 10
Morning Star	
Mount Ayr	
Nodaway	4 20
Norwich	
Pilot Grove	
Platte Centre	4 00
Prairie Chapel	
Prairie Star	2 25
Randolph	4 00
Red Oak	35 47
Sharpsburg	3 70
Shenandoah	8 90
Sidney	13 00
Villisca	3 00
West Centre	
Yorktown	6 00
Zoar	

21 Churches\$146 18

Council Bluffs Presbytery.

Adair	
Atlantic	\$3 50
Audubon	10 00
Avoca	
Carson	
Casey	3 00
Columbian	
Council Bluffs, 1st.	20 00
" 2d.	3 40
Greenfield	5 00
Griswold	
" Bethel	
Groveland	
Guthrie Centre	3 00
Hancock	
Hardin Township	2 11
Logan	4 00
Lone Star	
Macedonia	
Marne	
Menlo	
Missouri Valley	30 00
Neola	4 00
Sharon	
Shelby	7 86
Walnut	2 00
Woodbine	6 15

14 Churches\$109 02

Des Moines Presbytery.

Adel	\$4 00
Albia	7 35
Allerton	4 53
Centerville	2 70
Chariton	6 00
" English	4 10
Cleveland	
Colfax	2 50
Corydon	
Dallas Centre	20 53

Davis City	
Derby	2 75
Des Moines 6th	13 01
" Bethany	
" Chapel	
" Central	
" Clifton	
" Heights	4 67
" East	
" Highland	
" Park	2 00
" Westminster	
Dexter	4 00
Earlham	5 00
Fremont	
Garden Grove	4 82
Grand River	
Grimes	4 00
Hartford	2 00
Howell, Holland	1 00
Humeston	2 00
Indianola	
Jacksonville	2 50
Knoxville	6 00
Laurel	
Leon	4 95
Le Roy	5 00
Lineville	
Lucas	2 16
Mariposa	
Medora	
Milo	3 25
Minburn	1 00
Moulton	1 00
New Sharon	
Newton	4 00
Olivet	
Osceola	
Oskaloosa	
Panora	53 00
Perry	4 50
Plymouth	3 00
Promise City	1 00
Ridgedale	4 25
Russell	4 25
Seymour	
Unionville	
Wauke	
White Oak	
Winterset	7 67

35 Churches\$304 29

Dubuque Presbytery.

††Bethel of West	
Union	\$105 00
Bethlehem, German	1 00
Cascade	
Centretown	
Chester	
Cono Centre	
††Dubuque, 1st	120 00
" 2d	
" 3d	
†† " German	225 00
Dyersville	1 00
Farley	8 00
Frankville	1 00
Hazleton	
Hopkinton	4 75
Independence, 1st.	13 00
" German	2 00
††Jesup	50 00
Lansing, 1st	
" German	4 00
Lime Spring	

Littleton	1 20
McGregor, German	2 00
Manchester	5 00
Maynard	1 00
Mount Hope	4 25
Oelwein	4 85
Otterville	
Pine Creek	5 00
Pleasant Grove	
Prairie	
Prairieburg	1 00
Rossville	
Rowley, 1st	
" German	
Saratoga, Reformed	
Bohemian	2 00
Sherill	4 00
Unity	4 00
Volga	5 00
Walker	
Wilson's Grove	10 00
Zalma	20 00
Zion	2 00
26 Churches	\$602 05

Fort Dodge Presbytery.

Adaza	\$2 00
Algona	5 00
Arcadia, German	2 00
Armstrong	10 00
Ayshire	
Barnum, Calvary	
Bethany	
Boone	15 40
Burt	5 00
Carroll	3 53
Churdan	
Coon Rapids	
Dana	2 00
Dedham	1 00
Depew	
†Emanuel German	50 00
Emmett Co., 1st.	
Estherville	
Fonda (Inc. S. S. \$1)	6 00
Fort Dodge	34 81
Germania, 1st	1 25
Gilmore City	
Glidden	9 47
Grand Junction	5 35
Graettinger	
Harris	
Hoprig	
Huntington	
Irvington	
Jefferson	5 00
Lake City	
Lake Park	
Livermore	
Lohrville	3 00
Lone Rock	
Luverne	
Manning	1 00
Maple Hill	
Ottosen	
Paton	
Pleasant Valley	
Plover	
Pocahontas	
Pomeroy	
Ramsey, German	6 00
Ripley	5 00
Rockwell City	7 00
Rodman	
Rolf, 2d (Inc. Y. P.	
S. C. E. \$2.50)	11 98

Spirit Lake	
Swan Lake	
Titonka	
Union Township	
Varina	3 00
Wallington	
West Bend	
Wheatland, German	10 00
24 Churches	\$204 79

Iowa Presbytery.

Banner	
Bentonsport	\$2 50
Birmingham	3 70
Bloomfield	
Bonaparte	2 00
Burlington, 1st	13 87
Chequest	1 00
Fairfield	7 86
Fort Madison, Union	14 60
Franklin, Memorial	
Hedrick	
Keokuk, 2nd	5 00
Westminster, 1st	31 16
Kingston	
Kirkville	
Kossuth	2 87
Lebanon	2 87
Libertyville	6 50
Markham	
Martinsburg	9 33
Mediapolis	12 00
Middletown	2 00
Milton	4 00
Montrose	
Morning Sun	18 30
Mount Pleasant, 1st	14 53
Mount Zion	4 03
New London	
Oakland	1 00
Oakville	
Ottumwa, 1st	
East End	8 00
West End	
Primrose	
Salina	
Sharon	1 00
Shunam	
Spring Creek	
Troy	66
Wapello	
West Point	
Wilson	
Winfield	

23 Churches\$168 73

Iowa City Presbytery.

Atalissa	
Bethel	
Blue Grass	
Brooklyn	
Cedar Valley	2 00
Columbus, Central	3 96
Crawfordsville	16 00
Davenport, 1st	8 25
2nd	
Deep River	
Eldridge	
Fairview	3 00
Hermon	
Hills Siding	
Iowa City	3 50
Keota	
La Dora	

Lafayette	2 00
Le Claire	
Malcom	3 46
Marengo	6 23
Montesuma	
Mount Union	
Muscataine	8 39
Nolo	
Oxford	1 58
Princeton	
Red Oak Grove	
Scott	4 10
Shimer	2 50
Sigourney	4 15
Sugar Creek	
Summit	
Tipton	594 52
Union	
Unity	2 23
Washington	
West Branch	7 25
West Liberty	7 23
What Cheer	
Williamsburg	6 00
Wilton	16 00
20 Churches	\$72 49

Sioux City Presbytery.

Alta	
Ashton, German	\$5 00
Auburn	3 40
Battle Creek	7
Charter Oak	6
Cherokee	
Cleghorn	6
Denison	5
Early	2 50
Ebenezer	
Ellicott Creek	
Hartley	2 00
Hawarden	23 77
Highland	
Hope, German	10 00
Hosper	
Hull	
Ida Grove	5 80
Inwood	10 00
Ireton	4 16
Larrabee	4 00
Le Mars	
Lincoln Township	
Lyon Co., German	4 00
Lytton	
Manilla	
Mapleton	8 00
Meriden	4 00
Mount Pleasant	
Nemaha	
Odebolt	20 00
Paullina	3 00
Pilgrim	
Pilot	
Plymouth Co.	
Providence	
Sac City	7 00
Saborn	
Schaller	5 00
Sibley, German	3 00
Sioux City, 1st	23 78
2d	
3d	6 00
4th	2 00
Storm Lake	8 00
Truesdale	
Ulmer	3 00
Union Township	5 00

Vall	
Wall Lake	100 00
Westminster	
Zoar	

29 Churches.....\$236 41

Waterloo Presbytery.

Ackley	\$19 36
Albion	2 40
Aplington	3 00
Aredale	
Cedar Falls (inc. S. S. 8.60)	10 00
Cedar Valley	
Clarksville	8 00
Conrad	4 75
Dows	1 05
Dysart	2 00
East Friesland, German	23 50
Eldora	
Greene	3 60
Grundy Centre	22 00
Holland, German	5 00
Janesville	
Kamrar, German	25 00
La Porte City	
Marshalltown	
Morrison	3 00
Nevada Central	5 00
Owassa	5 00
Pisgah	
Point Pleasant	
Rock Creek, German	
Salem	9 21
State Centre	6 25
Stout	
Tama	95
Toledo	2 32
Tranquility	9 63
Union, German	
Unity	3 20
Waterloo	11 33
Wellsburg	
West Friesland, German	9 00
Williams	4 50

25 Churches.....\$210 19

Synod of Iowa,
244 Churches.....\$2378 61

SYNOD OF KANSAS.

Emporia Presbytery.

Argonia	1 00
Arkansas City	
Augusta	
Belle Plaine	4 00
Bethany	
Big Creek	
Brainerd	
Burlingame	2 25
Burlington	2 00
Caldwell	9 00
Calvary	
Cedar Point	3 00
Clearwater	
Clements	2 00
Conway Springs Y. P. S. C. E.	1 00
Cottonwood Falls	1 75
Council Grove	7 00
Derby	3 50

Dexter	
El Dorado	
Emondaro	2 00
Emporia, 1st	12 00
" 2d	5 00
" Arundel Avenue	
Florence	
Freeport	9 00
Gauda Springs	
Harmony	1 00
Howard	
Indianola	
Lyndon	2 31
McLain	3 08
Madison	
Maple City	3 25
Marion	10 00
Maxson	3 88
Morris	
Mount Vernon	
Mulvane	5 00
Neosho Rapids	
New Salem	1 00
Newton	12 14
Osage City	5 13
Oxford	
Peabody	6 35
Peotone	4 00
Pleasant Unity	
Queenemo	3 05
Reece	
Salem, Welsh	
Silver Creek	
Waco	4 00
Walnut Valley	
Walton	
Welcome	
Wellington	10 00
Westminster	
White City	3 07
*Wichita 1st	10 70
" Bethel	
" Endeavor	
" Oak Street	4 00
" West Side	5 00
Wilsey	
Winfield	10 00

35 Churches.....\$171 37

Highland Presbytery.

Atchison, 1st	
Axtell	7 00
Baileyville	7 00
Barnes	
Bern	
Blue Rapids	
Cleburne, Bohemian	
Clifton	
Emingham	
Frankfort	5 00
Hiawatha	10 00
Highland	
Holton	14 00
Horton	11 65
Huron	
Irving	2 25
Lancaster	
Marietta	
Marysville Memorial	
Neuchatel	
Nortonville	4 00
Troy	
Vermillion	2 75
Washington	11 50
10 Churches.....	\$75 15

Larned Presbytery.

Arlington	
Ashland	7 00
Bazine	
Burton	4 86
Canton	
Cimarron	
Coldwater	
Coolidge	
††Dodge City	305 00
Ellinwood	
Emerson	
Galva	
Garden City	
Geneseo	4 60
Great Bend	5 00
Greensburg	
Halstead	1 75
Harper	5 80
Hugoton	
Hutchinson	
Iuka	
Kendall	
Kingman	
Lakin	
Larned	
Leoti	3 00
Liberal	
Lyons	7 04
McPherson	8 76
Meade	
Medicine Lodge	
Ness City	5 00
Ninnescah	
Parks	1 00
Pratt	
Richfield	
Roxbury	
Salem, German	
Spearville	2 12
Sterling	12 15
Syracuse	
Valley Township	
14 Churches.....	\$373 08

Neosho Presbytery.

Altamont	2 00
Baxter Springs	1 00
Caney	
Carlyle	
Central City	
Chanute	
Cherokee	
Cherryvale	
††Chetopa	25 00
Coffeyville	
Columbus	
Edna	
Erie	3 00
Fort Scott, 1st	
" 2d	
Fredonia	
Fulton	
Galena	3 00
Garnett	7 10
Geneva	1 00
Girard	
Glendale	1 00
Humboldt	
Independence S. S.	5 00
Iola	
Kincaid	
La Cygne	
La Harpe	10 00
Lake Creek	5 95
Liberty	1 00

Lone Elm	
Louisburg	3 00
McCune	1 60
Miami	
Millikan Memorial	
Mineral Point	
Monmouth	
Moran	5 00
Mound Valley	
Neodesha	
Neosho Falls	
New Albany	
Osage	6 85
Osawatomie	1 00
Oswego	2 21
Ottawa	
Paola	6 00
Parker	3 50
Parsons	11 81
Pittsburg	
Pleasanton	4 00
Prescott	
Princeton	3 40
Richmond	7 25
Scammon	3 00
Sedan	5 00
Sugarvale	70
Thayer	
Toronto	
Walnut	
Waneta	
Waverly	7 45
Weir City	
Yates Centre	

28 Churches.....\$136 72

Osborne Presbytery.

Bow Creek	2 00
Calvert	2 10
Colby	6 01
Covert	
Crystal Plains	
Fairport	2 15
Hays City	3 00
Hill City	
Hoxie	3 00
Kill Creek	4 25
Logan	1 40
Lone Star	
Long Island	
Moreland	
Natoma	2 46
Norton	3 51
Oakley	2 50
Oberlin	3 00
Osborne	9 25
Phillipsburg	7 00
Plainville	
Pleasant Hill	1 00
Rose Valley	
Russell	
Shiloh	
Smith Centre	7 25
Wakeeney	8 00
White Lily	

17 Churches.....\$67 88

Solomon Presbytery.

Ablene	5 00
Aurora	
Barnard	5 00
Belleville	4 80
Beloit	16 00
Bennington	3 57
Bridgeport	

Carlton	5 00
Cawker City	6 83
Cheever	
Clyde	3 00
College Hill	1 80
Concordia	15 79
Cuba, Bohemian	
Culver	
Delphos	6 34
Dillon	80
Elkhorn	1 55
Ellsworth	7 51
Fort Harker	1 00
Fountain	
Glasco	4 00
Glen Elder	
Harmony	
Herrington	5 50
Hope	
Kanopolis	2 00
Lincoln	6 55
Manchester	11 00
Mankato	6 00
Miltonvale	2 22
Minneapolis	15 05
Mount Pleasant	7 00
Munden, Bohemian	
Pleasant Dale	4 00
Poheta	5 00
Providence	
Salina	29 87
Saltville	
Scandia	
Scotch Plains	2 50
Solomon	3 25
Spring Valley	
Sylvan Grove	2 25
Vesper	
Webber	
Wilson	2 00

31 Churches.....\$191 98

Topeka Presbytery.

Adrian	
Argentine	
Auburn	6 50
Bala	
Baldwin	
Belvue	
Bethel	3 00
Black Jack	
Clay Centre	9 00
Clinton	
De Soto	
††Edgerton	50 00
Fairmount	
Gardner	3 00
Idana	5 00
Junction City	10 00
Kansas City, Ist.....	33 00
†† " Central	50 00
" Grand View	
" Park	
" Western High-lands	8 15
Lawrence	
Leavenworth, Ist.....	77 00
Lowemont	
Manhattan	6 10
Media	
Mulberry Creek	4 10
Oak Hill	1 50
Oakland	3 10
Olathe	10 00

Oskaloosa	
Perry	
Pleasant Ridge.....	
Riley	12 53
Riley Centre, Ger- man	6 00
Rossville	
Sedalia	3 05
Seymour	
Sharon	
Spring Hill	
Stanley	
Topeka, Ist	45 79
" 2d	12 00
" 3d	
Westmin-ster.....	2 84
Vineland	
Wakarusa	3 00
Wamego	

23 Churches.....\$364 68

Synod of Kansas,
153 Churches.....\$1330 84

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland, Ist	28 06
Burlington	
Covington	
Dayton	3 00
Ebenezer	
Falmouth, Ist	2 00
Flemingsburg	8 00
Frankfort	
Greenup	
Lexington, 2d (Inc. S. S. 4.51).....	8 61
Ludlow	2 25
Mayesville, Ist	12 00
Mount Sterling.....	
Murphysville	
New Concord	
New Hope	
Newport	1 00
Paris, Ist	7 00
Pikeville	
Prestonburg	
Salysersville	
Searls Memorial	
Sharpsburg	2 00
Valley	
Williamstown	

10 Churches.....\$73 92

Louisville Presbytery.

Caney Fork.....	
Chapel Hill.....	1 00
Cloverport, Lucile Memorial	
Craig Chapel	
Hodgensville	
Hopkinsville, Ist....	5 00
Kuttawa	1 00
Louisville, 4th	
" Alliance.....	
" Calvary.....	
" Covenant	10 30
" Fourth Avenue.....	111 91
" Immanuel	2 00
" Knox.....	
" Warren Memorial	

New Castle	1 00
Olivet	1 00
Owensboro, Ist	
Patterson Memorial. Penn's Run	
Pewee Valley	5 00
Plum Creek	
Princeton, Ist	3 00
Shelbyville	3 74
South Carrollton	

11 Churches\$144 95

Transylvania Presbytery.

Barboursville	
Bethel, Union.....	
Booneville	
Boyle	
Bradfordsville	
Burkesville	
Calvary	
Columbia	
Concord	
Danville, 2d.....	25 00
East Bernstadt.....	
Ebenezer	
Edward Hubbard Memorial	
Edmonton	
Greensburg	2 00
Harlan	
Harmony	
Harrodsburg	
Hyden	1 00
Lancaster	24 01
Laurel Fork	
Lebanon	
Livingston	
Manchester	1 00
Mt. Vernon	
North Jellico	
Pittsburg	
Praig	
Richmond	
Virgie Hoge	

5 Churches.....\$53 61

Synod of Kentucky,
26 Churches.....\$272 48

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor (Inc. S. S. \$1.70).....	21 80
Birmingham	
Brighton	
Canton	
Dearborn	1 00
Detroit, Ist.....	81 90
" 2d Avenue S. S.....	2 31
" Bethany.....	14 53
" Calvary.....	10 33
" Central	21 16
" Covenant.....	10 00
" Forest Ave- nue.....	17 23
" Fort Street	61 21
" Immanuel.....	5 40
" Jeffer son Avenue.....	35 00
" Memorial.....	3 00
" St. An- drews.....	4 45

Detroit, Scovel Memorial.....		Marlette, 1st	5 00	Ford River	
" Avenue.....		" 2d	2 00	Gatesville	
" Trumbull		Morrice	2 00	††Gladstone, West-	
" West minister.....	11 24	Mundy	5 00	minster	130 00
East Nankin	6 00	Pigeon		Grand Marais	3 00
Erin		Popple	10 00	Hessel	
Holly	5 50	Port Austin		Iron Mountain	8 55
Howell		Port Hope		Iron River	
Independence		††Port Huron, 1st.....	100 00	Ishpeming (Inc. Y.	
Marine City		" West-min-		P. S. C. E. 1.00)...	6 91
Milan		ster		Manistique, Redeem-	
Milford		Sanilac Centre	1 00	er	6 00
Mount Clemens.....	2 77	Uby	3 30	Marquette (Inc. S. S.	
Norris		Vassar		5.00)	19 00
Northville		Verona		Menominee	13 00
Plainfield		Watrousville	1 00	Mount Zion	1 00
Plymouth		Yale	5 00	Munising	
Pontiac	15 06			Naubinway	
Saline		27 Churches.....	\$257 09	Negaunee	
Sand Hill.....				Newberry	2 28
Southfield		Grand Rapids Presbytery.		Ontonagon	
South Lyon.....		Big Rapids, West-		Pickford	1 50
Springfield		minster	4 00	Rudyard	
Stony Creek		Elvart	3 00	Sault Ste. Marie....	
Unadilla	60 00	Ferrysburg		Stalwart	50
Waterford Centre...		Grand Haven		Stambaugh, Christ..	
White Lake		Grand Rapids, 1st..	13 00	Sterlingville	
Wyandotte		3d	2 00	St. Ignace	1 47
Ypsilanti	13 86	† " Imman-		Strongville	
		uel.....			
21 Churches.....	\$345 57	" West-min-		13 Churches.....	\$205 19
		ster	6 80		
Flint Presbytery.		Hesperia	1 60	Lansing Presbytery.	
Akron		Ionia		Albion	
Argentine		Ludington		Battle Creek	
Avoca	2 00	McKnight Memorial		Brooklyn	5 15
Bad Axe		Montague		Concord	2 00
Bloomfield		Muir		Eckford	
Brent Creek	10 00	Spring Lake.....		Hastings	
Bridgehampton		Tustin	2 00	Holt	
Brockway		Walker		Homor	
Brookfield				Jackson	5 00
Calvary		7 Churches.....	\$32 40	Lansing, 1st.....	5 00
Caro				" Franklin	
Caseville		Kalamazoo Presbytery.		Avenue	8 00
Cass City	5 00	Allegan		Marshall	16 84
Chandler	3 00	Benton Harbor		Mason	9 00
Colfax		Buchanan		Oneida	
Columbia		Burr Oak		Parma	1 00
Corunna	3 00	Cassopolis		Sebewa	
Crowell	2 63	Decatur		Springport	
Custer		Edwardsburg		Stockbridge	1 50
Deckerville	2 45	Hamilton		Sunfield	
Denmark	1 00	Kalamazoo, 1st		Tekonsha	1 00
Elk	1 20	" North.....		Windsor	3 00
Elkton		Martin			
Fairgrove	5 00	Niles		11 Churches.....	\$57 48
Fenton	8 00	Paw Paw			
Fillen		Plainwell	5 00	Monroe Presbytery.	
Flint	49 85	Richland	3 00	Adrian	12 20
Flushing		Schoolcraft		Blissfield	3 00
Flynn	1 00	Sturgis	5 00	Cadmus	2 00
Fraser	5 00	Three Rivers	5 00	California	
Fremont		White Pigeon		Clayton	4 00
Gaines				Coldwater	
Grindstone City		4 Churches.....	\$18 00	Deerfield	1 00
Harbor Beach.....	1 66			Dover	
Hayes		Lake Superior Presbytery.		Erie	1 50
Juhl		Calumet	12 00	Hillsdale	5 00
La Motte		Corinne		††Ida	157 50
Lapeer	20 00	Crystal Falls		Jonesville	5 00
Lexington		Detour		La Salle	50
Linden		Escanaba		Monroe	
McPherson	2 00			Palmyra	8 00
				Petersburg	1 00
				Quincy	

Raisin	3 00
Reading	6 25
Tecumseh	13 40

15 Churches.....\$223 35

Potoskey Presbytery.

Alanson	
Bay Shore	
Boyer City	
Boyer Falls	
Cadillac	5 00
Conway	
Cross Village	
East Jordan	
Elk Rapids	
Elmira	1 00
Fife Lake	1 00
Harbor Springs	1 00
Lake City	
Mackinaw City	3 00
McBain	
Omena	
Parker	
Potoskey	12 39
Traverse City	5 00
Yuba	

7 Churches.....\$23 39

Saginaw Presbytery.

Alcona	
Alma	7 53
Alpena	
Arenac	
Au Sable and Oscoda	
Bay City, 1st.	14 45
" Memorial.	5 00
Beaverton	
Black River	
Caledonia	
Calkinsville	
Coleman	
East Tawas	25
Emerson	5 60
Fairfield	
Gladwin	
Grayling	
Hillman	
Ithaca	3 25
Lafayette, 2d.	
Long Rapids	
Maple Ridge	
Midland	9 00
Mount Pleasant	1 36
Munger (Inc. S. S. 1.00)	1 23
Omer	
Pinconning	
Saginaw, E. Side, Warren Avenue	4 42
" Washington Avenue	
" West Side, 1st	32 50
" West Side, 2d	1 33
" West Side, Grace	1 28
" West Side, Immanuel	
St. Louis	
Tawas City	4 50
Taymouth	
West Bay City, Covenant	

West Bay City, Westminster	15 00
Wise	

15 Churches.....\$111 70

Synod of Michigan,
121 Churches.....\$1279 18

SYNOD OF MINNESOTA.

Duluth Presbytery.

Barnum	
Beaver Bay	
Bemidji	2 00
Bethlehem	3 00
Blackduck	4 00
Buena Vista, Watson Memorial.....	4 00
Brainerd	
Cloquet	
Craighead Memorial	
Crowell Memorial.....	
Duluth, 1st.....	18 70
" 2d.....	3 00
Ely	
Eveleth	2 00
Fond du Lac.....	
Glen Avon	9 23
Grand Rapids	3 00
Hannaford	
Hazlewood Park	
Highland	
Hinckley	
Lakeside	6 07
La Prairie	
Long Lake	
McNair Memorial	3 00
Moose Lake	
††Mora	19 00
New Duluth, House of Hope	
Otter Creek	2 00
Pine City	
Rainy Lake	
Samaria	
††Sandstone	73 35
St. James	
Thomson	
Two Harbors	
Virginia Cleveland Avenue	3 00
Westminster	
Willow River	

14 Churches.....\$151 40

Mankato Presbytery.

Alpha	3 00
Amboy	3 52
Amiret	2 50
Ashford	
Balaton	2 30
Beaver Creek	
Beaver Dam	5 00
Bethel, German	
Bingham Lake	
Blue Earth City	6 00
Brewster	
Butterfield	
Canby	
Clifton	60
Cottonwood	
Currie	
Delhi	5 00
Dundee	

Easter	2 00
Ebenezer	5 00
Evan	
Fulda	
Green Valley	
Hardwick	
Heron Lake	
Harvey	
Hills	2 00
Holland	4 00
Island Lake	17 00
Jackson	10 00
Jasper	
Kasota	2 00
Kinbrae	
Knox	
Lake Crystal	4 46
Lakefield	2 20
Lake Sarah	
Le Seuer	5 07
Luverne	11 63
Madella	2 30
Mankato	7 19
Marshall	
Montgomery	
Morgan	6 00
Okabena	
Pilot Grove.....	3 45
Pipestone	
Redwood Falls	3 00
Revere	
Round Lake	6 29
Rost	
Rushmore	8 00
††Russell	17 00
Shetek	
Slayton	6 50
St. James	2 30
St. Peter, Union.....	
Summit Lake	4 00
Swan Lake	
Tracy	7 06
Vesta	
Watonswan	5 00
Wells	
Wilmont	3 00
Windom	
Winnabago City	
Woodstock	4 00
Worthington, Westminster	10 31
Zion	

35 Churches.....\$195 23

Minneapolis Presbytery.

Buffalo	4 00
Carver	
Crystal Bay	
Delano	
Eden Prairie	15
Hopkins, Bohemian.	2 00
Howard Lake	2 00
Long Lake	
Maple Plain	
Minneapolis, 1st.....	10 10
" 5th.....	
" Andrew	10 00
" Bethany	
" Bethlehem.....	2 24
" Elmh.....	
" Frank- lin Ave- nue.....	
†† " Grace	600 00

Minneapolis, Highland Park...	11 30
" House of Faith ..	
" Oliver ..	6 00
" Shiloh ..	
" St. Louis Park...	
" Stewart Memorial S. S....	5 45
" Westminster (Inc. S. S. \$21.26)	126 03
Oak Grove.....	3 50
Rockford	
Sylvan	
Waverly	30 00
Winsted	

14 Churches.....\$813 77

Red River Presbytery.

Alliance	
Argus	
Argyle	
Ashby	3 00
Bethel at Mallory ..	3 00
Crookston	6 15
Deerhorn	
Elbow Lake	4 00
Eldorado	
Euclid	
Evansville	2 00
Fergus Falls	5 00
Hallock	
Hendrum	5 00
Herman	5 00
Keystone	
Knox	
Lawrence	1 00
Maine	3 23
Maplewood	1 00
Mendenhall, Memorial ..	2 00
Moorhead	
Norcross	
††Northcote	30 00
Red Lake Falls.....	
Stephen	
Tabor, Bohemian.....	1 00
Thief River Falls....	
Warren	
Western (Inc. S. S. \$1.66)	3 66

15 Churches.....\$75 13

St. Cloud Presbytery.

Atwater	
Bethel	
††Browns Valley.....	50 00
Burbank	
Clara City	
Cove	
Diamond Lake	
Foley	
Greenleaf	2 00
Harrison	3 00
Hawick	
Kerkhoven	
††Kingston	137 00
††Lakeside	30 00
Leslie	
Litchfield	6 51

Long Prairie	
Maynard	
Melrose	
Murdock	2 00
New London	
Osakis	
Royalton	
Spicer	
Spring Grove	2 00
St. Cloud	5 00
Wheaton	
Willmar	

9 Churches.....\$237 51

St. Paul Presbytery.

Belle Plaine	
Bethany	
Dundas	
Empire	
Faribault	
Farmington	3 00
Forest	
Forest Lake	1 90
Goodhue	
Hastings, 1st	10 00
Jordan	
Macalester	18 25
Merriam Park	12 40
North St. Paul.....	2 50
Oneka	
Red Wing	
Rush City	
Shakopee	
South St. Paul.....	
St. Croix Falls.....	
Stillwater	
St. Paul, 1st.....	25 00
" 9th.....	1 11
" Arlington Hills.....	
" Bethlehem, German...	5 00
" Central.....	5 03
" Dano-Norwegian.....	
" Dayton Avenue...	6 00
" East.....	8 00
" Goodrich Avenue...	
" House of Hope.....	130 22
" Knox.....	3 25
" Westminster.....	2 00
St. Paul Park.....	
Vermillion	3 00
Warrendale	2 10
White Bear	1 00

18 Churches.....\$239 76

Winona Presbytery.

Albert Lea	
Alden	
Ashland	
Austin, 1st.....	
" Central	6 55
Bixby	
Bloomington	
Caledonia, 1st.....	
" Hope	
Canton	1 00
Chatfield	4 28
Chester	1 35
Claremont	4 50
Ebenezer, Holland..	

Frank Hill, German	
Fremont	2 00
Glasgow	
Havana	
Hayfield	
Henrytown	
Hokah	
Houston	
Jordan	74
Kasson	3 00
La Crescent	2 00
Lanesboro	1 60
Le Roy	4 45
Lewiston	
New Hope	
Oakland	2 75
Oronoco	1 72
Owatonna	4 06
Pleasant Valley	2 15
Preston	
Richland Prairie....	2 00
Ripley	
Rochester	
Rushford	
Sheldon	
Union	
Washington	4 68
Winona, 1st.....	
" German.....	4 00
Woodbury	
Yucatan Valley.....	

18 Churches.....\$52 23

Synod of Minnesota,
123 Churches.....\$1765 03

SYNOD OF MISSOURI.

Kansas City Presbytery.

Appleton City	
Brownington	\$1 00
Butler	8 20
Center View	
Clinton	
Creighton	
Deepwater	1 00
Drexel	
Eldorado Springs ..	
Fairview	
Greenwood	
High Point	
Holden	3 00
Independence	10 00
Jefferson City	13 85
Kansas City, 1st	26 88
" 2d	42 63
" 3d	6 00
" 4th	4 00
" 5th	5 00
" Linwood	
Knob Noster	
Lone Oak	
†Long Hollow	
Lowry City	
Malta Bend	
Montrose	
Nevada	
Osceola	
Raymore	9 40
Rich Hill	5 00
Salt Springs	
Schell City	
Sedalia, Broadway..	10 00
" Central (Inc. S. S. 2.85)	11 85

Sharon	2 40
Sunny Side	2 00
Tipton	
Vista	
Warrensburg	10 50
Warsaw	6 00
Westfield	2 15

20 Churches\$180 86

Ozark Presbytery.

Asbury	
Ash Grove	
Bollivar	\$4 15
Buffalo	
Burnham	2 50
Carthage, 1st	11 13
" Westminster	
Conway	
Ebenezer	5 00
Eureka Springs	
Evans	
Fairplay	3 25
Fordland	6 25
††Grace	50 00
Grand Prairie	4 00
Irwin	4 70
Jonesboro	5 00
Joplin	17 94
Lehigh	1 15
Lockwood	3 00
Madison	
Mammoth Springs	2 00
Mena	
Monett	
Mt. Olivet	
Mount Vernon	7 00
Mount Zion	
Neosho, 1st	30 00
Ozark Prairie	4 00
Preston	
Ridge Station	
Salem	
Seneca	
Springfield, 2d	3 00
" Calvary	17 95
Waldensian	
Webb City	1 16
Westminster	
West Plains	
White Oak	

20 Churches\$183 18

Palmyra Presbytery.

Ardmore	
Belle Porter Mem... ..	
Bethel	
Birdseye Ridge	\$1 00
Boynon	
Brookfield	15 80
Canton	
Centre	3 00
Clarence	
Edina	2 00
Enterprise	1 00
Ethel	
Glasgow	2 50
Glasston	
Grantsville	1 00
Hannibal	19 45
††Kirkville	55 50
Knox City	1 00
Laclede	1 50
Lagonda	

La Grange	
Lingo	
Louisiana	
Macon	6 93
Marceline	2 46
Milan	
Millard	
Moberly	
Newark	
New Cambria	5 00
New Providence	5 00
Pleasant Prairie	
Pleasant Ridge	
Salem	
Shelbyville	2 00
Sullivan, 1st	
Unionville	
Wilson	

16 Churches\$25 14

Platte Presbytery.

Akron	
Albany	
Avalon	\$3 77
Barnard	
Bethel	
Breckenridge	
Cameron	1 58
Carrollton	
Chillicothe	
Cowgill	
Craig	
Dawn	
Easton	
Empire Prairie	
Fairfax	1 20
Gallatin	
Gaynor City	1 00
Graham	2 00
Grant City	
Hackberry	
Hamilton	12 00
Hodge	2 00
Hopkins	1 00
King City	3 20
Kingston	2 00
Knox	
Lathrop	2 69
Maitland	3 00
Martinsville	2 00
Maryville	20 00
Mirabile	2 00
Mound City	2 89
Mount Zion	
New Hampton	2 00
New Point	2 00
New York Settlement	
Oak Grove	2 00
Oregon	5 61
Parkville (Inc. S. S. 11.69)	21 06

Polo	
Rockport	
Rosendale	
Savannah	
Stanbery	1 00
St. Joseph, 3d Street	4 00
" Faith	
" Hope	4 00
" Westminster	
Tarkio	15 00
Tina	
Union Star	11 00
Weston	

26 Churches\$130 00

St. Louis Presbytery.

Alliance	
Bethel	\$5 00
+Bethlehem	
Cornwall	
Cuba	2 00
De Soto	
Drake, Emmanuel... ..	5 00
Elk Prairie	
Ferguson	5 00
Ironton	5 00
Kirkwood	
Marble Hall	
Moselle	
Pacific	65
Poplar Bluff	10 00
Rock Hill	9 55
Rolla	2 00
Salem, German	3 60
St. Charles, Jefferson Street	4 00
St. Louis, 1st	63 95
" 2d	125 00
" 1st German	5 00
" 2d German	1 00
" Carondelet	9 53
" Clifton Heights	
" Compton Hill	
" Cote Brillante	
" Covenant	
" Curby Memorial	3 50
" Grace	
" Kingsland Mem.	5 00
" Lafayette Park	12 45
" Lee Avenue	
" Leonard Avenue	
" Markham Mem.	2 00
" McCausland Ave	1 70
" Memorial Tabernacle	2 00
" North	
" North Cabanne S. S.	2 00
" Oak Hill	
" Tyler Place	12 30
" Walnut Park	3 00
" Wash. & Compton Ave.	
" West	27 65
Sulphur Springs	
Swiss German	9 00
Union	
Washington	1 20
Webster Groves	13 75
Whitewater	
Windsor Harbor	
Zion	2 00
Zoar	3 00

31 Churches\$261 53

White River Presbytery.

Allen Chapel	
Allison Chapel (Wom Miss. Soc.)	\$2 00
Camden, 2d	
Green Cove	
Harris Chapel	
Holmes' Chapel	6 60
Hopewell	
Hot Springs, 2d	4 00
Mount Hermon	
" Lebanon	
Oak Ridge	
Plantersville, 1st	5 00
Texarkana	

West End	
Westminster	6 00
5 Churches	\$23 00
Synod of Missouri, 118 Churches	\$1003 71

SYNOD OF MONTANA.

Butte Presbytery.

Anaconda	\$11 35
Butte, 1st	9 00
" Immanuel	8 00
" South Butte	8 00
Corvallis	1 00
Deer Lodge	3 00
Dillon	
Granite	5 00
Grantsdale	
Hamilton	
Missoula	
Phillipsburg	7 00
Stevensville	1 00
Victor	1 00
10 Churches	\$54 35

Great Falls Presbytery.

Chinook	\$3 00
Cleveland, 1st	
Great Falls, 1st	6 00
Harlem	4 00
††Havre (Inc. Y. P. S. C. E 3.)	132 95
Judith	2 50
Kalispell	
Lewistown	7 00
Libby	
Philbrook	2 00
Sand Coulee	
Stanford	
Utica	3 00
White Sulphur Sp'gs	5 00
Zion, Welsh	
9 Churches	\$170 45

Helena Presbytery.

Balsin	
Boulder	\$12 00
Bozeman	21 00
Central Park	5 50
Hamilton	3 00
Helena, 1st (Inc. S. S. 3 98)	25 51
" Central	
Manhattan	4 00
Miles City	22 00
Pony	
Spring Hill	3 00
Twin Bridges	3 00
West Gallatin, Hol- land	7 60
Wickes	

10 Churches	\$106 61
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Synod of Montana, 29 Churches	\$331 41
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SYNOD OF NEBRASKA.

Box Butte Presbytery.

Alliance	
Belmont	

Bodarc	
Bridgeport	\$2 00
Castle Rock	
Crowbutte	
Emmanuel	
Gordon	
Maraland	
Minatare	3 00
Norden	
Rushville	
Scots Bluff	
Union Star	
Unity	
Valentine	
Valley	
Willow Creek	

2 Churches	\$5 00
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Hastings Presbytery.

Aurora	\$1 15
Axtel	2 00
Beaver City	4 24
Bethel	5 10
Bloomington	
Blue Hill	
" German	
Bostwick	
Campbell, German	
Champion	
Culbertson	
Edgar	5 00
Hanover, German	2 00
Hansen	3 00
Hastings, 1st	81 00
" German	6 53
Holdredge	
Kenesaw	5 53
Lewistown	
Lebanon	
Lysinger	
Minden	
Nelson	18 00
Oak	
Ong	
Orleans	
Oxford	
Republican City	
Rosemont	5 00
Ruskin	
Seaton	
Stamford	
Stockham	
Superior	6 00
Thornton	
Verona	
Wilsonville	

13 Churches	\$144 55
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Kearney Presbytery.

Analey	
Ashton	\$3 00
Austin	
Berg	
Big Spring	
††Broken Bow (Inc. Wom. Miss. Soc. 50.)	56 74
Buffalo Grove, Ger- man (Inc. S. S. 87c)	6 00
Burr Oak	
Central City	10 00
Cherry Creek	
Clonibret	3 00
Cozad	

Dorp	
Farwell	
Fullerton	
Gandy	
Genoa	5 00
Gibbon	2 00
Grand Island 1st	5 00
Kearney	
Lexington	4 00
Litchfield	1 75
Loup City	
Mount Carmel	
Mount Zion	
North Loup	1 00
North Platte	4 77
Ord	2 00
Pleasant Valley	
Rockville	
Salem, German	1 50
Samartian	
Scotia	
Shelton	
St. Edwards	5 00
St. Paul	2 00
Sumner	
Sutherland	
Sweetwater	
West Grandview	
West Pleasant Valley	
Wilson, Memorial	2 00
Wood River	6 60
18 Churches	\$120 38

Nebraska City Presbytery.

Adams	\$5 00
Alexandria	1 75
Auburn	5 20
Barneston	
Beatrice, 1st	12 00
" 2d	
Hennett	7 00
Blue Springs	2 00
Brownville	
Deshler	
Diller	4 00
Fairbury	8 00
Fairmont	
Falls City	1 58
Firth	6 00
Gilead	1 00
Goshen	2 95
Gresham	5 94
Hebron	8 25
Hickman	
" German	8 00
Hopewell	4 35
Hubbell	
Humboldt	2 00
" Bohemian	
Liberty	1 65
Lincoln, 1st	3 35
†† " 2d	73 25
†† " 3d	40 00
Little Salt	
Meridian, German	7 00
Nebraska City	
Palmyra	8 00
Panama	5 00
Panama City	14 70
Plattsmouth, 1st	
" German	7 00
Raymond	
Sawyer	
Seward	2 00
Sprague	
Staplehurst	1 52

Sterling	
Stoddard	
Table Rock	3 00
Tamora	1 00
Tecumseh	12 00
Tobias	
Utica	8 00
York	15 30

33 Churches\$287 79

Niobrara Presbytery.

Apple Creek	
Atkinson	
Bethany	
Black Bird	\$3 50
Cleveland	1 00
Coleridge	4 42
Elgin	2 00
Emerson	1 25
Foster	7 25
Hartington	1 50
Inman	1 00
Kellar	3 70
Lambert	
Laurel	4 20
Logan View	3 00
Lynch	1 52
Madison	11 41
Millerboro	1 88
Niobrara	1 00
Norfolk	6 60
Oakdale	
O'Neill	
Osmond	12 31
Pender	7 91
Ponca	2 00
Randolph	4 00
Scottville	
South Sioux City	
††St. James	11 25
Stuart	10 00
Sunny Ridge	
Wakefield	
Wayne	
Willowdale	62
Winnebago Indian	3 68

24 Churches\$107 00

Omaha Presbytery.

Anderson Grove	\$2 00
Bancroft	
Belle Centre	
Bellevue	4 50
Blair	
Ceresco	3 75
Clarkson, Zion Bohe- mian	
Columbus	
Craig	8 00
Creston	
Decatur	
Divide Centre	
Florence	
Fremont	13 00
Grandview	
La Platte	
††Lyons	106 10
Marietta	6 00
Monroe	4 18
New Zion, Bohemian	
Oconee	1 00

Omaha, 1st	
" 2d	9 06
" 1st German	4 00
" Ambler Place	
" Bedford Place	
" Bohemian	
" Castellar	
" Clifton Hill	
" Knox (Inc. S. S. 3.08)	8 00
" Lowe Avenue	3 56
Omaha Westminster	16 39
Omaha Agency Beth- lehem	
" Blackbird Hills	1 15
Osceola	5 00
Papillion	
Plymouth	2 00
Schuyler	5 00
Silver Creek	1 00
South Omaha	5 00
Tekamah	5 10
Valley	2 00
Wahoo	3 00
" Bohemian	2 00
Waterloo	3 00
Webster	
West Hill	
Weston, Bohemian	
Zion	1 00

26 Churches\$224 76

Synod of Nebraska,
116 Churches, \$889 46

SYNOD OF NEW JERSEY.

Corisoo Presbytery.

Angom	
Bata	\$1 00
Batanga	1 00
Benita	1 00
Corisco	1 00
Efulen	1 00
Evune	1 00
Gaboon	1 00
Hanje	1 00
Kribi	1 00
Myuma	
Ubenji	1 00

10 Churches\$10 00

Elizabeth Presbytery.

Basking Ridge	\$28 14
Bayonne City, 1st	
Bethlehem	3 50
††Cartaret	80 00
Clarksville	1 00
Clinton	14 00
Cokesbury	
Connecticut Farms	13 38
Cranford	14 83
Dunellen	10 00
Elizabeth, 1st	48 62
" 1st German	8 00
" 2d	66 50
" 3d	18 50
" Greystone	19 28
" Madison Avenue	4 00
" Siloam	
" Westminster	34 45
" Hope Chapel	
Garwood	

Glen Gardner	1 00
Lamington	15 00
Liberty Corner	3 00
Lower Valley	5 00
Maurer, German	1 00
Metuchen	11 00
Perth Amboy (Inc. S. S. 3.30)	32 92
Plainfield, 1st	25 70
" Crescent Ave. (Includ. Bethel Chapel 1.)	126 70
" Hope Chapel	2 00
" Warren Chapel	1 00
Pluckamin (Inc. S. S. 9.58)	19 42
Rahway, 1st	17 51
" 2d	20 00
" 1st German	1 00
Roselle	15 72
Springfield	28 91
Westfield	16 29
Woodbridge	18 95

34 Churches\$724 30

Jersey City Presbytery.

Bayonne, Christ	\$3.35
Carlstadt	
Emmanuel	
Englewood	143 78
" West Side	4 00
Garfield	4 00
Hackensack	13 00
Hoboken	2 00
Jersey City, 1st	105 00
" 2d	15 20
" Claremont	5 00
" John Knox	
" Lafayette	
" Westminster	14 65
Lakeview	
Leonla	
Newfoundland	
Norwood	
Passaic 1st (Inc. S S. 10.)	32 64
" Dundee	
" German (Inc. S. S. 10.)	13 00
Paterson, 1st	4 00
" 2d	23 25
" 3d	
" 1st German	4 00
|| " Broadway, Ger- man	
" East Side	15 90
" Madison Ave. (Inc. S. S. 10.)	10 00
" Redeemer	94 00
" St. Augustine	
" Westminster	
Ridgewood, 1st	
Rutherford	23 34
Tenafly	
Wallington	2 50
West Hoboken	
West Milford	6 00
Woodridge	

21 Churches\$548 50

Monmouth Presbytery.

Allentown	\$7 00
Asbury Park, 1st	5 00
Atlantic Highlands	1 00

Barnegat	3 00
Belmar	2 00
Beverly (Inc. S. S. 2. Y. P. S. C. E. 2.)	43 48
Bordentown	7 50
Burlington	24 05
Calvary	7 00
Columbus	2 00
Cranbury 1st	10 00
" 2d	5 00
Cream Ridge	5 21
Delanco	2 00
Englishtown	1 00
Farmingdale	2 00
Forked River	2 00
Freehold (Inc. S. S. 7.79)	19 67
Hightstown (Inc. S. S. 1.75)	17 00
Holmanville	1 00
Jacksonville	1 00
Jamesburg	15 51
Keyport	2 00
Lakehurst	1 00
Lakewood	57 25
" Hope	10 14
Long Branch	4 00
Manalapan	3 95
Manasquan	3 95
Matawan	23 48
Moorestown (Inc. S. S. 4.)	14 00
Mount Holly	6 71
New Egypt	
New Gretna	4 00
Oceanic	
Perrineville	2 13
Plattsburg	3 00
Plumstead	2 00
Point Pleasant	9 55
Providence	1 00
Red Bank	20 00
†Sayreville, German	50 00
Shrewsbury	10 00
South Amboy	2 00
South River German	2 00
Tennent	7 00
Tom's River	1 00
Tuckerton	3 00
†West Mantoloking	81 00
Westminster	

46 Churches\$505 47

Morris & Orange Presbytery.

Berkshire Valley ..	2 00
Boonton	
Chatham	37 23
Chester	5 00
Cokesbury	3 00
Dover Mem'l	6 25
East Orange, 1st	116 71
" Arlington Ave. ..	33 61
" Bethel	74 43
" Brick	180 52
" Elmwood	4 00
Fairmount	2 00
Flanders	5 00
German Valley	11 91
Hanover	30 00
Madison	127 23
Mendham, 1st	14 28
" 2d	
Mine Hill	9 00
Morris Plains	

Morristown, 1st	103 91
" South Street	46 81
Mount Freedom	3 00
Mount Olive	4 60
Myersville, German ..	2 00
New Providence	5 06
||New Vernon*	
Orange, 1st	75 00
* " 1st German	
" Central	225
" Hillside	248 06
Orange Valley, Ger- man	3 00
Parappany	
Pleasant Grove	2 00
Pleasantdale, Ger- man	4 00
Port Oram	5 00
Rockaway	22 00
Scholey's Mountain ..	14 00
South Orange, 1st	12 00
" Trinity	25 00
St. Cloud	10 32
Sterling	
Succasunna	15 00
Summit Central	34 77
Vailsburg	1 00
Whippany	3 50
Wyoming	3 20

40 Churches\$1481 39

Newark Presbytery.

Arlington	
Bloomfield, 1st	\$42 52
" German	
" Westminster	74 25
Caldwell	20 08
Kearney, Knox	2 00
Lyon's Farms	
Montclair, 1st	64 17
" Grace	
Montclair, Trinity	20 00
Newark, 1st	57 69
" 2d	25 00
" 3d	90 90
" 5th Avenue	10 06
" 6th	
" 1st German	
" 2d	10 00
" 3d	5 00
" Bethany	2 00
" Calvary	7 00
" Central	100 00
" Emmanuel Ger- man	50 00
" Fewsmith Mem- orial	10 00
" Forest Hill	10 00
" High Street	
" House of Hope Bible School	1 04
" Italian, 1st	
" Manhattan Park ..	
" Memorial	6 50
" Park	24 78
" Plane Street	
" Roseville Ave.	151 97
" Salem German	5 00
" South Park	25 72
" Wickliffe	2 83
Roseland	
Verona	

25 Churches\$318 61

New Brunswick Presbytery.

Alexandria	\$5 00
Amwell, 1st	3 00
" 2d	2 00
" United, 1st	1 00
Bound Brook	13 00
Dayton	9 64
Dutch Neck	15 00
East Trenton	3 00
Ewing	8 46
Flemington	18 03
Frenchtown (Inc. S. S. 3.)	10 06
Hamilton Square	9 00
Holland	
Hopewell	7 00
Kingston	2 00
Kirkwood	3 00
Kirkpatrick, Memor- ial	2 00
Lambertville	27 00
Lawrenceville	22 00
Mtford	23 64
New Brunswick, 1st ..	19 16
" 2d	5 00
Pennington	16 27
Princeton, 1st	104 85
" 2d (from Miss Alexander)	300 00
" Witherspoon St.	6 00
Stockton	4 00
Titusville	6 77
Trenton, 1st (Inc. S. S. 4.34)	117 02
" 2d	4 55
" 3d	19 46
" 4th (Inc. S. S. 1.51)	38 06
" 5th (Inc. S. S. 4.)	12 00
" Bethany	10 00
" Italian Evangel- ical	
" Prospect Street (Inc. S. S. 10.36 and Brookville S. S. 5.81)	49 17
" Walnut Avenue	2 25

35 Churches\$398 39

Newton Presbytery.

Andover	
Asbury	
Beattystown	
Belvidere, 1st, (from Mrs. Sherrard 6.)	\$11 00
" 2d	5 00
Blairstown	60 53
Bloomsbury	5 00
Branchville	8 00
Danville	2 00
Deckertown	14 00
Delaware	1 00
Franklin Furnace	2 00
Greenwich	2 00
Hackettstown	40 00
Harmony	
Knowlton	
La Fayette	3 50
Mansfield, 2d	
Marksboro	6 00
Musconetcong Valley ..	2 00
Newton (Inc. S. S. 18.13)	68 13

North Hardyston..	
Oxford, 1st	12 07
" 2d Sab. Sch.....	5 00
Phillipsburg, 1st ..	7 00
" Westminster ..	
Sparta	
Stanhope	2 00
Stewartsville	12 00
Stillwater	4 53
Wantage, 1st	1 00
" 2d	3 58
Washington	5 00
Yellow Frame	1 00

25 Churches\$233 84

West Jersey Presbytery.

Absecon	
Atco	
Atlantic City 1st.....	\$4 00
" Chelsea	
" German	3 00
" Olivet	
Atlantic City, West-	
minster	
Berlin	
Billingsport	1 00
Blackwood	20 00
Brainerd	
Bridgeton, 1st	11 00
" 2d	8 65
" 4th	
" Irving Avenue	
" West	
Bunker Hill	
Camden, 1st	
* " 2d	10 00
" Calvary	
" Grace	12 00
" Liberty Park,	
German	
Cape May	
Cedarville	10 52
Clayton	10 00
Cold Spring	
Dearfield	4 00
Elmer	9 00
Elwood	3 82
Fairfield	
Glassboro	
Gloucester City	5 00
Green Creek	
Greenwich	
Haddonfield	43 82
Hammonont	4 00
" Italian Evan-	
gelical	
Holly Beach	1 00
Janvier	
Jaricho	1 50
Leeds' Point	
Logan Memorial	
May's Landing	1 00
Merchantville	10 39
Millville	
Ocean City	4 00
Osborn Memorial	
Pittsgrove	13 00
Pleasantville	1 00
'Salem	33 12
Swedesboro	2 00
Tuckahoe	
Vineland	
Waterford	
Wenonah	73 50
Williamstown	5 00

Woodbury	15 06
Woodstown (Inc. S.	
S. 2.)	7 00

29 Churches\$327 38

Synod of New Jersey,
265 Churches, \$5597 .47

SYNOD OF NEW MEXICO.

Arizona Presbytery.

Bisbee	
Clifton, 1st	\$ 2 00
Endeavor	
Flagstaff, 1st (Inc. S.	
S. 2.)	5 00
Florence	
Maricopa, Indian ..	
Metcalf, Spanish	
Morenci	
Peoria	
Phoenix	25 64
Pima, 1st Indian ..	2 00
" 2d Indian	10 00
" 3d Indian	2 00
" 4th Indian	
" 5th Indian S. S. ..	1 40
Safford, 1st	
Solomonville	
Springville	

7 Churches\$48 04

Rio Grande Presbytery.

Alamogordo	
Albuquerque, 1st ..	11 60
" Spanish	3 00
Capulin, Spanish	
Colorado, Spanish ..	
Deming	2 75
Jarales, Spanish	
Jemes, Spanish	
Laguna, Indian	
Las Cruces	
" Spanish	2 00
Las Placetas, Span. ..	1 00
Los Lentas, Spanish ..	07
Nacimiento, Spanish ..	
Pajarito, Spanish ..	20
Portales	
Boswell, 1st	30 00
Silver City	5 00
Socorro	
" Spanish	

9 Churches\$55 62

Santa Fe Presbytery.

Agua Negra, Spanish ..	
Astec	3 00
Buena Vista, Span.	
El Rito, Spanish.....	
Embudo, Spanish	
Farlington	\$4 06
Flora Vista	
La Luz, Spanish	
Lumberton, Spanish ..	
Las Vegas, 1st	17 70
" Spanish	
Los Tusas, Spanish ..	
Los Valles, Spanish ..	
Mora, Spanish	
Ocate, Spanish	
Quemado, Spanish..	

Rancho de Taos.	
Spanish	
Raton 1st	2 00
" 2d	1 00
" Spanish	
Rinconnes Span.	
Santa Fe, 1st	4 00
" Spanish	
Taos, Spanish	1 00

7 Churches\$32.70

Synod of New Mexico,
23 Churches, \$126 34

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st	\$85 00
" 2d	
" 3d	31 30
" 4th	25 00
" 6th	12 30
" Madison Avenue ..	10 00
" State Street	70 70
" West End	12 00
Amsterdam, 2d	30 00
" Emmanuel	9 85
Ballston Centre	5 00
" Spa	28 50
Batchellerville	
Bethlehem	1 00
Broadalbin	1 00
Carlsruhe	2 75
Charlton	22 20
Coalingville	1 00
Corinth	1 00
Day	
Esperance	3 65
Galway	6 35
Gloversville 1st	33 92
" Kingsboro Ave.	
Greenbush	
Hamilton Union	
Jefferson	6 00
Jermain Memorial ..	27 81
Johnstown	20 00
Marlville	2 00
Mayfield, Central ..	2 00
Menands, Bethany ..	9 00
New Scotland	6 00
Northampton	
Northville	1 00
Pine Grove	
Princetown	
Rensselaerville	
Rockwell Falls	
Sand Lake	3 00
Saratoga Springs, 1st	
" 2d	25 30
Schenectady, 1st	73 00
" East Avenue	7 05
Schenectady, Union	
(Inc. S. S. 4.13)	9 30
Stephentown	2 00
Tribe's Hill	
Voorheesville	2 00
West Galway	5 00
West Milton	1 00
West Troy	

37 Churches\$570 70

Binghamton Presbytery.

Afton	
Apalachin	

Bainbridge	7 94
Binghamton, 1st	239 70
" Broad Ave.	1 00
" Floral Avenue. ..	7 35
" Immanuel	
" North	4 72
" Ross Memorial ..	7 00
" West	7 00
Cannonsville	
Conklin	
Cortland	54 00
Coventry, 2d	
Deposit	7 00
East Maine	
Freetown	
Gulf Summit	
Hancock	
Lordville	
McGrawville	
Marathon	2 00
Masonville	
Nichols	1 86
Nineveh	4 58
Owego	5 00
Preble	
Smithville Flats	3 00
Union	3 00
Waverly	20 00
Whitney's Point	
Windsor	4 10

17 Churches\$379 25

Boston Presbytery.

Antrim, 1st	\$8 25
Barre	3 00
Bedford	
*Boston, 1st	
" Scotch	10 00
" St. Andrews....	
††Brookline, 1st	50 00
*East Boston	
Fall River, Globe ...	7 00
††Graniteville	199 00
Haverhill, 1st	
Houlton S. S.	2 00
Hyde Park	5 00
Lawrence, German	
(incl. S. S.)	10 00
Litchfield	3 00
Londonderry	2 25
Lonsdale	
Lowell	5 00
Lynn	
Manchester, German	
" Westminster ..	5 00
New Bedford	
New Boston	
Newburyport, 1st....	5 25
" 2d	
*Newport, 1st	
Portland, Park st....	
*Providence, 1st	
" 2d S. S.	3 00
Quincy	9 57
*Roxbury S. S.	6 39
Somerville	
South Boston, 4th....	
South Framingham..	
South Ryegate	10 00
Taunton	
Waltham, 1st	
Windham	3 13
Woonsocket	
Worcester, 1st	

19 Churches\$346 84

Brooklyn Presbytery.

Brooklyn, 1st (inc	
City Park Br.	
5.62)	\$100 74
" 2d	
" 1st, German	10 00
" 5th German	3 00
" Ainslie Street....	5 00
" Arlington Ave....	8 00
" Bay Ridge	
" Bedford	24 85
" Bensonhurst ..	
" Bethany	5 35
" Borough Park..	
" Central	
" Classon Ave ..	100 00
" Duryea	35 00
" Ebenezer	
" East Williams-	
burg, 1st....	
" Friedenskirche ..	5 00
" Franklin Ave..	
" Glenmore Ave ..	
" Grace	
" Green Ave.	7 50
" Home Crest....	
" Hopkins Street..	
" Immanuel	
" Lafayette Ave..	
" Lefferts Park..	
" Memorial	99 84
" Mt. Olivet S. S. ..	2 50
" Noble Street ..	10 00
" Olivet	
" Prospect Heights	8 00
" Ross Street....	28 00
" Siloam	1 00
" S. 2d St (inc. S.	
S. 10)	65 18
" Throop Ave....	25 00
" Westminster ..	11 89
Stapleton, 1st Edge-	
water	25 48
West New Brighton,	
Calvary	7 60
Woodhaven, 1st....	
" French Evangel-	
ical	

22 Churches\$583 40

Buffalo Presbytery.

Akron	
Alden	
Alleghany	\$1 00
Buffalo, 1st....	100 00
" Bethany	
" Bethesda	2 00
" Bethlehem	
" Calvary	10 00
" Central	5 00
" Covenant	10 00
" East	
" Kenmore	1 00
" Lafayette Ave..	
" North	26 97
" Park	4 33
" South	1 00
" Walden Avenue	
" Westminster ..	59 24
" West Avenue ..	
Clarence	
Cowwango	
Cornplanter	
Dunkirk	
East Aurora	31 63
East Hamburg	

Ellicottville	
Franklinville	2 00
Fredonia	
Glenwood	
Gowanda	
Hamburg, Lake St..	1 00
Jamestown	
Jamison	
Lancaster	10 00
Old Town	
Olean	2 00
Orchard Park (inc.	
S. S. 4)	13 00
Pine Woods	
Portville	45 00
Ripley	2 00
Sherman	5 00
Silver Creek	5 00
South Wales	
Springville	5 35
Tonawanda	
" Mission	
United Mission	
Westfield	18 51

23 Churches\$361 03

Cayuga Presbytery.

Auburn, 1st	\$99 15
" 2d	
" Calvary	
" Central	30 00
" Westminster ..	4 00
Aurora	40 03
Cato	
Cayuga	
Dryden	5 00
Fair Haven	2 00
Genoa, 1st	9 00
" 2d,	1 00
" 3d	
Ithaca	134 93
Ludlowville	
Meridian	3 10
Owasco	
Port Byron	3 00
Scipio	
Scipioville	
Sennett	3 00
Springport	
Weedsport	

12 Churches\$334 21

Champlain Presbytery.

Adirondack Mission	
Beekmantown	
Belmont	
Burke	
Champlain	
Chateaugay	
Chazy	
Constable	
Essex	
Fort Covington ..	
Keesville	
Malone	12 00
Mineville	2 00
Moers	
Peristrome	
Peru	
Plattsburg, 1st ..	
Port Henry	21 79
Rouse Point	
Saranac Lake	
Westville	

3 Churches\$35 79

Chemung Presbytery.

Big Flats	
Breesport	\$ 3 00
Burdett	5 00
Durdee	
Elmira, 1st	40 06
" Franklin Street	
" Lake Street	
" North	6 96
" South	1 00
Hector	
Horse Heads	4 00
Mecklenberg	
Monterey	
Montour Falls	4 00
Moreland	
Newfield	
Pine Grove	2 00
Rock Stream	
Spencer	3 26
Sugar Hill	
Sullivanville	1 00
Tyrone	
Watkins	11 58

11 Churches\$31 80

Columbia Presbytery.

Ashland	\$1 00
Austerlitz	
Calro	5 00
Canaan Centre	
Catskill	24 86
Centerville	
Durham, 1st	6 83
" 2d	
Greenville	3 45
Hillsdale	
Hudson (inc. S. S. 25)	43 50
Hunter	
Jewett	
Livingstonville	
Spencertown, Saint Peter's	4 00
Valatie	3 00
Windham	28 00
" 2d	

9 Churches\$119 64

Genesee Presbytery.

Attica	
Batavia	\$32 22
Bergen	22 25
Bethany Centre	
Byron	1 30
Castle	24 41
Corfu	
East Bethany	
East Pembroke	3 00
Elba	
Johnsontown	
Leroy	30 00
North Bergen	1 54
Oakville	
Orangeville	
Perry	11 04
Pike	
Stone Church	
Warsaw	
Wyoming	2 17

9 Churches\$127 93

Geneva Presbytery.

Bellona, Memorial (inc. S. S. 1)	\$7 00
Branchport	
Cahandagua (inc. S. S. 6.86)	28 20
Canoga	
Dresden	1 54
Geneva, 1st	13 89
" North	58 73
Gorham	6 00
Manchester	12 20
Naples	
Oak's Corners	
Orleans	
Ovid	7 22
Penn Yan	28 79
Phelps	9 00
Romulus	5 54
Seneca	12 50
Seneca Castle	4 00
Seneca Falls	27 35
Trumansburg	11 64
Waterloo	5 00
West Fayette	1 50

17 Churches\$240 10

Hudson Presbytery.

Amity	\$2 00
Callicoon	
Centerville	2 00
Chester (inc. S. S. 2)	24 64
Circleville	7 00
Clarkstown, German	
Cochecton	4 60
Congers, 1st	5 00
Denton	1 00
†††Florida	13 00
Good Will	13 00
Goshen	112 28
Greenbush	9 05
Hamptonburg	4 00
Haverstraw, 1st	16 00
" Central	
Hempstead	2 00
Hopewell	10 50
Jeffersonville, German	1 00
Liberty	
Livingston Manor	2 00
Middletown, 1st	16 39
" 2d	15 00
Milford	4 00
Mongaup Valley	3 24
Montgomery	
Monticello	6 00
Monroe	10 00
Mount Hope	2 25
Nyack, 1st	21 00
" German	
Otisville	
Palisades	2 00
Port Jervis	10 45
Ramapo	40 00
Ridgebury	1 00
Rockland, 1st	
Roscoe	3 00
Scotchtown	1 00
Stony Point	46 77
Unionville	9 00
Washingtonville	12 00
West Town	8 00
White Lake	

35 Churches\$440 27

Long Island Presbytery.

Amagansett	\$3 97
Bellport	
Bridgehampton	29 40
Brookfield	
Cutchogue	8 65
East Hampton	12 00
Franklinville	
Greenport	5 00
Holbrook	
Mattituck	3 00
Middletown	
Moriches	6 30
Port Jefferson	
Remsenburg	13 00
Sag Harbor	5 40
Setauket	20 60
Shelter Island	15 00
Shinnecock	
Southampton	33 06
South Haven	
Southold	
West Hampton	10 43
Yaphank	1 73

14 Churches\$166 44

Lyons Presbytery.

East Palmyra	\$1 00
Fairville, Brick	7 00
Galen	5 00
Huron	1 50
Junius	9 01
Lyons	6 30
Marion	15 41
Newark, Park	
Ontario	5 20
Palmyra	5 34
Rose	8 65
Sodus	
Sodus Centre	1 00
Victory	
Wayne	3 25
Williamson	6 74
Wolcott, 1st	1 00
" 2d	

14 Churches\$76 40

Nassau Presbytery.

Astoria	\$5 00
Babylon	4 00
Brentwood	
Commack	20 00
Far Rockaway	6 05
Freeport	8 00
Glen Cove	1 25
Glenwood Landing	
Green Lawn	
Hempstead, Christ's Church	15 00
Huntington, 1st	17 50
" Central	19 17
Islip	14 75
Jamaica	18 13
" German	
Melville	27 00
Newtown	
Northport	30 00
††Ocean Side	
Oyster Bay	
Ravenswood	3 00
Roslyn	13 21
Smithtown	4 25
Springland	

St. Paul's
Whitestone

16 Churches\$202 00

New York Presbytery.

Montreal, American

New York, 1st.....\$138 93

" 4th110 00

" 7th 7 20

" 2d German 2 00

" 4th Ave. (inc. S.

S. 537, Hope

Chap. S. S. 25) 82 57

" 5th Avenue713 16

" 13th Street 25 48

" 14th Street 25 48

" Adams Memo-

rial10 00

" Bedford Park .. 52 33

" Bethany S. S. .. 5 00

" Bohemian 5 00

* Brick1884 57

" Central (inc. S.

S. 25.00)339 48

" Christ 8 00

" Covenant 12 00

" East Harlem..... 7 00

" Faith 7 00

" French Evangel-

ical 6 75

" Harlem 23 08

" Knox1420 27

" Lenox 6 75

" Madison Ave..... 23 08

* Madison Sq.....1420 27

" Morningside .. 7 00

" Morrisania, 1st

Mount Tabor .. 14 00

" Mt. Washington 30 17

" New York 50 00

" North 138 01

" Park 93

" Puritans 8 40

" Riverdale 3 00

" Rutgers River-

side34 12

" St. James 26 67

" Scotch 5 00

" Sea and Land .. 33 00

" Spring Street..

Throggs Neck

Tremont 4 50

" University Hts

University Pl. 484 96

" Washington Hts 34 12

" West 26 67

" West End 5 00

" W. Farms S. S.

Westminster, W. 23d St. 33 00

" W. 51st St.....

Williamsbridge

1st 3 00

" Woodstock Wo-

men's Mts. S.S.

Zion (inc. Y.P.

S.C.E. 1 50 S.S.

60c., Lad. Aid

Soc. 60c.) 4 50

33 Churches\$562 38

Niagara Presbytery.

Albion\$10 00

Barre Centre

Carlton

Holley 2 00

Knowlesville 5 00

Lewiston10 00

Lockport, 1st .. 37 49

" 2d 1 55

" Calvary 5 00

Lyndonville17 77

Mapleton 42 00

Medina 1 00

Middleport 7 00

Niagara Falls, 1st

(inc. S. S. 2.00) 42 00

" Pierce Ave 3 00

North Tonawanda,

North 2 00

Somerseset 3 00

Tuscarora, Indian

Wilson 2 00

Wright's Corners .. 2 00

Youngstown 3 00

13 Churches\$143 81

North River Presbytery.

Amenia

" South\$2 00

Ancram Lead Mines

Bethlehem 7 42

Canterbury 7 00

Cold Spring 3 00

Cornwall 7 00

Freedom Plains .. 3 41

Highland Falls .. 3 00

Hughsonville

Kingston10 60

Little Britain10 50

Lloyd 30 49

Malden12 00

Marlborough 9 51

Matteawan 2 00

Millerton10 00

Milton16 80

Newburg, 1st

" Calvary18 00

" Grand Street..

" Union12 00

New Hamburg 4 00

Pine Plains 4 90

Pleasant Plains .. 39 31

Pleasant Valley .. 5 00

Poughkeepsie .. 5 00

Rondout 4 00

Smithfield 1 80

Wappinger's Falls.

Wassaic (inc. Y.P.S.

C.E., 30c.) 1 80

Westminster

24 Churches\$228 74

Otsego Presbytery.

Buel\$11 51

Cherry Valley 3 00

Colchester 47 00

Cooperstown 20 00

Delhi, 1st 25 00

" 2d 102 00

East Guilford (inc.

Y. P. S. C. E.

100.00) 100.00

Fly Creek

Gilbertsville 11 55

Guilford Centre ..

Hamden

Hobart 3 78

Laurens

Margaretville

Meridale 2 00

Middlefield, Central

Milford 9 24

New Berlin 2 00

Oneonta 3 76

Otego 1 45

Richfield Springs .. 16 00

Shavertown 1 50

Springfield 2 00

Stamford 1 50

Unadilla

Westford 1 50

Worcester (inc. Y.P.

S.C.E., 50c.)... 1 50

15 Churches\$253 79

Rochester Presbytery.

Avon

" Central\$3 51

Brighton 6 74

Brockport13 50

Caledonia 2 00

Charlotte12 00

Chili 1 50

Clarkson10 00

Dansville 6 20

East Kendall 3 64

Fowlerville 3 76

Gates 2 00

Geneseo, 1st 6 32

Geneseo Village .. 2 00

Groveland 2 00

Honeoye Falls 1 00

Lima 6 20

Livonia 3 64

Mendon 3 76

Moscow 2 00

Mount Morris 6 32

Nunda 2 00

Ogden 2 00

Ossian 14 00

Parma Centre

Piffard 12 35

Pittsford 13 50

Rochester, 1st

" 3d\$75 00

" Brick 2 40

" Calvary15 00

" Central 1 00

" East Side

" Emmanuel..... 20 00

" Grace 2 00

" Memorial 14 00

" Mount Hor

" North 12 35

" St. Peter's

" Westminster... 14 00

Sparta, 1st 12 35

" 2d

Springwater

Sweden 1 00

Tuscarora 7 00

Victor 4 00

Webster 2 00

Wheatland

26 Churches\$241 43

St. Lawrence Presbytery.

Adams\$4 50

Brasher Falls 2 00

Brownville

Canton	2 00
Cape Vincent	4 48
Carthage	
Chamont	4 23
Chipman Scotch	5 25
Clare	
De Grasse	
De Kalb, 1st	
De Kalb Junction	
Dexter	2 00
Evans' Mills	1 00
Gouverneur	14 01
Hammond	6 00
Hannawa Falls	
Harwood	7 00
Helena	
Heuvelton	1 00
Le Ray, 1st	
Louisville	
Morristown	6 55
Oswegatchie, 1st	
" 2d	
Ox Bow	
Plessis	
Potsdam	15 15
Roselle	3 15
Sackett's Harbor	2 65
Saranac Lake	50
Stark	4 00
Star Lake	13 00
Sterling Pond	5 00
Theresa	4 00
Waddington, 1st	
" Scotch	7 11
Watertown, 1st	41 01
" Hope	3 04
" Stone Street	11 00
25 Churches	\$169 62

Stenben Presbytery.

Addison	\$24 24
Almond	
Andover	
Angelica	
Arkport	3 00
Atlanta	
Avoca	
Bath	14 18
Belmont	2 68
Campbell	4 21
Canaseraga	5 00
Canisteo	14 00
Cohocton	4 00
Corning	20 00
Cuba	15 44
Hammondsport	
Hornellsville, 1st	15 50
" Westminster	2 00
Howard	5 00
Jasper	2 38
Painted Post	1 25
Prattsburg	3 54
Fulteney	
Woodhull	1 20
17 Churches	\$138 24

Syracuse Presbytery.

Amboy	\$1 50
Baldwinsville	8 75
Camillus	
Canastota	18 90
Canastota	9 00
Chittenango	11 00
Collamer	

Constantia	
East Syracuse	
Fayetteville	
Fulton	5 00
Hannibal	
Hastings	
Jamesville	
Jordan	
Lafayette	
Lenox	
Liverpool	
Manlius	
Marcellus	9 00
Mexico	11 60
Onondaga Valley	7 00
Onondaga Lake	
Onondaga Valley	
Onondaga	
Oswego, 1st	
" Grace	5 60
Otisco	
Parish	
Pompey	3 00
Pompey Centre	
Skaneateles	8 24
Syracuse, 1st	35 08
" 4th	8 51
" East Genesee	3 52
" Elmwood	
" 1st Ward	
" Memorial	5 00
" Park Central	31 75
Wampsville	
West Monroe	
Whitlaw	
17 Churches	\$177 45

Troy Presbytery.

Argyle	\$4 00
Bay Road	
Brunswick	5 04
Caldwell	1 00
Cambridge	8 21
Chester	14 00
Cohoes, Silliman Memorial	28 35
East Lake George	
Fort Edward	2 50
Glen Falls	
Green Island	5 00
Hebron	
Hoosick Falls	30 00
Johnsonville	2 70
Lansingburg, 1st	24 29
" Olivet	
Malta	2 00
Mechanicville	
Melrose	3 00
Middle Granville	4 00
North Granville	1 00
" Fairvale	3 00
Pittstown	1 00
Salem	6 21
Sandy Hill	23 00
Schaghticoke	2 00
Stillwater, 2d	
" Schoonmaker Memorial	
Troy, 1st	18 46
" 2d, (Inc. S. S. 10.10)	30 26
" 3d	1 00
" 9th Street	17 37
" Liberty Street	1 00
" Memorial	9 04
" Oakwood Ave.	17 70

Troy, Olivet	5 00
" Park	14 25
" Second St.	73 75
" Westminster	16 99
" Woodside	14 65
Warrensburg	
Waterford	55 48
West Mt. Sta.	1 00
West Troy, 1st	1 70
Whitehall	6 00

36 Churches\$459 06

Utica Presbytery.

Alder Creek and Forestport	\$2 00
Augusta	
Boonville	8 11
Camden	2 00
Clinton (Inc. S. S. 5)	15 00
Cochran, Memorial	5 00
Dolgeville	2 00
Glenfield	3 40
Hamilton College	
Holland Patent	9 00
Ilion (Inc. S. S.)	3 00
Kirkland	5 00
Knoxboro	9 03
Litchfield	
Little Falls	25 00
Lowville	11 20
Lyon Falls Forest	8 20
Martinsburg	4 30
New Hartford	4 00
North Gage	1 00
Northwood	
Norwich Corners	
Old Forge	2 00
Oneida	25 77
Oriskany	
Redfield	
Rome	12 13
Sauquoit	6 00
South Trenton	2 00
Turin	
Utica, 1st	26 44
" Bethany	
" Memorial	17 00
" Olivet	6 00
" Westminster	25 00
Vernon	1 00
Vernon Centre	
Verona	3 00
Walcott, Memorial	13 70
Waterville	19 26
West Camden	3 40
Westerville	10 00
Whitesboro	
Williamstown	2 83

33 Churches\$293 54

Westchester Presbytery.

Bedford	
Bridgeport, 1st	\$36 56
Croton Falls	5 00
Darien	20 00
Gilead	11 00
Greenburgh	9 20
Greenwich, 1st	4 25
Harrison	2 26
Hartford	
Holyoke, 1st	4 25
Huguenot Memorial	7 00
Irvington	100 00
Katonah	15 00
Mahopac Falls	

Mount Kisco	12 87
Mt. Vernon, 1st S. S. ..	34 52
New Haven, 1st	12 00
New Rochelle, 1st	29 85
" 2d	18 63
Ossining, 1st	24 00
Patterson	5 75
Peekskill, 1st	26 77
" 2d	10 30
Pleasantville	
Port Chester	
Poundridge	3 00
Rye	57 06
Scarborough	50 00
South Beach, 1st	
South East	
South East Centre	5 50
South Salem	9 24
Springfield	
Stamford, 1st	32 48
Thompsonville	28 00
White Plains	43 25
Yonkers, 1st	
" Dayspring	11 00
" Westminster	5 78
Yorktown	10 00

31 Churches\$645 32

Synod of New York,
531 Churches \$12519 65

SYNOD OF N. DAKOTA.

Bismarck Presbytery.

Bismarck	
Braddock	
Coal Harbor	
Dickinson	
Edgeley	
Glencoe	
Mandan	
New Salem	
Steele	
Sterling	
Washburn	
Williamsport	
Wilton	

Fargo Presbytery.

Ayr	
Baldwin	
Blanchard	
Broadlawn	\$3 30
Buffalo	
Casselton	2 00
Chaffee	
Courtenay	
Ellendale	
Elm River	2 00
Endelin	
Erie	
Fargo, 1st Y.P.S.C.E. ..	3 00
Galesburg	2 80
Grandin	4 00
Hillsboro	4 00
Hudson	
Hunter	
Jamestown	13 40
Kelso	
La Moure, 1st	1 00
Lebon	
Luca	
Mapleton	
Milnor	
Monango	

Oakes	
Sanborn	
Shelton	
Tower City	
Wheatland	

9 Churches\$35 50

Minnewaukon Presbytery.

Bethel	
Bisbee, St. Paul	
Bottineau, 1st	
Bowbell's, 1st	
Brinsmade	
Dash	
Devil's Lake, West- minster	
Dunseith	
Harris	\$3 50
Harvey, 1st	
Knox, 1st	
Leeds, 1st	
Minnewaukon	
Minot, 1st	
Morris	
New Hope	
North Peabody	
Omamee	
Rolla, 1st	
Rugby, 1st	2 00
Tiffany	
Towner	
Vicking	
Webster Chapel	
Willow City	

2 Churches\$4 50

Pembina Presbytery.

Alma	
Ardoch	
Arvilla	
Backoo	\$2 00
Bathgate	2 00
††Bay Centre	40 00
Beaulieu	1 00
Belleville	1 25
Canton	
Cavaller	
Crozier	
Crystal	5 40
Cyprus	
Drayton	3 00
Edinburg	
Elkmont	
Elkwood	
Elora	72
Emerado	7 77
Forest River	
Geneva	
Gilby	5 00
Glasston	1 00
Glenla	
Grafton	
Grand Forks	
Greenwood	
Hamilton	
Hannah	
Hays Memorial	
Hoople	72
Hyde Park	
Inkster	2 41
Johnstown	2 00
Langdon	7 00
Larimore	
McLean	1 00

Medford	
Milton	
Minto, Knox	
Neche	
Osabroock	
Park River	
Pembina	
Ramsey's Grove	
Soper	
St. Andrews	3 00
St. Thomas	7 20
Tyner	
Walhalla	

18 Churches\$92 47

Synod of North Da-
kota, 29 Churches
.....\$123 27

SYNOD OF OHIO.

Athens Presbytery.

Amesville	
Athens	\$10 00
Barlow	5 00
Bashan	
Beech Grove	2 00
Berea	2 00
Beverly	3 50
Bristol	3 50
Carthage	
Chester	
Cross Roads	
Cutler	
Decatur	
Deerfield	2 00
Gallipolis	50
Guysville	
Logan	1 00
McConnellsville	3 00
Marietta	5 00
Middleport	5 00
Nelsonville	
New England	
New Matamoras	10 00
New Plymouth	2 00
Pleasant Grove	
Pomeroy	5 00
Rutland	
Stockport	
Syracuse	
Tupper's Plains	
Veto	10 00
Warren	2 00
Watertown	1 00

18 Churches\$72 50

Bellefontaine Presbytery.

Belle Centre	
Bellefontaine	\$4 34
Buck Creek	
Bucyrus	15 00
Crestline	4 00
De Graff	3 71
Forest	
Gallon	
††Huntsville	100 00
Kenton	6 50
Marseilles	6 50
Nevada	
North Washington ..	
Patterson	
Ridgeway	
Rushsylvania	13 00
Spring Hills	1 00

††Tiro	15 00
Upper Sandusky	10 00
Urbana (Inc. Bib. S. 2.88)	9 03
West Liberty	2 12
Zanesville	

14 Churches\$190 20

Chillicothe Presbytery.

Bainbridge	
Belfast	
Bethel	
Bloomingsburg	\$2 05
Bogota	
Bourneville	
Chillicothe, 1st	5 00
" 3d,	5 00
Concord	
Cynthiana	
Frankfort	
French	
Greenfield, 1st	2 00
Greenland	
Hamden	1 40
Hillsboro, 1st	
McArthur	4 00
Marshall	
Memorial	
Mona	
Mount Pleasant	
New Market	
New Petersburg	
North Fork	
Piketon	1 00
Pisgah	2 00
Salem	
Union	
Washington C. H. ..	9 70
Waverly	4 00
White Oak	2 75
Wilkesville	
Wilmington	

11 Churches\$38 90

Cincinnati Presbytery.

Bantam	\$1 00
Batavia	5 00
Bethel	3 38
Bond Hill	5 00
Cincinnati, 1st	
" 2d	77 76
" 3d	4 00
" 4th	
" 5th	3 75
" 6th	10 00
" 7th	23 68
" 1st German	
" 2d German	8 00
Avondale	
" Calvary	53 00
" Central	5 56
Clifford Chapel	
" Fairmount, Ger- man	
" Immanuel	12 41
" Mohawk	
" Mount Auburn	
" North	9 80
" Pilgrim	
" Poplar Street	5 50
" Trinity	
" WalnutHills 1st ..	16 45
" Westminster	22 35
" Westwood	2 50
" " German. 1 00	

Cleves	
College Hill	18 02
Delhi	
Elizabeth and Berea ..	
Elmwood Pl. S. S. ..	1 00
Glendale	12 88
Goshen	1 00
Harrison	
Hartwell	5 00
Hyde Park, Knox ...	
Lebanon	8 00
Loveland	9 65
Ludlow Grove	2 00
Madeira	
Madisonville	3 95
Maple Grove	
Mason and Pisgah..	2 00
Mayaguez, 1st	
Milford	
Monroe	3 00
Monterey	
Montgomery	4 00
Morrow	5 00
Moscow	1 00
Mount Carmel	
Mount Oreb	
New Richmond	3 00
Norwood	5 30
Pleasant Ridge	7 60
Pleasant Run	1 00
Reading & Lockland ..	
Silverton	5 32
Somerset	2 00
Springdale	6 65
Venice	3 00
Williamsburg	
Wyoming	20 16

42 Churches\$400 65

Cleveland Presbytery.

Akron, 1st	\$10 00
" Central	3 00
Ashtabula, 1st	5 51
" Prospect St.	
§Cleveland, 1st (Inc. S. S. 22.30)	120 06
" 2d	
" Beckwith Mem.	30 00
" Bethany	
" Bolton Avenue.	5 00
" Boulevard	4 50
" Calvary	25 00
" Case Avenue.	
" Euclid Avenue.	25 00
" Madison Avenue ..	
(Inc. S. S. 2.95)	5 06
" Miles Park	5 00
" North (Inc. S. S. 12.37)	16 62
" South	4 00
" Wilson Avenue	5 00
" Woodland Ave.	10 00
East Cleveland	10 44
Glenville	4 22
Guilford	1 67
Independence	
Kingsville	
Lorain, 1st	5 00
Milton (Inc. S.S. 1.) ..	2 50
So. New Lyme	3 00
Northfield	
North Springfield ..	2 25
Orwell	
Parma	5 00
Rome	
Solon	

Streetsboro	
Wickliffe	3 00
Willoughby	
Windmere	9 60

25 Churches\$220 44

Columbus Presbytery.

Amanda	35 00
Bethel	
Black Lick	
Bremen	2 00
Central College	1 00
Circleville	6 00
Columbus, 1st	3 58
" Central	12 37
" 5th Avenue	
" Broad Street... ..	
" Olivet	
" St. Clair Ave.	9 35
" West Broad St.	
Darby	
Darbyville	
Dublin	3 00
Green Castle	
Greenfield	1 10
Grove City	2 00
Groveport	
Lancaster	15 00
Lithopolis	
London	
Madison	
Midway	
Mifflin	2 00
Mount Sterling	1 00
Plain City	6 00
Reynoldsburg	
Rush Creek	2 00
Scioto	
Westerville	
Worthington	2 00

16 Churches\$74 41

Dayton Presbytery.

Bath	
Bell Brook	
Bethel	
Blue Ball	
Camden	\$3 00
Clifton	10 01
Collinsville	
Dayton, 1st	59 28
" 4th	5 00
" 3d Street	68 00
" Forest Avenue ..	
" Memorial	24 85
" Park	16 20
Eaton	
Ebenezer	
Fletcher	
Franklin	
Gettysburg	
Greenville	
Hamilton, 1st	
" Westminster	7 00
Jacksonburg	
Middletown, 1st	8 94
" Oakland	
Monroe	
New Carlisle	
New Jersey	1 50
New Paris	
Osborn	
Oxford	6 62
Piqua	32 00

Reiley	
Seven Mile	
Somerville	1 00
South Charleston	9 57
Springfield, 1st	45 00
" 2d	27 39
" 3d	
Troy (inc. S. S. 3.)	26 06
Washington	
West Carrollton	
Xenia	
Yellow Springs	

17 Churches\$353 42

Huron Presbytery.

Bloomville, 2d	\$1 00
Chicago	9 00
Clyde	3 00
Elmore	
Fostoria	
Fremont (inc. S. S. 5.)	10 00
Genoa	2 00
Graytown	
Green Springs	
Huron	3 94
McCutchenville	
Melmore	2 00
Milan	
Monroeville	
Norwalk	13 12
Olena	
Peru	
Republic	1 00
Sandusky	5 00
Steuben	
Tiffin	

10 Churches\$50 06

Lima Presbytery.

Ada	\$7 65
Blanchard	15 00
Bluffton	
Celina	
Columbus Grove	5 00
Convoy	1 00
Delphos	12 00
Enon Valley	10 00
Fairview	
Findlay, 1st	
" 2d	4 25
Gomer	
Harrison	
Kalida	
Leipsic	
Lima, Main Street.. ..	5 00
" Market Street.. ..	20 00
Lockport	2 90
McComb	5 75
Middlepoint	3 00
Mount Jefferson	
New Salem	
New Stark	
†††Ottawa	4 94
Rockford	
Rockport	
Rushmore	
Scott	
Sidney	10 00
St. Mary's	9 00
Turtle Creek	1 00
Van Buren	5 00
Van Wert	21 00

Venedocia	4 00
Wapakoneta	3 00

20 Churches\$149 49

Mahoning Presbytery.

Alliance	
Brookfield	1 00
Canfield	3 00
Canton, 1st	18 65
" Calvary	
Champion	3 00
Clarkson	4 00
Coltsville	2 00
Columbiana	4 00
Concord	
East Palestine	6 00
Ellsworth	7 00
Hubbard	3 00
Kinsman	7 00
Leetonia	4 00
Lisbon 1st	16 50
Lowellville	3 00
Massillon	10 50
Middle Sandy	
Mineral Ridge	1 00
Niles	13 00
North Benton	10 00
North Jackson	
Petersburg	1 13
Pleasant Valley	
Poland	8 46
Rodgers Westminster ..	1 00
Salem	10 00
Sebring	
Vienna	
Warren	6 00
Youngstown, 1st	37 10
" Westminster	14 24

25 Churches\$199 58

Marion Presbytery.

Ashley	\$1 00
Berlin	1 00
Brown	3 50
Caledonia	
Cardington	2 00
Chesterville	5 07
Delaware	18 00
Delhi	
Iberia	4 00
Jerome	
Kingston	3 50
La Rue	2 58
Literty	1 00
Marion	10 00
Marysville	7 78
Milford Centre	1 25
Mount Gilead	10 00
Ostrander	
Pisgah	2 71
Porter	
Providence	
Radnor-Thompson	
Richwood	2 25
Salem	
Trenton	
West Berlin	3 00
York	

17 Churches\$78 92

Maumee Presbytery.

Antwerp	\$2 00
Auburndale	2 00

Bowling Green	10 00
Bradnor	
Bryan	
Cecil	
Defiance	
Delta	
Deahler	
Deverna	
Eagle Creek	
††East Toledo, East Side	50 00
Edgerton	
Fayette	
Grand Rapids	
Haskins	1 35
Hicksville	
Highland	
Holgate	2 00
Hull's Prairie	
Kunkle	
Lost Creek	
Maumee	
Milton Centre	1 00
Montpelier	
Mount Olivet	
Mount Salem	
Napoleon	
New Rochester	
North Baltimore	27 50
Paulding	3 00
Pemberville	15 00
Perrysburg, 1st	
" Walnut Street.. ..	
Rudolph	
Toledo, 1st	
" 3d	
" 4th	
" 5th	4 95
" Collingwood ave ..	35 00
" Norwood	
" Westminster	
††Tontogany	123 71
Waterville	2 40
West Bethesda	
Weston	2 29
West Unity	4 00

16 Churches\$287 20

Portsmouth Presbytery.

Buckeye	
Buena Vista	
Camba	
Cedron	
Coalton	
Decatur	
Eckmansville	
Emmanuel	
Feesburg	
Felicity	
Georgetown	
Glen Roy	
Hanging Rock	\$1 50
Higginsport	
Ironton	7 75
Jackson	3 00
Johnston	
Manchester	4 00
Mount Leigh	
Oakland	
Portsmouth, 1st	26 39
" 2d	13 35
" Bethany	65
" German	4 00
Red Oak	
Ripley	
Rome	

Russellville	
Sandy Springs	
Sardinia	3 00
Wellston	
West Union	
Wheat Ridge	
Winchester	

9 Churches\$63 64

St. Clairsville Presbytery

Antrim	\$2 50
Bannock	3 00
Barnesville	6 40
Beallsville	
Bellaire, 1st	
" 2d	5 00
Bethel	
Beulah	
Birmingham	
Buchanan	
Buffalo	15 60
Cadiz	22 00
Caldwell	3 00
Cambridge	7 25
Coal Brook	5 44
Concord	5 00
Crab Apple	4 50
Farmington	6 00
Freeport	5 00
Kirkwood	31 06
Jerusalem	
Lore City	3 00
Martin's Ferry	
Morristown	
Mount Pleasant	13 00
New Athens	12 00
New Castle	2 00
Nottingham	3 50
Pleasant Valley	1 50
Powhatan	1 00
Rock Hill	6 55
Scotch Ridge	
Senecaville	3 00
Shadyside	2 00
Sharon	3 00
Short Creek	5 00
St. Clairsville	13 00
Stillwater	1 85
Washington	2 50
West Brooklyn	1 00
Westchester	
Wheeling Valley	3 50
Woodsfield	1 00

32 Churches\$200 14

Steubenville Presbytery.

Amsterdam	\$3 00
Annapolis	4 50
Bacon Ridge	4 25
Bakersville	3 05
Beech Spring	
Bergholz	2 00
Bethel	2 00
Bethesda	2 00
Bethlehem	
Bloomfield	1 75
Brilliant	3 00
Buchanan Chapel	5 00
Carrollton	7 00
Centre Unity	
Corinth	
Cross Creek	2 00
Deersville	
Dell Roy	4 35

Dennison	11 00
East Liverpool, 1st	32 07
" 2d	6 00
East Springfield	
Feed Spring	2 00
††Hanover	40 00
Harlem Spgs.	8 00
Hopedale	4 00
Irondale	4 00
Island Creek (Inc. S. S. 85c.)	7 60
Kilgore	2 00
Lima	
Long's Run	10 55
Madison	
Minerva	12 32
Monroeville	
Nebo	
Newcomerstown	2 15
New Cumberland	1 00
New Hagerstown	1 15
New Harrisburg	3 75
New Philadelphia	7 00
Oak Ridge	6 13
Pleasant Hill	3 00
Portland	
Potter Memorial	2 00
Richmond	
Ridge	5 94
Sallineville	3 00
Scio	12 00
Smithfield	
Steubenville, 1st	12 00
" 2d	10 86
" 3d	10 00
Still Fork	8 63
Toronto	10 00
Two Ridges	6 00
††Urichsville (Inc. L. Aid 100.)	240 00
Unionport	1 00
Waynesburg	
Wellsville, 1st	17 00
" 2d	6 00
West Lafayette	1 85
Yellow Creek	6 00

48 Churches\$554 10

Wooster Presbytery.

Apple Creek	\$2 60
Ashland	5 56
Bellville	
Berlin	
Blooming Grove	
Canaan	1 21
Canal Fulton	
Clear Fork	1 00
Congress	5 61
Creston	8 41
Dalton	
Doylestown	8 00
Fredericksburg	8 74
Hayesville	
Homesville	
Hopewell	9 00
Jackson	4 03
" Century	2 30
Lexington	
Loudonville	1 00
Mansfield	27 00
Marshallville	
Millersburg	4 00
Mount Eaton	
Nashville	4 00
Ontario	
Orange	2 00

Orrville	3 00
Perrysville	1 00
Plymouth	6 00
Polk	2 00
Savannah	7 30
Shelby	5 00
Shreve	2 00
Wayne	2 25
West Salem	2 95
Wooster, 1st (Inc. S. S. 5.92)	26 63
" Westminster	25 13

27 Churches\$174 64

Zanesville Presbytery.

Bladenburg	
Brink Haven	
Brownsville	\$12 00
Chandlersville	1 50
Clarke	
Coshocton	10 85
Dresden	
Duncan's Falls	1 65
Fairmount	
Fazeysburg	5 57
Fredericktown	5 20
Granville	5 00
Hanover	1 00
High Hill	3 00
Homer	2 00
Jefferson	
Jersey	6 45
Johnstown	
Keene	4 00
Kirkersville	2 00
Madison	7 60
Martinsburg	
Millwood	
Mount Pleasant	
Mount Vernon	30 19
Mount Zion	3 00
Muskingum	
Newark, 1st	
" 2d	
" Salem German	
New Castle	
New Concord	4 23
New Lexington	
Norwich	2 75
Oakfield	
Pataskala	4 00
Rendville	
Roseville	
Tunnel Hill	
Uniontown	
Unity	
Utica	5 30
Warsaw	
Waterford	
West Carlisle	
Zanesville, 1st	20 52
" 2d	15 00
" Brighton	8 31
" Putman	4 25

24 Churches\$173 43

Synod of Ohio,
371 Churches, \$330 71

SYNOD OF OREGON.

East Oregon Presbytery.

Baker City	\$9 00
Bethany	
Burns	2 75

Canyon	
Centreville	
Cleveland	
Elgin	
Enterprise	
Grace	
Harney	
Joseph	
La Grande	3 00
Monkland	3 00
Moro	3 00
Pendleton	2 00
Prarie Creek	
Prineville	
Summerville	
Sumpter	3 00
Umatilla (Indian)....	1 00
Union	5 41

9 Churches\$32 16

Portland Presbytery.

Astoria, 1st	\$4 69
Bay City	6 00
Bethany, German	5 00
Bethel	1 00
Buxton	
Clackamas, 1st	
Clatsop Plains	
Forestdale	1 00
Fulton, Trinity	
Knappe	2 00
Mount Olivet	
Oregon City, 1st	
Portland, 1st	74 78
" 3d	10 00
" 4th	12 06
" Calvary	18 00
" Forbes	
" Mispah	4 00
" St. John's	
" Westminster	
Sellwood	2 00
Smith Memorial	1 00
Springwater	
St. John's German	2 00
Tillamook City	10 00
Trinity, German	
Tualatin Plains	3 00
Upper Astoria	

16 Churches\$156 52

Southern Oregon Presbytery.

Ashland (Inc. S. S. 2.)	\$5.50
Bandon	3 00
Couquille	
Curry Co.	2 00
Glendale, Olivet	1 00
††Grant's Pass, Bethany, (Inc. Y. P. S. C. E. 25.)....	47 80
Jacksonville	2 00
Klamath Falls	3 00
Marshfield	3 11
Medford	3 00
Myrtle Creek	
Myrtle Point	
Oakland	1 76
Phoenix	
Roseburg	2 00
Willowdale	1 25
Yoncalla	2 50

13 Churches\$77 91

Willamette Presbytery.

Albany (Inc. S. S. 2.63)	\$22 78
Aurora	
††Brownsville	50 00
Corvallis	
Crawfordsville	3 00
Dallas	
Eugene	
Fairfield	
Gervais	
House of Hope	
Independence, Calv'y	3 00
Lafayette	1 00
Lake Creek	
Lebanon	6 00
Liberty	
McCoy	
Marion	
Mehama	
Mill City	3 75
Newberg	1 00
Oak Ridge	
Octorara	
Pleasant Grove	1 00
Salem	4 00
Sinslaw	
Spring Valley	1 85
Waldport	
Whiteson	
Woodburn	
Yaquina Bay	
11 Churches	\$97 38
Synod of Oregon, 49 Churches,	\$363 97

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st (Inc. Bible School 28.42)	\$41 69
" 2d	5 00
" 1st German	4 93
" Brighton Road.. ..	11 40
" Central	12 00
" McClure Avenue	76 20
" Melrose Avenue	1 00
" North	18 00
" Providence	
" Watson Mem'l.	
" Westminster	6 40
Allison Park	5 84
Aspinwall	7 20
Avalon	19 00
Bakerstown	11 50
Beaver	11 00
Bellevue	16 80
Bethlehem	2 50
Bridgewater	2 00
Bull Creek	
Cheswick	4 00
Clifton	2 00
Concord	2 00
Cross Roads	10 00
Emsworth	
Fairmount	4 00
Freedom	7 00
Glasgow	
Glenfield	
Glenshaw	11 00
Haysville	1 00
Highland	11 17
Hoboken	5 12
Industry	2 00

Leetsdale	54 40
Mars	8 00
Millvale	6 32
Natrona	6 13
New Salem	2 70
Oak Grove	
Pine Creek, 1st	3 65
" 2d	4 72
Pleasant Hill	3 00
Rochester	5 00
Sewickley	83 14
Sharpsburg	10 35
Tarentum	4 37
Van Port	5 00

41 Churches\$508 58

Blairsville Presbytery.

Armagh	\$6 82
Barnesboro	2 80
Beulah	14 00
Blairsville	27 00
Braddock, 1st	
" 2d	
" Calvary	10 00
Cherry Tree	
Conemaugh	6 60
Congruity	4 00
Cresson	2 00
Cross Roads	5 17
Derry	16 00
Ebensburg	11 00
Fairfield	
Gallitzin	2 00
Greensburg, 1st	144 22
" Westminster	10 00
Harrison City	3 50
Irwin (Inc. S. S. 2.46)	19 40
Jeannette	24 87
Johnstown, 1st	50 00
" 2d	8 60
" Laurel Avenue	12 50

Kerr	
Laid	
Latrobe (Inc. S. S. 8.37)	68 38
Ligonier	5 00
Livermore	8 75
McGinniss (Inc. S. S. 2.50)	8.61
Manor	4 00
Murrysville	
New Alexandria (Inc. S. S. 15.38)....	37 74
New Florence	2 15
New Kensington	11 50
New Salem	9 45
Parnassus	17 00
Pine Run	6 00
Pleasant Grove	9 00
Plum Creek (Inc. S. S. 1.53, Y. P. S. C. E. 1.10)	10 00
Poke Run	40 00
Turtle Creek	
Union	2 90
Unity	12 00
Vandergrift	10 00
Wilmerding	7 00
Windber	3 00

39 Churches\$652 96

Butler Presbytery.

Allegheny	
Amity	\$5 00

Buffalo	2 00
Butler, 1st	29 93
Centreville	19 00
" 2d	12 93
Clintonville	1 00
Concord	6 70
Crestview	
Evans City	5 00
Fairview	2 00
Grove City	
Harrisville	3 00
Jefferson Centre	1 00
Martinsburg	5 00
Middlesex	1 37
Millbrook	2 00
Mount Nebo	4 30
Muddy Creek	3 60
New Hope	2 00
New Salem	3 00
North Butler	4 00
North Liberty	2 25
North Washington	3 00
Parker City	
PetroMa	
Plains	2 00
Plain Grove	9 00
Pleasant Valley	
Portersville	
Prospect	6 15
Scrub Grass	11 40
Summit	1 54
Unionville	2 75
Westminster	
West Sunbury	6 60
Zellenople	

23 Churches\$167 48

Carlisle Presbytery.

Big Spring	\$10 51
Bloomfield	4 00
Buck Valley	1 00
Buffalo	1 00
Burnt Cabins	
Carlisle, 1st	15 30
" 2d	45 75
Carlisle, Pomfret St. Mission	
Centre	2 00
Chambersburg, Cen'l	11 00
" Falling Spring	35 00
Dauphin Speeceville Mission	11 15
Derry	
Dickinson	3 00
Duncannon	5 00
Fayetteville	
Gettysburg	
Great Conewago	1 32
Green Castle	10 25
Green Hill	1 88
Harrisburg	
"Capitol Street	2 00
" Covenant	6 90
" Market Square	56 78
" Olivet	1 00
" Pine Street	51 30
" Westminster	2 00
Landisburg	3 00
Lebanon, 4th Street	48 83
" Christ	53 00
Lower Marsh Creek	4 00
Lower Path Valley	
McConnellsburg	6 00
Mechanicsburg	11 36
Mercersburg (Inc. Y. P. S. C. E. 2.12)	16 74

Middle Spring	5 46
Middletown	10 00
Millerstown	4 00
Monaghan	2 25
Newport	6 00
Paxton	8 28
Petersburg	
Robert Kennedy M. Rocky Spring	
Shermansdale	2 43
Shippensburg	12 50
Silver Spring	3 00
Steelton, 1st	10 00
St. Thomas	
Upper	2 00
Upper Path Valley	6 00
Warfordsburg	1 00
Waynesboro	
Wells Valley	

41 Churches\$492 99

Chester Presbytery.

Ashmun	\$10 04
Avondale	3 05
Bethany	2 00
Bryn Mawr	87 68
Charlestown	
Chester, 1st	
" 2d	9 13
" 3d	
" 5th	
Chichester Memorial	2 00
Christiana	
Clifton Heights	2 00
Coatesville	41 18
Darby Borough	
Dillworthtown	3 00
Doe Run	7 00
Downingtown (Inc. S. S. 4.03)	8 26
East Whiteland	5 00
Faggs Manor	15 00
Fairview	4 00
Forks of Brandywine	8 00
Glenolden	
Glen Riddle	
Great Valley	4 00
Honey Brook	16 00
Kennett Square	5 00
Lansdowne (Inc. S. S. 5.)	24 00
Malvern	5 00
Marple	3 03
Media	24 05
Middletown	6 85
New London	3 00
Nottingham	2 96
Olivet	
Oxford, 1st	72 95
" 2d	60
Paoli	2 00
Penningtonville	7 00
Phoenixville	6 00
Ridley	
Ridley Park	
Rutledge, Chambers Memorial (Inc. S. S. 1.56)	7 00
Swarthmore	1 00
Toughkenamon	1 85
Trinity	3 00
Unionville	
Upper Octorara	29 00
Wallingford	
Wayne (Inc. S. S. 6.69)	93 89

West Chester, 1st ...	27 53
" 2d	2 00
" Westminster	10 00
West Grove	

39 Churches\$545 41

Clarion Presbytery.

Academia	\$3 00
Adrian	4 00
Beechwoods	22 25
Bethesda	3 07
Big Run	3 00
Brockwayville	10 73
Brookville	
Callensburg	
Clarion	23 00
Concord	1 75
Cool Spring	4 00
Du Bois	20 00
East Brady	8 25
Endeavor	2 00
Edenburg	10 00
Elkton	1 00
Emlen	15 04
Falls Creek	5 00
Greenville	4 84
Hawthorne	2 00
Hazen	2 40
Johnsonburg	7 00
Leatherwood	2 50
Licking	3 00
Marionville	5 00
Mill Creek	
Mount Pleasant	1 00
Mount Tabor	
New Bethlehem	8 00
New Rehoboth	2 00
Oak Grove	
Oil City, 2d	18 00
Penfield	5 61
Perry	1 00
Pisgah	10 00
Punxsutawney	10 00
Rathmel	2 00
Reynoldsville	2 46
Richardsville	2 00
Richland	2 30
Rockland	1 00
Scotch Hill	4 00
Shiloh	2 00
Sligo	2 00
Sugar Hill	7 00
Summersville	1 00
Tionesta	5 00
Tylersburg	1 50
West Millville	
Wilcox	10 00
Worthville	1 00

44 Churches\$380 85

Erie Presbytery.

Atlantic	
Belle Valley	\$1 00
Bradford, 1st	32 22
" East End	2 53
Cambridge Springs	10 00
Cherry Tree	
Cochranon	5 00
Concord	
Conneaut Lake	2 80
Conneautville	
Cool Spring	1 48
Corry	7 60
Dampscytown	

East Greene	2 00
Edinboro	4 35
Erie, 1st	15 00
" Central	30 34
" Chestnut Street	9 44
" Park	25 50
Fairfield	2 00
Fairview	
Franklin	32 12
Fredonia	2 00
Garland	1 00
Georgetown	2 00
Girard (inc. Miles	
Gr. Br. 2.50)	7 55
Gravel Run	1 77
Greenville	12 50
Hadley	4 00
Harbor Creek	2 00
Harmonsburg	1 00
Irvinton	
Jamestown	4 00
Kerr's Hill (inc. S.	
S. 75c)	4 53
Meadville, 1st	3 79
" Central	10 00
Mercer 1st	20 00
" 2d	8 00
Milledgeville	1 00
Mill Village	2 45
Mount Pleasant	2 00
New Lebanon	1 00
North Clarendon	2 73
North East	10 00
North Warren	4 25
Oil City, 1st	24 00
Pittsfield	2 00
Pleasantville	13 00
††Sandy Lake (inc.	
S. S. 94c)	32 59
Springfield	2 00
Stoneboro	3 25
Sugar Creek	2 00
" Memorial	
Sugar Grove	1 00
Sunville	
Tidoute	
Titusville	62 43
Union	4 00
Utica	5 00
Venango	1 00
Warren	59 09
Waterloo	2 00
Watford	6 00
Wattsburg	1 06
Westminster	

55 Churches\$565 44

Huntingdon Presbytery.

Alexandria	\$18 00
Altoona, 1st	15 00
" 2d	20 00
" 3d	11 22
" Broad Avenue	7 54
Bald Eagle	9 37
Bedford	7 25
Bellefonte (inc. S. S.	
5.78)	79 78
Bethel	
Berwyndale	96
Beulah	4 00
Bigler	1 00
Birmingham (War-	
rior's Mark C.)	5 00
Buffalo Run	1 00
Clearfield (inc. S. S.	
4.45)	29 27

Coalport	3 00
Curwensville	7 00
Duncansville	2 00
East Kishacoquillas	23 00
Everett	
Fruit Hill	3 04
Gibson, Memorial	
Glen Hope	
Glen Richey	1 56
Hollidaysburg (inc.	
S. S. 1.50)	18 00
Houtzdale	1 08
Huntingdon	15 45
Irvona	3 00
Juniata	4 00
Kermoor	
Kylerton	2 49
Lewistown	31 25
Lick Run	3 00
Little Valley	7 68
Logan's Valley (inc.	
S. S. 2.30)	15 00
Lost Creek	
Lower Spruce Creek	7 36
Lower Tuscarora	6 00
McVeytown	10 25
Madera	2 00
Mann's Choice	1 00
Mapleton	1 00
Middle Tuscarora	1 00
Mifflintown, West-	
minster	11 89
Milesburg	5 00
Milroy	10 62
Moshannon and Snow	
Shoe	2 00
Mount Union	20 14
Newton Hamilton	4 00
Orbisonia	1 00
Osceola	
Peale	4 00
Peru	1 00
Petersburg	2 00
Phillipsburg	
Pine Grove (inc. S.	
S. 91c)	6 38
Pine Grove, Bethel	2 48
Port Royal	5 00
Robertsdale	
Saxton	1 00
Schellsburg	3 00
Shade Gap	3 00
Shaver's Creek	1 00
Sherman's Valley	
Shirleysburg	2 00
Sinking Creek	1 00
Sinking Valley	15 00
Spring Creek	
Spring Mills	2 00
Spruce Creek	21 00
State College (inc. S.	
S. 5.72)	25 16
Tyrone	37 06
Upper Tuscarora	2 00
West Kishacoquillas	5 00
Williamsburg (inc. S.	
S. 2.44)	23 44
Winburne	1 50
Yellow Creek	

65 Churches\$595 32

Kittanning Presbytery.

Apollo	\$15 00
Appleby Manor	3 50
Atwood	
Avonmore	2 50

Belknap	3 13
†††Bethel	7 00
Black Lick	
Boiling Spring	1 00
Centre	2 00
Cherry Tree	90
Clarksburg	13 50
Clinton	3 00
Concord	
Crooked Creek	2 00
Currie's Run	2 00
East Union	
Ebenezer	
Elder's Ridge	9 88
Elderton	
Ford City	
Freeport	15 00
Galgal	1 00
Glade Run	11 40
Glen Campbell	
Goheenville	
Harmony	
Homer	5 17
Indiana (inc. S. S.	
25.)	69 00
Jacksonville	10 00
Kittanning, 1st	40 00
Leechburg	15 00
Manor Memorial	
Marion	6 00
Mechanicsburg	2 00
Middle Creek	5 00
Midway	
Mount Pleasant	2 00
Nebo	
Plumville	2 00
Rayne	1 00
Rockbridge	2 00
Rural Valley	10 60
Saltsburg	30 00
Slate Lick	6 14
Slader's Grove	
Tunnelton	
Union	2 00
Washington	
West Glade Run	10 00
West Lebanon	3 00
Whitesburg	
Worthington	13 00

35 Churches\$326 72

Lackawanna Presbytery.

Ararat	
Archbald	
Ashley	\$8 00
Athens (inc. S. S.	
1.66)	15 82
Barclay	
Bennett	3 00
Bernice	
Bethany	
Bethel	1 00
Bowman's Creek	
Brooklyn	1 50
Campdown	2 00
Canton	15 00
Carbondale, 1st (inc.	
S. S. 5.85)	43 60
" 2d	
Columbia Cross Rds.	
Dunmore	10 00
Duryea	2 10
Elmhurst	5 00
Forest City	5 00
Forty-Port	15 00
Franklin	2 30

Gibson	
Great Bend	
Greenwood	
Harmony	5 00
Hawley	5 00
Herrick	1 00
Honesdale	13 15
Kingston	19 67
Langcliffe	5 50
Lebanon	
Lehman	
Lime Hill	2 00
Little Meadows	2 00
Mehoopany	5 00
Meshoppen	1 00
Monroeton	2 00
Montrose	10 00
Moosile	10 02
Mountain Top	1 70
Mount Pleasant	
Nanticoke	5 00
New Milford	
Newton	1 38
Nicholson	3 00
North Wells	
Olyphant	
Orwell	1 00
Peckville	7 00
" 1st Slavonic	5 00
Pittston	7 41
Plains	2 00
Plymouth	
Prompton	
Rome	2 00
Rushville	3 00
Salem	
Sayre	
Scott	3 04
Scranton, 1st	57 29
" 2d	37 72
" German	10 00
" Green Ridge	28 50
" Petersburg Ger- man	2 00
" Providence	
" Summer Avenue	
" Washburn St.	25 00
Shickshinny	5 00
Silver Lake	
Snowden, Memorial	
Stella	
Sterling	
Stevensville	2 00
Sugar Notch	
Sugar Run	1 00
Susquehanna	7 26
Sylvania	
Taylor	
Towanda	26 00
Troy	7 39
Tunkhannock	17 00
Ulster	2 00
Ulster Village	2 00
Unlondale	1 00
Warren	2 55
Waymart	
Wells and Columbia	
West Pittston	37 00
Wilkes-Barre, 1st	141 80
" Grant Street	6 21
" Memorial	59 03
" Westminster	3 00
Wyalusing, 1st	9 00
" 2d	7 00
Wyoming	3 00
Wysox	1 10
65 Churches	\$805 54

Lehigh Presbytery.	
Allentown	\$6 00
Allen Township	
Ashland	5 00
Audenseld	5 00
Bangor	6 00
Bethlehem, 1st	13 25
Catasauqua, 1st	10 00
" Bridge Street	
Centralia	3 00
Easton, 1st	15 00
" Brainerd, Union	11 98
" College Hill	
" Olivet	5 00
" South	2 54
East Stroudsburg	2 00
Ferndale	
Freeland	
Hazleton	54 20
" Italian	
Hokendauqua	5 34
Lansford	5 00
Leighton	3 00
Lock Ridge	1 00
Lower Mount Bethel	2 00
Mahony City	8 90
Mauch Chunk	23 87
Middle Smithfield	8 18
Mountain	
New Italy, Italian	1 00
Pen Argyle	3 59
Port Carbon	11 00
Portland	2 00
Pottsville, 1st	43 05
" 2d S. S.	5 00
Sandy Run	
Shawnee	7 50
Shenandoah	2 00
Slatington	
South Bethlehem	7 24
Stroudsburg	10 00
Summit Hill	
Tamaqua	
Upper Lehigh	
Upper Mount Bethel	5 00
Weatherly	2 00
White Haven	
33 Churches	\$296 62
Northumberland Presbytery.	
Bald Eagle and Nit- tany	
Beech Creek	\$2 50
Berwick	3 00
Bethel	2 50
Bloomsburg	16 97
Briar Creek	2 00
Buffalo	5 00
Chillisquaque	3 00
Derry	
Elysburg	1 00
Emporium	4 00
Great Island	31 00
Grove	16 00
Hartleton	8 00
Jersey Shore	58 00
Lewisburg	13 00
Linden	2 00
Lycoming	6 78
Lycoming Centre	
Mahoning (inc. S.S. 13.14)	45 41
Mifflinburg	13 10
Milton (inc. Y. P. S. C. E. 2.60)	47 60
Montgomery	

Montoursville	1 00
Mooreburg	4 00
Mountain	
Mount Carmel	8 24
Muncy	3 00
New Berlin	6 00
New Columbia	4 00
Northumberland	3 23
Orangeville	1 00
Pennsdale	
Raven Creek	
Renovo, 1st	6 00
Rohrsburg	
Rush	2 00
Shamokin, 1st	10 14
Shiloh	
Sunbury	30 00
Trout Run	
Warrior Run	
Washington	13 00
Washingtonville	
Watsonstown	7 00
Williamsport, 1st	15 00
" 3d	8 00
" Bethany	2 00
" Covenant	27 06

37 Churches\$423 72

Parkersburg Presbytery.

Baden	
Belmont	
Bethel	\$3 00
Buckhannon	9 00
Clarksburg	
Crawford	
Dubree	2 00
Elizabeth	1 00
Fairmount	6 65
French Creek	2 00
Gnatty Creek	
Grafton	5 00
Hughes River	3 00
Kanawha	
Kingwood	5 00
Lebanon	
Long Reach	2 00
Mannington	1 00
Masontown	1 00
Millstone	
Monongah	1 00
Morgantown	10 00
Newburg	
New Martinsville	5 20
Oakdale	
Parkersburg, 1st	
Pleasant Flats	
Pleasant Grove	
Ravenwood	
Sistersville	8 00
Smithfield	
Spencer	2 00
Sugar Grove	3 00
Terra Alta	
Upper Flats	
Weston	5 00
Winfield	5 00
Wyoma	

20 Churches\$30 85

Philadelphia Presbytery.

Philadelphia, 1st	\$67 24
" 2d	
" 3d	26 35
" 4th	10 65
" 9th	23 00

Philadelphia, 10th . . . 284 34	Phila., Washington Sq. 52 49	Springfield 12 75
" African 1st . . . 2 00	" West Green St. 10 00	Thompson Mem'l . . . 5 00
††† Arch Street . . . 198 02	" West Hope . . . 12 38	Wissahickon 9 28
" Atonement	" Westminster . . . 16 20	Wissinoming 5 00
" Beacon 4 00	" West Park	Womelsdorf
" Berean	" Wharton Street . . .	56 Churches \$388 23
" Bethany 23 50	" Woodland 101 50	
" Bethel	" Zion, German	
" Bethesda 11 54	50 Churches \$1697 26	
" Bethlehem 40 94		
" Calvary 56 32	Phila. North Presbytery.	
" Carmel	Abington	Amity \$5 00
" Central	Ambler \$3 01	Bethany (inc. S. S. 3.89) 8 89
" Chambers-Wylie Memorial	Ann Carmichael . . . 2 00	Bethel 34 70
" Clinton Street	Ashbourne 10 75	Canonsburg, 1st . . . 11 15
" Immanuel	Bensalem	" Central 8 19
" Cohocksink 16 00	Bridesburg 5 00	Castle Shannon . . . 4 00
" Corinthian Ave. . . . 3 00	Bridgeport (inc. S.S. 2.) 7 00	Centre 9 37
" Covenant 19 00	Bristol 4 20	Charleroi 9 00
" East Park (inc. Y. P. S. C. E. 50c., S. S. 10.) 15 50	Brownburg, Thompson Memorial	Chartiers
" Emmanuel 7 50	Calvary 5 00	Coal Bluff 25
" Evangel (inc. S. S. 7.89) 15 89	Carmel 3 00	Concord
" Gaston 24 26	Carversville	Coraopolis (inc. S. S. 3.36) 13 58
" Grace	Chestnut Hill 1st . . 8 00	Crafton 4 30
" Green Hill	" Trinity 15 00	Duquesne 3 00
" Greenway (inc. Y. P. S. C. E. 5.) 10 00	Conshohocken 4 00	Edgewood 18 24
" Greenwich St. 10 00	Diston Memorial . . . 1 00	Fairview 4 00
" Harper Mem'l 9 00	Doylestown 50 64	Finleyville 2 40
" Hebron Mem'l 29 00	Eddington	Forest Grove (inc. S. S. 6., Lad. Aid. Soc. 3.50) 9 50
" Hollond Mem'l	Falls of Schuylkill . . 26 25	Hebron 9 00
" Hope 6 00	Forestville 4 00	Homestead 2 92
" Kensington, 1st 16 00	Fox Chase Mem'l . . .	Idlewood, Hawthorne Ave 8 00
" Lombard Street Central	Frankford 50 33	Ingram 4 07
" McDowell's M. 13 13	Germantown, 1st . . . 121 58	Lebanon 6 00
" Mariner's 2 00	" 2d 64 32	Long Island (inc. S. S. 2.) 13 02
" Mispah 6 00	" Market Square . . . 85 23	McDonald 23 49
" Muchmore M. . . . 41 99	" Redeemer 2 00	McKee's Rocks (inc. S. S. 4.14) 12 14
" North	" Summit 11 21	Mansfield 26 22
" North Broad Street 100 00	" Wakefield 32 32	Miller's Run
" North Tenth Street 16 12	" Westside 18 00	Mingo 1 00
" Northern Liberties, 1st	Hermon 25 00	Monaca 7 50
" Northminster	Holmesburg (inc. S. S. 10.78) 17 57	Monongahela City . . 25 00
" Olivet 28 34	Huntingdon Valley . . 5 00	Montour
" Oxford 41 63	Jeffersonville 1 00	Mount Carmel
" Patterson Mem. 7 00	†† Centennial 50 00	Mount Olivet 6 04
" Peace	Jenkintown, Grace . . 12 86	Mount Pisgah 19 06
" Princeton	Langhorne 8 00	North Branch 2 06
" Puritan	Lawndale 5 00	Oakdale 15 05
" Richmond 5 00	Leverington 13 00	Oakmont 20 00
" St. Paul	Lower Merion 3 00	Pittsburg, 1st (inc. S. S. 19.04) 436 99
" Scots 10 29	Lower Providence . . 11 00	" 2d (inc. S.S. \$20) 30 00
" South	Macalester Memorial . .	" 3d (inc. S. S. 30.12) 377 53
" South Broad St. . . .	Manayunk 5 00	" 4th 33 50
" Southwestern 5 00	Morrisville 6 00	" 6th 10 00
" Susquehanna A. 5 00	Mount Airy 66 25	" 43d St.
" Tabernacle (inc. S. S. 37.82) 147 91	Narberth	" Bellefield (inc. S. S. 15.00) 140 59
" Tabor (inc. S. S. 24 20) 25 68	Neshaminy of Warminster 8 33	" East End 6 00
" Temple 12 64	" Warwick 15 00	" East Liberty (inc. S. S. 80.29) 388 35
" Tennent Mem'l 2 00	New Hope 2 72	" Grace Memorial 2 00
" Tloga	Newtown 41 04	" Greenfield 2 00
" Trinity 8 00	Norristown, 1st . . . 23 95	" Hazlewood 11 73
" Union	" Central 12 31	" Herron Avenue. 5 23
" Union Tabernacle . . . 28 00	Oak Lane 5 00	" Highland 34 80
" Walnut Street. 74 92	Olney 4 00	" Homewood Ave. 22 00
	Overbrook	" Knoxville
	Penn Valley	" Lawrenceville. 14 67
	Port Kennedy 4 00	" McCandless Ave 2 00
	Pottstown 10 05	" Morningside (inc. S. S. 1.03) 2 91
	Reading, 1st 50 63	
	" Olivet 5 00	
	" Washington St. 1 75	
	Roxborough 5 00	

Pittsburg, Mt. Wash-	
ington.....	5 53
" Oakland.....	10 00
" Park Avenue.....	80 00
" Point Breeze.....	150 00
" Shady Side (Inc. S. S. 70.).....	432 00
" South Side.....	5 40
" Tabernacle.....	34 00
" West End.....	1
Raccoon (Inc. S. S. 4.70).....	50 35
Riverdale.....	6 00
Sharon.....	
Sheridanville.....	11 00
Swissvale.....	
Valley.....	6 38
Valley Vane.....	7 15
West Elizabeth.....	1 25
Wilkinsburg.....	75 00
Woodlawn.....	2 00
55 Churches.....	\$2592 38

Redstone Presbytery.

Belle Vernon.....	\$3 62
Brownsville.....	17 00
Connellsville.....	21 11
Dawson.....	
Dunbar.....	9 00
Dunlap's Creek.....	7 00
East McKeesport.....	3 00
Fairchance.....	
Fayette City.....	2 00
Franklin.....	3 85
Greensboro.....	1 00
Industry.....	
Jefferson.....	1 00
Laurel Hill.....	25 21
Leisenring.....	1 00
††Little Redstone.....	13 75
Long Run.....	13 25
McClellandtown.....	1 50
McKeesport, 1st.....	24 00
" Central (Inc. S. S. 2.75).....	13 69
Monessen.....	8 44
Mount Moriah.....	2 00
Mount Pleasant.....	19 15
" Reunion.....	6 50
Mount Vernon.....	2 50
Mount Washington.....	2 00
New Geneva.....	2 00
New Providence.....	14 00
New Salem.....	4 52
Old Frame.....	3 00
Pleasant Unity.....	2 00
Rehoboth.....	6 30
Round Hill.....	9 05
Sampson's Mills.....	
Scottdale (Inc. S.S.).....	27 00
Sewickley (Inc. S.S.).....	3 00
Smithfield.....	2 00
Somerset.....	
Spring Hill Furnace.....	1 00
Suterville.....	5 00
Tent.....	
Tyrene.....	5 50
Uniontown, 1st.....	62 61
" Central.....	6 92
West Newton.....	26 60

39 Churches\$382 07

Shenango Presbytery.

Beaver Falls.....	\$9 00
Centre.....	5 60

Clarksville.....	2 05
Elwood City.....	5 00
Enon Valley.....	1 00
Harlansburg.....	3 00
Hermion.....	
Hopewell.....	7 05
Leesburg.....	5 50
Little Beaver.....	3 00
Mahoningtown.....	21 00
Moravia.....	3 35
Mount Pleasant.....	10 00
Neshannock.....	4 00
New Brighton, 1st.....	40 00
New Castle, 1st.....	39 28
" Central.....	
North Sewickley.....	1 00
Princeton.....	
Pulaski.....	
Rich Hill.....	2 00
Sharon, 1st.....	13 27
Sharpsville.....	
Slippery Rock.....	5 60
Transfer.....	1 00
Unity.....	8 00
Volant.....	3 00
Wampum (Inc. Y. P. S. C. E., 1.).....	7 55
Westfield.....	25 00
West Middlesex.....	

24 Churches\$225 25

Washington Presbytery.

Allen Grove.....	\$2 00
Burgetstown, 1st.....	10 95
" Westminster.....	6 04
Cameron.....	4 00
Claysville.....	13 43
Cross Creek.....	32 62
Cross-Roads.....	
East Buffalo.....	20 67
Fairview.....	2 00
Forks of Wheeling.....	23 00
Frankfort.....	4 08
Holliday's Cove.....	1 00
Hookstown.....	6 50
Limestone.....	2 00
Lower Buffalo.....	2 50
Lower Ten-Mile.....	4 00
Mill Creek.....	8 12
Moundsville.....	3 00
Mount Pleasant.....	
Mount Prospect.....	12 00
Mount Union.....	2 00
New Cumberland.....	
Pigeon Creek.....	12 20
Rock Lick.....	2 00
Three Springs.....	
Unity.....	5 75
Upper Buffalo.....	31 08
Upper Ten-Mile.....	5 00
Vance Memorial (Inc. S. S. 1.).....	7 00
Washington, 1st.....	35 51
" 2d.....	13 00
" 3d.....	9 38
Waynesburg.....	4 50
Wellsburg.....	27 00
West Alexander.....	39 25
West Liberty.....	3 00
West Union.....	3 50
Wheeling, 1st.....	18 57
" 2d.....	7 75
" 3d.....	5 00
Wolf Run.....	1 00

37 Churches\$390 42

Wellsboro Presbytery.

Allegany.....	
Antrim.....	
Arnot.....	\$2 00
Austin.....	
Beecher's Island.....	
Coudersport.....	3 00
Covington.....	
Elkland and Osceola.....	25 00
Farmington.....	1 00
Galeton.....	
Kane.....	
Knoxville.....	
Lawrenceville.....	4 00
Mansfield.....	
Mount Jewett.....	
Port Alleghany.....	
Tioga.....	2 00
Wellsboro.....	11 05

7 Churches\$43 05

Westminster Presbytery.

Bellevue.....	\$15 00
Cedar Grove.....	5 00
Centre (Inc.S.S. 7.10).....	26 00
Chancellorford.....	12 32
Chestnut Level.....	15 00
Columbia.....	12 22
Coleraine, Union.....	25 00
Delta.....	3 00
Donegal.....	7 00
Hopewell.....	7 25
Lancaster, 1st.....	14 25
" Memorial (Inc. S. S. 3; Y.P. S. C. E., 1.).....	7 00
Leacock.....	6 30
Little Britain.....	8 00
Marietta (Inc.S.S.2.).....	9 00
Middle Octorara.....	7 35
Mount Joy.....	20 00
Mount Nebo.....	1 00
New Harmony.....	5 50
Piqua.....	5 35
Pine Grove.....	7 00
Slate Ridge.....	6 00
Stateville.....	11 64
Stewartstown.....	10 00
Strasburg.....	3 00
Wrightsville.....	6 00
York, 1st.....	120 25
" Calvary (Inc. Y.P.S.C.E., 1.).....	6 00
" Faith.....	2 00
" Westminster.....	4 00

30 Churches\$403 94

Synod of Pennsylvania
850 Churches \$12,480 23**SYNOD OF S. DAKOTA.****Aberdeen Presbytery.**

††Aberdeen.....	\$118 00
Amherst.....	
Andover.....	
Bradley.....	3 00
Britton.....	20 00
Castlewood.....	10 27
Dempster.....	
Eureka.....	
Evarta, 1st.....	
Forest City.....	
Gary.....	

Groton	8 21
Huffman	
La Grace	
††Langford	30 00
Leola	
Melette	
Oneota	
Palmer, 1st Holland	3 50
Pembroke	
Pierpont	5 00
Raymond	
Rondell	
Roscoe	
Sisseton	
Uniontown	
Veblen	
Willmot	2 00
9 Churches	\$301 08

Black Hills Presbytery.

Alsada	
Bethel	
Camp Crook	
Carmel	\$1 00
Deadwood	
Deerfield	
Edgemont	2 00
Elk Creek	
Hill City	
Hot Springs	
Lead	2 00
Nashville	
Plainview	2 00
Pleasant Valley	
Rapid City	
Spearfish Valley	1 00
Sturgis	3 00
Vale	
Whitewood	2 00
7 Churches	\$14 00

Central Dakota Presbytery.

Alpena	\$5 00
Artesian	
Bancroft	
Bethel	4 00
Blunt	
Brookings	
Canning	
Colman	3 00
Earlville	
Endeavor	
Flandreau, 2d	6 50
Forestburg	
Hitchcock	5 00
House of Hope	1 00
Huron	5 20
Lake	
Lake Byron	5 00
Madison	3 00
Manchester	
Miller	5 00
Onida	
Pierre	
Rose Hill	5 00
St. Lawrence	
Union	2 62
Unity	
Volga	5 50
Wentworth	5 00
Wessington	
White	

Wolsey	
Woonsocket	
14 Churches	\$60 92

Dakota Presbytery.

Ascension, Indian ..	\$3 00
Buffalo Lakes, Ind..	1 00
††Cedar, Ind.....	57 53
Chonkchakse, Ind..	
Corn Creek, Ind.....	1 00
Crow Creek, Ind.....	1 00
Flandreau, 1st Ind.	
†Good Will, Ind.....	8 50
Heyata, Ind.....	2 00
††Hill, Ind.....	24 40
Hohay, Ind.....	2 00
Lake Traverse, Ind..	
†Long Hollow, Ind..	
Makista, Ind.....	
Mayasan, Ind.....	1 00
Mountain Head, Ind.	
Pajutasee, Ind.....	1 00
Poplar, Ind.....	
Porcupine, Ind.....	
Raven Hill, Ind.....	1 00
Red Hills, Ind.....	
White Clay, Ind.....	
White River, Ind.....	87
Wolf Point, Ind.....	
Wood Lake, Ind.....	
Wounded Knee, Ind.	
Yankton Agency, Ind.	7 91
14 Churches	\$112 21

Dakota Presbytery, Southern.

Alexandria	\$11 35
Bonhomme Co., 1st	
Bohemian	
Bridgewater	4 00
Brule Co., 1st Bohe-	
mian	1 00
Canistota	3 00
Canton	
Dell Rapids	4 00
Ebenezer	
Emery	
Germantown	
Harmony	
Hope Chapel	
Kimball	
Lake Andes	
Marion	
Mitchell	
Norway	1 00
Olive	
Parker	9 00
Parkston	2 00
Salem	
Scotland	3 75
Sioux Falls	
Turner Co., 1st Ger.	
Tyndall	
Union Centre	1 00
White Lake	
10 Churches	\$40 10
Synod of So. Dakota,	
54 Churches....	\$423.31

SYNOD OF TENNESSEE.**Birmingham Presbytery.**

Chattanooga, Leon-	
ard Street	

Cross Bridges	
Mary Holmes Semi-	
nary	
Covington	
Joppa	
Rock Spring	
Greenleaf	
Miller Memorial	\$1 00
Potter, Mt. Tabor....	
Salem	

1 Church	\$1 00
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French Broad Presbytery.

Allenstand	\$ 50
Beech	
Bethven	
Brittain's Cove	
Burnsville	
Calvary	
College Hill	1 00
Covenant	
Dorland Memorial..	1 00
Hendersonville	
Jupiter	
Livingstone	
Marshall, Couper Me-	
morial	2 00
Mispah	
Oakland Hts. (Boys'	
Farm Mias. S.)	14 50
Reems Creek	1 00

6 Churches	\$20 00
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Holston Presbytery.

Amity	\$ 72
Bethany	
Bethesda	2 00
Bristol, Emmanuel..	75
Elizabethton	
Embserville	
Erwin	
Evergreen	
Flag Pond	
Glen Alpine	
Greensville	13 57
Jeroldstown	
Johnson City, Waton-	
ga Avenue	6 52
Jonesboro	12 00
Kingsport	
Mount Bethel	3 30
Mount Hermon	1 00
Mount Lebanon	
New Hope	
Olivet	
Reedy Creek	
'Salem	1 51
St. John's	1 00
St. Mark's	5 00
Tabernacle	
Timber Ridge	60
Vardy	

12 Churches	\$47 97
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Kingston Presbytery.

Bethel	\$2 50
Chatanooga, 2d	
" Park Place	2 00
Dayton, 1st	
Grassy Cove	
Harriman, 1st	7 00
Hill City, N. Side ..	
Huntsville	4 00

Jamestown	
Jewett	
Kismet	
Menlo	
New Decatur, West-	
minster	4 00
Piney Falls	
Rockwood	3 00
Sherman Heights ..	
Thomas, 1st	
Wartburg	
Welsh Union	
6 Churches	\$22 50

Union Presbytery.

Baker's Creek	
Bethel	
Caledonia	
Calvary	
Centennial	
Clover Hill	
Cloyd's Creek	\$22 50
Erin	\$1 00
Eusebia	1 00
Forest Hill	
Fort Sanders	2 06
Hebron	5 00
Hopewell	3 00
Knoxville, 2d	16 02
" 4th	
" Atkin Street ..	
" Belle Avenue ..	3 00
" Lincoln Park ..	1 00
" Mabry Street ..	1 00
Lawrence's Chapel..	
Madisonville	84
Maryville, 2d	
Mary Louisa Esler	
Chapel	
Mount Zion	3 00
New Market	6 64
New Prospect	1 26
New Providence ..	9 17
New Salem	
Pleasant Forest ..	
Rockford	1 00
Shannondale	23 00
Shiloh	
Shunem	
South Knoxville ..	2 50
Spring Place	1 50
St. Luke's	1 00
St. Paul's	
Tabor	3 00
Unita	30
Washington	
Westminster	

21 Churches\$36 28

Synod of Tennessee,
46 Churches ..\$177 75

SYNOD OF TEXAS.

Austin Presbytery.

Alpine	
Austin, 1st	\$24 06
Buttfield	1 00
Cibola	
Clear Creek	2 00
Copetas Grove	
Dilly	
El Paso	89 20
Fayetteville, Bohe-	
man	1 00
Fort Davis	

Galveston, 4th	4 00
" St. Paul's Ger. ..	5 00
Houston, Westminster	1 00
Lampasas	
La Porte	2 00
Mason	3 00
Menardville	
Milburn	
Mitchell	1 50
New Orleans, Im-	
manuel, Ger. ..	2 00
Paint Rock	
Park	
Pearsall	
San Antonio, Madi-	
son Square	16 00
Stowell	1 00
Sweden	5 00
Taylor, 1st	10 55
Webster	2 00

17 Churches\$170 30

North Texas Presbytery.

Adora	\$3 00
Canadian, 1st	5 00
Denison, 1st	18 00
Gainesville, 1st ..	
Henrietta, 1st	2 00
Jacksboro, 1st	5 25
Leonard, 1st	2 00
Miami, 1st	10 00
Seymour, 1st	94
St. Jo, 1st	4 00
Throckmorton, 1st ..	
Wichita Falls, 1st (inc.	
S. S. 2.75)	9 00

10 Churches\$59 19

Trinity Presbytery.

Baird	
Breckenridge	
Dallas, 2d	\$3 55
" Bethany	2 00
" Exposition Park ..	
" Trinity	
Glen Rose	
Mary Allen Seminary ..	5 00
Matthew's Memorial ..	
Pecan Valley	
Sipe Springs	
Stephenville (inc. S.	
S., 3.)	7 00
Terrell, 1st	
Waskom	
Windham	

4 Churches\$22 55

Synod of Texas, 31
Churches\$252.04

SYNOD OF UTAH.

Boise Presbytery.

Bellevue	\$1 00
Boise, 1st	
" 2d	3 00
" Bethany	
Caldwell	10 60
Lower Boise	1 80
Nampa	5 00
Parma	2 00
Payette	
Roswell	

6 Churches\$23 40

Kendall Presbytery.

Fort Hall, Indian ...	
Franklin	
Idaho Falls, 1st	\$3 00
Lago	
Malad	
Montpelier, 1st	
" Calvary	6 00
Paris, Hastings	3 00
Rigby	
Rockland	
Soda Springs	5 70
St. Anthony, 1st	

4 Churches\$16 70

Utah Presbytery.

American Fork	\$1 00
Benjamin	2 00
Brigham	
Collinston Miss.	2 00
Corinne	
Ephraim	3 00
Evanston, Union	3 00
Highland Boy	
Hyrum, Imm'l	3 00
Kaysville, Haines M. ..	2 50
Logan	3 00
Manti (inc. S. S. 2.) ..	7 00
Monroe	
Mount Pleasant	1 25
Nephi	
Ogden, 1st	26 00
" Central Park	1 00
Parowan	
Payson	1 00
Pleasant Grove	
Richfield	2 00
Salina, Crosby Mem.	2 00
Salt Lake City, 1st ..	4 00
" 2d	5 00
" Westminster	4 17
Smithfield	
Spanish Fork	1 16
Springville	4 00

20 Churches\$78 68

Synod of Utah, 30
Churches\$118 78

SYNOD OF WASHINGTON.

Alaska Presbytery.

Chilkat, Thlinget	\$2 00
Ft. Wrangle, Thlinget ..	
" 2d	
Hoonah, Thlinget	60
Jackson, Haida	
Junesau, Thlinget	
" Northern Light	11 55
Saxman, Thlinget	
Sitka, 1st	2 00
" 2d	2 00
Skagway, 1st	7 20

6 Churches\$25 35

Central Washington
Presbytery.

Bethel	
Centerville	
Cle-Elum	
Cleveland	
Dot	
Ellensburg	\$9 15

Goldendale	
Klickitat, 1st	
" 2d	
Mount Pisgah	8 00
Moxie	
Natchese	7 00
North Yakima	
Parker	2 00
Rooslyn (Mt. Pisgah)	
Sunnyside	

4 Churches\$26 15

Olympia Presbytery.

Aberdeen	
Buckley	
Camas, St. John's	\$10 00
Carbonado	
Castle Rock	3 00
Centralia, 1st	8 50
Chehalis, Westm'r	2 00
" Indian	
Cosmopolis	
Enumclaw	
Gig Harbor	
Hoquiam	5 00
Ilwaco	
Kelso	8 00
Montesano	3 00
Napavine	8 40
Nisqually, Indian	
Olympia	7 00
Puyallup	9 00
" Indian	
Ridgefield	2 00
South Bend	
South Union	
Stella	
Tacoma, 1st	6 00
" Calvary	2 45
†† Immanuel	52 60
" Sprague Mem'l	
†† Westminister	64 00
Tenino	
Toledo	4 50
Vancouver 1st Mem'l	1 50
Vaughan	
Westport	
Woodland	

17 Churches\$191 95

Puget Sound Presbytery.

Acme	
Anacortes, Westm'r	\$6 00
Ballard	2 00
Bellingham Bay	10 12
Bethany	
Clearbrook	
Deming	
†† Everett	55 00
Everson	2 00
Fairhaven	
Friday Harbor	11 12
Kent	
Lake Union	
Lopez Island	
Mission	
Nooksack City	3 15
Port Townsend	5 00
Quilcene	
Renton	4 00
Seattle, 1st	
" 2d	
" Calvary	5 00
" Welsh	3 00
" Westminister	20 00

Sedro Valley	
Shoemish	6 34
Sumner	
Wenatchee	
White River	1 25

14 Churches\$134 04

Spokane Presbytery.

Bridgeport	
Bonner's Ferry	
Creston	
Coeur d'Alene	\$4 00
Cortland	
Culley Memorial	
Davenport	15 00
Enterprise	
Fairfield	
Govan	
Harrington	
Harrison	
Highland	
Kettle Falls	
Larena	4 00
Loomis	
Meyer's Falls	
Northport	
Post Falls	6 00
Rathdrum	6 00
Republic	
Rockford	8 00
Spokane, 1st	
" Bethel (inc. S.S.	
6, Jr. Y.P.S.C.E.	
59c.)	10 00
" Centenary	3 75
Spokane Riv. Indian	1 00
St. Andrew's	
Waterville	
Well Pinit, Indian	1 00
Wilbur	

10 Churches\$54 35

Walla Walla Presbytery.

Asotin, Grace (inc.	
S. S., 1.85)	\$4 20
Denver	1 95
Grangeville	
Johnson	
Julietta	
Kamiah, 1st Indian	5 00
" 2d Indian	1 50
Kendrick	1 00
Lapwai	5 00
Lewiston	2 00
Lowe, Mt. Zion	1 00
Meadow Creek, Ind.	3 00
†† Moscow	50 00
Nespecke (inc. S.S.S.)	17 00
North Fork, Indian	
Palouse, Bethany	
Prescott	5 00
Starbuck	3 00
Vineland	
Waitsburg	
Walla Walla	10 00

14 Churches\$109 62

Yukon Presbytery.

Nome	
Ootkavik	
Synod of Washington	
65 Churches	\$541 49

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland, 1st	
" Bethel	
Baldwin	\$9 00
Bayfield	
Bessemer	3 00
Big River	
Cadott	
Chetek	
Chippewa Falls	
Eau Claire, 1st	
Ellsworth	
Estella	
Hager City	
Hartland, Egbert	
Hudson	10 00
Hurley	
Ironwood	6 00
Lake Nebagamon	4 00
Malden Rock	
Odanah	
Phillips	
Rice Lake	
Rock Elm	
South Superior	
Stanley	
Superior	
Trim Belle	
† West Superior (inc.	
Y. P. S. C. E.)	1 90
" Hammond Ave.	10 60

7 Churches\$44 50

La Crosse Presbytery.

Alma Centre	\$1 50
Bangor	4 00
Galesville	
Greenwood	2 00
La Crosse	
" North	2 00
Mauston	
Neillsville	
New Amsterdam	4 00
North Bend	
Old Whitehall	
Oxford	
Pleasant Valley	
Sechlierville	3 00
Shortville	
West Salem	1 00

7 Churches\$17 50

Madison Presbytery.

Baraboo	\$6 75
Belleville	
Beloit, 1st	5 00
" German	
Brodhead	4 14
Bryn Mawr	
Cambria	9 00
Cottage Grove	
Deerfield	
Eden, Bohemian	
Fancy Creek	3 00
Highland, German	2 00
Hurricane, German	
Janesville, 1st	4 66
Kilbourn	9 00
Lancaster, German	
Liberty, German	
Lima Centre	3 00
Lodi	6 05

Lowville		Milwaukee, 1st Ger..	2 00	Harper's Mem'l	
Madison, Christ	20 00	" Berean (inc. S.S.		Lake Howard	
" St. Paul's Ger.	4 00	2.23)	6 69	Little River	
Marion, German	2 00	" Bethany	2 55	McGregor	1 00
Monroe	1 64	" Calvary	18 41	Marinette, Pioneer.	4 83
Muscoda, Bohemian	2 00	" Grace		Marshfield	6 02
Nora		" Holland	2 00	Merrill, 1st	4 00
††Oregon	123 00	" Immanuel	74 29	Middle Inlet	
Pardeeville		" North	2 00	Montello	
Pierceville		" Perseverance	4 10	Nasonville	
Plainville		" Westminster	10 00	Neenah	
Platteville, German	3 70	Niles		Oak Orchard	
Pleasant Hill		Oostburg	3 00	Oconto	17 60
Portage		Ottawa	44	Omro	2 00
Poynette		Racine, 1st	32 48	Oshkosh, 1st	14 49
Prairie du Sac	8 10	††" Bohemian Br'n.	25 00	2d	
Pulaski, German	5 00	Richfield		Oxford	
Reedsburg	5 00	Sheboygan	5 00	Packwaukee	
Richland Centre	6 90	Somers		Riverside	
Rockville, English..		Stone Bank	4 10	Robinsonville	
" German		Waukesha	14 20	Rural	
Rocky Run		West Granville		Shawano	4 00
Verona, 1st		Wheatland		Sheridan	
" Grace				Sherry	
Waunakee		20 Churches	\$228 65	Steven's Point,	
				Frame Mem'l..	11 00
21 Churches	\$232 94	Winnebago Presbyter.,		Stiles	
		Abbottsford		St. Sauveur	
Milwaukee Presbytery.		Amberg		††Wausau	59 79
Alto, Calvary	\$9 00	Aniwa		Wausaukee	
Barton		Appleton, Mem'l	\$10 60	Wayside	
Beaverdam, 1st	6 41	Athens		Wequiloc	
" Assembly		Badger		Westfield	
Caledonia		Buffalo		West Merrill	1 00
Cambridge		Couillardville		Weyauwega	
Cato		Crandon		Winneconne	
Cedar Grove		De Pere	7 00		
Delafield		Florence		15 Churches	\$154 76
Horicon	7 00	Fond du Lac (inc.Bib.		Synod of Wisconsin,	
Juneau		School 5.23)	9 93	70 Churches	\$678 35
Manitowoc	8 00	Fremont			
Mayville		Glover, Greenwood..		Total from Churches	
Melnik		Green Bay, 1st	1 50	(inc. S. S., C. E.,	
		" West		and Miss. Socs.)	
				.....	\$55,406 70

OTHER CONTRIBUTIONS.

"A Friend".....	\$50 00
"A Friend," Cincinnati, Ohio.....	5 00
"A Friend," Creston, Neb.....	1 00
"A Friend," Lake City, Minn.....	5 00
"Bismarck, No. Dak".....	5 00
†† J. Bloomfield Beekman, M.D., Pluckamin, N. J.....	16 66
Dr. M. C. Boggs.....	1 00
Mr. Fred. Boory, Rome, Kans.....	1 00
"B. O. R.".....	5 00
†† Mrs. A. E. Bruce, Millerboro, Neb.....	1 00
Mrs. L. H. Cannon, Smith Centre, Kans.....	60
Rev. Wm. M. Carle, Hoonah, Alaska.....	2 40
"Cash".....	15 00
"Cash," Aurora, Ind.....	25
"Cash," Chicago, Ill.....	50 00
"Cash," Philadelphia, Pa.....	1 00
"C. H.".....	2 52
Miss Mollie Clements, San Juan, Colo.....	4 17
"C. Penna".....	39 00
Rev. E. P. Crane.....	1 47
Mrs. Martha E. Drake.....	7 00
Miss C. Dufford, Philadelphia, Pa.....	1 00
East Bloomfield, N. Y., Congregational Church and Society.....	9 53
"Miss E. M. E.," Albany, N. Y.....	10 00
Mr. Wm. N. Follansbee, Pittsburg, Pa.....	50 00
Mr. and Mrs. John G. Frero, Evanston, Wyom.....	4 00
Mrs. Caleb S. Green, Trenton, N. J.....	100 00
"H. F. F.".....	5 00
E. Francis Hyde, Esq., New York City.....	50 00
Rev. J. W. Jacks, Geneva, N. Y.....	25 00
Dr. A. H. Kellogg, London, England.....	5 00
Rev. Albert B. King, New York City.....	20 00
Mr. W. J. Lane, Fargo, N. D.....	6 00
Rev. J. W. Little, Madison, Neb.....	2 00
†† Rev. and Mrs. E. J. Lindsay, Poplar, Mont.....	2 00
Rev. J. B. McBride, Princeton, Iowa.....	2 00
Rev. C. W. McCleary.....	4 48
Rev. W. G. McClure.....	5 00
"M. M.," Binghamton, N. Y.....	25 00
Rev. E. F. Mundy.....	4 00
"New England Presbyterian".....	10 00
Mrs. Emma Ostenberg.....	25
Miss Caroline Pearson, Harrisburg, Pa.....	10 00
Rev. and Mrs. Jos. Y. Perea, Pajarito, N. Mex.....	30
Rev. Jos. Platt, Davenport, Iowa.....	35 00
Rev. B. E. P. Prugh, D.D.....	1 00
Mrs. M. J. Quigley and Daughter, Dorchester, Ill.....	25
Mr. Geo. N. Rowe, Oneonta, N. Y.....	5 00
Rev. Henry T. Scholl, Junius, N. Y.....	2 50
Rev. John A. Schofield.....	1 00
Mr. O. N. Sloan, Emlenton, Pa.....	5 00
Rev. and Mrs. T. B. Smith, Crockett, Texas.....	12 00
"S. N. X.".....	50 00
Mr. J. N. Strain.....	4 00
Rev. John Thomas.....	2 00
Mr. A. B. Weaver, Clearfield, Pa.....	20 00
Rev. Thomas J. Weeks, Tacoma, Wash.....	1 50

OTHER CONTRIBUTIONS—Continued.

Mrs. Mary A. Williams, Lebanon, Conn	\$400 00
"W. and M. E. M.," Wilmington, Ohio	5 00
Mr. D. A. Wilson	1 00
Y. M. C. A. of Princeton Theological Seminary	69
"Y."	2 00
Zanesville Presbytery (from Rev. W. E. Brown, Newark, Ohio) ..	8 00
	<hr/>
	\$1,115 57

LEGACIES.

Estate of E. M. Bailey	\$219 23
" Louise Brenker, Gasconade Co., Mo.	53 90
" Isabella Brown	3,900 00
" Joseph W. Edwards	524 53
" A. M. Johnson, Santa Cruz, Cal. (See list of Special Donations.)	
" Henry W. Merriam, Newton, N. J.	6,000 00
" Susan Morse	200 00
" James Snyder	249 75
" Mrs. Mary A. Sutton	312 50
" Elizabeth R. Titus, East Orange, N. J.	500 00
	<hr/>
	\$11,959 90

Estate of John Gilchrist, for establishment of Fund to be used in aid of Churches in Presbytery of Boston and to be known as "The Gilchrist Fund"	\$10,000 00
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REPAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Iowa	Des Moines	Humeston	\$500 00
"	Iowa	Mediapolis	231 00
"	Waterloo	Kamrar	75 00
Michigan	Grand Rapids	Grand Rapids, Immanuel	450 00
Missouri	Kansas City	Long Hollow	48 50
New York	Steuben	Canaseraga	385 00
South Dakota	Dakota Ind.	Good Will	12 50
"	"	Long Hollow	48 50
Texas	Austin	Galveston, 4th	300 00
"	Trinity	Albany, Matthews Meml	385 00
		(Formerly Albany 1st)	
Wisconsin	Chippewa	West Superior, 1st	770 00
			<hr/>
			\$3,657 00

**SPECIAL DONATIONS
FROM CHURCHES AND SABBATH-SCHOOLS.**

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore	Baltimore	Piney Creek	\$23 41
"	Washington City ..	Washington City, Assembly's ..	12 00
California	San Francisco	San Francisco, 1st	100 00
Colorado	Boulder	Berthoud	13 00
Illinois	Schuyler	Kirkwood	50 00
"	"	Oquawka	48 31

SPECIAL DONATIONS—Continued.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Kansas	Emporia	Wichita, 1st.	\$13 96
Missouri	St. Louis	Bethlehem	5 00
New Jersey	Morris and Orange	East Orange, Brick	37 16
"	"	New Vernon	20 00
"	"	Orange, 1st German	25 00
"	West Jersey	Camden, 2d	30 00
New York	Boston	Boston, 1st.	65 00
"	"	East Boston	30 00
"	"	Newport, 1st	18 10
"	"	Providence, 1st.	25 00
"	"	Roxbury	15 00
"	Brooklyn	Brooklyn, Central	50 00
"	New York	New York, Brick	25 00
"	"	{ Madison Square, }	100 00
"	"	{ Estate of James R. Hills }	
Pennsylvania	Philadelphia	Philadelphia, Northminster	100 00
"	"	" Peace	5 00
"	"	" Tabor	45 00
			<hr/>
			\$836 00

MISCELLANEOUS.

Rev. D. Stuart Dodge, New York, N. Y.	\$100 00
Mrs. W. S. Gilman, Washington, D. C.	25 00
Bequest of late A. M. Johnson, Santa Cruz, Cal.	500 00
Messrs. Ladd & Tilton, Portland, Oregon	125 00
Alexander Maitland, New York, N. Y.	200 00
Rev. E. F. Mundy, Seattle, Wash	10 00
<hr/>	
	960 00
<hr/>	
	\$1,816 00

MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Iowa	Iowa City	Malcolm	\$0 50
Ohio	Cleveland	{ Cleveland, 1st, gift of Mrs. F. }	100 00
		{ S. Mather..... }	
			<hr/>
			\$100 50

MISCELLANEOUS.

Mrs. C. J. Bowen, Delphi, Ind	50 00
<hr/>	
	\$150 50

SPECIAL DONATIONS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New Jersey	Jersey City	Paterson, Broadway German	\$5 00
"	Morris & Orange	New Vernon	20 00
			<hr/>
			\$25 00

MISCELLANEOUS.

George M. Thresher, Esq	\$100 00
Rev. James L. Vallandigham, Newark, Del.	5 00
<hr/>	
	\$105 00

DESIGNS.

We present upon our title page a representation of the Mission Chapel building which attracted so much attention at the Pan-American Exposition at Buffalo, N. Y., last autumn. It was designed by Messrs. J. & R. Lamb, of New York, as a reproduction of the Spanish-Mexican church buildings of Southern California, some of which date back to the middle of the eighteenth century. While not a replica of any one building now standing, it was designed from carefully measured drawings from the best representations and is thus in its effect truthful to the old historical buildings in question. The interior was finished in the later Byzantine style as seen in Southern Italy. The roof was supported by a series of marble columns, which formed niches on either side appropriate to the placing of six figure windows of rare beauty, while in the west end window was a seated figure symbolizing "Religion." On either side of this window were mural paintings with figures personifying "The Church" and "The State." The building stood within the enclosure of the Old California Mission between the Stadium and the Agricultural Building and it was a pleasant indication of the widespread respect for religion, that visitors in entering it almost universally maintained the quiet demeanor appropriate to a House of God. The ringing of the bell and the daily organ recitals accentuated the religious character of the structure.

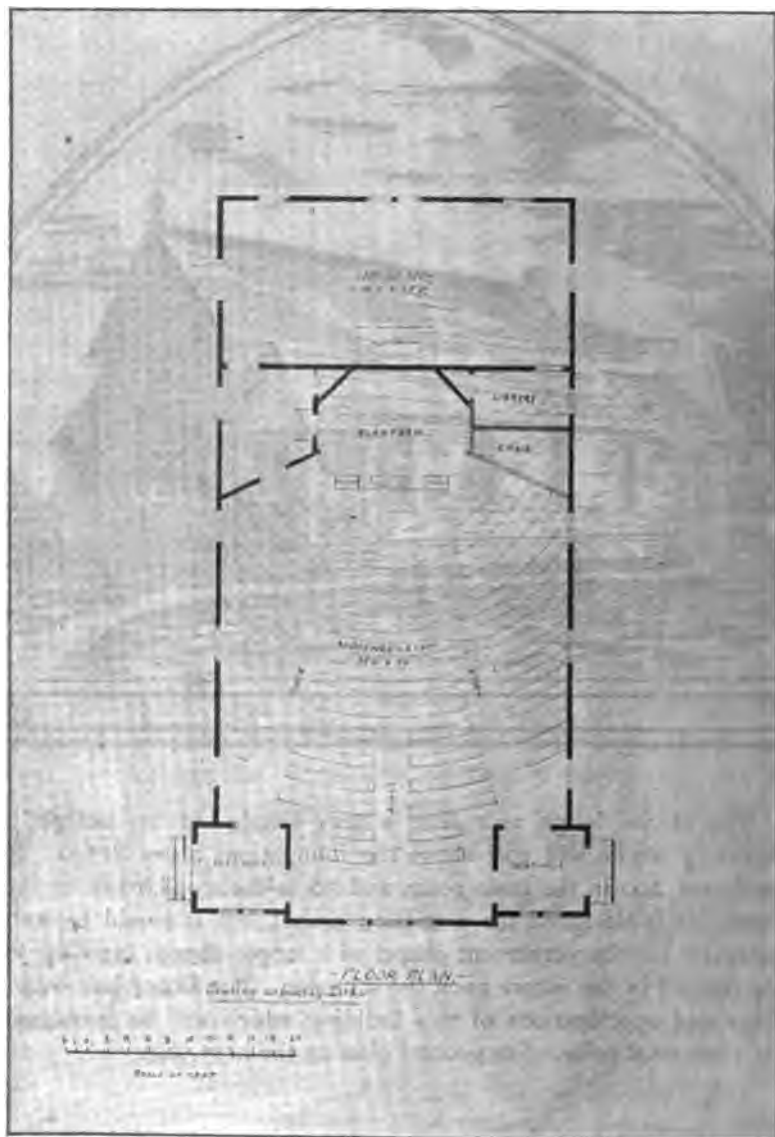
No. 3.



The above design represents a very simple but not unsightly building which will cost above the foundations about \$1500. It will seat 200 in the main room and 50 in the small room in the rear. It is designed for a mission chapel, but it would be well adapted for the permanent chapel of a larger church building to be erected in the future upon the same lot. The Board has drawings and specifications of this building which will be furnished at a nominal price. See ground plan on the next page.

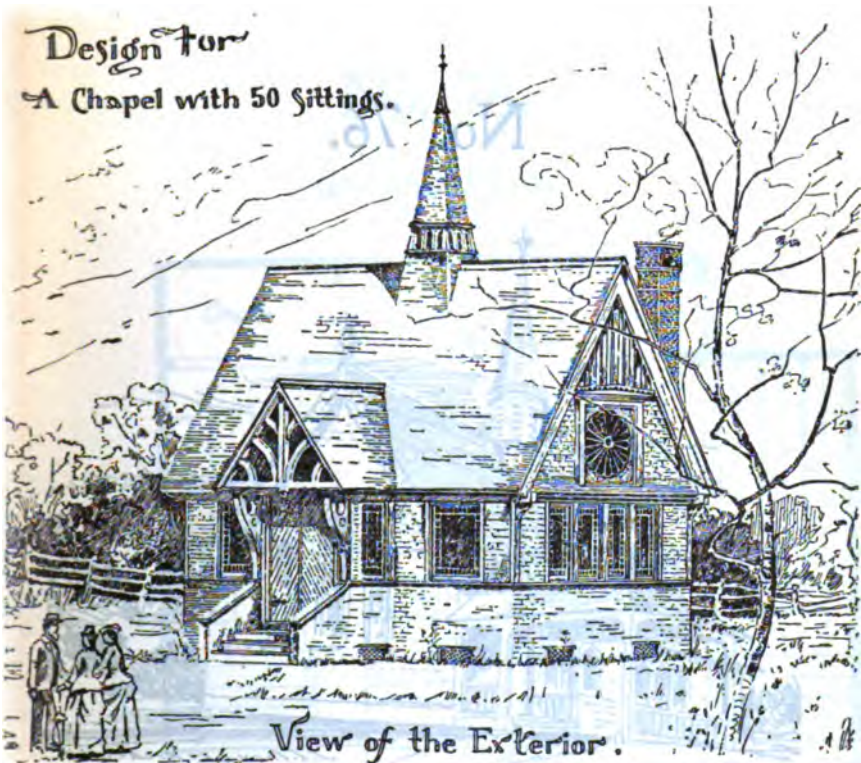
No. 3.

Ground Plan.

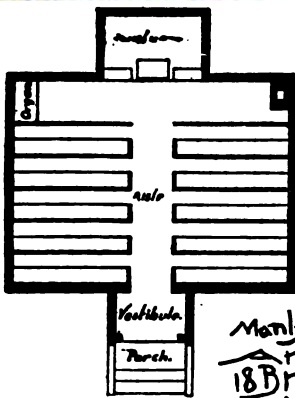


No. 75.

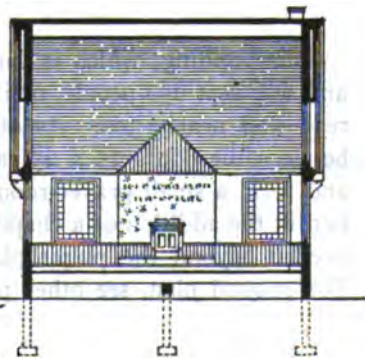
Design for
A Chapel with 50 Seatings.



View of the Exterior.



Plan.



Transverse Section.

Manly N. Carter
Architect
18 Broadway
N.Y.

Miniature Chapel, 25 feet square, costing \$1,000.

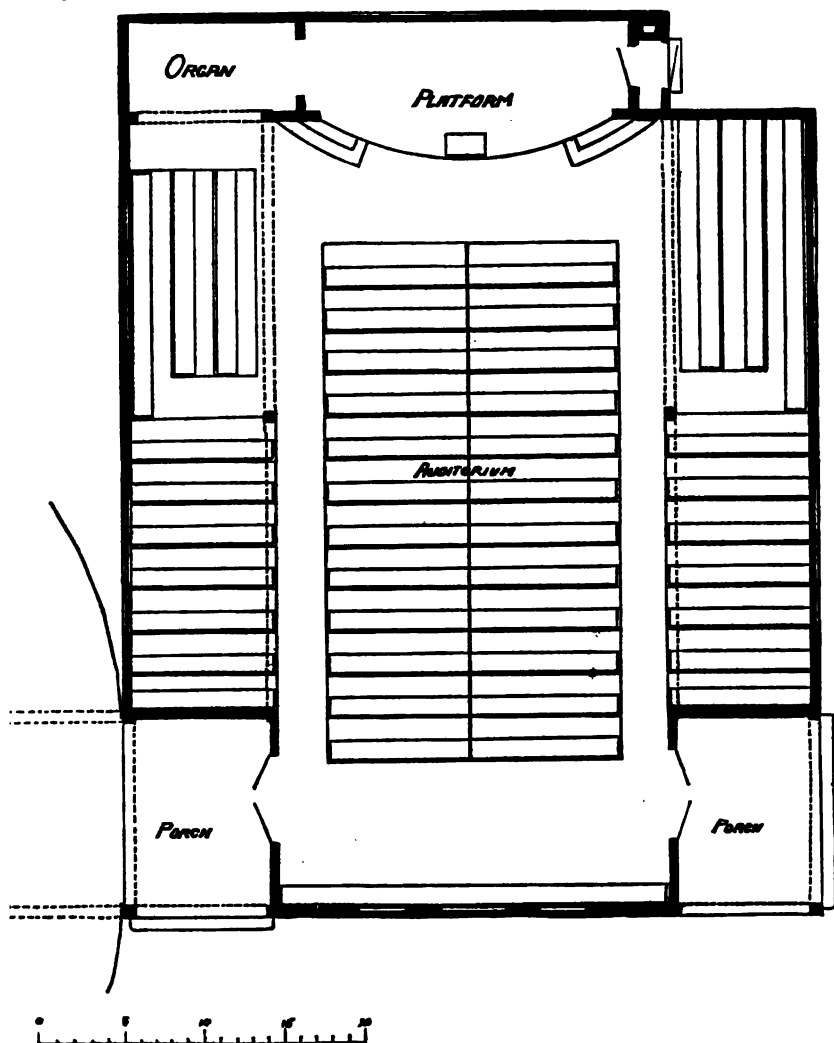
No. 76.



This building, which is simple yet attractive, is 43 by 55 feet and will seat 250 people, or if the pews were carried back to the rear wall nearly 300. As at present arranged the broad space between the doors 15 x 25 can easily be divided off by a screen and form a small prayer-room. The style of the building would permit the addition of a chapel or separate Sunday school room if needed beyond the pulpit platform. The cost is about \$3000. For ground plan, see other page.

No. 76.

Ground Plan.



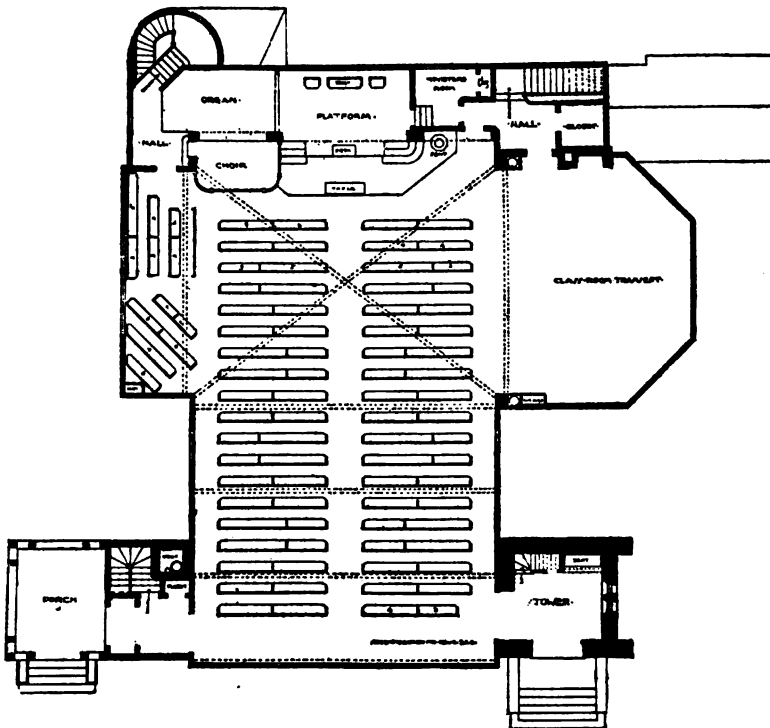
No. 77.



This building was designed for a site where the ground sloped rapidly to the rear, allowing a basement for chapel and Sunday school practically above ground. The construction is unique, the walls being of brick up to the window sills, and in the tower, while the upper part of the building is of wood faced with plaster. The auditorium is 67 x 72, accommodating 450. At the pulpit end as well as at the entrance are staircases leading to the basement. The cost of the building, including furnishing and organ, was \$25,000. For ground plan, see other page.

No. 77.

Ground Plan.



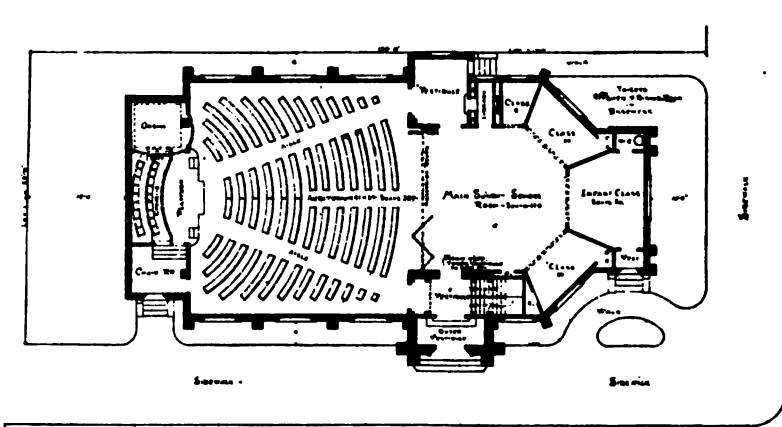
No. 78.



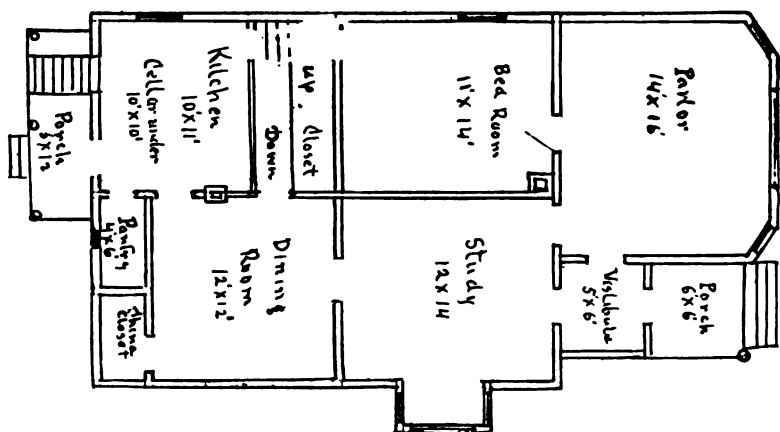
This building was designed by Messrs. Ludlow, Valentine and S. L. Valk for the Presbyterian Church at Coudersport, Pa. The design is very effective, providing for a peculiarly convenient Sunday school room, which also opens, when occasion requires, into the body of the church, nearly doubling the capacity of the auditorium. The entire structure is 93 ft x 50 ft outside measurement. The main room seats 287 and when the building is all opened together 500 can be easily accommodated. If built of brick with stone trimmings the cost is estimated at from \$15,000 to \$18,000. For ground plan, see other page.

No. 78.

Ground Plan.



Manse No. 27.



First Floor

The Rev. Geo. H. Greenfield designed and built this convenient little manse at Elko, Nevada. He writes: "The one feature that I like most is the study being intact from every other part of the house. It does not need to be entered by anyone while in use. The front door can be answered from parlor and parlor can be entered without passing through study." There is a second half-story lighted by the dormer windows in which are a bed room, a bath room and a large clothes closet, with room for another small bed room if needed. The house is 24 ft x 44 ft and cost \$1700.

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THE WESTMINSTER HOUSE AT PERTH AMBOY, N. J.

See page 7.

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**FIFTY-THIRD ANNIVERSARY OF RELIEF WORK
BY THE GENERAL ASSEMBLY
1901-1902.**

FORTY-SEVENTH ANNUAL REPORT

of the

Presbyterian Board of Relief

for

**Disabled Ministers, and the Widows
and Orphans of Deceased Ministers.**

From April 1st, 1901, to April 1st, 1902.

**Presented to
The General Assembly, at New York City,
May, 1902.**

**Philadelphia :
Presbyterian Board of Relief, Witherspoon Building,
1319 Walnut Street,
1902**

DIRECTORS OF THE BOARD.

Term Expires May, 1903.

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REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

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* Died May 30, 1902.

ACTION OF THE GENERAL ASSEMBLY.

AT NEW YORK, N. Y., MAY, 1902.

The Standing Committee on Ministerial Relief presented a Report through its chairman, Rev. Thomas Parry, D. D., which was adopted, and is as follows :

MR. MODERATOR, FATHERS, AND BRETHREN :

The Standing Committee on Ministerial Relief respectfully submit the following report :

The Report of the Board of Ministerial Relief and the manuscript volume of its Minutes, for the year ending April 1st, 1902, were presented to your Committee, examined and their approval recommended. These Minutes appear to your Committee as worthy of its highest commendation, for the much and faithful labor which they manifest on the part of the members of the Board. The frequency of their meetings, the regard they have for all the details of their work, and the diligence with which they seek to make as much as possible of the means at their command, reveal the fact that they are doing this gracious service not merely as a matter of duty, but from love to God and the sweet sympathy they have for the aged servants of our Lord and their families. The untiring ministry of the Directors of this Board which touches so tenderly the hearts of the whole Church, is indeed an inspiration to pastors and elders to come forward with greater zeal in endeavoring to secure more means whereby they may more fully prosecute the enterprise and give better comforts to the needy who depend upon them.

The work is great ; it is great in extent, it is great in its spirit, and it is great in mellowing the spiritual life of the Church. Nothing enriches the heart of a Christian more than the ministry of filial love to the aged who are worn out in the service of the Master.

The work is increasing. Not only is there a greater number coming under the care of the Board, but there is an increased demand upon the little store of each individual. Five years ago a dollar went as far as a dollar and forty cents to day. The work also is continually becoming more

delicate, for as civilization advances the human sensibilities are being refined. The wives, as well as the ministers, are from the colleges. They suffer intensely when they must appear in the threadbare garments of poverty, or housed under the shadow of charity. In this ministry there should reign the sovereignty of gentleness.

We rejoice greatly that from each of its four resources of revenue the receipts of the Board have, during the past year, been much larger than the year previous. This has enabled the Board, not only to pay all its appropriations in full, but to close the year with an encouraging balance in the emergency fund of \$8,036.03. We are encouraged and hope for a brighter day to dawn upon the gloom of the past.

Yet while we rejoice that we have met our promises, the Board was not enabled to render to the needy the adequate aid to which they were entitled. Widows received but the small sum of \$150 per annum; ministers, honorably retired, \$300, and other families get an average of \$180. Often this sum is not adequate to remove the strains of privation.

There are strong reasons urging the Church to greater efforts to come to the help of these aged servants of God.

First.—The General Assembly has seen the need of increasing the support of those depending upon the aid of the Board of Ministerial Relief in coming years. This very fact will call upon the churches to strive to secure greater liberality.

Second.—In twenty years the applicants for aid have doubled, but the contributions have not increased in the same ratio.

Third.—We find that in late years, many ministers break down in the prime of life. The demands on the ministers are increasing, and the nervous system often gives away under the pressure. Also, if in the middle of life, a minister leaves a church he finds it exceedingly difficult to secure another field of labor. These things cause an increase of men, faithful men, often quite able men, to look towards receiving aid from this Board.

Fourth.—One-eighth of the entire ministry depend in their old age upon this Board.

Fifth.—The increase in the cost of living makes a marked decrease in the purchasing power of the little which the Church grants these worthy men and women.

Sixth.—The rate of interest on the endowment fund has decreased in the last few years, so that here even there is a call for an increased liberality on the part of the churches.

The above are some of the most specific reasons why in the future this Board must receive a heartier consideration at the hand of the Christian people of our Church. We need to be aroused. The facts brought before this Board are enough to melt into pity the flintiest of hearts, did not delicacy forbid their being made public.

Why is it that the churches contribute so sparingly to this Board? It is not because of deficiency of wealth; it is not because there is not tenderness enough in the hearts of the people to kindle in them the desired sympathy; it is not because there is a lack of liberality of spirit, when the mind is enlightened; the truth is, that the ministers and elders do not bestir themselves to become acquainted with the facts; or, if they do know them, they do not present them with that zeal that awakens the conscience to see its duty, kindles the sympathies of the people, moves their will, and secures the gifts. When the ministry and eldership are aroused in respect to their accountability to God and man as to what should be done to the aged minister or his widow, there will be no apprehension of hungry leanness at sixty-five, or of looking starvation in the face at seventy.

Your Committee believes it a sound scriptural principle, that "when the Church accepts the services of a young minister, and requires him to keep himself free from worldly cares and avocations, and to give himself wholly to the preaching of the Word and to pastoral work, and when it has received such service from its covenanted servant, and he becomes disabled by disease, accident, or old age, it is but common honesty, justice, and honor to give him a comfortable support during the time of his disability. The consecrated young preacher does not give himself and his services to any one particular congregation, but to the whole Church of which he is a minister, and he stands ready to go and labor wherever God by his providence may call him, until he is disabled from active service. When that time comes, the Church, the whole Church, to which he has given the cost of his education, his whole time, and all his working forces, is bound by the law of God to furnish him a decent living. To do so is but common fairness and even-handed justice, and not to do so is dishonoring to the Church of God. 'Even so hath the Lord ordained, that they which preach the Gospel should live of the Gospel.' 'Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.'"

Your Committee make the following recommendations:

1. WHEREAS, The term of the following Directors expires at this meeting of the Assembly: Rev. Thomas R.

Beeber, D. D.; Rev. John A. Liggett, D. D.; Francis Olcott Allen, Esq.; Rudolph M. Schick, Esq.; it is recommended that they be reëlected.

2. Your Committee recognize the earnest efforts of the Secretary of the Board of Ministerial Relief, in behalf of aged ministers and their families, do greatly appreciate his labors, and thank God that we have so efficient a man in that office.

3. We rejoice that in our Presbyterian Church we have such large-hearted, self-denying ministers and laymen as the twelve men on this Board, who are exceptionally consecrated for this work, which needs so much tenderness, sympathy, judgment, and fidelity in its administration. We present to them our grateful thanks, and praise God for the gift of such men to carry on this all-important work.

Respectfully submitted in the name of the Committee.

THOMAS PARRY,
Chairman.

Attest :

WM. HENRY ROBERTS,
Stated Clerk.

A supplemental report from the Committee on Ministerial Relief was presented and adopted as follows :

To the Standing Committee on Ministerial Relief two overtures have been submitted :

1. One from the Presbytery of Los Angeles, requesting "that ministers received from the General Assembly of the Presbyterian Church in the United States may be honorably retired with the same rights and privileges as to relief as if the whole term of service had been in connection with the General Assembly of the Presbyterian Church in the United States of America. Your Committee recommends this Overture to be answered in the negative.

2. An Overture from the Presbytery of Elizabeth concerning the Westminster House at Perth Amboy, N. J. Your Committee recommends that this Overture from the Presbytery of Elizabeth be answered in the negative.

3. The Committee further recommends that the request of the Board of Ministerial Relief to close the Westminster House at Perth Amboy at its earliest convenience, and to transfer such of the guests as would so desire to the Merriam Home at Newton, N. J., be granted.

4. The Committee also recommend that the Board be permitted to make such verbal changes in the paragraph of its report to the General Assembly which concerns the Presbytery of Elizabeth as may be deemed advisable.

5. While your Committee recommends the General Assembly to deny the request of the Presbytery of Elizabeth, it recognizes with gratitude the liberality, the faithful labor, and the deep interest which said Presbytery has always manifested in behalf of the Board of Ministerial Relief.

Respectfully submitted,

THOMAS PARRY,

Chairman.

Attest :

WM. HENRY ROBERTS,

Stated Clerk.

ANNUAL REPORT
TO THE
GENERAL ASSEMBLY
OF
MAY, 1902.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April 1st, 1901, to April 1st, 1902—being

THE FIFTY-THIRD YEAR

since the organization of Relief Work by the General Assembly of 1849,

THE FORTY-SEVENTH ANNUAL REPORT,

the first Annual Report having been made to the General Assembly in 1856 by the Trustees of the Assembly, and

THE TWENTY-SIXTH YEAR

of the work of the organized Board.

The Book of Minutes containing the proceedings of the Board for the year 1901-1902 is also herewith presented.

ROLL.

We have had upon our roll for the year ending March 31st, 1902, 906 names: 367 ministers, 473 widows, 36 orphan families, 1 medical missionary, and 1 widow of a medical missionary; 7 women missionaries, and 21 guests in the Home at Perth Amboy, N. J. The average amount paid to ministers on the Honorably Retired Roll was \$285.26. Some ministers on the Honorably Retired Roll did not ask for the full amount to which an Honorably Retired minister is entitled when in need. The amount paid to Honorably Retired ministers the past year was \$43,075. In 1889 the Rule was adopted, allowing ministers who are 70 years of age and who have been 30 years in active service in the ministry

of our Church to be placed on the Honorably Retired Roll of the Board to be granted, without being annually renewed, an annuity of \$300, when they certify that they need that amount. Since then 283 ministers have availed themselves of this privilege. 29 names have been added to this roll during the past year; 11 ministers whose names were on this Roll have died during the year. During the past year we have had 151 Honorably Retired ministers on the Roll, and their average age has been 78.5 years, and their average active service has been 44 years. 48 of these men were over 80 years of age, and 13 of them were over 90. Whilst the average amount paid Annuitants on the Honorably Retired Roll was \$285.26, the average amount paid Annuitants not on the Honorably Retired Roll was only \$180.

During the past year we have added 80 new names to the roll of Annuitants: 44 ministers, 31 widows, 1 woman missionary, and 4 orphans. 57 of those who were on the roll have died during the year: 34 ministers, 21 widows, and 2 women missionaries. Two of those who died during the year were guests at the Westminster House at Perth Amboy, N. J.

COMPARATIVE RECEIPTS FOR THE YEARS

1900-1901 and 1901-1902,

Not Including Receipts for the Permanent Fund.

	1900-1901.	1901-1902.
Contributions from Churches and Sabbath-schools,	\$86,836 87	\$89,400 90
Contributions from Individuals,	9,304 60	10,173 08
Interest from Permanent Fund,	63,257 20	66,335 39
" Special Funds held by the Synod of Ohio and		
Other Trustees,	598 64	1,456 93
Unrestricted Legacies,	16,493 64	26,082 08
" transferred from Emergency Fund, . . .	17,655 67	
	<hr/> \$194,146 62	<hr/> \$193,448 38

We have received during the past year collections from 4,235 churches. 3,325 churches have failed to send any contributions to this hallowed cause during the year.

Besides the cash contributions to the Board, from churches and individuals, the Ladies' Aid Societies of our Church have sent to families on our roll, gifts of money and boxes of clothing and groceries amounting to the value of \$6,279.64.

COST OF ADMINISTRATION.

The members of the Board of Relief have endeavored to administer the trust committed to them as economically as it can be administered consistent with efficiency, and during the past year the cost of administration has been but 4½ per cent. of the receipts of the Board.

APPROPRIATIONS FOR THE YEAR.

When the Board of Relief began its work last year and made a forecast of the number of families it would probably have to relieve, and the amount of money it would probably receive from all sources, it looked as if it would incur an indebtedness of about \$20,000 by the close of the fiscal year, should it continue to make its appropriations on the same general basis of the preceding year.

As the Board regards it a duty to keep out of debt, if possible, the appropriations were all made last year, conditioned upon the amount of money the Board would receive. As the Board makes all its payments six months or a year in advance, for the convenience of its annuitants, it withheld, until the close of the fiscal year, the one-fifth of all appropriations, except those made to men on the Honorably Retired Roll, until it could ascertain its total receipts from all sources, with the understanding that it would then pay such part of the withheld fifth as it might be able.

The Board then fully stated the case to the pastors and sessions of churches, and asked them to secure as liberal contributions as possible from their people; and it is most profoundly grateful to God that the receipts have been larger from each of its four sources of revenue for the year that closed March 31st, 1902, than they were the previous year, and considerably larger than there was any good reason to expect they would be. The consequence was that before the Board closed its books for the year, it was able to pay all appropriations in full, and close the year with an encouraging balance in the Emergency Fund of \$8,036.03.* From this experience we may all thank God and take courage.

A LARGER ENDOWMENT NEEDED.

The Board of Relief cannot do the work which is expected of it by the Presbyteries, unless it receives from some source or sources a much larger annual income than it has ever heretofore received.

One substantial and reliable way of increasing the receipts of the Board, is by increasing its Permanent Endowment Fund. It has been largely by endowment funds that the churches of Great Britain have been enabled to give a comfortable living to every Honorably Retired clergyman.

We think the principle is a sound and scriptural one, that, when the Church accepts the services of a young minister,

*This balance, and more than that amount by \$7,382.97, was needed to make the payments due in the month of April.

and requires him to keep himself free from worldly cares and avocations and to give himself wholly to the preaching of the Word and to pastoral work, and when it has received such service from its covenanted servant, and he becomes disabled by disease, accident, or old age, it is but common honesty, justice, and honor to give him a comfortable support during the time of his disability.

The consecrated young preacher does not give himself and his services to any one particular congregation, but to the whole Church of which he is a minister, and he stands ready to go and labor wherever God by his providence may call him, until he is disabled from active service. When that time comes the Church, the whole Church, to which he has given the cost of his education, his whole time and all his working forces, is bound by the law of God to furnish him a decent living. To do so is but common fairness and evenhanded justice, and not to do so is dishonoring to the Church of God. "Even so hath the Lord ordained, that they which preach the gospel should live of the gospel." "Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth."

Then is it not the duty of Christian people, who have the means, to make ample provision for all God's disabled servants? And is there not wealth and generosity sufficient in the Presbyterian Church to lay up in store a sufficient Endowment Fund to make her ministers feel that in their times of sickness and old age they will have no fear of gaunt supply or absolute distress?

LARGER ANNUAL CONTRIBUTIONS.

Until the Board secures a much larger Endowment Fund than it has at present, it is an imperative necessity that the yearly offerings for Ministerial Relief should be very much larger than they have ever been.

If the bond of brotherhood is so binding that a Christian must at times be willing to lay down his life for his brother, then is it demanding too much to ask the brethren to provide sufficient daily bread for our worn-out ministers whose labors have been so abundant in building up our beloved Zion?

The number of families on the roll of the Board has just doubled in the past twenty years, and twice as much should be raised for Ministerial Relief as was raised twenty years ago. Twenty years ago there were 592,128 communicants in the Church, and last year we had 1,058,110, almost double the amount we had at that time. But notice! In 1882 the church collections for the Board were \$67,981. The church



MERRIAM HOUSE, NEWTON, N. H.

collections then averaged 10½ cents per communicant. Had we received that amount from each communicant last year, we would have received \$112,159 from the church collections, but instead of receiving that amount, we received from churches only \$89,400. This state of things is not confined to the cause of Ministerial Relief, for it is true of all the Boards of the Church, that the offerings made to God for the use of the Boards have not increased in proportion to the increase in the number of communicants in the Church.

We have every evidence that the precious cause of Ministerial Relief is becoming more firmly entrenched in the hearts of our people, but in order that the Board may receive a larger amount of money to furnish a better living for our ministerial households, cut off from their former salaries, it is imperatively necessary that our people should be taught to exercise the grace of giving in a more systematic and generous manner than they have been doing, and to consecrate their money to the Lord and make their offerings for Christian beneficence more conscientiously and prayerfully as solemn and delightful acts of worship to Almighty God.

OUR HOMES.

Last year the Board of Relief reported to the General Assembly, that it was in possession of two Homes for those who are entitled to receive aid from the funds of the Board. The Westminster House at Perth Amboy, N. J., and The Merriam Home at Newton, N. J., and as it does not need two Homes, it asked leave to close the Westminster House, and to open The Merriam Home, which can be maintained at less expense than The Westminster House.

The main reason the Board had for asking leave to close The Westminster House was because it had cost between \$4,000 and \$5,000 a year more to maintain the House than it would have paid to the few who have availed themselves of the privilege of a free residence in the House.

When the Presbytery of Elizabeth, in the bounds of which The Westminster House is located, learned of this request of the Board, it sent up the following overture to the General Assembly:—

“The Presbytery of Elizabeth overtures the General Assembly to instruct the Board of Ministerial Relief not to close The Westminster House at Perth Amboy for this year at least, and meanwhile a Board of fifteen Lady Managers be appointed, who shall co-operate with the House Committee in the charge of the domestic affairs of said House.”

Upon this subject the Standing Committee on Ministerial

Relief submitted the following recommendations, which were adopted by the Assembly :—

"1. That this General Assembly non-concurs in the recommendation of the Board of Relief as to closing The Westminster Home in Perth Amboy, and accordingly directs the Board to defer the proposed action for the period of at least the current year, meanwhile maintaining the title effectively at the smallest possible expense ; and, in the discharge of this responsibility, welcoming such assistance as the presbytery within whose bounds the Home is located may be disposed and able to render.

"2. We recommend that the General Assembly grant discretion as requested to the Board of Ministerial Relief in the matter of The Merriam Home.

"3. That the General Assembly gratefully recognizes the earnest zeal of the Presbytery of Elizabeth in the matter of maintaining, if possible, The Westminster Home in Perth Amboy as a remunerative property of the Presbyterian Church, and has accordingly directed the Board to defer the proposed closing of the Home for the period of at least the current year, meanwhile welcoming such assistance in the administration of this trust as the Presbytery of Elizabeth shall be disposed and able to render." (Minutes 1901, p. 34.)

Hoping that something might be done by the Presbytery of Elizabeth to diminish the expense of maintaining The Westminster House, the Board, at its first meeting after the meeting of the General Assembly, unanimously adopted the following resolution, and sent it to the Presbytery of Elizabeth :—

"*Resolved*, That this Board, in pursuance of the action of the General Assembly, directs its Secretary to write to the Stated Clerk of the Presbytery of Elizabeth, stating that the Board will gladly welcome such assistance in carrying out the recommendations of the General Assembly as the Presbytery may be disposed and able to render."

A meeting of the Presbytery of Elizabeth was held June 24, 1901, in The Westminster House, at Perth Amboy, and the Corresponding Secretary of the Board, at the request of the Stated Clerk of Presbytery, attended that meeting, and he assured the Presbytery that the Board would most gladly welcome any help the Presbytery could give the Board, and urged that Presbytery to appoint at once a Board of fifteen Lady Managers to co operate with the House Committee of the Board in the management of the domestic affairs of The Westminster House.

The Presbytery then appointed a committee of five, with

full power given to the committee, to select and appoint a Board of fifteen Lady Managers for the aforesaid purpose as expressed in their overture to the General Assembly. This action of the Presbytery was reported to the Board by its Corresponding Secretary.

At the meeting of the Board in September, 1901, the Board had heard nothing further from the Presbytery, and the following action was taken: "The Corresponding Secretary was directed to make inquiry of the Presbytery of Elizabeth, what action, if any, has been taken as to the appointment of a Committee of Ladies in the line of the former recommendation."

The Corresponding Secretary, on September 24, 1901, wrote to the Stated Clerk of Presbytery as follows:—

"I reported to the Board of Relief, at a meeting held yesterday, that I had attended a meeting of your Presbytery, held in The Westminster House, in the month of June, and that your Presbytery had appointed a Committee of five to select a Committee of fifteen ladies to assist the Board in the management of The Westminster House. Since that time the Board has heard nothing officially from your Presbytery in regard to the appointment of the Committee of Ladies. As the year is passing rapidly by, the Board is very anxious to have the help of the Presbytery of Elizabeth in whatever form it can be most effectively rendered, in maintaining The Westminster House. Will you be kind enough to let the Board know what your Presbytery can do in helping the Board in 'maintaining the title at the smallest possible expense' to The Westminster House, and in maintaining the House 'as a remunerative property of the Presbyterian Church'?"

Whilst the Presbytery of Elizabeth is one of the most ardent supporters of the Board of Relief, it has not seen its way clear to assume the responsibilities contemplated in its overture to the last General Assembly.

RENEWAL OF REQUEST MADE LAST YEAR.

As the Board finds the cost of maintaining The Westminster House out of all proportion to the amount it would pay its small number of guests if they did not make their home there, it renews its request, made last year, to be allowed to close The Westminster House.

The Westminster House has been open for guests for eighteen years and seven months. The Board has clearly reported each year the number of guests it has had, and also the cost of maintaining the House, but the Church does

not seem to have realized the true situation of affairs. The Directors of the Board simply wish to make known the facts in the case to the General Assembly, and relieve their minds and consciences of a great responsibility, and receive directions from the Assembly as to what it wishes to have done.

The Directors of the Board wish it distinctly understood that the Board is the loyal servant of the General Assembly, and that it stands ever ready to do whatever the Assembly directs, but it expresses its decided conviction, after a most patient and thorough consideration of the whole matter, that The Westminster House should be closed for the reasons hereafter given, but it asks the General Assembly to take such action in the premises as in its wisdom it may deem proper. Whatever the action of the Assembly may be, the Board will most cheerfully carry out its wishes. It only asks the Assembly to assume the responsibility for what is to be done.

The one great thought on the minds of the members of the Board is, that the excess in the cost of maintaining the few persons in the House above what the Board could properly pay them if they were not guests there, should be distributed among the needy and worthy families to whom it is unable to grant as large appropriations as they ought to receive. The excess of each year of between \$4,000 and \$5,000, which it costs for maintaining the House, with a yearly average of only twenty-one guests, over and above what would be paid to the small number of guests in the Home, would give an extra \$25 each to from 160 to 200 families, and the money thus distributed would help to relieve unspeakable distress.

In order that the members of the General Assembly may understand the matter as it lies in the minds of the Directors of the Board, we ask your thoughtful consideration to the following facts.

HISTORY OF PERTH AMBOY HOUSE.

The House was received from the generous donors with unfeigned gratitude, and it was opened for guests in the month of September, 1883, with great expectations and with warm expressions of sincere thanksgiving.

The property had been previously used for a hotel, named "The Brighton," and was divided into eighty rooms, and it was confidently believed that it would at once be crowded with guests glad to accept of its generous provisions. Indeed, the members of the Board of Relief at that time

feared that the house would soon be over-crowded, and that a large addition would have to be erected to accommodate those who would desire to secure a free residence there in lieu of a money appropriation from the Board. The Board said in its Annual Report to the General Assembly in 1884, p. 10, "It is not to be forgotten that in this building there is room for only about five per cent. of the 2,000 persons of all ages who look for support, in whole or in part, to this Board. It is well that those who have friends should prefer to remain among them." Thus it is evident that the Board expected to have immediately at least 100 guests in the House, and it was then confidently believed that the guests could be comfortably and economically entertained there in lieu of a money appropriation from the Board.

But what have been the results?

We have prepared a table of statistics showing the number of guests who have availed themselves of the privileges of the House, and also the total expenditure upon the property and the entertainment of the guests of the House during the past 18 years and 7 months.

NUMBER OF GUESTS AT PERTH AMBOY.

1. This table of statistics shows that *the number of guests who have availed themselves of the privileges of the Perth Amboy House has been exceedingly disappointing from the opening of the house to the present time.*

The records show that during the time the property has been in the possession of the Board only 48 ministers have availed themselves of the privilege of making their home at Perth Amboy, 15 of these taking their wives with them; 23 widows have been guests in the House; 11 orphan daughters of ministers; one woman from the Home Missionary field, and one woman from the Foreign Missionary field. In all, but 84 families have been represented by the guests of the House in 18 years and 7 months.

The disappointment appears the greater from the fact that the average number of guests in the House from year to year has been but 21. The average number of women each year has been 13, and the average number of ministers per year has been only 8. This small number of ministerial guests has been especially disappointing. At present there are but 6 ministers as guests in the House and two of these are soon to leave the House. The number of guests has not varied much from year to year. For a few years after the House was first opened it had more guests than it has at present. In 1885, when there were but 516 families on the

roll of the Board, there were 20 guests in the House ; in 1887, when there were 585 families on the roll, there were 30 families represented in the House ; and last year, when we had over 900 families on the roll, there were but 17 guests in the House, 4 of the ministers having their wives with them. Several of these guests were there but for from 6 to 10 months, making actually but $14\frac{2}{3}$ persons for the full year entitled to receive aid from the Board.

These figures show that the demand for such a home, which has never been very large, instead of being on the increase with the ever-increasing number of families on the roll of the Board, is decidedly on the decline.

EFFORTS TO SECURE GUESTS.

We find, in looking over the records of the Board and the history of its work, that most diligent efforts have been made in all these years to induce a greater number of persons to go to Perth Amboy, but without success. Earnest efforts have been made through annual reports, addresses in the General Assembly, appeals in magazines and Church papers, circulars to Presbyteries, letters to Chairmen of Presbyterial Committees, and by personal letters to those receiving aid from the Board ; and neither the Board, by all these means, nor Presbyteries, Synods, and Assemblies, by any action they have taken, have been able to overcome what seems to be an ineradicable reluctance in the hearts of our annuitants towards availing themselves of the privileges of a ministerial Home.

WHY MINISTERS WILL NOT GO TO HOMES.

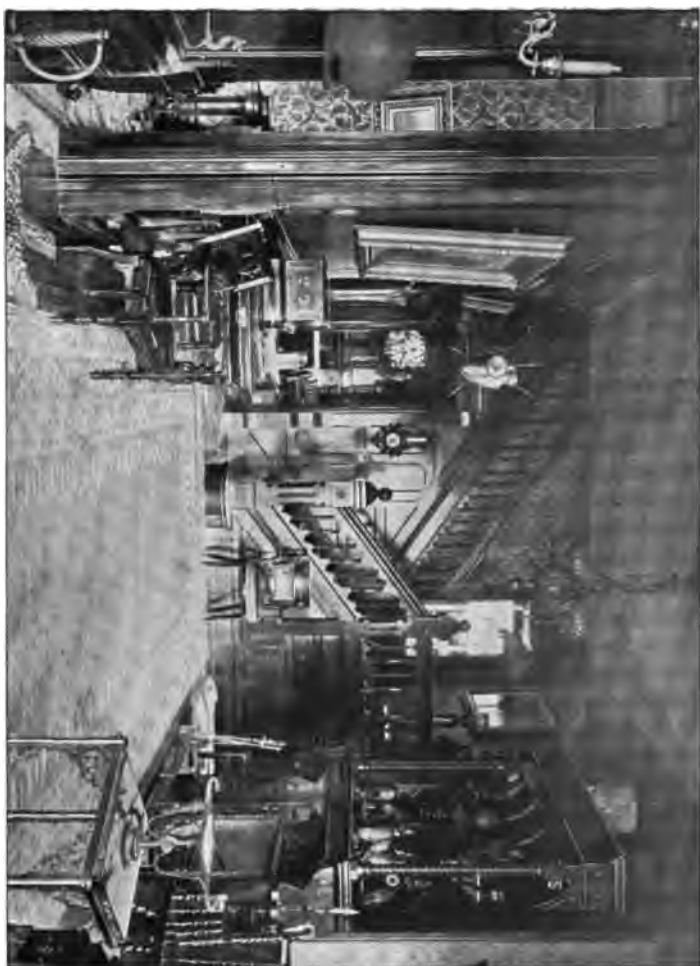
The reasons why ministers do not go to these Homes, so far as we have been able to learn, are the following :—

1. They have a great dislike to going into a Home, which is regarded as a public charitable institution.

An officer in another Ministers' Home said, "We have learned this, that all ministers dread the charity feature of the Home."

An honored and aged minister once in the House said, "Ministers do not like to advertise their poverty by going into a public charitable institution."

Some Presbyteries have refused to recommend their ministers for admission to The Westminster House, assigning as a reason that they do not wish them to go to "The Presbyterian Poorhouse." They prefer that the persons whom they recommend should receive a money appropriation from the Board, so that they can live wherever they wish.



MERRIAM HOME HALLOWAY, NEWTON, N. J.

See page 18

So great was the objection to the name of the House at Perth Amboy, when it was called "The Ministers' House," because it seemed to single out disabled ministers as a dependent class, that it was changed to its present name, "The Westminster House."

We are here confronted with a condition, not a theory. The Board has tried in every conceivable way to counteract this prevalent feeling, and to change this condition, but it has not been able to overcome this very general prejudice. When a large-hearted Christian benevolence has inspired the establishment of these Homes for our honored and aged ministers, it seems to be most unfortunate that there exists a condition of things so potent as to practically nullify the good intentions of those who have thus generously planned to provide a home of comfort for those who have given their all to the Church they have loved, and are left without any means of support in their declining years.

2. Our aged ministers have also a great reluctance to giving up the quiet, the privacy, the independence of their own little homes, be they ever so humble, to go and live in a large boarding-house, be it ever so comely and comfortable.

3. The reason that has the greatest force of all upon their minds is that our ministers greatly prefer to live among their old acquaintances, or amid the scenes of their early days, or of their recent activities, where they can enjoy more of the sweet pleasures of social life than they imagine they would enjoy in a Home among strangers.

4. Some of our retired ministers are induced to remain among their old friends by proffers of kindly help from the people of their former charges and by other benevolent persons; and we recognize this and other exhibitions of a brotherly love which distributes to the necessity of the saints as a cause for rejoicing, and as a matter not to be discouraged or ignored.

5. Our aged ministers think, too, that among their old friends they may either obtain some little employment in the exercise of their ministerial functions, and, besides finding great enjoyment in so doing, add a little revenue to the small annuities they receive from the Board, or that they may earn a little money by some suitable employment, which, added to their annuity, will give them the enjoyment of their own quiet homes.

With these reasons and others operating upon the minds of our disabled ministers, it has been impossible to secure guests sufficient to fill the House at Perth Amboy. We have had an average of but eight ministers each year since the House was opened.

COST OF ENTERTAINING GUESTS.

II. The tabular statement shows that *the great cost of entertaining our guests at the Perth Amboy House has been another very disappointing feature in the history of the House.*

The Board believed, when the House was opened, that if the rooms should all be occupied, the guests could be well and comfortably entertained at no greater cost per guest than the amount such guests would have been entitled to receive in money appropriations, but the disappointingly small number of guests in the House from year to year has led to a cost of entertaining these guests of the House greatly disproportionate to the amounts paid to those receiving appropriations in money from the Board.

The buildings at Perth Amboy are very old, part of them having been erected in colonial days for the residence of the governors of New Jersey, and it has cost the Board large sums for putting on a new roof, for carpenter work and painting, putting in a steam heating plant, erecting fire escapes, for grading grounds where a new street was opened through the grounds, paving, fencing, laying sewers, etc.

The house is very large, and it is difficult and expensive to keep it sufficiently heated for the comfort of our aged guests; and its large dimensions necessitate the employment of more help than would be required in a house only large enough to accommodate 21 guests.

As long as we keep this House we will be obliged to keep the old building in repair; we must employ a competent matron to manage the household affairs; we must have a physician, a nurse, and occasionally several nurses at the same time, a man of all work, a chief cook and an assistant, two chambermaids to care for the rooms and keep the house in order, two laundresses, etc., the expenses being nearly the same whether we have 21 or 50 guests in the House.

The Board has every year appointed a Standing Committee to which has been committed the general supervision of the House. These House Committees have employed three successive matrons to take charge of the general management of the domestic affairs of the Home, and under all these committees and all these matrons the expenses of the administration have been about the same, and out of all proportion to the number of guests in the House. If the House had been full the cost per guest would have been very, very much less than it has been.

Some have thought the Perth Amboy property could be made remunerative by either renting the unused ground for building purposes, or by building houses thereon to be rented, and thereby securing a goodly revenue; but the deed to The

Westminster House is so peculiarly worded that several attorneys, who have examined it carefully, are of the opinion that the Board cannot rent any part of the ground for building purposes, by which it might realize some income; nor has the Board a right to use the Permanent Fund of the Board to build houses on the ground with the view of renting them to produce an income. They are further of the opinion that our right to sell any part of the ground may be contested even after the fifty years have elapsed, thirty-one years from now, during which time the House, unless surrendered, must be continuously used for the purpose for which it is now used.

TO SECURE REVENUE.

As the rooms have never been all occupied in the House, the Board has tried the experiment of allowing ministers and their families to go there to board, with the hope that the money received from that source would help to reduce the cost of entertaining the free residents in the House. The money received from this source since the House was opened has been, up to March 31, 1902, \$20,188.59; taking this from the total expenditure on the Home, it leaves the net cost of the House for 18 years and 7 months, \$169,569.66. This makes the average net cost of the Home per year \$9,134.73, and as the average number of guests in the home has been but 21 a year, it has made the average cost of each guest \$434.98 a year.

Although we had the average number of guests in the House during the past year the expenses were not as large as the expenses in most of the preceding years, but that was partly because the Board spent less on furnishings and less on repairs than formerly, although many repairs are badly needed, and partly because several of the guests were there only from 1 to 6, 7, 8, or 10 months, yet *the average cost per guest* last year for full time was \$435, or \$1.00 more than usual.

The Board has endeavored to maintain a good and comfortable Home at Perth Amboy, so as to attract our ministers there, but the experiment has been grievously disappointing.

From those who have used this privilege have appeared in the religious press high praise of their entertainment, which shows that the lack of a proper number of guests in the House is not to be blamed on the manner in which the House has been kept.

Whilst it has been a costly experiment to maintain the House, it is some satisfaction that these guests have received much better accommodations than they would have been

able to secure with the appropriations of money they would have received had they not been there. Others on the roll of the Board had the opportunity of availing themselves of the privileges and comforts of the House, but they could not be induced to do so, and it is their failure to do so that has made the trust so costly to administer for so few guests—so utterly out of proportion to what we are able to do for others.

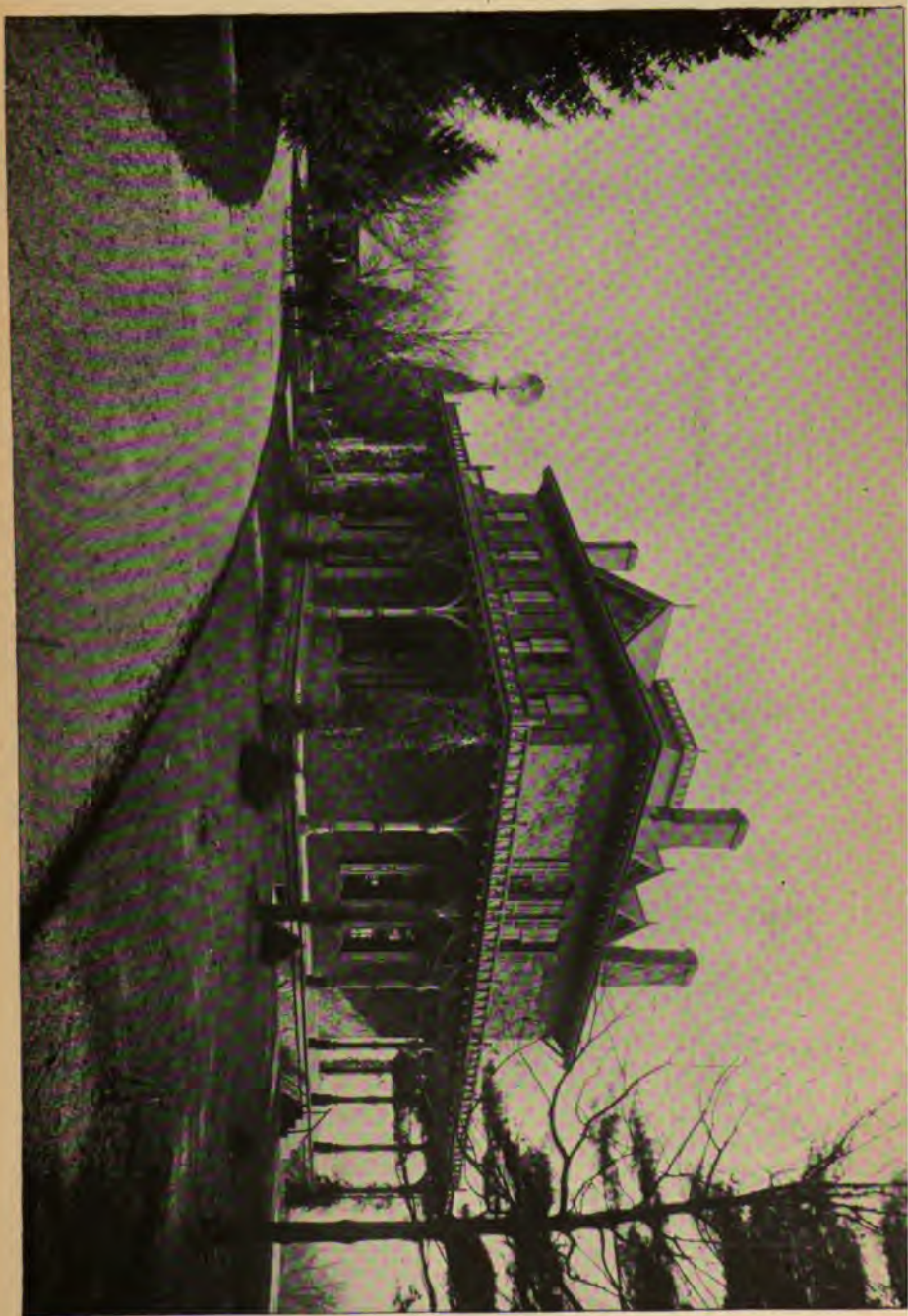
If the Board had not accepted the Home, and had paid to the persons who have lived in the Home the highest appropriations it ever pays, it would have saved from \$73,000 to \$96,000, and it would have had that money to distribute among the needy and deserving families on the roll of the Board.

Should the Board keep the Perth Amboy property for 31 years more, which it will be compelled to do before it will have an absolute title to it (and then a title to the property to be used only for a Home), the probabilities are that the past experience will be the experience of the future, and that if we should have an annual average of 21 guests, it would be a matter of actual saving to the Board of about \$5,000 a year to discontinue the use of the property as a Home.

We have consulted two intelligent and reliable real estate men as to the present and prospective value of the Perth Amboy property. When it was conditionally deeded to the Board it was estimated to be worth from \$25,000 to \$30,000. (See Annual Report of the Board of 1883, p. 11.) It was then in the suburbs of Perth Amboy. It is now surrounded with homes, and these real estate men estimated the property to be worth about \$50,000, and they are of the opinion that the price of it will not increase very materially with coming time, because the House is in a residential part, and not in the business part of the city.

If we keep the property at an annual loss of, say, \$5,000, it will have actually cost us at the end of 50 years about \$250,000.

The one great thing that has troubled the hearts of the Directors of the Board is the fact that we are spending so much money upon a very few persons when we have so many hundreds of families appealing to us for larger appropriations which we are not able to grant. The \$5,000 a year that would be saved by closing the Westminster House could be distributed among the needy families on the roll of the Board and materially lighten their oppressive burdens.



MERCER HOUSE, ANDLER, PA.

See page 19.

FOUR PROPOSITIONS MADE TO THE BRUEN HEIRS.

After the Board had gathered all these facts from the records and history of the Perth Amboy House, the members all felt that something should be done at the earliest practicable day to stop the great annual loss to the Board in maintaining this Home, and we tried to secure a personal interview with the heirs of Dr. Bruen ; but they declined to grant us the interview requested, and we then submitted four propositions to them for a solution of the difficulties, but without any success up to this date.

In the first place we wrote, June 15th, 1900, to Dr. Bruen's heirs and explained the situation very fully, informing them that the members of the Board had endeavored to administer the sacred trust committed to their hands, and how very costly the experiment had proven, and how the House had failed to meet the expectations of the Board and the Church, and that the experience of the Board was similar to the experience of other corporations having under their care homes for Presbyterian ministers ; and we asked the heirs if they would not consent to the sale of the property and place the money realized from the sale in the treasury of the Board, and have it designated as the Bruen Memorial Endowment Fund, the interest of which should be used for all time in paying annuities to the families on the roll of the Board of Relief, stating that we believed that the money derived from this fund would give great comfort to a larger number of ministers' families than a home can ever be expected to give.

To this proposition one of the heirs, who is also an executor of Dr. Bruen's estate, replied : " I can assure you that the heirs of Dr. A. M. Bruen would never consent to have the property diverted to other uses than that for which it was given."

After some months, on November 26, 1900, we made a second proposition to the heirs of Dr. Bruen, after the Board came into possession of The Merriam Home at Newton, N. J., by the will of Mr. H. W. Merriam. We asked the heirs if they would consent to the sale of the Perth Amboy property and allow the Board of Relief to place the money realized from the sale in the Endowment Fund and use it for a fuller endowment of The Merriam House, and let the institution be known to the Church at large as The Merriam Home with the Bruen Endowment. We explained carefully to the heirs that the members of the Board had at that time, for more than seventeen years, earnestly, conscientiously, and lovingly

endeavored to administer the trust, and had done so at great financial loss, and we wrote to them as follows :

"This solution of a great problem which the Board has on its hands, we are sure would be most satisfactory to the members of the Board, most acceptable to the whole Church, and most beneficial to the guests we are in future to accommodate ; and we believe it would reflect most honor upon the memory of your sainted father, for it would associate his name for all time with the sacred work of providing a comfortable home for all who wish to avail themselves of the privileges of such a Home, who have no means of self-support, and perhaps, no relatives to care for them in their declining years."

The heirs would not consent to this proposition.

We then made to the heirs a third proposition, April 25, 1901, as follows : "Suppose that the Board, with the consent of the General Assembly, should return the property to the heirs of Dr. Bruen, would the heirs allow the Board some equity in the property, or give the Board at the least the amount of money it had spent in betterments to the property?" This they positively declined to do.

A fourth attempt was made a year ago to secure from the heirs a satisfactory settlement of the matter, and the Board then asked them for what consideration they would give to the Board a quit-claim deed to the property, and to this question we have, up to the present time, received no reply.

After the action of the last General Assembly, another letter dated May 25, 1901, was directed to Mr. Alexander Bruen, and a copy of it sent to Rev. Wm. L. Bruen, informing them of the action of the Assembly, and up to this date no reply has been received from either of them.

THE MERRIAM AND OTHER HOMES.

Since the meeting of the last General Assembly, the executors of the estate of Mr. H. W. Merriam have paid to the Board of Relief \$30,000, which Mr. Merriam bequeathed to the Board, the interest of which is to be used for maintaining in good condition the buildings and real estate devised to the Board, with the stipulation that if at any time there should be a surplus, said surplus should be applied to the payment of the current expenses of the Home.

The Board has opened The Merriam Home, at Newton, N. J., and sent illustrated circular letters to the Chairmen of the Standing Committees on the Board of Relief in the Presbyteries, giving them a good idea of the beauty and comforts



DOWNER HOME, MILWAUKEE, WIS.

See page 19.

of this new Home, and asking them to recommend suitable persons for free residence therein ; we have also notified the Church in 40,000 copies of the Assembly Herald, and in 270,000 illustrated leaflets, which have been scattered far and wide throughout the Church, that we are in possession of this Home, and in various ways have announced that we are prepared to receive guests, and up to this date we have received no applications for admission, and we have no guests in the Home.

There is a Home for Presbyterian ministers, called "The Mercer Home," at Ambler, Pa., sixteen miles north of Philadelphia, a picture of which we give. It is not owned by the Board of Relief, but by a Board of Managers, who conduct it according to the provisions of the will of Mrs. Mercer. It is in a very healthful and delightful situation. It has connected with it 236 acres of ground, and the home is amply endowed, and yet in the sixteen years that it has been open it has had an average of only three guests a year, and it has but two to-day.

We give you also the picture of "The Downer Home," in the city of Milwaukee, Wisconsin. This is not owned by the Board, but is under the management of the Session of the Immanuel Presbyterian Church. This is a beautiful Home, in a delightful residential part of the city, and it is also endowed, but it has never been filled with permanent guests. They have, at the present time, but three guests, and only one of these has been recommended as a permanent guest. They have an average of but five persons in the Home during the winter, and in the summer they have for a few weeks from sixteen to twenty.

The Nugent Home for Baptist ministers, in Germantown, Pa., opened in 1888, is an elegant building, and the Home is well endowed. It is capable of accommodating fifty persons, and it has but eighteen ministers from that large denomination. Twelve of these have their wives with them in the Home.

The Merriam Home, at Newton, N. J., which is now open, with the addition of a small wing, will accommodate as many persons as have ever made their residence at The Westminster House at Perth Amboy ; and one Home is all that seems to be necessary for those desiring such a retreat in the days of their disability ; and unless a great change should be effected in the views and feelings of Presbyterian ministers in regard to the desirability of Homes, there is not likely soon to be any necessity for two Homes, especially in the same State.

ACTION OF THE BOARD.

The whole history of Ministers' Homes shows that there is very little demand for them, and it only confirms the Board in its judgment that the one Home at Newton is sufficient for all the probable demands for a Home for an indefinite time to come ; but the Board of Relief is always ready and willing to obey the directions of the General Assembly, and it stands ready to carry out any instructions the Assembly in its wisdom may see proper to give it. It has considered that it was its duty to present all the facts and figures relating to the Westminster House, and if the Assembly still thinks it wise to retain the two Homes, the Board will endeavor faithfully to execute the trusts committed to its hands, but in view of the past experience of the Board, it has felt constrained to take the following action :

WHEREAS, The cost of maintaining The Westminster House has for more than eighteen years exceeded the amount that would have been granted the guests of the Home, had they not been in the Home, about \$5,000 a year, or about \$90,000 in all, which money should have been distributed among the other persons on the roll of the Board, who have been in great financial distress, and who have had equal claims upon the funds of the Board, to those who have been guests in the Home ;

AND WHEREAS, The Merriam Home, at Newton, N. J., can be maintained at less cost than The Westminster House, at Perth Amboy, N. J., because it is a much smaller building than The Westminster House, and can be heated at less expense ; and because there being but four acres of ground in The Merriam Home property, whilst there are eleven acres at Perth Amboy, it can be kept in good order at less cost than it costs to keep the grounds in good condition at Perth Amboy ; and also because the buildings at Perth Amboy are very old, having been built in colonial days, and they cost a large sum every year in the way of repairs and betterments, whilst the buildings at Newton are comparatively new, and will cost but little to keep them in good condition ;

AND WHEREAS, The Westminster House has no endowment at all, whilst The Merriam Home has an endowment of \$30,000, the interest of which is to be used in maintaining the Home ;

AND WHEREAS, If it should prove possible to sell the Perth Amboy property at the end of fifty years' occupancy, about which there may be question under the peculiar deed by which it was conveyed to the Board, there is no hope whatever that the future rise in the value of the property will ever reimburse the Board for the extra cost of maintaining the

Home over the amount that would probably be paid to the guests who have been in the Home, and likely to be there in the future.

Therefore, Resolved, That after a most diligent and careful compliance with the directions of the last General Assembly, and after prolonged thought upon, and consideration of the whole subject, the members of the Board have seen no reason to change their conviction embodied in their report made to the General Assembly of 1901, in regard to the question of abandoning The Westminster House, and of transferring the guests of the House to The Merriam Home at Newton, N. J., and they ask the General Assembly to authorize the Board to close The Westminster House at Perth Amboy, N. J. at its earliest convenience, as requested in our last Annual Report; or, if the General Assembly is not satisfied with the wisdom of this action, now for the second time recommended by the Board which has been in charge of the House, then that the Assembly be requested to appoint a special Committee to act with the Board in considering the whole matter of The Westminster House and The Merriam Home, and to make a joint report of their conclusions to the next General Assembly.

RULES OF THE BOARD.

The various deliverances of the Assembly, and the successive regulations adopted by the Board under the sanction of the Assembly, have been codified, and are embraced in the following Rules:

APPROPRIATIONS.

1. Only members of Presbyteries in connection with the General Assembly of our Church and the families of those who were at their death in such connection, and lay missionaries and their families, are entitled to aid; and no adults shall be entitled to aid who are not members of, and who do not acknowledge the jurisdiction, nor submit to the discipline of the Presbyterian Church in the United States of America, unless such extraordinary circumstances should exist as to make it, in the judgment of the Board, wise and right to admit their claim.

2. The General Assembly of 1889 says: "This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is *not need, but service* to the Church." The General Assembly of 1890 directed that in ordinary cases no appropriations can be made to ministers simply because they are poor. In order to receive aid they must be disabled by disease or the infirmities of age so as to be unable to sustain themselves by some suitable employment. (Minutes of General Assembly, 1880, p. 21, and 1889, p. 32.)

3. The General Assembly of 1880 directed "That, in case of a minister who, voluntarily and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years,

and then, by failure of business, has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claim upon the funds of the Board." (Minutes of General Assembly, 1880, p. 21.)

4. All appropriations are made for one year, unless otherwise ordered; and the renewals for appropriations must be made from year to year, except in cases of ministers honorably retired according to the provisions of Rule 7.

5. All the appropriations are paid in advance, provided the funds of the Board will allow this to be done. If the appropriation is not more than one hundred and fifty dollars it is paid in advance in one payment. When an appropriation is more than one hundred and fifty dollars per annum it is paid in two equal instalments, semi-annually in advance.

6. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

HONORABLY RETIRED MINISTERS

Who have been in active service in the Presbyterian Church thirty years in the aggregate as Missionaries, Pastors, or Stated Supplies.

7. Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his indorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 33 and p. 44; 1894, p. 35.)

See form of application, No. 6, p. 28.

DISABLED MINISTERS

Who have not been in the aggregate thirty years in active service in the Presbyterian Church as Missionaries, Pastors, or Stated Supplies, or, if so, are not seventy years of age.

8. An annuity to a minister who has not been in the aggregate thirty years in active service in the Presbyterian Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor or stated supply, or having been thirty years in active service is not yet seventy years of age, is granted on the recommendation of that Presbytery, or of a standing committee of that Presbytery, to which the applicant belongs; and the recommendation in each case must be annually renewed. An application for aid, in

case of such minister, should state his age, his circumstances, and the number of years he has been in the ministry; whether his wife is living or not, and the sex and age of the children who are dependent on him for support.

See form of application, No. 1, p. 25.

MEDICAL MISSIONARIES.

9. Regularly appointed *Lay Missionaries* who have gone out from this country under commission from the Foreign Board, and their families, shall also be placed upon the roll of the Board, upon the same conditions as ministers. In their application for aid, Medical Missionaries shall be governed by the rules that apply to ministers. (Minutes of General Assembly of 1885, p. 593; 1889, p. 32, and Report of Board in Minutes of Assembly of the same year, p. 240.)

See form of application, No. 4, p. 28.

WOMEN.

10. A woman who has given herself to missionary work, after five years of actual service under the Home Board or under the Board of Missions for Freedmen, or who has gone out from this country and labored under commission from the Foreign Board, may receive aid from this Board upon the same conditions as a minister. She may be recommended by the Presbytery in the bounds of which she resides, or by the Presbytery having jurisdiction of the church of which such missionary may be a member and her application should have the endorsement of the Board under which she has held a commission. (Minutes of General Assembly of 1884, p. 48; 1885, p. 592; 1888, p. 33; 1889, p. 32; 1864, p. 35.)

See form of application, No. 4, p. 28.

11. If the application for aid be for a widow of a minister, it may be made by the Presbytery within whose bounds the family resides, or preferably by the Presbytery with which her husband was connected at the time of his death. (Minutes of General Assembly of 1884, p. 48.)

Unless the applicant is well known, the Committee of Ministerial Relief should always secure the endorsement of the session of the church of which the applicant is a member, to the effect that she needs, and is deserving of the aid for which application is made.

See form of application, No. 2, p. 26.

12. When a woman contracts marriage with a retired minister who is receiving aid from the Board, she shall not be entitled at his death to become a beneficiary of the Board.

13. The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon the Board, and should she again become a widow she would not be entitled to aid.

14. Except in extraordinary cases no appropriation will be made to the widow of a minister who has children able to give her support. (Minutes of General Assembly of 1880, p. 21.)

ORPHANS.

15. Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living, and in exceptional cases to orphans who have been from early years chronic invalids. The same

rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals. (Minutes of General Assembly of 1889, p. 32.)

See form of application, No. 3, p. 27.

• GUESTS AT THE HOMES.

16. Applications for admission to "The Westminster House," at Perth Amboy, N. J., or to "The Merriam Home," at Newton, N. J., are to be made in accordance with the foregoing rules. Guests are admitted to a Home in lieu of an appropriation of money. Any guest who, in the judgment of the Superintendent, may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported to the Committee in charge, who shall have power, after investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guest, in lieu of a residence in one of the Homes. Great care should be exercised in recommending only such persons as the Presbytery believes will be agreeable companions to other guests. These guests must be annually recommended by the Presbyteries, and are required to fill up the blank application for *admission* or *continuance* there the same as if applying for a money appropriation.

See form of application, No. 5, p. 28.

ELECTIONS.

The term of the following Directors expires at this meeting of the Assembly: Rev. Thomas R. Beeber, D. D., Rev. John A. Liggett, D. D., Francis Olcott Allen, Esq., Rudolph M. Schick, Esq.

Four Directors are to be elected at this meeting to fill the class whose term expires at this Assembly.

By order of the Board,

B. L. AGNEW,

Corresponding Secretary.

May 1st, 1902.

FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that in making a will it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used as follows:

"THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS."

FORMS OF APPLICATION FOR AID.

No. 1.

MINISTERS.

The General Assembly requires this form to be used not only the first recommendation, but also for annual renewals, so that the Synodical Committee and the Board of Relief may know of *any* changes in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The General Assembly of 1880, page 21, says:

"WHEREAS, This Board has been requested to aid ministers who are merely out of employment, etc. And

"WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses; therefore,

"Resolved, That no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment."

The General Assembly of 1889, page 32, says:

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is not *need*, but *service* to the Church."

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The Committee on Ministerial Relief of the Presbytery of _____ by recommends to the Board of Relief for aid, in the sum of \$ _____ one year _____, the Rev.

1. His present address is _____

2. He is _____ years old; has been in the ministry _____ years.

If from another denomination, please state how many years he has _____ in the Ministry of the Presbyterian Church.

How long has he been in *active service* in our Church as Pastor, _____ and Supply or Missionary of the Foreign, Home or Freedmen's _____ and?

3. His disability consists in _____

4. Those dependent on him for support. (*If children, give age, _____ and health.*)

5. Has applicant a house of his own?

6. What is its value?

7. Is it in any way encumbered?

8. His present means of support?

9. What is the amount of his income from all sources except that _____ from the Board of Relief?

10. State such facts as to cost of living where applicant resides, _____ is actual needs, as will enable the Board to determine the just proportionate amount he should receive from the limited funds at _____ disposal of the Board.

When an *increase* is asked, please state clearly the reasons _____ or.

STATEMENT OF FACTS.

Please state such facts in regard to his character and work, and _____ ally if in Missionary fields, as the Committee may think should _____ place on our records.

By order of the Presbytery.

_____ Chairman.

_____ Committee.

No. 2. WIDOWS.

The General Assembly requires this form to be used not only for the first recommendation, but also for annual renewals, so that the Presbyterian Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

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The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year from _____, Mrs. _____ (full name), the widow of Rev. _____ (full name).

1. Her present address _____
 2. Her husband died _____; at _____; in his _____ year. He was connected with the Presbytery of _____ at the time of his death.
 3. When was she married to him? _____
 4. Was her husband receiving aid from the Board of Relief at the time of their marriage? _____
 5. Her husband was in the ministry _____ years. *If from another denomination please state how many years he was in the ministry of the Presbyterian Church. How long was he in active service in our Church as pastor, stated supply, or missionary of the Foreign Home, or Freedmen's Board.*
 6. Of what Presbyterian Church is she a member? _____
 7. Her age is _____
 8. Those dependent upon her for support. (*Give age, sex, etc., of each child.*) _____
 9. Has applicant a house of her own? _____
 10. What is its value? _____
 11. Is it in any way encumbered? _____
 12. Is she so disabled or otherwise so situated as to be unable to support herself? _____
 13. Her present means of support? _____
 14. What is her income from all sources besides the amount received from the Board of Relief? _____
 15. Has she no children able and willing to support her? _____
- We quote from the deliverance of the General Assembly of 1880 so much of its action as relates to appropriations to widows:
- "WHEREAS, This Board has been requested to assist widows who can obtain support from other sources; and
- "WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses; therefore,
- "Resolved, That, in ordinary cases, no appropriation should be made to the widow of a minister who has children able to give her a support."

16. When an increase is asked please state the reasons therefor. _____

STATEMENT OF FACTS.

Please state such facts in regard to her husband's character and work, especially if in Missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery,

_____, Chairman.

_____, Committee.

No. 3.

The General Assembly requires this form to be used not only for the first recommendation, but also for annual renewals, so that the Synodical Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

ORPHANS.

There are but two classes of orphans of ministers the Board of Relief is authorized by the General Assembly to aid :

1. Orphans under the age at which they are able to earn their own living.
 2. Orphans who have been from early years chronic invalids.
- The General Assembly says :

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. The basis of its work is not need, but service to the Church. Its Title defines its functions : to relieve 'Disabled Ministers and the Widows and Orphans of Deceased Ministers.' And this term 'Orphans' is to be understood to mean children under the age at which they are able to earn their own living, and, in exceptional instances, those who are chronic invalids. The Presbyteries should remember these things in making their applications."—(*Minutes of General Assembly of 1889, page 32.*)

Rule 15th of the Board, adopted by the General Assembly, reads as follows :

Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living, and, in exceptional cases, to orphans who have been from early years chronic invalids. The rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals."—(*Minutes of General Assembly of 1889, page 32.*)

The Committee on Ministerial Relief of the Presbytery of _____ by recommends to the Board of Relief for aid, in the sum of \$ _____ the year beginning in the month of _____, 1 _____, the orphan child of Rev. _____.

(*full name.*)
1. The father died, _____ I _____ ; at _____ ; in his _____ year ; was _____ ected with the Presbytery of _____ at the time of his death. He _____ n the Ministry _____ years. *If from another denomination please state how many years he was in the Ministry of the Presbyterian Church,* and also state how many years he was in active service of our Church.

2. Give name, age, sex, and information as to the health of each _____ .
3. If an invalid, has the applicant been a chronic invalid from _____ years ?

- 4. Present means of support ?
- 5. When an increase is asked state the reasons therefor.
- 6. Payment is to be made to _____

7. Please state on the other side of this sheet such facts in regard to father's character and work (especially if in Missionary fields) as the Committee may think should have a place on our records.

By order of the Presbytery,

_____, _____, Chairman.

_____, _____
Committee.

No. 4.

LAY MISSIONARIES.

The General Assembly requires this form to be used not only for the first recommendation, but also for annual renewals, so that the Presbyterian Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

_____ 190

The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year from _____, M _____ (full name).

1. present address.
2. was in the mission field under commission of the Board of the Presbyterian Church _____ years, and was in active service in our Church as Missionary _____ years.
3. age is _____
4. Disability consists in _____
5. Those dependent upon _____ for support
6. Does the applicant own a house?
7. What is its value?
8. Is it any way encumbered?
9. present means of support
10. What is _____ income from all sources besides the amount received from the Board of Relief?
11. When an increase is asked please state the reasons therefor.

STATEMENT OF FACTS.

Please state such facts in regard to the character and work of the applicant as the Committee may think should have a place on our records:

By order of the Presbytery

_____ Chairman.

_____ Committee.

No. 5.

FOR A FREE RESIDENCE AT THE WEST-MINSTER HOUSE, OR THE MERRIAM HOME.

When applying for admission to a Home use any one of these forms of application suitable to the applicant, and instead of asking for a *money appropriation*, ask for a *free residence* at The Westminster House or The Merriam Home. Fill all the rest of the blanks just the same as if asking for a money appropriation.

No. 6.

HONORABLY RETIRED MINISTERS.

Rule regulating the placing of Ministers on the Honorably Retired Roll of the Board of Relief as Annuitants.

Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a Missionary of the Home

or Foreign Board, or of the Board of Missions for Freedmen, or as a pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 44; 1894, p. 35; Manual, Rule 7.)

To the Presbytery of

Dear Brethren :

In accordance with the action of the General Assembly of 1889, I certify to the Presbytery that I am in need of \$ for my support, and hereby make application through you for the annual payment to me of said sum from the Board of Relief. The following statement will show that I come within the provisions of said act :—I am years old ; was ordained in 18 by the Presbytery of was Honorably Retired from the active duties of the ministry in 18 by the Presbytery of , and I have “served our Church as a Missionary of the Home or Foreign Board, or Board of Missions for Freedmen, or as Pastor, or as a Stated Supply for a period, in the aggregate, of not less than thirty years.”

Fraternally yours,

—19

—P. O. Address.

I hereby certify that Rev. has served our Church as follows :

- (1.) As Missionary of the Home Board at years.
- (2.) As Missionary of the Foreign Board in years.
- (3.) As Missionary of the Freedmen's Board at years.
- (4.) As Pastor of the following Churches for the years set opposite each Church :

Total as Pastor years.

- (5.) As Stated Supply for the following Churches for the years set opposite each Church :

Total as Stated Supply years.

Making years spent in the service of our Church as a Missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as a Pastor, or as a Stated Supply.

The foregoing application of the Rev. a member of the Presbytery of is in accordance with the action of the General Assembly, hereby forwarded to the Board of Relief. I also certify that the application “has been reported to the Presbytery and is recorded upon its minutes.”

—Stated Clerk.
Of the Presbytery of —————

**ANNUAL REPORT OF THE TREASURER FOR THE
YEAR ENDING MARCH 31, 1902.****DR.**

To Legacies and gifts to the Permanent and Annuity Funds,		\$37,999 26
" Contributions from Churches,	\$89,400 90	
" " " Individuals,	10,173 08	
" Unrestricted Legacies,	26,082 08	
		125,656 06
" <i>Interest from Invested Funds:</i>		
1. Trustees of the General Assembly,		
\$15,421.10, less \$1,259.99, share		
of expense,	\$14,161 11	
2. General and Annuity Funds,	52,174 28	
		66,335 39
3. Roger Sherman Fund,		1,092 50
" <i>Miscellaneous Receipts:</i>		
1. Interest from the Latta Fund,	\$166 64	
2. " " McKee "	150 00	
3. " " Barry "	47 79	
		364 43
		<u>\$231,447 64</u>

CR.

By Cash, Legacies and Gifts to Permanent and Annuity Funds,		\$37,999 26
" Annuities paid as agreed with donors,		2,305 50
" Salary of the Corresponding Secretary,	\$4,000 00	
" " " Treasurer and Recording		
Secretary,	2,500 00	
" " of the Clerk,	1,100 00	
		7,600 00
" <i>Assembly Herald</i> , printing receipts,		266 16
" Postage,	\$464 81	
" Stationery,	44 26	
" Printing,	537 48	
" Traveling,	143 10	
" Rent of Security box, and incidental		
office expenses,	328 56	
		1,518 21
" Printing Reports, Annual (\$369.25) and Joint		
(\$122.40),		491 65
" Share of expense in distribution of literature,		53 16
" Miscellaneous, repairs, interest advanced, etc.,		510 74
" Expenses at the Merriam Home,		186 89
" Appropriations to Beneficiaries,	\$166,086 60	
" " The Westminster House,	6,393 44	
		172,480 04
Balance Unrestricted Legacies,		8,036 03
		<u>\$231,447 64</u>

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

R. M. SCHICK,
T. R. BREWER, *
Committee on Accounts.

Annual Report of the Board of Relief 31

PERMANENT FUND.

DR.

Balance from last year,	\$78,421 13
Legacies, restricted,	\$1,811 76
Donations,	5,162 50
Merriam Home Endowment,	30,000 00
Rebate of Legacy Tax,	25 00
	<hr/>
	36,999 26
Satisfaction of mortgages,	54,726 00

\$170,146 39

CR.

Investment in bonds and mortgages,	\$121,667 50
Expenses incident to foreclosure, settlement of estates, and care of properties,	3,677 29
Balance,	44,801 60

\$170,146 39

ANNUITY FUND.

DR.

Amount reported last year,	\$41,385 00
Paid to the nation of S. W. Hopkins, Geneva, N. Y., . . .	1,000 00

\$42,385 00

CR.

Investment in bonds and mortgages,	\$42,385 00
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WESTMINSTER HOUSE SPECIAL FUND.

Advance in Real Estate Trust Company,	\$13 23
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TOTAL INVESTMENT FUNDS.

Reported to the Board of Relief,	*\$1,215,526 25
--	-----------------

" Trustees of the Assembly :

General Fund,	\$324,227 34
Baldwin Fund (\$),	24,982 15
Frederick Starr Fund ($\frac{1}{2}$),	200 00

†349,409 49

\$1,564,935 74

Committee on Accounts having examined the securities in the hands of the Treasurer certify that we find the aggregate amount thereof, \$1,170,724.65, to be correct, and also find the cash balance of the Endowment Fund \$44,801.60, to be correct.

R. M. SCHICK,
T. R. BERGER,
Committee.

Interest of \$42,385.00 of this sum is payable to Life Tenants.
Several described properties in Philadelphia, under the will of Margaret Boyce,

ACKNOWLEDGMENT OF BOXES OF CLOTHING FROM LADIES' ASSOCIATIONS.

APRIL, 1901-1902.

BALTIMORE, MD., BOUNDARY AVENUE. Rev. F. E. Williams, Pastor. Ladies' Aid and Missionary Society, Mrs. G. M. Upshur, Secretary. 2 boxes, \$71.68, \$68.79. Total, \$140.47.

BALTIMORE, MD., BROWN MEMORIAL. Rev. J. T. Stone, Pastor. Woman's Home Missionary Society, Mrs. George Trull, President. 9 boxes, \$200, \$150, \$125, \$125, \$100, \$100, \$75, \$75, \$50. Total, \$1,000.

BALTIMORE, MD., FIRST. Rev. Donald Guthrie, D. D., Pastor. Ladies' Sewing Society, Mrs. Mary H. Warfield, Secretary. 3 boxes, \$118, \$105, \$90. Total, \$313.

BALTIMORE, MD., WALBROOK. Rev. R. H. Williams, D. D., Pastor. Ladies' Aid Society, Miss Sanderson, Secretary. 1 box, \$175; Cash, \$10. Total, \$185.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D., and Rev. N. Wolseley Wells, Pastors. Ladies' Missionary Society, Mrs. J. K. Stone, Secretary. 1 box, \$95.77.

CLEVELAND, OHIO, BECKWITH MEMORIAL. Rev. A. A. Alexander, Pastor. Ladies' Aid Society, Mrs. A. N. Elliott, Secretary. 1 box, \$150.80.

EAST ORANGE, N. J., BETHEL. Rev. David O. Irving, Pastor. Woman's Missionary Society, Mrs. D. O. Irving, Corresponding Secretary. 1 box, \$40.

EAST ORANGE, N. J., BRICK. Rev. J. T. Riggs, D. D., Pastor. Woman's Benevolent Society, Mrs.

Doremus, Secretary. 2 boxes. \$235.26, \$124.60. Total, \$359.86.

HARRISBURG, PA., PINE STREET. Rev. George S. Chambers, D. D., Pastor. Woman's Home Missionary Society, Mrs. T. L. Wallace, Secretary. 1 box, \$232.

LAKE FOREST, ILL. Rev. J. G. McClure, D. D., Pastor. The Woman's Guild, Mrs. Mary Niccolls Samuel, President. 4 boxes, \$207.88, \$176.47, \$164.32, \$112.17; cash, \$70. Total, \$730.84.

LEETSDALE, PA. Rev. G. N. Johnston, D. D., Pastor. Leetsdale Missionary Society, Mrs. M. E. Nolan, Secretary. 2 boxes, \$97, \$68.50. Total, \$165.50.

MALONE, N. Y., FIRST CONGREGATIONAL. Rev. J. A. MacIntosh, Pastor. Woman's Missionary Society, Mrs. L. H. Lawrence, Secretary. 1 box, \$72.

MORRISTOWN, N. J., SOUTH STREET. Rev. Albert Erdman, D. D., Pastor. Woman's Missionary Society, Mrs. G. H. Kennedy, Cor. Secretary. 1 box, \$162.

PEEKSKILL, N. Y., SECOND. Rev. Thomas C. Strauss, Pastor. The Ladies' Society, Mrs. M. P. Moser, Secretary. 2 boxes, \$82.32, \$40.40. Total, \$122.72.

PHILADELPHIA, PA., BETHANY. Rev. William Patterson, Pastor. Ladies' Dorcas Society, Mrs. M. R. Wilson, Secretary. 1 box, \$127.48.

PHILADELPHIA, PA., MOUNT AIRY. Rev. John Calhoun, Pastor. Woman's Home Missionary Society, Mrs. E. B. Ferguson, Secretary. 1 box, \$144.85.

PHILADELPHIA, PA., PRINCETON. Rev. J. Addison Henry, D. D., Pastor. Ladies' Sewing Society, Mrs. Edwin W. Rice, Secretary. 1 box, \$170.

PHILADELPHIA, PA., TABOR. Rev. W. B. Skillman, Pastor. Ladies' Aid Society, Mrs. Annie W. Skillman, Secretary. 1 box, \$90.

PHILADELPHIA, PA. TABERNACLE. Rev. H. C. McCook, D. D., Pastor. The General Missionary Society, 2 boxes, \$125, \$110. Total, \$235.

PHILADELPHIA, PA. WALNUT STREET. Rev. S. W. Dana, D. D., Pastor. Missionary Society, Miss Ellen J. Graham, Secretary. 1 box, \$300.

PLAINFIELD, N. J., WARREN CHAPEL. Rev. J. O. McKelvey, Pastor. Ladies' Aid Society, Mrs. J. W. Gavett, Secretary. 1 box, \$37.58; cash, \$13.50. Total, \$51.08.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. Ladies'

Aid Society, Pastor's Aid Society. The Relief Guild. 8 boxes, \$161.50, \$155.08, \$111.70, \$108.49, \$71.46, \$51.28, \$40.85, \$30; cash, \$35. Total, \$765.36.

TROY, N. Y., SECOND STREET. Rev. A. C. Sewall, Pastor. Woman's Home Missionary Society, Mrs. W. S. Kennedy, Secretary. 3 boxes, \$144.69, \$58.37, \$28. Total, 231.06.

WILKES-BARRE, PA., MEMORIAL. Rev. T. A. Mills, Ph. D., Pastor. Ladies' Society, Miss Susan C. Hunt, Secretary. 1 box, \$182.25.

WILMINGTON, DEL., EAST LAKE. Rev. George H. Trull, Pastor. Ladies' Home and Foreign Missionary Society. 1 box, \$91.60; cash, \$30. Total, \$221.60.

YOUNGSTOWN, OHIO, WESTMINSTER. Rev. W. G. White, Pastor. Woman's Missionary Society. 1 box, \$26; cash, \$20. Total, \$46.

"A Friend," York, Pa. 2 boxes, \$30, \$15. Total, \$45.

Total Estimated Value of Boxes, \$6,279.64

FROM THE CHURCHES.*

FROM APRIL 1, 1901, TO APRIL 1, 1902.

Some contributions, from various causes, did not reach the office until after the books were closed for the fiscal year, and hence do not appear in the above credits. They will, however, be properly credited in our next annual report.

Annual Report of the Board of Relief

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Manassas	\$3 00	Orange	\$13 03	San José, 1st	\$48 25
Neelsville	17 00	Palms	" 2 00	" 2d	35 00
Riverdale	1 00	Pasadena, 1st	60 00	Templeton	5 00
Takoma Park	24 31	Pomona	16 00	Watsonville	5 00
Vienna	4 50	Redlands	24 00	Wrights	1 00
Washington City, 1st	8 17	Rivera	23 78		
" 4th	73 00	Riverdale, Arlington	81 00		175 75
" 6th	30 00	" Calvary	55 50		
" 15th Street	5 00	San Bernardino	10 00	<i>Santa Barbara Presbytery.</i>	
" Assembly	18 00	San Diego, 1st	53 00	Carpenteria,	6 00
" Covenant	398 48	San Gabriel, Spanish	2 91	El Monticito	6 61
" Eckington	1 00	San Geronima	2 00	Hueneme	40 30
" Gunton Temple		San Pedro	2 00	Ojai	5 00
" Men.	22 35	Santa Ana	10 70	Santa Paula	20 00
" Gurley Memorial	9 75	Santa Monica	5 00	Simi	2 50
" Metropolitan	141 50	Tustin	12 50	Ventura	12 05
" New York Ave.	177 20		585 86		92 46
" North	1 00				
" Western	30 00	<i>Oakland Presbytery.</i>		<i>Stockton Presbytery.</i>	
" Westminster	20 00	Alameda	13 80	Dinuba	4 30
" West Street	58 34	Centerville	3 00	Fowler, 1st	6 00
	\$1,101 61	Danville	5 85	Fresno, 1st	27 60
<i>Synod of California.</i>		Elmhurst	10 27	" 1st Armenian	1 50
<i>Bentola Presbytery.</i>		Fruitvale	2 00	" Belmont Ave	2 00
Arcata	5 00	Golden Gate	5 00	Merced	3 00
Blue Lake	4 00	Hayward	3 00	Oakdale	2 00
Bodega	1 50	Livermore	5 00	Sanger	4 00
Calistoga	3 00	North Temescal	11 00	Sonoma,	2 00
Crescent City	15 00	Oakland, 1st	95 90	St. James	3 00
Eureka, 1st	4 00	" Brooklyn, West-		Woodbridge	3 00
Fulton	13 00	minster	4 00		68 40
Grizzly Bluff	5 00	" Centennial	11 10		
Kelseyville	3 15	" Union Street	15 00	<i>Synod of Catawba.</i>	
Lakeport	5 50	Pleasanton	4 00	<i>Cape Fear Presbytery.</i>	
Mendocino	10 00	Walnut Creek	4 00	Haymount	1 00
Napa	25 00		192 92	Leeper's Chapel	1 00
Petaluma	3 59	<i>Sacramento Presbytery.</i>		Maxton, 2d	1 00
Port Kenyon	2 00	Carson City	11 00	Mt. Pisgah	1 00
San Anselmo Seminary	5 00	Elk Grove	8 00	Mt. Pleasant	1 00
San Rafael	80 00	Elko	4 00	Red Springs	1 00
Santa Rosa, 1st	32 00	Fall River Mills	4 00	St. Matthews	1 00
St. Helena	14 00	Ione	3 00	St. Paul	1 00
Tonawake	14 00	Orangeville	1 00	Shiloh	1 00
Two Rocks	9 00	Red Bluff	40 00	Sloan Chapel	2 00
Vallejo	22 43	Roseville	16 00	White Hall	1 00
Valley Ford	6 50	Sacramento, 14th St.	11 30	Wilmington, Chestnut	
	235 58	Tahama	2 00	Street	2 00
<i>Los Angeles Presbytery.</i>		Vacaville	5 55	Wilson, Calvary	2 00
Azusa, 1st	4 00	Virginia City	2 50		16 00
" Spanish	1 00		110 35	<i>Catawba Presbytery.</i>	
Burbank	2 00	<i>San Francisco Presbytery.</i>		Bethlehem	1 00
Coronado, Graham Me-		San Francisco, 1st	166 05	Caldwell	30
morial	9 07	" Howard	11 10	Charlotte, Church St.	1 00
El Cajon	20 60	" Mispah	4 00	" 7th Street	1 00
El Monte	4 00	" Trinity	40 00	Hood's Chapel	1 00
Inglewood	5 25	" Westminster	22 85	Lawrence Chapel	1 00
Lakeside, 1st	1 20		244 00	Matthew's Chapel	1 00
Long Beach	10 00	<i>San José Presbytery.</i>		New Hampton	1 25
Los Angeles, 2d	14 58	Boulder Creek	3 45	Wadesboro	1 00
" Central	20 00	Cambria	30 00		8 55
" Grand View	3 22	Cayucos	5 50	<i>Southern Virginia Presbytery.</i>	
" Hilland Park	10 00	Gilroy	6 10	Danville, Holbrook	
" Immanuel	63 95	Highlands	1 00	Street	1 00
" Knox	18 00	Hollister	5 00	Henry	1 00
" Spanish	1 00	Los Gatos	37 45	Hope	1 00
" Redeemer	4 00	Lakeside, Martin Me-	3 00	Mt. Lebanon	1 00
Monrovia	10 00	morial		Nebo	20
National City	3 00				
Newhall, 1st	2 00				
North Ontario	5 50				
Olive	2 20				

Ogden Chapel	\$1 00	Florence	\$11 00	Mansfield	\$3 00
Refuge	1 00	Florida	3 75	Minonk	2 25
Ridgeway	1 00	Huerfano Cañon	2 00	Normal	7 75
Roanoke, 5th Avenue	2 00	Ignacio, Immanuel	3 12	Onarga	25 00
	9 20	La Junta	3 00	Paxton	5 00
<i>Yadkin Presbytery.</i>		La Luz	1 00	Philo	13 00
Bane's Grove	1 00	La Veta	7 70	Piper City	20 45
Booneville	1 00	Monte Vista	60 00	Pontiac, 1st	23 00
Chapel Hill	1 00	Pine River, Calvary	3 25	Rossville	2 25
Faith	2 00	Pueblo, 1st	75 25	Sheldon, 1st	7 00
Freedom, East	1 00	" Mesa	21 00	Sidney	4 00
Lloyd	1 00	" Westminster	5 00	Towanda	4 05
Mebane	1 00	Rocky Ford	21 00	Urbana	9 00
Mocksville, 2d	1 00	San Pablo	1 00	Watseka	1 90
Mt. Airy	1 00	San Rafael	1 00	Waynesville	2 00
Mt. Vernon	2 00	Trinidad, 1st	22 00	Wellington	5 00
St. James	4 00	Victor	5 00	Wenona	13 00
Thomasville	1 00	Walsenburg, 1st	5 60		502 75
	17 00		497 17	<i>Cairo Presbytery.</i>	
<i>Synod of Colorado.</i>		<i>Synod of Illinois.</i>		Anna	23 00
<i>Boulder Presbytery.</i>		<i>Alton Presbytery.</i>		Ava	2 40
Bennett	1 17	Alton, 1st	34 58	Bridgeport	3 00
Berthoud	13 17	Baldwin	5 00	Cairo, 1st	7 75
Boulder, 1st	74 00	Belleville	10 00	Carbondale	7 00
Brush	12 75	Bethel	2 00	Carmel	120 00
Cheyenne	66 00	Blair	4 08	Centralia	10 00
Collins	60	Brighton	5 00	Du Quoin	7 00
Fort Morgan, 1st	15 00	Carlinville	4 80	Enfield	5 00
Fossil Creek	3 50	Chester, 1st	5 00	Equality	3 00
Greeley, 1st	15 00	Collinsville	16 00	Fairfield, 1st	2 50
Holyoke	8 00	East St. Louis	14 40	Flora, 1st	5 20
La Salle	7 63	Greenfield	1 00	Friendsville	2 00
Longmont, Central	15 50	Greenville	16 00	Galeum	5 00
Rawlins	4 35	Hardin	1 00	Golconda	3 00
Sunset	2 00	Hillsboro	12 00	Lawrenceville	2 00
	238 57	Jerseyville	17 25	Mount Olivet	4 00
		Kampsville	1 00	Murphysboro	11 00
		Lebanon, Marshall		Pisgah	4 00
		Mem.	5 00	Richland	2 00
		Madison, 1st	3 00	Shawneetown	10 05
<i>Denver Presbytery.</i>		Moro	6 34	Sumner	2 00
Denver, 1st Avenue	18 00	Salem, German	2 50	Tamaroa	5 00
" 1st German	5 00	Steelville	3 17	Wabash	4 00
" Central	93 90	Trenton	3 00		*252 90
" North	5 00	Upper Alton	5 00		
" South Broadway	10 00	Virgen	2 00		* Mt. Carmel gave \$17, but
" Westminster	10 00	Walnut Hill	1 00		it reached the office after
Golden	12 80	Whitehall	5 00		the books were closed.
Idaho Springs	5 72	Woodburn, German	3 00	<i>Chicago Presbytery.</i>	
	159 92	Zion, German	2 00	Arlington Heights	5 00
<i>Gunnison Presbytery.</i>			189 92	Austin, 1st	25 90
Delta	2 36	<i>Bloomington Presbytery.</i>		Cabery	2 00
Glenwood Springs	3 00	Bement	29 00	Chicago, 1st	72 37
Grand Junction	54	Bloomington, 1st	34 00	" 2d	327 30
Gunnison, Tabernacle	1 55	" 2d	49 95	" 3d	310 25
" 1st	11 00	Champaign	73 81	" 4th	532 10
Ouray	6 75	Clarence	8 00	" 5th	79 60
Salida	7 00	Clinton	17 85	" 6th	2 00
	32 20	Cooksville	10 00	" 7th	25 91
		Danville, 1st	22 00	" 8th	5 00
<i>Pueblo Presbytery.</i>		" Bethany	3 00	" 9th	2 74
Alamosa	2 00	Elm Grove	2 00	" 11th	54 71
Cañon City, 1st	12 00	El Paso	18 45	" 41st Street	2 00
Colorado Springs, 1st	215 24	Fairbury	2 00	" 52d Avenue	6 00
" 2d	2 25	Farmer City	5 15	" Avondale	12 07
Cripple Creek	2 00	Gibson City	23 26	" Belden Avenue	21 00
Durango	12 00	Gilman	4 50	" Berwyn	13 07
		Heyworth	8 62	" Bethany	1 00
		Hoopeston	7 00	" Bethlehem Chapel	3 00
		Lexington	17 40	" Brookline	4 25
				" Campbell Park	17 53
				" Central Park	11 23
				" Christ Chapel	13 72

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Bethel (Shannondale)	\$4 00	Bethlehem	\$4 00	Evansville, Walnut St.	\$60 51
Beulah	2 00	Bourbon	3 00	Graysville	3 00
Boeswell	4 00	Brookston	10 00	Indiana	2 00
Crawfordsville, 1st	6 00	Buffalo	1 00	Mount Vernon	2 75
Dana	4 00	Centre	90	Petersburg	2 00
Darlington	5 00	Concord	3 00	Princeton, 1st	9 14
Dayton	13 00	Goodland, 1st	7 28	Sullivan	12 00
Delphi	9 90	Hammond, 1st	7 00	Terre Haute, Central	10 00
Earl Park	2 00	Kentland	8 00	Vincennes	13 00
Eugene, Cayuga	2 00	La Porte	51 95	Washington	8 00
Frankfort, 1st	50 00	Logansport, 1st	12 00		
Judson, Guilon	2 15	" Broadway	6 00		146 40
Ladoga	9 20	Lucerne	1 00		
Lafayette, 1st	12 70	Michigan City	21 81	<i>White Water Presbytery.</i>	
" 2d	69 61	Mishawaka	3 00	Aurora	26 00
Lebanon	10 00	Monon	1 00	Bright	2 00
Lexington	32 00	Pisgah	1 95	Clarksburg	15 35
Montezuma	5 00	Pulaski	4 00	Cold Spring	2 00
Newtown	10 65	Rochester	2 00	College Corner	13 66
Oxford	2 00	South Bend, 1st	38 73	Connersville, 1st	13 13
Pleasant Hill	3 50	" Westminster	3 50	Dillsboro	3 00
Prairie Centre	1 50	Union	7 01	Dunlapville	3 00
Rockfield	5 00	Winamac	6 30	Greensburg	27 00
Rockville, Memorial	58 25			Knightstown	26 14
Romney	10 37		218 41	Lawrenceburg	6 08
Rossville	4 00	<i>Muncie Presbytery.</i>		Liberty	12 00
Spring Grove	38 80	Alexandria	4 00	Mount Carmel	2 00
Sugar Creek	2 15	Anderson	25 00	New Castle	12 00
Union	5 00	Cicero	3 00	Richmond, 1st	7 76
Waveland	8 00	Hartford City	13 00	" 2d	3 71
Williamsport	6 75	Hopewell	80	Rushville	11 75
	411 24	La Gro	2 00	Sardinia	2 00
		Liberty	2 00	Shelbyville, 1st	112 72
<i>Fort Wayne Presbytery.</i>		Marion	15 00	Union	6 00
Bluffton	10 00	Muncie	20 00		307 22
Bristol	65	Peru, 1st	10 79	<i>Synod of Indian Ter-</i>	
Elbanan	4 00	Union City	3 00	<i>ritory.</i>	
Elkhart	19 00	Wabash	40 00	<i>Choctaw.</i>	
Fort Wayne, 1st	103 23		188 09	Atoka	6 10
" 3d	4 20	<i>New Albany Presbytery.</i>		Hartshorne	3 00
" Bethany	5 00	Bedford	10 28	Krebs	6 00
" Westminster	5 44	Bethel	3 50	Little San Bois	1 20
Hopewell	3 00	Corydon	4 50	Mountain Fork	1 00
Huntington	7 00	Elizabeth	1 68	Oka Ochukma	1 00
Kendallville	14 00	Evan's Landing	1 00	Pine Ridge	1 00
La Grange	6 72	Graham	1 40	Post Oak Grove	2 00
Lima	29 50	Hanover	20 25	Talihina	1 00
Salem Centre	2 00	Jeffersonville	25 00	Wilburton	2 00
Warsaw, 1st	34 00	Laconia	2 10		24 80
	247 74	Madison, 1st	31 50	<i>Cimarron Presbytery.</i>	
<i>Indianapolis Presbytery.</i>		Mitchell	5 00	Anadarko	5 00
Bethany	1 00	Monroe	1 50	Ardmore, 1st	6 35
Brazil	5 00	New Albany, 1st	5 00	Alba	4 00
Columbus	4 00	" 2d	42 56	El Reno	2 75
Franklin, 1st	3 00	" 3d	8 70	Enid	20 15
Greenwood, 1st	7 38	New Washington	4 00	Geary	1 00
Hopewell	19 20	Orleans	1 50	Kingfisher	14 65
Howesville	1 00	Owen Creek	1 00	Paul's Valley	3 00
Indianapolis, 1st	53 00	Pisgah	2 00	Winnview	1 00
" 7th	15 00	Pleasant Township	2 00		57 90
" 12th	5 00	Rehoboth	3 90		
" Memorial	10 00	Seymour	20 16	<i>Kiamichi Presbytery.</i>	
" Tabernacle	15 00	Smryna	1 45	Beaver Dam	1 00
Mount Moriah	1 00	Valley City	1 00	Forest	1 00
New Pisgah	2 00	Walnut Ridge	45	Hebron	1 00
Poland	2 00		201 43	New Hope	1 50
White Lick	2 00	<i>Vincennes Presbytery.</i>		Sandy Branch	1 00
	145 58	Carlisle	3 00	St. Paul	1 00
<i>Logansport Presbytery.</i>		Evansville, Grace	18 00		6 50
Bedford	1 00	" Park Memorial	3 00		
Bethel (Union Mills)	13 00				

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Oklahoma Presbytery.

Blackwell, 1st	\$4 23
Chandler, 1st	2 00
Edmond	5 00
Guthrie	18 00
Hopewell	1 70
Lexington, 1st	1 00
McKinley	1 00
Middleton	5 00
Newkirk	9 00
Norman	5 00
Shawnee	1 00
Stillwater	9 00
Stroud	1 00
Tecumseh	1 00
Yates	63 93

Sequoyah Presbytery.

Broken Arrow	2 00
Dwight	2 00
Elm Spring	3 00
Nuyaka	10 00
Pleasant Valley	16 00
Tahlequah	5 00
Tulsa	11 00
Wewoka	1 00
	50 00

Synod of Iowa.

Cedar Rapids Presbytery.

Anamosa	5 00
Bellevue	8 65
Bethel	1 90
Cedar Rapids, 1st	55 78
" 2d	15 34
" 3d	4 00
" Bohemian	1 80
" Central Park	5 00
Centre Junction	1 25
Clarence	9 00
Clinton	47 95
Garrison	8 00
Linn Grove	6 00
Lyons	2 00
Marion	18 68
Mechanicsville	5 00
Mount Vernon	10 00
Onsow	3 00
Paralta	1 00
Pleasant Hill	2 00
Riobland Centre	9 65
Shellsburg	2 00
Springville	2 00
Vinton	22 00
Wyoming	8 02
	250 02

Corning Presbytery.

Anderson, Westminster	1 00
Arlington	1 00
Bedford	10 79
Brooks	2 00
Corning	8 15
Diagonal	3 50
Emerson	12 34
Gravity	1 00
Lenox	4 00
Malvern	10 01
Mount Ayr	8 00
Nodaway	3 00

Pilot Grove	\$3 00
Platte Centre	6 00
Prairie Chapel	2 58
Prairie Star	2 00
Randolph	1 00
Red Oak	69 17
Shenandoah	25 00
Sidney	18 50
Villisca	7 00
	194 04

Council Bluffs Presbytery.

Atlantic	9 85
Audubon	9 00
Casey	3 00
Council Bluffs, 1st	42 00
" 2d	2 00
Greenfield	5 00
Guthrie Centre	11 00
Hardin Township	4 00
Logan	4 00
Menlo	17 00
Missouri Valley	13 00
Neola	1 00
Shelby	12 01
Walnut	8 00
	185 86

Des Moines Presbytery.

Adel	7 00
Albia	16 00
Centerville	2 70
Chariton, 1st	15 00
" English	2 00
Cleveland	1 50
Dallas Centre	16 50
Des Moines, Central	47 21
" Highland Park	7 50
" Westminster	3 25
Dexter	7 00
Earlham	5 00
Garden Grove	5 93
Grimes	8 50
Howell, Holland	2 00
Humeston	5 00
Indianola	14 98
Jacksonville	5 00
Knoxville	6 00
Leon	5 05
LeRoy	4 75
Lucas	2 00
Milo	6 43
Moulton	2 00
New Sharon	3 75
Newton	9 00
Panora	5 00
Perry	5 25
Plymouth	7 00
Ridgedale	7 25
Russell	6 00
Winterset, 1st	9 70
	251 20

Dubuque Presbytery.

Bethel	16 40
Bethlehem, German	1 00
Cascade	3 20
Coggan	2 00
Dubuque, 1st	6 00
" 2d	50 00
" 3d	2 10
" German	5 00

Dyersville	\$1 00
Farley	3 00
Frankville	1 00
Hazleton	1 07
Hopkinton	4 75
Independence, 1st	20 16
" German	2 00
Jesup	2 00
Lime Spring	4 68
Littleton	2 70
McGregor	8 00
Manchester	41 00
Maynard	1 00
Mount Hope	5 70
Otterville	2 40
Pine Creek	6 00
Prairieburg	1 00
Rowley	1 00
Saratoga, Bohemian	2 00
Unity	3 00
Volga	7 00
Walker	1 00
Wilson's Grove	7 00
Zalmona	17 00
	226 14

Fort Dodge Presbytery.

Adams	1 50
Armstrong	4 00
Burt	5 00
Carroll	9 50
Dana	2 00
Dedham	1 00
Emmanuel, German	7 00
Estherville	37 00
Fort Dodge	69 47
Germania	64
Glidden	10 25
Grand Junction	10 00
Jefferson	5 00
Livermore, 1st	3 25
Lohrville	4 00
Manning	1 00
Ramsey, German	2 70
Ripley	3 00
Rockwell City	13 00
Rolfe, 2d	17 68
Wallingford	4 00
Wheatland, German	6 00
	221 00

Iowa Presbytery.

Bentonsport	2 80
Birmingham	2 60
Burlington, 1st	9 30
Fairfield, 1st	7 86
Fort Madison, Union	32 00
Keokuk, 2d	2 00
" Westminster, 1st	41 67
Kossuth, 1st	4 67
Libertyville	6 00
Matinsburg	12 15
Mediapolis	12 00
Morning Sun	25 00
Mount Pleasant, 1st	33 06
Mount Zion	3 53
Oakland	1 00
Ottumwa, East End	8 00
Sharon	2 00
West Point	3 00
Wilson	2 75
Winfield	12 00
	223 42

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Spring Valley	\$1 00
Sylvan Grove	2 00
Wilson	3 00

173 86

Topeka Presbytery.

Auburn	3 77
Bethel	3 00
Black Jack	2 00
Clay Centre	8 00
Idana	3 40
Junction City, 1st	15 00
Kansas City, 1st,	35 00
" Central	2 15
" West'n Highlands	9 31
Lawrence, 1st	14 00
Leavenworth, 1st	77 00
Manhattan	11 71
Mulberry Creek	4 00
Oak Hill	1 50
Oakland	5 20
Olathe	7 20
Pleasant Ridge	1 55
Riley	3 03
Riley Centre, German	12 00
Sedalia	2 80
Topeka, 1st	70 28
" Westminster	4 85

294 85

Synod of Kentucky.

Blenner Presbytery.

Ashland, 1st	45 75
Covington, 1st	151 52
Dayton	5 00
Falmouth	2 00
Flemingsburg	10 17
Frankfort, 1st	16 50
Lexington, 2d	44 29
Ludlow	5 00
Maysville	12 60
Mount Sterling, 1st	12 00
Newport	4 00
Paris, 1st	5 00
Sharpsburg	3 00

316 93

Louisville Presbytery.

Chapel Hill	1 00
Hopkinsville, 1st	7 36
Kuttawa, Hawthorne	5 00
Louisville, Alliance	6 54
" Covenant	10 15
" Fourth Avenue	275 55
" Immanuel	3 55
" Warren Memorial	212 80
Olivet	2 00
Pewee Valley	10 00
Princeton, 1st	5 00
Shelbyville, 1st	10 13

549 08

Transylvania Presbytery.

Danville, 2d	9 00
Hyden	1 00
Lancaster	13 60
Lebanon, 1st	2 00
Manchester, Memorial	18 80

39 40

Synod of Michigan.

Detroit Presbytery.

Detroit, 1st	\$91 42
" 2d Avenue	10 70
" Bethany	20 35
" Calvary	12 61
" Central	31 40
" Covenant	25 00
" Forest Avenue	17 81
" Fort Street	156 72
" Immanuel	6 65
" Jefferson Ave.	75 00
" Memorial	31 90
" Scovel Memorial	4 00
" St. Andrews	10 55
" Westminster	19 28
East Nankin	4 00
Holly, 1st	5 00
Howell, 1st	5 00
Independence	3 00
Milan	2 00
Mount Clemens	11 00
Pontiac	23 87
Saline	2 95
South Lyon	12 70
Unadilla	3 11
Waterford Center	1 00
Ypsilanti	17 68

604 65

Flint Presbytery.

Akron	4 00
Caro	50 00
Cass City	8 00
Corunna	3 00
Crowwell	8 00
Denmark	1 00
Elk	1 00
Fair Grove	8 00
Flint	59 85
Flynn	2 00
Lapeer	20 00
McPherson	1 00
Mariette, 1st	4 00
" 2d	5 00
Morrice	2 00
Mundy	3 50
Port Huron, 1st	3 65
Sand Beach	6 25
Sanilac Centre	1 00
Vassar	5 00
Watrousville	1 00
Yale	2 00

189 25

Grand Rapids Presbytery.

Big Rapids, Westminster	3 00
Evart	3 00
Grand Rapids, 1st	20 28
" Immanuel	2 00
" Westminster	15 84
Ionia	9 00
Tustin	2 00

55 07

Kalamazoo Presbytery.

Allegan, 1st	14 00
Benton Harbor	5 00
Burr Oak	2 12

Cassopolis	\$8 00
Edwardsburg	5 45
Kalamazoo, 1st	36 38
Plainwell	3 00
Richland	3 82
Schoolcraft	1 00
Sturgis	4 00
Three Rivers	5 00

85 72

Lake Superior Presbytery.

Calumet, 1st	7 00
Iron Mountain	10 42
Manistique, Redeemer	6 00
Marquette, 1st	20 00
Menominee	20 00
Mount Zion	1 00
Munising, 1st	2 00
Negaunee, 1st	41 55
St. Ignace	2 47

110 44

Lansing Presbytery.

Ahlton	10 00
Battle Creek, 1st	25 00
Brooklyn	9 49
Cadmus	2 00
Concord	2 00
Clayton	2 75
Eckford	5 05
Homser, 1st	5 25
Jackson	4 00
Lansing, Franklin St.	5 00
Marshall	13 78
Mason	8 00
Parma	4 00
Stuckbridge	2 50
Tekonsaha	2 00

100 77

Monroe Presbytery.

Adrian	18 68
Blissfield	15 00
Deerfield, 1st	1 50
Erie	2 00
Hillsdale	10 00
Ida, 1st	4 00
La Salle	75
Monroe	11 05
Palmyra	11 00
Petersburg	1 00
Raisin	2 00
Reading, 1st	3 80
Tecumseh, 1st	30 57

110 80

Petoskey Presbytery.

Bay Shore, 1st	1 00
Cadillac	2 45
East Jordan	10 90
Elmira	1 00
Fife Lake	1 00
Harbor Springs	1 00
Mackinaw City	3 00
Petoskey	37 49
Traverse City	5 00

62 84

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Plymouth	\$3 00	Jersey City, 2d	\$27 54	East Orange, 1st	\$181 28
Schuyler	15 00	" Claremont	8 00	" Arlington Ave.	45 71
Silver Creek	2 30	" Westminster	31 55	" Bethel	111 02
South Omaha, 1st	5 00	Passaic, 1st	44 51	" Brick	226 52
Tekamah	4 63	" German	5 00	" Elmwood	6 00
Valley	2 00	Paterson, 1st	5 00	Fairmount	4 00
Wabuo, Bohemian	3 00	" 2d	85 00	Flanders	5 00
Waterloo	6 00	" 1st German	10 00	German Valley	11 63
Webster	2 00	" Broadway, Ger.	6 00	Madison, 1st	137 12
Zion	1 00	" East Side	26 07	Mendham, 1st	21 24
		" Madison Avenue	5 00	Mine Hill	2 00
	282 53	" Redeemer	67 05	Morristown, 1st	87 08
Synod of New Jersey.		Ridgewood, 1st	20 67	" South Street	143 67
<i>Corisco Presbytery.</i>		Rutherford	30 00	Mt. Freedom	3 00
Bata	1 00	Tenafly	4 00	Mt. Olive	6 86
Batanga	1 00	West Hoboken, 1st	5 00	Myersville, German	2 00
Benito	4 00	West Milford	6 00	New Providence	7 00
Corisco	1 00		928 89	New Vernon	19 45
Efufen	1 00	<i>Monmouth Presbytery.</i>		Orange, 1st	225 00
Evune	1 00	Allentown	20 00	" Central	400 00
Gaboon	1 00	Asbury Park, 1st	5 00	" 1st German	15 00
Hanje	1 00	Atlantic Highlands	1 00	" Hillside	244 75
Kribi	1 00	Barnegat	3 00	Orange Valley, Ger.	3 00
Ubenje	1 00	Belmar	2 00	Parsippany	12 00
	13 00	Beverly	34 81	Pleasantdale	4 00
<i>Elizabeth Presbytery.</i>		Bordentown	19 85	" Grove	9 00
Basking Ridge	59 06	Burlington	28 01	Rockaway	27 25
Bayonne, Christ	3 00	Calvary	38 15	Rooley's Mountain	15 00
Bethlehem	2 00	Columbus	3 00	South Orange, 1st	41 50
Clinton	30 00	Cranberry, 1st	10 00	" Trinity	25 00
Cokesburg	2 00	" 2d	14 45	St. Cloud	16 42
Connecticut Farms	13 38	Cream Ridge	5 33	Stirling	3 00
Cranford, 1st	20 00	Delanco	4 79	Succasunna	16 00
Dunellen	10 00	Farmingdale	1 00	Summit Central	134 17
Elizabeth, 1st	140 76	Forked River	2 00	Vailsburg	3 00
" 1st German	10 00	Freehold	24 84		2,336 90
" 2d	92 00	Hightstown	26 00	<i>Newark Presbytery.</i>	
" 3d	24 00	Holmanville	1 00	Arlington, 1st	13 00
" Greystone	20 44	Jacksonville	2 10	Bloomfield, 1st	127 12
" Madison Avenue	7 55	Jamesburg	16 00	" Westminster	157 50
" Westminster	151 02	Keypoint	1 00	Caldwell	45 47
Glengardner	1 00	Lakehurst	1 00	Kearney, Knox	13 00
Lamington	80 53	Lakewood, 1st	129 00	Lyon's Farm	18 07
Liberty Corner	3 00	" Hope	11 04	Montclair, 1st	64 80
Lower Valley	15 00	Long Branch, 1st	5 00	" Grace	11 50
Maurers, German	3 00	Manalapan	7 45	Newark, 1st	281 65
Metuchen, 1st	21 00	Manasquan	12 67	" 2d	141 25
Perth Amboy	33 89	Matawan	70 00	" 3d	115 12
Plainfield, 1st	38 39	Moorestown	26 00	" 5th Avenue	23 18
" Bethel	1 00	Mount Holly	44 96	" 6th	7 84
" Hope	5 00	Perrineville	2 83	" Bethany	2 00
" Crescent Ave.	781 58	Plattsburg	5 00	" Calvary	7 25
" Warren	2 00	Plumstead	2 00	" Fewsmith Memo-	
Pluckamin	20 42	Point Pleasant	8 83	rial	10 00
Rahway, 1st	17 52	Providence	1 00	" Forest Hill	15 00
" 2d	80 00	Red Bank	12 00	" House of Hope	1 69
" 1st German	3 00	Sayreville, German	2 00	" Immanuel	4 00
Roselle	15 69	Shrewsbury	10 00	" Memorial	13 00
Springfield	32 00	South Amboy	3 00	" Park	17 17
Westfield	17 85	South River, German	1 00	" Roseville	117 03
Woodbridge	18 21	Tennent	12 00	" South Park	22 22
		Tom's River	5 00	" Wickliffe	14 63
		Tuckerton	3 00	Roseland	6 00
		West Mantoloking	1 25		
	1,755 29		638 86	<i>New Brunswick Presbytery.</i>	
<i>Jersey City Presbytery.</i>		<i>Morris and Orange Presbytery.</i>		Alexandria	9 00
Englewood, 1st	366 75	Boonton, 1st	34 63	Anwell, 1st	4 00
" West Side	20 00	Chatham	67 60	" 2d	3 25
Garfield, 1st	7 00	Chester	5 00	" United, 1st	7 00
Hackensack, 1st	15 00	Dover, Memorial	15 00	Bound Brook	17 00
Hoboken, 1st	11 75			Dayton	9 64
Jersey City, 1st	122 00				

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Brooklyn Presbytery.			Fair Haven, 1st			Geneva Presbytery.		
Brooklyn, 1st	\$127 10		Genoa, 1st	\$2 00		Bellona, Memorial	\$8 00	
" 2d	72 50		" 2d	9 00		Canandaigua, 1st	15 36	
" 1st German	15 00		Ithaca, 1st	231 81		Dresden	4 92	
" 5th German	5 00		Meridian	5 30		Geneva, 1st	44 01	
" Ainalie Street	5 00		Port Byron	7 00		" North	110 85	
" Arlington Ave.	7 51		Sennett	3 00		Gorham	7 00	
" Bay Ridge	27 09		Springport	7 59		Manchester	11 65	
" Bedford	63 00		Weedsport	32 28		Ovid	18 10	
" Bethany	10 00			546 21		Penn Yan	37 31	
" Central	75 00		Champlain Presbytery.			Phelps	23 00	
" Classon Ave.	171 17		Chateaugay	3 57		Romulus	5 25	
" Duryea	55 00		Keeseville	11 77		Seneca	20 10	
" Friedenakirche,	10 23		Malone, 1st	38 00		Seneca Castle	2 32	
" Glenmore Ave.	3 50		Mineville	4 00		Seneca Falls	29 00	
" Grace	80 00		Plattsburg, 1st	21 90		Trumansburg	31 20	
" Greene Ave.	80 00		Port Henry, 1st	13 00		Waterloo	15 00	
" Hopkins St., Ger-			Saranac Lake	1 85		West Fayette	4 00	
man	2 00			94 09			367 27	
" Immanuel	206 51		Chemung Presbytery.			Hudson Presbytery.		
" Lafayette Ave.	184 55		Big Flats	10 00		Amity	11 00	
" Mount Olivet	4 50		Breesport	3 00		Centerville	2 00	
" Noble St.	60 45		Burdett	4 50		Chester	22 87	
" Prospect Heights	10 00		Elmira, 1st	22 05		Circleville	9 00	
" Ross Street	31 50		" North	6 97		Cochecton	3 00	
" Siloam	1 00		" South	2 00		Congers, 1st	4 00	
" South Third St.	371 75		Montour Falls	8 00		Denton	1 00	
" Throop Avenue	56 00		Newfield	5 00		Florida	6 95	
" Westminster	15 67		Pine Grove	3 35		Good Will	13 00	
Stapleton, 1st Edge-			Rock Stream	5 00		Goshen	78 25	
water	76 00		Spencer, 1st	4 60		Greenbush	28 72	
West New Brighton,			Sullivanville	1 50		Haverstraw, 1st	1 00	
Calvary	29 04		Watkins, 1st	22 28		" Central	16 00	
	1,808 16			98 24		Hempstead	2 00	
Buffalo Presbytery.			Columbia Presbytery.			Hopewell	7 20	
Allegany	4 00		Ashland	3 00		Jeffersonville, German	1 00	
Buffalo, 1st	400 00		Cairo	5 00		Liberty	5 00	
" Bethesda	5 00		Canaan Centre	2 00		Livingston Manor	2 00	
" Calvary	10 00		Catskill	172 05		Middletown, 1st	56 91	
" Central	5 00		Durham, 1st	6 22		" 2d	16 10	
" Covenant	20 00		Greenville	3 00		Milford	7 00	
" Kenmore	1 00		Hudson, 1st	40 00		Mongaup Valley	6 84	
" North	53 96		Hunter	6 63		Monticello	12 00	
" Park	16 00		Jewett	14 05		Monroe	50 00	
" South	2 43		Livingstonville	4 25		Mount Hope	5 00	
" Walden Ave.	11 25		Spencertown, St.			Nyack, 1st	30 00	
" Westminster	157 94		Peter's	5 00		Otisville	10 50	
Clarence	7 50		Valatie	15 00		Palisades	32 96	
Conewango	2 00		Windham, 1st	17 00		Port Jervis	19 16	
East Aurora	31 63			293 20		Ramapo	5 00	
East Hamburg	10 00		Genesee Presbytery.			" Works	90 00	
Ellicottville	5 00		Batavia	86 62		Ridgebury	5 00	
Hamburg, Lake St.	1 00		Bergen	46 55		Roscoe	5 00	
Lancaster	10 00		Byron	1 00		Scotchtown	1 00	
Olean, 1st	10 00		Castile	24 09		Stony Point	32 50	
Portville, 1st	70 00		East Pembroke	3 00		Unionville	11 00	
Ripley	3 00		Leroy, 1st	25 20		Washingtonville, 1st	30 00	
Sherman, 1st	5 00		North Bergen	2 56		West Town	8 00	
Springville	8 64		Perry	12 04			639 97	
Westfield	160 00		Pike	2 25		Long Island Presbytery.		
	1,010 35		Warsaw	44 88		Amagansett	30 00	
Cayuga Presbytery.			Wyoming	3 10		Bridgehampton	47 83	
Auburn, 1st	106 95			200 79		Cutchogue	8 25	
" 2d	10 00					East Hampton	23 27	
" Calvary	11 25					Greenport	12 00	
" Central	55 50					Matituck	5 00	
" Westminster	2 00					Moriches	6 20	
Aurora	28 02					Port Jefferson	9 16	
Cayuga, 2d	26 00					Remsenburg	43 50	
Dryden	7 00					Setauket	31 33	

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Shelter Island	\$20 00
Southampton	93 50
South Haven	20 00
West Hampton	73 00
Wapahank	1 73

414 91

Lyons Presbytery.

Clyde	12 00
East Palmyra	4 50
Fairville Brick	1 00
Junius	2 50
Lyons	19 34
Marion	6 00
Newark Park	23 82
Palmyra	20 92
Red Creek	5 00
Rose	8 00
Victory	8 00
Williamson	6 00
Wolcott, 1st	5 19

117 27

Nassau Presbytery.

Astoria	12 00
Brentwood	3 00
Elmburst	22 00
Far Rockaway	20 00
Freeport	15 82
Glen Cove, 1st	9 00
Glenwood	1 95
Hempstead, Christ's Church	25 00
Huntington, 1st	48 40
" Central	26 45
Islip	34 59
Jamaica, 1st	54 58
Melville	2 00
Northport	15 00
Ravenswood	1 00
Roalyn	10 50
Smithtown	20 00
Springland	4 30

325 59

New York Presbytery.

New York, 1st	2,594 18
" 4th	430 00
" 7th	15 00
" 1st Union	8 56
" 2d German	3 00
" 5th Avenue	985 77
" 18th Street	50 00
" 14th Street	15 35
" Adams Memorial	10 00
" Bedford Park	18 08
" Bethany	28 00
" Bohemian	5 00
" Brick	1,617 10
" Central	1,190 50
" Covenant	8 00
" Faith	8 00
" French Evangelical	7 00
" Harlem	48 60
" Hope Chapel (4th Ave.)	23 25
" Lenox	6 75
" Madison Avenue	73 95
" Madison Sq.	912 21
" Mount Washington	276 60

New York, Park	\$25 00
" Puritans	85 00
" Rutgers River-side	307 72
" Scotch	74 47
" Sea and Land	14 00
" Spring Street	5 00
" Throggs Neck	5 00
" Tremont	3 00
" University Place	532 88
" Washington Heights	104 60
" West	55 09
" West End	28 00
" West Farms	10 00
" Westminster, W. 23d Street	16 00
" Woodstock	10 00
" Zion, German	4 50

9,623 76

Nagara Presbytery.

Albion, 1st	25 00
Holley	7 00
Knowlesville	6 00
Lewiston	10 00
Lockport, 1st	43 01
" 2d	4 25
Lyndonville	6 00
Medina	24 74
Niagara Falls, 1st	62 00
" Pierce Avenue	1 00
North Tonawanda, N'h	20 51
Youngstown	12 00

221 51

North River Presbytery.

Amenia	8 24
" South	8 00
Ancram Lead Mines	3 00
Bethlehem	9 27
Canterbury	6 00
Cold Spring, 1st	5 00
Cornwall on Hudson	11 38
Freedom Plains	3 21
Highland Falls	6 00
Hughsonville	2 25
Little Britain	6 50
Lloyd	15 00
Marlborough	20 48
Matteawan	33 22
Millerton	11 00
Milton	2 00
Newburg, 1st	14 58
" Calvary	42 50
" Union	20 00
New Hamburg	15 00
Pine Plains	8 00
Pleasant Plains	4 40
Pleasant Valley	9 00
Poughkeepsie, 1st	39 31
Rondout	19 07
Smithfield	8 00
Wappinger's Falls	4 00
Wassala, 1st	2 12
Westminster	2 00

338 53

Osego Presbytery.

Buel	3 12
Cherry Valley	42 24

Colchester	\$2 00
Cooperstown	139 00
Delhi, 1st	50 00
" 2d	60 00
East Meredith, 1st	2 00
Gilbertsville	9 00
Guilford Centre	9 65
Hobart	5 54
Meridale	1 00
Middlefield	2 50
Oneonta, 1st	23 53
Otego	3 00
Richfield Springs	25 30
Stamford	20 00
Worcester	1 53

404 96

Rochester Presbytery.

Brighton	10 00
Brockport	4 50
Caledonia	17 50
Dansville	14 00
Fowlerville	4 45
Genesee Village	45 50
Groveland	3 03
Lima	8 00
Livonia	3 00
Mendon	2 00
Mount Morris	8 55
Nunda	14 75
Ossian	8 33
Pittsford	5 00
Rochester, 3d	16 20
" Brick	100 00
" Calvary	2 40
" Central	15 00
" East Side	1 00
" Memorial	14 00
" North	12 00
" St. Peter's	63 13
" Westminster	16 00
Sparta, 1st	18 75
" 2d	4 79
Tuscarora	2 00
Victor, 1st	19 36
Webster	6 00
Wheatland	4 00

443 24

St. Lawrence Presbytery.

Adams	13 25
Brasher Falls	2 65
Canton	2 70
Cape Vincent	5 67
Carthage	7 15
Chaumont	1 50
Dexter	3 00
Gouverneur	20 52
Hanmond	11 00
Helena	2 54
Heuvelton	2 00
Le Ray	1 00
Morristown, 1st	6 00
Oswegatchie, 2d	5 00
Ox Bow	6 00
Potsdam	40 35
Rossie, 1st	4 86
Sackett's Harbor	1 57
Theresa	4 00
Waddington, 1st	15 13
" Scotch	28 84

Watertown, 1st	\$174 28	Pittstown	\$2 00	Patterson	\$19 86
" Hope	3 04	Sandy Hill	80 00	Peekskill, 1st	77 12
" Stone Street	12 00	Schaghticoke	2 00	" 2d	20 09
	874 08	Schoonmaker, Mem'l	2 00	Poundridge	4 00
<i>Steuben Presbytery.</i>		Troy, 1st	43 05	Rye	61 02
Addison	24 44	" 2d	88 88	Scarborough	150 00
Almond	2 65	" 3d	1 00	South East Centre	9 12
Andover	10 00	" 9th	26 06	South Salem	65 00
Angelica	18 14	Liberty Street	1 00	Stamford, 1st	26 22
Arkport	5 00	Memorial	6 70	Thompsonville	85 72
Avoca	4 00	Oakwood Avenue	17 00	White Plains	274 81
Bath	17 73	Olivet	6 86	Yonkers, 1st	15 00
Belmont	4 28	Park	12 66	" Dayspring	30 22
Campbell, 1st	7 00	Second Street	253 75	" Westminster	18 00
Canisteo, 1st	17 00	Westminster	42 83		
Cohocton	4 00	Woodside	43 75		
Corning	32 42	Waterford	147 52		1,724 97
Cuba	26 85	West Mount Station	1 00		
Hornellsville, 1st	31 00	Whitehall, 1st	11 80	<i>Synod of North Dakota.</i>	
" Westminster	2 00		1,031 58	<i>Bismarck Presbytery.</i>	
Howard	6 00	<i>Utica Presbytery.</i>		Edgeley	2 00
Jasper, 1st	4 31	Camden	9 00		2 00
Painted Post	2 32	Clinton	13 00	<i>Fargo Presbytery.</i>	
Prattsburg	8 40	Cochran, Memorial	5 00	Fargo	9 00
Woodhull	1 75	Dolgeville, 1st	2 00	Hillsboro	4 00
	228 77	Forest	14 00	Hunter	2 00
<i>Syracuse Presbytery.</i>		Forest Port	2 87	La Moure, 1st	1 00
Amboy	2 00	Glenfield	16 00	Mapleton	15 00
Baldwinsville	15 00	Holland Patent	25 00		81 00
Canastota	15 00	Ilion	7 39	<i>Minneapocan Presbytery.</i>	
Cazenovia	8 00	Knoxboro	1 00	Harris	4 00
Chittenango	11 00	Litchfield	12 93	Leeds	10 00
Collamer	3 00	Lowville	3 54		14 00
East Syracuse	4 00	Martinsburg	18 50	<i>Pembina Presbytery.</i>	
Fulton	17 50	New Hartford	3 00	Backoo	2 00
Lafayette	10 00	Norwich Corners	5 00	Beaulieu	1 00
Marcellus	10 00	Old Forge	48 72	Crystal	4 00
Mexico, 1st	7 57	Oneida	6 00	Drayton	3 00
Onondaga Valley	5 00	Rome, 1st	29 60	Elkmont	2 40
Oswego, 1st	5 00	Sauquoit	66 50	Elora	7 12
" Grace	19 40	Utica, 1st	3 59	Emerado, Mekinock	2 00
Pompey	4 50	" Memorial	15 00	Gilby	1 00
Skaneateles	8 48	Olivet	1 50	Glasston	4 13
Syracuse, 1st	39 46	Vernon	5 00	Hensel	72
" 4th	9 00	Vernon Centre	1 12	Hoopie	2 50
" East Genesee	4 00	Verona, 1st	8 00	Inkster	3 00
" Elmwood	2 00	Walcott Memorial	16 80	Langdon	1 00
" Memorial	9 00	Waterville	7 36	McLean	5 00
" Park Central	28 60	West Camden	3 59	St. Thomas	39 59
Whitlaw	3 00	Westerville	100 00	<i>Synod of Ohio.</i>	
	240 51	Williamstown	85 32	<i>Athens Presbytery.</i>	
<i>Troy Presbytery.</i>			374 19	Amesville	3 70
Argyle	2 00	<i>Westchester Presbytery.</i>		Athens, 1st	10 00
Brunswick, 1st	4 68	Bedford	12 00	Barlow	5 00
Caldwell	3 00	Bridgeport, 1st	78 90	Beech Grove	2 00
Cambridge	4 00	Croton Falls	8 00	Bristol	1 00
Chester	9 00	Darien	30 00	Beverly	4 85
Cohoes, Memorial	27 00	Gilead	22 67	Cross Roads	1 00
Fairvale	2 00	Greenburgh	82 22	Deerfield	3 00
Fort Edward	3 09	Harrison	7 00	Gallipolis, 1st	1 00
Glen Falls	105 00	Holyoke, 1st	3 25	Gaysville	2 00
Green Island, 1st	7 00	Huguenot Memorial	28 00	Logan, 1st	5 00
Hoosick Falls	15 00	Irrington	100 00		
Johnsonville	3 70	Katonah	85 32		
Lansingburg, 1st	39 75	Mahopac Falls	18 07		
Malta, 1st	2 00	Mt. Kisco	20 03		
Mechanicsville	5 00	Mt. Vernon, 1st	114 49		
Melrose	5 00	New Haven, 1st	22 00		
Middle Granville	5 00	New Rochelle, 1st	178 82		
		" 2d	24 02		
		Ossining	25 00		

McConnellsville	\$4 00	Loveland	\$13 00	<i>Dayton Presbytery.</i>	
Marietta	13 00	Ludlow Grove	5 00	Camden	\$2 00
Middleport	4 00	Madisonville	3 00	Clifton	8 50
New Matamoras	5 00	Mason	2 00	Dayton, 1st	56 03
New Plymouth	2 00	Montgomery	6 10	" 4th	5 00
Pomeroy, 1st	5 00	Morrow, 1st	20 00	" 8d Street	97 00
Veto	10 00	Moscow	1 00	" Memorial	30 00
Warren	5 00	New Richmond	8 00	" Park	23 30
Watertown	3 00	North Fairmount	5 50	Ebenezer	2 52
		Norwood	11 95	Greenville, 1st	22 00
	93 55	Pleasant Run	11 30	Hamilton, Westmin-	
<i>Bellefontaine Presbytery.</i>		Silverton	2 25	ster	14 05
Bellefontaine, 1st	4 34	Somerset	1 00	Middletown, 1st	28 30
Bucyrus	20 55	Springdale	10 47	New Jersey	5 00
Crestline	4 00	Venice	3 30	New Paris	8 82
De Graff	3 28	Wyoming	100 74	Oxford	28 00
Forest	10 00		798 53	Piqua	33 00
Gallion	2 75			Seven Mile	2 94
Huntsville	4 00	<i>Cleveland Presbytery.</i>		Somerville	1 00
Marselles	7 00	Akron, 1st	10 00	South Charleston	11 57
Rushsylvania	8 00	" Central	7 00	Springfield, 1st	30 00
Spring Hills	3 00	Ashtabula, 1st	5 51	" 2d	54 48
Tiro	3 00	Cleveland, 1st	227 32	" 3d	23 58
Upper Sandusky	6 00	" Beckwith, Mem.	30 00	Troy, 1st	31 83
Urbana	19 87	" Bolton Avenue	7 50	Xenia, 1st	61 50
West Liberty	4 00	" Boulevard	6 52		570 42
	99 79	" Calvary	180 00	<i>Huron Presbytery.</i>	
<i>Chillicothe Presbytery.</i>		" Euclid Avenue	50 00	Bloomsville	2 00
Bloomingsburg	4 25	" Madison Avenue	7 59	Chicago	11 00
Chillicothe, 1st	30 00	" Miles Park	5 00	Clyde	2 00
Frankfort	2 00	" North	16 37	Freemont	28 00
Greenfield, 1st	6 00	" South	5 00	Genoa	1 00
Hamden	2 50	" Willson Avenue	5 00	Huron	9 94
Hillsboro, 1st	25 00	" Woodland Ave.	10 00	Melmore	5 00
McArthur	2 00	East Cleveland, 1st	15 50	Monroeville	2 00
Piketon	1 00	" Glenville	7 28	Norwalk	10 30
Pisgah	7 00	Guilford, 1st	3 55	Olena	8 00
South Salem	8 00	Milton	2 75	Republic	1 00
Washington Court		New South Lyme	5 00	Sandusky, 1st	14 00
House	15 00	North Springfield	7 73	Tiffin	10 00
Waverly	2 00	Parma	1 00		99 24
White Oak	4 65	Windermere	10 80		
Wilkesville	8 35		628 42	<i>Lima Presbytery.</i>	
	117 75	<i>Columbus Presbytery.</i>		Ada, 1st	8 20
<i>Cincinnati Presbytery.</i>		Amanda	5 25	Blanchard	13 00
Bantam	1 00	Bethel	2 00	Bluffton	1 61
Bethel	6 55	Black Lick	1 00	Columbus Grove	5 00
Cincinnati, 2d	123 87	Bremen	4 11	Convoy	1 50
" 3d	8 50	Central College	1 60	Delphos	10 00
" 6th	10 00	Circleville	11 71	Enon Valley	5 00
" 7th	28 75	Columbus, 1st	4 71	Findlay, 1st	37 25
" 2d German	3 00	" 5th Avenue	5 84	" 2d	5 80
" Avondale	45 00	" Broad Street	181 23	Lima, Main Street	10 00
" Calvary	59 00	" Central	49 40	" Market Street	35 00
" Central	11 30	" Olivet	52 68	McComb	6 10
" Immanuel (Clif-		" St. Clair Avenue	8 35	Middlepoint	2 00
ton)	8 35	Dublin	2 00	Ottawa	2 86
" Mount Auburn	58 15	Greencastle	2 28	Rockford	4 00
" North	24 86	Greenfield	1 25	Rockport	2 89
" Poplar Street	5 55	Lancaster	32 00	Sidney, 1st	10 00
" Walnut Hills	114 13	Lithopolis	1 00	Turtle Creek	1 00
" Westwood	5 01	London	8 00	Van Buren	7 00
" " German	1 00	Midway	1 00	Van Wert	20 00
Clifton	10 00	Mount Sterling	2 00	Venedocia	4 00
College Hill	14 90	Plain City	7 00	Wapakoneta	3 00
Elmwood Place	1 00	Reynoldsburg	1 00		195 21
Glendale	15 00	Rush Creek	4 00	<i>Mahoning Presbytery.</i>	
Goshen	1 00	Worthington	1 00	Brookfield	1 00
Hartwell	20 00		385 41	Canfield	8 00
Lebanon, 1st	18 00				

Canton, 1st	\$34 76	Sandy Springs	\$4 00	Salineville	\$4 75	
Champion	4 00	Sardinia	1 00	Scioto	20 00	
Clarkson	4 00			Smithfield	4 00	
Coitsville	3 00		74 05	Steubenville, 1st	23 15	
Columbiana	6 00	St. Clairsville Presbytery.			" 2d	31 70
East Palestine	18 00				" 3d	5 00
Ellsworth	5 00	Antrim	2 50	Still Fork	4 04	
Hubbard	4 00	Bannock	6 00	Two Ridges	7 00	
Kinsman	20 00	Barnesville	9 23	Uhrichsville	21 00	
Leetonia	4 00	Bellaire, 2d	10 00	Unionport	1 00	
Lisbon, 1st	10 00	Buffalo	11 55	Wellsville, 1st	20 00	
Lowell	5 00	Cadiz	50 00	" 2d	7 00	
Massillon, 2d	52 60	Caldwell	4 00	West Lafayette	1 47	
Mineral Ridge	7 00	Cambridge	24 00	Yellow Creek	6 00	
Niles, 1st	11 00	Coal Brook	4 93			387 19
North Benton	6 16	Concord	5 00	Wooster Presbytery.		
North Jackson	4 00	Crab Apple	7 00	Apple Creek	5 00	
Petersburg	1 80	Kirkwood	33 34	Ashland, 1st	5 72	
Poland	9 46	Lore City	2 76	Canaan	3 39	
Salem	10 00	Morristown	2 80	Clear Fork	4 00	
Warren, 1st	6 00	Mount Pleasant	11 50	Congress	3 32	
Youngstown, 1st	153 68	New Athens	8 00	Creston	11 53	
	388 46	New Castle	10 66	Doylestown	3 00	
Marion Presbytery.		Nottingham	2 00	Fredericksburg	7 65	
Ashley	1 00	Pleasant Valley	1 00	Homesville	2 16	
Berlin	3 00	Powhatan	1 00	Hopewell	5 00	
Brown	2 00	Rock Hill	8 80	Jackson	3 72	
Cardington	2 00	Shadyside	4 00	Loudonville	3 40	
Chesterville	2 00	Sharon	7 00	Mansfield	49 00	
Delaware, 1st	39 00	Short Creek	7 00	Millersburg	3 00	
Delhi	4 50	St. Clairsville, 1st	17 00	Nashville	4 00	
Iberia	4 25	Stillwater	1 85	Nashville	4 00	
Kingston	1 50	West Brooklyn	2 00	Orange	4 00	
Liberty	3 00	Wheeling Valley	3 50	Orrville	4 00	
Marion	10 00	Woodsfield	2 00	Perryville	2 00	
Marysville	14 00		254 47	Plymouth	7 00	
Milford Centre	1 25	Steubenville Presbytery.			Polk	2 00
Mount Gilead	10 65	Amsterdam	3 00	Savannah	4 70	
Ostrander	1 00	Annapolis	4 50	Shelby, 1st	5 00	
Pisgah	9 50	Bacon Ridge	4 30	Shreve	3 00	
Richwood	2 00	Bakersville	3 80	West Salem	3 80	
West Berlin	2 00	Beech Spring	10 00	Wooster, 1st	32 24	
	112 65	Bethel	2 00	" Westminster	50 83	
Maumee Presbytery.		Bethesda	2 00		233 35	
Antwerp	2 00	Bloomfield	4 00	Zanesville Presbytery.		
Auburndale	3 00	Brilliant	4 00	Brownsville	11 00	
Bowling Green, 1st	10 00	Buchanan Chapel	15 00	Clark	7 00	
Eagle Creek	2 00	Carrollton	13 55	Coshocton	40 00	
Haskins	1 13	Corinth	12 00	Dresden	8 69	
Holgate	2 00	Cross Creek	2 00	Duncan's Falls	2 00	
Montpelier	4 25	Deersville	2 00	Frazzysburg	7 24	
Napoleon	2 00	Dennison	10 00	Fredericktown	10 57	
Paulding	3 00	East Liverpool, 1st	50 02	Granville	6 00	
Pemberville	18 00	" 2d	8 77	Hanover	5 26	
Toledo, 6th	10 20	East Springfield	2 00	High Hill	3 00	
" Collingwood Ave	12 00	Feed Spring	3 00	Homer	2 21	
Waterville	2 82	Hanover	1 00	Jersey	6 45	
West Bethesda	10 00	Harlem Springs	5 00	Keene	8 00	
Weston	3 00	Hopedale	2 00	Kirkersville	2 00	
West Unity	3 00	Irondale	4 00	Madison	5 75	
	88 40	Island Creek	5 60	Mt. Vernon	34 00	
Portsmouth Presbytery.		Lima	2 00	Mt. Zion	3 00	
Bethany	1 50	Long's Run	7 95	Muskingum	10 00	
Ironton	19 15	Minerva	5 84	Newark, Salem, Ger-		
Jackson	3 60	Nebo	4 00	man	5 00	
Manchester	4 00	Newcomerstown	2 15	New Concord	5 95	
Portsmouth, 1st	34 40	New Cumberland	1 00	Norwich	3 61	
" German	4 00	New Hagerstown	1 90	Pataskala	4 00	
Red Oak	2 40	New Harrisburg	8 55	Utica	5 23	
		New Philadelphia	10 00	Zanesville, 1st	24 00	
		Oak Ridge	5 30	" 2d	23 00	
		Pleasant Hill	1 60			
		Richmond	2 25			

Annual Report of the Board of Relief

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Zanesville, Brighton	\$1 00	Allegheny, North	\$840 69	Poke Run	\$26 65
" Putnam	12 50	" Providence	10 00	Union	2 00
		" Watson Memorial	8 00	Unity	10 90
	256 45	" Westminster	2 42	Vandergrift	14 06
		Allison Park	4 94	Wilmerding	24 00
Synod of Oregon.		Aspinwall	14 00		
East Oregon Presbytery.		Avalon	38 00		846 62
Baker City	3 00	Bakerstown	16 00	Butler Presbytery.	
Burns	2 80	Beaver	32 00	Allegheny	12 00
La Grande	3 00	Belleuve	22 74	Amity	4 00
Monatella	1 00	Bethlehem	2 50	Buffalo	1 50
Monkland	3 15	Bridgewater	11 00	Butler, 1st	37 22
Moro	1 85	Bull Creek	1 00	" 2d	10 45
Perineville	5 00	Cheswick	8 00	Centerville	21 00
Union	5 38	Clifton	2 00	Clintonville	3 00
		Concord	2 00	Concord	8 60
		Emaworth	9 00	Evans City	5 00
	25 18	Fairmount	4 00	Fairview	3 00
Portland Presbytery.		Freedom, 1st	11 00	Harrisville	5 00
Astoria, 1st	26 65	Glenshaw	13 75	Jefferson Centre	1 00
Bay City	50	Haysville	1 10	Martinsburg	5 65
Bethany, German	6 00	Hiland	13 03	Middlesex	14 22
Forestdale	2 00	Hoboken	11 75	Millbrook	1 00
Fulton, Trinity	1 00	Industry	2 00	Mount Nebo	6 38
Knapps	5 00	Leetsdale	240 21	Muddy Creek	3 11
Mount Taber	3 25	Mars	1 00	New Hope	3 00
Portland, 1st	64 24	Millvale	10 00	New Salem	5 00
" 3d	18 10	Natrona	9 62	North Butler	4 00
" 4th	13 10	New Salem	2 40	North Liberty	3 89
" Calvary	25 00	Pine Creek, 1st	2 79	North Washington	4 00
" Mizpah	2 00	" 2d	5 75	Parker's Landing	19 20
Sellwood	2 75	Pleasant Hill	2 00	Plains	2 00
Smith Memorial	3 00	Rochester	15 00	Plain Grove	9 00
St. John's, German	1 00	Sewickly	179 51	Portersville	5 76
Tillamook City	5 00	Sharpsburg	21 73	Prospect	8 14
Tualitin Plains	2 00	Vanport	4 00	Scrub Grass	15 00
			1,248 04	Summit	1 60
	171 19	Blairsville Presbytery.		Unlonville	3 00
Southern Oregon Presbytery		Armagh	15 96	Westminster	2 00
Ashland	6 00	Barnesboro	2 80	West Sunbury	8 90
Bandon	3 00	Beulah	24 00		236 52
Curry Co., 1st	4 00	Blairsville	55 00	Carlisle Presbytery.	
Grant's Pass, Bethany	10 80	Braddock, 1st	25 00	Big Spring	10 58
Jacksonville	3 00	" Calvary	9 20	Bloomfield	5 89
Klamath Falls	3 00	Cenemaugh	5 00	Buck Valley	1 00
Marshfield	2 00	Cresoon	3 00	Buffalo	1 00
Oakland	1 40	Cross Roads	6 05	Burnt Cabins	1 00
Roseburg	2 00	Derry	31 00	Carlisle, 1st	21 00
Yoncalla	2 31	Ebensburg	26 00	" 2d	58 47
	37 51	Fairfield	5 00	Centre	8 00
Willamette Presbytery.		Gallitzin	2 00	Chambersburg, Central	13 00
Albany, 1st	83 82	Greensburg, 1st	103 12	" Falling Spring	50 00
Crawfordsville	1 00	" Westminster	20 00	Dauphin	15 49
Independence, Calvary	3 00	Harrison City	5 00	Dickinson	6 00
Lafayette	1 00	Irwin	21 57	Duncannon	7 00
Lebanon	6 00	Jeannette	23 46	Great Coneyago	2 97
Pleasant Grove	3 00	Johnstown, 1st	100 00	Green Castle	27 40
Spring Valley	1 00	" 2d	10 25	Green Hill	1 79
	48 82	" Laurel Avenue	12 00	Harrisburg, Calvary	5 00
Synod of Pennsylvania.		Kerr	3 00	" Capitol St.	2 00
Allegheny Presbytery.		Latrobe	94 03	" Covenant	14 05
Allegheny, 1st	65 51	Ligonier	5 60	" Market Square	190 08
" 2d	4 00	Livermore	1 30	" Olivet	2 00
" Brighton Road	12 40	McGinniss	14 42	" Pine Street	305 28
" Central	16 00	Manor	5 34	" Westminster	12 00
" McClure Avenue	76 20	New Alexandria	44 31	Landisburg	2 10
		New Florence	9 35	Lebanon, 4th Street	82 64
		New Kensington	10 25	" Christ	185 35
		New Salem	12 00	Lower Marsh Creek	4 10
		Parnassus, 1st	15 00	Lower Path Valley	9 00
		Pine Run	8 00	McConnellsburg	7 00
		Pleasant Grove	26 00	Mechanicsburg	27 18
		Plum Creek	15 00		

Mercersburg	\$32 05	Clarion Presbytery.	Jamestown	\$4 09
Middle Spring	5 46	Academia	Kerr's Hill	5 02
Middletown	12 00	Adrian	Meadvile, 1st	16 56
Millerstown	3 00	Beech Woods	" Central	10 00
Monaghan	5 48	Bethesda	Mercer, 1st	20 00
Newport	6 00	Big Run	" 2d	10 00
Paxton	34 13	Brockwayville	Milledgeville	1 00
Shermansdale	3 81	Brookville	Mill Village	2 00
Shippensburg	22 60	Clarion	Mount Pleasant	3 50
Silver Spring	15 00	Concord	New Lebanon	1 00
Steelton, 1st	15 00	Cool Spring	North East	31 00
Upper	3 00	Dagus Mines	North Warren	6 00
Upper Path Valley	6 00	Dubois	Oil City, 1st	22 27
Warfordsburg	1 00	East Brady	Pittsfield	3 00
Waynesboro	33 22	Endeavor	Pleasantville	25 00
		Edenburg	Sandy Lake	2 77
	1,276 10	Emilnton	Springfield	3 00
		Falls Creek	Stoneboro	1 00
Chester Presbytery.		Greenville	Sugar Creek	3 00
Aahmun	10 00	Hawthorne	Tideoute	10 00
Avondale	5 50	Hazen	Titusville, 1st	125 70
Bethany	2 00	Johnsonburg	Union City	5 00
Bryn Mawr	137 10	Knox, 1st	Utica	10 00
Chambers Memorial	16 00	Leatherwood	Venango	1 75
Charlestown	3 00	Licking	Warren, 1st	147 74
Chester, 1st	20 00	Marionville	Waterford	14 00
" 2d	6 13	Mount Pleasant	Waterloo	6 00
" 3d	56 20	Mount Tabor	Wattsburg	1 00
" 5th	1 00	New Bethlehem		796 67
Chichester Memorial	2 00	New Rehoboth		
Christiana	7 35	Oil City, 2d		
Clifton Heights	1 00	Penfield	Huntingdon Presbytery.	
Coatesville	40 36	Perry	Alexandria	25 00
Darby Borough	10 00	Pisgah	Altoona, 1st	28 00
Dilworthtown	4 00	Punxsutawney	" 2d	20 00
Doe Run	7 00	Rathmel	" 3d	11 70
Downingtwn, Central	12 01	Reynoldsville	" Broad Avenue	13 35
East Whiteland	10 00	Richardsville	Bald Eagle	8 85
Fagg's Manor	37 00	Richland	Bellefonte	99 71
Fairview	4 00	Rockland	Beulah	8 00
Forks of Brandywine	20 00	Scotch Hill	Bigger	1 00
Glenolden	3 00	Shiloh	Birmingham	16 65
Glen Riddle	1 00	Sligo	Bradford	1 20
Great Valley	8 00	Sugar Hill	Buffalo Run	3 20
Honey Brook	17 00	Summerville	Clearfield	22 00
Kennett Square	6 00	Tionesta	Coalport	3 00
Leipers	1 00	Tylersburg	Curwensville	7 00
Lansdowne, 1st	42 00	Wilcox	Everett	5 00
Malvern	5 00	Worthville	Fruit Hill (Berwindale	
Marple	7 33		75 cts.)	4 00
Media	42 71		Glen Richey	2 60
Middletown	8 10	Brie Presbytery.	Holidaysburg, 1st	72 33
New London	5 00	Belle Valley	Houtdale	1 05
Nottingham	3 63	Bradford, 1st	Huntingdon	96 25
Olivet	1 00	" East End	Irona	3 00
Oxford, 1st	205 00	Cambridge Springs	Juniata	3 00
" 2d	75	Cochranston	Kylertown	2 00
Pacoli	3 00	Cool Spring	Lewistown	68 75
Penningtonville	10 00	Corry	Lick Run	1 30
Phoenixville	7 00	East Greene	Little Valley	7 00
Ridley Park	9 05	Edinboro	Logan's Valley	15 00
Swarthmore	1 00	Erie, 1st	Lower Spruce Creek	6 35
Toughkenamon	1 00	" Central	McVeytown	12 00
Trinity	3 21	" Chestnut Street	Madera	3 00
Unionville	1 00	" Park	Mann's Choice	2 00
Upper Octorara	36 00	Fairfield	Mapleton	10 31
Wallingford	7 00	Franklin	Middletown, Westm'r	10 31
Wayne	78 89	Fredonia	Milesburg	5 00
West Chester, 1st	57 94	Georgetown	Milroy	6 72
" 2d	1 00	Girard (M. Grove 2.85)	Moshannon and Snow	2 00
" Westminster	14 30	Gravel Run	Shen Union	22 33
West Grove	4 80	Greenville	Newton Hamilton	5 00
		Hadley	Orbisonia	1 00
	1,004 01	Harmonsburg	Ossola	10 00
			Peale	1 00

Peru	\$3 00	Forest City	\$3 00	Mauch Chunk	\$24 16
Phillipsburg	24 24	Forty-Fort	28 75	Middle Smithfield	6 25
Pine Grove Mills	6 36	Franklin	2 16	Mountain	5 00
" Bethel	3 48	Great Bend	5 00	Pen Argyle	5 35
Saxton	1 00	Harmony	6 00	Port Carbon	18 50
Shade Gap	3 00	Hawley	4 85	Portland	1 00
Shaver's Creek	1 00	Herrick	3 00	Pottsville, 1st	80 09
Shellsburg	3 00	Honesdale, 1st	24 91	" 2d	30 30
Shirleysburg	2 00	Kingston	42 92	Shawnee	6 40
Sinking Valley	14 62	Langeliffe	12 51	Shenandoah	2 00
Spring Mills	5 00	Lime Hill	1 00	South Bethlehem	12 79
Spruce Creek	35 00	Little Meadows	2 03	Stroudsburg, 1st	20 00
State College	24 97	Mehoopany	1 00	Summit Hill	12 00
Tyrone	44 57	Meshoppen	1 00	Tamaqua	2 00
Upper Tuscarora	5 00	Monroeton	4 00	Upper Mount Bethel	5 00
West Kishacoquillas	16 00	Montrose	28 60	Weatherly	2 00
Williamsburg	44 44	Moosio	15 00	White Haven	5 00
Winburne	3 00	Nanticoke	5 00		
	896 13	New Milford	13 75		750 98
		Newton	1 07		
		Nicholson	6 00		
		Orwell, 1st	1 00		
		Peckville	2 00		
		Plains	2 00		
		Scott	4 75		
		Scranton, 1st	356 38		
		" German	30 00		
		" Green Ridge	46 80		
		" Petersburg, Ger-			
		man	2 00		
		" Washburn Street	16 00		
		Shickshinny	6 50		
		Stella	4 00		
		Stevensville	2 00		
		Sugar Run	1 00		
		Susquehanna	4 62		
		Sylvania	2 00		
		Taylor	1 00		
		Towanda	62 80		
		Troy	29 00		
		Tunkhannock	56 00		
		Ulster	2 00		
		" Village	3 00		
		Uniondale	1 00		
		Warren	2 30		
		Wilkes-Barre, 1st	422 25		
		" Grant Street	6 50		
		" Memorial	125 93		
		" Westminster	10 00		
		Wyandising, 1st	10 00		
		" 2d	8 00		
		Wyoming	4 00		
		Wysox	1 00		
			1,607 85		

Kittanning Presbytery.

Apollo	18 00
Appleby Manor	7 00
Avonmore	2 50
Bethel	7 00
Black Lick	2 40
Centre	2 00
Cherry Tree	90
Clarksburg	21 29
Clinton	4 00
Crooked Creek	12 00
Currie's Run	2 00
Ebenezer	13 15
Elder's Ridge	17 94
Freeport	23 00
Gilgal	1 00
Glade Run	9 15
Glen Campbell	2 00
Homer	6 45
Indiana	73 00
Jacksonville	10 00
Kittanning, 1st	50 00
Leechburg, 1st	26 00
Marion	7 00
Mechanicsburg	1 00
Middle Creek	4 00
Mount Pleasant	2 00
Pennsylvania Run	2 00
Plumville	2 00
Rayne	1 00
Rockbridge	2 00
Rural Valley	21 00
Saltsburg	40 00
Slate Lick	12 21
Strader's Grove	2 55
Union	2 00
West Glade Run	14 00
West Lebanon	3 00
Worthington	16 00
	442 64

Lackawanna Presbytery.

Ashley	9 40
Athens	37 00
Bennett	4 00
Bethel	1 07
Brooklyn	2 00
Camptown	3 00
Canton	15 00
Carbondale, 1st	80 00
Dunmore	10 00
Duryea	4 00
Elmhurst	5 00

Lehigh Presbytery.

Allentown	38 57
Allen Township	10 00
Ashland	10 00
Audensreid	16 70
Bangor	8 00
Bethlehem, 1st	75 57
Centralia	6 00
Easton, 1st	46 00
" Brainerd, Union	148 47
" Olivet	6 00
" South	5 00
East Stroudsburg	2 00
Hasleton	101 14
Hokendauqua	1 22
Lansford	2 00
Lehighton	3 00
Lock Ridge	5 00
Lower Mount Bethel	3 25
Mahanoy City	30 22

Northumberland Presbytery.

Bald Eagle and Nittany	5 00
Beech Creek	3 00
Bethel	3 00
Bloomsburg, 1st	27 14
Briar Creek	2 00
Buffalo	6 25
Chillisquaque	3 00
Elysburg	2 00
Emporium	5 00
Great Island	40 00
Grove	26 50
Jersey Shore	97 00
Lewistown, 1st	41 11
Linden	3 00
Lycoming	8 84
Mahoning	28 47
Mifflinburg	33 00
Milton	60 10
Montoursville	2 00
Mooreburg	2 50
Mount Carmel, 1st	28 87
Muncy	8 00
New Berlin	14 00
New Columbia	2 00
Northumberland, 1st	3 83
Orangeville	4 00
Pennsdale	3 75
Renovo, 1st	40 00
Rush	3 00
Shamokin, 1st	22 76
Shiloh	4 00
Sunbury, 1st	48 00
Washington	15 00
Watsonstown	13 12
Williamsport, 1st	145 00
" 3d	46 18
" Covenant	53 29
" A Tithe	833 71
	863 71

Parkersburg Presbytery.

Bethel	5 00
Buckhannon	15 00
Clarksburg	10 20
Dubree	1 00
Elizabeth	1 00
Fairmont	10 00
French Creek	5 00
Grafton	9 00
Hughes River	9 00
Kingwood	5 00

Jefferson	\$1 00	Mill Creek	\$5 40	Eureka	\$6 00
Laurel Hill	26 24	Moundsville	5 00	Groton	5 50
Leisemring	1 00	Mount Prospect	18 00	Palmer, 1st Holland	3 50
Little Redstone	14 95	Mount Union	2 00	Pierpont	2 00
Long Run	1 50	New Cumberland	15 00	Sisseton	5 00
McClellandtown	1 50	Pigeon Creek	11 82	Wilnot	3 00
McKeesport, 1st	50 00	Rock Lick	3 75		
" Central	7 00	Three Springs	1 00		55 00
Monacaia	8 44	Unity	5 00		
Mount Moriah	11 00	Upper Buffalo	1 00		
Mount Pleasant	20 85	Upper Ten Mile	40 41	<i>Black Hills Presbytery.</i>	
" Reunion	6 50	Vance Memorial	7 00	Carmel	1 00
Mount Vernon	4 75	Washington, 1st	71 73	Spearfish Valley	1 00
Mount Washington	2 00	Waynesburg	4 50	Whitewood	1 00
New Geneva	14 00	Wellsburg	32 00		
New Providence	16 00	West Alexander	26 20		
New Salem	5 00	West Liberty	4 00		3 00
Old Frame	5 00	West Union	2 25		
Pleasant Unity	4 00	Wheeling, 1st	40 82	<i>Central Dakota Presbytery.</i>	
Rehoboth	11 00	" 2d	62 00	Brookings	5 00
Round Hill	10 54	" 3d	8 00	Colman	1 00
Scottdale, 1st	28 10	Wolf Run	1 00	Flandreau, 2d	10 00
Sewickley	8 00		504 37	Hitchcock	5 00
Smithfield	2 50			Huron	8 70
Spring Hill Furnace	1 00			Madison	2 00
Suterville	6 00	<i>Wellaboro Presbytery.</i>		Miller	9 10
Tyrone	2 00	Arnot	2 00	Union	4 30
Unlontown, 1st	165 21	Coudersport, 1st	12 85	Wentworth	1 00
" Central	12 16	Galeton	7 00	White	8 23
West Newton	41 85	Lawrenceville	2 00		
	562 26	Tioga	2 00		
		Wellsboro	11 66		49 33
<i>Shenango Presbytery.</i>			37 51		
Beaver Falls, 1st	15 00			<i>Dakota Presbytery.</i>	
Centre	5 00	<i>Westminster Presbytery.</i>		Buffalo Lake, Indian	1 00
Clarksville	4 55	Bellevue	26 58	Corn Creek	1 00
Harlansburg	3 00	Cedar Grove	5 00	Crow Creek	1 00
Hopewell	4 00	Centre	31 00	Flandreau, 1st Indian	2 21
Leesburg	5 16	Chancellor	11 80	Good Will	8 50
Little Beaver	2 30	Chestnut Level	25 00	Heyata, Indian	2 00
Mahoning	20 00	Columbia	47 00	Long Hollow, Indian	2 00
Moravia	8 65	Coleraine, Union	40 00	Makitsita	1 00
Mount Pleasant	13 00	Donegal	12 00	Mayasan	1 00
Neshannock	12 00	Hopewell	10 60	Mountain Head, Indian	3 00
New Brighton	87 88	Lancaster, 1st	13 60	Pajutaze, Indian	1 00
New Castle, 1st	101 33	" Memorial	14 00	Poplar	1 80
North Sewickley,	1 00	Leacock	22 26	Raven Hill	1 00
Rich Hill	3 00	Little Britain	7 00	White Clay	50
Sharon	16 19	Marletta	11 00	Wood Lake	1 00
Sharpsville	2 55	Middle Octorara	6 67	Yankton Agency,	
Slippery Rock	5 50	Mount Joy	44 00	Indian	6 00
Transfer	1 00	Mount Nebo	1 00		
Unity	11 00	New Harmony	7 00		34 01
Volant	2 00	Pequea	6 52		
Wampum	6 03	Pine Grove	8 00		
Westfield	20 00	Slate Ridge	15 00	<i>Southern Dakota</i>	
	345 14	Slateville	9 77	Alexandria	11 70
<i>Washington Presbytery.</i>		Stewartstown	10 00	Bridgewater	6 00
Allen Grove	1 60	Strasburg	5 00	Canistota	6 01
Burgettstown, 1st	28 88	Wrightsville	26 72	Dell Rapids	5 00
" Westminster	7 00	York, 1st	273 10	Ebenezer, German	10 00
Cameron	5 75	" Calvary	41 25	Emmanuel	8 00
Claysville	10 69	" Faith	2 00	German town	12 00
Cove	2 00	" Westminster	15 00	Lake Andes	5 30
Cross Creek	26 51		742 87	Parker	9 00
East Buffalo	14 25	<i>Synod of South Dakota.</i>		Parkston	1 50
Fairview	2 00	<i>Aberdeen Presbytery.</i>		Salem	2 00
Forks of Wheeling	22 00	Aberdeen	15 00	Scotland	15 00
Hookstown	8 00	Bradley	5 00	Sioux Falls, 1st	8 20
Limestone	1 00	Britton	10 00	Turner Co., 1st German	6 00
Lower Buffalo	4 01			Union	2 00
Lower Ten Mile	4 00				107 11

Annual Report of the Board of Relief 57

Meadow Creek	\$0 50	Beloit, German	\$2 84	Milwaukee, North	\$2 00
Moscow	18 05	Brodhead	3 81	" Perseverance	4 00
Nesperoe	3 00	Cambria	10 00	" Westminster	8 00
Walla Walla, 1st	5 00	Eden, Bohemian	1 00	Oostburg, 1st	6 00
	34 65	Fancy Creek	3 00	Ottawa	45
Synod of Wisconsin.		Highland, German	1 10	Racine, 1st	41 46
Chippewa Presbytery.		Janesville, 1st	7 46	" Bohemian Brethren	2 00
Ashland, 1st	21 89	Kilbourne	6 00	Richfield, German	2 00
Baldwin	9 00	Lancaster, German	2 00	Sheboygan	4 00
Bayfield	5 98	Lima, Centre	5 00	Stone Bank	4 55
Bessemer	4 00	Lodi	9 64	Waukeesa	18 25
Chippewa Falls	12 07	Madison, Christ	25 00		312 08
Eau Claire, 1st	18 75	" St. Paul's, Germ'n	4 00		
Ironwood, 1st	6 00	Marion, German	3 00		
Lake Neboygamon	2 00	Oregon	4 00		
Rice Lake	10 00	Platteville, German	3 50		
West Superior, 1st	1 90	Portage, 1st	5 55		
" Hammond Ave.	8 80	Prairie du Sac	8 35		
	94 89	Pulaski, German	5 00		
		Reedsburg	8 00		
		Richland Centre	7 62		
			189 77		
La Crosse Presbytery.		Milwaukee Presbytery.		Winnebago Presbytery.	
Galesville	6 40	Alto, Calvary	12 00	Appleton, Memorial	10 75
Greenwood	3 75	Beaver Dam, 1st	4 50	Depere	8 00
La Crosse, North	2 00	" Assembly	6 00	Fond du Lac, 1st	7 02
New Amsterdam, Hol-		Cambridge	5 00	Green Bay, 1st	1 50
land	5 00	Cedar Grove	32 00	Little River	2 15
North Bend	12 97	Horicon	5 00	McGregor	1 00
Seehlerville	4 25	Manitowoc, 1st	14 00	Marinette, Pioneer	4 26
	84 37	Milwaukee, 1st German	2 00	Marshfield	11 08
Madison Presbytery.		" Bethany	3 42	Merrill, 1st	8 00
Baraboo	10 00	" Calvary	30 60	Neenah	14 18
Beloit, 1st	5 00	" Grace	3 71	Oconto, 1st	22 02
		" Holland	1 90	Omro	2 00
		" Immanuel	109 19	Oshkosh, 1st	11 60
				Shawano	4 00
				Stevens Point, Frame	
				Memorial	10 00
				Wausau, 1st	105 48
				Weyauwega	5 00
					228 02

Total from the Churches, \$89,400.90

RECEIPTS FROM SABBATH-SCHOOLS.

Of the amount above credited to the Churches, \$1,693.89 were contributed by the Sabbath-Schools as follows :

ATLANTIC.—McClelland—Mattoon, 1.		1 00	10.25; Chicago, Christ Chapel, 7.50; Chicago, West Division Street, 1; Evanston, 1st, 10. Freeport—Winnebago, 72 cts. Schuyler—Carthage, 4.65. Springfield—Divernon, 8; North Sangamon, 1.20. 52 20	
BALTIMORE.—Baltimore—Baltimore, 1st, 15; Boundary Avenue, 4.20; Baltimore, Covenant, 1.30; Baltimore, La Fayette Square, 5; Baltimore, Light Street, 5; Baltimore, Westminster, 10. New Castle—Dover, 1.12; Newark, 5.10; New Castle, 3.49. Washington City—Washington City, Covenant, 18.11		63 22	INDIANA.—Crawfordsville—Lexington, 5.	5 00
CALIFORNIA.—Benicia—San Rafael, 4.20; Vallejo, 4.48. Los Angeles—San Geronimo, 1.06. Oakland—Fruitvale, 2; Oakland, Brooklyn, 4.50.		14 18	IOWA.—Council Bluffs—Casey, 3. Waterloo—Cedar Falls, 2.57.	5 87
CATAWBA.—Southern Virginia—Nebo, .20		20	KANSAS.—Neosho—Independence, 8.	8 00
COLORADO.—Pueblo—Mesa, 7.		7 00	KENTUCKY.—Ebenesser—Covington, 1st, 5.22; Lexington, 2d, 2.94. Louisville—Princeton, 1st, 2.00.	10 16
ILLINOIS.—Alton—Alton, 1st, 58 cts. Chicago—Chicago, 2d, 9.20; Chicago, 3d,			MICHIGAN.—Flint—Cass City, 3. Grand Rapids—Ionia, 9. Lake Superior—Marquette, 5. Saginaw—Munger, 1.	18 00

MINNESOTA.—*Minneapolis*—Eden Prairie, 15 cts; *Minneapolis*, Stewart Memorial, 5.45; *Minneapolis*, Westminster, 23.52. *Red River*—Crookston, 4.55. 33 67

MISSOURI.—*Kansas City*—Sedalia, Central, 3.55. *Ozark*—Neosho, 2. *Platte*—Parkville, 11.69. *St. Louis*—St. Louis, 1st, 18.41. 35 65.

MONTANA.—*Helena*—Helena, 1st, 6.90. 6 90

NEBRASKA.—*Kearney*—Buffalo Grove, German, 40 cts. *Omaha*—Omaha, Knox, 2.46; Schuyler, 5. 7 86

NEW JERSEY.—*Elizabeth*—Elizabeth, Westminster, 10.03; *Lamington*, 17.30; *Perth Amboy*, 1st, 4.89; *Pluckamin*, 10.58. *Jersey City*—Passaic, 1st, 5; *Paterson*, Madison Ave., 5; *West Hoboken*, 1st, 5. *Monmouth*—Beverly, 2; *Farmingdale*, 1; *Freehold*, 1st, 7.78; *Hightstown*, 5.15; *Moorestown*, 1st, 3. *Morris and Orange*—St. Cloud, 16.42. *Newark*—Newark, House of Hope, 1.69. *New Brunswick*—Frenchtown, 3; *Trenton*, 1st, 4.34; *Trenton*, 4th, 8.31; *Trenton*, 8th, 4; *Trenton*, Prospect Street (Brookville), 6.42. *Newton*—Belvidere, 1st, 14.66; *Blairstown*, 5.26; *Newton*, 18.12; *Oxford*, 1st, 4.73. *West Jersey*—Atlantic City, 1st, 8; *Woodstown*, 2. 174 18

NEW MEXICO.—*Arizona*—Flagstaff, 1st, 3; *Pima*, 5th, 3.75. 6 75

NEW YORK.—*Albany*—Albany, 1st, 10.92; *Union*, 4.13. *Boston*—Boston, Scotch, 2; *Brookline*, 1st, 1; *Providence*, 2d, 5; *Roxbury*, 5.16. *Brooklyn*—Brooklyn, Mount Olivet, 2.50; *Brooklyn*, South 3d Street, 10. *Buffalo*—East Hamburg, 5. *Chemung*—Elmira, 1st, 4.06. *Geneva*—Dresden, 4.92; *Geneva*, North, 8.13; *Phelps*, 5. *New York*—New York, 7th, 15; *New York*, 4th Avenue (Hope Chapel), 25; *New York*, Bethany, 10; *New York*, Central, 25; *New York*, Zion, German, 60 cts. *Niagara*—Niagara Falls, 1st, 2. *Steuben*—Andover, 4. *Syracuse*—Fulton, 12.50. *Troy*—Waterford, 20. *Utica*—Ilion, 1st, 17. *Westchester*—Yonkers, 1st, 21.25. 220 17

OHIO.—*Bellefontaine*—Urbana, 2.50

—*Cincinnati*—Bethel, 2.38. *Clifton*, 10; *Wyoming*, 21.66. *Cleveland*—Cleveland, 1st, 9.56; *Madison Avenue*, 4.42; *Cleveland*, North, 12.37. *Dayton*—Dayton, Third Street, 20; *Troy*, 1st, 3. *Huron*—Fremont, 1st, 10. *Portsmouth*—Portsmouth, 1st, 4.63. *St. Clairsville*—Bellairs, 2d, 2. *Steubenville*—Island Creek, 65 cts. *Wooster*—Wooster, 1st, 6.52. 110 74

OREGON.—*Southern Oregon*—Ashland, 2.50; *Willamette*—Albany, 1st, 6.26. 8 76

PENNSYLVANIA.—*Allegheny*—Allegheny, 1st, 42.87; *Blairsville*—Greensburg, 1st, 17.72; *Irwin*, 2.83; *Latrobe*, 5.59; *McGinniss*, 3; *New Alexandria*, 11.33. *Carlisle*—Harrisburg, Olivet, 1. *Caster*—Chambers Memorial, 2.40; *Coatesville*, 10; *Darby Borough*, 10; *Downingtown*, Central, 4.86; *Lansdowne*, 1st, 10; *Wayne*, 2.74. *Erie*—Bradford, 1st, 6.50; *Kerr's Hill*, 61 cts; *Sandy Lake*, 1.02. *Huntingdon*—Altoona, Broad Ave., 3.36; *Bellefonte*, 3.71; *Clearfield*, 4.07; *Lewistown*, 58.75; *Logan's Valley*, 3; *Mount Union*, 7.93; *Pine Grove*, 91 cts; *State College*, 4.77; *Williamsburg*, 2.93. *Kittanning*—Indiana, 1st, 25. *Lackawanna*—Athens, 8.12; *Carbondale*, 1st, 10; *Montrose*, 5; *Seranton*, German, 10. *Lehigh*—Bethlehem, 1st, 46.21; *Mahanoy City*, 15. *Northumberland*—Bloomsburg, 1st, 5; *Mahoning*, 2.71. *Philadelphia*—Philadelphia, 10th, 25; *Philadelphia*, Beacon, 6; *Philadelphia*, Bethlehem, 23.49; *Philadelphia*, Covenant, 10; *Philadelphia*, East Park, 15; *Philadelphia*, Evangel, 7.55; *Philadelphia*, Tabor, 26.51. *Philadelphia North*—Bridgeport, 1st, 2; *Germantown*, 1st, 88.93; *Holmesburg*, 13.70. *Pittsburg*—Coraopolis, 3.86; *Forest Grove*, 3; *Long Island*, 2; *McKee's Rocks*, 5.10; *Pittsburg*, 1st, 28.58; *Pittsburg*, 4th, 9.76; *Pittsburg*, Bellefield, 65; *Pittsburg*, East Liberty, 107.07; *Pittsburg*, Morning Side, 1.60; *Pittsburg*, Shady Side, 60; *Raccoon*, 5.05. *Redstone*—Dunbar, 2; *Scottdale*, 1st, 5.20. *Washington*—Vance Memorial, 2; *Washington*, 1st, 31.90. *Westminster*—Centre, 7.10; *Lancaster*, Memorial, 7; *Marietta*, 2. 900 38

UTAH.—*Utah*—Manti, 2. 2 00

WASHINGTON.—*Walla Walla*—Nepesce (Lapwai), 2.50. 2 50

RECEIPTS FROM THE CHURCH SOCIETIES.

f the amount above credited to the Churches, \$155.27 were contributed by the Church Societies as follows :

ATLANTIC.—*East Florida*—Glenwood, 2 00

BALTIMORE.—*Baltimore*—Bel Air, 6.00; *Govenstown*, 1.00. *New Castle*—Newark, 2.14. 9 14

CALIFORNIA.—*Sacramento*—Carson City, 5.00. 5 00

CATAWBA.—*Cape Fear*—Wilmington, Chestnut Street, 2.00. 2 00

ILLINOIS. — *Bloomington* — *Fairbury*, 2.00; *Urbana*, 1st, 5.50. *Freeport* — *Winnebago*, 1.90. *Schuyler* — *Oquawka*, 5.00.
14 30

INDIAN TERRITORY. — *Cimarron* — *Paul's Valley*, 3.00. *Kiamichi* — *Forest*, 1.00.
4 00

IOWA. — *Fort Dodge* — *Rolf*, 2d, 2.50.
2 50

KANSAS. — *Emporia* — *Conway Springs*, 1.00.
1 00

MINNESOTA. — *Duluth* — *Lakeside*, 5.00.
5 00

MONTANA. — *Great Falls* — *Havre*, 3.00.
3 00

NEW JERSEY. — *Elizabeth* — *Lamington*, 3.00.
3 00

NEW YORK. — *Boston* — *Brookline*, 1.00. *Hudson* — *Pallades*, 9.22. *New York* — *Fourth Ave.*, *Hope Chapel*, 3.25; *Zion*,

German, 2.10. *Niagara* — *Youngstown*, 7.00. *North River* — *Wassaic*, 30 cts. *Rochester* — *Tuscarora*, 2.00. *Troy* — *Whitehall*, 1st, 2.00.
28 87

NORTH DAKOTA. — *Fargo* — *Fargo*, 1st, 3.00.
3 00

OHIO. — *Cleveland* — *Cleveland*, *Euclid Ave.*, 25.00. *Huron* — *Fremont*, 1st, 8.00. *Maumee* — *Napoleon*, 2.00.
35 00

OREGON. — *Southern Oregon* — *Ashland*, 2.50.
2 50

PENNSYLVANIA. — *Blairsville* — *McGinnis*, 42 cts. *Carlisle* — *Harrisburg*, *Market Square*, 20.00; *Mercersburg*, 1.54. *Northumberland* — *Milton*, 2.60. *Philadelphia* — *Philadelphia*, *East Park*, 50 cts. *Pittsburg* — *Forest Grove*, 3.00. *Shenango* — *Wampum*, 1.00. *Westminster* — *Lancaster*, *Memorial*, 1.00.
30 06

WISCONSIN. — *Chippewa* — *West Superior*, 1st, 1.90. *Milwaukee* — *Cambridge*, 6 90

RECEIPTS FROM INDIVIDUALS.

APRIL, 1901.

"From a Friend," 25; "X. Y. Z.," 20; Miss C. E. Burt, Big Flats, N. Y., 15; Rev. George S. Woodhull, Saginaw, Mich., 15; Rev. H. C. Finney, Williamsport, Pa., 15; Mrs. J. A. Robbins, Hamilton Square, N. J., 5; Mary A. Williams, Lebanon, Conn., 200; R. B. Lockwood, Binghamton, N. Y., 25; Rev. B. L. Agnew, D. D., Philadelphia, 20; Rev. S. T. Lowrie, D. D., Philadelphia, 10; "A Daughter of the King," 1; "Mrs. K.," Pennsylvania, 100; Miss E. S. Farr, Philadelphia, 25; Mrs. E. M. Shotwell, Plainfield, N. J., 2; Mrs. A. B. Almon, Hagerstown, Md., 5; Rev. H. T. Scholl, Junius, N. Y., 5; Mrs. Martha C. Drake, 3.

MAY

Rev. W. C. Kuhn, Bellwood, Pa., 10; Mrs. M. R. Spillman, Leavenworth, Kan., 10; Mrs. A. J. Newell, Central City, Neb., 10; Rev. J. W. Jacks, Geneva, N. Y., 25; Rev. Chas. Ray, Marion, N. Y., 7; Mrs. John D. Dix and family, Clifton Station, N. Y., 30; Edward C. Wiley, Fort Miller, N. Y., 4; Mrs. Nellie F. Donaldson, Atlanta, Ga., 2.50; Mrs. C. D. Burrows, Bethlehem, Pa., 5; Mrs. A. W. Ludlow, I. T., 5; "A Friend, N. Y.," 10; Mrs. F. M. Archer, Camden, N. J., 1; Estate of Mrs. Mary A. Yost, for W. House, 500; "Anonymous" 1; Mrs. A. F. Raffensperger, Cumberland, Md., 10; "L. J. R.," 5; Mrs. C. T. Covert, Waynesville, Ill., 1; Rev. D. A. Wilson, Milan, 2; Estate of Alice L. Woodruff, Farmington, Conn., 200; "Friend," Corsica, Pa., 4; Rev. Wm. H. Babbitt, Cleveland, O., 15; Miss Annie Niebrugge, N. Y., 2; Geo. E. Bicknell, Syracuse, Kan., 5; Rev. R. Arthur, Logan, Kan., 3; R. G. and S. A. Gunn, N. Y., 10; M. H. Foster,

Alexis, Ill., 50 cts.; Mrs. Mary A. Loudon, Goodwill, S. D., 8; Rev. J. J. Munro, N. Y., 2.50; Y. M. C. A., Princeton Theological Seminary, 68 cts.; "C. C., Penna.," 5.

JUNE

"Cash," 1,000; "Cash," 30; Mary E. Sill, Geneva, N. Y., 5; Mrs. Anna W. Ludlow, 5; "Z.," 2.50; J. Bloomfield Beckman, Pluckamin, N. J., 16.67, Twentieth Century Fund; "Cash," Chicago, 250; Geo. E. Sterry, N. Y., 32.50; Rev. Charles Evans, East St. Louis, Mo., 10; Rev. Alvin Cooper, Jefferson, N. Y., 25; Miss Katharine Whitney, Detroit, Mich., 100; Rev. B. L. Agnew, D. D., Philadelphia, 65; Margaret S. Gold, N. Y., 20; Rev. A. M. Lowry, Watertown, Pa., 20; "C. Penna.," 5; Rev. Wm. M. Earle, Hoonah, Alaska, 1.20.

JULY.

Mrs. Sarah E. Aiken, Princeton, N. J., 5; "Tithe," Chambersburg, Pa., 5; Rev. Moses Noerr, Kansas, 8; Rev. E. B. Bruen, D. D., Philadelphia, 50; "D. R. H.," 5; Mrs. W. C. Lobenstine, N. Y., 30; Mrs. Anna S. Scofield, Strasburg, Pa., 7; "A. H. by Z.," 5; Mrs. Mary H. Godfrey, Mt. Vernon, Ind., 40 cts.; Rev. and Mrs. J. B. Smith, Crockett, Tex., 12; "A Friend," 7; Miss Annie Niebrugge, N. Y., 1; Wm. B. Wray, DuBois, Pa., 5; Mrs. Julia M. Pitkin, Syracuse, N. Y., 120; Rev. and Mrs. J. W. McCluskey, Delta, O., 1; Rev. J. L. Vallandigham, D. D., Newark, Del., 5; "Cash," Philadelphia, Pa., 1; Dr. William M. Findley, Altoona, Pa., 10; Julia E. Stone, Louisville, Ky., 3; Julia E. Stone, Twentieth Century Fund, 7; Rev. Joseph Platt, Davenport, Ia., 30; "C. Penna.," 5.

AUGUST.

Mrs. C. P. Evans, Cleveland, O., 1000; Rev. R. Arthur, Logan, Kan., 3; "Two Warm Friends," 10; J. W. Judd, Andes, N. Y., 5; Mrs. Isabella Kidd, Bloomington, Ill., 3; Mrs. M. E. Drake, Brockport, N. Y., 2; Miss Annie Niebrugge, N. Y., 1; "C. Penna," 5; Mrs. Anna W. Ludlow, Mexico, 10.

SEPTEMBER.

Rev. G. A. Goodhue, Cincinnati, O., 2; Mrs. Wm. S. Gilman, Blue Ridge Summit, Pa., 100; Rev. R. G. Keyes, Watertown, N. Y., 25; Rev. Arthur H. Allen, Chestertown, N. Y., 20; Mrs. W. S. Opdyke, Alpine, N. J., 25; Miss Emma S. Farr, Philadelphia, 25; Rev. H. Ely, Adriance, N. Y., 25; Rev. D. H. Rohrabough, Youngstown, N. Y., 5; Miss Esther M. Smith and Sister, Amenla, N. Y., 5; "Hotel Manhattan," N. Y., 10; "Greensburg, Pa.," 3; "C. Penna," 6; "From a Friend," 30

OCTOBER.

Rev. F. N. McMillan, Dayton, O., 3; Mrs. Anna W. Ludlow, Mexico, 5; Miss K. R. Williams, "In Memoriam," 100; Rev. J. B. McBride, Princeton, Ia., 2; Offering at meeting of Synod of Ohio, 16.60; Miss C. W. Halsey, Newark, N. J., 150; Miss Annie Niebrugge, N. Y., 1; Rev. James H. Phelps and Daughter, Corning, Cal., 3; Rev. H. G. Finney, Williamsport, Pa., 15; Offering at the Synod of New Jersey, 63; Rev. J. L. Matthews, Houston, Mo., 1; Mrs. M. G. Muse, Beaver, Pa., 5; Cairo Presbytery, per Mrs. M. R. Spilman, 15; Mrs. P. H. Strubing, Mt. Airy, Phila., 10; Estate Mrs. Sarah E. Harris, per Miss Mary J. Harris, 200; Miss Claire Nicolla, Phila., 5; Mrs. O. S. Mills, Tunkhannock, Pa., 25; Pennock Pusey, Wilmington, Del., 5; Rev. C. W. McCleary, 4.48; Rev. Samuel Ward, Emporia, Kans., 5; "Friend," 15; "C. Penna.," 5.

NOVEMBER.

The Twentieth Century Fund, per Rev. W. H. Roberts, Treas., 30.32; Geo. N. Rowe, Oneonta, N. Y., 5; "A Minister's Daughter," 25 cts.; Rev. William H. Logan, Wilmington, Del., 5; "From a Friend," Colo., 10; H. W. Hunt, Schooley's Mountain, N. J., 15; Rev. B. L. Agnew, D. D., Philadelphia, 25; Mrs. Mary J. Titus, Kaleen, Ind., 50 cents; Rev. F. A. Shearer, Aledo, Ill., 50; Rev. William Aikman, D. D., 10; "B. O. R.," 5; Rev. and Mrs. L. F. Brickels, Aurbundale, Wis., 3; "A Friend," Bridgehampton, N. Y., 5; "E. J. S.," 100; Mrs. Anna W. Ludlow, Mexico, 5; Mrs. Jane B. Worth, Tallula, Ill., 1; Mr. and Mrs. O. M. Sloan, Eminton, Pa., 5; "C. Penna.," 5; Rev. E. B. Minor, Camp Point, Ill., 5; Mrs. L. Chandler and Daughter, Holly, Mich., 2; Mrs. C. D. Burrows, Bethlehem, Pa., 5; Mrs. R. W. Allen, Jacksonville, Ill., 1; Mrs. R. T. Armstrong, Canton, Mo., 10; "Anonymous," 1.

DECEMBER.

Emiline A. Hawley, Phila., 5; Rev. S. D. Taylor, Claridon, O., 15; Mrs. A. W. Lud-

low, Mexico, 5; Ernest Kiener, Col., 2.50; Monroe, Mich., 10 cts.; Mrs. A. J. Newell, Central City, Neb., 10; E. Francis Hyde, N. Y., 50; Mr. and Mrs. Theo. T. Crane, Newark, N. J., 100; "New England Presbyterians," 10; "F. and F.," 2; Rev. Richard Arthur, Logan, Kan., 3; Mrs. M. F. McCaffrey, Washington, D. C., 5; Rev. Wm. H. Carle, Hoonah, Alaska, 5; R. L. Easby, "In Memoriam," 30; "Miss E. M. E.," 40; Anna S. Cratty, Bellaire, O., 5; Miss Amelia H. Wells, Indianapolis, 5; Dr. E. N. Christopher, Union, N. Y., 6; Miss Annie Niebrugge, N. Y., 1; Balance of Appropriation returned, 90; Mrs. Anna S. Schofield, Strasburg, Pa., 7; "From a Friend," Princeton, N. J., 5; Jane Keefer, Germantown, Pa., 5; Miss Kate Wright, Atoka, I. Ter., 5; Rebate on Bond Purchase, 2.50; Rev. and Mrs. Henry P. Bake, Spencertown, N. Y., 2; Mrs. A. F. Raffensparger, Cumberland, Md., 5; Mrs. J. H. Fleming, Chambersburg, Pa., 20; Rev. Moses Noerr, San José, Cal., 8; Rev. H. T. Scholl, Junius, N. Y., 4; "C. Penna.," 5; Rev. E. P. Crane, 1.47; Mrs. M. A. Barr, Auburn, Ill., 5.

JANUARY, 1902.

Deborah H. Gay, Philadelphia, 10; Mrs. A. W. Ludlow, Mexico, 5; Rev. Vacl. Pazdral, Fayetteville, Tex., 1; "B. N. R.," 60; Mrs. R. Craighead, Meadville, Pa., 25; Rev. A. A. Dinsmore, D. D., Newark, N. J., 5; Rev. J. W. Little, Madison, Neb., 2; "A Friend," 5; "L. P. S.," 300; Mrs. W. J. Erdman, Germantown, Pa., 25; Rev. H. A. McKubbin, Lambertville, N. J., 10; "C. C. Penna.," 5; J. Milton Colton, Jenkintown, Pa., 100; Mrs. Sarah Corwith, Bridgehampton, N. Y., 5; "Friend, Philadelphia," 5; Mrs. E. J. Burghardt, Washington, D. C., 2; Rev. Robert Alexander, D. D., Philadelphia, 10; Rev. and Mrs. John H. Sherrard, Pittsburg, Pa., 5; Rev. John Thomas, Coolidge, Kans., 5; Rev. J. L. Vallandigham, D. D., Newark, Del., 5; Mrs. Margaret Hall Garrett, Germantown, Pa., 50; Mrs. Flora J. Nixon, Springfield, Mo., 20; Robert W. Beadle, Shickshinny, Pa., 5; "Old Layman," Riverside, Cal., 100; F. R. Morton, Parsons, Kans., 5; Rev. and Mrs. J. W. McClusky, Delta, O., 1; Mrs. David Hone, Payson, Utah, 2; Mrs. Margaret J. Marvin, N. Y., 100; Samuel Ferguson, Detroit, Mich., 300; "A Friend, Brooklyn," 5; Rev. Alfred H. Kellogg, D. D., 10; "Bismarck," 5; Mrs. Martha E. Drake, 5; "C. Penna.," 5; Miss Annie Niebrugge, 1; "A Friend," 60.

FEBRUARY.

Mr. and Mrs. J. M. Colton, Jenkintown, Pa., 200; Rev. Thomas Marshall, D. D., Chicago, Ill., 10; "Edgerton," 25; Mrs. Cyrus Dickson, Philadelphia, 50; R. G. and S. A. Gunn, Rutherford, N. J., 10; "A Friend," per W. M. Aikman, N. Y., 200; Rev. E. Benzeng, Chicago, Ill., 6.50; Rev. R. G. Keyes, Watertown, N. Y., 25; Miss C. E. Burt, Corning, N. Y., 20; "Allegheny, Pa.," 6; Mrs. Mary H. Matthews, Ingram, Pa., 25; M. R. Alexander, Chambersburg, Pa., 5; "S.," 100; Miss Annie Niebrugge, N. Y., 1; Rev. Thomas Elcock,

Van Wert, O., 5; Miss K. C. Morton, Pittsburg, Pa., 25; Mrs. Mary Boggs, Monongahela, Pa., 1; Mrs. Anna W. Ludlow, Coah., Mexico, 5; Mrs. Mary McMillan, 5; "W. and M. E. M.," 5; Rev. O. H. Elmer, St. Paul, Minn. (thank offering), 5; B. C. Foster, Water Mills, N. Y., 1; Rev. D. R. Love, Frankfort, Ind., 3; Rev. D. R. Hindman, Parkville, Mo., 2; Mrs. M. A. Clute, Charles City, Ia., 2; Rev. John H. Scofield, 1; Rev. W. G. McClure, 5; "K. Penna.," 200; Mrs. M. J. Quigley and Daughter, Dorchester, Ill., 1.50; Miss Margaret Russell, Fly Creek, N. Y., 2; Rev. William M. Carle, Hoonah, Alaska, 1.20; "C. Penna.," 5; Rev. and Mrs. John B. Smith, Crockett, Tex., 5.96.

MARCH

Mrs. A. B. Raffensperger, Cumberland, Md., 5; Mary A. Williams, Lebanon, Conn., 200; Rev. R. T. Armstrong, Canton, Mo., 10; Miss Annie Niebrugge, N. Y., 1; Mrs. C. E. Skinner, Brooklyn, N. Y., 5; Rev. R. G. Keyes, Watertown, N. Y., 25; Rev. John Kelley, Chandlersville, Ohio, 4; Rev. W. W. Cole, Downsview, N. Y., 2; Rev. S. T. Lowrie, D. D., Philadelphia, 25; Miss J. W. Judd, Catskill, N. Y., 5; Rev. Albert B. King, New York, 20; Miss Bessie Bainbridge, Baltimore, 25; "A Lady Friend," Passumpsic, Vt., 10; Miss Mary A. Brooke, Rochester, N. Y., 1; Anna S. Cratty, Bellaire, Ohio, 5; Miss Caroline Miller, 1; Rev. E. W. Brown, Newark, Ohio, 5; Miss Elizabeth Chester, Washington, D. C., 100; "Anonymous," Pittsburg, Pa., 5; Share of balance old Subscriptions to Church at Home and

Abroad, 1.66; Mrs. A. W. Ludlow, 5; Rev. Ezra F. Mundy, New Brunswick, N. J., 5; "Misses G.," Pa., 15; Rev. Albert L. Kelly, Providence, R. I., 2; Rev. E. E. Clark, Elmhurst, Cal., 2; Mrs. Lizzie McKennan, Wheeling, W. Va., 5; "Two Friends," 5; Rev. W. T. King, Collinston, Utah, 2.50; Rev. and Mrs. J. W. Millar, Westminster, Cal., 2; C. W. Douglass, Shanghai, China, 2; "Cash," 20; Ralph Voorhees, Clinton, N. J., 500; Miss C. Dufford, 50 cts.; S. C. Campbell, Carson, Iowa, 1; Rev. Samuel Ward, Emporia, Kana., 8; Mrs. Emma Ostendberg, 1; Mrs. L. H. Cannon, 60 cts.; Miss Mollie Clements, San Juan, Colo., 4.17; "C. Penna.," 5; "C. H.," 2.52; Rev. T. J. Weeks, Tacoma, Wash., 1; "S. N. X.," 150; "In His Name," Ballston Spa, N. Y., 5; Richard Spitznagel, Hartford, Iowa, 1; Rev. F. B. Fraser, Sunside, N. Y., 20; Mary C. Morse, Atlantic City, N. J., 1; Rev. Joseph Smith, Delta, Pa., 3; Richard H. Allen, Chatham, N. J., 500; Mrs. Mary A. Highlands, Culver, Kans., 5; Rev. S. D. Taylor, Claridon, Ohio, 15; Miss Alice C. Patterson, Glendale, Ohio, 10; A. W. Wilcox, Horicon, Wis., 2; Rev. Joseph Platt, Davenport, Iowa, 35; William N. Follansbee, Pittsburg, Pa., 100; J. N. Strain, 4; "A Friend," 2; Elizabeth Carteret, 1; "H. T. F.," 5; Mrs. M. E. Drake, 10; F. L. Brodie, Davidson College, N. C., 1; Rev. R. G. Keyes, Watertown, N. Y., 1; Miss Annie Niebrugge, New York, 1; Rev. and Mrs. John Y. Flinn, 30 cts.; Mr. and Mrs. John G. Fries, 2; William A. Rose, Stony Point, N. Y., 2; Miss M. E. Blackford, Upland, Ohio, 2; Mrs. F. G. Lorimer, Anderson, Ind., 5; Mrs. J. V. Clark, Kansas City, Mo., 10; Miscellaneous, 50 cts.

Total from individuals, \$10,173 08

RECEIPTS FOR THE PERMANENT FUND.

LEGACIES.

Estate of C. E. Vanderburgh, Minneapolis, Minn., on account,	\$1,086 76
M. A. Sutton,	312 50
Wm. S. Dool,	260 00
Sarah H. Seeley,	500 00
H. W. Merriam, for "Merriam Home,"	30,000 00
	<hr/>
	\$32,149 26

DONATIONS.

Mrs. Flora S. Mather, for Cleveland First Church,	\$500 00
Unknown donor, per P. W. Beezley, Philadelphia,	3,000 00
Calvary Church, Philadelphia,	1,000 00
Samuel T. Bodine, Philadelphia,	350 00
	<hr/>
	\$4,850 00

RECEIPTS FOR THE EMERGENCY FUND.

Estate of Hart E. Waring, additional,	\$118 68
Isabella Morria,	975 00
Louise S. DeVoe,	10,849 62
Mary Whitney,	855 00
Dr. J. M. Gemmill,	950 00
C. E. Vanderburgh,	1,086 76
Joseph E. Smaltz,	1,000 00
Nancy Linton,	253 06
Caroline B. Barlow,	250 00
Dennis McElherron,	191 00
Eliza M. Brisch,	5,000 00
Isabella Downing,	2,000 00
Jane Scott,	100 00
Letitia H. Chase,	199 80
Benjamin C. Young,	566 24
Louise Breuker,	377 40
Caroline N. Torrey,	500 00
Rebecca R. Phillips,	519 52
Jeannette S. McKinney,	10 00
John Gilchrist,	500 00
	<hr/>
	\$26,092 06

RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by the Presbyteries for those recommended for aid,	\$165,834 60
Total amount appropriated to The Westminster House,*	6,393 44
Sums sent through the Board by friends to persons on the roll, but not charged to the Presbyteries,	252 00
	<hr/>
Total per Treasurer's report, page 30,	\$172,480 04

* This amount, as stated in the note at the head of page 68, is not included in the sum charged to the Presbyteries, although guests at the House are recommended by their Presbyteries, the same as those receiving an appropriation in money.

TABULAR STATEMENT *

1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 30.)

2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 34-57 of the Report of the Board.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ATLANTIC.					SYNOD OF ILLINOIS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic,		\$ 50 00	25		Alton,	\$ 189 92	\$1,175 00	28	21
East Florida,	\$100 06	300 00	3	16	Bloomington,	502 75	1,885 50	35	20
Fairfield,	11 10	795 00	9	51	Cairo,	232 90	1,937 50	24	21
Knox,	2 47	750 00	2	26	Chicago,	2,946 40	2,500 00	62	27
McClelland,	4 00		3	26	Freeport,	338 21	200 00	21	12
South Florida,	33 10	1,050 00	7	13	Mattoon,	253 08	1,200 00	19	18
	150 73	2,945 00	24	187	Ottawa,	143 15	570 00	13	11
SYNOD OF BALTIMORE.					Peoria,	291 54	450 00	21	17
<i>Presbyteries.</i>					Rock River,	291 90	1,350 00	26	9
Baltimore,	1,392 75	1,175 00	42	24	Schuyler,	306 41	1,400 00	30	11
New Castle,	738 46	1,387 00	40	17	Springfield,	207 92	1,000 00	19	15
Washington City,	1,101 61	662 50	28	4		5,724 18	13,468 00	298	182
	3,232 82	3,224 50	110	45	SYNOD OF INDIA.				
SYNOD OF CALIFORNIA.					<i>Presbytery.</i>				
<i>Presbyteries.</i>					Kolhapur,		150 00		6
Benicia,	235 58	950 00	22	12			150 00		6
Los Angeles,	585 86	4,142 50	38	24	SYNOD OF INDIANA.				
Oakland,	192 92	1,700 00	15	11	<i>Presbyteries.</i>				
Sacramento,	110 35	700 00	12	18	Crawfordsville,	411 24	1,750 00	34	21
San Francisco,	244 00	100 00	5	11	Fort Wayne,	247 74	400 00	15	15
San José,	175 75	950 00	13	14	Indianapolis,	145 58	950 00	18	29
Santa Barbara,	92 46	287 50	7	11	Logansport,	218 41	1,650 00	25	16
Stockton,	63 40	450 00	11	11	Muncie,	138 09	655 00	12	18
	1,700 32	9,286 00	128	112	New Albany,	201 43	1,500 00	25	30
SYNOD OF CATAWBA.					Vincennes,	146 40	450 00	13	14
<i>Presbyteries.</i>					White Water,	307 22	1,100 00	20	17
Cape Fear,	16 00	525 00	13	28		1,816 11	8,455 00	160	160
Catawba,	8 55	500 00	9	40	SYNOD OF INDIAN TERRITORY.				
Southern Virginia,	9 20	350 00	9	29	<i>Presbyteries.</i>				
Yadkin,	17 00	275 00	12	32	Choctaw,	24 30		10	16
	50 75	1,650 00	43	129	Cimarron,	57 90	175 00	9	15
SYNOD OF COLORADO.					Kiamichi,	6 50	75 00	6	3
<i>Presbyteries.</i>					Oklahoma,	63 93	400 00	15	12
Boulder,	238 57	575 00	14	15	Sequoyah,	50 00	400 00	8	23
Denver,	159 92	825 00	8	18		202 68	1,050 00	48	69
Gunnison,	32 20	150 00	7	7	SYNOD OF IOWA.				
Pueblo,	497 17	1,300 00	24	35	<i>Presbyteries.</i>				
	927 86	2,850 00	63	75	Cedar Rapids,	250 02	1,150 00	25	13
					Corning,	194 04	800 00	21	13
					Council Bluffs,	135 86	300 00	14	12
					Des Moines,	261 20	1,600 00	32	24

* Printed by direction of the General Assembly.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF IOWA. <i>Presbyteries.</i> (Continued.)					SYNOD OF MONTANA. <i>Presbyteries.</i>				
Dubuque,	\$226 14	\$1,462 50	32	10	Butte,	\$68 90		8	6
Fort Dodge,	221 90	750 00	22	34	Great Falls,	34 15		7	7
Iowa,	223 42	400 00	20	22	Helena,	161 27		11	1
Iowa City,	138 52	425 00	22	20		264 32		26	14
Sioux City,	190 32	400 00	29	20	SYNOD OF NEBRASKA. <i>Presbyteries.</i>				
Waterloo,	389 61	925 00	25	12	Box Butte,		750 00	15	21
	2,220 13	8,212 50	242	180	Hastings,	107 60	975 00	18	30
SYNOD OF KANSAS. <i>Presbyteries.</i>					Kearney,	61 67	1,400 00	30	30
Emporia,	215 17	2,975 00	29	36	Nebraska City,	263 87	600 00	16	19
Highland,	72 40	675 00	9	15	Niobrara,	104 18	985 00	33	15
Larned,	109 08	1,700 00	16	26	Omaha,	232 58			
Neosho,	140 49	1,990 00	20	44		819 85	4,680 00	107	123
Osborne,	98 60	750 00	17	11	SYNOD OF NEW JERSEY. <i>Presbyteries.</i>				
Solomon,	173 86	1,150 00	24	24	Corisco,	13 00		10	2
Topeka,	294 35	780 00	22	25	Elizabeth,	1,755 29	925 00	35	
	1,103 95	10,020 00	137	181	Jersey City,	928 89	925 00	23	15
SYNOD OF KENTUCKY. <i>Presbyteries.</i>					Monmouth,	638 86	1,600 00	45	4
Ebenezer,	316 93	175 00	13	12	Morris and Orange,	2,336 90	1,000 00	39	6
Louisville,	549 08	475 00	12	13	New Brunswick,	1,309 49	450 00	25	11
Transylvania,	89 40	300 00	5	24	Newton,	1,560 12	1,675 00	37	
	905 41	950 00	30	49	West Jersey,	493 22	1,050 00	28	6
SYNOD OF MICHIGAN. <i>Presbyteries.</i>						639 93	1,712 50	34	23
Detroit,	604 65	1,600 00	26	19		9,675 70	8,737 50	276	67
Flint,	189 25	700 00	22	35	SYNOD OF NEW MEXICO. <i>Presbyteries.</i>				
Grand Rapids,	55 07	450 00	7	10	Arizona,	52 38	255 60	7	10
Kalamazoo,	85 72	400 00	11	8	Rio Grande,	24 53		6	14
Lake Superior,	110 44	100 00	9	20	Santa Fé,	19 60		4	19
Lansing,	100 77	1,100 00	15	5		96 51	255 60	17	43
Monroe,	110 80	400 00	13	5	SYNOD OF NEW YORK. <i>Presbyteries.</i>				
Petoskey,	62 84	775 00	9	11	Albany,	1,097 45	720 00	35	16
Saginaw,	127 71	600 00	11	28	Binghamton,	497 95	917 50	19	13
	1,447 25	6,425 00	123	141	Boston,	273 39	800 00	22	18
SYNOD OF MINNESOTA. <i>Presbyteries.</i>					Brooklyn,	1,808 16	1,375 00	29	11
Duluth,	89 02	300 00	8	29	Ruffalo,	1,010 35	435 00	25	22
Mankato,	205 14	300 00	31	37	Cayuga,	546 21	890 00	17	6
Minneapolis,	441 09	937 50	13	19	Champlain,	94 09		7	17
Red River,	60 54	96 00	8	22	Chemung,	98 24	300 00	13	10
St. Cloud,	20 28		5	27	Columbia,	293 20	500 00	13	5
St. Paul,	195 75	962 50	17	20	Genesee,	200 79	350 00	11	9
Winona,	110 35	425 00	22	25	Geneva,	387 27	250 00	17	5
	1,122 15	3,021 00	104	179	Hudson,	639 97	1,790 00	38	6
SYNOD OF MISSOURI. <i>Presbyteries.</i>					Long Island,	414 91	900 00	15	9
Kansas City,	319 38	1,237 50	19	22	Lyons,	117 27	225 00	13	5
Ozark,	111 15	900 00	16	23	Nassau,	325 59	100 00	13	8
Palmyra,	81 32	500 00	18	20	New York,	9,623 76	3,490 00	39	14
Platte,	157 35	1,325 00	27	25	Niagara,	221 51	875 00	12	9
St. Louis,	918 26	1,475 00	29	21	North River,	338 53	700 00	29	3
White River,	9 20	350 00	4	18	Otsego,	404 96	450 00	17	11
	1,596 66	5,787 50	118	124	Rochester,	443 24	475 00	29	19
					St. Lawrence,	874 03	600 00	24	13

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF NEW YORK. <i>Presbyteries.</i> (Continued.)					SYNOD OF PENNSYLVANIA. <i>Presbyteries.</i> (Continued.)				
Steuben,	\$ 228 77	\$ 225 00	20	4	Phila. North, . . .	\$2,798 95	\$ 875 00	56	8
Syracuse,	240 51	200 00	23	20	Pittsburg,	5,191 74	1,350 00	64	10
Troy,	1,031 58	125 00	36	5	Redstone,	562 26	500 00	41	4
Utica,	374 19	825 00	30	14	Shenango,	345 14	700 00	23	7
Westchester,	1,724 87	1,625 00	33	7	Washington,	504 37	1,925 00	36	5
					Wellsboro,	37 51	757 50	6	12
					Western Africa, . . .		200 00	6	14
					Westminster,	742 87	475 00	29	..
SYNOD OF NORTH DAKOTA. <i>Presbyteries.</i>	22,810 89	19,132 50	584	279		26,530 31	22,085 00	884	213
Bismarck,	2 00		1	11	SYNOD OF SOUTH DAKOTA. <i>Presbyteries.</i>				
Fargo,	31 00	100 00	5	26	Aberdeen,	55 00	450 00	9	18
Minnewaukon, . . .	14 00	100 00	2	22	Black Hills,	3 00	250 00	3	16
Pembina,	39 59	375 00	15	33	Central Dakota, . . .	49 33	400 00	10	22
					Dakota,	34 01	200 00	16	10
SYNOD OF OHIO. <i>Presbyteries.</i>	86 59	575 00	23	92	Southern Dakota, . .	107 11	775 00	15	12
Athens,	93 55	1,150 00	21	12	SYNOD OF TENNESSEE. <i>Presbyteries.</i>				
Bellefontaine, . . .	99 79	100 00	14	8	Birmingham,	248 45	2,085 00	53	78
Chillicothe,	117 75	500 00	14	19	French Broad,		100 00	..	10
Cincinnati,	798 53	2,200 00	40	25	Holston,	26 85	400 00	6	10
Cleveland,	626 42	1,350 00	23	14	Kingston,	52 33	712 50	11	16
Columbus,	385 41	1,100 00	24	10	Union,	33 15	250 00	7	12
Dayton,	570 42	2,000 00	23	20		126 52	1,322 50	18	23
Huron,	99 24	150 00	13	8	SYNOD OF TEXAS. <i>Presbyteries.</i>				
Lima,	195 21	900 00	22	12	Austin,	238 35	2,785 00	42	71
Mahoning,	388 46	530 00	24	9	North Texas,	96 80		11	17
Marion,	112 55	400 00	18	9	Trinity,	50 98	650 00	7	5
Maumee,	88 40	1,030 00	16	31		35 36	495 00	4	11
Portsmouth,	74 05		9	26	SYNOD OF UTAH. <i>Presbyteries.</i>				
St. Clairsville, . . .	254 47	675 00	29	14	Boise,	184 64	1,145 00	22	33
Steubenville,	387 19	2,525 00	50	10	Kendall,	15 00		4	6
Wooster,	233 35	1,150 00	26	11	Utah,	85 35	250 00	5	6
Zanesville,	256 45	725 00	27	22		85 75	1,187 50	18	8
					SYNOD OF WASHINGTON. <i>Presbyteries.</i>				
SYNOD OF OREGON. <i>Presbyteries.</i>	4,781 34	16,485 00	393	260	Alaska,	136 10	1,387 50	27	20
East Oregon,	25 18		8	16	Cent. Washington, . .	22 10	200 00	5	6
Portland,	171 19	575 00	17	11	Olympia,	21 00		4	8
South Oregon,	37 51	200 00	10	6	Puget Sound,	90 20	1,000 00	15	17
Willamette,	48 82	1,800 00	7	23	Spokane,	100 43	700 00	10	26
					Walla Walla,	38 85	450 00	7	23
SYNOD OF PENNSYLVANIA. <i>Presbyteries.</i>	282 70	2,575 00	42	56	Yukon,	34 55		9	12
Allegheny,	1,248 04	687 50	41	7				..	2
Blairsville,	846 62	887 50	40	6	SYNOD OF WISCONSIN. <i>Presbyteries.</i>				
Butler,	286 52	250 00	32	5	Chippewa,	307 23	2,350 00	50	94
Carlisle,	1,276 10	1,895 00	45	7	La Crosse,	94 39		11	17
Chester,	1,004 01	320 00	53	..	Madison,	34 37	250 00	6	10
Clarion,	464 84	712 50	48	2	Milwaukee,	139 77	1,300 00	23	21
Erie,	796 67	950 00	50	15	Winnebago,	312 03	1,657 50	24	11
Huntingdon,	896 13	1,650 00	60	16		228 02	1,250 00	17	34
Kittanning,	442 54	537 50	39	10					
Lackawanna,	1,607 85	1,650 00	63	36					
Lehigh,	750 98	2,000 00	36	10					
Northumberland, . . .	863 71	237 50	38	11					
Parkersburg,	128 20	650 00	22	15					
Philadelphia,	5,790 26	3,375 00	62	13					
						808 58	4,457 50	81	98

Total number of Churches contributing, 4,235. Non-contributing, 3,235.

The Churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

Presented to the General Assembly, May, 1902

££ ££ ££ ££ ££ ££

37th ANNUAL REPORT

— OF THE —

BOARD OF MISSIONS FOR FREEDMEN

— OF THE —

**PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA**

££ ££ ££ ££ ££ ££

Office of the Board 516 Market Street, Pittsburgh, Pa.

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MEMBERS OF THE BOARD.

1902.

REV. H. T. McCLELLAND, D. D., President.

REV. D. S. KENNEDY, D. D., Vice-President.

REV. S. J. FISHER, D. D., Recording Secretary.

££ ££ ££

CLASS EXPIRES 1903.

REV. D. S. KENNEDY, D. D. REV. H. T. McCLELLAND, D. D.

REV. DAVID M. SKILLING. REV. SAMUEL J. GLASS, D. D.

VINCENT MILLER.

CLASS EXPIRES 1904.

REV. W. L. McEWAN, D. D. GEORGE B. LOGAN.

REV. DAVID R. BREED, D. D. S. P. HARBISON.

JAS. C. GRAY, ESQ.

CLASS EXPIRES 1905.

REV. S. J. FISHER, D. D. J. C. McCOMBS, ESQ.

ROBERT S. DAVIS. REV. J. P. E. KUMLER, D. D.

WILLIS A. BOOTHE, ESQ.

££ ££ ££

EXECUTIVE OFFICERS.

REV. E. P. COWAN, D. D., Cor. Sec'y and Acting Treas.

REV. J. J. BEACON, Treasurer.

££ ££ ££

FIELD SECRETARY.

REV. J. P. E. KUMLER, D. D.

2005 Massachusetts Avenue, WASHINGTON, D. C.

THIRTY-SEVENTH ANNUAL REPORT
OF THE
BOARD OF MISSIONS FOR FREEDMEN
OF THE PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA
TO THE
GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH
FROM MARCH 31ST, 1901 TO APRIL 1ST, 1902

§ § § § §

THE BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its THIRTY-SEVENTH ANNUAL REPORT.

The year just closed has been one of activity and success. The growth of the work has been normal and healthy.

The members of the Board have met regularly once every two weeks to discuss and decide the various questions that have arisen in connection with the financial, educational and evangelistic features of the complex problem committed to their care, and the outcome at the end of the year justifies the feeling that the blessing of God has rested upon their efforts.

The existence of this Board as one of the Missionary Boards of our church is a distinct recognition of the fact that the Presbyterian church as a church has its share of responsibility in the solution, of a great problem, large enough and difficult enough to call for the service of the same men, from year to year, who can make it a special study, and become familiar through experience with the peculiar conditions and phases of the work.

The central and supreme purpose of the Board is the proper discharge of this share of responsibility that belongs particularly to the Presbyterian church in the task which God has, in this generation, assigned to the Christian people of this land, of giving the Gospel of His Son, Jesus Christ, to the Negroes of the South.

The weight of this responsibility is justly measured by the extent of God's favor to us as a church, as well as by the magnitude of the task itself. In this special line of service, as in others, the rule applies—to whom much is given of him much will be required. Our proportion of responsibility, therefore, is large, even as the power and influence of our church is large. We would be ashamed to argue otherwise. This responsibility also will not be fully discharged, so long as there is any work yet to be done, of the kind we are doing, among this people; and so long as this responsibility lasts and rests upon us as a church, it would seem to be the duty of all loyal Presbyterians to help bear the burden. The task of carrying the Gospel to any people involves the task of establishing churches in their midst; and this, in turn, the supplying of them with an educated ministry of their own; and this, in turn, the establishing of schools and academies and colleges among them; and this, in turn, calls for the contribution of funds with which these schools and churches are to be built, and with which the necessary teachers and ministers are to be maintained in their missionary work.

We have, therefore, these three phases of the work, demanding our constant attention and at times exciting our deepest solicitude—the financial, the educational and the evangelistic—these three; and the greatest of these is the last, in that it is the chief end and aim of all our efforts—the moral and spiritual redemption of the race.

FINANCIAL.

We are pleased to report that we have received during this year more money than we have received in any other

year for the last eight years. We have also spent more on the field this year than in any other year during the same period of time, not counting, of course, the years when, with insurance money, we have replaced structures destroyed by fire. Corresponding with this statement, we are able also to add that we have had more workers in service, and so have done more work. A fitting and gratifying conclusion to this series of welcome statements is the fact that we have closed the year free from debt, and have a small balance on hand with which to begin the new year.

Two years ago, through our Woman's Department, the work of raising \$10,000 with which to complete the unfinished wing of our Ingleside Seminary building at Burkeville, Va., was undertaken, and at the same time plans were made for securing \$15,000 for much needed improvements and enlargements at Brainerd Institute, one of our co-educational boarding schools, at Chester, S. C. These undertakings were only partially accomplished last year, \$4,689 having been secured for Ingleside, and \$1,375 for Brainerd. These funds, amounting in all to a little over \$6,000, having been raised for specific objects, were kept apart from our general expense account and held in reserve for the purposes for which they were contributed. During the year the Woman's Department, under the leadership of Mrs. F. D. Palmer, the General Secretary, renewed their efforts in this direction, and succeeded in completing the entire amount needed for Ingleside, and in securing nearly \$5,000 more for Brainerd Institute. The money thus gathered for these two schools has been temporarily invested, and stands ready to meet the expense of the proposed improvements, plans for which are already in process of preparation.

During the year, by the will of the late Mrs. Henry J. Biddle, of Philadelphia, widow of Col. Biddle, after whom Biddle University is named, that institution received a bequest of \$5,000 without conditions. By a decision of

the Board, this bequest was set apart for the purpose of securing to the University a very much needed Industrial Building, in which the industries of the Institution may be more conveniently and advantageously grouped together. Other friends of the work have also contributed toward this object, so that there is now a fund of nearly \$6,000 held in reserve for this purpose. This also has been temporarily invested.

Thus it will be seen that in addition to its regular receipts, the Board has during these two years come into possession of several considerable sums of money that have either been designated by the donors, or by the Board, for specific improvements not yet carried out, and that this money has been kept intact, the expenses of the work of the year having been met entirely aside from these special funds.

The amount received direct from churches, societies, Sabbath schools, legacies, and miscellaneous sources, including interest from invested funds, was \$17,087.10 more than last year. This increase, however, gratifying as it is, came mostly from legacies and individuals.

The largest increase came from legacies, being almost \$12,000 in excess of last year's amount. The Woman's Department increased their gifts to the Board's work by \$5,452.51, thus bringing up the total increase of our receipts for the year to \$22,539.61.

A large part of this amount, however, as we have already seen, was not available for current expenses.

While congratulating ourselves on so good a showing this year financially, we would temper our joy with the reflection that our largest increase came from legacies, and that had we not foreseen the coming of this increase, we would not have been able to respond as liberally as we have done to so many pressing and at times distressing appeals for help. Caution for the next year, when the legacy account may not, and probably will not, be so large,

is the lesson clearly written across our financial statement for this year.

The following is a tabulated statement of our receipts from various sources for several years, showing a hopeful movement in the right direction:

RECEIVED.

	1898-9.	1899-0.	1900-1.	1901-2.
Churches	\$58,163 35	\$60,844 18	\$61,947 21	\$61,314 78
Y. P. Societies	620 37	706 15	655 79	1,071 07
Sunday Schools	3,729 83	4,068 54	3,694 55	4,246 94
Woman's Board	48,275 71	55,429 49	60,353 40	65,805 91
Legacies	12,536 33	14,028 26	15,072 71	27,049 88
Miscellaneous	26,107 73	19,956 46	21,541 38	26,316 07
	\$149,433 32	\$155,033 08	\$163 265 04	\$185,804 65

The number of churches that helped us this year in any one way was 4,751, being a loss of thirteen as compared with last year.

The number of churches that helped us by congregational collections was 3,997, being an increase of twenty-three.

EDUCATIONAL.

The schools during this year have, almost without exception, done excellent work. Nearly eleven thousand pupils have come under, not only Christian, but Presbyterian instruction. Over eighteen hundred young men and young women have been sheltered in our boarding schools, and have thus been given all the advantages of a Christian home training, as well as daily instruction in the ordinary branches of education.

Industries of various kinds are taught in all these schools, and quite a number of them have farms attached, on which young men are not only given practical lessons in agriculture, but from which vegetables and produce of various kinds are raised with which to supply the needs of the schools. Eight more schools have been maintained this year than last, and a number of sewing teachers have been employed in our parochial schools who, for a small sum of money, give the children instruction in sewing for

a limited time each day. The largest advance we have made in our school work this year has been made at Abbeville, S. C., in connection with the school formerly known as Ferguson Academy. One of our generously inclined fellow townsmen, Mr. Henry Phipps, hearing of the great need of a boys' dormitory in connection with this school, quietly handed to one of the members of our board his check for \$3,000 as a contribution toward the erection of such a building. We immediately made out our plans for the erection of a building to cost somewhere in the neighborhood of the amount of the gift. The building, which was begun after the close of the last year's school term, was finished in time for occupancy by the opening of the next term. The cost of the building exceeded the amount of the gift by something over \$800; but an additional check from the same source covered this amount also, and put us in possession of a substantial brick building admirably suited to its purpose, and with absolutely no expense to the Board. The women of New Jersey afterwards contributed the expense of furnishing. Mr. S. P. Harbison of our Board some years ago gave the twenty acres on which the first buildings were placed when the institution was wisely moved to the suburbs of the town, and he has this year given an adjoining tract of land containing forty-seven acres.

The possession of these sixty-seven acres of land suited to agricultural purposes greatly enhances the usefulness of the school. With its new dormitory and this additional acreage it starts out on a new career. The dormitory is named Phipps Hall, and the institution will be known henceforth as Harbison College.

It has been some years since the Board has felt able to make any very great improvements in its school accommodations. The coming year will, however, be an exception, and, with the money already in hand for the purpose,

Ingleside, Brainerd and Biddle will be greatly helped when put in possession of their proposed additions.

Many of the other schools are begging earnestly for enlargement, and some of them, on account of the excellent work they are doing under embarrassing limitations, deserve far better facilities than they now have, but they will have to wait their turn, unless some kind friend furnishes the means. The annual expense of the Board in maintaining the work already on hand so nearly corresponds with our stated income that we dare not venture on any very extended improvements anywhere, or in any direction, unless the money is in sight with which to meet the outlay. There is hardly a school on our list that we could not honestly commend to the generous consideration of anyone that is looking for some place where a few thousand dollars might be wisely invested with the hope and purpose of thus honoring God with one's substance. Until such help comes in some such way from those whom God has blessed with this world's goods, some of our most zealous and self-denying workers on the field must learn to labor and to wait.

EVANGELISTIC.

The number of Ministers on the field has increased this year from 201 to 209, and the number of Churches and Missions from 342 to 353.

Last year the new presbytery of Birmingham was formed, covering Alabama, Mississippi and part of Tennessee.

It is difficult to see how many of the Colored Ministers with their meagre salaries can attend the meetings of Presbytery considering the long distances they have to travel, but most of these ecclesiastical meetings are as well attended as many of the white Presbyteries would be under similar difficulties. Frequently the Board is appealed to by some conscientious brother to send the monthly salary a few days sooner that he may be able to

attend the meeting of his Presbytery; and this, too, when that same monthly allowance is badly needed to meet the family wants. Knox Presbytery, which covered the whole State of Georgia, has recently been divided, partly on account of the heavy tax in the way of traveling expenses that a regular attendance upon its meetings entailed upon its members.

Of the 353 Churches under our care 55 of them have no church buildings and are compelled to shelter themselves in rented halls, often badly situated and poorly fitted for the purposes for which they are used. Many of the buildings that pass for churches are hardly worthy of the name, while only here and there over the whole field will be found structures that meet the wants of the people that are an honor to the cause, and that by their attractiveness are an aid to the minister in his work of gathering in the people. Considering all these drawbacks and hindrances it is encouraging to note that the Colored Churches under our care number over twenty-one thousand communicants, and that there were added to their churches last year on confession of faith over seventeen hundred souls.

Word comes to us almost every year from some parts of the field telling of the shortness of the crops and the consequent poverty of the country people whose living is derived from the tilling of the ground. Through pressure of poverty many leave their homes in search for work and the membership of the little country churches is thus depleted, and those that remain find it very hard to meet their obligations as regards the minister's salary. Rarely does the minister receive the full amount promised at the beginning of the year by his people; and often, but for the limited supplement sent regularly at the first of each month by the Board, he would find himself and family in actual want.

Notwithstanding this seemingly discouraging feature of this part of the work a further study of the subject reveals

the fact that there is much of self-denial among these humble, professing Christians. Poor as they are in this world's goods there must be some of them rich in faith. In the midst of their poverty, and out of their poverty they gave last year toward the support of the Gospel in their own midst \$38,946, and beside this sent \$1,505 to the various benevolent Boards of the Church.

The spirit of self-help is among them. What they do now for themselves is but the harbinger of what we may reasonably expect them to do when through industry, frugality, sobriety, and thrift—the result of their Presbyterian training—they better themselves as regards this world's goods. But the \$38,946 given toward the support of the Gospel in their own midst is not the entire expression of their desire and willingness to help themselves.

To all of our schools we send a card of inquiry as to how much the patrons and friends of the school have given during the year toward the support of the work on the field. The answers from such schools as have not yet finished their terms and closed their accounts must be from the nature of the case an estimate; but we have no reason to believe them to be very far wrong in their figures. The amount reported in this way this year as given on the field for self-support in connection with our schools is \$49,308. Adding the amounts given for church support and for school support on the field (none of which goes through our treasury or in any way enters into our accounts) we find that the people to whom we are sending ministers and teachers have helped us in this work by helping themselves to the extent of \$88,254, being an increase of \$6,188 over the estimate of last year, which was itself an increase of \$10,303 over the year before.

The following is a tabulated statement of the extent and character of the whole work under our care, followed by a complete list of all our Schools and their locations :

THE EXTENT OF THE WORK.

MINISTERS	209
Churches and Missions	353
Added on Examination	1,737
Added on Certificate.	206
Whole Number	21,341
Sunday Schools	350
Sunday School Scholars	21,299
Number of Schools	88
Number of Teachers	272
Number of Pupils	10,715

WHOLE NUMBER OF WORKERS.

Ministers who preach only	149
Ministers who preach and teach	49
Ministers who teach only	11
Laymen who teach	24
Women who teach.	188
	<hr/>
	421

LIST OF SCHOOLS.**BOARDING SCHOOLS.**

Biddle University, Charlotte, N. C.
 Scotia Seminary, Concord, N. C.
 Mary Allen Seminary, Crockett, Texas.
 Ingleside Seminary, Burkeville, Va.
 Mary Holmes Seminary, West Point, Miss.
 Barber Memorial Seminary, Anniston, Ala.

CO-EDUCATIONAL.

Albion Academy, Franklinton, N. C.
 Brainerd Institute, Chester S. C.
 Cotton Plant Academy, Cotton Plant, Ark.
 Dayton Academy, Carthage, N. C.
 Harbison College, Abbeville, S. C.
 Haines Industrial School, Augusta, Ga.
 Immanuel Training School, Aiken, S. C.
 Mary Potter Memorial, Oxford, N. C.
 Monticello Academy, Monticello, Ark.
 Swift Memorial Institute, Rogersville, Tenn.
 Oak Hill Industrial, Clear Creek P. O., Ind..Ter.
 Richard Allen Institute, Pine Bluff, Ark.

ACADEMIES AND PAROCHIALS.

Anderson, Anderson, S. C.
 Arkadelphia, Ark.
 Holbrook St., Danville, Va.

Beaufort School, Beaufort, S. C.

Kendall, Sumter, S. C.

Logan, Danville, Ky.

McClelland, Newnan, Ga.

Mattoon, Greenville, S. C.

Wallingford, Charleston, S. C.

Aberdeen, N. C. ; Adams Run, S. C. ; Albright, Va. ; Allendale, S. C. ; Amelia, Va. ; Asheville, N. C. ; Beaver Dam, Ind. Ter. ; Birmingham, Ala. ; Blacksburg S. C. ; Blackstock, S. C. ; Brinkley, Ark. ; Calhoun Falls, S. C. ; Carlisle, S. C. ; Charlie Hope, Va. ; Cub Creek, Va. ; Darlington, S. C. ; Ebenezer, S. C. ; Esler, Memorial, Tenn. ; Eutawville, S. C. ; Frogville, Ind. Ter. ; Graham, N. C. ; Goodwill, S. C. ; Greensboro, Ga. ; Hookerton, N. C. ; Horse Pasture, Va. ; Jetersville, Va. ; Lothian, Md. ; Louisburg, N. C. ; Lukfata, Ind. Ter. ; Lynchburg, Va. ; Martinsville, Va. ; Madison, Ga. ; Manning, S. C. ; Mechanicsville, S. C. ; McConnellsville, S. C. ; Milledgeville, Ga. ; Mt. Hermon, Va. ; Palatka, Fla. ; Petersburg, Va. ; Pollocksville, N. C. ; New Haven, S. C. ; Newport News, Va. ; Norfolk, Va. ; Nottoway, Va. ; Ridgeway, S. C. ; Ridgeway, Va. ; Rockingham, N. C. ; Ravenals, S. C. ; Robertsville, S. C. ; Savannah, Ga. ; Salisbury, N. C. ; Seneca, S. C. ; Shaw's Store, Va. ; Smithville, Va. ; Stuart, Va. ; Spartanburg, S. C. ; Statesville, N. C. ; Troy, S. C. ; Washington, Ga. ; Wadesboro, N. C. ; Winston, N. C.

The Woman's Department of our Board, which is the same as the Freedman's Department of the Woman's Board, has, under the management of Mrs. Flora D. Palmer as General Secretary, and Mrs. V. P. Boggs as Corresponding Secretary, closed a year of constant effort followed by most satisfactory results.

The advance in receipts through the Woman's Board in New York of about five thousand dollars last year was maintained this year, with an additional advance of five thousand more, bringing up the total amount through this channel to the sum of \$65,805.91.

It is difficult to see how our Woman's Department could have done more than has been done this year in the way of intense activity, consuming zeal and corresponding success.

Special attention is called to the annual report of Mrs. Palmer, as presented to the Board, and printed as an appendix to this report.

As our work in this Department grows and the contributions multiply, our obligations to the Woman's Board in New York increases. As the service they render in receiving

and transmitting funds to us from month to month is without remuneration, so, also, it has always been without complaint. The workers in the Woman's Board are true friends of our work, and we herewith acknowledge with sincere gratitude the many evidences we have received from time to time of the existence of their kindly feeling toward us and toward what we are trying to do.

Miss Mary E. Holmes, Ph. D., of Rockford, Ill., completes her sixth year as Secretary of the Northwest, and her annual report shows that her zeal for the cause she has served so long and so faithfully has in no way abated. She seems, indeed, not to grow weary in well-doing. During the year 98 meetings have been held, or special addresses made by her, in the interests of the work, involving 9,528 miles of travel. Thirty-seven hundred and seventy-six letters and postals have been written and thirty-five hundred circular letters sent out by her. She has also continued to send out her Freedmen's Bulletin at her own charges, reaching in this way every society and thousands of homes in the Northwest, as well as many hundreds in the East and on the Pacific slope.

Rev. John J. Beacom, D. D., who is nominally retained as Treasurer of the Board, has now been disabled for nearly two years and a half. Patience in his case is doing its perfect work. Willingly would he return to the active service of the Master, but such it seems, at least for the present, is not God's will.

In the meantime the Corresponding Secretary continues as acting Treasurer, discharging the duties of both Secretary and Treasurer as heretofore.

The thanks of the Board are due the Rev. D. Stuart Dodge, D. D., and the other executors of his father's estate for the assignment to us of \$2,500 from the William E. Dodge Educational Fund, to be invested for the benefit of students for the Gospel ministry in attendance at Biddle University, Charlotte, N. C.

The thanks of the Board are hereby returned to the many individuals who have sent in to us during the year their personal contributions to the work we are endeavoring to do, acknowledgements of which may be found, in alphabetical order, at the end of this report under the head of Miscellaneous Receipts. The amount thus received constitutes a very important part of our annual income, and we assure our friends that we greatly appreciate their help and trust that our cause may continue to be remembered by them from year to year. Above all, our hearts go out in gratitude and thanksgiving to Almighty God, who has led us by the hand in all the way we have gone and has permitted us to render to him another year of service which, although it has been imperfect, as all human service is, has been given with willing hearts, in all loyalty to His cause, and with humble dependence upon Him for Divine guidance.

In the year that we have just closed the largest increase of expenses was in the matter of salaries. The pressure on the treasury at this point is heavier than at any other. Appeals of this kind are hard to resist, but, with the present outlook we have little or no margin for advance over the schedule of last year. As far as we can now see disappointment during the coming year awaits many an earnest petition for a new school or an additional teacher in an old school, or a new salary for a new minister on a new field, or an increase of salary here and there where all too small an amount has been previously received.

The year, however, is before us, untried, untrodden. We enter upon it with hope and confidence. We refuse to borrow trouble. The work is God's work. His people have an abundance with which to supply all of our needs. He whose heart went out with compassion toward the multitude that wandered hungry on the hillside as sheep without a shepherd, and who fed the five thousand with the five loaves of bread and two small fishes, is the same

divine and compassionate helper, and having trusted Him, not in vain in the past, we will continue to trust Him for the future.

The term of service of the following members expires with this Assembly: Rev. S. J. Fisher, D. D., J. C. McCombs, Esq., Mr. Robert S. Davis, Rev. J. P. E. Kumler, D. D., and Willis A. Boothe, Esq.

We ask that they be re-elected.

EDWARD P. COWAN,
Corresponding Secretary and Acting Treasurer.

REV. HENRY T. McCLELLAND, D. D.,
President.

This report does not include in any way the \$88,254.23 contributed by churches and schools for self-support.

PERMANENT INVESTMENTS.

Frick Coke Co. Bonds	\$ 20,000
Huntington Water Works Bonds	5,000
Cooper Insurance Co. Stock, Dayton, O. (donated)	5,000
Louisville Bridge Stock (donated)	1,300
German Bank Stock (donated)	5,400
Minnesota Loan and Investment Co. Bond (donated)	1,000
Real Estate Mortgages	50,850
Birmingham Water Works Bonds	7,000
Harbison & Walker Co. Bonds	10,000
	<hr/>
	\$105,550

TO COVER PERMANENT FUNDS, AS FOLLOWS:

Platt Annuity	\$ 3,000
Keyes Annuity	3,000
General Permanent Fund	6,138
Scotia Endowment, General	\$ 1,000
Scotia Endowment Mrs. M. M. Crumrine	1,000
Mary Holmes Sem. Endowment, Mrs. Lucretia Green	100
	<hr/>
Biddle Endowment	2,100
Biddle President Endowment	4,730
	<hr/>
	2,000

BIDDLE UNIVERSITY SCHOLARSHIPS.

African Scholarship Fund	\$ 6,700
J. H. Dinsmore Scholarship Fund	14,760
Mitchell-Lewis Kelly Scholarship	500
J. H. Winter Scholarship	5,000
Bible Scholarship Fund	50,000
Rev. Joseph Platt Scholarship	1,000
	<hr/>
	77,960

MARY ALLEN SEMINARY SCHOLARSHIP.

Cynthia P. Chipman Scholarship	1,000
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SWIFT MEMORIAL SCHOLARSHIP.

R. M. Hamilton Scholarship	500
Mrs. Galloway Scholarship	100
	<hr/>
	600

HAINES MEMORIAL SCHOLARSHIP.

Mrs. M. H. Gallup Scholarship	1,317
Mrs. E. P. Cowan Scholarship	800
Miss Sarah Pew Scholarship	100
	<hr/>
	2,217

SCOTIA SEMINARY SCHOLARSHIP.

Mrs. Myra Colin Bogue Scholarship	600
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INGLESIDE SEMINARY SCHOLARSHIP.

Mrs. Elizabeth Sterling Gamble \$ 600

HARBISON COLLEGE SCHOLARSHIP.

Mr. Geo. I. Wood and Mrs. Susan T. Wood Scholarship 500

MARY HOLMES SEMINARY SCHOLARSHIP.

Willis G. Bernethy Scholarship 1,000
 \$105,445

FOR PERMANENT INVESTMENT.

Biddle Theological Scholarship—Wm. E. Dodge Educational Fund \$2,500

PROPERTY OWNED AND USED BY THE BOARD OF MISSIONS FOR FREEDMEN.

SCHOOL PROPERTY OWNED BY THE BOARD.

Biddle University, Charlotte N. C.	\$150,000
Scotia Seminary, Concord, N. C.	65,000
Mary Allen Seminary, Crockett, Tex.	50,000
Mary Holmes Seminary, West Point, Miss.	40,000
Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for use of the Board)	50,000
Ingleside Seminary, Burkeville, Va.	22,300
Haines Institute, Augusta, Ga.	25,000
Albion Academy, Franklinton, N. C.	11,500
Brainerd Institute, Chester, S. C.	13,500
Swift Memorial, Rogersville, Tenn.	25,400
Beaufort, S. C.	5,000
Harbison College, Abbeville, S. C.	10,000
Immanuel, York St. School, Aiken, S. C.	5,000
Mary Potter Memorial, Oxford, N. C.	3,000
Arkadelphia, Arkansas	1,300
Cotton Plant, Arkansas	5,500
Monticello, Arkansas	2,250
Richard Allen Institute, Pine Bluff, Arkansas	8,200
Oak Hill, Clear Creek, Ind. Ter.	2,500
Dayton Academy, Carthage N. C.	2,900
Holbrook St. High School, Danville, Va.	5,500
Kendall, Sumter, S. C.	3,000
Anderson, S. C.	1,800
Amelia C. H., Va.	1,700
Good Will, Mayesville, S. C.	2,250
Lumberton, N. C.	700
Winnsboro, S. C.	500
Atoko, Ind. Ter.	300
Richmond Co., N. C.	400
Newnan, Ga.	1,000
Yadkin Academy, Mebane, N. C.	500
Jetersville, Va.	750
Statesville, N. C.	500

\$517,250

CHURCH AND MANSE PROPERTY OWNED BY THE BOARD.

Adams Run, S. C., Atlantic Presbytery	\$ 400
Chester, S. C., Fairfield Presbytery	\$ 1,000
Ridgeway, S. C., Fairfield Presbytery	2,350
	3,350
Newnan, Ga., Knox Presbytery	2 900
Madison " " "	800
Decatur " " "	400
Savannah " " "	800
	4,900
Abbeville, S. C., McClelland Presbytery	2,000
Calhoun Falls, " " " Ch. and Manse	850
Fountain Inn, " " "	800
Reidville, " " "	700
	4,350
Fayetteville, N. C., Cape Fear Presbytery	2,500
Pollocksville, " " "	900
Oxford, " " "	600
Raleigh, " " "	5,000
Rocky Mount " " "	600
Manchester " " "	350
	9,950
Crewe, Va., Southern Virginia Presbytery	800
Richmond, Va., " " "	11,000
Lynchburg, " " "	3,000
Roanoke, " " "	2,500
Newport News, Va., " " "	3,000
Smithville, " " "	800
Ridgeway, " " "	500
Hat Creek " " "	300
Cub Creek, " " "	340
	22,240
Durham, N. C., Yadkin Presbytery	5,000
Thomasville, " " "	900
Germananton, " " "	1,000
Keyser, " " "	200
Rockingham " " "	1,000
	8,100
Lukfata Ind. Ter., Kiamichi Presbytery	500
Dover, Ohla. Ter., Cimarron Presbytery	450
Hot Springs, Ark., White River Presbytery	2,000
Asheville, N. C., French Broad Presbytery	3,200
Birmingham, Ala., Birmingham Presbytery	1,500
Chattanooga, Tenn., Birmingham Presbytery	6,800
	8,300
	\$67,740

PROPERTY USED IN OUR WORK, HELD
BY TRUSTEES.

SCHOOL PROPERTY.

Immanuel Boarding Home, Aiken, S. C.	\$7,000
Wallingford Academy, Charleston, S. C.	2,500
	\$9,500

CHURCH AND MANSE PROPERTY,

Atlantic Synod—

Atlantic Presbytery	\$55,585
East Florida "	7,500
Fairfield "	32,235
Knox "	21,535
McClelland "	19,300
	\$136,155

Baltimore Synod—		
Baltimore Presbytery		\$2,500
Catawba Synod—		
Cape Fear Presbytery	\$15,000	
Catawba "	29,950	
So. Virginia "	11,095	
Yadkin "	26,000	
		82,045
Indian Ter. Synod—		
Cimarron Presbytery	450	
Kiamichi "	700	
		1,150
Kentucky Synod—		
Louisville Presbytery	3,500	
Transylvania "	7,450	
		10,950
Missouri Synod—		
St. Louis Presbytery	2,500	
White River "	8,975	
		11,475
Tennessee Synod—		
Holston Presbytery	6,500	
Birmingham "	2,500	
Union "	7,300	
		16,300
		<u>\$260,575</u>

NOTES AND MORTGAGES HELD BY THE BOARD ON CHURCH AND SCHOOL
PROPERTY AT THE FOLLOWING NAMED PLACES:

Atlanta, Ga.	\$1,860
Anderson, S. C.	300
Greenville, "	400
Winnsboro, "	225
Petersburg, Va.	800
South Boston, Va.	240
Lothian, Md.	400
Little Rock, Ark.	2,550 93
	<u>\$6,775 93</u>

SUMMARY.

Permanent Investments	\$105,550
School property owned and used by the Board	517,250
Church and Manse property owned by the Board	67,740
Notes and Mortgages held by the Board	6,775 93
School property held by Trustees	9,500
Church and Manse property held by Trustees	260,575
	<u>\$967,390 93</u>

**RESOLUTIONS ADOPTED BY THE GENERAL ASSEMBLY,
at New York, N. Y., May, 1902.**

Rev. Samuel A. Martin, D. D., President of Wilson College, Chambersburg, Pa., was selected by the Commissioners, who formed the Standing Committee on Freedmen, as its Chairman, and among other things, included in his Report the following utterances worthy of careful consideration:—

“The field is vast; the need great and pressing, but the contributions of the churches have been painfully inadequate to the demand.”

“Surely our people do not consider the pitiful need of these people, nor the splendid opportunity God’s providence has given us to work for Christ in saving souls.”

“Nearly nine millions of our fellow citizens, co-heirs with us to this good age and land, dependent members of our state, and from every household crying to us, their stronger older brothers, for the mere crumbs of the bread of life.”

“It is with great satisfaction that we learn how much has been done and well done by means so slender and uncertain.”

RESOLUTIONS.

1. We congratulate the Church upon the efficiency and economy of management of this work. We commend the officers and members of this Board for their fidelity and prudent zeal and we approve the records.

2. We recommend the re-election of Rev. S. J. Fisher, D. D., Mr. Robert S. Davis, J. C. McCombs, Esq., Rev. J. P. E. Kumler, D. D., and Willis A. Boothe, Esq.

3. We put on record our high appreciation of the loyal and generous support given to this work by the Freedmen’s Department of the Women’s Board and the liberality of our Young People’s Societies.

4. We most earnestly urge on all our pastors and people more serious consideration of the perishing condition of the people on whose behalf this Board is laboring, and we beseech you by the love of Christ to provide more generous support for this work and to increase the contributions at least 50 per cent. during the coming year.

Respectfully submitted,

SAMUEL A. MARTIN, *Chairman.*

Attest: W. H. ROBERTS, *Stated Clerk.*

EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for self-support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
W. F. KENNEDY** (4 months)	Palatka, Fla.....	Mt. Vernon.....	4	0	84	70		\$120 00
G. M. ELLIOTT.....	St. Augustine, Fla.	Mather-Perit.....	4	0	28	29		117 12
L. B. ELLERSON.....	Jacksonville, Fla...	Laura St.....	8	0	55	45		446 58
			16	5	117	144		\$683 67

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for self-support.
REV. W. F. KENNEDY.....	12	Palatka, Fla. . .	Mt. Vernon.....	85	\$119 00
MRS. M. M. BETHUNE.....	6				

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for self-support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
C. M. YOUNG	Rock Hill, S. C.	{ Dutchman's Creek.....	5	.....	25	85		\$ 22 00
		{ Hermon	4	.....	142	150		1132 61
T. A. THOMPSON**.....	Blacksburgh, S. C.	{ Ingram.....	5	.....	57	78		290 00
		{ Hopewell.....	6	.....	72	88		260 00
E. W. ALLEN.....	Ridgeway, S. C.	{ Lebanon.....	12	.....	134	87		154 00
		{ St. Matthews.....	6	.....	24	34		95 00
A. A. JONES.....	McConnellsv'e, S. C.	{ Bethlehem, 1st.....	2	.....	59	80		95 00
		{ Hebron.....	1	2	45	68		40 41
JOB JACKSON	Mechanicsville, S. C.	{ Mt. Lisbon.....	7	1	55	38		61 00
		{ Bethlehem, 2d.....	11	1	83	45		140 00
J. C. WATKINS**.....	Sumter, S. C.	Sumter, 2d.....	11	1	99	64		143 49
M. J. SEABROOK**.....	Sumter, S. C.	{ Ebenezer.....	19	1	192	100		210 00
		{ Wedgefield, Shiloh.....	2	.....	35	30		45 00
J. A. TILLMAN.....	Winnsboro, S. C.	{ Calvary.....	11	.....	70	45		108 00
		{ Shiloh, 1st.....	3	.....	71	40		87 00
I. D. DAVIS**.....	Mayesville, S. C.	{ Good Will.....	34	.....	575	340		275 00
		{ Melua.....	18	1	275	150		100 00
M. G. JOHNSON.....	Columbia, S. C.	Ladson.....	5	4	210	146		262 10
N. C. DAVIES.....	Yorkville, S. C.	{ Blue Branch.....	5	.....	64	25		20 00
		{ Mt. Moriah.....	2	.....	18	17		10 00
I. F. MILLER.....	Magnolia, S. C.	{ Magnolia.....	.....	.....	2	10		2 00
(5 months)		{ New Salem.....	.....	.....	12	8		6 00
		{ Rockfield.....	.....	.....	14	20		15 25
J. P. CRAWFORD.....	Yorkville, S. C.	{ Yorkville, 2d.....	4	.....	21	45		25 00
		{ Pleasant Grove.....	13	.....	156	85		109 52
N. N. GREGG.....	Lancaster, S. C.	{ Faith.....	.....	.....	12	21		12 00
		{ Pleasant Ridge.....	1	.....	40	59		120 00
D. C. WILKES.....	Guthrie'sville, S. C.	New Olivet.....	2	.....	26	20		25 54
D. S. COLLIER.....	Grover, N. C.	{ Howel, Salem.....	3	.....	36	30		39 10
		{ Grover.....	1	.....	18	10		21 45
J. C. SIMMONS.....	Cheraw, S. C.	{ McKay.....	1	.....	6	11		10 11
(6 months.)		{ Cheraw 2d.....	3	.....	41	80		27 49
B. F. RUSSELL**.....	Blackstock, S. C.	{ Mt. Tabor.....	16	1	146	114		107 50
		{ Mt. Olivet.....	6	.....	47	20		42 00
M. J. JACKSON.....	Mayesville, S. C.	{ Trinity.....	5	7	149	54		88 50
		{ Mt. Sinai.....	3	3	89	45		135 50
A. C. JOHNSON.....	Sumter, S. C.	{ Congruity.....	14	2	199	127		291 00
HUGH HARRY.....	Chesterfield, S. C.	{ Macedonia 2d.....	.....	.....	10	12		12 00
(9 months)		{ Grand View.....	12	.....	50	40		138 26
W. R. MULBROW.....	Marion, S. C.	Marion, 2d.....	8	.....	27	31		133 11
(10 months)								

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
C. S. HEDGES..... (11 months)	Rome, Ga.....	{ Mt. Carmel.....	.....	.....	11	15	\$ 12 60
A. M. CALDWELL**.	Greensboro, Ga.....	{ Ebenezer.....	.....	.....	30	20	105 00
C. D. GREEN.....	Dalton, Ga.....	{ St. Paul.....	5	.....	32	95	52 00
J. T. H. WAITE.....	Dorchester, Ga.....	{ Pleasant Grove.....	.....	.....	14	22	10 50
B. L. GLENN**.	Newnan, Ga.....	{ Newnan, 1st.....	14	1	80	184	153 00
S. F. FRAZIER.....	Riceboro, Ga.....	{ Riceboro.....	.....	.....	32	20	6 01
E. A. HOUSTON.....	Milledgeville, Ga.....	{ Allen's Memorial.....	3	1	151	35	80 00
JOS. W. ROBERTS.....	Savannah, Ga.....	{ Ezra.....	17	.....	72	42	145 00
W. H. PADEN.....	Columbus, Ga.....	{ Columbus, 2d.....	21	6	63	118	197 66
LUTHER HUBBARD.....	Limerick, Ga.....	{ Ebenezer, 2d.....	26	.....	113	127	164 00
J. R. HARRIS**.	Washington, Ga.....	{ St. Stephen's.....	1	.....	22	16	57 72
E. W. CARPENTER**.	Madison, Ga.....	{ Wilson Chapel.....	2	.....	25	66	18 98
W. H. CLARKE.....	Macon, Ga.....	{ Madison, 2d.....	4	.....	39	63	19 47
E. D. GULLEY..... (9 months)	Albany, Ga.....	{ Washington Ave Unaided by board } { Portis Memorial.....	.....	.....	144	134	245 00
J. D. TAYLOR.....	Darien, Ga.....	{ Moore's.....	5	1	23	53	.....
A. R. HOUSTON.....	Atlanta, Ga.....	{ Grant Chapel.....	.....	2	23	53	\$1 19
F. M. HYDER.....	Augusta, Ga.....	{ Radcliffe Memorial.....	13	.....	18	30	21 85
S. T. REDD.....	Decatur, Ga.....	{ Christ.....	20	.....	25	28	34 55
G. E. CAESAR.....	Congers, Ga.....	{ St. James.....	18	.....	184	75	988 36
		{ Bethany.....	20	.....	72	65	279 10
		{ Hopewell.....	18	.....	28	70	640 00
			13	.....	24	55	77 80
			8	.....	42	51	44 75
			192	16	1931	1694	\$3,590 41

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. E. W. CARPENTER.....	12	Madison, Ga.....	Madison, 2d.....	160	\$ 48 00
MRS. E. W. CARPENTER.....	4				
MR. W. H. JACKSON.....	4				
REV. A. M. CALDWELL.....	12	Greensboro, Ga.....	St. Paul.....	72	7 80
MRS. A. M. CALDWELL.....	4				
MISS M. C. MORROW.....	4				
MISS LUCY C. LANEY.....	12	Augusta, Ga.....	Haines Indus'l School	485	1,159 00
MISS M. C. JACKSON.....	8				
MISS C. E. BRYDIE.....	8				
REV. A. S. CLARKE.....	8				
MR. CHAS. F. SIMPSON.....	8				
MISS M. B. BROWN.....	8				
MISS S. V. MAXWELL.....	8				
MISS A. M. WHITE.....	8				
MRS. S. WINKLER.....	8				
MISS CHILDS.....	8				
MISS A. M. FOWLER.....	8	Newnan, Ga.....	McClelland.....	191	45 30
MISS M. B. BELCHER.....	8				
REV. B. L. GLENN.....	12				
MRS. B. L. GLENN.....	6				
MISS SALLIE E. JONES.....	6	Washington, Ga.....	Hodge.....	81	14 70
MISS MARY E. SMART.....	6				
REV. J. R. HARRIS.....	12				
MRS. J. R. HARRIS.....	6				
MISS J. W. ROBERTS.....	6	Savannah, Ga.....	Moore.....	43	39 25
MISS ALBERTA SCOTT.....	6				
MRS. E. A. HOUSTON.....	5	Milledgeville, Ga.....	Parochial.....	64	7 75
				1,006	\$1,323 40

McCLELLAND PRESBYTERY—CONTINUED. SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self Support.
REV. H. M. STINSON.....	12	Spartanburg, S.C	Grant	211	\$36 20
MISS LEILA A. SNEED.....	6				
MRS. D. D. DAVIS.....	6	Carlisle, S. C.....	Carlisle.....	125	15 75
MRS. W. P. WOOLRIDGE.....	6	Troy, S. C.....	Troy Parochial.....	125	10 00
REV. J. S. WILLIAMSON.....	7	Seneca, S. C.....	Schofield.....	44	10 00
				1,554	\$4 054 45

SYNOD OF BALTIMORE. BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' C	WHOLE NUMBER	N. S. Scholars	
J. B. SWANN ⁰⁰	Lothian, Md.....	{ Zion	20	49	47	7	\$ 86 62 4 15
		{ Mill Run.....	7	7	27		
					20	56	74		$ 70 17

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self Support.
REV. J. B. SWANN.....	7	Lothian, Md.....	Zion	59	\$ 10 10

SYNOD OF CATAWBA. CAPE FEAR PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				Contributed for Self Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' C	WHOLE NUMBER	N. S. Scholars	
H. C. MABRY.....	Raleigh, N. C.....	Davie Street.....	3	69	63		\$ 210 64
G. C. SHAW**.....	Oxford, N. C.....	Timothy Darling.....	18	23	135		249 04
J. A. SAVAGE**.....	Franklinton, N. C.	Mt. Pleasant.....	5	79	121		61 00
		St. Paul.....	1	38	154		61 00
C. DILLARD.....	Goldshoro, N. C.....	St. Matthews.....	3	54	50		25 00
		Sbloh.....	3	55	75		31 00
J. H. HAYSWOOD**.....	Hookerton, N. C.....	Sloan's Chapel.....	1	57	41		41 00
		LaGrange.....	1	18	34		24 00
S. P. SMITH.....	Fayetteville, N. C.	Snow Hill.....	1	11	31		24 00
		Haymount.....	5	72	65		104 00
S. B. McLAMB.....	Pollocksville, N. C.	Friendship.....		4	15		00 00
		Garnet.....	9	49	127		12 00
		Stella.....		14	17		12 00
		Trenton.....		3	13		00 00
		Jacksonville Mission		8	7		00 00

CATAWBA PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				M. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFY	WHOLE NUMBER			
WM. HAIRSTON	Biddleville, N. C.	Ben Salem	10		94	68		\$ 112 00
		Murkland	10		87	60		15 00
JUDGE KNOX	Charlotte, N. C.	Harrison Grove			37	27		20 54
R. P. WYCHE	Charlotte, N. C.	Caldwell	2	2	98	100		2 57
NATHAN BELL	Huntersville, N. C.	Charlotte, 7th Street	25	10	268	167		1,000 00
		Bethpage	21		97	80		106 00
S. G. TAYLOR	Charlotte, N. C.	Siloam	3		32	43		240 00
A. F. GRAHAM	Charlotte, N. C.	Lawrence Chapel	2	1	37	23		56 35
J. A. ROLLINS	Monroe, N. C.	Hood's Chapel			85	25		44 54
I. H. RUSSELL	Charlotte, N. C.	Church Street	12	4	50	60		109 00
D. L. SHADD	Shelby, N. C.	Black's Memorial	2	1	37	45		202 00
CHAS. H. SHUTE	Gastonia, N. C.	Jackson Grove	2	1	43	118		41 80
JUNIUS GREGG	Waxhaw, N. C.	Lloyd	9	4	68	60		108 85
L. J. MELTON	Charlotte, N. C.	Shelby Mission	1		19	18		101 25
W. H. CARROLL	Mathews, N. C.	West Philadelphia			21	25		33 51
F. L. BRODIE	Davidson, N. C.	Leepers Chapel	6	3	55	47		169 40
G. S. LEEPER	Gastonia, N. C.	Shiloh			40	50		56 82
T. J. SMITH	Biddleville, N. C.	Bethel	10		95	90		66 35
S. D. THOM	Lowell, N. C.	McClintock	3	1	187	197		110 00
F. T. LOGAN	Concord	Mt. Olive	20		147	200		120 45
		Matthews Chapel	3	1	53	65		60 97
		New Hampton	3		102	107		236 65
		Davidson College	5		46	38		131 68
		Huntersville	13		98	100		133 53
		St. Paul	4		74	60		102 00
		Good Hope	2		19	18		37 00
		Philadelphia			10	10		5 50
		Biddleville	14		106	80		224 00
		Loves Chapel			10	16		21 16
		Libon Springs		3	20	26		296 17
		Westminster	12		250	150		270 00
		Bellefonte			189	120		
		(Unaided by Board)						
			218	35	2767	2596		\$4,784 14

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. D. J. SANDERS, D. D.	12	Charlotte, N. C.	Biddle University	200	\$6,633 00
REV. WM. HARGRAVE, D. D.	12				
REV. A. U. FRIERSON, D. D.	12				
REV. YORK JONES, D. D.	12				
REV. H. L. MCCRODY	12				
PROF. S. B. PRIDE	12				
REV. GEO. E. DAVIS	12				
PROF. H. A. HUNT	12				
PROF. J. D. MARTIN	12				
REV. P. G. DRAYTON	12				
REV. P. A. WHITE	12				
MR. W. T. SINGLETON	8				
REV. P. W. RUSSELL	8				
MR. H. H. CARDWELL	8				
MR. J. R. KIRKPATRICK	12				

*Includes valuation of Student labor.

SOUTHERN VIRGINIA PRESBYTERY.—CONTINUED.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. G. C. CAMPBELL.....	12				
MRS. G. C. CAMPBELL.....	12				
MISS M. L. ROBINSON.....	8				
MRS. M. B. JOHNSTON.....	8				
MISS JENNIE E. GRAY.....	8				
MISS ANNA RALSTON.....	8	Burkeville, Va...	Ingleside Seminary.....	124	\$ 3,116 32
MISS EDITH M. DAVIS.....	8				
MISS JEAN CAMERON.....	8				
MRS. MARGARET A. MC- DONALD.....	8				
MISS R. L. BOOKER (Ass't)					
MISS LUELLA THOMPSON.....	8	Nott'y C. H., Va....	Nottoway	62	5 60
MRS. S. J. NEIL.....	12				
MISS TILLIE TRAVIS.....	12	Jetersville, Va....	Allen Memorial.....	71	5 00
MR. C. A. BOOKER.....	6				
MRS. E. E. DICKSON.....	4	Stuart, Va	Cumberland.....	98	
REV. WM. E. CARR.....	12				
MR. THOS. A. LONG.....	7				
MRS. W. E. CARR.....	7				
MISS R. E. BROOKS.....	7	Danville, Va.....	Holbrook St. School...	287	123 70
MRS. FANNIE D. DOSWELL.....	6				
MISS EMMA J. IVY.....	6				
MRS. LIZZIE B. HARVEY.....	6				
REV. ROBT. BAGNALL, JR....	4	Amelia C. H., Va.	Russell Grove.....	90	22 00
MRS. ROBT. BAGNALL.....	4				
MRS. W. L. SMITH.....	5	Chula, Va.....	Mt. Hermon.....	51	2 82
MRS. MARY B. MARKS.....	5	Shaw's Store, Va....	Great Creek.....	35	9 70
MRS. SALLIE J. DILLARD.....	5	Ridgeway, Va.....	Trinity.....	58	15 00
REV. W. H. SHEPPERSON, J....	2	Charlie Hope, Va....	Ogden.....	19	1 80
MISS LUCY B. WILLIAMS.....	5	Chula, Va.....	Albright.....	42	1 15
MISS N. E. CHANEY.....	6	Horse Pasture.....	Mt. Lebanon.....	81	20 00
MRS. W. A. H. ALBUOY.....	6	Smithville, Va.....	Refuge.....	58	17 52
REV. G. T. JONES.....	6	Newport News, Va	Carver.....	116	72 55
MRS. M. W. H. RIDLEY.....	6				
MRS. J. R. BARRETT.....	6	Lynchburg, Va.....	Central.....	30	11 75
MISS MARY B. LEWIS.....	6	Cub Creek, Va.....	Hope Church, Parochial...	79	4 65
MRS. E. W. COBERTH.....	4	Martinsville, Va...	Martinsville, Parochial...	85	34 00
MISS E. V. EPER.....	5	Norfolk, Va.....	Norfolk, Parochial.....	32	18 13
REV. J. G. HARRIS.....	6	Petersburg, Va.....	Central Ch., Parochial...	56	15 00
				1,469	\$ 3,496 69

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'NS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
WM. H. BRYANT...	Salisbury, N. C.....	Salisbury Church St.	9	1	85	126		\$ 205 01
		Mt. Tabor.....	15		118	129		123 61
H. C. MOYER	Statesville, N. C.....	Logan.....	5		22	55		64 06
		New Centre.....	6		59	50		38 83
		Pleasant Grove.....			58	50		36 74
J. A. RAMSEUR.....	Jonesville, N. C.....	Sanford, 2d.....	2	1	78	80		306 30
		Jonesboro.....			13	15		8 00
		Nazareth.....	3		50	25		34 00
CHAS. H. WILLIAMS	Mocksville, N. C.....	Mocksville, 2d.....	11		62	65		272 20
		Mt. Vernon.....	8		166	75		80 80
J. C. ALSTON.....	Winston, N. C.....	Lloyd.....	5	2	116	208		371 19

YADKIN PRESBYTERY.—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
L. D. TWINE.....	Durham, N. C.....	Durham, Pine St.....	8		54	75		\$ 132 55.
S. F. WENTZ**.....	Statesville, N. C.....	{ Statesville 2d.....	30	1	182	200		445 72
		{ Freedom.....	1		100	90		75 95
B. F. MURRAY.....	Cleveland, N. C.....	{ Pittsburgh.....	1	1	62	40		64 00
		{ Allen's Temple.....	5	1	55	117		33 62
		{ Cameron.....	6	2	120	100		63 90
H. D. WOOD**.....	Carthage, N. C.....	{ John Hall.....	2	1	103	125		155 00
		{ Sassafras Springs.....	1		61	65		74 00
J. G. MURRAY.....	Mooreville, N. C.....	{ Mooreville, 2d.....	11	4	140	125		234 61
		{ Oakland.....	4		148	90		22 50
C. B. WARD.....	Booneville, N. C.....	Booneville.....	3		73	71		96 78
WM. J. RANKIN.....	Aberdeen, N. C.....	{ Freedom East.....	6		113	70		109 67
		{ Faith Chapel.....	7		86	10		305 54
		{ Emmanuel.....	4		29	40		61 69
T. B. HARORAVE ...	Mt. Airy, N. C.....	{ Mt. Airy.....	2		59	15		175 50
		{ Christian Hope.....	5		18	20		7 31
		{ Germantown.....			16	30		20 25
W. H. FREELAND } (5 months)	Laurinburg, N. C.	{ Antioch.....	1		10	25		9 35
		{ Silver Hill.....	9	1	53	50		7 98
		{ Chapel Hill.....	7		105	100		24 91
J. J. WILSON..... (9 months)	Greensboro, N. C.	{ St. James.....	7	1	128	55		293 00
		{ Hannah.....	3		49	43		58 41
W. A. SCOTT.....	Keyser, N. C. ...	{ Providence.....	5		14	30		32 75
		{ St. Paul.....	6	1	27	25		27 00
		{ Bowers.....	9		38	40		31 65
W. H. MORROW... (10 months)	Lexington, N. C.	Lexington, 2d.....	4	1	59	30		181 52
S. L. YOUNG**.....	Graham, N. C.	Scott Elliott Memorial	6		21	28		124 75
J. H. CLEMENT.....	Rockingham, N. C.	{ Rockingham 2d.....	4		32	65		71 00
		{ Eagle Springs.....		2	19	32		103 00
W. P. DONNELL... (5 months)	Mebane, N. C.....	{ Bains Grove.....			15	19		5 25
		{ Mebane 1st.....	6		112	65		93 14
W. G. CATUS.....	Thomasville, N. C.	Thomasville.....	11		55	55		147 10
			233	20	3033	2823		\$4,829 94

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. H. D. WOOD.....	12	} Carthage, N. C....	Dayton Academy.....	112	\$275 00
MRS. H. D. WOOD.....	7				
MRS. MARIE TYSON.....	7				
REV. S. F. WENTZ.....	12	} Statesville, N. C.	Billingsley Memorial..	102	87 50
MISS FANNIE BRYANT.....	6				
MRS. J. H. CLEMENT.....	6	Rockingham, N. C.	Rockingham	93	43 90
REV. S. L. YOUNG.....	12	} Graham, N. C.....	Scott Elliott.....	77	46 50
MRS. S. L. YOUNG.....	6				
MISS EMMA J. BRYANT.....	6	Salisbury, N. C.....	Mt. Tabor.....	55	2 00
MISS R. B. LONG.....	6	Winston, N. C.....	Lloyd	85	84 26
MRS. W. J. RANKIN.....	6	} Aberdeen, N. C....	Aberdeen Parochial..	85	42 04
MRS. W. H. BYRD.....	6				
				609	\$ 581 20

SYNOD OF INDIAN TERRITORY.

KIAMICHI PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
E. G. HAYMAKER**	Clear Creek, I. T.	Oak Hill.....	23		50	60		\$ 25 00
J. H. SLEEPER**	Frogville, Ind. T.	New Hope.....	12		27	40		5 30
WILEY HOMER	Grant, Ind. Ter.	{ Beaver Dam.....	1	1	24	30		46 00
		{ Hebron.....			16	20		5 30
RICHARD COLBERT	Grant, Ind. Ter.	Sandy Branch.....	3	3	25	15		23 15
WM. BUTLER	Eagletown, I. T.	{ St. Paul.....	6		27	35		10 00
		{ Forest.....	1	1	18	25		20 00
SAM'L GLADMAN**	Lukfata, I. T.	Mt. Gilead.....			22	42		3 20
			36	5	209	267		\$142 95

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-Support.
REV. E. G. HAYMAKER.....	12	Clear Creek, I. T.	Oak Hill School.....	72	\$ 378 00
MRS. E. G. HAYMAKER.....	12				
MRS. J. B. CROWE.....	6				
MISS CARRIE E. CROWE.....	6				
MRS. MARY R. SCOTT.....	6				
MISS LILLIE LEE.....	6				
REV. J. H. SLEEPER.....	12	Frogville, I. T.	New Hope.....	31	1 40
BERTHA L. AHRENS.....	10	Grant, I. T.	Hebron.....	32	
REV. SAMUEL GLADMAN.....	6	Lukfata, I. T.	Mt. Gilead, Parochial.	35	2 60
				171	\$142 00

SYNOD OF KENTUCKY.

LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
C. B. ALLEN.....	Louisville, Ky.	Knox Church.....	9		66	60		\$ 616 00

TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
J. A. BOYDEN**.....	Danville, Ky.....	Concord .....	.....	.....	40	40	\$ 280 70
PHARIS A. WHITE.....	Campbellsville, Ky	{ Praigg.....	.....	.....	75	85	27 75
(6 months)		{ Calvary.....	.....	.....	10	15	19 00
					125	90	\$ 307 45

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. A. BOYDEN.....	12	} Danville, Ky.....	Logan High School.....	75	\$ 60 00
MRS. J. A. BOYDEN.....	6				
MISS SARAH L. TAPER.....	6				

SYNOD OF MISSOURI.

ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
S. W. PARR.....	St. Louis, Mo.....	Leonard Avenue.....	13	.....	70	170	\$ 843 60

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
B. M. WARD.....	Cotton Plant, Ark.	Westminster.....	10	.....	83	50	\$ 124 59
C. S. MEBANE**.....	Monticello, Ark.....	{ Plantersville.....	2	1	50	45	95 00
T. C. OGBURN**.....	Brinkley, Ark.....	{ Holmes Chapel.....	3	1	56	70	172 00
A. E. TORRANCE.....	Hot Springs, Ark {	Harris Chapel.....	3	2	40	50	282 00
		{ Hot Springs, 2d.....	.....	.....	30	40	.....
		{ (Unaided by Board) }	.....	.....	.....	.....	.....
J. T. McMAHAN.....	Morrilton, Ark.....	{ Hopewell.....	1	.....	37	45	55 00
		{ Green Grove.....	.....	.....	15	.....	18 00
W. H. SMITH**.....	Arkadelphia, Ark..	{ West End.....	.....	.....	14	35	22 00
H. A. ONQUE.....	Little Rock, Ark...	{ Mt. Lebanon.....	.....	.....	17	.....	1 80
LEWIS JOHNSTON**	Pine Bluff, Ark....	Allison.....	.....	.....	27	60	107 42
G. S. TURNER.....	{ Camden, Ark.....	Allen Chapel.....	1	.....	41	50	108 00
(2 months)		{ Camden.....	.....	.....	10	40	9 49
		{ Mt. Hermon.....	.....	.....	7	15	1 90
			20	4	427	500	\$ 997 20

**WHITE RIVER PRESBYTERY—CONTINUED.
SCHOOLS.**

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-support.
MRS. F. C. POTTER.....	8	Cotton Plant, Arkansas.....	Cotton Plant Academy	164	\$ 597 50
MISS E. A. BROCKWAY.....	8				
MISS J. E. HOLMES.....	8				
MISS M. L. HARRIS.....	8				
MISS SARAH L. SMITH.....	4	Monticello, Ark.	Monticello Academy...	165	600 00
REV. C. S. MEBANE.....	12				
MRS. C. S. MEBANE.....	7				
MISS CHRISTINA ALLEN.....	7				
MISS S. A. GILCHRIST.....	7	Pine Bluff, Ark.	Richard Allen	101	110 00
MISS H. B. MCCORKLE.....	7				
REV. LEWIS JOHNSTON.....	8				
MRS. LEWIS JOHNSTON.....	8				
MISS MARY JOHNSTON.....	8	Brinkley, Ark.	Brinkley, Parochial.....	117	42 85
REV. T. C. OGBURN.....	4				
REV. W. H. SMITH.....	4	Arkadelphia, Ark.	Arkadelphia Academy	24	41 45
				571	\$1,391 80

**SYNOD OF TENNESSEE.
BIRMINGHAM PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'NS.				S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
REV. H. N. PAYNE, D. D.*.....	West Point, Miss.	Mary Holmes Sem'ary	9	.....	43	222	.....	.....
L. B. BASCOMB.....	Birmingham, Ala.	Miller Memorial.....	7	.....	31	50	\$142 90	
B. C. THOMPSON.....	Greensboro, Ala.	{ Joppa.....	2	.....	17	17	68 94	
DANIEL MURRAY	Oxanna, Ala.	{ Rock Springs.....	.....	.....	19	45	21 03	
(6 months)		Calvary.....	26	.....	26	25	99 53	
WM. P. LLOYD.....	Covington, Tenn.	Second Church.....	1	12	13	80	19 50	
T. B. BAILEY.....	Birmingham, Ala.	Moores Memorial.....	1	.....	11	40	6 14	
C. H. TRUSTY.....	Chattanooga, Tenn.	Leonard Street.....	16	1	70	50	283 79	
J. C. LAWRENCE.....	Columbia, Tenn.	{ Potter, Mt. Tabor.....	2	.....	40	25	67 87	
		{ Salem.....	1	.....	144	43	127 76	
			65	13	414	597	\$ 837 46	

SCHOOLS.

TEACHERS	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS ENROLLED	Contributed for Self-support.
REV. H. N. PAYNE, D. D....	12	West Point, Miss.	{ Mary Holmes Seminary.....}	222	\$ 6,774 00
MRS. H. N. PAYNE.....	12				
MISS MAUDE A. ROBINSON.....	8				
MISS SUSAN H. JOHNSON.....	8				
MISS CAROLINES. JOHNSON	5				
MISS NETTIE M. DOBBINS.....	5				
MISS MARY E. MATTEE.....	5				
MISS CHARLOTT'S. LEBARON	5				
MISS ANNA M. TRUE.....	8				
MISS CLARA B. HAMILTON.....	8				
MISS E. H. SHIREY.....	8				
MISS JENNIE L. WEBB.....	8				

BIRMINGHAM PRESBYTERY—CONTINUED.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
REV. S. M. DAVIS, D. D.....	12	Anniston, Ala....	{ Barber Memorial Seminary..... }	161	\$ 3,840 00
MRS. S. M. DAVIS.....	4				
MRS. ALYDA D. McLAIN.....	4				
MISS EMILY B. SIDEBOTHAM.....	8				
MISS ANNA G. HOSACK.....	8				
MRS. ANNA B. GRANT.....	8				
MISS SARAH E. STEPHENS.....	8				
MISS ESTHER M'PHERSON.....	8				
MISS BERTHA E. PRESTON.....	8				
MISS E. E. GILLAM.....	8				
MISS A. F. EWALT.....	8				
MISS L. E. NEWELL.....	8				
MISS N. C. FRANCIS.....	8				
MISS G. M. GREENE.....	8				
MRS. W. L. GREENE.....	8				
MISS MAY E. MITCHELL.....	8				
REV. L. B. BASCOMB.....	12	Birmingham, Ala	Miller Memorial.....	149	20 15
MISS L. E. RAVENNAH.....	6				
				552	\$10,634 15

FRENCH BROAD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
C. B. DUSENBURY.....	Asheville, N. C.....	{ Calvary.....	10	4	75	120	\$ 807 35
		{ Livingstone.....	1	35	35	60	82 26
			11	4	110	180	\$389 61

SCHOOL.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MRS. C. B. DUSENBURY.....	8	Asheville, N. C.....	Calvary.....	140	\$ 50 00

HOLSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
W. H. FRANKLIN**	Rogersville, Tenn..	{ Mt. Olivet.....	.....	.....	14	32	\$ 16 50
		{ St. Marks.....	4	.....	45	120	147 75
DANIEL MURRAY	} Jonesville, Va.....	{ Mt. Hermon.....	.....	.....	16	30	20 50
(6 months)		{ Jonesville, St. John.....	2	.....	22	15	10 00
		{ Evergreen.....	.....	.....	7	30	10 00
H. L. PETERSON.....	Johnston City, Tenn.	Bethesda.....	8	1	31	80	94 95	
G. R. CARTER.....	Henderson, N. C.....	{ New Hope.....	2	.....	17	37	19 35
		{ Tabernacle.....	3	.....	29	96	42 19
T. J. CRAWFORD.....	Bristol, Tenn.....	Emmanuel.....	3	.....	15	87	152 90
			22	1	196	477	\$514 14	

*Deceased

HOLSTON PRESBYTERY—CONTINUED.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. H. FRANKLIN, D.D.	12	Rogersv'le, Tenn	Swift Memorial.....	252	\$1,026 68
MRS. W. H. FRANKLIN	7				
MR. J. W. MOORE.....	7				
MISS M. L. TURNER.....	7				
MISS DELIA HOLMES.....	7				
MISS E. M. DUNN.....	7				
MISS W. J. CLARKE†.....	7				
MISS H. V. MABRY†.....	7				

UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' E	WHOLE NUMBER.			
D. L. DONNELL.....	New Market.....	{ Bethel .....	.....	.....	37	65	\$	85 05
		{ St. Luke's.....	.....	.....	45	45		95 27
J. R. RILEY.....	Knoxville, Tenn...	Shiloh Church.....	4	.....	92	150		629 01
G. R. BRABHAM.....	Marysville, Tenn...	{ Marysville, 2d	1	.....	69	72		165 00
		{ Esler Memorial.....	.....	.....	30	35		45 00
JOHN D. PAUL.....	Knoxville, Tenn...	Vine Ave.....	14	1	55	59		535 25
E. B. CLARKSON.....	Morristown, Tenn...	{ Lawrence Chapel.....	10	.....	30	50		76 85
		{ Calvary	2	.....	29	30		74 25
			31	1	390	506		\$1,705 68

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MISS OCTAVIA B. WARREN..	5	Louisville, Tenn...	Esler Memorial.....	48	\$ 4 60

SYNOD OF TEXAS.

TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER.		
J. B. SMITH**.....	Crockett, Texas.....	Mary Allen Sem'ry Ch.	7	.....	42	257	.....
A. STOKES*.....	Dallas, Texas.....	Trinity.....	.....	.....	35	25	.....
			7	.....	77	282	.....

*Deceased

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SMITH, D. D.....	12	Crockett, Texas..	Mary Allen Seminary..	225	\$ 6,700 00
MRS. J. B. SMITH.....	12				
MISS S. A. MILLER.....	8				
MISS ELLA FERGUSON.....	8				
MISS DELLA BARBER.....	8				
MISS ELIZAB. MCALLESTER.....	8				
MISS S. E. GAILEY.....	8				
MISS NETTIE C. GAILEY.....	8				
MISS MARY MCCABE.....	8				
MISS S. H. MANN.....	8				
MISS M. J. HARPER.....	8				
MISS UNA HUSTON.....	8				
MISS MAY HOPKINSON.....	8				
MISS ELIZABETH GIST.....	8				
MISS C. C. COLBURN.....	8				

ANNUAL REPORT

—OF—

Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1902.

Synod of Atlantic.

Atlantic.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Aimwell	1 00					
Beaufort, Salem						
Berean	2 50					
Bethel	2 50					
Calvary						
Charleston, Zion	10 00					
Edisto	3 00					
Eutawville, 1st						
Faith						
Hebron	3 00					
Hopewell	75					
James' Island	4 00					
Jerusalem	1 50					
Mount Pleasant	1 35					
Mt. Zion						
Olivet	3 25				2 00	
Orangeburg, St. Luke						
River's Chapel						
Salem	3 00					
St. Andrew's						
St. Michael's						
St. Paul						
Summerville	1 50					
Wallingford	3 00					
Zion	2 50					
	42 85				2 00	

East Florida.

Boynton			
Candler	2 00		
Cocoanut Grove			
Crescent City			
Delray			
Ft. Lauderdale			
Glenwood	2 00	2 00	
Green Cove Springs			
Hawthorne			
Jacksonville, Laura St			
Mather Perit			
Miami			
Ojus			
Palatka, Mt. Vernon	2 00		
San Mateo			
Starke			
St. Augustine Mem.	30 42		
Waldo			
Weirsdale			
	36 42	2 00	

Fairfield.						
	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Benson's Grove						
Bethlehem, 1st	1 60			1 55		
Bethlehem, 2d						
Blue Branch						
Calvary						
Camden, 2d	2 00					
Carmel	2 00			2 50		
Cheraw, 2d						
Clio, 2d						
Concord						
Congruity	1 80			50		
Coulters	50					
Dutchman						
Ebenezer	1 70					
Faith						
Friendship						
Good Hope						
Good Will	12 00					
Grand View	1 00					4 00
Grover						
Harmony	1 75					
Hebron	1 00					
Hermion	4 00			2 75		
Hopewell	3 00			75		
Howell, Salem						
Ingram	1 50					
Ladson	7 50			5 50		
Lebanon	1 00					
Liberty Hill	1 00					
Little River	40			75		
McKay						
Macedonia, 1st	2 00					
" 2d						
Magnolia						
Marion, 2d						
Melina	3 00			2 75		
Mizpah	1 00					
Mt. Carmel				50		
Mt. Lisbon						
Mt. Moriah						
Mt. Olive						
Mt. Olivet	1 00					
Mt. Sinai	1 10			50		
Mt. Tabor	2 00			50		
Nazareth	40					
Nebo						
New Haven				45		
New Olivet	50					
New Salem						
Pleasant Grove						
" Ridge	1 50					
Rockfield						
Sharon Tabernacle						
Shiloh, 1st						
Shiloh, 2d						
St. Matthews	1 75					
Sumter, 2d	2 00			75		
Trinity	1 00			1 50		
Westminster						
Yorkville, 2d						
	61 00			21 25		4 00

Knox.

Allen's Mem.	1 00	
Antioch	1 00	
Bethany	1 00	
Christ	2 00	
Columbus, 2d	2 00	
Ebenezer, 1st	5 00	
" 2d	2 00	
Ezra		1 00
Grace Memorial		
Grant's Chapel	2 00	
Haines Chapel		
Hopewell		
Macon, Wash'n Av.		
Madison, 2d	50	
Medway		
Moore's Chapel		

KNOX—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Mt. Carmel						
Mt. Sinai						
Newnan, 1st						
Oglethorpe						
Pleasant Grove	1 00					
Portis Memorial	2 30					
Radcliffe Memorial						
Riceboro						
St. James'						
St. Paul	2 00					
St. Stephens	1 00					
Wilson's Chapel	2 15					
	24 95	1 00				

McClelland.

Abbeville, 2d	1 25					
Allen	1 00					
Bell Way	1 00					
Bowers Chapel	1 00					
Calhoun Falls						
Calvary	5 00					
Fair Forest	1 00					
Gaffney Mission						
Grace						
Immanuel	3 00					
Iva						
Lites	3 00					
Mattoon	3 00	2 00		4 00		
Mt. Carmel						
Mt. Lebanon View	1 00					
Mt. Olive						
Mt. Pisgah						
Pitts	3 00					
Mt. Zion	3 06					
Oak Grove	2 00					
Pleasant View	1 00					
Prospect						
Ridge Spring Mis.	2 00					
Salem	1 00					
Schofield Tab.	1 50					
Sloan's						
Walker's Chapel		2 00				
Westminster	7 00					
Willard						
	40 81	4 00		4 00		

South Florida.

Altoona						
Arcadia						
Auburndale						
Bartow						
Centre Hill						
Crystal River						
Dunnellon						
Eustis	15 00					
Kissimmee						
Lakeland						
Lake Mary						
Myers						
Paola						
Punta Gordo	5 00					
Seneca						
Sorrento						
Tarpon Springs	1 00					
Titusville						
Upsala						
Winter Haven	1 00					
	22 00					

*Synod of Baltimore.***Baltimore Presbytery.**

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.A.B.	S. S.	Y. P. S.
Annapolis	3 00					
Ashland	2 00					
Baltimore, 1st	200 00	5 00		114 00		
" 2d	18 81			1 17		
" 12th						
" Abbott Mem	5 00					
" Alsquith St.	3 03					
" Bohem & Mor	1 00					
" Bound'y Ave	12 05	4 20		5 00		
" Broadway	2 00			3 00		
" Brown Mem.						
" Canton	1 00					
" Central				15 00		
" Covenant.	2 09	1 20				
" Crisp Mem						
" Faith	18 00			8 06		
" Fulton Ave	2 00			1 00		
" Grace	2 00			4 00		
" Hampden				5 00		
" Knox						
" LaFayette Sq	17 80	5 00		18 00	10 00	
" Light St	10 00	5 00		2 00		
" Madison St			10 00			
" Backcock Mem'l				4 05		
" Reid Mem.						
" Ridgely St	3 00					
" Waverly				3 25		
" Westminster	2 34			3 00		
Barton						
Bell Air	3 18					
Bethel	6 61			3 00		
Brunswick	1 00					
Calverton						
Catonsville	12 00					
Chestnut Grove	10 00					
Churchville	6 24					
Cumberland	15 00					
Deer Creek, Harm'ny	3 37					
Ellicott City	2 85					
Emmitsburg	27 00	9 25				
Fallston	2 00					
Franklinville	3 00					
Frederick City	6 00					
Frostburgh	2 00					
Govanstown	4 47	1 53	1 00			
Granite						
Hagerstown						
Havre de Grace	5 00					
Highland						
Lonaconing	10 00					
Lord						
Midland						
Mill Run	1 00					
Mount Paran						
New Windsor	1 00					
North Bend	1 00					
Piney Creek	7 71					
Randallstown						
Relay	1 00					
Roland Park						
Sparrows Pt	1 00					
St. Helena	1 00			7 50		
Taneytown	27 95					
The Grove	5 00					
Walbrook						
Williamsport						
Zion	4 00					
	475 60	31 18	11 00	197 03	10 00	

New Castle.

Blackwater	
Bridgeville	1 00
Buckingham	15 00
Chesapeake City	1 00
Christiana	1 00
Church Hill Trinity	2 00
Cool Spring	
Delaware City	4 45

NEW CASTLE CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Dover				5 00		
Drawyer's	1 00					
Eden						
Elkton	24 00			20 00		
Farmington						
Federalsburgh						
Felton						
Forest	2 00					
Frankford						
Georgetown						
Grace	1 00					
Green Hill	10 00					
Gunby						
Harrington	2 00					
Head of Christiana	3 00					
Lewes	2 00					
Lower Brandywine				2 00		
Makemie Mem						
Manokin						
Milford	5 00					
Newark	4 00					
New Castle	93 79	3 74		25 00		
Ocean View						
Pencador	7 00					
Perryville						
Pitt's Creek	7 17					
Port Deposit	8 00			1 00		
Port Penn	1 45					
Red Clay Creek	5 00					
Rehoboth (Del)						
Rehoboth (Md)	1 00					
Rock	1 00					
Smyrna	3 00					
Stanton						
St. George's	2 00					
Westminster						
West Nottingham					10 00	
White Clay Creek	4 00					
Wicomlec	5 00					
Willmington, 1st				14 00		
" Central	45 80					
" East Lake	2 45					
" Gilbert	2 00					
" Hanover St				10 00		
" Olivet	5 00					
" Rodney St	6 00			12 50		
" West	9 72			10 00		
Worton	1 00					
Zion	5 00			7 00		
291 33		3 74		108 50	10 00	

Washington City.

Alexandria						
Balston	4 00					
Boyd's						
Clifton	1 00					
Darnestown	3 00					
Falls Church	4 83			5 00		
Hermion						
Hyattsville	2 00			5 00		
K'nsingt'n, WarMem	2 00					
Lewinsville						
Manassas	5 00					
Neelsville	13 00					
Riverdale	1 00					
Takoma Park	36 63					
Vienna						
Washington City, 1st	8 17					
" 4th				15 12		
" 6th	12 50			17 00		
" 15th Street	5 00			20 00		5 00
" Assembly	23 00			7 00		
" Covenant	294 76	11 92		80 00		
" Eastern						
" Eckington	1 00			7 30		
" Faith						
" Garden Mem				2 50		
" Gunton Tem- }	17 81			9 25		
" ple Mem }						

WASHINGTON CITY CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Washington City }	6 40			5 00		
Gurley Mem }	45 00			16 00		
" Metropolitan	153 40			62 00		
" N. Y. Ave				3 00		
" North						
" Peck Mem.	26 00					
" Western	20 00			5 00		
" Westminster	5 00			5 00		
" West Street						
	700 50	11 92		264 17		5 00

*Synod of California.***Beniola Presbytery.**

Arcata						
Bay Side, Calvary	1 00					
Belvidere						
Bloomfield						
Blue Lake						
Bodega						
Bollinas						
Calistoga						
Corte Madera						
Covelo						
Crescent City	12 00					1 00
Eureka	4 00					4 00
Fort Bragg						
Fulton				5 40		
Grizzly Bluff						
Healdsburg				3 00		
Kelseyville	2 00			1 00		
Lakeport	5 25			1 25		
Mendocino	10 00			5 00		
Mt. Carmel						
Napa	18 00			8 85		6 00
Novato						
Petaluma				2 50		1 00
Point Arena						
Pope Valley	4 00					
Port Kenyon						
San Rafael	11 35	3 15		15 00		
Santa Rosa	40 00			15 00		
San Anselmo Sem'y	5 00	2 50		5 00		5 00
St. Helena				3 00		1 00
Tomales						
Two Rocks	6 00					4 00
Ukiah						
Vallejo	9 00	2 63		4 00		
Valley Ford						
	127 60	8 28		69 00		22 00

Los Angeles.

Alhambra			9 50		7 50
Anaheim			5 00		
Azusa	4 00		87 25		3 75
" Spanish	1 00				
Banning					
Burbank	3 00				
Colton			7 00		2 55
Coronado, Graham }					
Memorial }			5 00		
Crescenta					
Del Mar					
El Cajon	21 15		2 65		5 50
El Monte	2 00				
Elsinore			3 00		2 00
Fernando					
Fullerton	3 50		5 75		
Glendale			5 00		7 00
Inglewood					1 65
Lakewood	2 05				
Lankersheim					
Long Beach	10 00		15 00		3 00

LOS ANGELES CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W. S. & B.	S. S.	Y. P. S.
Los Angeles, 1st				30 00		1 75
" 2d	8 20			13 00		
" 3d				25 00		10 00
" Bethany				3 00		2 50
" Bethesda				5 00		5 00
" Boyle Hghts.				20 00		
" Central	13 75			18 00		4 00
" Chinese						
" Grand View	1 75			9 50		
" Hilland Park	2 25			7 00		5 00
" Immanuel				300 00		15 00
" Knox	6 00			3 40		5 00
" Redeemer				3 00		
" Spanish				2 00		
" Moneta						
" Welsh						
Monrovia	8 00			17 50		5 00
National City				5 00		
Newhall						
North Ontario						
Olive	2 25					
Ontario, 1st	9 00			2 00		
Ontario Westmin				5 00		
Orange	5 00			3 00		6 35
Pacific Beach						
Palms	2 00			10 00		
Pasadena, 1st				70 25	25 00	
Point Loma						
Pomona				5 00		25
Redlands	16 46			6 00		5 00
Rivers	6 78			5 00		
Riverside, Arlingt'n	26 65	10 00		11 25		10 45
Riverside, Calvary	80 80			56 27		16 00
San Bernardino	10 00			21 25		10 50
San Diego				6 75		
San Gabriel, Span'h	1 00					
San Gorgonia	1 90	1 56		6 00		
San Pedro	3 00					
Santa Ana	20 00			36 00		9 10
Santa Monica	5 00			3 00		6 00
Tustin	7 00			27 50		
Westminster	45			12 80		3 29
Wilmington						
	283 94	11 56		843 62	25 00	153 14

Oakland.

Alameda	24 05			11 00		7 50
Alvarado						
Berkeley, 1st	13 75			25 00		30 00
Berkeley Westmin.	5 00					
Centerville	3 00					
Concord						5 00
Danville	10 75			2 75		
Elmhurst	2 50					
Fruitvale	2 00			1 00		3 50
Golden Gate				3 00		
Haywards	3 00			10 00		
Livermore						
Newark			4 25			
North Temescal				1 00		
Oakland, 1st				70 00		31 25
" Brooklyn	20 45	6 97		72 00		3 00
" Centennial	2 00			1 25		
" Chinese						
" Union Street	15 00			15 00		
" Welsh						2 50
Pleasanton	3 00			15 00		
San Leandro						
San Pablo						
South Berkeley				2 00		
Valona				2 00		1 10
Walnut Creek				11 00		5 00
West Berkeley				1 00		1 40
	104 50	6 97	4 25	243 00		92 75

Sacramento.						
	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Anderson						
Carson City	1 00			5 00		3 00
Chico	5 00			4 00		12 50
Colusa	3 00			3 00		2 00
Corning						
Davisville						1 50
Dixon				1 10		
Elk Grove	5 00			4 00		1 00
Elko	1 00			2 00		
Eureka						
Fall River Mills				1 00		1 00
Gridley						
Ione	7 00					1 90
Kirkwood						
Lamolle						
Marysville						
Olinda						
Orangeville						
Placerville				4 00		1 50
Red Bluff	10 00			10 00		6 50
Redding	1 25			2 00		5 00
Roseville	1 00					
Sacramento, 14th St	9 70			15 00	10 00	12 20
" Westminster				5 95		8 85
Starr Valley						
Tehama	2 00					
Tremont, Westmin'r						
Vacaville						
Virginia City						
Wells						
	45 95			57 05	10 00	56 95
San Francisco.						
San Francisco, 1st	68 25			25 00		60 00
" Calvary	18 75			18 00		10 00
" Chinese						
" Franklin St				3 50		3 50
" Holly Park	2 00			5 00		
" Howard	10 00			5 00		5 65
" Japanese						
" Lebanon				10 00		
" Memorial				3 30		
" Mizpah	4 00			8 70		2 00
" Olivet						1 80
" Reform. Frch						
" St. Johns						
" Trinity	18 00			30 00		8 00
" Welsh						
" Westminster	14 30					
	135 30			108 50		90 95
San Jose.						
Ben. Lomond						
Boulder Creek	2 20					
Cambria	10 00					
Cayucas	8 40					
Felton						
Gilroy	2 00					
Highlands	1 00					
Hollister	7 00					
Lakeside	3 00					
Los Gatos	23 00			9 00		5 00
Menlo Park						
Milpitas				5 40		4 25
Monterey, 1st				3 00		2 37
Moro						
Palo Alto				11 00		2 00
Pleasant Valley						
Salinas						
San Jose, 1st	19 40			14 70		24 00
" 2d	33 15			15 00		8 00
San Luis Obispo				4 00		
San Martin						
Santa Clara	11 00			4 00		5 35
Santa Cruz				3 50		
Shandon						
Templeton						
Watsonville	5 00					12 00
Wrights	1 00					
	125 15			69 60		62 97

Santa Barbara.						
	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Ballard				2 10		
Carpenteria	3 00			5 50		4 00
El Montecito	5 25			3 00		3 00
Fillmore						
Hueneme	15 25			1 50		
Los Alamos						
Los Olivos						
Ojai	2 82			50		
Oxnard						
Penrose						
Santa Barbara	21 21			13 40		5 00
Santa Maria				1 00		1 00
Santa Paula	22 80			5 00		12 50
Santa Ynez						
Simi		2 20				
Somis						
Ventura	5 85			4 00		
West Saticoy						
	76 18	2 20		36 00		25 50

Stockton.						
Clements						
Columbia						
Dinuba	2 50					
Fowler	6 00			8 70		
Fresno, 1st	11 50			25 00		
" 1st Armenian	1 50					
" Belmont Ave.	1 00					
Grayson						
Hickman						
Madera				2 70		
Merced	3 00			4 00		
Modesto	4 38			3 65		
Oakdale				40		
Plano						
Porterville						
Sanger				2 40	2 30	2 50
Sonora						
St. James	1 00			1 20		
Stockton	5 00			10 00		
Tracey						
Visalia						
Woodbridge	2 00					
	87 98			58 05	2 30	2 50

*Synod of Catawba.***Cape Fear Presbytery.**

Anderson's Creek	1 00
Allen's Chapel	1 00
Beaufort, Grace Chp'l	
Chadbourn	3 00
Dudley	1 00
Ebenezer	
Elizabeth City, }	
Antioch	
Freemount	1 00
Friendship	
Haymount	3 50
Hookerton	4 00
Kinston	3 00
La Grange	1 00
Lake Waccamow	
Lillington	2 00
Lumberton	1 00
Maxton	2 00
Memorial	1 00
Mt. Calvary	
Mt. Olive	1 00
Mt. Pleasant	4 00
Panthersford	4 00
Pilgrim's Chapel	
Pollockville	50
Raleigh, Davy St	
Red Springs	2 00
Rocky Mount	1 00
Roland	1 00

CAPE FEAR—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
St. Paul	3 00					
Shiloh	6 00					
Snow Hill	3 50					
T. Darling Mission	8 00					
Trenton	50					
Washington						
White Hall	2 00					
Whiteville	1 00					
William's Chapel	1 50					
Wilmington, Ches't St	4 00					
Wilson	5 00					
Wilson Chapel	3 00					
75 50						

Catawba.

Bellefonte						
Ben Salem	1 00			2 75		
Bethel						
Bethesda						
Bethlehem	1 00			1 00		
Bethpage				2 00		
Biddleville						
Black's Memorial	1 25					
Caldwell	1 00					
Calvary						
Charlotte, Church St	3 00			1 00		
" Seventh St						
Davidson College	1 00			55		
Emanuel				1 00		
Good Hope	1 00					
Greenville Mission						
Harrison Grove	90					
Happy Home						
Hood's Chapel	1 00					
Huntersville						
Jackson's Grove						
Lawrence Chapel	1 00					
Leepers Chapel	2 00			2 00		
Lincolnton	2 00					
Lisbon	1 00					
Lloyd						
Love's Chapel						
Matthew's Chapel	1 00					
McClintock	1 00			1 00		
Mint Hill	1 25					
Miranda						
Mt. Olive	1 00					
Mt. Zion						
Murkland	1 00			2 01		
New Hampton	1 25					
New Hope	1 25					
Pee Dee						
Philadelphia						
Poplar Tent				5 00		
Rutherfordton						
St. Paul	1 00					
Salem Hill						
Shelby	1 98					
Shiloh	1 00					
Siloam						
Wadesboro			2 00	2 00		
Westminster			3 67	1 00		
West Philadelphia	1 00					
Woodland						
29 83			5 67	21 31		

Southern Virginia.

Albright	5 00					
Alexander	1 00					
Allen Memorial				5 00		
Antioch	1 00			2 00		
Ashland, Mt. Zion						
Berkley						
Bethesda	1 00			2 00		
Big Oak	2 00					
Christ	2 00	2 50				10 00
Clarktown	1 00					

SOUTHERN VIRGINIA CONTINUED	CHES.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD W. S. & B.	S. S.	Y. P. S.
Cumberland	2 00			3 00		
Danville, Holbr'k St.	6 00			3 00		
Forsythe						
Grace Chapel				3 00		
Great Creek	1 00					
Henry	2 00					
Holmes Mem.				2 25		
Hope	1 00					
Jetersville, Mt. Zion						
Lynchburg, Central	1 00					
Mizpah						
Mt. Calvary	1 00					
Mt. Hermon	2 00					
Mt. Lebanon	1 00					
Norfolk Mission	1 00					
Oak Grove	2 50					
Ogden Chapel	1 00					
Petersburg, Central	2 00					
Pleasant View Mis	1 00					
Refuge	1 00					
Richmond, 1st	3 00					
Ridgeway	1 00					
Roanoke, 5th Ave	4 00			3 00		1 00
Russell Grove	1 00					
Springfield	1 00					
Trinity				6 00		
Whitmel Mission						
West Main St						
	48 50	2 50		34 25		11 00

Yadkin.

Allen's Temple	1 00					
Antioch	50					
Banes Grove	2 00					
Booneville	1 00			1 00		
Bowers Chapel						
Cameron	1 00					
Chapel Hill	4 00					
Christian Hope						
Durham, Pine St.						
Eagle Springs						
Emmanuel						
Faith	3 00			6 00		
Freedom						
" East	2 00					
Germananton						
Hannah	2 00					
Highpoint Mis.						
Hillsboro						
John Hall Chapel						
Jonesboro	1 00					
Lexington, 2d	4 53					
Lloyd	8 00					
Logan	2 00					
Mebane	2 00	3 09		3 50		
Mocksville, 2d						
Mooreville, 2d						
Mt. Airy	2 00			1 00		
Mt. Tabor	1 00					
Mt. Vernon						
Nazareth	1 00					
New Centre	2 00					
Oakland						
Pittsburgh	1 00					
Pleasant Grove	2 00					
Providence	1 00					
Rockingham						
St. James	8 00					
St. Paul	1 00					
Salisbury, Church St	3 00					
Sanford, 2d						
Sassafras Springs						
Scott Elliott Mem'l		1 00				
Silver Hill	1 00					
Statesville, 2d						
Statesville, Fradd St	1 05					
Thomasville				1 00		
	58 08	4 09		12 50		

*Synod of Colorado.***Boulder Presbytery.**

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Bennett						
Berthoud	23 72			10 00		5 00
Boulder	54 00			33 11	8 00	20 00
Brush	10 00					50
Cheyenne	13 00			10 00		8 00
Collins				10 00	7 60	8 00
Erie						
Fort Collins						
Fort Morgan	2 90			7'42		14 00
Fossil Creek	5 00					
Greeley	6 00	5 00		5 00		
Holyoke	5 00					
Laporte						
Laramie						
La Salle	6 00			17 00		
Longmont, Central	15 65					
New Castle						
Otto						
Rawlins	8 05					
Saratoga						
Shell						
Slack						
Sunset	1 00					
Timnath				10 75	1 13	
Valmont						
Virginia Dale						
Warren						
Weldon Valley						
Wolf Creek						
<hr/>						
	150 32	5 00		103 28	16 73	55 50

Denver.

Akron						
Black Hawk						
Brighton						
Central City						
Denver, 1st Ave	17 00			34 35		10 00
" 1st German						
" 23d Ave.				30 00		5 00
" Central	42 33			85 00	5 55	15 00
" Highland P'k				24 93		
" Hyde Park				15 00		
" North	4 75			10 00		
" So. B'way	7 00			5 00		2 00
" York Street				4 00		1 24
" Westm'ter	3 40			12 00		4 00
Elbert						
Elizabeth						
Georgetown						
Golden	7 35					
Idaho Springs				3 00		
Littleton				2 50		50
Otis				1 00		
Valverde, St. Paul Ger						
Vernon						
Westminster Univ'y						
Wray				6 00		
Yuma						
<hr/>						
	81 83			232 78	5 55	87 74

Gunnison.

Alma						
Aspen		5 00				
Delta	2 00					
Fair Play						
Glenwood Springs	2 50					
Grand Junction	54			1 00		1 00
Gunnison Tabernacle	1 55			5 00		
Irwin						
Lake City						
Leadville	7 15			13 05		4 45
Ouray				5 00		
Poncha Springs						
Ridgway						
Salida	7 45			3 65		5 00
<hr/>						
	21 19	5 00		27 70		10 45

	Pueblo.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Alamosa	2 00			7 50		2 50
Antonito				5 00		
Bowen				27 00	35 00	15 55
Canon City	123 00					
Cinteco						
Colorado Springs, 1st	44 05			140 00		25 00
" 2d	1 00			5 00		2 50
" " Immanuel						
Crestone						
Cripple Creek	2 00			4 00		
Del Norte				2 30		
Durango						
Eastonville						
El Moro						
Engle						
Florence	4 75	5 00		7 00		5 00
Florida						
Florissant						
Fredonia						
Goldfield				3 00		1 00
Hastings						
Hill Top					1 70	75
Holly						
Hooper						
Huerfano Canon						
Ignacio, Immanuel	3 12					
Independence						
La Costilla						
La Junta	1 00	4 23		4 00		5 00
La Luz	1 00					
La Veta	5 30					
Las Animas						
" Spanish						
Los Sances						
Monte Vista	35 65			8 00		
Monument						
Palmer Lake						
Peyton						
Pine River Calvary						
Pueblo, 1st	46 32			19 00		10 00
" 5th						
" Fountain				7 00		
" Mesa	10 00	7 00		17 00		6 00
" Westminster	6 00			10 00		
Rocky Ford	8 00			5 00		5 00
Rouse						
Saguache						
" Messiah						
San Pablo	1 00					
San Rafael	1 00			1 00		
Silver Cliff						
Sopris						
Table Rock						
Trinidad, 1st	6 00	5 00		4 00		
" 2d						
Victor	1 00			14 00		20 00
Walsenburg, 1st	5 96			5 00		
" 2d						
West Cliff						
<hr/>						
	308 14	21 23		294 80	36 70	96 30

*Synod of Illinois.***Alton Presbytery.**

Alton	27 34	4 25	1 50	5 00
Baldwin				
Belleville	2 00			
Bethel	2 00		7 10	
Blair	1 55			
Brighton	7 71			
Butler				
Carlinville	2 70		1 00	
Canyle				
Carrollton			37 50	12 50
Chester	3 00		5 00	
Collinsville	5 00			
East St. Louis	12 00		6 80	
Ebenezer	1 00		2 00	
Edwardsville				
Elm Point				

ALTON—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Greenfield	1 00					
Greenville	7 00		5 00	5 00		
Hardin						
Hillsboro	12 00		2 50	1 00		
Jerseyville	4 15			3 48		
Kampsville						
Lebanon				1 00		
Litchfield	6 30					
Madison	1 00					
Moro						
Nokomis						
Plainview						
Raymond						
Rockwood						
Salem, German	2 50					
Sparta				13 00		
Spring Cove						5 00
Staunton						
Steelville	60					
Sugar Creek	1 00					
Summit Grove						
Trenton	2 00			17 00		
Troy						
Unity						
Upper Alton	5 00					
Virden	3 00					
Walnut Grove	1 00					
" Hill						
Waveland						
White Hall	5 00					
Woodburn, German	3 00					
Yankeetown						
Zion, German	2 00					
		120 85	4 25	7 50	101 38	22 50

Bloomington.

Alvin						
Bement	31 55			10 00		12 50
Bloomington, 1st	21 25			39 58		
" 2d	50 00			25 00		57 00
Cayuga						
Cerro Gordo						
Champaign	23 42					
Chatsworth						
Chenoa				20 00		5 00
Cissna Park						
Clarence	7 50			5 00		
Clinton	28 47			12 52		
Colfax						
Cooksville	10 00					
Covell						
Danforth						
Danville, 1st	45 00	25 00		42 00		
" Bethany	2 00					
Downs						
Elm Grove	1 00					
El Paso	10 40			19 00		5 00
Fairbury	19 00		2 00	55 00		5 00
Farmer City						
Gibson City	12 68			43 10		
Gilman	4 00					
Heyworth	6 00			7 00		
Homer				2 50		
Hoopeston	6 00			5 00		6 00
Jersey						
Lexington	16 65			14 10		5 00.
Mahomet						
Mansfield						
Minonk				10 00		
Monticello	1 79		2 00			
Mt. Carmel						
Normal	6 00			30 00		5 00.
Onarga	25 00			25 00		
Paxton	5 00			15 00		
Philo			9 00	12 00		
Piper City	1 28 00			10 00		
Pontiac				20 00		
Prairie View						
Rankin				10 00		
Reading						
Rossville						

BLOOMINGTON CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Selma				3 75		
Sheldon	7 00					
Sidney	8 00					
Tolono				10 00		
Towanda						
Urbana	3 50		5 50	1 75		
Watseka	8 00					
Waynesville	2 00					
Wellington	5 00					5 00
Wenona	6 00			15 00		
	890 21	25 00	18 50	462 80		105 00

Cairo.

America						15 00
Anna	8 00					
Ava	2 80					
Bridgeport	2 00			2 00		
Cairo	2 00					5 60
Campbell Hill	1 00					
Carbondale	7 00			10 80		2 00
Carmi	17 00			11 00		
Cartersville						
Centralia				5 06		3 50
Cobden				6 77		
Du Quoin	8 86			24 95		6 30
Eagle Creek						
Enfield						
Equality	3 00					
Fairfield				5 55		1 00
Flora						
Friendsville	2 00					
Galum	4 00					
Gilead						
Golconda	1 00			3 24		
Grand Tower						
Harrisburg				9 48		7 00
Kell						
Lawrenceville	2 00					
McLeansboro						
Metropolis				2 58		6 23
Mt. Carmel	12 00			5 06		
Mt. Olivet						
Mt. Vernon				3 24		1 00
Murphysboro	10 00	3 00	5 00	9 00		
Nashville						1 00
Oak Grove						
Odin						1 00
Olney						
Pisgah	4 00					
Potter, Memorial						
Richland						
Saline Mines						
Shawneetown						
Sumner	1 00			2 00		1 80
Tamara	9 00			12 00		
Union						
Vergennes						
Wabash	3 00					1 50
	99 76	3 00	5 00	112 68		32 93

Chicago.

Arlington Heights	10 00			3 00		5 00
Austin	24 59			5 00	9 31	
Berwyn	9 00			5 00		4 00
Braidwood	6 00					
Buckingham				2 00		
Cabery	2 00					
Chicago, 1st	72 36			95 00		
" 2d	285 11	16 85		91 50		10 00
" 3d	225 00	24 07		197 00		
" 4th	256 92			420 00		5 00
" 6th	101 19			165 00		5 00
" 7th						5 00
" 8th	25 21			4 00		
" 9th				5 00		
" 10th				2 00		

BOARD OF MISSIONS FOR FREEDMEN.

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CHICAGO—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Chicago, 11th	1 74					
" 41st Street	52 69			10 00		
" 32d Ave.	3 00			5 00		
" Avondale	11 00					
" Beldin Ave	8 69			11 47		
" Bethany	3 00					
" Bethlehem	3 00			2 50		
" Brighton Park						
" Brookline				3 00		
" Calvary						5 00
" Campb'l P'k	15 82			3 00		
" Central P'k	9 00			3 50		
" Christ Ch'p'l	21 94	8 88		3 50		12 00
" Covenant	102 75			5 00		10 00
" Crerar Chapel						
" Douglas P'k						
" Edgewater	8 00			2 00		
" Emerald Av.						
" Endeavor	3 00			3 00		
" Englewood 1st	11 81			33 00		
" Fullert'n Av	14 34			50 00	15 00	
" Garfield Bl'ads						
" Grace		2 75		15 00		
" Hyde Park	196 29			75 00		
" Immanuel	17 50					
" Italian						
" Jefferson P'k				5 00		
" Lakeview	23 27			6 00		5 00
" Millard Ave.	1 00					
" Normal Park	24 00					
" Olivet Mem.				22 00		
" Onward	1 00					
" Pullman	1 00					
" Ridgeway Av	5 65		2 30	1 00		
" Roseland	3 00			1 70		
" Scotch W'st'r		3 18				
" South						
" So. S. Taber.	4 00			6 00		
" W. Divis'n St	1 00	1 00	2 00	4 75		
" Windsor P'k				3 00		
" Woodl'n P'k	19 50	40 00		20 25		
" Heights						
Deerfield						
Du Page	9 65	5 35		16 48		
Elwood						
Evanston, 1st	216 57	10 00		60 00		
" 2d	16 13			5 00		2 50
" "	1 00					
Gardner						
Harvey						
Herscher			1 00			
Highland Park	28 45			10 00		5 00
Hinsdale	2 59					
Homewood				1 00	2 00	
Itaska	5 00					
Joliet, 1st	9 70			48 00		10 00
" Central	50 00			132 62	6 00	50 00
" 2nd	7 00					
Kankakee	21 68					
La Grange	13 00					
Lake Forest	271 25	30 00		95 00		16 82
Libertyville	2 55					
Manteno	52 00			6 00		
Maywood	2 00			3 00		
Morgan Park	7 00			3 00		
New Hope						
Oak Park	71 26			14 00		
Peotone	39 45					
River Forest	9 90	3 00		3 00	3 50	
Riverside						
South Waukegan	1 00			2 00		
St. Anne	2 00			3 00		
Waukegan	7 02			8 00	18 50	5 00
Wheeling, Zion						
Wilmington				10 00		
	2,430 57	145 08	5 80	1,709 27	54 31	155 82

Freeport.

Apple River						
Belvidere				28 30		2 50
Calvary						
Cedarville	3 00			15 00		

FREEPORT—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.	S. S.	Y. P. S.
		S. S.	Y. P. S.	W.S.&R.		
Dakota	3 00			2 00		
Durand						
Elizabeth	2 00					
Forreston Grove	17 00	7 00				
Freeport, 1st	25 00			26 00		23 00
" 2d	14 60			13 78		10 00
" 3d German	1 00					
Galena, 1st	100 00			24 00		67 69
" German	4 00					
" South	43 06			25 00		9 50
Hanover	18 10		10 00	16 00		
Harvard	2 00			5 22		
Lena						
Linn and Hebron				21 25		4 50
Marengo	2 00		1 60	20 50		
Middle Creek	12 00			30 16		
Oregon				10 98		3 00
Prairie Dell, }	5 00					
German }						
Ridgefield	4 00				1 90	
Rockford, 1st	31 50			90 27		5 00
" Westminster	15 40			57 25	2 93	13 58
Rock Run				2 00		
Savanna	5 00			2 00		
Scales Mound }						
German }						
Warren	6 80					
Willow Creek	28 81			66 15		11 36
Winnebago	14 71	72	1 80	28 04		
Winslow						
Woodstock	10 00			9 50		10 00
Zion, German						
	362 98	7 72	13 40	493 40	4 83	160 13

Mattoon.

Anderson						
Arcola	20 00			5 00		
Ashmore	6 00					
Assumption	27 12			151 00		
Beckwith Prairie	3 00					
Bethany						
Bethel	10 00			10 00		
Casey						
Charleston				88 02		
Chrisman						
Dalton						
Effingham	4 46			10 00		
Grandview						
Greenup						
Kansas	23 00			15 00	5 00	
Marshall						
Marvin						
Mattoon				10 00		
Morrisonville	3 60			1 70		1 00
Moweaqua				85		
Neoga	2 00			8 35		
New Providence						
Newton						
Oakland	6 00					
Palestine	4 79			6 50		
Pana	4 00			50 10		1 00
Paris				41 28		
Pleasant Prairie						
Robinson				5 00		
Shelbyville	20 00			32 60		
Taylorville	7 00			25 00		
Toledo	6 67			7 00	3 00	3 00
Tower Hill				5 00		
Tuscola				12 70		
Vandalla	3 75			10 00		
Walnut Prairie						
West Okaw	3 76					
	155 15			440 10	8 00	5 00

Ottawa.

Aurora			5 43		
Au Sable Grove	14 00		9 23		
Brookfield			62 72		
Earlville				1 00	
Elgin House of Hope	7 00		6 00		

OTTAWA—CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Florid						
Grand Ridge	2 00					
Granville						
Kings						
Mendota				58 85		
Meriden						
Morris	10 00			5 00		
Oawego	3 75					
Ottawa, 1st				11 50	7 70	1 65
Ottawa, South						
Paw Paw						
Plato						
Rochelle				7 62	3 50	
Sandwich	18 55			10 00		
Streator, Park	19 73	9 81		16 00		
Troy Grove	2 65					
Union Grove						
Waltham	8 00	7 65		6 00		
Waterman				3 00	2 74	
	85 68	17 46		201 35	14 94	1 65

Peoria.

Alta	2 00					
Altona	8 00					
Astoria						
Brimfield						
Brunswick						
Canton	2 75			58 25		
Crow Meadow						
Deer Creek						
Delevan	8 25			14 00	5 00	
Elmira	24 52			5 00		
Elmwood	3 50					
Eureka				5 00		
Farmington				5 75		2 00
French Grove						
Galesburg	7 09	10 00		16 00		
Green Valley				12 00		
Henry	5 00					
Ipava						
John Knox						
Knoxville	16 87			30 00		
Lewistown	8 50	7 73		5 00		
Limestone	2 00					
Limestone	12 00					
Oneida	24 53			14 75	10 00	10 00
Peoria, 1st,						
" 1st German						
" 2d	15 15			15 00	3 00	
" Arcadia Ave.	5 15					
" Bethel						
" Calvary	7 02					
" Grace	6 35			5 00		
" Westminster	14 00			1 00		
Pottstown						
Princeville				10 00		
Prospect	11 00			2 00		
Salem						
Vermont				1 00		
Washington						
Yates City	2 15	10 00		12 00		
	185 83	27 73		211 75	18 00	12 00

Rock River.

Albany						
Aledo	9 00			10 00		45 00
Alexis	4 00	95				
Arlington	2 00					
Ashton		1 15				
Beulah						
Buffalo Prairie	2 00					
Centre	8 00			6 00		
Coal Valley						
Dixon	11 57					
Edgington						
Franklin Grove						
Fulton	5 00			16 00		
Garden Plain	5 55			6 50		
Genseo						

ROCK RIVER CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. H.	Y. P. S.
Hamlet	21 75	1 00		1 00		1 00
Kelthsburg						
Kewanee	3 85					
Ladd						
Milan	5 75					
Millersburg	2 50			3 68		
Morrison	23 46			5 00		
Munson						
Newton	9 80	3 38		10 00		
Norwood	9 70	6 00		7 00		
Peniel	5 50			2 00		
Perryton	2 00	2 00		1 00		
Pleasant Ridge	1 25					
Princeton	11 21					
Rock Island, B'dw'y	20 90			15 60		
" Central	3 20			5 00		
Rock Island (S. Pk.)				10 60		
Spring Valley	2 10					
Sterling				50 00		
Viola				1 20		
Woodhull	8 43					
Worden						
	178 52	14 48		149 96		46 00

Schuyler.

Appanoose	6 00			25 00		
Augusta				5 00		
Balis	2 65					
Bardolph						
Bethel	4 00	3 30		5 00		
Brooklyn	4 00					
Burton, Mem	6 00					
Bushnell						4 00
Camp Creek	5 00			5 00		
Camp Point	7 00					
Carthage	15 04	7 00		17 90		
Chili						
Clayton						
Doddsville	4 00					
Ebenezer	10 00					
Ellington, Mem						
Elvaston	15 00			13 25		2 50
Fairmount						
Fountain Green	5 00			7 55	1 00	1 00
Good Hope				2 50		
Hersman	8 00			7 50		5 00
Huntsville	1 00					
Kirkwood	13 97			6 00		5 00
Lee	3 00			2 00		
Liberty						
Macomb	44 58			55 00		
Monmouth*	25 26			27 50		7 50
Mt. Sterling	23 05			10 00		
Nauvoo, 1st				1 00		
New Salem	4 10					
Olive	3 00					
Oquawka				5 00		5 00
Perry	10 00					
Plymouth						
Pontoosuc						
Prairie City	5 00	1 00		8 52		
Quincy, 1st	11 12			30 35		
Rushville	5 40					
Salem, German	5 00					
Warsaw	4 00			2 50		
Wythe	8 30			20 07		5 00
	258 47	11 30		256 64	1 00	35 00

Springfield.

Bates				17 00		
Buffalo Hart						
Chatham						
Decatur	50 00			45 00		
Divernon	1 75	7 00		12 40		
Farmington	5 00					
Greenview				5 55		

SPRINGFIELD CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.A.B.	S. S.	Y. P. S.
Irish Grove	1 30					
Jacksonville, State St	38 00			52 00		10 00
" 2d Portuguese	5 00			10 00	8 00	
" Westm'r	29 35	3 84		20 00		3 41
Lincoln				40 00	9 35	
Macon	2 20			5 00		
Manchester						
Maroa	6 90			5 00		
Mason City	3 00			13 45		
Murrayville						
Naples						9 00
North Sangamon	5 00	1 20				
Pawnee						
Pennsylvania						
Petersburg	16 84			12 83		6 00
Pisgah	3 00			4 00		
Pleasant Plains						
Providence						
Springfield, 1st	51 00			85 00		
" 2d	5 79			50 00		25 00
" 3d	8 00	2 00	1 00	10 00		
" 1st Portuguese	4 00			5 00	5 00	
Sweet Water						
Unity				4 00		
Virginia	8 10			11 82		
Williamsville	1 00			5 90		
Winchester						
	245 23	14 04	1 00	413 95	17 35	53 41

*Synod of Indiana.***Crawfordsville Presbytery.**

Alamo						
Attica				88 00		15 00
Benton						
Bethany						
Bethel	1 00	2 00		21 00		
Bethlehem						
Beulah	2 00			21 25		
Bosswell	4 00					
Clinton				8 50		
Colfax						
Covington,						
Crawfordsville, 1st	2 00			84 30		
" " Centre				64 50		
" " Mem'l						
Dana				8 00		
Darlington	1 00	1 50		4 00		
Dayton	21 00	40 00		34 50		
Delphi	13 50			52 00		
Dover						
Earl Park						
Elizaville						
Eugene, Cayuga		2 00				
Fowler						
Frankfort	50 00			20 00		
Hazelrigg						
Hopewell						
Judson, Guion				5 00		
Kirklin						
Ladoga	6 24			15 20		
Lafayette, 1st	12 31	10 00		63 00		10 00
" 2d	44 72			62 98		7 58
Lebanon				8 00		10 00
Lexington	12 00	12 00		5 75		5 00
Marshfield						
Montezuma	4 00	3 00				
New Bethel						
Newtown	7 08			4 00		
Oxford	2 00					
Pleasant Hill	2 00					
Prairie Centre	1 10					
Rock Creek						
Rockfield				6 75		
Rockville, Mem	8 25			22 00		2 30
Romney	3 64			7 00		
Rossville	1 00					

CRAWFORDSVILLE CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Russellville				12 50		
Spring Grove	43 00					
State Line						
Sugar Creek	1 95					
Thorntown				10 00		5 00
Union	3 00			5 00		
Veedersburg						
Waveland	10 00			55 00		
West Lebanon						
Williamsport				6 00		
	256 79	70 50		644 23		55 08

Fort Wayne.

Albion				3 85		
Auburn						
Bluffton	10 00			20 50		
Bristol	65					
Columbia City				3 20		
Decatur				4 50		
Elhanan				3 50		5 00
Elkhart	8 00			84 75		
Fort Wayne, 1st	39 04			7 00		1 50
" 3d	8 55			6 25		
" Beth'ny	3 00			26 43		10 25
" Westm'r				16 50	1 13	
Goshen						
Highland						
Hopewell	3 00					
Huntington	10 00			17 50		
Kendallville	8 00			8 00	3 41	
Kingsland						
La Grange				11 00		45 00
Ligonier				2 10		
Lima	23 10			40 50		
Milford						
Nappanee						
Ossian	4 00			11 20		
Pierceton				3 00		5 00
Salem Centre	2 00					
Troy						
Warsaw	23 00			19 70		
Waterloo				5 25		
York						
	137 34			294 73	4 54	66 75

Indianapolis.

Acton						
Bainbridge						
Bloomington, Wal.St.				25 00		
Brazil				9 00		
Brownsburg	5 00					
Carpentersville						
Clay City						
Claremont						
Columbus	4 00			12 00		
Edinburgh						
Elizabethtown						
Franklin	13 00			8 00		
Georgetown						
Gosport, Bethany						
Greencastle				4 00		
Greenfield				3 00		
Greenwood	2 42			6 00		
Hopewell	22 74			15 00		20 45
Howesville	1 00					
Indianapolis, 1st	33 00			30 00		10 00
" 2d	88 95			81 00		10 00
" 4th				12 00		
" 6th						
" 7th	15 00			25 00		5 00
" 9th						
" 12th	3 00					
" E. Washt'n						
" Grace						
" Home				4 00		
" Memorial	10 00			30 00	95 00	5 00
" Norwood	2 50					
" Olive St				2 00		
" Tabernacle	28 00			40 00		

INDIANAPOLIS CONTINUED	CHRS.	DIRECT. S. S. v	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.A.B.	S. S.	Y. P. S.
Mt. Moriah	1 00					
Nashville						
New Pisgah	1 00					
Olive Hill						
Poland	3 00			3 00		
Putnamville						
Roschdale						
Southport				3 00		
Spencer	1 00			6 00		
Whiteland, Bethany	5 70					
White Lick						
Zionsville						
	190 31			317 00	95 00	50 45

Logansport.

Bedford						
Bethel	10 00					
Bethlehem						
Bourbon	1 00			1 50		1 00
Brookston	8 00			3 00		
Buffalo						
Centre	1 50					
Chalmers						
Concord				8 25		
Crown Point				19 75		
Goodland				3 00		
Granger	1 00					
Hammond	5 00			5 60		
Hebron						
Kentland	6 80			11 00		
Lake Prairie				11 00		3 00
La Porte	43 15	45 00		35 00	30 84	
Logansport, 1st	6 00			42 65		
" Broadway	4 00			6 00		7 84
Lucerne						
Meadow Lake				1 50		
Michigan City	16 18			12 00		
Mishawaka				16 00	12 00	107 00
Monon						50
Monticello	27 95	45 00		5 00		2 50
Mount Zion						
Pisgah	1 20					
Plymouth					2 00	
Pulaski	2 50					
Remington				11 61		5 00
Rensselaer	15 55			4 00		
Rochester	2 00			5 00		4 00
Rolling Prairie						
South Bend, 1st	18 20			43 50	13 12	46 50
" Trinity	2 00					
Tassinong						
Union	4 52			4 00		
Valparaiso				7 00		7 00
Walkerton						
Westminster	3 58			4 00		
Winamac	7 75					50
	187 88	90 00		260 37	57 96	184 84

Muncie.

Albany						
Alexandria				11 00		
Anderson				67 00	6 00	1 00
" Arrow Ave						
Centre Grove						
Cicero	3 00			3 00		
Elwood				12 00		9 00
Gas City	1 00			4 50		
Hartford City	4 00	4 00		15 38		2 50
Hopewell	30					
Jonesboro	1 00			2 50		
Kokomo				12 00		1 00
La Gro	1 00					
Liberty	1 00					
Marion	15 00			30 00		
Montpelier	1 50					
Muncie	15 00			35 00		
New Cumberland						
New Hope						
Nobleaville				4 00		
Peru	10 79			35 00		

MUNCIE—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.A.B.	S. S.	Y. P. S.
Portland		4 72		11 00		
Shiloh						
Summitville, Central						
Tipton	1 00			5 20		
Union City				15 50		
Wabash	10 00			41 00	25 00	2 00
Westminster	1 40					
Winchester				12 37		
Xenia						
	65 99	8 72		316 40	31 00	15 50

New Albany.

Bedford				14 00		
Bethel				6 00		
Bethlehem						
Brownstown	1 00			4 00		
Charlestown	2 00			4 00		
Corydon				11 55	2 00	
Crothersville						
Eckerty						
Elizabeth						
English						
Evan's Landing						
Glenwood						
Graham						
Grantsburg						
Hanover	25 20			24 80		
Hebron						
Jefferson						
Jeffersonville	8 00			7 00		
Laconia						
Leavenworth						
Lexington						
Livonia						
Madison, 1st	17 50			12 90		
" 2d				5 00		
Mauckport						
Milltown						
Mitchell	5 00			7 45		
Monroe						
Mount Lebanon						
Mount Vernon				1 00		
Mount Zion						
New Albany, 1st				19 88		
" 2d	24 18			23 25		
" 3d	4 77			22 00		
New Philadelphia						
New Washington	2 00					
North Vernon				6 00		
Oak Grove						
Orleans	1 00			1 00		
Otisco						
Owen Creek				2 00		
Paoli				3 50		
Pleasant Township	3 00			7 50		2 00
Rehoboth						
Salem				5 25		
Scottsburg						
Seymour	6 35					
Sharon						
Sharon Hill						
Smyrna						
Utica						
Valley City	3 00					
Vernon				3 00		
Vevay				3 00		
Walnut Ridge						
Pisgah	1 00					
	103 95			194 08	2 00	2 00

Vincennes.

Bruceville						
Carlisle						
Clalborne						
Evansville, 1st Ave				4 80		
" Grace	17 00			20 20		
" Park Mem.				7 20		
" Walnut St	37 53			42 00		
Farmersburg				6 05		

VINCENNES CONTINUED	DIRECT.		THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W. S. & B.	S. S. Y. P. S.
Graysville				14 05	
Indiana					
Koleen				1 55	
Mount Vernon	75	1 05		8 70	
Oakland City				5 35	
Olivet				17 00	
Petersburg				10 85	
Princeton	9 15			58	
Rockport	1 37			2 80	
Royal Oak				5 60	
Smyrna				17 70	
Sugar Grove				4 90	5 13
Sullivan	11 10				
Terre Haute, Cent'l	15 00				3 20
" Wash'n Av					
Upper Indiana				24 70	2 67
Vincennes	6 92			19 35	
Washington	15 00				
Worthington					
	113 82	1 05		213 38	7 80 3 20

White Water.

Aurora.				5 00	
Boggs town					
Brookville					
Cambridge City					
Clarksburg	6 60			4 80	
" Memorial					
Cold Spring	1 00				
College Corner	6 65			16 45	3 75 4 93
Concord					
Connersville, 1st	21 60			14 40	
" German	6 00				
Dillsboro	1 00				
Dunlapville	2 50				
Ebenezer	2 50				
Greensburg	30 00			17 09	14 76 10 00
Hagerstown				8 65	
Harmony				10 82	16 95 5 00
Kingston	20 55			4 00	3 36
Knightstown				4 80	
Lawrenceburg					5 00
Lewisville					
Liberty	4 00			4 56	
Mount Carmel	3 00				
New Castle	5 00			1 57	
Palmetto					
Providence	2 00			8 00	
Richmond, 1st	10 57			8 40	
Richmond, 2d					
Rising Sun				1 50	
Rushville				10 16	10 00
Sardinia	1 00				
Shelbyville, 1st	69 42			94 77	25 00
" German					
Sparta					
Union	4 00			1 05	
Versailles					
Zoar					
	197 39			215 52	38 82 59 93

Synod of Indian Territory.

Choctaw.

Apeli					
Atoka	5 00			2 00	
Bethel Mission					
Big Lick					
Harthorne					
Kolih Chito					
Krebs				5 00	
Kulih Kosoma					
Kupko					
Lenigh					
Lenox					
McAlester					
Mena					
Mountain Fork					

CHOCTAW—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Mount Zion						
Nanhi Chito						
Oka Achukma						
Philadelphia						
Pine Ridge						
Post Oak Grove	2 00					
San Bols						
South McAlester	1 00					
Spring Hill						
Talihina	3 00					
Wilburton						
Wister						
	11 00			7 00		
Cimarron.						
Alva	2 00					
Anadarko				2 00		
Ardmore	2 50					
Beaver						
Bethel						
Calumet						
Calvary						
Chickasha	4 80					
Dover						
El Reno	3 16					
Enid						
Geary						
Jefferson						
Kingfisher	6 00					
Paul's Valley						
Old Pond Creek				1 00		
Purcell						
Renfrow						
Riverside						
Salem						
Spring Valley						
Wandel						
Westminster						
Winnview						
	17 96			3 00		
Klamichi.						
Beaver Dam	1 00					
Conwell Chapel						
Forest	1 10					
Hebron	2 00					
Mount Gilead	1 35					
New Hope	2 75					
Oak Hill						
Sandy Branch	3 00					
St. Paul	2 00					
	13 20					
Oklahoma.						
Anghey						
Bethesda						
Blackwell	4 23					
Chandler	2 00					
Clifton						
Edmond	3 00					
Guthrie	12 00					
Herron						
Hopewell	1 00					
Jones						
Lexington	70					
McKinley	1 00					
Middleton	1 00					
Mulhall						
Newkirk	6 00					
Noble						
Norman	3 00					
Oklahoma City	18 20			80		
Perry						
Ponca City						
Rock Creek						
Shawnee	6 00					
Stillwater						
Stroud	5 00					
Tecumseh	1 00					
Waterloo						
Yates	1 00					
	65 13			80		

Sequoyah.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W. S. & B.	S. S.	Y. P. S.
Achena						
Broken Arrow	1 00					
Checota						
Claremore						
" Mound						
Davis						
Dwight	7 00					
Elm Grove						
Elm Spring	3 50			4 50		
Eureka						
Fort Gibson						
Girty's Springs						
Muldrow						
Muscogee	5 00					
Nowata						
Nuyaka	12 70					
Oowala						
Park Hill						
Pheasant Hill						
Pleasant Valley						
Red Fork						
Sallisaw	4 00					
Sapulpa						
Sequoyah						
Smallwood						
Tahlequah				8 00		
Talhehassee						
Tulsa	10 60			2 00		
Vian						
Vinita				5 00		
Wagoner						
Wewoka						
	43 80			19 50		

Synod of Iowa.

Cedar Rapids Presbytery.

Anamosa	17 00		5 00		
Andrew					
Atkins					
Bellevue	3 50				
Bethel	1 00				
Big Grove					
Blairstown					
Cedar Rapids, 1st	39 89		278 90		61 25-
" 2d	54 34		20 00		
" 3d	9 48				
" 4th		8 00			
" Bohemian	1 80	3 00			
" Cent. Park			13 73		
Central					
Centre Junction	1 50				
Clarence	7 00		15 00		
Clinton	43 07		113 50		9 50
Delmar					
Elwood					
Emeline					
Garrison	6 50				5 00
Linn Grove	3 00		5 00		
Lyons					
Marion	36 01		84 00		
Mechanicsville	8 00				
Monticello			12 00		
Mount Vernon	5 00		29 09		
Onslow	4 00				
Paralta	1 00				
Peniel					
Pleasant Hill	2 00				
Richland Centre					
Scotch Grove	9 50		15 00		
Shellsburg	2 00				
Springville	2 00		5 00		
Vinton	22 00		62 98		2 50
Watkins					
Wheatland					
Wyoming	17 60		9 60		
	297 14	11 00	668 71		78 25-

Corning.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Afton	5 00			6 50		
Anderson	1 00					
Arlington	1 00					
Bedford	4 45			29 00		
Bethany						
Brooks	1 25					
Clarinda	20 28			35 00		
Conway						
Corning				10 75		
Creston				20 00		
Diagonal	8 00			4 50		
Emerson	12 84		10 00	23 68		
Essex				8 14		
Gravity	1 00					
Hamburg						
Lenox	7 00			1 00		
Malvern	10 71		8 00	32 32		
Morning Star						
Mount Ayr	2 85			5 00		
Nodaway	3 00					
Norwich	3 50					
Pilot Grove						
Platte Centre	3 00					
Prairie Chapel	1 00					
" Star	2 10					
Randolph	1 00					
Red Oak	26 54		10 00	81 00		
Sharpsburg						
Shenandoah	18 00			25 00		
Sidney	13 00			5 00		
Villisca	4 00			5 00		
West Centre	2 00					
Yorktown	5 00		8 00	2 50		
Zoar						
	147 02		26 00	294 31		

Council Bluffs.

Adair	5 25			4 00		
Atlantic	10 00			5 00		
Audubon						
Avoca				1 00		
Carson	4 50					
Casey	1 00		2 00			2 50
Columbian						
Council Bluffs, 1st	25 00					
" 2d	1 90					
Greenfield	5 00					
Griswold				1 77		
Groveland	2 00					
Guthrie Centre				1 00		6 00
Hancock						
Hardin T'p	2 15			75		
Logan	10 00				5 00	
Lone Star						
Macedonia						
Marne						
Menlo	6 00			6 00	5 00	5 00
Missouri Valley	20 00			65 00		5 00
Neola	1 00					
Sharon						
Shelby	12 67			2 50		
Walnut	2 00			5 13		
Woodbine				26 00		
	108 47		2 00	118 15	10 00	18 50

Des Moines.

Adel				10 00		
Albia	6 50			22 48		
Allerton						
Centerville	4 11					
Chariton				12 33		
Chariton, English						
Cleveland	2 00					
Colfax						
Corydon						
Dallas Centre	18 85			10 00		5 00
Davis City						
Derby	4 75					
Des Moines, 6th	8 76			15 00		
" Bethany Ch.						

DESMOINES—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Des Moines, Central	33 87	5 00		50 00		
" Clifton Ht's.						
" East				12 50		
" Highland P'k	5 00			6 25		
" Westminster	3 55			16 50		
Dexter	4 00			7 62		
Earlham	2 00					
Fremont						
Garden Grove	4 25			11 16		
Grand River						
Grimes	6 00					
Hartford	2 00					
Howell, Holland	3 00					
Humeston	2 00					
Indianola				10 82		
Jacksonville	5 00					
Knoxville	8 00			10 00		
Laurel						
Leon	1 85					
LeRoy	2 25					
Lineville						
Lucas	2 00					
Mariposa						
Medora						
Milo	4 40			5 00		1 00
Minburn	1 00					
Moulton	1 00					
New Sharon	3 25			2 50		
Newton	8 00		4 00	9 72		
Olivet						
Osceola						
Oskaloosa	8 00					
Panora	5 00					
Perry				9 50		
Plymouth	5 00			3 00		
Promise City						
Ridgedale	4 25					
Russell	5 80			10 00		
Seymour						
Unionville						
Wauke	1 00					
White Oak						
Winterset	12 00			15 62		
	184 44	5 00	4 00	250 00		6 00

Dubuque.

Bethel	7 56					
Bethlehem	1 00					
Cascade	1 82					
Centretown						
Chester						
Cono Centre						
Dubuque 1st	5 50				4 42	
" 2d	50 00			50 09		
" 3d	1 55					
" German	5 00					
Dyersville,	1 00					
Farley	3 00					
Frankville	1 00					
Hazelton	1 07			2 00		
Hopkinton	15 75			16 15		
Independence, 1st	16 35			69 00		
" German	2 00			4 70		
Jesup	3 00			2 43		2 50
Lansing, 1st				9 70		
" German	4 75					
Lime Spring	2 00					
McGregor	3 00					
Manchester	4 50			8 00		
Maynard	1 00					
Mount Hope	1 00					
Oelwein				5 23		10 00
Oterville	2 15					
Pine Creek	4 00			5 41		
Pleasant Grove	8 35					
Prairie						
Prairieburg	1 00					
Rossville	28					

DU'BUQUE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Rowley						
German						
Saratoga, Bohemian						
Sherrill						
Unity	2 00			5 00		
Volga	2 00			2 97		
Walker	1 00					
Wilson's Grove	6 00					
Zalmona	17 00					
Zion	2 00			5 00		
	172 63			175 68	4 42	12 50

Fort Dodge.

Adaza	2 00					
Algona						
Arcadia						
Armstrong	4 00					
Ayrshire						
Bethany						
Boone	3 50			5 00		
Burt	4 00					
Calvary						
Carroll	3 52			5 00		
Churdan	2 00			2 50		
Coon Rapids						
Dana	1 00			1 50		
Dedham	1 00					
Depew						
Emanuel, German	5 00					
Emmett Co., 1st						
Estherville		5 00		6 00		
Fonda			2 00	2 00		
Fort Dodge	46 74	7 07		110 00		10 00
Germania	64					
Gilmore City						
Glidden	15 06			48 00	12 76	
Graettinger						
Grand Junction	6 09					
Harris						
Hoprig						
Huntington						
Irvington						
Jefferson				10 50		6 85
Lake City				12 40		
Lake Park						
Livermore				3 42		
Lohrville	2 00			6 38		
Lone Rock						
Luverne						
Manning	1 00					
Maple Hill						
Ottosen						
Paton	2 86					
Pleasant Valley						
Plover						
Pocahontas				1 85		
Pomeroy	2 00			22 00		
Ramsey, German	2 70					
Ripley						
Rockwell City	7 00			7 00		
Rodman	1 00					
Rolfe	12 31		2 50	5 00		
Spirit Lake						
Tetonka						
Union Township						
Varina						
Wallingford						
West Bend	2 00					
Wheatland, German	10 00	2 00				
	137 83	14 07	4 50	248 55	12 76	16 65

Iowa.

Bentonsport	1 75					
Birmingham	3 80			2 50		
Bloomfield				6 00		
Bonaparte						
Burlington, 1st	13 97			44 00		
Chequest	65			2 00		
Fairfield	7 86			30 00		
Fort Madison, Union	20 40			16 00		
Hedrick						
Keokuk, 2d	2 00			3 00		
W'stms'r, 1st	41 73			11 00		

IOWA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.
		S. S.	Y. P. S.	W.S.&B. S. S. Y. P. S.
Kingston				
Kirkville	1 15			
Kossuth, 1st	4 85			1 00
Lebanon	3 45			4 00
Libertyville	5 00			2 00
Markham	2 00			
Martinsburgh	14 20			1 00
Mediapolis	12 00			9 57
Memorial				
Middletown	2 00			3 00
Milton				
Montrose	4 00			
Morning Sun	15 50			1 00
Mt. Pleasant, 1st	33 35			19 00
Mt. Zion	3 50			
New London				1 60
Oakland	1 00			
Oakville				
Ottumwa, 1st				12 00
" East End	8 00			8 50
" West End				
Primrose				
Salina				
Sharon	1 00			
Shunam				
Spring Creek				
Troy	95			
Wapello				
West Point				
Wilson	2 05			
Winfield	6 00			5 00
212 16				181 57

Iowa City.

Atalissa				
Bethel				10 00
Blue Grass				
Brooklyn				10 75
Cedar Valley				
Columbus, Central	2 00			8 00
Crawfordsville	4 75			7 00
Davenport, 1st				41 00
" 2d	8 85			5 00
Deep River	6 27			3 00
Eldridge				
Fairview				
Hermon				
Hill Siding				
Iowa City				67 78
Keota	2 50			2 50
Ladora				
Lafayette	2 50			
Le Claire				5 00
Malcom	2 35			10 00
Marengo	5 20			7 75
Montezuma				16 00
Mount Union				
Muscatine	8 39			63 00
Nolo				
Oxford	1 59			
Princeton				4 25
Red Oak Grove				6 50
Scott				4 50
Shimer	2 88			2 00
Sigourney	3 00			
Sugar Creek				
Summit				
Tipton	6 00		5 00	5 00
Union				
Unity	2 43			8 25
Washington				44 00
West Branch				8 75
West Liberty	5 46			25 33
What Cheer				2 00
Williamsburg	6 00			10 00
Wilton	16 00			20 00
80 67			5 00	397 36
				35 00

	CHRS.	Sloux City.		THROUGH WOMAN'S BOARD		
		DIRECT.		W.S.&B.	S. B.	Y. P. A.
		S. B.	Y. P. S.			
Alta	4 00					
Ashton, German	4 00					
Auburn	2 00	1 25				
Battle Creek	9 00					
Charter Oak						
Cherokee				43 00		
Cleghorn	3 00			4 00		
Denison				2 00		
Early	1 00					
Ebenezer						
Ellicott Creek	3 00					
Hartley						
Hawarden	8 77			3 00		
Highland						
Hope, German	2 00					
Hosper						
Hull						
Ida Grove	8 00			2 50		
Inwood				4 00		
Larabee						5 00
Le Mars				6 25		
Lincoln Township						
Lyon Co., German	10 00					
Lytton						
Manilla						
Mapleton						
Meriden	2 00					
Mt. Pleasant						
Nemaha						
Odebolt	4 00					
Paullina	3 00			7 00	4 70	
Pilgrim						
Plymouth Co.						
Providence						
Sao City	5 00			4 50		
Sanborn						
Schaller	8 00			4 00		
Sibley, German	2 00					
Sloux City, 1st	33 15			5 00		5 00
" " 2d	1 00					
" " 3d	6 00			2 00		
" " 4th	2 00					
Sloux Centre						
Storm Lake, L'keside	20 00			24 75		
Ulmer	2 00					
Union Township	5 00			7 00	1 00	5 00
Vail				1 00		
Wall Lake						
Westminster	1 00			2 50		
Zoar	10 00					
	158 92	1 25		122 50	5 70	15 00

Waterloo.						
Ackley	25 00			35 00		
Albion	2 40					
Aplington	3 00			5 00		4 00
Aredale						
Cedar Falls	12 31	• 2 69				
Cedar Valley						
Clarksville	3 00			5 00		
Conrad	4 50			2 35		1 25
Dows	2 50					
Dysart	3 22					
E. Friesland, Ger.	30 00					
Eldora						
Greene	3 00			5 00		1 25
Grundy Centre	21 02	1 26		35 00	4 00	
Holland, German	14 00					
Janesville						
Kamrar, German	10 00					
La Porte City				10 00		
Marshalltown	13 02		10 00	18 00		30 00
Morrison						
Nevada				5 00		
Owassa						
Pisgah						
Point Pleasant						
Rock Creek, German	5 00					
Salem	11 00			40 02		
State Centre	4 00			10 00		

WATERLOO—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Stout						
Tama	3 61					
Toledo	1 77					5 00
Tranquillity	14 05			74 25		5 00
Union, German	2 00					
Unity						
Waterloo				50 00		
Wellsburg						
W. Friesland, Germ'n	9 00					
Williams	5 50					
	202 90	8 95	10 00	294 62	4 00	36 50

*Synod of Kansas.***Emporia Presbytery.**

Argonia				2 00		
Arkansas City	6 35					
Augusta						
Belle Plaine	4 00					
Bethany						
Big Creek						
Brainerd						
Burlingame				3 00		
Burlington	2 25					
Caldwell	8 00					5 00
Calvary						
Cedar Point						
Clear Water						
Clements						
Conway Springs			1 00			
Cottonwood Falls	1 75			2 00		
Council Grove	6 00					
Dexter						
Eldorado						
Elmendorf						
Emporia, 1st						
" 2d	2 00					
" Aurendel Av						
Florence						
Freeport						
Geuda Springs						
Harmony						
Howard						
Indianola						
Lyndon	1 00					
McClain	2 41					
Madison						
Maple City						
Marion	3 00					
Maxon	1 65					
Morris						
Mt. Vernon						
Mulvane	4 00					1 70
Neosho Rapids						
New Salem						
Newton	5 86			5 00		
Osage City	4 00			1 00		
Oxford						
Peabody	11 72					
Peotone	2 00					
Pleasant Unity						
Quenemo	2 80					
Reece						
Salem, Welsh						
Silver Creek						
Waco						
Walnut Valley						
Walton						
Welcome						
Wellington	10 00			9 00		
Westminster						
White City						
Wichita, 1st	35 68			41 45		5 00
" Bethel						
" Endeavor						
" Oak St	5 50					
" West Side	5 00					
Wilkie						
Winfield				4 50		
	124 97		1 00	67 95		11 70

	Highland.					
	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Atchison, 1st						
Axtel	7 00			5 85		
Baileyville	7 00					5 00
Barnes						
Bern						
Blue Rapids	10 00					
Cleburne, Bohemian						
Clifton	15 35					
Effingham						
Frankfort	2 04			75		
Hiawatha				33 00		
Highland				20 00		
Holton	22 10			18 45	5 45	
Horton	11 00					5 00
Huron						
Irving			5 00	1 50		
Lancaster						
Marietta						
Marysville,						
Neuchatel						
Nortonville	2 00					
Troy						
Vermillion					2 70	
Washington						
	76 49		5 00	74 55	8 15	10 00

Larned.						
Arlington						
Ashland	8 00					
Bazine						
Burrton						
Canton						
Cimarron						
Coldwater	6 00					
Coolidge						
Dodge City	5 31					
Ellinwood						
Emerson						
Freeport						
Galva						
Garden City						
Geneseo						
Great Bend	5 00					
Greensburg						
Halstead	4 00					15 00
Harper	2 65			3 86		
Hugoton						
Hutchinson	10 00					5 00
Iuka						
Kendall						
Kingman						
Lakin						
Larned						
Leoti						
Liberal						
Lyons	8 71			4 00		
McPherson				5 58		10 00
Meade						
Medicine Lodge						
Ness City	7 53					
Ninnescah						
Parks						
Pratt	3 25					3 00
Richfield						
Roxbury						
Salem, Ger.	3 45					
Spearsville	5 25	1 18		1 72		1 00
Sterling						
Syracuse						
Valley Township						
	69 15	1 18		15 16		34 00

	Neosho.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Altamont						
Baxter Springs, 1st	1 00					
Caney						
Carlyle						
Central City						
Chanute				3 00		
Cherokee						
Cherryvale	3 66			7 87		
Chetopa				4 50		
Coffeyville						
Columbus				6 30		
Edna						
Erie						
Fort Scott, 1st				5 00		
" 2d						
Fredonia						
Fulton						
Galena	2 00					
Garnett	5 88					
Geneva						
Girard				8 00		
Glendale	1 00					
Humboldt	5 50	6 10		17 85		
Independence				6 75		
Iola				10 50		
Kincaid						
La Cygne						
La Harpe	2 85					
Lake Creek				4 00		
Liberty						
Lone Elm						
Louisburg						
McCune						
Miami						
Milliken, Memorial	30 00			2 00		
Mineral Point						
Monmouth						
Moran	4 85			2 00		
Mound Valley						
Neodesha						
Neosho Falls						
New Albany						
Osage, 1st	8 10					
Osawatomie	1 00			10 50		
Oswego	2 10			5 00		
Ottawa	7 00			10 00		
Paolo				15 00		
Parker						
Parsons						
Pittsburg				2 00		
Pleasant Hill						
Pleasanton	1 00			1 60		
Prescott						
Princeton	2 80			5 42		
Richmond	13 15	25 00		7 50		
Scammon	2 00					
Sedan						
Sugarvale						
Thayer						
Toronto						5 14
Walnut						
Wauneta						
Waverly	6 24			18 16		
Weir City						
Yates Centre				1 68		1 50
	99 63	31 10		154 08		6 64

Osborne.

Bow Creek	2 00					
Calvert	1 55			1 00		
Colby				2 00		
Covert						
Crystal Plains						
Fairport	3 20					1 00
Hays City				1 00		
Hill City						
Hoxie						

OSBORNE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Kill Creek	2 75					
Logan	1 00					
Lone Star				1 00		
Long Island						
Moreland						
Natoma	2 30					
Norton	1 52			1 00		
Oakley						
Oberlin						
Osborne	8 50					
Phillipsburgh				5 20		
Plainville						
Pleasant Hill	1 00					
Rose Valley						
Russell				3 17		
Shiloh						5 00
Smith Centre						2 27
Wakeeney	6 00			2 50		
White Lily						
Zion						
	29 82			16 87		8 27
Solomon.						
Ablene				6 00		
Aurora						
Barnard						
Belleville	3 00			2 00		
Beloit	6 00			10 00		
Bennington				2 14		
Bridgeport						
Carlton						5 00
Cawker City	3 03					
Cheever						
Clyde	2 00					
College Hill	1 25					
Concordia	20 62					
Cuba, Bohemian						
Culver						3 00
Delphos	4 41			5 00		5 00
Dillon						
Elkhorn						
Ellsworth	6 54					
Fort Harker						
Fountain						
Glasco	2 50					
Glen Elder						
Harmony				3 00		
Herrington	3 30					
Hope	1 00					
Kanopolis						
Lincoln						
Manchester						
Mankato	3 00					
Miltonvale						
Minneapolis	9 28			8 38		
Mt. Pleasant	3 00					
Mulberry						
Munden Boh'm						
Pleasant Dale						
Poheta	5 00					
Providence						
Salina	23 61			21 30		
Saltville						
Scandia						
Scotch Plains						
Solomon	3 65			5 11		
Spring Valley						
Sylvan Grove	2 00					
Vesper						
Webber						
Wilson	2 00					
	105 19			62 93		13 00
Topeka.						
Adrian						
Argentine				1 50		
Auburn	3 40					
Bala						
Baldwin				5 00		
Belvue						
Bethel	4 00					
Black Jack	3 73					
Clay Centre	5 00					
Clinton						

TOPEKA—CONTINUED	CHES.	DIRECT. S. S.	Y. F. S.	THROUGH WOMAN'S BOARD, W.S.A.B.	S. S.	Y. F. S.
De Soto						
Edgerton						
Fairmount						
Gardner	9 04			4 50		
Idana				4 00		4 00
Junction City	11 00	6 00		5 00		
Kansas City, 1st	17 06		10 00	25 00		
" Central				5 00		
" Grand View Pk						
" West'rn H'lds	5 41					
Lawrence	12 25			6 40		
Leavenworth, 1st				10 00		15 00
Lowemont						
Manhattan	9 59	7 20		13 50		
Media						
Mulberry Creek					2 00	
Oak Hill	3 53					
Oakland						
Olathe						
Oskaloosa						
Perry						
Pleasant Ridge						
Riley	3 45					
Riley Centre, Ger.	6 00					
Rossville						
Sedalia	2 78			5 00		
Seymour				3 25		
Sharou						
Spring Hill						
Stanley						
Topeka, 1st	39 40			95 00		
" 2d	6 00			4 00		
" 3d				8 47		6 35
" Westminster	4 52			14 01		
Vinland				2 00		
Wakarusa	1 50					
Wamego				5 00		
Willow Springs						
	147 66	13 20	10 00	216 63	2 00	25 85

*Synod of Kentucky.***Ebenezer Presbytery.**

Ashland	34 50			5 00		
Burlington						
Covington	59 00	5 01		5 00		
Dayton				3 00		
Ebenezer						
Falmouth	1 00					
Flemingsburg	7 24					
Frankfort	13 45					
Greenup						
Lexington, 2d	84 81	4 94				
Ludlow	4 00			10 00		
Maysville	12 25					
Mount Sterling, 1st	6 60			1 70		
Murphysville						
New Concord						
New Hope						
Newport	5 00			6 20		
Paris, 1st	5 00					
Pikeville						
Prestonburg						
Saylorsville						
Searls Mem'l						
Sharpsburg	2 00					
Valley						
Williamstown						
	234 85	9 95		30 90		

Louisville.

Caney Fork						
Chapel Hill						
Cloverport						
Craig Chapel						
Hodgensville						
Hopkinsville, 1st	3 52			1 50		

LOUISVILLE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.B.&B.	S. S.	Y. P. S.
Kuttawa						
Louisville, 4th						
Alliance	5 00					
Calvary						
Covenant						
Fourth Ave	25 90					
Immanuel						
Knox		2 00				
Warren Mem.						
New Castle						
Olivet	1 00					
Owensboro, 1st				2 25		
Patterson Memorial						
Penn'a Run						
Pewee Valley	5 00					
Plum Creek						
Princeton, 1st	3 00					
Shelbyville	2 78					
South Carrollton						
	46 20	2 00		3 75		

Transylvania.

Barbourville						
Bethel, Union						
Boonville						
Boyle						
Bradfordsville						
Burkesville						
Calvary						
Columbia						
Concord						
Danville, 2d	33 00					
East Bernstadt						
Ebenezer						
Edmondston						
Greensburg						
Harlan						
Harmony						
Harrodsburg				1 50		
Hyden	1 00					
Lancaster	5 00					
Laurel Fork						
Lebanon, 1st						
Livingston						
Manchester, E. }	3 00					
Hubbard Mem'l }						
Mount Vernon						
North Jellico						
Pittsburg	4 00					
Praigg						
Richmond						
Virgie Hodge Chap'l						
	46 00			1 50		

Synod of Michigan.

Detroit.

Ann Arbor	28 77	5 25	44 85		
Birmingham			3 45		
Brighton					
Canton					
Dearborn	1 34		2 00		
Detroit, 1st	111 99		301 25		
2d Ave			20 60	10 00	6 00
Bethany	14 13		12 50		
Calvary	11 00		6 44	3 56	
Central	15 01		20 00	10 00	
Covenant	21 00		5 00		1 00
Forest Ave	17 80		45 94		
Fort St	121 59	50 00	110 00		15 00
Immanuel	7 35		12 75		
Jeffers'n Ay	75 00		105 00		
Memorial	5 70		26 75		5 00
Sceval Memo.			25 33	3 00	
St. Andrews	4 35				
Trumbull Ay				25 00	20 57
Westmins'r	20 92		45 00		20 00
East Nankin			9 00		
Erin					

DETROIT—CONTINUED	DIRECT.		THROUGH WOMAN'S BOARD.	
	CHRS.	S. S.	W.S.&B.	Y. P. S.
Holly	3 95			
Howell			9 77	5 00
Independence				
Marine City				
Milan				
Milford			25 00	
Mount Clemens	4 00		5 00	
Norria				
Northville	10 00		12 00	
Plainfield				
Plymouth				
Pontiac	20 69		130 00	
Saline				
Sand Hill				
Southfield				
South Lyon			32 00	13 00
Springfield	1 00			
Stony Creek				
Unadilla			1 50	
Waterford Center				
White Lake				
Wyandotte				
Ypsilanti	16 92		53 50	
	512 51	55 25	1,064 63	51 56 85 57

Flint.

Akron	3 40		2 42	
Argentine				
Avoca				
Bad Axe				5 00
Bloomfield				
Brent Creek				
Bridgehampton			2 00	
Brockway				
Brookfield				
Calvary				
Caro				
Caseville			24 48	4 95
Cass City	4 00		7 00	
Chandler				
Colfax				
Columbia	3 15			
Corunna	3 00	5 00		
Crosswell	3 50			
Custer				
Deckerville				
Denmark				
Elk	1 00			
Elkton				
Fair Grove	2 00		3 00	
Fenton	14 00		1 67	
Fillon				
Flint	55 97		11 78	
Flushing			7 00	
Flynn	3 00			
Fraser				
Fremont				
Gaines				
Grindstone City				
Hayes				
Juhl	2 00			
La Motte	2 00			
Lapeer	20 00		15 98	
Lexington				
Linden	1 00			
Marlette, 1st	3 50		14 34	2 50
" 2d	4 00		6 38	
McPherson	1 00			
Morrice			3 94	
Mundy	2 50			
Pigeon				
Popple	5 00			
Port Austin				
Port Hope				
Port Huron, 1st	5 37		1 28	
" Westminster			1 61	
Harbor Beach	1 66		1 59	
Sanilac Centre	1 00			

FLINT—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Ubley						
Vassar				3 85		19 40
Verona						
Watrousville						
Yale						
	142 05		5 00	108 27		31 55
Grand Rapids.						
Big Rapids, West'r	5 00					
Evart						
Ferrysburgh				10 00		2 00
Grand Haven				28 75	4 45	5 00
Grand Rapids, 1st				15 91		
" 8d	2 00			7 00	2 50	
" Imman'el				115 10	3 00	5 94
" Westm'r	18 45			6 00		
Hesperia				28 77		
Ionia				5 00		
Ludington						
McKnight Mem'l				2 88	7 12	
Montague						
Muir						
Spring Lake		2 57				
Tustin	2 00					
Walker						
	27 45	2 57		217 36	17 07	15 94
Kalamazoo.						
Allegan		5 00				
Benton Harbor	5 00			3 09		
Buchanan						
Burr Oak	2 50					
Cassopolis				5 00		5 00
Decatur				4 17		
Edwardsburg	4 80					
Hamilton				37 55	4 63	8 50
Kalamazoo, 1st				1 50		
" North				1 75		
Martin						
Niles						15 00
Paw Paw				1 50	2 50	
Plainwell				10 00	2 00	
Richland	4 00			7 25		1 00
Schoolcraft	2 00					
Sturgis	6 00					
Three Rivers	5 00			8 50		2 00
White Pigeon						
	29 30		5 00	80 22	9 13	31 50
Lake Superior.						
Calumet	25 00					
Corinne	1 00					
Crystal Falls,						
Detour						
Escanaba				7 50		
Ford River						
Gatesville						
Gladstone, W't'm'tr				5 00		
Grand Marais						
Iron Mountain	10 88	7 12		10 00		
Iron River						
Ishpeming				10 00		
Manistique Redm'r				10 00		
Marquette	13 85	5 00		40 00	50 00	5 00
Menominee	10 00			32 00		
Mt. Zion	1 00					
Munising	1 12					
Naubinway						
Negaunee	10 00					
Newberry						
Ontonagon						
Pickford						
Rudyard						
Sault Ste Marie				10 00		
Stalwart						
Stambaugh, Christ						
Sterlingville						
St. Ignace	1 47					
Strongville						
	74 32	12 12		124 50	50 00	3 00

Lansing.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&S.	S. S.	Y. P. S.
Albion	10 00			25 00		
Battle Creek				20 00	8 00	
Brooklyn	9 08			84 00		
Concord	2 00			13 00		2 00
Eckford						
Hastings				2 00		
Holt						
Homer	7 00			20 25		
Jackson				50 00		5 00
Lansing, 1st				15 00		
" Franklin St	10 00			5 00		
Marshall		2 72		20 00		
Mason	10 00			10 00		
Oneida						
Parma	3 00			4 00		
Sebawa						
Springport						
Sunfield						
Tekonsha				2 00		
Windsor						
	51.06	2 72		220 25	8 00	7 00

Monroe.

Adrian	30 05			55 00	46 00	5 00
Blissfield	73 70			5 00		
California				1 50		
Clayton	4 00					
Deerfield	1 00					
Dover	2 00					
Erie	1 50			3 00		
Hillsdale				16 60		
Ida, 1st	1 00					
Jonesville	6 00			5 00		
La Salle	1 00					
Monroe	14 81			15 00		12 55
Palmyra	10 00					10 00
Petersburg	1 00					
Quincy				10 00		
Raisin	3 00					5 28
Reading	3 85			5 00	57	1 50
Tecumseh	83 82			15 00		5 00
	186 23			181 10	46 57	39 28

Petoskey.

Alanson				2 00		1 50
Bay Shore	1 00					
Boyne City	50			8 50		
Boyne Falls	75					
Cadillac				75 47		
Conway						
Cross Village						
East Jordan	20 15			14 50		
Elk Rapids						
Elmira	1 00					
Fife Lake	1 00					
Harbor Springs	1 00			17 00		5 00
Lake City				9 00		
Mackinaw City	3 00			7 00		
McBain						
Omena						
Parker						
Petoskey	16 64			69 50		
Traverse City	10 00			2 00		
Yuba						
	55 04			204 97		6 50

Saginaw.

Alcona						
Alma	22 56			15 00		
Alpena						
Arenac						
Au Sable and Oscoda						
Bay City 1st				66 52	19 45	
" " Memorial				8 00		
Beavertown						
Black River						

SAGINAW—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.A.B.	S. S.	Y. P. S.
Caledonia						
Calkinsville						
Coleman						
East Tawas	50					
Emerson	4 00					
Fairfield						
Gladwin						
Grayling						
Hillman						
Ithaca	7 00			10 00		
Lafayette, 2d						
Long Rapids						
Maple Ridge						
Midland	7 00					
Mt. Pleasant	1 36					
Munger	23	1 00				
Omer						
Pineconning						
Sag'n'w, E. Side War.	2 22			4190		
" " Wash. Av						
" " W. Side, 1st	26 38			82 65	6 00	5 00
" " 2d						
" " Grace						
" " Imman'l				3 00		
St. Louis						
Tawas	5 00					
Taymouth						
West Bay City Cov'nt						
" " Westm'r	111 00	5 00		88 78		6 33
Wise						
	187 25	6 00		228 85	25 45	11 33

*Synod of Minnesota.***Duluth Presbytery.**

Barnum						
Beaver Bay						
Bemidju						
Bethel						
Brainard						
Cloquet						
Crowell Memorial						
Duluth, 1st	24 38			29 95		
" 2d	3 00			5 00		
" Glen Avon	22 56			31 74		
Ely						
Eveleth						
Fond du Lac						
Grand Rapids	3 00					
Hannaford						
Hazelwood Park	2 00					
Highland						
Hinckley						
Lakeside	6 20			45 64	10 00	5 00
La Prairie						
Long Lake						
McNair Memorial	4 00					
Moose Lake						
Mora						
N. D'l'th H'se of Hope						
Nickerson, Craig- head Memorial						
Otter Creek						
Pine City						
Rainy Lake						
Samarita						
Sandstone				7 00		
Thomson						
Tower, St. James						
Two Harbors				19 75		
Virginia, Cleve. Ave.						
W. Duluth, Westm'r						
Willow River						
	65 14			139 08	10 00	5 00

Mankato.

Alpha	10 00					
Amboy	8 27			6 58		
Amiret				4 00		

MANKATO—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Ashtord						
Balaton	4 00					
Beaver Creek	4 00					
Bethel						
Bingham Lake						
Blue Earth City	7 06			12 50		
Brewster						
Butterfield						
Canby						
Clifton	60					
Cottonwood						
Currie						
Delhi	5 00		5 00	15 50		
Dundee, 1st						
Easter	2 00					
Ebenezer	6 00					
Evan						
Fulda						
Green Valley						
Hardwick	1 00					
Heron Lake						
Hills						
Holland						
Island Lake						
Jackson	5 26			4 00		
Jasper				4 00		
Kasota				9 35		
Kimbrae						
Knox						
Lake Crystal				2 50		
Lakefield	2 00			3 50		
Lake Sarah						
Le Seuer		2 58		11 16		
Luverne	1 00			8 80		
Madellia	1 35					
Mankato, 1st	14 20			14 00		
Marshall	4 00			31 45		
Montgomery						
Morgan						
Okabena						
Pilot Grove	4 85			4 50		
Pipestone	10 00			2 50		
Redwood Falls				10 70		
Revere						
Round Lake						
Rost						
Rushmore	4 10					
Russell	2 00					
Shetek						
Slayton	5 45			6 00		
St. James						
St. Peter's, Union				12 60		
Summit Lake						
Swan Lake						
Tracy	7 39			6 50		
Vesta						
Watsonwon						
Wells				6 10		
Westalde						
Wilmont						
Windom						
Winnebago City				12 75		
Woodstock						
Worthi'gt'n, West'r	12 42	36 37		11 01		
Zion						
	122 04	38 90	5 00	200 00		
Minneapolis.						
Buffalo	9 60					
Carver						
Crystal Bay						
Delano						
Eden Prairie		15				
Hopkins, Bohemian	3 00					
Howard Lake	2 00			6 45		
Long Lake						
Maple Plain				3 00		
Minneapolis, 1st	22 02			55 00		
5th				5 00		
Andrew	36 55			67 50	10 00	
Bethany	4 00					
Bethlehem	7 88			35 00		25 00
Elim						
Franklin Av						

MINNEAPOLIS CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Minneapolis, Grace				1 12		
" Highland Pk	13 00			20 00		
" House of F'th	1 10					
" Im'l Swedish						
" Norwegian						
" Oliver					9 62	
" Shiloh	5 20			4 00		
" Stewart, Mem	12 80	8 13		85 00		
" Swedish 1st						
" Westminster	102 79	28 07		175 00		25 00
Oak Grove	6 50			4 00		
Rockford						
St. Louis Park						
Sylvan						
Waverly Union	8 00					
Winstead						
Hope Chapel					30 00	
Riverside Chapel				25 00		
	233 84	36 35		436 07	49 62	50 00
Red River.						
Alliance						
Angus				5 00		
Argyle						
Ashby						
Bethel	2 00			6 90		
Crookston				17 75		
Deerhorn						
Elbow Lake	2 00					
Eldorado						
Euclid						
Evansville						
Fergus Falls	6 00			15 42		
Hallock						
Hendrum	9 00					
Herman, 1st						
Keystone						
Knox						
Lawrence	1 00					
Maine				4 13		
Maplewood						
Mendenhall Mem'l	2 00					
Moorhead						
Norcross						
Northcote	2 00					
Red Lake Falls						
Stevens						
Tabor, Bohemian	1 00					
Thief River Falls						
Warren				5 00		
Western	2 75					
	27 75			54 20		
St. Cloud.						
Atwater						
Bethel						
Brown's Valley						
Burbank						
Clara City						
Cove						
Diamond Lake						
Foley						
Greenleaf						
Harrison	1 00					
Hawick						
Kerkhoven	1 00					
Kingston						
Lakeside						
Leslie						
Litchfield				21 67		
Long Prairie						
Maynard						
Melrose						
Murdock	1 00					
New London						
Osakis						
Royalton				1 60		
Spicer, 1st				1 00		
Spring Grove						
St. Cloud	4 00			16 67		
Wheaton						
Willmar				10 00		
	7 00			50 94		

St. Paul.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Belle Plaine						
Bethany						
Dundas						
Empire						
Faribault						
Farmington	2 00					
Forest						
" Lake	1 28					
Goodhue						
Hastings	4 00			5 00		
Jordan						
Macalester	7 00	1 82		8 50	5 00	
Merriam Park	13 62			19 11	25 00	10 00
North St. Paul	2 50					
Oneka						
Red Wing				23 15	5 00	5 00
Rush City						
Shakopee						
South St. Paul						
St. Croix Falls						
Stillwater				5 00		
St. Paul, 1st	9 25			15 00		
" 9th	1 72					
" Arling'n Hills						
" Bethle'm, Ger	5 00					
" Central	18 87			9 50		25 00
" Dano, Norw'n						
" Dayton Av	22 25			25 50		27 50
" East	5 50			8 00		
" Goodrich Av						
" House of Hope	174 38			180 00		
" Knox	5 50			15 35		
" Park				3 50		
" Westminster	1 15			2 76		
Vermillion	1 00					
Warrendale				6 00		
White Bear						
	275 02	1 82		276 37	35 00	67 50

Winona.

Albert Lea				21 25		
Alden	3 00					
Ashland						
Austin, 1st						5 00
" Central	1 80		1 00			
Bixby						
Blooming Prairie						
Caledonia						
" Hope						
Canton	1 00					
Chatfield	6 22			2 00		5 00
Chester	4 30					
Claremont	4 00					
Cummingsville						
Ebenezer, Holland						
Frank Hill, German						
Fremont	2 00			4 00		
Glasgow						
Havana						
Hayfield						
Henrytown						
Hokah						
Houston						
Jordan	1 00					
Kasson	8 30			5 00		5 00
La Crescent						
Lanesboro	1 00		2 00			
Le Roy	4 45					
Lewiston						
New Hope						
Oakland						
Oronoco	1 15					
Owatonna	3 65			5 00		
Pleasant Valley						

WINONA—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Pratt		75				
Preston		1 00				
Richland Prairie						
Ripley		6 00				
Rochester		2 00				
Rushford						
Sheldon						
Union						1 00
Washington		3 35				2 00
Winona, 1st					4 00	
" German		1 00				
Woodbury						
Yucatan Valley						
	55 97		3 00	37 25	4 00	1 00

*Synod of Missouri.***Kansas City Presbytery.**

Appleton City						
Brownington				1 00		
Butler	11 00					
Centre View						
Clinton						
Crelighton						
Deepwater	1 00					
Drexel				1 20		
Eldorado Springs						
Fairview	2 00					
Greenwood						
High Point						
Holden	3 00					
Independence,				10 85		
Jefferson City						
Kansas City, 1st	20 50			25 65		
" 2d	50 00			5 63		
" 3d	2 00			3 00		
" 4th						
" 5th	3 55			2 50		
" Linwood				5 00		
Knob Noster				2 00		
Lone Oak						
Lowry City						
Malta Bend						
Montrose						
Nevada						
Osceola				5 51		
Raymore	7 86			2 00		
Rich Hill	3 85					
Salt Springs						
Schell City						
Sedalia, Broadway	7 00					
" Central	11 55	3 65		5 00		
Sharon						5 00
Sunny Side						
Tipton						
Vista						
Warrensburg	10 50					
Warsaw						
Westfield						
	133 31	3 65		70 34		5 00

Ozark.

Asbury						
Ash Grove				2 60		
Bollivar	2 00					
Buffalo						
Carthage	11 63			23 85		5 00
" Westmins.						
Conway						
Ebenezer	3 00					
Eureka Springs						
Evans						
Fairplay						
Fordland						
Grace						
Grand Prairie	1 00					
Irwin						
Jonesboro	1 00					

OZARK—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Joplin	17 94			20 00		
Lehigh						
Lockwood	1 00					
Madison						
Mammoth Springs						
Mena						
Monett						
Mt. Olivet						
Mt. Vernon	5 00			3 00		2 00
Mt. Zion						
Neosha	10 00	3 00		5 00		
Ozark Prairie	2 00			5 50		
Preston						
Ridge Station						
Salem						
Seneca						
Springfield, 2d	3 00			7 25	2 50	2 00
Calvary	32 37			25 65		
Waldenslan						
Webb City	1 50			12 50		
Westminster						
West Plains				5 00		
White Oak						
	91 44	3 00		110 35	2 50	9 00

Palmyra.

Ardmore						
Bell Porter Memorial						
Bethel						
Birdseye Ridge						
Boynton						
Brookfield	7 53			2 35		
Canton						
Centre						
Clarence						
Edina	2 00					
Enterprise						
Ethel						
Glasgow						
Glasston						
Grantsville						
Hannibal	19 45			4 00		1 75
Kirksville	2 00			5 00		6 50
Knox City	1 00					
Laclede	1 00	50				
Lagonda						
La Grange						
Lingo						
Louisiana						
Macon	4 55			4 81		3 90
Marceline						
Millan						
Millard						
Moberly	3 00			9 40		
Newark						
New Cambria	2 00			8 62		5 00
New Providence				3 61		
Pleasant Prairie						
Pleasant Ridge						
Salem						
Shelbyville						
Sullivan, 1st						
Unionville	4 05					
Wilson						
	46 58	50		37 79		17 15

Platte.

Akron						
Albany						
Avalon				1 00		
Barnard						
Bethel						
Breckenridge						
Cameron	2 00			5 00		
Carrollton	2 00					
Chillicothe						
Cowgill						
Craig				4 00		
Dawn						
Easton						
Empire Prairie	2 00					
Faith						
Fairfax	1 00			2 00		
Gallatin						

BOARD OF MISSIONS FOR FREEDMEN.

PLATTE—CONTINUED	CHRS.	DIRECT. R. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W. S. & B.	S. R.	Y. P. S.
Gaynor City	1 00					
Graham	2 00			1 50		
Grant City						
Hackberry						
Hamilton	5 00			7 00		
Hodge				2 50		
Hopkins	1 00					
King City				3 00		
Kingston						
Knox						
Lathrop	2 69			6 81		
Maitland	3 00			2 00	2 52	
Martinsville	1 00					
Maryville	20 00			15 00		
Mirabelle						
Mound City				2 10		
Mt. Zion						
New Hampton	1 00					
New Point	4 50				4 26	
N. Y. Settlement						
Oak Grove					4 00	
Oregon	6 54			1 00		
Parkville	9 81	11 69		34 89		
Polo						
Rockport						
Rosendale						
Savannah				5 55		
Stanberry	1 00					
St. Joseph, 3d St	2 00			4 00		
St. Joseph, Hope	4 00			5 00		
“ Westminster	12 75			20 00		5 00
Tarkio	21 26			17 00	5 78	4 55
Tina						
Union Star						
Weston				4 00		
	105 55	11 69		143 35	16 56	9 55

St. Louis.

Alliance						
Bethel				13 00	5 00	
Bethlehem						
Cornwall						
Cuba	1 00					
De Soto						
Elk Prairie						
Emmanuel	5 00					
Ferguson	3 50					
Ironton	2 00			1 00		
Kirkwood				12 30		
Marble Hill						
Moselle						
Nazareth	1 00					
Pacific	65					
Poplar Bluff	10 40					
Rock Hill	52 15			11 25		
Rolla	2 00					
Salem, German	3 00					
St. Charles, Jefferson St	3 00					
St. Louis, 1st	68 94	18 41		25 00	25 00	15 00
“ 2d	200 00			50 00		
“ 1st German	5 00					
“ 2d German	1 00					
“ Carondelet	14 46			11 73		10 00
“ Clifton Heights						
“ Cote Brillante	10 00			10 00		
“ Covenant	5 00			4 00		5 00
“ Curby Mem.	3 25			25 00		
“ Grace						
“ Lafayette Pk	24 30			25 00		
“ Lee Ave						
“ Leonard Ave	5 00					
“ McCausland Av	1 70					
“ Memorial Tab.	10 00			2 00		
“ North						
“ N. Cabanne	1 70					
“ Oak Hill						
“ Tyler Place	17 55			30 00		
“ Walnut Park	1 00					
“ Washington & }				75 00		
“ Compton Ave }				45 00		
“ West	21 40					

BOARD OF MISSIONS FOR FREEDMEN.

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ST. LOUIS—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Sulphur Springs						
Union						
Washington	1 45					
Webster Grove	16 00			7 08		
Whitewater						
Windsor Harbor						
Zion, Swiss-Ger	10 00					
Zoar	4 00					
St. Louis, Markham Mem.	2 00					
	507 45	18 41		347 36	30 00	30 00

White River.

Allen Chapel				5 00		
Allison Chapel						
Canden, 2d	1 55					
Green Grove						
Harris' Chapel	1 25					
Holmes' Chapel						
Hopewell	2 25					
Hot Springs, 2d	15 00					
Mt. Hermon	1 25					
Mt. Lebanon						
Oak Ridge						
Pine Bluffs, 2d						
Plantersville, 1st						
Texarkana, 2d						
West End	1 00					
Westminster	11 00					
	33 30			5 00		

Synod of Montana.

Butte.

Anaconda	12 00			18 00		
Butte, 1st	6 00			6 00		
" Immanuel	4 00					
Corvallis	1 00					
Deer Lodge				2 30		
Dillon	5 00					
Granite						
Grantsdale						
Hamilton						
Missoula	7 20			12 00		5 00
Phillipsburg	11 00			6 50		
South Butte						
Stevensville	1 00					
Victor						
	47 20			44 80		5 00

Great Falls.

Chinook	1 00					
Cleveland						
Great Falls	2 00			11 16		5 86
Harlem						
Havre	7 05		3 00			
Judith						
Kalispell	4 61			6 91		
Lewistown	5 00					
Libby						
Sand Coulee						
Stanford						
Utica	2 00					
White Sulph'r Spr'gs						
Zion, Welsh						
	21 66		3 00	18 07		5 86

Helena.

Balsin						
Boulder	8 00					
Bozeman	23 00			21 05		
Hamilton	3 00					
Helena, 1st	13 72	2 49				
" Central Park	2 00					
Miles City	18 00					
Pony	2 00					
Spring Hill	1 00					
Twin Bridges	3 00					
W. Gallatin, Hol'd	3 45					
Wickes						
	77 17	2 49		21 05		

*Synod of Nebraska.***Box Butte.**

	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Alliance						
Belmont				1 90		
Bodarc				58		
Bridgeport	1 00					
Castle Rock						
Crowbutte						
Emmanuel						
Gordon	1 00			92		
Marsland						
Minatare				1 30		
Norden						
Rushville				1 20		
Scott's Bluff						
Union Star				2 25		60
Unity						
Valentine						1 00
Valley						
Willow Creek				1 30		
	2 00			9 45		1 60

Hastings.

Aurora	2 00					1 96
Axtel						
Beaver City						
Bloomington						
Blue Hill						
" " German						
Bostwick						
Campbell, German						
Champion						
Culbertson						
Edgar	5 00	4 00		1 80		
Hanover, German	1 00					
Hansen	4 50			2 35		
Hartwell, Bethel	8 00					
Hastings, 1st	4 75			3 95		2 00
" " German	5 00					
Holdredge				8 03		
Kenesaw	7 00					
Lebanon						
Leysinger	1 00					
Minden						
Nelson	20 00			8 64		
Oak						
Ong	5 00					
Orleans						
Oxford						
Republican City						
Rosemont, Ger.	5 00					
Ruskin						
Seaton						
Stamford						1 17
Stockham						
Superior	4 50	8 12		2 51		4 50
Thornton						
Verona						
Wilsonville						
	72 75	12 12		27 28		9 65

Kearney.

Ansley						
Ashton						
Austin						
Berg						
Big Spring						
Broken Bow				10 00		5 00
Buffalo Grove, Ger.	5 05	95				
Burr Oak						
Central City	20 00			29 69		19 50
Cherry Creek						
Clontibret						
Cozad		1 39		3 25		1 50
Dorp						
Farwell						
Fullerton				10 00		16 60
Gandy						
Genoa	7 00					
Gibbon	2 00			12 00		2 00

BOARD OF MISSIONS FOR FREEDMEN.

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KEARNEY—CONTINUED	CHRS.	DIRECT.		Y. P. S.	THROUGH WOMAN'S BOARD.		
		S. S.			W. & A. B.	S. S.	Y. P. S.
Grand Island					21 00		1 65
Kearney, 1st					14 17		
Lexington	5 00	2 45			5 16		7 50
Litchfield					1 05		1 90
Loup City							
Mt. Carmel							
Mt. Zion							
North Loup					3 02		
" Platte	4 78				35 05		1 85
Ord	2 00	4 40			2 00		1 00
Pleasant Valley							
Rockville							
Salem, German	1 00						
Samaritan							
Scotia							
Shelton					5 00		4 00
St. Edwards					2 62		
St. Paul	3 00				8 60		1 00
Sumner							
Sutherland							
Sweetwater							
West Grand View							
W. Pleasant Valley							
Wilson, Memorial	1 00						5 00
Wood River					16 94		70
	50 83	9 19			179 55		69 20

Nebraska City.

Adams	3 00				11 00		7 00
Alexandria	3 00				3 70		
Auburn	7 62				6 60		
Barneston							
Beatrice, 1st	14 90				108 08		
" 2d					2 80	2 50	
Bennett	2 50						
Blue Springs	1 65						
Brownville							
Deshler							
Diller					75		
Fairbury	9 00				19 28		
Fairmont					1 79		
Falls City	1 60				1 37		50
Firth	3 00						
Gilead							
Goshen	2 60						
Gresham	2 36				1 10		
Hebron	13 77				21 06		
Hickman					5 00		
Hickman, German	10 00						
Hopewell	4 25						2 00
Hubbell							
Humboldt	1 25				5 40		90
" Bohemian							
Liberty	2 00				1 25		
Lincoln, 1st	40 85				67 77		15 04
" 2d	8 98				29 39		10 00
" 3d	6 50				7 15		
Little Salt							
Meridian, German	2 00						
Nebraska City	4 45				7 00		
Palmyra	14 00				9 89		
Panama	1 25						
Pawnee City	32 10	7 70			17 94		5 00
Plattsmouth, 1st	5 50				7 59		
" German	8 00	5 00					
Raymond							
Sawyer							
Seward	9 00				4 19		
Sprague							
Staplehurst	1 52				3 28		1 00
Sterling							
Stoddard							
Table Rock	3 40				2 00		
Tamora	1 00				1 30		
Tecumseh					34 90		
Tobias							
Utica	7 00						
York	7 95				8 96		5 00
	236 00	12 70			385 03	2 50	46 44

Niobrara.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD W. S. & B.	S. S.	Y. P. S.
Apple Creek				33		
Atkinson						
Bethany						
Black Bird						
Cleveland	1 00					
Coleridge	1 00			8 00		
Elgin						
Emerson	1 25			3 28		
Foster	3 75					
Hartington				7 00		
Inman	1 00					
Kellar						
Lambert	8 50					
Laurel		5 00		7 00		
Logan View						
Lynch	1 00					
Madison	10 47	6 00	10 00	4 98		
Millerboro	2 34					
Niobrara	3 35			20		65
Norfolk, 1st				75		
Oakdale						
O'Neill						
Osmond	5 05			90		
Pender	5 00	7 20		5 25		
Ponca				5 50		
Randolph	3 00			2 50		
Scottville						
South Sioux City						
St. James						
Stuart						
Sunny Ridge						
Wakefield				12 50		1 00
Wayne	11 15			10 00		2 50
Willowdale	1 10					
Winnebago, Indian	4 00			13 80		
	63 06	18 20	10 00	81 99		4 18

Omaha.

Anderson's Grove	1 00					38
Bancroft				2 25		
Belle Centre						
Bellevue	8 50			10 14		10 00
Blair						
Ceresco						
Clarkson Zion, Boh.						50
Columbus						
Craig	4 00	2 00		14 51		
Creston	2 00	2 20				1 00
Decatur						
Divide Centre				08		
Florence						
Fremont	24 80	18 81		25 07		4 75
Grandview						
La Platte	1 00					
Lyons				7 13		2 00
Marietta	4 25			7 73		2 00
Monroe	5 03					
New Zion, Boh.						
Oconee						
Omaha, 1st	64 27			130 53		32 50
" 2d				22 62	2 69	1 92
" 1st Ger.				3 40		
" Ambler Place						
" Bedford	2 00					
" Bohemian				2 00		
" Castellar St.	31 90	15 00		10 80		5 60
" Clifton Hill	3 60			6 80		7 00
" Knox	4 55	2 45		26 87		3 60
" Lowe Ave	23 43			20 00		6 00
" Westminster	20 56			40 57		17 05
" Agency, Beth						25
" Black Bird H }	1 90					
Osceola	5 00			5 50		3 00
Papillion	4 46					
Plymouth						
Schuyler	17 80		30 00	9 38		

OMAHA—CONTINUED	CHES.	DIRECT.		THROUGH WOMAN'S BOARD.	S. S.	Y. F. S.
		S. S.	Y. P. S.	W.S.A.B.		
Silver Creek				2 00		
South Omaha	11 00			11 20		1 29
Tekamah	6 00			21 04		14 00
Valley	2 00			2 00		
Wahoo						
" Bohemian	2 00					1 00
Waterloo	6 00			9 18		1 00
Webster						
West Hill						
Western, Bohem						
	257 05	35 46	30 00	390 80	2 69	114 84

*Synod of New Jersey.***Corisco Presbytery.**

Angom						
Bata	1 00					
Batanga	1 00					
Benito	2 00					
Corisco	1 00					
Efulen	2 00					
Eyune	1 00					
Gaboon	4 00					
Hanje	1 00					
Kribi	1 00					
Myuma	1 00					
Ubenje	1 00					
	16 00					

Elizabeth.

Basking Ridge	78 33			18 93		
Bayonne City						
Bethlehem	3 00					
Cartaret				1 50		
Clarksville	2 00					
Clinton	15 00			5 00		5 00
Cokesbury	2 00					
Connecticut Farms	13 33			18 00		
Cranford	15 00			25 00		
Dunellen	10 00			7 50		
Elizabeth, 1st	61 43			10 00		
" 1st German	5 00					
" 2nd	50 00			20 00		
" 3rd	23 81			43 00	5 00	7 00
" Greystone	16 42			3 00		
" Madison Av	5 00			8 00		
" Siloam						
" Westminster	56 73	6 65		70 00		
Garwood Ch.						
Lamington	10 00			11 70		
Liberty Corner	3 00			1 50		
Lower Valley				15 50		
Maurers, German	1 00					
Metuchen	5 00			8 00		
Perth Amboy		5 18		30 00		
Plainfield, 1st	74 87			61 10	25 00	
" Beth. Chap	1 00					
" Cresc't Av	255 97			47 00		
" Hope Ch.				2 00		
" Warren Ch.	1 00			1 00		
Pluckamin	9 84	8 23		17 65		20 00
Rahway, 1st	17 52			10 00		
" 2d	25 00			13 00		
" 1st German	1 00					
Roselle	15 69			12 10		
Springfield	18 00			3 00	17 51	
Westfield	20 00			5 00		
Woodbridge				23 00		
Elizabeth Hope Ch.				6 00		
	816 29	20 06		497 48	47 51	32 00

Jersey City.

Bayone, Christ						
Carlstadt						
Englewood	72 81					
Englewood, W. Side	17 00			5 00		
Garfield				2 00		
Hackensack	6 00			5 00		
Hoboken	4 50			7 00		

JERSEY CITY CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.B.	S. S.	Y. P. S.
Jersey City, 1st	105 00			25 65		
" 2d	15 20			15 37	7 63	
" Claremont	7 00					
" John Knox						
" Lafayette						
" Westm'r	22 50			10 00		
Lakeview	2 00					
Leonia				8 89		
Lyndhurst						
Newfoundland				38 00		
Norwood						
Passaic, 1st	41 50	10 00		10 00		
" Dundee						
" German	2 00					
Paterson, 1st	4 00					
" 2d				10 00		
" 3d						
" 1st German	6 00					
" Broadway, G.	5 00					
" East Side				38 00		
" Madison Av		10 00				
" Redeemer				20 00		
" Westminster						
Ridgewood, 1st						
Rutherford	19 73	25 00		5 00		5 00
" Emmanuel						
St. Augustine						
Tenafly	4 00			10 00		3 00
Wallington Ch. M.			2 00			
Weehawken						
West Hoboken	5 00					
West Milford	2 00					
Woodridge						
	341 24	45 00	2 00	207 91	7 63	8 00

Monmouth.

Allentown	10 00			7 00		
Asbury Park, 1st	5 00					
" Westmin'ter						
Atlantic Highlands	2 00					
Barnegat	3 00				1 00	
Belmar	5 00					
Beverly	44 13			20 00	4 50	10 00
Bordentown	10 00					
Burlington	19 70			67 50		
Calvary	8 85			3 00		
Columbus	3 00			4 32		
Cranbury, 1st	10 00			11 00		
" 2d	10 00			21 00		
Cream Ridge						
Delanco	5 00			1 00		
Englishtown	1 00					
Farmingdale		2 00				
Forked River	2 00					
Freehold	15 22	7 78		28 00		
Hightstown	4 90	2 10		1 00		
Holmanville	1 00					
Hope						
Jacksonville	4 00					
Jamesburg	5 00			8 00		
Keyport	2 00					
Lakehurst	1 00					
Lakewood	64 17			4 00		
Long Branch	4 00			14 00		
Manalapan	2 05			2 00		
Manasquan	2 75					
Matawan	33 58					
Moorestown	15 00	2 35		12 00		
Mount Holly	34 74			2 00		
New Egypt	1 00					
New Gretna	2 00					
Oceanic	50					
Perrineville	3 17					
Plattsburgh	3 00					
Point Pleasant	5 33					
Providence	1 00					
Red Bank	10 00			9 00		
Sayreville, Ger.	1 00					
Shrewsbury	10 00					

MONMOUTH CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
South Amboy	3 00					
" River, Ger.	1 00					
Tennent	8 00			4 50		
Tom's River	9 00					
Tuckerton	2 00					
West Mantoloking	2 00					
	390 09	14 23		219 32	6 50	11 00

Morris and Orange.

Berkshire Valley	2 00					
Boonton	24 02			1 00		
Chatham	91 45			5 00		30 00
Chester	5 00					
Dover	8 00	21 49		21 00		
East Orange, 1st	51 82			60 00	50 00	
" " Arl'g Av						
" " Bethel	92 67			28 78		
" " Brick	145 52			50 00		
" " Elmwood	4 96			2 00		
Fairmount	2 00					
Flanders	5 00			1 00		
German Valley	8 88					
Hanover	10 00					
Madison	127 25			3 00		
Mendham, 1st	32 67					
" 2nd						
Mine Hill	2 00					
Morris Plains						
Morristown, 1st	50 92	40 00		20 00		21 00
" 8'th St	62 48					
Mt. Freedom	4 00			1 00		
Mt. Olive	4 77			5 00		
Meyersville, German	2 00					
New Providence	5 73			2 00		
New Vernon	9 95			28 00		
Orange, 1st	45 00			13 00		
" Central	400 00			55 00		
" German	3 40					
" Hillside	12 96					
Orange Val., German	2 00					
Parsippany	7 20	29 18				
Pleasant Grove	2 00					
Pleasant Valley, Ger	2 00					
Rockaway	18 71			2 50		5 00
Schooley's Mount'n	9 00			6 00		
South Orange, 1st	12 00					
" Trin	103 00			6 00		
St. Cloud	5 08					
Stirling	2 00					
Succasunna	11 00					
Summit, Central	72 04			1 00		
Vailsburg	3 00					
Whippany	3 50			1 00		
Wyoming	5 85			6 00		
Luxemburg 2d	2 00					
	1474 43	50 67	40 00	318 28	50 00	56 00

Newark.

Arlington		20 00				
Bloomfield, 1st	85 70					
" German						
" Westmins'r	63 05			25 00		
Caldwell	29 57			10 00		
Kearney, Knox	8 25					
Lyon's Farm	9 66					
Montclair, 1st				10 00		
" Grace	5 50					
" Trinity	40 00					
Newark, 1st	209 06			25 00		15 00
" 2d	68 75	20 00		20 00		20 00
" 3d	192 65					
" 5th Ave	12 11	20 00		5 00		
" 6th	5 84					
" 1st Ger.						
" 2d "	6 00	4 00				
" 3d "	10 00					
" Bethany		10 00				
" Bruce St.		10 00				
" Calvary	4 00			5 00		
" Central						

NEWARK—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.A.B.	S. S.	Y. P. S.
Newark Fewsmith }	10 06					
Memorial						
" Forest Hill	10 09					
" High St	38 77			15 00		
" H'se of H'pe	2 29	1 69				
" Immanuel						
" Italian						
" M'n'h'n P'k						
" Memorial	6 50					
" Park	24 78			10 00		
" Plane St						
" Roseville	100 15	60 00				
" South Park	39 55			15 00		2 00
" Wickliff	8 78					
Roseland						
Verona, 1st						
	991 02	125 69	20 00	140 00		37 00

New Brunswick.

Alexandria	7 00					
Amwell, 1st	3 00			4 00		
" 2d	4 50					
" United, 1st	2 00					
Bound Brook	15 00			6 00		
Dayton	9 64			4 00		
Dutch Neck	25 00					
East Trenton	3 00			7 00		
Ewing	19 92			12 00		
Flemington	24 40			12 00		
Frenchtown	7 56	3 00				
Hamilton Square	9 00			1 00		
Holland				5 00		
Hopewell				5 50		
Kingston	4 00			3 00		
Kingwood	3 00					
Kirkpatrick Mem.	4 00					
Lambertville	29 26			5 00		
Lawrenceville	20 00			3 70		
Milford	25 00			7 00		
New Brunswick, 1st	20 91			24 00		
" 2d	5 00			5 00		
Pennington	22 16			14 00		
Princeton, 1st	86 17			23 08		
" 2d	13 50					
" Withersp'n St	4 00				20 00	
Stockton	8 00			3 45		
Titusville	9 75			2 00		
Trenton, 1st	142 99	4 34		13 00		
" 2d	5 60					
" 3d	11 88	5 00		40 00		
" 4th	40 41	8 81		20 00		
" 5th	8 00	5 00		8 00		
" Bethany	5 00			11 00		
" Chapel, 1st						
" Italian Ev.						
" Prosp't St	68 00	16 44		8 00		
" Walnut Av	6 00			2 00		
	615 10	42 59		248 68	20 00	

Newton.

Andover						
Asbury						
Beattystown						
Belvidere, 1st	10 00	13 35		20 75		
" 2d	12 00					
Blairstown	45 39	5 88		10 00		
Bloomsbury	8 25			3 60		
Branchville						
Danville	2 00					
Deckertown	16 00					
Delaware	1 50					
Franklin Furnace	2 00					
Greenwich	1 00					
Hackettstown	25 00			10 00		
Harmony	3 11			1 00		
Knowlton				2 00		
La Fayette	2 00					
Mansfield, 2d						
Marksboro	5 00			1 00		

NEWTON—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Musconetcong Vall'y	2 00					
Newton	50 00	18 18		12 00		
North Hardiston	7 64					
Oxford, 1st	11 50			1 00		
" 2d		5 18		6 40		
Phillipsburg, 1st	8 70			12 00		
" Westminster	10 00					
Sparta						
Stanhope	3 00					
Stewartsville	15 00			16 00		
Stillwater	1 89			1 00	2 00	
Wantage, 1st	2 00					
" 2d	3 58					
Washington				5 00		
Yellow Frame	1 00					
	249 06	42 54		101 75	2 00	

West Jersey.

Abecon						
Atco						
Atlantic City, 1st	15 00					
" German						
" Olivet						
" Westminster						
Berlin						
Billingsport	1 00					
Blackwood	15 00					
Brainerd	8 13					
Bridgeton, 1st	32 00			10 00	6 00	
" 2d	14 31			14 00		
" 4th						
" Irving Av						
" West				5 29		
Bunker Hill						
Camden, 1st		25 00		10 00		
" 2d	60 00					
" Calvary						
" Grace	5 00					
" Liberty Pk						
Cape May	5 29			1 00		
Cedarville, 1st	7 76					
" Osborn Mem.						
Chelsea, Atl. City						
Clayton	10 00			8 00		
Cold Spring						
Deerfield	3 00					
Elmer	7 00			14 00		
Fairfield	1 50					
Glassboro						
Gloucester City	10 00					
Green Creek						
Greenwich	4 50			3 00		
Haddonfield	137 07		10 00	15 00		
Hammononton	3 15					
Holly Beach						
Italian Evangelical						
Janvier						
Jericho	2 00					
Leed's Point						
Logan Memo.	1 50					
May's Landing	1 00			1 00		
Merchantville	8 00			2 00		
Millville						
Ocean City	4 00					
Pitts Grove	12 25			5 00		
Pleasantville	1 00					
Salem	15 00			5 00		
Swedesboro	2 00					
Tuckahoe		5 00				
Vineland						
Waterford						
Wenonah	61 20	20 00				
Williamstown	5 00					
Woodbury	15 25			10 00		
Woodstown	7 00	2 00		3 00		
	474 91	52 00	10 00	106 29	6 00	

*Synod of New Mexico.***Arizona.**

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Bisbee						
Casa Grande						
Clifton	3 00					
Endeavor						
Flagstaff	13 00	10 00				
Florence						
Florence, Spanish						
Metcalf Springs						
Morenci						
Peoria						
Phoenix	21 09					
Pima, 1st, Indian	2 00					
" 2d "						
" 3d "						
" 5th "						
Safford						
Solomonville						
Springerville						
	39 09	10 00				

Rio Grande.

Alamogordo	5 95
Albuquerque, 1st	2 00
" Spanish	
Capulin, Spanish	
Colorado, "	
Deming, 1st	4 25
Jarales, Spanish	
Jemes, "	
Laguna, Indian	
Las Cruces, 1st	
" Spanish	
Las Placetas, "	1 00
Los Lentos, "	06
Nacimiento, "	
Pajarito, "	21
Portales	
Roswell 1st	2 00
Silver City, 1st	
Socorro, 1st	
" Spanish	

15 47

Santa Fe.

Agua Negra, Spanish	
Aztec	
Buena Vista, Spanish	
El Quemado, "	
El Rito, "	
Embudo, "	
Farmington	
Flora Vista	
La Luz, Spanish	
La Tusas, "	
Las Vegas, 1st	21 75
" Spanish	
Los Valles, "	
Lamberton, "	1 00
Mora, "	
Ocate, "	
Rancho de Taos, Sp	
Raton, 1st	2 00
" Spanish	
Rincones, "	
Santa Fe, 1st	
" Spanish	
Taos, "	1 00
	25 75

4 00

4 00

*Synod of New York.***Albany.**

Albany, 1st	104 00	51 39		
" 2d		18 34		
" 3d	28 00	85 41	8 14	
" 4th	30 00	61 00	14 44	5 00
" 6th	13 10	53 33		
" Mad'n Av	10 00	10 50		5 00
" State St	70 70	64 65		
" West End	12 00	8 63		2 00

ALBANY—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Amsterdm, 2d	45 10			25 49		
Ballston Center	4 01			6 34		
" Spa	13 50			58 50	2 55	
Batchellerville				2 17	1 00	
Bethlehem	1 00			1 67		
Broadalbin	1 00			2 00		
Carlisle	3 50					
Charlton	25 10			4 50		
Conklingville	1 00					
Corinth	3 50			2 68		
Day						
Emmanuel	8 45			5 00		
Esperance	1 00					
Galway				11 20	6 00	
Glo'v'sv'le, 1st	49 10			11 44		
" Kings- boro Ave. }	21 07			3 86		
Greenbush						
Hamilton Union				2 16	4 32	
Jefferson	10 00			2 59	90	
Jermain Memorial	27 81			8 34		
Johnstown	17 00			26 35		
Marlville	4 00			1 00		
Mayfield Central	5 35			3 52	2 25	
Menands, Bethany	19 00			2 00		
New Scotland	5 00			4 30	2 60	15 00
Northampton						
Northville						
Pine Grove						
Princetown						
Rensselaerville				40		
Rockwell Falls				2 67		
Sand Lake	3 00					
Saratoga Springs, 1st				36 84		
" " 2d	14 00			69 69		
Schenect'y, 1st	75 05	28 02		198 46	46 38	10 00
" East Av		9 16		17 50		2 00
Stephentown	4 00					
Tribe's Hill	4 00					
Union	7 76	4 13				5 00
Voorheesville	2 00			1 76		
West Galway	2 00					
West Milton	1 00					
West Troy	1 80			4 16	1 17	25
Albany, Sprague Mem						10 00
	647 90	41 31	12 00	819 87	91 75	62 25

Binghamton.

Afton				3 00		
Apalachin						
Bainbridge	12 50			12 00		15 00
Binghamton, 1st	143 45			62 35		25 00
" Broad Av	1 00					
" Floral Ave	7 10					
" Immanuel						
" North	3 87			20 00		
" Ross Mem'l	5 00					
" West	9 10			10 00		
Cannonsville						
Conklin				4 00		
Cortland	54 00	35 00		25 00		
Coventry, 2d						
Deposit	6 00					
East Maine						
Freetown						
Gulf Summit	1 40			2 00		
Hancock						
Lordville	1 00					
McGrawville						
Marathon				5 00		
Masonville						
Nichols	2 56					
Nineveh	20 00			2 00		
Owego				15 00		
Preble						
Smithville Flats	2 00					
Union	3 00			5 00		
Waverly	50 00			18 00		20 00
Whitney's Point				5 00		
Windsor	2 75					
	324 73	35 00		188 35		60 00

	Boston.					
	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Antrim	11 39			2 00		
Barre						
Bedford						
Boston, 1st	10 00			97 00		
" Scotch	5 00			32 00		
" St. Andrews				13 00		
Brookline	11 00					
East Boston	19 36			52 00		10 00
Fall River, Globe						
Graniteville	5 00					
Haverhill				1 50		
Houlton		2 00				
Hyde Park	5 00			8 91		
Lawrence, German	15 00					
Litchfield	3 00			18 00		
Londonderry	3 30			5 00		
Lonsdale						
Lowell				8 00		
Lynn						
Manchester, German						
" Westminster	1 00					
New Bedford						
New Boston						
Newburyport, 1st	11 00			35 00		
" 2d						
Newport	14 23					
Portland, Park St.				20 00		
Providence, 1st				20 00		45 00
" 2d		4 00				
Quincy	10 78			9 00		
Roxbury		5 00		20 00		20 92
Somerville, Union Sq				20 00		
South Boston, 4th				10 00		
" Farmington						
" Ryegate	8 00					
Taunton						
Waltham						
Windham	7 50					
Woonsocket				8 00		
Worcester						
	140 56	11 00		379 41		75 92
Brooklyn.						
Brooklyn, 1st		1 00		33 00		
" 2d	39 29			76 00		
" 1st German	20 00					
" 5th German	2 00					
" Ainslie St	5 00					
" Arlington Ave	10 00			2 00		
" Bay Ridge	13 59			25 00		
" Bedford	62 19			3 00		
" Bensonhurst						
" Bethany	9 10			32 00		
" Borough Park						
" Central	100 00			47 50		
" Clason Av	32 80		5 00	85 00	25 00	
" Duryea	43 00			35 00	31 14	5 00
" Ebenezer, Ger.						
" E. W'msb'g, 1st						
" Friedenskirche	5 00					
" Franklin Av						
" Glenmore Ave						
" Grace	55 00			21 00		
" Greene Av	9 00					
" Home Crest						
" Hopkins St.	4 00			2 00		
" Immanuel						
" Lafayette Ave.	74 92			305 00		
" Lefferts P'k						
" Memorial	93 24			106 00		
" Mt. Olivet	4 00	2 50				
" Noble St	10 00			27 00		5 00
" Olivet	2 00					
" Prospect H'ts						
" Ross St	17 50			30 00		
" Siloam	1 00					
" South 3d St	67 22	25 00		85 49		
" Throop Av	48 00	25 00		167 00	100 00	
" Westminster	16 28			40 00		
Stapleton 1st, Edgew'r	36 70			20 00		
W.N. Brighton, Cal	14 45				55 00	
Woodhaven, 1st						
" Fr. Ev.						
	845 28	53 50	5 00	1,140 99	211 14	10 00

Buffalo.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.A.B.	S. S.	Y. P. S.
Akron						
Alden						
Alleghany						2 00
Buffalo, 1st				156 00		
" Bethany				27 32		
" Bethesda	2 00			2 00		
" Bethlehem				15 00		
" Calvary	10 00			45 00		
" Central				68 97		
" Covenant	20 00			5 00	5 00	
" East				8 00		
" Kenmore	1 00			6 00		
" Lafayette Av				60 00		
" North	25 55			60 00		
" Park	12 99			5 00		
" South	1 45					
" Walden Ave						
" West Ave				10 00		
" Westminster	59 91			35 00		
Clarence	2 50					
Conewango	1 25					
Cornplanter						
Dunkirk				3 50		
East Aurora	11 04					
East Hamburg	11 00	7 00				
Ellicottville						5 00
Franklinville	4 00					
Fredonia				10 00		
Glenwood						
Gowanda	1 00					
Hamburg, Lake St	1 00					
Jamestown	25 00					
Jamison						
Lancaster	9 00					5 00
Oldtown						
Olean	9 20					
Pine Woods						
Portville	76 00			185 00		
Ripley	2 00				2 50	
Sherman	5 00			2 00		
Silver Creek				5 75		5 00
South Wales						
Springville	4 46			5 00		
Tonawanda						
" Mission						
United Mission						
Westfield	35 00			60 00		
	330 35	7 00		772 54	7 50	17 00

Cayuga.

Auburn, 1st	255 05			13 00		
" 2d				30 60		
" Calvary	13 00			7 60		
" Central				62 00		
" Westminst'r	4 00			5 00		
Aurora	20 01			5 00		
Cato	6 50			5 60		
Cayuga				6 00		
Dryden	7 00			6 00		
Fair Haven	2 00			6 00		
Genoa, 1st	11 00			2 50		
" 2d	2 00			1 50		
" 3d	1 00					
Ithaca	192 75	18 90		32 00		
Ludlowville	1 00					
Meridian	4 00			4 00		
Owasco						
Port Byron	4 00					
Scipio						
Scipioville				50		
Sennett				2 50		5 00
Springport				1 50		
Weedsport				20 00		
	523 31	18 90		210 60		5 00

Champlain.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD W.S.&B	S. S.	Y. P. S.
Beekmantown						
Belmont	8 02					
Brandon						
Burke	5 74					
Champlain				15 00		
Chateaugay	7 50					
Chazy	11 75					
East Constable						
Essex						
Fort Covington						
Keeseville	11 64			5 00		5 00
Malone	38 00					2 50
Mineville	3 00	5 00				
Moorer's						
Peru						
Plattsburg, 1st	59 50			20 00	10 00	6 52
Port Henry	13 00					
Rouse's Point						
Saranac Lake	1 75			40 00		
Westville						
	159 90	5 00		80 00	10 00	14 02

Chemung.

Big Flats	5 00					
Breesport	5 00					
Burdett	5 32					
Dundee	7 29			2 00		
Elmira, 1st	36 00	4 06		10 00		
" Franklin St				2 00		
" Lake Street				23 89		
" North	6 96			20 00		
" South	2 00					
Hector				4 00		
Horse Heads	6 00			5 00		
Mecklenburg	4 10			11 00		
Monterey						
Montour Falls	6 00			3 00		
Moreland				2 55		
Newfield						
Pine Grove						
Rock Stream						
Spencer						
Sugar Hill				1 50		
Sullivanville						
Tyrone	1 00					
Watkins	12 12			20 00		
	96 79	4 06		104 94		

Columbia.

Ashland	2 39					
Austerlitz						
Cairo	5 00					
Canaan Centre						
Catskill	74 87			25 00	45 00	
Centreville						
Durham, 1st						8 00
" 2d						
Greenville	5 45					
Hillsdale						3 00
Hudson	15 00	25 00		45 00	5 00	
Hunter	6 10			6 00		5 00
Jewett	4 00					
Livingstonville						
Spencertown	5 00					
Valatie	3 00					
Windham, 1st	50 00			8 00		5 00
" 2d						
	170 81	25 00		84 00	50 00	21 00

Genesee.

Attica	8 44			37 15		
Batavia	30 51			17 26	15 42	10 00
Bergen	36 28			15 00	2 66	10 00
Bethany Centre				6 00		
Byron						
Castile	4 74			5 00		10 00

GENESEE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Corfu	2 50			12 00		8 00
East Bethany	3 25					
East Pembroke	5 00			5 00		
Elba						
Johnsonburg						
Leroy	42 27			85 00		
North Bergen	4 30			28 50		
Oakfield	2 44					
Orangeville						
Perry	12 08			14 00		5 00
Pike						
Stone Church				11 00	2 80	
Warsaw				34 60		
Wyoming	5 15			2 00		
	156 96			272 51	20 86	38 00

Geneva.

Bellona Memorial	9 00	2 00				
Branchport						
Canandaigua	13 76	12 77				6 00
Canoga					2 00	
Dresden	1 18					
Geneva, 1st	22 17			12 50		2 56
" North	62 20	3 00		12 50		1 37
Gorham	5 00			2 20		
Manchester	16 00	9 67		5 00		
Naples				2 00		
Oak's Corners						
Orleans						
Ovid	3 49					
Penn Yan	19 97			46 30		4 58
Phelps	10 00					1 89
Romulus	3 17					
Seneca	11 18			2 11	1 66	
Seneca Castle	3 00			2 25		1 38
" Falls	25 00			1 10		4 25
Trumansburg	17 27			14 00		3 37
Waterloo	5 00				5 00	10 00
West Fayette	3 00	2 00	2 00	8 50		
	230 39	29 44	2 00	103 46	8 66	35 40

Hudson.

Amity	2 00					
Callicoon						
Centreville						
Chester	10 84	2 00		20		
Circleville	7 00			5 00		
Clarkstown, German						
Cochecton	1 00					
Congers, 1st	3 00					
Denton	1 00					
Florida	13 96	10 00		20 00		
Good Will	13 00			2 00		
Goshen				30 00		
Greenbush	20 13					
Hamptonburg	4 00			2 00		
Haverstraw, 1st	1 00					
" Central	10 00					
Hempstead	2 00					
Hopewell	9 00			2 00		
Jeffersonville, Ger.	1 00					
Liberty	5 00					
Livingston Manor	3 44					
Middletown, 1st	27 25			20 00		
" 2d				40 34		15 00
Millford	3 00					
Mongaup Valley	5 49					
Montgomery	8 00	3 00		8 00		
Monticello	7 00					
Monroe	50 00			12 86	15 86	
Mount Hope	1 00					
Nyack, 1st	25 00	9 47				
" German						
Otisville	5 00					
Palisades	4 00					
Port Jervis	10 30			7 50	40 00	15 00
Ramapo	70 00					
Ridgebury	3 00			70		5 00

HUDSON—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Rockland, 1st						
Roscoe	3 00					
Scotchtown	2 00			10 00		
Stony Point	40 73					
Unionville	10 00					
Washingtonville 1st	15 00			5 00		
West Town	11 00			10 00		
White Lake, Bethel						
	408 14	24 47		175 60	55 86	35 00
Long Island.						
Amagansett	5 00			8 38	2 00	
Bellport						
Bridgehampton	18 15			27 28		
Brookfield					1 00	
Cutchogue	8 32			5 00	5 00	
East Hampton	10 00					
Franklinville				4 39	1 00	
Greenport	7 00			27 00	5 00	
Holbrook						
Mattituck	6 00					
Middletown				5 43		
Moriches	6 30			16 00	1 00	
Port Jefferson						
Remsenburg	15 50			10 00	6 74	3 00
Sag Harbor				10 00		
Seiden						
Setauket	12 00			1 00	1 75	1 00
Shelter Island	8 36			35 10		5 00
Shinnecock						
Southampton	40 85			69 00	12 64	
South Haven				1 00	1 00	
Southold				25 00		6 00
West Hampton	23 31			27 53		
Yaphank	1 73			4 00		
	162 52			276 11	37 13	15 00
Lyons.						
East Palmyra	4 45			3 00		
Fairville	1 00			2 00		
Galen				5 00	15 37	
Huron				24 62		
Junius	2 00		1 00			
Lyons	12 89			5 00		
Marion	1 60			2 00		
Newark	31 20			30 00		
Ontario	2 00				5 00	1 00
Palmyra	13 25			15 00	25 00	22 00
Rose	7 40					5 00
Sodus	9 81			15 45	5 38	5 00
" Centre				5 00	5 00	
Victory	3 00					
Wayne						
Williamson	8 47				5 00	5 00
Wolcott, 1st	16 37			21 75		
" 2d	2 00			5 00		
	115 44		1 00	133 82	60 75	38 00
Nassau.						
Astoria	17 00			10 00		6 00
Babylon				5 00		
Brentwood	3 00					
Comac						
Far Rockaway	17 00			10 00	5 00	
Freeport	13 00			5 00		5 00
Glen Cove	6 00			5 00	5 00	
Glenwood	1 95				2 00	
Green Lawn						
Hempstead, Christ	17 07					
Huntington, 1st	55 49			36 00		5 00
" Central	8 00			6 00	5 00	5 00
Islip	29 85			10 00		
Jamaica	34 55			15 00		
" German	3 00			2 50		
Melville						
Newton	23 00			10 00	6 00	15 00
Northport				5 00		
Ocean Side						

NASSAU—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.A.B.	S. S.	Y. P. S.
Oyster Bay				2 00		
Ravenswood	1 00					
Roslyn	3 00					
Smithtown	10 00			10 00	10 00	5 00
Springland	3 80			11 59		10 86
St. Paul's				2 50		
Whitestone				5 00		
	246 21			150 59	33 00	56 86

New York.

Montreal, Amer						
N. Y., 1st	1,542 72			116 00		
" 4th	103 14			38 16		10 00
" 7th						
" 1st Union	16 49			40 00		10 00
" 2d German	2 00					
" 4th Ave	54 00	29 80	2 00			7 00
" 5th Ave	557 43			255 00		
" 13th Street						5 00
" 14th "	40 37	10 00				
" Adams Mem				7 00		
" Bedford Park	17 65					
" Bethany	11 61	15 00		10 00		
" Bohemian	3 00					
" Brick	545 71			54 00	30 00	
" Central		10 00	10 16	60 33		
" Christ						
" Covenant	8 00					
" East Harlem						
" Emanuel Ch						
" Faith	5 00			5 00		2 00
" French Ev.	15 00					
" Harlem	41 75			24 86		
" Knox						
" Lenox	6 76			10 00		
" Madison Ave	50 70			16 00		10 00
" " Square	132 02					
" Morningside						
" Morrisania, 1st						
" Mt. Tabor	5 00			1 00		
" Mt. Wash'ton	6 20					
" New York						
" North	25 00					5 00
" Park				95 00		
" Puritans	19 72					
" Riverdale						
" Rutgers Riv	188 06			75 00		
" St. James	10 93			15 00		
" Scotch			20 00			8 00
" Sea and Land	8 67					
" Spring Street	5 00					
" Throggs Neck	5 00					
" Tremont						
" Univ'y Pl	229 38			356 00	50 00	
" Wash'ton Hts	44 52			10 00		50 00
" West						
" West End	13 76			9 25		30 00
" West Farms		5 00				
" Westmin'er }	16 00	50 00		10 00		
" West 23d St }						
" West 51st St }	2 70					
" Williams- }						
" bridge, }						
" Woodstock				3 00		
" Zion Ger	1 80	60	1 50	60		
" Good Shepard }				7 00		
" Ch }						
	3,735 09	120 40	33 66	1,238 20	80 00	137 00

Niagara.

Albion		5 00		76 75		
Barre Centre				12 01	2 00	2 50
Carlton	2 00					
Holley	1 00			8 50		
Knowlesville	5 00	2 00		5 00		
Lewiston	5 00			10 25		7 50
Lockport, 1st	29 05			27 92		
" 2d	2 41			5 00		1 57
" Calvary						

NIAGARA—CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Lyndonville	5 00			5 00		
Mapleton						88
Medina	27 37			25 00		
Middleport				1 00		
Niagara Falls, 1st	52 00			28 25		5 00
" " Pierce Av	6 00					
N. Tonawanda, N'th	12 10			24 68		4 33
Somerseset				1 89		5 00
Tuscarora, Ind.						
Wilson				3 96		15 00
Wright's Corners				2 75		1 00
Youngstown	5 00					
	151 93	7 00		237 96	2 00	42 78

North River.

Amenia	7 02					
Amenia, South	6 00					
Ancram Lead Mines				3 00		
Bethlehem	6 17					
Canterbury	19 00					
Cold Spring				10 00		
Cornwall 'n Hudson	7 42				5 00	
Freedom Plains	13 00			15 00		
Highland Falls	4 50			10 00		
Hughsonville	2 25					
Kingston						
Little Britain	7 50			5 25		
Lloyd	8 25					
Malden						
Marlborough	29 75					
Mattawan	14 67			5 00	5 00	
Millerton	21 43					
Milton						
Newburg, 1st	21 28			10 00	10 00	
" Calvary	10 60			6 00		
" Grand St.						
" Union				5 00		
New Hamburg	18 00	2 50		6 09		
Pine Plains	3 00			7 00		5 00
Pleasant Plains	4 80			17 25		
Pleasant Valley						
Poughkeepsie	39 30			110 00		
Rondout	7 15					
Smithfield	8 00					
Wappinger's Falls	6 00					
Wassaic						
Westminster	2 00					
	267 09	2 50		209 59	20 00	5 00

Otsego.

Buel	2 54					
Cherry Valley	12 41			10 00		
Colchester	1 00					
Cooperstown	56 00			3 13		
Delhi, 1st	50 00			15 00		
" 2d	50 00					
East Gullford						
East Meredith	2 00					
Fly Creek						
Gilbertsville	7 00					
Guilford Centre	8 80					
Hamden						
Hobart				8 00		
Laurens						
Margaretville				3 00		
Meridale	2 00					
Middlefield Centre	1 50					
Milford						
New Berlin						
Oneonta	7 12			20 00		
Otego	2 00					
Richfield Springs	13 11					
Shavertown						
Springfield	2 00					
Stamford	15 00			23 75	3 00	5 00
Unadilla						
Westford						
Worcester	2 72		64		2 20	
	235 20		64	82 88	5 20	5 00

		Rochester.		THROUGH WOMAN'S BOARD.		
	CHRS	DIRECT.		W.S.&B.	S. S.	Y. P. S.
		S. S.	Y. P. S.			
Avon						
" Central						
Brighton	10 00					
Brockport	24 34			7 35	2 65	
Caledonia	11 76					
Charlotte	6 87					
Chili	10 00					
Clarkson						
Dansville	15 00			62 50		5 00
East Kendall						
Fowlerville	5 00			7 00		
Gates	5 00			10 00		
Geneseo, 1st	12 00					10 00
" Village	51 75			201 00		31 23
Groveland				50 00		
Honeoye Falls				5 00		
Lima	20 10		5 00	10 00		
Livonia	17 90					
Mendon	6 00			5 00		
Moscow	3 00			10 88		
Mount Morris	8 15			1 00		
Nunda						
Ogden				7 00		
Ossian	2 00					
Parma Centre						
Pittard	1 00					
Pittsford	10 00			30 00		
Rochester, 1st	70 19			114 00		
" 3d	16 20			47 00		
" Brick	100 00			80 00		10 00
" Calvary	2 40			25 00		
" Central	15 00			208 90		
" E. Side	1 00					
" Emmanuel						
" Grace						
" Memorial	10 00	180 00		50 00		
" Mt. Hor				25 00		
" North						
" St. Peters	29 27			29 65		
" Westminster	30 00			19 00		
Sparta, 1st	16 00					
" 2d	6 84					
Springwater	1 00					
Sweden	5 55					
Tuscarora				2 25		4 00
Victor	6 52			10 00		
Webster	8 00					
Wheatland	10 79			6 45		
	548 63	180 00	5 00	1018 98	2 65	60 23

St. Lawrence.

Adams			5 00			3 00
Brasher Falls						1 00
Brownsville						
Canton			25 00	8 00		4 10
Cape Vincent			2 00			
Carthage			5 00			
Chaumont	6 75	1 66	8 00			13 00
Clare						
De Grasse						
De Kalb						
" Junction						
Dexter	2 00		5 00			8 00
Gouverneur	26 00		13 25			7 00
Hammond	18 00					31 50
Hannawa Falls						
Harewood						
Helena						
Heuvelton	2 00					1 00
Le Ray						
Morristown	6 00		13 64			8 00
Oswegatchie, 1st			16 00			
" 2d			5 00			
Ox Bow	7 00	5 00				
Plessis						
Potsdam	95 50		26 50	5 29		2 50
Rossie						
Sackett's Harbor	2 04					
Stark						
Sterling Pond						

ST. LAWRENCE CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Theresa	4 00			10 00		5 00
Waddington, 1st				5 00		
" Scotch		30 00		35 00		
Watertown, 1st	42 97			136 68		2 50
" Hope	3 04			8 00		
" Stone St				11 18		
	215 30	36 66	1 00	330 25	13 29	109 60
Steuben.						
Addison	20 77			24 00		
Almond	8 87					1 00
Andover						
Angelica						
Arkport	6 00			5 00		5 00
Atlanta				2 00		
Avoca	2 64			5 00		5 00
Bath	7 08					
Bellmont	2 25			3 00		
Campbell	6 93				5 00	5 00
Canaseraga				2 00		
Canisteo	16 00			45 00		
Cohocton	4 00					
Corning	25 00			80 00		
Cuba	24 33			10 00	17 80	
Hammondsport				8 00		
Hornellsville, 1st	15 50			20 20	14 50	
" Westminster	2 00					
Howard	4 00			3 00		
Jasper	2 37		1 00	3 00		
Painted Post	8 65			2 85		
Prattsburg						
Pultney						
Woodhull	1 80					
	158 19		1 00	213 05	37 30	16 00
Syracuse.						
Amboy	3 00			16 00		
Baldwinsville	4 43			10 00		
Camillus						
Canastota	23 00			5 00		
Cazenovia	8 00					
Chittenango	22 50			10 00		
Cleveland						
Collamer						
Constantia						
East Syracuse	4 00			2 04		
Fayetteville		4 58		15 53		
Fulton	5 00	10 00		10 00		
Hannibal				2 00		
Hastings						
Jamesville	1 65			4 00		
Jordan						
La Fayette						
Lenox						
Liverpool	3 00					
Manlius, Trinity						
Marcellus	15 00			15 00	6 00	
Mexico	16 87					
Oneida Lake						
" Valley						
Onondaga						
" Valley						
Oswego, 1st						
" Grace	16 30			8 00	10 00	
Otisco						
Parish						
Pompey	4 00					
" Centre						
Skaneateles	8 64					
Syracuse, 1st	21 93					10 00
" 4th	6 25			66 00	14 56	
" East Genesee				10 00		
" Elmwood	2 00			7 00		
" 1st Ward				6 00		9 50
" Memorial	11 00			22 00		
" Park Central	18 86			10 00		
Wampsville						
West Monroe						
Whitelaw						
Syracuse, South	2 74			1 25		
	198 17	14 58		219 82	30 56	19 50

Troy.						
	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Argyle	2 00					
Bay Road						
Brunswick	3 15			6 00		
Caldwell	2 00					
Cambridge	10 07			60 00		
Chester	1 07					
Cohoes Silliman Mem		10 00		45 40		
East Lake George						
Fort Edward	1 69					
Glenns Falls				30 00	45 00	
Green Island	10 00					
Hebron						
Hoosic Falls	7 51			25 41	7 49	
Johnsonville	2 00			10 00		
Lansingburg, 1st	45 69			10 50		
" Olivet	4 00			11 00		
Malta	2 00					
Mechanicsville				20 64		
Melrose	7 00					
Middle Granville	4 00			4 00		
North "	3 00					
Pittstown	1 46					
Salem	5 30			15 00		5 00
Sandy Hill	21 00					
Schaghticoke	3 00	5 00		10 00		
Stillwater, Schoon- }	2 00					
maker Mem'l }						
" 2d						
Troy, 1st	49 61			50 00	45 00	
" 2d	34 79	10 42		25 00		
" 3d						
" 9th	34 75			25 00		
" Liberty St	13 00			5 11		
" Memorial	7 06			5 00		10 00
" Oakwood Ave	22 12					
" Park	6 26					
" Second Street	89 35			114 09	9 50	
" Westminster	19 84			10 00	27 50	35 00
" Woodside	6 00			10 00		
Warrensburg						
Waterford	70 21			14 45		
Whitehall	5 93					
West Mt. Station	1 00					
	497 86	25 42		506 60	134 49	50 00

Utica.						
Alder Ck & Forresterp't	2 00			2 00		2 50
Augusta						
Boonville	8 75			35 00		
Camden				3 00		
Clinton	22 00	10 00		40 00		
Cochran Memorial	5 00			2 00		
Dolgeville	2 00			1 00		
Glenfield	3 44				2 00	
Hamilton College						
Holland Patent				45 00		2 00
Ilion	20 00	18 00		10 00		29 00
Kirkland	5 00					
Knoxboro	6 63			10 00		
Litchfield						
Little Falls	25 00			5 00		
Lowville	12 60					
Lyons Falls	9 60					
Martinsburg	3 76					
New Hartford	9 50			15 00		
North Gage	1 00					
Northwood						
Norwich Corners						
Old Forge	2 06					
Onelda	25 77			3 00		
Oriskany				5 00		
Redfield				2 93		
Rome	11 69			30 00	5 57	
Sauquoit	10 50			10 00		
South Trenton	2 09					
Turin		1 50		2 00		

UTICA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Utica, 1st	44 36			85 00	4 89	
" Bethany				25 00		
" Memorial	10 00					
" Olivet	7 00			15 00		
" Westminster				115 00	25 00	
Vernon	4 77			5 70		6 00
Vernon Centre						
Verona	3 00	5 00		15 00	2 40	5 00
Walcott Memorial	30 51					
Waterville	11 86			30 00		
West Camden	10 00				2 00	2 00
Westernville	5 00			15 50		
Whitesboro				10 00		
Williamstown	3 45					
	317 88	34 50		537 13	39 86	46 50

Westchester.

Bedford	5 00			7 11		
Bridgeport, 1st	38 26			46 28	17 19	
Croton Falls	4 00			2 00		
Darien	20 00					
Gilead	11 50			3 00	5 00	
Greenburgh	15 35			14 50		
Greenwich, 1st	5 36					
Harrison				19 00		5 00
Hartford				25 00		
Holyoke	6 27					
Huguenot Memor	16 00			30 37		
Irvington	100 00					
Katonah	33 00			5 00	10 00	
Mahopac Falls						
Mt. Kisco				19 00		
Mt. Vernon, 1st		15 81	25 00	58 00		
New Haven, 1st	9 00			10 00		10 00
New Rochelle, 1st	106 30			71 00	40 00	
" 2d	21 59			84 50	25 00	7 50
Ossining, 1st	14 00			66 00		
Patterson	9 56			28 00		
Peckskill, 1st	63 15			23 50	30 00	10 00
" 2d	13 12			23 50	5 00	15 00
Pleasantville				1 50		
Port Chester						
Poundridge				10 00	2 00	
Rye	13 68	10 00		70 80		
Scarborough	50 00			82 00	9 00	
Sound Beach, 1st				1 00		
South East						
South East Centre	4 15	5 00		10 00		
South Salem	8 28			32 00	53 11	
Springfield						
Stamford, 1st	15 00			69 24	94 48	10 00
Thompsonville	30 00			25 00	5 00	15 00
White Plains	37 25			42 00		
Yonkers, 1st	82 32	26 75		42 00		
" Dayspring	14 00			10 00		
" Westminster	16 29			25 50	25 00	2 00
Yorktown	10 00			2 00		
Yonkers Immanuel				27 35	8 00	
	772 43	57 56	25 00	981 15	331 78	81 50

Synod of North Dakota.

Bismarck.

Bismarck
 Braddock
 Coal Harbor
 Dickinson
 Edgeley
 Glencoe
 Mandan
 New Salem
 Steele
 Sterling
 Washburn
 Williamsport
 Wilton

	Fargo.			THROUGH WOMAN'S BOARD		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y P S.
Ayr						
Baldwin	2 00					
Blanchard						
Broadlawn						
Buffalo						
Casselton						
Chaffee						
Courtenay	8 00					
Ellendale						
Elm River	3 00					
Enderlin						
Erie						
Fargo			3 00			
Galesburg						
Grandin	9 00					
Hillsboro	3 00					
Hudson						
Hunter	2 50			2 00		
Jamestown	6 90					
Kelso						
La Moure	1 00			3 00		
Libon	13 05					
Lucca						
Mapleton	3 08					
Milnor						
Monango						
Oakes						
Sanborn						
Sheldon						
Tower City						
Wheatland						
<hr/>						
	51 53		3 00	5 00		

Minnewaukon.

Bethel
 Bottineau
 Bowbells 1st
 Dash
 Devil's L. W's't'r
 Dunseith
 Harris
 Harvey
 Knox
 Leeds
 Minnewaukon
 Minot
 Morris
 New Hope
 North Peabody
 Omemee
 Rolla
 Rugby
 St. Paul
 Tiffany
 Towner
 Viking
 Webster Chapel
 Willow City

 50

Pembina.

Alma
 Ardoch
 Arvilla
 Backoo
 Bathgate
 Bay Centre
 Beaulieu
 Canton
 Cavalier
 Conway Hays Mem
 Crozier
 Crystal
 Cypress
 Drayton
 Edinburg
 Elkmont
 Elkwood
 Elora
 Emerado

 72
 6 15

 25 00
 2 00

5 00

10 00

10 00

PEMBINA—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W. L. & B.	S. S.	Y. P. S.
Forest River				14 00		
Geneva						
Gilby	2 00					
Glasston	1 00			4 40		
Glen Isle						
Grafton						
Grand Forks				10 00		
Greenwood						
Hamilton						
Haunah						
Hoopie	72					
Hyde Park						
Inkster						
Johnstown						
Langdon	3 00					
Larimore						
Medford						
Milton						
Minto, Knox						
Neché				5 70		
Osnabruck						
Park River	4 15			21 00		
Pembina				5 00		
Ramsey's Grove						
Soper						
St. Andrews						
St. Thomas				5 00		
Tyner				15 00		
Walhalla						
	23 09			122 10		10 00

*Synod of Ohio.***Athens Presbytery.**

Amesville	5 21			1 00		
Athens	10 00			3 00	1 00	
Barlow	5 50					
Bashan						
Beech Grove	1 00					
Berea	2 00					
Beverly	1 00				1 60	
Bristol					2 60	
Carthage						
Chester						
Cross Roads	1 00					
Cutler						
Decatur						
Deerfield	2 00					
Gallipolis	50			10 00	4 00	40
Guysville						
Logan	3 00					
McConnellsville	3 00					
Marietta	5 00			15 00		
Middleport	2 00					1 00
Nelsonville						
New England						
New Matamoras	5 00					
New Plymouth	4 00					
Pleasant Grove						
Pomeroy	4 00	1 00		10 00		
Rutland						
Stockport						
Syracuse						
Tupper's Plains						
Veto	13 00					3 00
Warren	3 00			1 00		
Watertown	1 00					
	71 21	1 00		40 00	9 20	4 40

Bellefontaine.

Belle Centre				8 00		5 00
Bellefontaine	4 32			50 00		
Buck Creek				5 00		
Bucyrus	11 35		1 00	20 00		
Crestline	4 00			5 00		
De Graff	3 00			5 00		
Forest	10 00			5 00		

BELLEFONTAINE CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Gallon	4 27			5 00		1 44
Huntsville	5 00			3 00		
Kenton				50 00		
Marselles	5 00			8 00		
Nevada						
North Washington						
Patterson						
Ridgeway						
Ruhsylvania				5 00		
Spring Hills	2 86					
Tiro				3 00		
Upper Sandusky	7 00					
Urbana		3 10				
West Liberty	2 00			1 00		
Zanesfield				1 80		
	58 80	3 10	1 00	174 80		6 44

Chillicothe.

Bainbridge				2 00		
Belfast						
Bethel						
Bloomingsburg	6 50			5 00		
Bogota						
Bourneville						
Chillicothe, 1st	15 00			30 00		
" 3d				5 00		50
Concord				3 28	1 00	
Cynthiana						
Frankfort				5 00		1 00
French						
Greenfield, 1st	2 00			12 09		8 00
Greenland						
Hamden	2 40			4 50		1 10
Hillsboro				2 00	10 00	1 00
McArthur	2 00			2 00		1 50
Marshall				2 05		3 25
Memorial						
Mona						
Mt. Pleasant				5 00		
New Market						
" Petersburg						
North Fork				68		
Piketon						
Pisgah				6 20		
Salem				8 00		8 50
Union						
Washington	5 00			15 00	5 50	2 85
Waverly	2 00					
White Oak	5 65					
Wilkesville				6 00		
Wilmington				2 20		1 00
	40 55			116 00	16 50	28 70

Cincinnati.

Bantam	1 00					
Batavia						
Bethel	1 25	3 38		7 00		
Bond Hill						
Cincinnati, 1st				12 30		1 00
" 2d	104 38			93 50	7 35	10 00
" 3d	5 00			44 18		
" 4th				25 00		
" 5th				3 70		
" 6th				50 00		
" 7th	21 89	10 00		86 78		
" 1st German						
" 2d German	3 00					
" Avondale	100 55			29 50		
" Calvary	32 00			1 25		
" Central	16 70			6 50		
" Fairmount, Gr.	3 20					
" Immanuel	10 70	10 00		6 00		
" Mohawk				11 25		
" Mt. Auburn	49 82			45 50		1 00
" North	11 10			10 25		
" Pilgrim						
" Poplar Street	5 00					
" Trinity						

CINCINNATI CONTINUED	CHES.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.A.B.	S. S.	Y. P. S.
Cincinnati, {	38 19			139 00		
Walnut Hills }						
Westminster				7 40		
Westwood						
" German	1 00					
Cleves				3 62		
College Hill	27 00			42 00	10 00	
Delhi				9 00	50 00	40 00
Elizabeth and Berea						
Elmwood Place		1 00				
Glendale	11 12			19 10		2 00
Goshen	1 00					
Harrison				2 10		
Hartwell	5 00			3 10		
Hyde Park, Knox				5 19		
Lebanon	10 00			25 12		
Loveland	11 80			2 00		
Ludlow Grove	2 00					
Madeira						
Madisonville	2 85			2 20		
Maple Grove						
Mason and Pisgah						
Mayaguez						
Millford						
Monroe	6 00					
Monterey	2 00					
Montgomery				5 40		
Morrow	3 00					
Moscow	1 00					
Mount Carmel						
Mount Oreb						
New Richmond	10 00			3 25		
Norwood	2 01			12 80		
Pleasant Ridge	14 50			8 00		
Pleasant Run				3 50		
Reading & Lockland				1 20	5 00	
Silverton	1 00					
Somerset	1 00					
Springdale	7 07			2 50		
Venice	3 30			6 25		
Williamsburgh						
Wyoming	59 79	31 32		55 25		
Cincinnati, Clifford				2 25		
	586 17	55 70		792 94	72 35	54 00
Cleveland.						
Akron, 1st	5 48			4 52		
" Central	2 00	1 29				
Ashtabula	5 51			8 00		
" Prospect						
Cleveland, 1st	597 76	22 30		5 00		20 00
" 2d	20 00			216 63	30 00	25 00
" Beckwith, Me.	53 40			60 67	9 40	
" Bethany						
" Bolton Ave	12 00			50 00		5 00
" Boulevard	6 50			14 70		
" Calvary	75 00			145 76	15 00	
" Case Ave				15 70	16 17	
" Euclid Av	25 00				26 35	10 00
" Madison Ave.	1 76	2 46				
" Miles Park	5 00				10 00	
" North	4 00	12 37		48 85		7 50
" South	5 00					5 00
" Willson Ave	5 00			15 00		5 00
" Woodland Ave	10 00			75 00		5 00
East Cleveland	12 11					
" Glenville	4 48	7 32		13 00		
Gullford	3 77			5 00		
Independence						
Kingsville	2 37					
Loraine, 1st	3 00					
Milton	1 50					
New Lyme	7 00					
Northfield						
North Springfield	3 25			1 50		
Orwell						
Parma	3 00					10 00
Rome						
Solon						
Streetsborough				2 00		
Wickliffe	1 00					
Willoughby						
Wildemere	6 00			10 00		5 00
East Akron	1 75					
	877 64	45 74		686 33	106 92	97 50

Columbus.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD W.S.A.B.	S. S.	Y. P. S.
Amanda	4 25			5 00		5 25
Bethel	3 00					
Black Lick						
Bremen	2 60					5 00
Central College	2 47					
Circleville	3 38			25 00		
Columbus, 1st	5 09			10 00		
" 5th Ave				7 40	5 00	1 00
" Broad Street				95 00		
" Central	18 09			101 52		
" Olivet				27 90		
" St. Clair Ave	2 25			3 00		
" W. Broad St.				7 50		
Darby						
Darbyville						
Dublin	2 00					
Green Castle						
Greenfield	1 25					
Grove City				1 00		
Groveport						
Lancaster	32 00			20 00		10 00
Lithopolis						
London	5 00					
Madison						
Midway						
Mifflin	1 00				1 00	
Mount Sterling	1 00				1 00	
Plain City	5 00			5 00		5 50
Reynoldsburgh	1 00					
Rush Creek	3 00					
Scioto	1 00			5 00		3 00
Westerville	2 00			5 00		
Worthington						
	95 37			318 82	7 00	29 75

Dayton.

Bath						
Bell Brook						
Bethel						
Blue Ball	1 00					
Camden						
Clifton	6 68			2 00		
Collinsville				5 00		
Dayton, 1st	77 15	25 00		12 00		
" 4th	15 00			20 00		5 00
" 3d Street	220 00			57 57		5 00
" Forest Ave						
" Memorial	26 32			3 00		6 25
" Park				8 00	2 00	
Eaton						
Ebenezer	2 00					
Fletcher				4 00		
Franklin					1 00	
Gettysburg				2 00		
Greenville	18 32			20 00		
Hamilton, 1st				20 00		
" Westm'str	10 00			5 00	4 00	
Jacksonburg	2 00					
Middletown, 1st	10 36			8 00		
" Oakin'd	1 30					
Monroe						
New Carlisle	3 00			5 00		
New Jersey	2 10			2 00		
New Paris	2 75					
Osborn						
Oxford	11 75	2 58		10 00		10 00
Piqua	33 00			40 00		5 00
Riley						
Seven Mile	8 24			6 00		
Somerville	1 00			5 82	1 00	
South Charleston	18 51			10 00		
Springfield, 1st	24 00			52 00		
" 2d	46 05	15 00		22 50		5 00
" 3d	47 00			3 00		
Troy	22 94	3 00		63 00		
Washington				3 60		
West Carrollton						
Xenia	25 24	10 21		41 00		
Yellow Springs						
Dayton, Riverdale				3 00		
	630 71	55 79		427 69	8 00	36 25

	Huron.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Bloomville						2 60
Chicago	5 00			8 00		
Clyde	1 00			1 80		
Elmore						
Fostoria				7 00	5 00	15 00
Fremont	10 00	10 00	7 00	20 00		5 00
Genoa	1 00					
Grayton						
Green Springs						
Huron	2 22					
McCutcheonville						
Melmore	3 00					
Milan	2 00					
Monroeville	2 00			5 00		
Norwalk	13 81			15 00		
Olena						
Peru						
Republic	1 00					
Sandusky	14 00					
Steuben						
Tiffin						
	55 03	10 00	7 00	56 80	5 00	22 00
Lima.						
Ada	8 40			9 10		26 00
Blanchard	15 00			1 00		
Bluffton						
Celina						
Columbus Grove	5 00			10 00		
Convoy	1 00					
Delphos	15 00	12 00				
Enon Valley	5 00	3 55		1 67		
Fairview						
Findlay, 1st	35 00			27 50	25 00	
" 2d	2 00			8 00		
Gomer						
Harrison						
Kalida						
Lelpale						
Lima, Main Street	5 00					
" Market St.	20 00			80 81		
McComb				15 00		
Middlepoint	2 00					
Mt. Jefferson						
New Salem						
New Stark				6 00		
Ottawa	4 94			11 00		
Rockford	8 00			5 20		
Rockport						
Rushmore						
Scott				60		
Sidney				18 00		16 50
St. Mary's				34 05		
Turtle Creek						
Van Buren	1 00					
Van Wert	6 00					
Venedocia	22 00			25 00		
Wapakoneta	5 00			5 50		2 00
				12 50		
	160 34	15 55		270 88	25 00	44 55
Mahoning.						
Alliance	15 00			15 00		
Brookfield	1 00					
Canfield	5 47			23 00		
Canton, 1st	10 10			6 50		10 00
" Calvary				10 00		
Champion	4 00					
Clarkson	6 00		5 00	2 00		
Coltsville	3 00			6 00		
Columbiana	11 00	6 00		5 35		10 00
Concord						
East Palestine	8 00			15 00		5 00
Ellsworth	8 00			10 00	16 00	6 00
Hubbard	7 00	3 45		5 00		
Kinsman	20 00	26 65				
Leontia	23 50			10 00		6 00
Liston, 1st				28 00		
Lowellville	6 00	14 49		8 00		
Massillon	41 25			5 00	10 00	5 00
Middle Sandy						

MAHONING—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.	S. S.	Y. P. S.
		S. S.	Y. P. S.	W.S.&B.		
Mineral Ridge				4 00		1 00
Niles	12 00			10 00		5 00
North Benton	11 89		5 00			
" Jackson	4 00					
Petersburg						2 00
Pleasant Valley						
Poland	8 30			35 00		
Roger's Westmin'str	2 00					
Salem	16 00			15 00		11 15
Sebring				7 00		
Vienna						
Warren	6 00			30 00		10 00
Youngstown, 1st	119 37			68 44		
" Westmin'str	22 62			51 55		10 00
	371 50	50 59	10 00	369 84	26 00	81 15

Marion.

Ashley						
Berlin	2 00			4 00		
Brown						
Caledonia						
Cardington	1 00					
Chesterville	3 78			3 00		
Delaware	18 00			45 00		10 00
Delhi						
Iberia	4 10					
Jerome						
Kingston						
La Rue	2 40					
Liberty	2 00			3 00		
Marion	10 00					
Marysville	9 61			2 56		
Milford Center						
Mt. Gillead	11 96			4 00		
Ostrander						
Plasah	2 30					
Porter						
Providence						
Radnor & Thompson						
Richwood	2 50					
Salem						
Trenton						
West Berlin	1 00			4 50		
York				2 00		
	70 65			68 06		10 00

Maumee.

Antwerp	2 00			3 00		1 21
Auburndale	2 00					
Bowling Green				45 00	5 40	25 56
Bradner						
Bryan		1 19		13 50		
Cecil						
Defiance, 1st				13 73		
Delta	1 00			2 00		
Deebley						
De Verna						
Eagle Creek				10 00		
East Toledo						
Edgerton						
Fayette						
Grand Rapids	2 00			2 63		2 00
Haskins					97	
Hicksville				1 00		
Highland						
Holgate	2 00					
Hull's Prairie						
Kunkle						
Lost Creek						
Maumee				97		
Milton Centre						
Montpelier				4 50		
Mt. Olivet						
Mount Salem						
Napoleon				4 44		
New Rochester				6 79	1 55	
North Baltimore	17 22			27 16		16 64
Norwood, Toledo						
Paulding	4 00			3 66		
Pemberville	11 00					7 00

MAUMEE—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.	S. S.	Y. P. S.
		S. S.	Y. P. S.	W.S.&B.		
Perrysburg, 1st						
" Walnut St						
Rudolph						
Toledo, 1st				14 50	25 00	25 00
" 3d	8 00			12 00		20 55
" 4th						
" 5th	4 90			21 00		
" Collingwood Av				34 73		
" Westminster				10 00		
Tontogony	2 50			14 74		1 00
Waterville						
West Bethesda	10 00			4 85		
Weston	3 27			12 82		5 00
West Unity				10 00		
	69 89	1 19		273 02	32 92	103 96

Portsmouth.

Arnheim Immanuel	1 50					
Bethany						
Buckeye						
Buena Vista,						
Camba						
Cedron						
Coalton						
Decatur						
Eckmansville	7 00			9 00		
Feesburgh						
Felicity						
Georgetown						
Glen Roy						
Hanging Rock	2 70					
Higginsport						
Ironton	8 05			10 00		10 00
Jackson	2 75			11 00		
Johnston						
Manchester	7 00	5 00		10 00		
Mineral Spridgs						
Mt. Leigh				8 50		
Oakland						
Portsmouth, 1st	18 11			27 50		6 80
" 2d	7 55			22 00		5 00
" 1st German	4 00					
Red Oak				2 00		
Ripley				11 00		8 00
Rome						
Russellville						
Sandy Springs	1 25			1 00		1 00
Sardinia	1 00					
Wellston						
West Union				4 50		5 00
Wheatridge						
Winchester						
	60 91	5 00		116 50		35 80

St. Clairsville.

Antrim	5 00					
Bannock	2 00			10 00	1 12	
Barnesville	12 32			5 00		
Bealsville						
Bellaire, 1st				9 25		
" 2d	5 00			5 00		
Bethel				5 00		
Beulah						
Birmingham						
Buchanan						
Buffalo	18 00					
Cadiz	25 00			5 00		
Caldwell	5 00					
Cambridge	28 00		45 00			
Coal Brook	4 17			8 00		
Concord	10 00					
Crab Apple	10 50			11 00		
Farmington						
Freeport						
Kirkwood	70 08			36 09		
Jerusalem						
Lore City	5 00					
Martins Ferry	8 00			40 00		

ST. CLAIRSVILLE CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&H.	S. S.	Y. P. S.
Morristown						
Mt. Pleasant	13 50					
New Athens	4 00					
New Castle						
Nottingham	12 15			4 00		
Pleasant Valley	1 60					
Powhattan	1 00					
Rock Hill	10 35			25 00		
Scotch Ridge						
Senecaville	5 00					
Shadyside	1 00					
Sharon	5 00					
Short Creek	8 00			108 05		
St. Clairsville	18 00			37 00		
Stillwater	3 00					
Washington	2 50					
West Brooklyn	2 00					
Westchester						
Wheeling Valley	2 50					
Woodsfield	1 00					
	298 67		45 00	303 39		1 12

Steubenville.

Amsterdam	5 00					
Annapolis						
Bacon Ridge	3 35					
Bakersville	3 75					
Beech Spring	12 00					2 25
Bethel	8 00			9 64		1 00
Bethesda	2 00			5 00		
Bethlehem						
Bloomfield	8 00			7 00		
Brilliant	5 00			5 00		
Buchanan Chapel	10 00					
Carrollton	8 60			15 00		
Center Unity						
Coriuth	8 00			10 00		
Cross Creek	2 00					
Deersville						
Del Roy	6 50					
Dennison	9 00					
East Liverpool 1st	44 20			140 00		
" " 2d	9 13			17 00		0
East Springfield	2 00					
Feed Spring						
Hanover	1 00					
Harlem	5 00					
Hopedale	5 00					
Irondale	4 00					
Island Creek	6 60	1 00		8 00		
Kilgore	2 00					
Lima						
Long's Run	47 81			8 00		
Madison						
Minerva	2 75					
Monroeville	2 00			10 00		
Nebo						
New Comerstown	3 70					
New Cumberland	1 00					
New Hagerstown	2 00					
New Harrisburg	2 60		2 63			
New Philadelphia	8 00			6 40		
Oak Ridge	6 00					
Pleasant Hill	3 00					
Portland						5 00
Potter Chapel				5 00		
Richmond	10 40			1 63		
Ridge	5 00					
Salineville	5 00			16 35		
Scio	18 00			5 00		
Smithfield	2 00			4 00		
Steubenville, 1st	21 13			17 89	10 72	2 75
" " 2d	18 93			62 69		5 00
" " 3d	11 00					
Still Fork	2 36					
Toronto		8 00				
Urichsville	14 00			25 00		

STEUBENVILLE CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Unionport	1 00					
Waynesburg						
Wellsville, 1st	24 00			51 00		
" 2d	3 00		7 45	5 78		
West Lafayette	3 00					
Yellow Creek	38 00	12 45	5 00	34 00		
Two Ridges	6 00					
	431 82	21 45	15 08	469 38	10 72	21 00

Wooster.

Apple Creek	3 00					
Ashland	7 43			5 00		
Belleville			2 50			
Berlin						
Blooming Grove						
Canaan						
Canal Fulton						
Clear Fork	1 00					
Congress	5 77			5 35		
Creston	7 72					
Dalton						
Doylestown	2 00		2 00			
Fredericksburgh	13 03			11 20		
Haysville	3 46					
Homesville	2 06					
Hopewell	5 00			30 00		1 00
Jackson	3 44					
Lexington						
Loudonville				1 50		
Mansfield				50 00		12 00
Marshallville						
Millersburgh	2 00					
Mt. Eaton						
Nashville	4 00			2 50		
Ontario						
Orange	2 00			5 00		
Orrville	3 00			10 00		
Perrysville						
Plymouth	7 00					
Polk	2 00					
Savannah	39 00			12 30		
Shelby						
Shreve	7 00			5 00		
Wayne				8 55		
West Salem	2 20			1 60		1 37
Wooster, 1st	32 09	8 82		75 75		
" Westminster				62 20		
	154 20	8 82	12 00	288 45		14 37

Zanesville.

Bladensburg						
Brink Haven						
Brownsville	10 25					
Chandlersville	1 65					
Clark	5 00					
Coshocton	10 85			25 00		
Dresden	3 00			42 00		3 00
Duncan's Falls	1 65					
Fairmount						
Frazeysburgh	11 53					
Fredericktown	3 80					
Granville	13 00			10 00		
Hanover	8 50			2 50		
High Hill	5 00					
Homer	3 15					
Jefferson						
Jersey	6 46					10 00
Johnstown					1 25	
Keene	10 00					
Kirkersville						
Madison	10 15			15 00		5 00
Martinsburg	5 41	2 59				
Millwood						
Mt. Pleasant						
Mt. Vernon	18 86			18 75		6 00
Mt. Zion	6 00					5 00
Muskingum	19 00					
Newark, 1st				37 35	5 63	5 00
" 2d				10 00		
" Salem, Ger	4 00					
New Castle						
New Concord	2 56					
				14 50		1 25

ZANESVILLE CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
New Lexington						
Norwich	2 75					
Oakfield						
Pataskala	4 00			5 00		
Rendville						
Roseville						
Tunnel Hill						
Uniontown						
Unity						
Utica	6 27			15 60	1 60	2 50
Warsaw						
Waterford						
West Carlisle						5 00
Zanesville, 1st	45 97	7 00		37 00		
" 2d	57 00			5 00		
" Brighton	4 50		3 50	6 00		
" Putnam						
	275 81	9 59	3 50	243 70	8 48	42 75

*Synod of Oregon.***East Oregon Presbytery.**

Baker City	2 00					
Bethany						
Bethel						
Burns	1 00	2 00				
Canyon City						
Centreville						
Cleveland						
Elgin						
Enterprise						
Grace						
Harney						
Joseph						
Klikitat, 1st						
" 2d						
La Grande						
Monkland						
Moro						
Pendleton	7 00					
Prairie Creek						
Plueville						
Summerville						
Sumpter	1 00					
Umatilla	5 36					3 00
Union	16 36	2 00				3 00

Portland.

Astoria, 1st	4 71	10 00	10 00			
Bay City	25					
Bethany, Ger.	5 00					
Bethel						
Buxton						
Clackamas, 1st						
Clatsop Plains						
Forestdale	1 00					
Fulton, Trinity						
Knappa	1 00					
Mt. Olivet						
Oregon City, 1st	1 00		5 50			
Portland, 1st	127 88		424 80	13 78	15 00	
" 3d	5 00		6 00			
" 4th	9 46		34 83	6 38		
" Calvary	36 00		12 00	8 11	10 85	
" Forbes						
" Mizpah			2 50			
" St. Johns			7 00			
" Westminster	2 00		6 00	8 50	6 00	
Sellwood						
Smith Memorial	2 00					
Spring Water						
St. Johns, German	1 00					
Tillamook City	5 00					
Trinity, German						
Tualatin Plains	2 00					
Upper Astoria						
Mt. Tabor	3 00		4 55		1 00	
	206 30	10 00	513 18	36 72	32 85	

Southern Oregon.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W. S. & B.	S. S.	Y. P. S.
Ashland		4 00		3 00		
Bandon	2 00					
Coquille						
Curry Co, 1st	3 00					
Grant's Pass, Beth'y	10 80			6 60		4 25
Jacksonville	3 00					
Klamath Falls	4 00					
Marshfield	2 00					
Medford	1 00					
Myrtle Creek						
" Point						
Oakland	1 30					
Phoenix						
Roseburg	2 00					
Willowdale						
Yoncalla	1 30					
Glendal Olivet	1 00					
	31 40	4 00		9 60		4 25

Willamette.

Albany	49 15	8 51				
Aurora						
Brownsville				2 15		
Corvallis	2 00			5 67		
Crawfordsville	1 00			3 00	2 00	
Dallas				2 00		
Eugene				3 00		4 00
Fairfield						
Gervais						
House of Hope						
Independence, Cal,	3 00					
Lafayette						
Lake Creek						
Lebanon	5 00					
Liberty						
McCoy						
Marion						
Mehama						
Mill City						
Newberg		1 00				
Oak Ridge						
Octorara		3 00				
Pleasant Grove	3 00					
Salem	6 00			15 00		
Siuslaw						
Spring Valley						
Waldport						
Whiteson						
Woodburn						
Yaquina Bay						
	69 15	12 51		30 82	2 00	4 00

Synod of Pennsylvania.

Allegheny Presbytery.

Allegheny, 1st	137 89	26 00	45 00	199 71		10 00
" 2d	15 00			16 15		
" 1st German	3 22	1 84		25 00		
" Brighton R'd	11 40			8 56		
" Central	110 78			41 92		
" McClure Av	114 30	9 50		64 72		
" Melrose Av						
" North	550 00	50 00	40 00	135 00	10 00	
" Providence	30 00	10 00				
" Watson Mem'l	10 00					
" Westminst'r	10 04					
Allison Park	4 00		2 00			
Aspinwall	7 80					
Avalon				55 00		30 00
Bakerstown	15 00					
Beaver	17 00			57 50		
Bellevue	29 85			47 00		17 71
Bethlehem	3 00					
Bridgewater	10 00			10 00		10 00
Bull Creek	1 00					
Cheswick	6 00					
Clifton						
Concord	2 00					

BOARD OF MISSIONS FOR FREEDMEN.

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ALLEGHENY CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Cross Roads				48 33		
Emsworth	30 00	10 90				
Fairmount	1 00					
Freedom	16 00					
Glasgow				1 04	3 40	
Glenfield				31 75	30 00	
Glenshaw				1 55		10 00
Haysville	2 00			25 00		
Hiland	13 00					
Hoboken	5 44					
Industry	2 00					
Leetsdale	55 01	4 41		62 67		
Mars	8 75					
Millvale				30 00		
Natrona	11 38		20 00			
New Salem	9 00		25 00			
Oak Grove						
Pine Creek, 1st	2 42					
" " 2d	3 82			6 00		
Pleasant Hill	1 00					
Rochester	11 00					
Sewickley	242 83			158 77		
Sharpsburg	41 35			25 00		
Tarentum	12 74			4 17		5 00
Van Port	3 00					
	1,560 02	111 25	132 00	1,054 84	48 40	82 71

Blairsville.

Armagh	8 59	5 03		10 50		
Barnesboro	2 40					
Beulah	71 00	19 25		42 00	15 00	12 00
Blairsville	45 00			18 06		5 00
Bradnock, 1st				25 00		
" " Calvary	12 00					
Cherry Tree	90					
Conemaugh	13 70					
Congruity	13 00			20 00		
Cresson	2 00					
Cross Roads	9 00					
Derry	33 00			29 00		5 00
Ebensburg	17 00			10 00		
Fairfield						
Gallitzin	1 00					
Greensburg, 1st	42 40	20 29	4 55	35 00		
" " Westminster	26 50			15 65		2 00
Harrison City	6 30			10 00		
Irwin	17 00					
Jeannette	51 04			21 50		
Johnstown, 1st	95 00	23 00		41 66		4 75
" " 2d	8 10					1 00
" " Laurel Av.	28 00			5 00		
Kerr	4 00					
Laird	2 60					
Latrobe	74 11	7 53		41 80		
Ligonier	4 80			9 70		
Livermore	2 38					
McGinnis	7 30	2 70		5 00		
Manor	3 56			8 50		
Murrysville	2 00		6 00	10 50		
New Alexandria	59 93	18 26	51 92	15 00		
New Florence	11 05			6 50		
New Kensington	13 00			10 00		
New Salem	10 00			14 00		
Parnassus	23 00			35 00		10 00
Pine Run	5 00			9 80		
Pleasant Grove	3 00			3 50		
Plum Creek	22 00			35 05	2 00	75
Poke Run	26 50					
Turtle Creek	15 00					
Union	2 58					
Unity	14 75					
Vandergrift	19 00					
Wilmerding	15 00		108 00			
Windber	2 00			1 90		
	846 00	96 06	170 47	484 62	17 00	40 50

	CHRS.	Butler.		THROUGH WOMAN'S BOARD.		
		DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Allegheny	14 00			5 00		10 00
Amity	3 00					
Buffalo	3 00					
Butler, 1st	74 14			167 50	9 11	23 50
" 2d	12 55			21 80		8 98
Centreville	48 00			9 90		
Clintonville	1 00					
Concord	18 50			42 75		10 00
Crestview				2 00		
Evans City	5 00					
Fairview	3 00					
Grove City				12 50		25 00
Harrisville	2 00					10 00
Jefferson Centre	1 00					
Martinsburgh	6 00			5 00		10 00
Middlesex	28 65			1 50		
Millbrook	6 00					
Mount Nebo	16 00			2 00		6 00
Muddy Creek	5 00			10 00		
New Hope	12 00					
New Salem	15 00					
North Butler	7 00					
North Liberty	9 40	6 95		4 75		
North Washington	23 50	67 68		41 45		5 00
Parker City	19 20		3 00			5 00
Petrolia	11 73			5 00		5 00
Plains						
Plain Grove	40 64	12 75		41 32		
Pleasant Valley				4 00		
Portersville	11 27			10 83		
Prospect	14 86					
Scrub Grass	25 35			3 00		
Summit	3 00					
Unionville	4 10			9 50		
Westminster	3 00					
West Sunbury	13 00			27 75		
Zellenople				22 50		22 50
	459 89	37 38	3 00	450 05	9 11	142 88

Carlisle.						
Big Spring	12 85			30 00	5 00	
Bloomfield	3 20					
Buck Valley	1 00					
Buffalo	1 75					
Burnt Cabins	2 00					
Carlisle, 1st	16 58			5 38		5 00
" 2d	40 89			44 00	13 89	
Centre	9 00					
Chambersburg Cen	7 00			70 00		1 00
" Failing Spring	50 00	24 65		59 00		
Dauphin	10 30				12 50	
Derry						
Dickinson	4 00					
Duncannon	10 24		3 50			
Fayetteville						
Gettysburg				6 00		
Great Conewago						
Green Castle	15 00		3 86		5 00	5 00
Green Hill	77					
Harrisburg, Calvary						
" Capitol St	3 00					
" Covenant	5 00					
" Market Sq	238 12			255 51	59 81	10 00
" Olivet	1 00					
" Pine Street	124 75			322 00		
" Westminster	3 00		15 00	5 00		
Landisburg	2 50					
Lebanon, 4th St	58 42					
" Christ	35 97				37 24	
Lower Marsh Creek	5 85			3 00	3 90	
" Path Valley	10 00					
McConnellsburg	6 00					
Mechanicsburg	38 67				7 25	
Merersburg	13 44		1 34	4 47	6 44	
Middle Spring	5 47					
Middletown	5 00				13 00	
Millerstown	1 00					
Monaghan	4 01			10 77		
Newport					2 76	

CARLISLE—CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Paxton	19 30			76 40	5 00	
Petersburg						
R. Kennedy Mem	3 00			5 00		
Rocky Spring						
Shermansdale	2 00					
Shippensburg	22 75			19 45		
Silver Spring	10 00			4 00		5 00
Steelton				5 00		
St. Thomas						
Upper	1 50					
Upper Path Valley	12 00			10 00		
Warfordsburgh	1 00					
Waynesboro						
Wells Valley						
	817 38	24 65	23 70	984 98	171 79	26 00

Chester.

Ashman	20 00					
Avondale	8 16			7 00		
Bethany	2 00					
Bryn Mawr	108 00					
Chambers Memorial	2 00	3 00				
Charlestown						
Chester, 1st				5 00		
" 2d	5 97			1 00		
" 3d				17 00		
" 5th						
Chichester Memorial	2 00					
Christiana						
Clifton Heights	1 00					
Coatesville	15 80			2 00		
Darby Borough				12 00		
Dilworthtown				2 00		
Doe Run	11 00			2 00		
Downingtown, Cent.	4 22	4 30				
East Whiteland	3 60					
Fagg's Manor	11 00			15 00		2 50
Fairview	4 00					
Forks of Brandywine	5 00					
Glenolden	2 00			5 00		
Glen Riddle						
Great Valley	3 00			22 00		
Honeybrook	19 00			22 50		
Kennett Square	6 00			8 00		
Lansdowne, 1st	20 00			56 00		3 00
Malvern	4 00					
Marple	7 43				50 00	
Media	29 43			16 50	5 00	
Middletown	8 00					
New London				2 00		5 00
Nottingham	3 00					
Olivet						
Oxford, 1st	55 00			15 00		
" 2d	65					
Paoli	1 00					
Penningtonville						
Phoenixville	6 00					1 00
Ridley				5 50		5 00
" Park						
Swarthmore	1 00					
Toughkenamon						
Trinity	3 00			19 00		5 00
Unionville	1 00					
Upper Octorara	25 00			5 00		
Wallingford						
Wayne	34 00	6 90		40 00		
West Chester, 1st	34 82			5 00		
" 2d	1 00					
" Westminster	20 00			52 00		2 55
West Grove				7 00		
Leeper	2 00					
	479 58	14 20		338 50	55 00	24 05

Clarion.

Academia	4 00					
Adrian	6 00		3 00			
Beechwoods	29 81					
Bethesda	4 00					
Big Run	3 00					
Brockwayville	10 06					

CLARION—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Brookville	22 00			25 00	8 36	
Callensburg				16 00		2 00
Clarion	12 50			74 50		5 00
Concord	3 20			8 00		
Cool Spring	2 00					
Du Bois	30 00			55 00		
East Brady						
Endeavor	17 85					
Edenburg	21 68			10 00		
Elkton	1 00					
Emlenton	32 14			10 00		
Falls Creek	3 00					
Greenville	10 10			48 25		
Hazen	3 00					
Johnsonburg	7 00					
Leatherwood	3 00					
Licking	3 00					
Marionville	10 00			15 00		5 00
Mill Creek						
Mt. Pleasant	2 00				1 00	
Mt. Tabor	7 50			15 00		
New Bethlehem	17 00					
New Rehoboth	2 00					
Oak Grove						
Oil City, 2d	25 00			50 00		18 43
Penfield	5 00			5 00		
Perry	2 00					
Pisgah	15 00			40 00		20 00
Punxsutawney	10 00			5 00		
Rathmal	2 00					
Reynoldsville	18 50			15 00		25 00
Richardsville	2 32					
Richland	2 00					
Rockland	2 00					
Scotch Hill	1 50					
Shiloh	1 00					
Sligo	2 00			8 00		
Sugar Hill	5 00					
Summerville,	3 00					
Tionesta	15 00					
Tylersburgh	2 50			10 00		
West Millville	1 00					
Wilcox	10 24					
Worthville	1 00					
387 80		3 00		409 75	9 36	75 43

Erie.

Atlantic			
Belle Valley	3 00		
Bradford, 1st	33 75	10 00	104 00
" East End			
Cambridge Springs	12 00		10 00
Cherry Tree			
Cochrannton	5 00		2 00
Concord			
Conneaut Lake			
Conneautville	2 14		
Cool Spring	5 46		5 00
Corry	4 00		2 00
Dempseytown			
East Greene	3 00		
Edinboro	4 00		2 00
Erie, 1st	30 00		
" Central	29 58		59 01
" Chestnut St	15 52		12 00
" Park	50 00		62 00
Fairfield	5 00		
Fairview			
Franklin	29 41		70 54
Fredonia	4 25		3 00
Garland	1 00		
Georgetown			
Girard	11 42		35 00
Gravel Run			
Greenville	20 00		12 00
Hadley	1 50		
Harbor Creek			
Harmonsburg	1 00		
Irvineton			
Jamestown	5 41	2 10	13 00

ERIE—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Kerr's Hill	5 26	74				
Meadville, 1st	4 00			64 25	2 00	2 00
" Central	15 00			30 00		
Mercer 1st	30 00			20 50		10 00
" 2d	9 00			48 00	33 00	
Milledgeville	1 00					
Mill Village	1 00					
Mount Pleasant	2 00					
New Lebanon	1 00					
North Clarendon						
North East	24 49			52 50		49 50
North Warren	3 80					
Oil City, 1st	27 17			19 00		
Pittsfield	1 50					
Pleasantville	14 00					
Sandy Lake	2 00	1 14				
Springfield	1 00			10 00		
Stoneboro	3 00					
Sugar Creek	2 00					
" Memorial						
Sugar Grove	1 00					
Sunville						
Tideoute	9 00			17 00		
Titusville	179 73			274 00		
Union				5 96		
Utica	10 00			7 60		
Venango	1 55					
Warren	93 48			169 00		
Waterford	5 00				10 00	2 00
Waterloo	2 42					
Wattsburgh	1 57			10 00		
Westminster				7 00		
	726 91	13 98		1,126 86	45 00	63 50

Huntingdon.

Alexandria	81 00			10 00		
Altoona, 1st	40 00			25 00		
" 2d	20 00			15 00	10 00	
" 3d	11 76	11 03		4 00		5 00
" Broad Ave.	7 00			5 00		
Bald Eagle	3 56					
Bedford				2 50		
Bellefonte	75 00	4 08		5 00		
Bethel						
Beulah	5 00					
Bigler	1 00					
Birmingham	15 00					
Buffalo Run						
Clearfield	35 19	3 50		115 00		40 00
Coalport	2 00					
Curwensville	7 00					
Duncansville	4 00					
East Kishacoquillas	19 50					
Everett					2 00	
Fruit Hill	4 00			3 00		
Gibson, Memorial						
Glen Hope						
Glen Richey	1 56					
Holidaysburg	29 71			24 00		
Houtzdale	1 09					
Huntingdon	44 37			70 00		
Irvona	2 00					
Juniata	4 00					
Kermore						
Kylertown	2 00					
Lewistown	23 50	27 50		100 00		10 00
Lick Run	2 19			2 00		
Little Valley	7 53					
Logan's Valley	11 00					20 00
Lost Creek						
Lower Spruce Creek	6 67					5 00
Lower Tuscarora	6 00					
McVeytown	12 75			1 00		
Madera	2 00					
Mann's Choice	3 00					
Mapleton	4 00					
Middle Tuscarora	1 00					
Mifflintown, Westm'r	8 63					
Milesburg	5 00					

HUNTINGDON CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Milroy	6 75			5 00		
Moshannon and } Snow Shoe }	2 00					
Mt. Union	29 18	5 67				
Newton Hamilton	4 00					
Orblsonia	1 00					
Osceola	8 00			12 00		
Peale	1 00					
Peru	3 00					
Petersburg	3 00			1 00		
Phillipsburg	23 24					
Pine Grove	7 67			1 00		
" Bethel	2 48					
Port Royal	3 00					
Robertsdale						
Saxton	1 00					
Shade Gap	3 00					
Shaver's Creek	1 00					
Shellsburgh	3 00					
Sherman's Valley						
Shirleysburgh	2 00					
Sinking Creek	1 00					
Sinking Valley	15 00			11 12	6 57	1 25
Spring Creek	17 65					
Spring Mills	4 00					
Spruce Creek						
State College	21 63			'1 00		
Tyrone	42 08			84 83	15 00	11 00
Upper Tuscarora	3 00					
West Kishacoquillas	6 00			10 00		
Williamsburg	28 00	2 44				
Winburn	2 50					
Yellow Creek	.					
	704 18	54 17		506 96	33 57	92 25

Kittanning.

Apollo	66 00	10 00	5 00	15 00
Atwood				
Avonmore	4 00			
Bethel	3 00	8 00		
Blacklick	3 50			
Boiling Spring	2 00			
Centre	3 00			
Clarksburg	80 85			
Clinton	3 00			
Concord				
Crooked Creek	3 00			
Currie's Run	4 00			
East Union	1 00			
Ebenezer	33 44			
Elder's Ridge	16 01			
Elderton				
Ford City				
Freeport	60 00			
Gilgal	3 00			
Glade Run	19 38			
Glen Campbell	2 00			
Goheenville				
Harmony				
Homer	12 20			
Indiana	35 00	25 00		
Jacksonville	19 00			
Kittanning, 1st	68 00			2 00
Leechburg	26 00			
Manor Memorial	7 00			
Marion	9 00	10 00		
Mechanicsburg	5 00			
Middle Creek	3 00			
Midway				
Mt. Pleasant	2 00			
Nebo				
Plumville	2 00			
Rayne	1 00			
Rockbridge	2 00			
Rural Valley	15 19			
Saltsburg	40 00	10 00		
Slate Lick	9 49			
Strader's Grove				

KITTANNING CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Tunnelton						
Union	4 00	1 00				
Washington						
West Glade Run	11 00					
West Lebanon	1 50					
Whitesburg						
Worthington	8 00					
	587 56	64 00	5 00	17 00		

Lackawanna.

Abington						
Ararat						
Archibald						
Ashley	17 00					
Athens	16 72	1 28				
Barclay						
Bennett						
Bernice						
Bethany						
Bethel	1 40					
Bowman's Creek						
Brooklyn	2 00					
Camptown	2 00					
Canton	15 00					
Carbondale, 1st	90 25			45 00		
" 2d						
Columbia Cross Roads						
Dunmore	10 00			15 00		
Duryea	2 78					
Elmhurst	1 00					
Forest City	3 00					
Forty-fort	32 50			10 00		
Franklin	1 00					
Gibson						
Great Bend	5 00					
Greenwood						
Harmony	6 00					
Hawley	4 42			5 00		
Herrick	2 00					
Honesdale	20 74			62 50		
Kingston	41 70			25 00		
Langclyffe	4 88					
Lebanon						
Lehman						
Lime Hill	2 00					
Little Meadows	2 00					
Mehoopany						
Meshoppen	1 00					
Monroeton				10 00		
Montrose	10 00	5 00		48 00		2 00
Moosic	8 00		13 00			
Mountain Top	2 25					
Mt. Pleasant						
Nanticoke	6 21					
New Milford	8 39					
Newton	95					
Nicholson	2 00					
North Wells						
Olyphant						
Orwell	1 00					
Peckville	1 00					
Pittston	12 36					
Plains	2 00					
Plymouth						
Prompton		1 30				
Rome						
Rushville	3 00					
Salem						
Sayre	3 00					
Scott	2 77					
Scranton, 1st	170 89			50 00		
" 2d	77 90			100 00		
" German	10 00	10 00				
" Green Ridge Ave	46 00			50 00		
" Petersburg, Ger	2 00					
" Providence	7 44			35 00		
" Sumner Ave						
" Washburn St	25 00					
Shickshinny	6 25	1 15				
Silver Lake						
Slavonica, 1st						

LACKAWANNA CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Snowden Memorial						
Stella						
Sterling						
Stevensville	1 50	1 50				
Sugar Notch						
" Run						
Susquehanna	5 50			5 00		
Sylvania						
Taylor	2 25					
Towanda	17 72			30 00		
Troy	8 41			55 00		
Tunkhannock						
Ulster	2 00					
" Village	2 00					
Uniondale	1 00					
Warren	1 55					
Waymart						
Wells & Columbia						
West Pittston	98 00			35 00	5 45	
Wilkes Barre, 1st	234 05			145 00		
" Grant St	5 00					
" Memorial	75 52			22 50		
" Westmins'r	10 00	11 50				
Wyalusing, 1st	10 00					
" 2d	7 00			10 00		
Wyoming	2 00					
Wysox	1 00					
	1,172 30	81 73	18 00	753 00	5 45	2 00

Lehigh.

Allentown	29 98			8 55		
Allen Township	6 00	21 65				
Ashland	5 00					
Audenreid	5 00				3 50	5 00
Bangor	6 00					
Bethlehem, 1st	13 59	5 18		17 50		3 00
Catasauqua, 1st	7 00			23 00	6 00	
" Bridge St					5 00	
Centralia	3 00					
Easton, 1st	47 00			60 00		
" Brainerd, U	129 30			50 00		
" College Hill				40 00		
" Olivet	4 00					
East Stroudsburg						
Ferndale						
Freeland						
Hazleton	38 04	25 00		55 00		
" Italian						
Hokendauqua						
Lansford						
Lehighton	3 00					
Lock Ridge	1 00				2 50	
Lower Mt. Bethel	2 00					
Mahanoy City	8 59		5 00		5 00	
Mauch Chunk	19 45	25 00		25 00	10 00	
Middle Smithfield	7 34					2 40
Mountain					5 00	
New Italy, Italian	1 00					
Pen Argyle	8 20				2 35	
Port Carbon	14 75			6 00	2 21	
Portland	1 00					
Pottsville, 1st	46 40					10 00
" 2d		16 91				
Sandy Run						
Shawnee	5 00					
Shenandoah	2 00					
Slatington						
South Bethlehem	10 11					
South Easton	2 18			6 25		10 00
Stroudsburg	5 00					
Summit Hill	5 00					
Tamaqua	1 00					
Upper Lehigh						
" Mt. Bethel	4 00					
Weatherly	2 00					
White Haven						
	442 93	93 74	5 00	291 30	41 57	32 40

Northumberland.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Bald Eagle & Nittany	4 58			2 81		
Beech Creek	2 00					
Berwick	3 00					1 00
Bethel	2 50					
Bloomsburgh	30 62			18 00	25 00	
Briar Creek	1 00					
Buffalo	10 50					5 00
Chillisquaque	2 75					
Derry						
Elysburgh	1 00					
Emporium	4 00					
Great Island	20 00			37 15		
Grove	41 00			11 80		
Hartleton	20 00					
Jersey Shore	44 00			17 77		
Lewisburgh	32 35			34 25		5 00
Linden	1 50					
Lycoming	10 24			8 00	1 00	
Centre						
Mahoning	47 50	7 27		24 10		6 00
Mifflinburg	27 00			20 20	5 57	3 00
Milton	45 00		2 60	25 29		
Montgomery	4 00			4 00		
Montoursville	1 00					
Mooreburg	4 30			1 80		
Mountain						
Mount Carmel	7 84			5 00		
Muncy	3 00					
New Berlin	13 00					
New Columbia						
Northumberland	8 84					
Orangeville	2 00					
Pennsdale	1 00			1 81		
Raven Creek						
Renovo, 1st	30 00			18 97		15 00
Rohrsburgh						
Rush	1 00					
Shamokin, 1st	19 37					
Shiloh	8 00					
Sunbury	28 00			10 00		5 00
Trout Run				2 31		
Warrior Run						
Washington	14 00					
Washingtonville						
Watsonstown	9 25			6 50		
Williamsport, 1st	20 00			27 50		5 00
" 3d	12 33			14 50		
" Bethany	2 00			2 25		
" Covenant	10 40			36 26	6 20	
	539 87	7 27	2 60	330 28	37 77	45 00

Parkersburg.

Baden			
Belmont			
Bethel	2 00		
Buckhannon	5 00		
Clarksburg	8 25		
Crawford			
Dubree	1 00		
Elizabeth	2 00		
Fairmount, 1st	6 80		
French Creek	5 00		
Gnatty Creek			
Grafton	5 00		
Hughes River	4 00		
Kanawha			
Kingwood		5 00	
Lebanon			
Long Reach	20 00		
Mannington	1 00		
Millstone			
Monongah	1 00		
Morgantown	12 00		
Newburgh			
New Martinsville	4 00		
Oakdale			
Parkersburg, 1st			
Pleasant Flats			

PARKERSBURG CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Pleasant Grove	4 00					
Ravenswood						
Wistersville	8 00					
Smithfield						
Spencer						
Sugar Grove	4 00					
Terra Alta						
Upper Flats						
Weston	2 00					
Winfield	2 00					
Wyoma						
	97 05		5 00			

Philadelphia.

Philadelphia, 1st	79 48			42 50		
" 2d	216 69					
" 3d	22 26					
" 4th	14 28			25 00		
" 9th	35 00					
" 10th	283 59					17 00
" African, 1st	2 00					
" Arch Street	363 02		5 00	20 00		
" Atouement						
" Beacon	3 80					
" Berean						
" Bethany	23 50					
" Bethel						
" Bethesda	11 04			35 00		
" Bethlehem	18 77			10 00		15 00
" Calvary	219 36			50 00		
" Carmel						
" Central	23 00			37 00		25 00
" Chambers- Wylie Mem. }						
" Clinton St Im'l						
" Cohocksink		14 35				
" Corin. Ave.	3 00					
" Covenant	10 00					
" East Park	8 00	8 00				
" Emmanuel	10 64					
" Evangel	11 38	6 71				
" Gaston	19 27			10 00		10 00
" Grace						
" Green Hill						
" Greenway	4 00					
" Greenwich St	15 00					
" Harper Mem'l	12 00			23 00		
" Hebron Mem'	20 00					
" Holland Mem.		85 69				
" Hope	3 00					
" Kensington 1st	16 00					
" Lombard St Cen						
" McDowel Mem				10 00		
" Mariner's	3 00					
" Mizpah	2 00					
" Muchmore Mem'l	49 64					
" North						
" North Br'd St	70 00			50 00		10 00
" North 10th St	29 98					
" North'n Lib. 1st	11 00					
" Northminster	123 10			75 00		
" Olivet	39 50				11 25	30 00
" Oxford				41 25		
" Patterson Mem	8 00					
" Peace	3 00					
" Princeton	380 00			80 00		
" Puritan	2 00					
" Richmond	3 00					
" Scots	6 12					
" South						
" S. Broad St.						
" Southwestern	5 00					
" St. Paul	10 00					
" Susqueh'a Av	5 00			50 00		30 00
" Tabernacle	135 91	36 44		25 00		
" Tabor	41 03	20 60				
" Temple	23 10			50 00		
" Tennent Mem	2 00					
" Tioga						
" Trinity	12 00	10 00		10 00		

PHILADELPHIA CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Phila. Union						
" " Taberle	34 00		3 00			
" Walnut Street	274 01			50 00		
" West Green St	21 36					
" West Hope	17 07					
" Westminster	10 28			100 00		
" West Park						
" Wharton St						
" Woodland	122 32			161 94	73 00	
" Zion, German						
	2891 45	181 79	8 00	955 69	84 25	157 00

Philadelphia North.

Abington				60 00		
Ambler	2 49			6 00		
Ann Carmichael						
Ashbourne	11 00			7 00		
Bensalem						
Bridesburg	10 00					
Bridgeport, 1st	4 00					
Bristol				8 50		
Calvary	5 00	3 00				
Carmel	2 00			6 54		
Carversville						
Chestnut Hill	9 00				45 00	
" " Trin.	59 23			5 00		
Conshohocken	8 00					
Disston, Memorial	3 00					
Doylestown	69 88			60 00		6 00
Eddington	5 00			10 00		1 00
Falls of Schuylkill	25 33			11 00		
Forestville	5 00					1 00
Fox Chase Mem.						
Frankford	20 13			120 00		
Germantown, 1st	424 20	38 93		42 00	50 00	
" 2d	145 05			42 00		
" Market Sq	101 06			88 50		
" Redeemer	2 00			20 00	17 17	5 00
" Summit	39 28			20 00		
" Wakefield	60 58	20 00		49 00		10 00
" West Side	25 64			45 00		5 82
Hermion	25 00			44 00		10 00
Holmesburg	9 62	11 04				
Huntingdon Valley	5 00					
Jeffersonville	5 00					
Jenkintown, Grace	20 00			6 00		5 00
Langhorne	7 00					
Lawndale	5 00					
Leverington	15 00			6 00		
Lower Merion	10 00					
Lower Providence	5 00	3 75				
Macalester, Mem.		4 52				
Manayunk		10 00		11 00		
Morrisville	8 00			10 00		
Mt. Airy	92 81			95 00		
Narberth				3 00		
Neshaminy, Warm'r	7 63					
" Warwick	10 00			11 18		
New Hope	4 16					
Newtown	37 22			11 00		5 00
Norristown, 1st	21 53			5 00		
" Central	12 31					
Oak Lane				1 00		
Olney	4 00			2 00		
Overbrook	257 91			2 00		
Penn Valley						
Port Kennedy	8 50			2 00		
Pottstown	16 74			10 00		3 00
Reading, 1st	45 91			10 00		30 00
" Olivet	5 00					
" Washington St	3 00			8 00		1 00
Roxborough	9 00					
Springfield	11 00					
Thompson Mem'l	3 00					
Wissahickon	31 38			22 00		5 00
Wissinoming	5 00			9 00		
Womelsdorf						
	1,736 59	91 24		868 72	112 17	87 82

Pittsburgh.						
	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W. S. & B.	S. S.	Y. P. S.
Amity			12 00	4 00		
Bethany	9 00	18 43		49 00		
Bethel	29 74			14 00		
Canonsburgh, 1st	15 94					
" Central	9 85					
Castle Shannon	8 20					
Centre	14 00					
Charlertol	20 00					
Chartiers					19 40	
Coal Bluff	25					
Concord	7 00					
Coraopolis	46 84	3 66				
Crafton	38 75			84 53		
Duquesne	3 00					
Edgewood	34 98		12 00	165 70		
Fairview	4 00					
Finleyville	2 42			8 35		
Forest Grove	18 00	10 00	5 00	7 00		
Hebron	7 00					
Homestead	2 92			15 00		
Idlewood, Haw- } thorne Ave. }	39 80			90		5 00
Ingram	10 97			19 35		
Lebanon	16 00	36 84		6 50		
Long Island	17 00	2 00				5 00
McDonald	43 04	2 33		32 20		
McKee's Rocks	17 55	6 08				
Mansfield	39 00			50 00	45 00	
Miller's Run	4 59					
Mingo						
Monaca	11 00					
Monongahela City	25 00			20 00		
Montour	6 50		6 00			
Mount Carmel	1 00					
Mount Olivet	5 00			7 00		
Mount Pisgah	10 00					
North Branch	2 00					
Oakdale	28 60	5 00		36 00		20 00
Oakmont	28 00			3 65	20 84	
Pittsburgh, 1st	1,210 07	22 05		850 50		
" 2d	32 86	100 00			20 00	
" 3d	1,861 07			250 40		
" 4th	70 56	7 86	7 00	20 00		15 00
" 6th	62 95			105 00		
" 43d Street	12 72			2 58		
" Bellefield	180 83	70 00		340 87		1 00
" East End	6 00			3 05		
" East Liberty	689 65	267 67		479 33		50 00
" Grace Mem				15 00		
" Greenfield						
" Hazlewood	27 76			10 00		
" Herron Ave	6 72	5 00	20 00	10 67		
" Highland	31 75			33 52		
" Homewood Av	27 00			31 70		
" Knoxville	30 00	10 50		6 00		2 00
" Lawrenceville	33 99			71 70		10 00
" McCandless Av	5 00					
" Morning Side	2 00					
" Mt. Washington	29 69			17 00		
" Oakland	8 00			20 24		
" Park Ave	40 00		105 00	80 00		
" Point Breeze	250 00	175 00		232 25		
" Shady Side	465 01	75 00		280 25		
" South Side	2 00					
" Tabernacle	44 00	25 00	25 00	24 82		
" West End	5 00					
Woodlawn	2 00					
Raccoon	50 45	3 85				
Riverdale	3 00					
Sharon	17 00					7 00
Sheridanville				12 50		
Swissvale	44 30					
Valley	7 27			20 00		
West Elizabeth	2 00					
Wilkinsburg	312 84			75 00		50 00
	6,140 43	841 27	192 00	2,925 56	105 24	165 00

Redstone.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Belle Vernon	6 08					
Brownsville	22 00			10 00		
Connellsville	20 00			20 00		
Dawson	6 50					
Dunbar	8 50			25 00		
Dunlap's Creek				5 00		
East McKeesport	2 50					
Fairchance				5 00		
Fayette City	2 00					
Franklin	4 35					
Greensboro	1 00					
Industry						
Jefferson	1 00					
Laurel Hill	521 50			10 00		
Leisenring	1 00					
Little Redstone	16 64			11 00		
Long Run	11 00			5 00		
McClellandtown	1 50					
McKeesport, 1st	35 00			100 00		
" Central	10 95	2 92		15 00		15 00
Monessen	6 44					
Mt. Moriah						
Mount Pleasant	52 12	26 37				
" Reunion	15 15			30 00		
" Vernon	3 50					
" Washington	4 00					
New Geneva	4 00					
New Providence	15 00			4 00		
New Salem	6 00					
Old Frame	4 00					
Pleasant Unity	1 24			5 00		
Rehoboth	18 00			9 90		
Round Hill	9 13					
Sampson's Mills						
Scottdale	46 25	6 00		35 00	24 00	5 00
Sewickley	10 00	5 70				
Smithfield	1 08					
Somerset						
Spring Hill Furnace						
Suterville	5 00					
Tent				10 00		
Tyrone	4 00					
Uniontown, 1st	65 25					
" Cent	6 30					
West Newton	47 95			8 00		5 00
		995 98	40 99	307 90	24 00	25 00

Shenango.

Beaver Falls	11 00			32 50	22 50	5 00
Center		4 00		5 00		
Clarksville	11 65			25 00		2 14
Elwood City	12 00					
Enon Valley				1 00		
Harlanburg	10 00					
Hermion	13 00					
Hopewell	14 00			17 00		23 15
Leesburg	9 00					
Little Beaver	2 25			1 50		
Mahoningtown	42 00	10 00				10 00
Moravia	2 00		1 00			
Mt. Pleasant	10 00					5 00
Neshannock	17 00					
New Brighton	41 29			60 00		
New Castle, 1st	47 11			70 00		15 00
" Cent	30 22					
North Sewickley	1 00					
Princeton						
Pulaski		7 01		2 75		
Rich Hill	7 00					
Sharon	20 59			55 00		10 00
Sharpsville						
Slippery Rock	9 25					
Transfer	2 00					
Unity	11 00					
Volant	2 00					
Wampum	8 65			6 00		
Westfield	246 00	30 00		33 25		10 00
West Middlesex						
		544 01	51 01	1 00	309 00	22 50
						80 29

Washington.						
	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Allen Grove	2 00					
Burgettstown, 1st	14 38			71 25		10 00
" Westm'r				13 00		
Cameron	7 77			5 00		
Claysville	10 97			25 00		10 00
Cove	2 50			5 00	10 00	
Cross Creek	41 75			93 50	5 00	20 65
Cross Roads				10 00		
East Buffalo	17 45			25 00		
Fairview	3 00			18 50		
Forks of Wheeling	50 10			75 00		5 00
Frankfort	4 88	5 00		5 00		
Hookstown	10 00					
Limestone	2 00					
Lower Buffalo	4 15			25 00		
Lower Ten Mile	4 00					
Mill Creek	15 00	8 20				
Moundsville	5 00					
Mt. Pleasant				12 00		
Mt. Prospect	20 00			21 00	3 15	5 00
Mt. Union	2 00					
New Cumberland			20 00	23 00		
Pigeon Creek	7 66			32 00	8 28	5 00
Rock Lick	4 00					
Three Springs	2 00					
Unity	6 63					
Upper Buffalo	55 00			31 00	8 00	20 00
Upper Ten Mile	20 00			26 00	10 00	1 00
Vance Memorial	15 00	3 00		35 00		
Washington, 1st	30 53			141 70	19 64	25 32
" 2d	30 00			138 44	6 50	10 00
" 3d	14 32			85 00	8 54	16 00
Waynesburg	3 75			31 25		
Wellsburg	27 00			9 00		
West Alexander	60 00			45 00	22 50	
West Liberty	2 00				2 00	1 00
West Union	2 00					
Wheeling, 1st	18 57			50 00		15 00
" 2d	10 00			15 00		
" 3d				15 00	5 00	10 00
Wolf Run	1 00					
	526 41	16 20	20 00	1,081 64	108 61	153 97

Wellsboro.						
Alegany						
Antrim						
Arnot	1 00					
Austin						
Beecher Island	6 00					
Coudersport	9 25	3 00		5 00		
Covington						
Elkland & Osceola						
Farlington	1 00					
Galeton	5 00			2 00		
Kane	4 15					
Knoxville						
Lawrenceville	4 00					
Mansfield	2 00			3 00		
Mount Jewett						
Port Alleghany						
Tioga	2 00					
Wellsboro	11 65			15 00		
	46 05	3 00		25 00		

Westminster.						
Bellevue	5 68			10 00		6 50
Cedar Grove	5 00					
Centre	20 94	7 06				
Chanceford	11 01			5 00		5 00
Chestnut Level	20 00			17 22		
Columbia	42 90			10 00		2 50
Coleraine, Union	30 00			12 50		5 00
Donegal	7 00					
Hopewell	10 00					
Lancaster, 1st	13 10			50 00		
Lancaster Memorial	4 00	4 00		1 40		
Leacock	21 58					

WESTMINSTER CONTINUED	CHES.	DIRECT.		THROUGH WOMAN'S BOARD.	S. S.	Y. P. S.
		S. S.	Y. P. S.	W. S. & B.		
Little Britain	5 00					
Marietta	5 00	3 00		5 00		
Middle Octorara	7 20					5 00
Mount Joy	26 00					
Mount Nebo	1 00					
New Harmony	6 00			2 00		
Pequea	11 14	5 00				1 00
Pine Grove	9 00					
Slate Ridge	5 00			5 00		
Slateville	12 46			1 10		
Stewartstown	10 00					
Strasburg	2 00					
Wrightsville	4 45					
York, 1st				50 00		
" Calvary	12 00					3 00
" Faith	2 00					
" Westminster	5 00					
Christiana	4 20					
	318 66	19 06		169 22		28 00

*Synod of South Dakota.***Aberdeen Presbytery.**

Aberdeen	10 00			10 00		
Amherst						
Andover						
Bradley	5 00					
Britton	5 00			5 00		
Castlewood	11 05					
Dempster						
Eureka		4 25	2 00			5 00
Evarts, 1st	3 33					
Forest City						
Gary						
Groton				24 50		
Huffman						
La Grace						
Langford						
Leola						
Melette						
Oneota						
Palmer, 1st Holland						
Pembroke						
Pierpont	2 00					
Raymond						
Rondell						
Roscoe						
Sisseton						
Uniontown						
Veblen						
Wilmot	2 00					
	38 38	4 25	2 00	39 50		5 00

Black Hills.

Alzada						
Bethel						
Camp Crook						
Carmel	1 00					
Deadwood						
Deerfield						
Edgemont	1 00					
Elk Creek						
Hill City						
Hot Springs						
Lead, 1st						
Nashville						
Plainview						
Pleasant Valley						
Rapid City						
Spearfish Valley	1 00					
Sturgis						
Vale						
Whitewood						
	3 00					

Central Dakota.

Alpena						
Artesian						
Bancroft						
Bethel						
Blunt	1 35					
Brookings	20 00					

CENTRAL DAKOTA CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. &
Canning				3 00		
Colman	1 00					
Earlville						
Endeavor						
Flandreau, 2d	3 30					
Forestburg						
Hitchcock	5 00					
House of Hope						
Huron	3 22			8 00		
Lake						
Lake Byron						
Madison						
Manchester						
Miller						
Onida						
Pierre						
Rose Hill	1 00					
St. Lawrence						
Union	2 47					
Unity						
Volga						
Wentworth	1 00					
Wessington						
White	3 23					
Wolsey				1 00		
Woonsocket						
	41 57			12 00		

Dakota.

Aacension, Indian	4 00					
Buffalo Lake "	1 00					
Cedar "						
Chonicaise "						
Corn Creek "						
Crow Creek "						
Flandreau, 1st "						
Good Will "	9 50					
Heyata "	2 00					
Hill "						
Hohay "						
Lake Traverse "						
Long Hollow "						
Makizita "						
Mayasan "	1 00					
Mountain Head "						
Pajutazee "						
Poplar "	2 50					
Porcupine "						
Raven Hills "	1 00					
Red Hills "						
White Clay "						
White River "						
Wood Lake "	1 00					
Wounded Knee "	6 00					
Yankton Agency "						
	28 00					

Southern Dakota.

Alexandria						
Bridgewater	3 00			11 00		2 00
Brule Co., 1st Bohem'n						
Canistota	1 00					
Canton						
Dell Rapids						
Ebenezer, German	3 00					
Emery, 1st German						
Germantown	12 00					
Harmony				1 80		
Hope Chapel						
Kimball						
Lake Andes						
Marion						
Mitchell						
Norway						
Olive						
Parker	9 00			5 75		
Parkston	2 00					
Salem	3 56					

SOUTHERN DAKOTA CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Scotland	7 40			5 00		
Sioux Falls	5 76					
Turner Co., 1st Ger.	3 00					
Tyndall						
" 1st Bohemian	2 85					
Union Centre	1 00					
White Lake				3 00		
Emanuel, German	8 00					
	61 57			26 55		2 00

*Synod of Tennessee.***Birmingham.**

Chatt'n'ga, Leonard St.	2 00
Covington	
Cross Bridges	
Greenleaf	
Joppa	2 00
Mary Holmes Sem'y	7 19
Miller Memorial	2 00
Potter, Mt. Tabor	
Rock Spring	
Salem	
Annlston, Calvary	5 00
Pratt City Moore M'l	1 00

19 19

French Broad.

Allenstand	50	15 00
Beech		50
Bethven		
Brittain's Cove		2 00
Burnesville		1 45
Calvary	5 00	1 00
College Hill	1 00	
Couper Memorial		6 00
Covenant		
Dorland Memorial	1 00	5 00
Hendersonville		
Jupiter		
Livingstone	2 00	1 00
Mizpah		
Oakland Heights	3 00	34 67
Reem's Creek	1 00	
	18 50	66 62

Holston.

Amity	60			
Bethany				
Bethesda	1 20	1 00		1 00
Elizabethton				3 00
Embreeville				
Emmanuel	1 00			
Erwin				
Ever Green				
Flag Pond				
Glen Alpine				
Greenville	12 42			5 00
Jeroldtown				
Johnson City, Wa- } tonga Ave. }	3 65			5 00
Jonesboro	4 00			
Jonesville, St. John's	1 00			
Kingsport				
Mt. Bethel	4 00			2 00
Mt. Hermon				
Mt. Lebanon				
New Hope				
Olivet				
Reedy Creek				
Salem	1 51			
St. Marks	10 00	1 00	1 00	6 00
Tabernacle	1 00			
Timber Ridge	75			
Vardy				
	41 13	2 00	1 00	22 00

Kingston.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Bethel	2 50					
Bridgeport, 1st						
Chattanooga, 2d				14 47		
" Park Place	5 00					
Dayton, 1st						
Grassy Cove						
Harriman, 1st	1 00					
Hill City, No. Side						
Huntsville	4 00					
Jamestown						
Jewett						
Kismet	.					
Menlo						
New Decatur, W'stm'r	2 57					
Piney Falls						
Rockwood						
Salem						
Sherman Heights						
Spring City						
Thomas, 1st						
Wartburg						
Welsh Union						
	15 07			14 47		

Union.

Baker's Creek						
Bethel						
Caledonia						
Calvary	2 00					
Centennial						
Clover Hill						
Cloyd's Creek				1 00		
Erin						
Eusebia	1 00					
Forest Hill						
Fort Sanders						
Hebron	5 00					
Hopewell	2 50					
Knoxville, 2d	17 00			11 15		
" 4th				15 30		
" Atkin Street						
" Belle Ave	3 00			1 00		
" Lincoln Park						
" Mabry St.						
Lawrence's Chapel	2 00					
Madisonville	83					
Maryville, 2d	1 00					
Mary Louisa Esler						
Mt. Zion	2 00			1 00		
New Market	5 01			1 00		
New Prospect						
New Providence	6 75			24 86		
New Salem						
Pleasant Forest						
Rockford	1 00			1 00		
Shannondale	12 00			48 00		
Shiloh	5 00					
Shunem						
South Knoxville	2 50			5 60		
Spring Place	2 00			3 00		
St. Luke's	1 00					
St. Paul's				2 00		
Tabor						
Unitia	30					
Washington						
Westminster				50		
Knoxville, Vine Av	3 00					
	74 89			115 41		

*Synod of Texas.***Austin Presbytery.**

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.
		S. S.	Y. P. S.	W.S.&B. S. S. Y. P. S.
Alpine				
Austin, 1st	20 75			
Buttfield				
Cibolo				
Clear Creek				
Coperas Grove				
Dilly				
El Paso	9 05			
Fayetteville, Bohem.	1 00			
Fort Davis	12 00			12 00
Galveston, 4th	2 00			
Galveston, St. Paul }				
German }				
Houston, Westm'r	1 00			
Lampasas				
La Porte				
Mason				
Menardville				
Milburn				
Mitchell	1 00			
New Orleans, Im. Ger				
Paint Rock				
Park				
Pearsall				
San Antonio, }				
Madison Sq }	15 00			
Stowell				
Sweden	1 00			
Taylor	10 20			
Webster				
	73 00			12 00

North Texas.

Adora	
Canadian	2 00
Denison	5 00
Gainesville	
Henrietta	
Jacksboro	3 70
Leonard	
Miami	
Seymour	93
Saint Joe	
Throckmorton	
Wichita Falls	
	11 63

Trinity.

Albany, Matth's Mem	10 00
Baird	
Breckenridge	
Dallas, 2d	15 51
" Bethany	
" Exp. Park	
" Trinity	
Glen Rose	
Mary Allen Sem'ry	19 35
Pecan Valley	
Sipe Springs	
Stephenville	
Terrell	
Waskom	
Windham	
	44 86

*Synod of Utah.***Boise Presbytery.**

Bellevue	1 00	
Boise City, 1st	9 00	15 75
" 2d		
" Bethany		
Caldwell	11 60	3 00
Lower Boise	1 80	
Nampa	5 00	2 00
Parma		
Payette		
Roswell	1 00	
	29 40	20 75

	Kendall.					
	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Franklin						
Ft. Hall, Indian						
Idaho Falls	3 00					
Lago						
Malad	1 00					
Montpeller, 1st	5 00					
Paris, Hastings						
Rigby						
Rockland, Calvary						
Soda Springs	3 00					
St. Anthony						
	12 00					
Utah.						
American Fork	2 00					
Benjamin	3 00					
Brigham						
Collinston Mission	1 00					
Corinne						
Ephraim	1 00			05		
Evanston, Union	2 00					
Gunnison						
Highland Bay						
Hyrum, Emanuel	2 00					
Kaysville, Haines M'l	3 40			79	2 00	1 50
Logan Brick	2 00			2 10		
Manti	5 00	2 00				
Mt. Pleasant	1 25			2 00	3 00	
Nephi, Huntington						
Ogden, 1st	19 00			8 40		
Parowan						
Payson	1 00					
Pleasant Grove						
Richfield	2 00					
Salina, Crosby Mem'l	2 00					
Salt Lake City, 1st	10 00			22 23		
" 3d	5 00					
" Wes'mr	5 50					
Smithfield, Central						
Spanish Fork, Ass'ly						
Springville				2 00		
	67 15	2 00		37 57	5 00	1 50

Synod of Washington.

Alaska Presbytery.						
Chilkat, Thlinget	2 00					
Ft. Wrangell, Thling'						
" 2d						
Hoonah, Thlinget	60					
Jackson, Hydah						
Juneau, Thlinget						
" Northern Light	3 00					
Saxman						
Sitka (white)				4 65		
" Thlinget	5 00					
Skaguay, 1st	3 00					
	13 60			4 65		

Olympia.

Aberdeen						
Buckley	1 50					
Camas						
Carbonado, 1st						
Castle Rock						
Centralia	5 00			3 00		
Chehalis, Westmin'r	2 00			6 00	5 00	1 00
" Indian						
Cosmopolis						
Enumcla						
Gig Harbor						
Hoquiam						

OLYMPIA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Ilwaco	1 00					
Kelso						
Montesano						
Napavine	8 30					
Nisqually, Indian						
Olympia	10 00					
Puyallup						
" Indian						
Ridgefield	2 00					
St. John's	10 00					
South Bend						
South Union						
Stella					5 00	
Tacoma, 1st						
" Calvary	1 30					
" Immanuel	2 60			6 60	5 15	1 00
" Sprague Mem						
" Westminster	1 00					
Tenino						
Toledo	4 75					
Vancouver, 1st Mem	1 80					
Vaughan						
Westport						
Woodland						
	46 25			15 60	15 15	2 00

Puget Sound.

Acme						
Anacortes, Westm'r	8 00			2 00		
Ballard				28 00		
Bellingham Bay	8 00			5 00		
Bethany						
Clearbrook						
Cle-Elum						
Deming						
Ellensburg	2 00					
Everett						
Everson						
Fairhaven						
Friday Harbor						
Kent				7 00		
Lake Union						
Lopez Island						
Mission						
Moxee						
Mt. Pisgah				2 50		
Natchez						
Nooksack City						
North Yakima	5 00			3 50		
Parker						
Port Townsend	7 00			3 00		
Quilcene						
Renton						
Seattle, 1st				10 00		
" 2d				20 45		
" Calvary	5 50					
" Welsh						
" Westmins'r	30 00			27 50	30 00	12 60
Sedro						
Snohomish	8 26					
Sumner						
Wenatchee						
White River	1 00			2 00		
	69 76			110 95	50 00	12 60

Spokane.

Bridgeport	
Bonner's Ferry	
Cœur d'Alene	8 00
Cortland	2 40
Creston	
Culley Memorial	
Davenport	10 00
Enterprise	
Fairfield	2 70
Govan	

SPOKANE—CONTINUED	CHRS.	DIRECT.		Y. P. S.	THROUGH WOMAN'S BOARD,		
		S. S.			W.S.&B.	S. S.	Y. P. S.
Harrington							
Harrison							
Highland							
Kettle Falls							
Larene	2 00						
Loomis							
Meyer's Falls							
Northport							
Post Falls	5 00	3 00					
Rathdrum	6 00	4 00					
Republic							
Rockford	1 20						
Spokane, 1st	14 00				32 55		
" Bethel							
" Centenary	3 75				5 00		
" River, Ind							
St. Andrews							
Waterville							
Wellpinnit, Indian							
Wilbur					10 00		
Wild Rose							
<hr/>							
	50 05	7 00			47 55		

Walla Walla.

Asotin, Grace							
Denver	85						
Grangeville							
Johnson							
Julietta							
Kamiah, 1st							
" 2d	1 00						
Kendrick	1 00						
Lapwai	16 00	5 00					
Lewiston					3 25		
Meadow Creek							
Moscow							
Mt. Zion							
Nez Perce	1 00						
North Fork, Indian							
Palouse Bethany							
Prescott	2 00						
Starbuck							
Vineland							
Waitsburg	5 96						
Walla Walla	10 00				6 75		
<hr/>							
	38 81	5 00			10 00		

Yukon.

Nome
Ootkavik

Synod of Wisconsin.

Chippewa Presbytery.

Ashland, 1st			16 00		1 75
" Bethel					
Baldwin	7 00		5 00		
Bayfield	14 45				5 00
Bessemer	4 00				
Big River					
Cadotte					
Chetek					
Chippewa Falls			15 00		
Eau Claire, 1st	9 17		10 00		
Egbert					
Ellsworth					
Estella					
Hager City					
Hudson	8 00		7 00	10 00	
Hurley					

CHIPPEWA—CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Ironwood	6 00					
Lake Nebagmain	4 10					
Maiden Rock						
Odanah						
Phillips						
Rice Lake						
Rock Elm						
South Superior						
Stanley				5 00		
Superior, 1st				6 00		
Trim Belle						
West Superior	12 00			18 16		2 08
	64 72		77 16		10 00	8 78

La Crosse.

Alma Centre						
Bangor						
Galesville				1 25		
Greenwood						
La Crosse, 1st	3 87	2 05		11 70		10 64
La Crosse, North	1 18					
Mauston, German						
Neillsville						
New Amsterdam	4 00					
North Bend	9 36					
Old Whitehall						
Oxford						
Pleasant Valley						
Sechlierville	2 00					
Shortville						
West Salem	5 00			16 67		
	24 91	2 05		29 62		10 64

Madison.

Baraboo	6 00		5 00	10 00		
Belleville						5 00
Beloit, 1st	5 00					
" German						
Brodhead	1 00					
Bryn Mawr						
Cambria	3 00					
Cottage Grove						
Deerfield						
Dodgeville, German						
Eden, Bohemian						
Fancy Creek	4 00					
Highland German						
Hurricane, "						
Janesville, 1st	9 32			25 00		
Kilbourne	8 00			6 50		
Lancaster, German						
Liberty, "						
Lima Centre	5 00					
Lodi	9 52					
Lowville						
Madison, Christ				25 63		
" St. Paul, Ger	2 00					
Marion, German						
Monroe						
Muscoda, Bohemian						
Nora						
Oregon	3 00					
Pardeeville						
Pierceville						
Plainville						
Platteville, German	4 55					
Pleasant Hill						
Portage	6 28			7 00		
Poynette						
Prairie du Sac	9 00		5 00	5 00		
Pulaski, German	3 10					
Reedsburgh	5 00					
Richland Centre	7 22		4 30	2 90		
Rockville, English						
Rockville, German						
Rocky Run						
Verona						
" Grace						
Waunakee	3 50					
	94 49		14 80	82 03		5 00

Milwaukee.

MAHONING CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	T. P. S.	W.S.A.B.	S. S.	T. P. S.
Alto, Calvary	5 00					
Barton						
Beaver Dam, 1st	4 36			8 00		5 00
" Assembly						
Caledonia						
Cambridge				5 00		
Cato						
Cedar Grove				10 50		
Delafield						
Horicon	6 00			9 29		
Juneau						
Manitowoc, 1st	13 00					
Melnik						
Milwaukee, 1st Ger.	1 00			5 00		
" Berean						
" Bethany	5 23					7 37
" Calvary	22 23			15 00		
" Grace	3 71					5 00
" Holland	1 24					
" Immanuel	122 53			125 00	5 00	12 50
" North	2 00					
" Perseverance	3 25			88		4 50
" Westminster	3 00					
Niles						
Oostburg	5 00					
Ottawa	45					
Racine, 1st,	54 46			26 05		
" Bohemian Breth.						
Richfield	1 00					
Sheboygan						
Somers		2 70				
Stone Bank	1 73					
Waukesha	11 40			5 00		
West Granville						
Wheatland						
	266 59	2 70		209 72	5 00	34 37

Winnebago.

Abbottsford						
Amberg						
Aniwa						
Appleton, Memorial		5 00		10 00		3 50
Athens						
Badger						
Buffalo						
Coullairdville						
Crandon						
Depere	5 00			5 00		
Florence						
Fond du Lac	6 33			7 60		
Fremont						
Green Bay, French						
" " W. Side				10 00		
Greenwood						
Harper Memorial						
Lake Howard						
Little River						
McGregor	1 00					
Marinette, Pioneer	11 66			18 00		
Marshfield	17 50			10 00		
Merrill, 1st	3 00			5 00		
Middle Inlet						
Montello						
Nasonville						
Neenah				10 00		
Oak Orchard						
Oconto	9 12			15 00		
Omro	14 00			6 20		

WINNEBAGO CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Oshkosh, 1st				15 00		
" 2d						
Oxford						
Packwaukee						
Riverside						
Robinsonville						
Rural						
Shawano	2 00			3 00		
Sheridan						
Sherry						
Stevens Point	11 00			12 00		
Stiles						
St. Sauveur,						
Wausau	30 01			10 00		
Wausaukee						
Wayside						
Wequiloek						
Westfield				5 25		
West Merrill						
Weyauwega	1 00					
Winneconne						
	111 62	5 00		142 05		3 50

RECEIPTS 1901-2.—SUMMARY BY SYNODS

FREEDMEN'S BOARD.		WOMAN'S DEPARTMENT.				
Churches.	Sab. Schools.	Y. P. Societies.	W Soc's & Bands	Sab. Schl's.	Y. P. Societies.	
	\$	\$	\$	\$	\$	
Atlantic	228 03	7 00	27 25		4 00	
Baltimore	1,467 43	46 84	569 70	20 00	5 00	
California	936 50	29 01	1,484 82	37 30	506 76	
Catawba	211 91	6 59	68 06		11 00	
Colorado	561 48	31 23	658 56	58 98	201 99	
Illinois	4,513 25	270 06	4,552 80	118 43	649 44	
Indiana	1,253 47	170 27	2,455 71	237 12	437 75	
Indian Territory	151 09		30 30			
Iowa	1,701 68	24 27	2,751 45	36 88	218 40	
Kansas	652 91	45 48	608 17	10 15	108 96	
Kentucky	327 05	11 95	36 15			
Michigan	1,265 21	78 66	2,380 15	207 78	233 97	
Minnesota	786 76	77 07	1,193 91	98 62	140 50	
Missouri	917 63	37 25	714 19	49 06	70 70	
Montana	146 03	2 49	83 92		10 86	
Nebraska	681 69	87 67	1,074 10	5 19	245 91	
New Jersey	5,368 14	392 78	1,839 71	138 64	144 00	
New Mexico	80 31	10 00	4 00			
New York	11,657 06	733 30	10,468 40	1,283 80	1,059 56	
North Dakota	75 12		127 10		10 00	
Ohio	4,308 77	283 52	5,016 05	329 21	632 62	
Oregon	323 21	28 51	553 60	38 72	44 10	
Pennsylvania	22,061 04	1,842 99	13,340 31	925 79	1,323 80	
South Dakota	172 52	4 25	78 05		7 00	
Tennessee	163 78	2 00	218 50			
Texas	129 49	1 00	12 00			
Utah	108 55	2 00	58 32	5 00	1 50	
Washington	218 47	12 00	188 75	45 15	14 60	
Wisconsin	562 33	9 75	540 58	15 00	62 29	
	\$61,030 91	\$4,246 94	\$351,134 61	\$3,660 82	\$46,144 71	

* These columns include \$287.87 received direct.

MISCELLANEOUS RECEIPTS.

Allen, Rev. Arthur H., Tarrytown, N. Y., Troy Presbytery.....	5 00	Foster, Mr. Edward H., Southampton, N. Y.....	40 00
Aikman, Rev. William D., Atlantic City, N. J.....	10 00	Follansbee, Mr. Wm. U., Pittsburg, Pa.....	100 00
"A Member of New Vernon Church"	25 00	Gunn, R. G. and S. A.....	20 00
"A," New Rochelle, N. Y.....	25 00	Green, Mrs. Caleb S., Trenton, N. J.....	100 00
Adams Run, S. C., Day School.....	2 75	Giddings, Mr. F. S., per Jas. E. Moseley, Madison, Wis.....	25 00
Buel, W. F., Brooklyn, N. Y.....	2 09	Gordon, Mr. G. A., Eureka, Kans.....	20 00
Beckman, J., Bloomfield, M. D., Pluckemin, N. J.....	16 67	Gibony, Rev. E. P., Lewiston, Idaho.....	1 00
Bowen, Mrs. C. J., Deiphi, Ind.....	125 00	Hyder, Rev. F. M., Augusta, Ga.....	50
Bethesda Parochial School, Nottoway, Va.....	8 00	Hodge, Rev. F. B., Wilkesbarre, Pa.....	5 00
"B," Columbus, O.....	500 00	Ham, Mrs. James M., Brooklyn, N. Y.....	750 00
Butler, Rev. Wm., Eagietown, Ind. Ter.....	1 00	Ham, Mr. James M., Brooklyn, N. Y.....	500 00
"B. N. R.," Washington, D. C.....	5 00	Hogg, Mr. J. R., Phila., Pa. In memory of Mrs. Margaret L. Hogg	2,000 00
Beadle, Mr. R. W., Shickshinny, Pa.....	5 00	"H. T. F.".....	5 00
"Bismarck".....	5 00	Hazlett, Rev. W. J., Freeport, Pa.....	2 00
Beebe, Rev. L. M., Mason City, Ia.....	3 00	Harbison, Mr. S. P., Allegheny, Pa.....	1,000 00
Brady Miss Eva G., Buffalo, N. Y.....	1 00	"H. W. P.," Wellsburg, W. Va.....	15 00
Cutler, Chas. C., Rantoul, Kans.....	20 00	"Home Missionary," per Rev. J. N. B. Smith, D. D., Courtenay, N. D.....	2 00
Conant, Mrs. W. C., New York.....	2 00	Humphreys, Rev. G. F., Nineveh, N. Y.....	5 00
Converse, Mr. John H., Philadelphia, Pa.....	100 00	Haywood, Rev. J. H. and Wife, Hookerton, N. C.....	1 50
Clarkson, Miss Matilda, Pittsburg, Pa.....	10 00	Hickey, Mrs. Sarah B., Perth Amboy, N. J.....	1 00
Condit, Mr. and Mrs. G. H., Long Beach, N. Y.....	50 00	Henry, Rev. Alex. Frankford, Pa.....	25 00
Clark, Miss Julia, Moline, Ills.....	2 00	Herron, Miss Jennie D., Pittsburg, Pa.....	5 00
Carle, Rev. Wm. M., Hoonah, Alaska.....	2 40	Ingham, Mr. John A., New York.....	5 00
Campbell, Mr. G. E., Bellevue, Pa.....	5 00	Insurance, Keyser, N. C.....	200 00
"Cash, Phila.".....	1 00	Jacks, Rev. J. W., Geneva, N. Y.....	25 00
Cash.....	157 30	Jung, Mr. A., Bloomfield, N. J.....	3 00
Conscience Money, Allegheny, Pa.....	1 00	Jacke, M. E. T., Dunlap, Ills.....	5 00
Cash, Washington, D. C.....	20 00	King, Rev. Albert B., New York.....	20 00
"Monroe, Mich.....	10	Keyes, Rev. R. G., Watertown, N. Y.....	25 00
Cratty, Miss Margaret J., Bellaire, O.....	5 00	Kennedy, Rev. D. S. D., Allegheny, Pa.....	50 00
Crane, Rev. E. P.....	1 47	Kellogg, Mrs. A. H., Nunda, Ills.....	10 00
Compher, Anna M., Moorefield, O.....	1 00	"K. Penna.".....	150 00
Cash, West Sunbury, Pa.....	5 00	Kellogg, Rev. A. H., D. D., London, England.....	5 00
Cumberland School, Stuart, Va.....	50	Kendall Institute, Sumter, S. C.....	3 30
Cannon, Mrs. L. H., Smith Center, Kans.....	60	Laue, W. J., Fargo, N. Dak.....	3 00
Clement, Miss Mollie, San Juan, Col.....	4 16	Leak, Rev. S. D., Calhoun Falls, S. C.....	1 00
"C. H.".....	2 52	Mrs. S. D.....	1 00
Commins, Margaret, Bellaire, O.....	100 00	Lowry, Rev. A. M., Watsontown, Pa.....	20 00
Cooper, Mr. D. W., McComb, O.....	5 00	Little, Rev. John W., Madison, Neb.....	2 00
"C. Penna.".....	84 00	Little, Miss Mary Rae, Hokendauqua, Pa.....	65
Dice, Mrs. A. K., Walla Walla, Wash.....	3 00	Lindsay, Rev. and Mrs. E. I., Poplar, Mont.....	2 00
Davidson, Mr. J. B., Newville, Pa.....	20 00	McCready, Miss Harriet, New Bedford, Pa.....	3 00
"D. R. H.," Oakland, Cal.....	4 00	"Mrs. K. Penna.".....	200 00
Danville, Pa.....	5 00	"M. M. M.," Pittsburg, Pres.....	22 00
Dickey, Rev. D. L., Mt. Pleasant, O.....	15 00	Martin, Mrs. Anne L., Pittsburg, Pa.....	10 00
Drake, Mrs. Martha E.....	15 00	"M. M. M.," Pittsburg, Pa.....	32 00
Donaldson, Dr. C. A. and Mrs., Minneapolis, Minn.....	25 00	"M. P. J.," Sewickley, Pa.....	5 00
Dickson, Mrs. Cyrus, Philadelphia, Pa.....	50 00	Montgomery, Rev. D. R., Jackson, Alaska.....	5 00
Dodge, Wm. E., Educational Fund, per Rev. D. Stuart Dodge, D. D., New York.....	2,500 00	Miller, Rev. G. M., Bryan, O.....	5 00
Dickson, Mrs. E. G., Stuart, Va.....	1 00	McCleary, Rev. C. W.....	4 48
Dufford, Miss C., Philadelphia, Pa.....	1 00	Mitchell, Miss L. A., Montgomery, O.....	5 00
Evans, Rev. A. W., New York.....	10 00	"M. M. M.," Woodlawn, Pa.....	18 00
East Bloomfield Cong'l Sab. Sch.....	14 10	Members of Catawba Presbytery.....	54 25
"E. M. E.".....	40 00	McBride, Rev. J. B., Princeton, Iowa.....	2 00
Erdman, Mrs. W. J., Germantown, Pa.....	35 00	McCombs, Mr. and Mrs. J. C., Avalon, Pa.....	25 00
Elliott, Mr. David, La Fayette, Ind.....	400 00	"M. C. D., Westminster Church, Baltimore, Pres. of Baltimore".....	5 00
A Friend, Chester, S. C.....	5 00	Mason, Rebecca, Church Home, Pittsburg.....	1 00
Fife, Mr. W. J., Boyce Station, Pa.....	7 20	Morton, Rev. F. R., Parsons, Kans.....	5 00
A Friend, Creston, Neb.....	2 00	Meelin, Mrs. E. D., Dayton, Pa.....	10 00
"Afton, N. Y.....	1 00	Miss C. P. A., Emlenton, Pa.....	100 00
Philadelphia, Pa.....	20 00	Mitchell, Rev. Walter and Wife, Bloomington, O.....	5 00
Fife, Mrs. John, Tama, Iowa.....	5 00		
"F. C. S.".....	25		
"Friend".....	1 00		
A Friend, Atlantic, Pa.....	5 00		
"New York, N. Y.....	525 00		

McClure, Rev. W. G.....	5 00	Smith, Rev. J. B., D. D., and Wife,	
Mundy, Rev. Ezra F., New Brun-		Crockett, Tex.....	65 00
wick, N. J.....	5 00	Stice, August, Freeport, Pa.....	50
Menaul, Mrs. John, Albuquerque,		Smith, Mr. A. M., Appleton, Wis.....	10 00
N. M.....	2 00	Smith, D. M., Iola, Kans.....	1 00
Monroe, Miss Louisa, Boston, Mass.	5 00	"S. P.," Pluckemin, N. J.....	50 00
Miller, Rev. J. W. and Wife, West-		Scofield, Rev. John H.....	1 00
minster, Cal.....	1 00	Strain, J. M.....	2 00
Madison Square Church House,		Sears, John, Bigon, Pa.....	2 00
New York.....	2 32	Sexton, Rev. Thomas L., D. D., Sew-	
Murrell, Mrs. Hagar A., Pollocks-		ard, Neb.....	15 00
ville, N. C.....	50	"S. N. X.,"	50 00
Newell, Rev. D. A. and Family,		Smith, Rev. Joseph D., Delta, Pa.....	3 00
Wooster, O.....	4 00	Scotia Seminary Missionary Society,	
New Haven School, Sumter, S. C.....	9 05	Concord, N. C.....	4 00
Niebrugge, Miss Annie, New York	7 00	"S. P. T.," Tacoma, Wash.....	10 00
Natrona Mission School, Hooker-		Sale of School Industrial Work.....	106 40
ton, N. C.....	1 00	" " School House, Caddo, I. Ter.	10 70
Newell, Rev. D. A. and Wife, Can-		" " Lumber, etc., Mebane, N. C.	3 75
oga, N. Y.....	25 00	" " Slave Mother's Song.....	189 49
Nairn, Mrs. M., Salix, Iowa.....	5 00	" " School Exhibit, Philadel-	
Oak Hill Industrial School Mission-		phia, Pa.....	1 25
ary Society, Clear Creek, I. T.....	3 00	" " Leaflets.....	63 88
Ostenburg, Mrs. Emma.....	50	" " Stamps.....	10 00
Phipps, Mr. Henry, Pittsburgh, Pa.	3,883 25	" " Bibles.....	32 45
Pryer, Miss A. C., New Rochelle, N.		"S. P.," Philadelphia, Pa.....	5 00
Y.....	25 00	Tice, Rev. John E., Mebane, N. C.....	7 00
Parvin, Rev. S. H. and Wife, Morn-		Titus, Mrs. Mary J., Kolean, Ind ..	50
ing Sun, Iowa.....	5 00	Thompson, Miss Mary E., Daven-	
Purves, Rev. George T.; D. D., New		port, Iowa.....	5 00
York.....	10 00	"Unknown," Pittsburgh, Pa.....	20 00
Presbyterian Union, Albany, N. Y.	85 00	Voorhees, Mr. Ralph, Clinton, N. J.	500 00
Pleasantville, Pa.....	1 00	Williams, Mrs. Mary A., Lebanon,	
Palmer, Mrs. F. D., Pittsburgh, Pa.	20 00	Conn.....	400 00
Patterson, Miss Isabella, San Fran-		Western College Missionary Society,	
cisco, Cal.....	2 50	Oxford, O.....	25 00
Patterson, Miss Martha, San Fran-		Wilson, Rev. D. A., D. D., Milan, O.	2 00
cisco, Cal.....	2 50	"W. A.," Pasadena, Cal.....	25 00
Perea, Rev. and Mrs. Jose Y.....	30	Williams, Mr. E. H., Cleveland, O.	5 00
Platt, Rev. Joseph, Davenport, Ia.....	57 50	Ward, Rev. Samuel, Emporia, Kans.	6 00
"P. Chicago,"	100 00	Weaver, A. B., Clearfield, Pa.....	20 00
Quigley, Mrs. M. J. and daughter.		Welles, Mrs. F. R., Paris, France.....	10 00
Dorchester, Ills.....	1 00	Wadesboro, N. C., Day School.....	1 00
Rohrbaugh, Rev. D. H., Youngs-		Weaver, Rev. W. H., D. D.....	8 00
town, N. Y.....	1 00	Woodhams, M. E., Santa Clara, Cal.	5 00
Richards, Rev. L. E., Stamford, N. Y.	11 00	Weekes, Rev. Thos. J., Tacoma,	
Redpath, Rev. John, Petoskey, Mich	5 00	Wash.....	50
Rowe, Mr. George N., Oneonta, N. Y	5 00	Wilde, Mr. Joseph, New York.....	5 00
"R. 1st Ch.," Pittsburgh, Pa.....	25 00	Woolsey, Mr. E. W., Fulton, Cal.....	5 00
Russell, Miss Margaret, Flycreek,		"Yours truly," Ishpeming, Mich.....	2 00
N. Y.....	1 00	Y. M. C. A., Princeton Theological	
Rose, Wm. H., Stoney Point, N. Y....	1 00	Seminary.....	67
Smith, Mr. James W., Doniphan,		Y. M. C. A., Wilkesbarre, Pa.....	15 42
Neb.....	27 00	Zanesville Presbytery.....	5 00
Sanford, Mr. C. A., Courtenay, N. D.	5 00		

\$16,708 63

DIRECT FROM WOMEN'S SOCIETIES.

Troy Presbyterial Society.....	\$ 10 00	Blairsville " ".....	\$ 10 00
Albany " ".....	10 00	Washington " ".....	10 00
West Jersey Presbyterial Society.....	9 50	Highland " ".....	20 55
North River " ".....	7 50	Westminster " ".....	10 00
Westchester " ".....	6 00	Ohio Synodical Society.....	10 00
Westminster " ".....	8 75	Rochester Presbyterial Society.....	10 00
Pigeon Creek District Meeting, Wash- ington Presbytery.....	1 85	Genesec " ".....	5 00
Huntingdon Presbyterial Society.....	10 00	Erie " ".....	10 00
St. Lawrence " ".....	15 00	Nebraska Synodical Society.....	10 00
Columbus " ".....	5 00	Buffalo Presbyterial Society.....	13 00
Chillicothe " ".....	10 00		
			\$202 15

LEGACIES.

Estate of Mr. George Stevenson, North Liberty, Pa.....	\$ 333 34	Estate of Mrs. Louise Breuker, Gas- conade Co., Mo.....	\$ 58 90
Estate of Laura Carter, Geneva, N.Y.....	675 10	Estate of Isabella Brown, Cincin- nati, O.....	3,900 00
" " James Boyd, Antrim, N. H.....	100 00	Estate of Jane McLaren, Perth, N.Y.....	91 33
" " C. E. Vanderburg, Minne- apolis, Minn.....	2,673 52	" " Rev. L. E. Barnard, Gales- burg, Ills.....	115 00
Estate of Mrs. Mary Agnes Sutton, Indiana, Pa.....	312 50	Estate of Mrs. Narcissa Culbertson, Mt. Vernon, O.....	1,567 35
Estate of Mrs. P. E. Stanley, Adams- ville, Pa.....	38 73	Estate of Mr. John Gilchrist, Rox- bury, Mass.....	500 00
Estate of Mrs. Henry J. Biddle, Philadelphia, Pa.....	5,000 00	Estate of Miss Martha D. Tweed, Buffalo, Pa.....	2,740 90
Estate of Horatio N. Marsh, Joliet, Ills.....	50 00	Estate of Sarah E. Nichols, Newark, N. J.....	300 00
Estate of Dr. C. H. Dana, Tunkhan- nock, Pa.....	475 00	Estate of James Snyder, Morrison, Ills.....	999 00
Estate of James Park, Petersburg, Ills.....	1,356 74		27,382 41
Estate of Mrs. Lucretia Green, Ridgefield, Ills.....	100 00	Less Legal expenses connected with settlement of foregoing.....	332 58
Estate of Henry W. Merriam, New- ton, N. J.....	6,000 00		\$27,049 88

MISCELLANEOUS—THROUGH WOMAN'S BOARD

Ozark Presbyterial Silver Offering.....	\$ 10 30	Catawba Presbyterial Soc.....	\$ 20 00
Bellefontaine " ".....	20 00	Mrs. Isham, Chicago Presbyterial.....	25 00
Mr. H. B. Foster, Erie.....	5 00	Miss H. Luken's S. S. class, Freeport Presbytery.....	2 00
Two ladies, Pittsburgh.....	3 00	Mrs. J. H. Harper, Freeport Presby- tery.....	5 00
Miss Ona J. Langelier, Anadarko, O. T.....	5 00	L. J. K., Freeport Presbytery.....	50 00
Mrs. Emily S. Blackman, Montrose, Pa.....	1 00	Mrs. R. L. Stewart, Lincoln Univer- sity, Pa.....	25 00
Mrs. C. N. Lyons, Montrose, Pa.....	1 00	Mrs. A. P. Tutton, E. Downington, Pa.....	20 00
" Helen M. Cobb, Cleveland, O.....	200 00	J. W. M., Pittsburgh, Pa.....	500 00
Coulter Band, Burkeville, Va.....	12 00	Mrs. Wm. M. Findley, Altoona, Pa.....	45 00
Mrs. Yeomans, Lyons Pres.....	2 50	M.....	2 00
Dayton Presbyterial Soc.....	5 00	"For and in the name of the late Wm. Cross Moore of Baltimore, by his mother, for the education of poor colored girls".....	200 00
Mrs. Geo. Erdman, French Broad Pres.....	5 00	Woman's Synodical Soc. of Illinois.....	10 00
Miss Martin.....	8 00	" Miss'y Soc., Coldwater, Mich.....	3 88
Mrs. M. E. Morrison.....	1 70	Harrington.....	2 00
Halleck, Ora Grande C. E. Los An- geles Pres.....	1 75	Bethel Soc., Council Bluffs Pres., Ia.....	6 00
Mrs. T., St. Louis Pres.....	5 00	Stanley " Dubuque " Ia.....	5 29
Mrs. R. S. Campbell, Wilkinsburg, Pa.....	100 00	Five Corners Soc., Cayuga, N. Y.....	1 28
J. W. M., Pittsburgh, Pa.....	500 00	Genesee Presbyterial Soc.....	2 80
Z.....	2 00	Miscellaneous, Cincinnati Pres.....	75
Mr. L. H. Severance, Cleveland, O.....	150 00	King's Messengers Cir. of K. D., Cleveland, O.....	15 00
Part of collection at Phila. annual meeting.....	20 00	Mrs. D. F. Diefenderfer, Erie, Pa.....	1 12
Missionary Gardeners, Freeport Pres Crawfordsville Presbyterial Silver Of- fering.....	1 58	Cash, Huntingdon Pres.....	35 00
Coldwater, Mich.....	25 00	Redstone Presbyterial.....	5 00
Schenectady, N. Y. Union S. S.....	8 50	Mrs. A. R. Spottswood, New Castle, Del.....	50 00
Friends, Albany Presbytery.....	50 00	J. W.....	20 00
Hudson Presbyterial Soc.....	7 50	Mrs. Chas. Noble, Colorado Springs, Colo.....	10 00
Butler " Th. Offering.....	22 10	Mrs. L. A. S., Genesee, N. Y.....	25 00
Mrs. D. F. Diefenderfer, Erie, Pa.....	8 88		
Charleston, Puget Sound, Wash.....	4 57		
E. H. B.....	100 00		
Mrs. Cobb.....	100 00		

"For and in the name of the late Wm. Cross Moore of Baltimore, by his mother, for the education of poor colored girls".....	100 00	Benecia Presbyterian, Col.....	1 25
Mrs. Helen T. Major, Shelbyville, Ind.....	25 00	Los Angeles Pres., Ora Grande C. E.....	2 25
Michigan Synodical 25th anniversary Morris and Orange Presbyterian Soc.....	86 20	" " A friend.....	20 00
Portsmouth Presbyterian, Silver Offering.....	15 00	Stockton " Mrs. Steen.....	1 00
Carlisle Presbyterian Soc.....	59 90	Rev. Mead Holmes, Rockford, Ill.....	97 72
Z.....	10 00	Guilford Gleaners, Freeport Presby-terial.....	16 00
Mrs. Blair Davidson, Newville, Pa.....	3 00	Mrs. B. F. Felt, Freeport Presbyterian " H. E. Giddings, Freeport Presby-terial.....	106 00
Mrs. Jas. Park, Jr., per Mrs. E. E. Swift, Colorado Springs, Col.....	10 00	Miss M. E. Taylor, Freeport Presby-terial.....	25 00
Bethany Boys' Brigade, Washington, D. C.....	2 75	Mrs. S. K., Freeport Presbyterian.....	100 00
Benecia Presbyterian Soc.....	75	A friend " " ".....	150 00
Glen Park Chautauqua S. S.....	5 00	" " " ".....	50 00
Sears Y. P. S., Rock River Pres'l.....	32 89	" " " ".....	15 00
Parallel, Highland Pres., Kan.....	5 00	Polo " " ".....	25 00
Braidwood, Flint Pres., Mich.....	1 00	A friend " " ".....	2 39
Moutana Synodical Soc.....	6 00	Peoria Presbyterian offering.....	5 00
Morris and Orange Presbyterian Soc.....	3 00	Sears C. E., Rock River Presbytery.....	17 11
Hill Temple, Newark, N. J.....	5 00	Parallel, Highland Presbytery.....	2 00
Weston, Chemung Pres., N. Y.....	1 00	" S. S.,.....	1 65
New York Presbyterian Soc.....	5 00	Detroit Presbyterian Soc.....	5 00
Steuben.....	10 00	Coldwater, Mich.....	5 60
Pennsylvania Synodical Soc.....	10 00	" Har. Soc.....	14 50
Northumberland Presbyterian Soc.....	10 00	Mary Bradford, Minneapolis, Minn.....	15 00
Mrs. A. P. Tutton.....	25 00	Fairview S. S., Minneapolis Presby-tery.....	2 70
Curry Day School, Darlington, S. C.....	1 00	Hamiline, St. Paul Presbytery.....	3 30
"For and in the name of the late Wm. Cross Moore of Baltimore, by his mother".....	50 00	" S. S.,.....	2 00
Mrs. H. S. Gidding, Freeport Presby-tery.....	25 00	Miller G. T. Bd., Ozark Presbytery.....	2 88
A friend, Freeport Presbytery.....	25 00	Anonymous, St. Louis.....	50 00
Mrs. A. E. Cramer, Freeport Presby-tery.....	100 00	Society Individual Givers, Box Butte Presbytery.....	1 33
Lila Stoddard, Freeport Presbytery.....	25 00	Chester, Nebraska City Presbytery.....	1 30
Zadel.....	25 00	Elizabeth Presbyterian.....	6 30
Waterloo Presbyterian Silver Offering.....	29 52	Jersey City Presbyterian meeting.....	5 00
Coldwater Har. Soc., Monroe, Mich.....	53 00	Bushwick Brick, Brooklyn Pres.....	2 00
Nebraska Synodical 25th anniversary.....	2 25	Lebanon, Buffalo Pres.....	5 00
Long Island Presbyterian C. E. s.....	25 00	Collections at Mrs. Palmer's meet-ings, Buffalo Pres.....	75 85
Benson Mines, St. Lawrence Presby-tery.....	5 00	Halls Corners Shining Lights, Ge-neva Pres.....	4 00
Cincinnati Presbyterian.....	10 00	Long Island Presbyterian C. E. Soc.....	25 00
Commercial Point S. S., Columbus Pres.....	35	Syracuse Presbyterian Jubilee offer-ing.....	40 47
North Bend, Northumberland Pres.....	1 00	Miscellaneous, Cincinnati Pres.....	3 00
Edge Hill, Phila. North Presby.....	1 00	Pleasant Ridge, Maumee Pres.....	9 54
Laura Sunderland, French Broad Pres.....	2 46	A friend, Carlisle Pres.....	50 00
Miss Mary Johns, French Broad Pres.....	5 00	4th District meeting collection, Ches-ter Pres.....	5 00
Mrs. W. W. Smith, Poughkeepsie, N. Y.....	200 00	Cooperstown, Erie Pres.....	1 50
Mrs. C. D. Blair, N. Y.....	12 50	A friend, Northumberland Pres.....	5 00
A. C. P. New Rochelle, N. Y.....	150 00	Mrs. N. S. Glenn.....	10 00
Misses Lydia L. and Susie M. Fox, Dwight, Ill.....	20 00	Miss LeMoyné, Washington Pres.....	5 00
Mispah, New York Presbytery.....	5 00	Mrs. McKeown.....	20 00
Mrs. M. F. McCaffrey, Washington, D. C.....	4 00	Burgettstown District, Washington Pres.....	6 64
Miss W.....	5 00	Pigeon Creek District, Washington Pres.....	4 41
Miss Hitchman, Mt. Pleasant, Pa.....	30 00	Seminary Bd., Miss Noble, leader, Washington Pres.....	20 00
A. C. P.....	50 00	Mrs. Schaulia, Washington Pres.....	10 00
		Personal, French Broad Pres.....	35 00
		"A," New Rochelle, N. Y.....	25 00

\$5,153 61

EIGHTEENTH ANNUAL REPORT
OF THE
FREEDMEN'S DEPARTMENT
OF THE
WOMAN'S BOARD OF HOME MISSIONS.

❧ ❧ ❧ ❧ ❧

A report that would express in a true sense the work on the Freedmen field and that done by the contributing Societies, or by those to whose direction the Church has committed its administration, would necessarily comprise a wider scope than could be crowded into the 15 minutes given at the annual meeting of the Woman's Board for its consideration.

It is with heart-felt gratitude to God that in this, the beginning of the new century, the Freedmen's Department of the Woman's Board may acknowledge new evidences of His approval upon the efforts put forth in the year just closed in behalf of the cause for whose interests we exist.

It was our earnest hope that we might celebrate this year—the year in which we have attained our majority—by receiving an offering for Freedmen from every Missionary organization of the Church; to this end we sought the co-operation of all the Synodical and Presbyterial officers early in the year. While we cannot report a full realization of our hopes in this direction, we are grateful that we can report a good advance in contributing Women's Societies, making in all 2,669 supporting the work. We are especially encouraged in the fact that the Young People are steadily advancing in their interest in, and in

gifts to the work, shown by the reports of three successive years. Both Women and Young People have not only maintained the advance made last year but have advanced upon that. The Young People contributed this year just closed \$6,131, which is an advance of \$1,105.95 over last year; \$60,353 represented the gifts of the Women Societies, Young People, Sabbath Schools, and individuals contributing through Woman's Board, for the fiscal year ending April 15, 1901. For the year ending April 15, 1902, we are glad to report \$65,805.91, showing an advance of \$5,452.91. Of this amount Women's Societies contributed \$50,859.74; Sabbath Schools, \$3,660.82; Young People, \$6,140; Miscellaneous, \$5,153.64.

The receipts of the Freedmen's Board from Churches, Sabbath Schools, Young People, individuals, legacies, and interest on invested funds amounted to \$120,452, bringing out the encouraging fact that the amount contributed through the Woman's Board constitutes 54 per cent. of an amount equal to that contributed to the Board through the sources enumerated.

In addition to the \$65,805.91, coming through the Woman's Board, there were \$489.93 sent direct to Freedmen's Board from Women's Societies, making a total of \$66,294.

The contributions from Freedmen themselves towards the support of the work were \$86,212, showing an advance of \$4,145 over last year, which stands for magnificent effort under most depressing circumstances and great self-denial. The general failure of crops in certain sections of the South multiplied the financial difficulties for our people. The religious interest has been general and unusual throughout the entire field in the schools. Special services during, and following the week of prayer, resulted in the conversion of many pupils. Our own Presbyterian Church does not receive all these converted pupils, as our students come from all denominations; but they become part of the great

Church of Christ., We must ever remember that the primary object in the work we are seeking to do is to build Christian character—all other lines of training being secondary to this.

The amount contributed through Woman's Board this year has been applied to the educational work of the Freedmen's Board as follows: Teachers' salaries, \$19,604.91; scholarships, \$15,524.60; building, \$12,479.29; general fund for educational work, \$18,198.00.

We are glad to report all of the \$10,000, necessary for building the wing for Ingleside Seminary, in the treasury. The long prayed for help has at last been given, and we hope to have the new wing ready to receive the waiting girls at the beginning of the school year. It is a pleasure to report that the Ingleside Alumni and the Women's Missionary Societies in the Freedmen Churches of the Atlanta and Catawba Synods have contributed towards the Wing Fund. We would gratefully mention a gift of \$1,000 for the wing from a Pittsburgh friend who, years ago, conferred upon the institution the name it bears. This good woman has been a substantial friend throughout the history of the school. We regret that we cannot report the entire \$15,000 necessary to build the new Brainerd Institute in the treasury; but do most gratefully report the Young People's contributions for two years past towards this fund of \$6,259 ready to begin the work. We are rejoicing in a legacy of \$2,700 from the estate of Miss Sarah Tweed, of Washington Presbytery, Penna., through the Board of Missions for Freedmen. Upon special request of family friends the Board will apply this legacy to the Brainerd Institute building, giving a fund of \$9,000, leaving \$6,000 yet to be secured. It will be necessary to place *this* as a *special object* for both Women and Young People's Societies another year—asking the Young People to finish the work of raising enough to meet the expense of the Institute building, and the Woman's Societies to raise the

money for "The Girls' Dormitory" for this most important school.

The special call for \$25 scholarships in aid for Biddle University students, preparing for the ministry and for the practice of medicine, met a hearty response of nearly \$600. Most gratifying indeed is the loyalty shown to the pledged work on the part of the Societies while making extra effort for special objects.

Our indefatigable Secretary in the Northwest, Miss Mary E. Holmes, Ph. D., has been faithful "in season and out of season," leaving nothing undone by voice or pen to promote the interests of the Cause. We note with gratitude that the women of the West are rallying to the call for Freedmen as the years are rolling up one by one. The Pacific States are making a noble record, reaching out their sympathy to the black man with substantial assurances of their confidence in his possibilities. This, with the deepening interest on the part of the women of the East, brings a mighty lever for the uplift of the Negro race in our land. Last year's roll call gave 15 Synods in advance of preceding year and 11 reporting a loss. This year we are grateful to report 22 Synods in advance, with 7 reporting loss in gifts.

We wish to acknowledge the good work done by Presbyterial Secretaries in circulating literature among societies of all kinds, especially among the Young People's societies. During no previous year has there been such a call for literature as in the year closed. The Freedmen's Board has most generously granted the publication of 12 new leaflets during the year, thus enabling us to supply sufficient information to meet the unprecedented demand. Literature has gone into 29 different Synods.

The Box work, we take pleasure in stating, has been more satisfactory than ever before, but still not as we hope to see it in the near future. Seventeen thousand dollars would be an approximate value of that reported from 14 Synods through correspondence with this department. We would

acknowledge the assistance given by Presbyterian Societies towards furnishing bed and table linen for the seminaries and boarding schools, which is not included in the \$17,000; this represents the relief given the aged poor and the ministers' families and schools under their care. We especially urge all societies ready to do Box work to communicate with Mrs. V. P. Boggs early in the year. We would like to make special mention of the Presbyterian and local societies that have given special aid in this line of work, but time and space forbid. New Jersey Synodical Society furnished entire the new Boys' Hall at Harbison College, which required several hundred dollars.

The receipts from the sale of "The Slave Mother's Song," presented to the Endowment Fund of Biddle University by the author, Professor Yorke Jones, D. D., amount to \$152, after the expenses of publishing and copywriting were met. We are especially pleased to report \$50 received from sale of Bibles sent to the field last year. A very low price was placed upon the Bibles so that the very poor could afford to buy, but no one was refused a copy of the Word if too poor to pay the few cents asked.

We are deeply indebted to the Woman's Board for the Freedmen's number of the *Home Mission Monthly*, given free of cost to this Department to present the claims of the Freedmen to the women of the church. This is not the measure of our obligation to the Mother Board, for in countless ways it has cherished this Department since the day of its birth. While we owe a debt of gratitude to the women of the Church who have so nobly striven with us in making the work of this year one of such marked advance, we would not forget the teachers on the field who have labored so faithfully. Our work would be in vain if it were not for these consecrated workers. We especially commend these isolated teachers among the Freedmen to the sympathy and prayers of every woman of the Church.

The Pittsburgh Committee of Women, consisting of 20

in number, has done much to advance the work through their counsel and co-operation, meeting every month for eighteen years to pray for guidance and for God's blessing to rest upon the work.

When an artist reproduces a scene upon the canvas, the lights and shadows are so interwoven that the effect of one is dependent upon the existence of the other. In the field of missions we find the shadows and high lights sustaining the same relation to each other. The bright places on our field—our schools, churches, redeemed men and women, their devotion to the work for their own people are many; but they reveal only too sadly the deep, dark shadows—the untouched, unreached millions who have not felt the ennobling influence of these centers of light. The *high lights* show the possibilities, and in these we find our inspiration.

As we pause by our 18th milestone to-day, we as a Department would forget the weary pathway over which we have come during the years of infancy and childhood, and look out into the future, with the inspiration that comes from fuller recognition and more hearty co-operation of the missionary organizations of the church. With joy we enter upon our inheritance of maturer years.

In looking over the year's work, we would not recount the distance traveled, the tens of thousands of letters written, the Synods, Presbyteries, churches, and societies visited, to present the needs of the work, nor the schools visited on the field, for neither failure nor success, nor quality of service are measured by these.

We are with anxious hearts scanning the field, to see if the shadows that have rested so long over these poor people are fading away, as our messengers are pressing hard in the footsteps of Him who came to bind up bleeding hearts, and to-day our souls take up the cry of the prophet, "Awake, put on thy strength. Oh, Zion, put on thy beautiful garments, Oh Jerusalem."



For many years this Board has told the Church that we were far behind other denominations in college work, especially in the West. The Church has not taken our statements seriously; and indeed, to those not familiar with the facts, they seemed to be grossly exaggerated, as if to make capital for this Board. We can do no better service for the Church than to show the facts in such a way that they can be neither questioned nor ignored.

We therefore present the statistics on the following pages. They are believed to be fuller and more accurate than any heretofore published. They are from official sources only, except that a single item, the property of one institution, is an estimate by competent judges. The sources are: The Baptist Year Book for 1901; The Advance Almanac for 1902; The Congregational Educational Society; The Board of Education of the Methodist Episcopal Church; the Report of the United States Commissioner of Education for 1899-1900, volume 2, issued in March, 1902, and correspondence with many institutions.

Each denominational title represents a single denomination only: "Baptist" not including all Baptist colleges; "Methodist" only those of the Methodist Episcopal Church; except that "Presbyterian" includes two institutions jointly controlled by synods of our own and of another denomination, so that the showing is actually too favorable to our Church.

"Benefactions" represents gifts of two years, except those to Methodist institutions, which represent but one year; so that the showing is actually too favorable to our Church.

The line between "The East" and "The West" is so drawn that the West contains most of the institutions aided by this Board, and that each division has one-half of all the colleges and universities in the United States.

The statistics are illustrated by the graphic method on the fourth page of the cover.

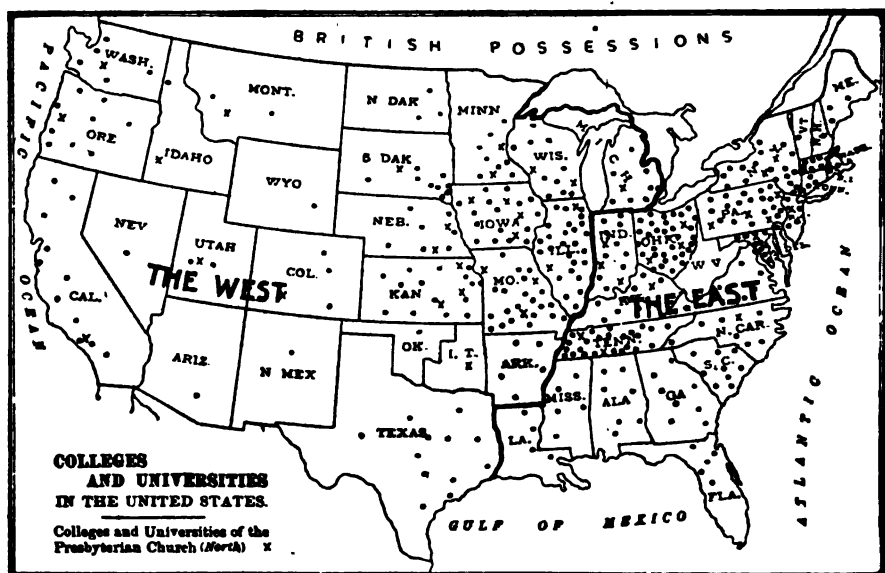
PRESBYTERIAN COLLEGES AND UNIVERSITIES IN THE UNITED STATES.

Some are not in any organic relation to the Presbyterian Church, but are managed by Boards, the majority of whose members are Presbyterians. Some, unendowed, do not do full college work.

Organized	INSTITUTION.	LOCATION.
1866	Albany Collegiate Institute	Albany, Ore.
1884	*Albert Lea College	Albert Lea, Minn.
1887	Alma College	Alma, Mich.
1883	Bellevue College	Bellevue, Neb.
1867	Biddle University	Charlotte, N. C.
1867	Blackburn University	Carlinville, Ill.
1891	Buena Vista College	Storm Lake, Ia.
1819	†Central University of Kentucky	Danville, Ky.
1881	Coe College	Cedar Rapids, Ia.
1891	College of Idaho	Caldwell, Idaho.
1855	*Elmira College	Elmira, N. Y.
1883	Emporia College	Emporia, Kan.
1794	Greenville and Tusculum College	Tusculum, Tenn.
1812	Hamilton College	Clinton, N. Y.
1833	Hanover College	Hanover, Ind.
1882	Hastings College	Hastings, Neb.
1894	Henry Kendall College	Muskogee, I. T.
1857	Highland University	Highland, Kan.
1898	Huron College	Huron, S. Dak.
1892	Lafayette College	Easton, Pa.
1857	Lake Forest College	Lake Forest, Ill.
1884	Lenox College	Hopkinton, Ia.
1854	Lincoln University	Oxford, Pa.
1885	Macalester College	St. Paul, Minn.
1819	Maryville College	Maryville, Tenn.
1880	New Windsor College	New Windsor, Md.
1889	Occidental College	Los Angeles, Cal.
1875	Park College	Parkville, Mo.
1876	Parsons College	Fairfield, Ia.
1746	Princeton University	Princeton, N. J.
1897	Sheldon Jackson College	Salt Lake City, Utah.
1870	University of Wooster	Wooster, O.
1833	Wabash College	Crawfordsville, Ind.
1802	Washington and Jefferson College	Washington, Pa.
1795	Washington College	Washington, Tenn.
1868	*Wells College	Aurora, N. Y.
1853	†Westminster College	Fulton, Mo.
1884	Whitworth College	Tacoma, Wash.
1870	*Wilson College	Chambersburg, Pa.

* Women's Colleges.

† Under joint ownership and control of synods of our Church and of "The Presbyterian Church in the United States."



COLLEGES AND UNIVERSITIES OF FOUR DENOMINATIONS.

I. In the United States.

	No.	Property.	Productive Endowment.	Property and Productive Endow'm't.	Income.	Benefactions.
Baptist.....	105	\$13,991,684	\$14,860,842	\$28,652,526	\$1,966,535	\$1,734,390
Congregational ..	44	12,309,918	17,858,289	30,668,207	2,408,068	2,247,151
Methodist.....	66	12,291,852	13,433,969	25,725,221	1,868,092	1,158,402
Presbyterian	39	8,619,756	7,243,423	15,363,179	984,337	908,764
	<u>254</u>	<u>\$47,213,210</u>	<u>\$53,700,923</u>	<u>\$99,914,193</u>	<u>\$7,228,102</u>	<u>\$6,048,707</u>

II. In the East.

Baptist.....	63	\$7,984,275	\$7,669,677	\$15,653,952	\$ 887,111	\$ 128,526
Congregational ..	21	8,147,948	14,212,595	22,860,543	2,012,094	1,680,900
Methodist.....	26	6,796,352	7,148,654	13,945,006	958,832	706,517
Presbyterian	17	6,091,538	5,772,611	11,864,149	758,716	417,209
	<u>127</u>	<u>\$29,020,113</u>	<u>\$34,803,537</u>	<u>\$63,828,650</u>	<u>\$4,611,753</u>	<u>\$2,933,152</u>

III. In the West.

Baptist.....	42	\$6,007,409	\$6,991,165	\$12,998,574	\$1,079,424	\$1,605,864
Congregational ..	23	4,161,970	8,145,694	7,307,664	396,994	566,251
Methodist.....	40	5,495,500	6,284,715	11,780,215	909,260	451,885
Presbyterian	22	2,528,218	1,475,812	4,004,030	280,671	486,555
	<u>127</u>	<u>\$18,193,097</u>	<u>\$17,897,386</u>	<u>\$36,090,483</u>	<u>\$2,616,349</u>	<u>\$3,110,555</u>

Study of these statistics is rewarding, A score of lines for it suggest themselves. We mention two:

I. Average Income of Institutions in "The West."

Baptist, \$25,701; Congregational, \$17,261; Methodist, \$22,731; Presbyterian, \$10,485, being from 41 to 61 per centum of each of the others. You require of our aided institutions high-grade scholastic work. Most of them compare well with any others in their several regions. But what does not this mean of overwork and underpay and privation and ruined health for instructors, and often of ruin for institutions? Two colleges were unable to open their doors last fall, and an academy closed its doors in the middle of the year. How can it be otherwise? Unless this Board receives larger offerings, so that it can double its annual aid to institutions, what else can be expected? During the year, as during every year, the Board refused fine properties offered to our Church, some being institutions in successful operation and needed by our Church in their several regions, because we could not promise them annual aid. How can we take anything from those now so meagerly aided?

The following tables show how far the Church is advancing toward adequate aid of its existing western institutions, to say nothing about enabling the Board to add new institutions to its list.

Comparison of Receipts.

	1900-1901.	1901-1902.
Churches and Church Organizations	\$43,493 58	\$ 44,695 47
Individuals	93,449 54	162,564 17
Legacies	7,298 83	6,653 90
Interest	2,849 57	1,978 12
Miscellaneous	6,722 06	6,944 66
	<u>\$153,813 58</u>	<u>\$222,836 32</u>

Offerings of Churches and Church Organizations.

	Churches.	Church Organizations.
1900-1901	3,977	193
1901-1902	<u>3,359</u>	<u>173</u>
Loss	18	20

It should be noted that nearly all individual gifts and many church offerings are designated by the givers for certain institutions, so that the Board could appropriate only about \$24,000 for current expenses of institutions, for which \$50,000 should have been given.

2. Average Endowment of Institutions in "The West."

Baptist, \$166,456; Congregational, \$136,769; Methodist, \$157,118; Presbyterian, \$67,082, being from 40 to 49 per centum of each of the others.

The endowments of other denominations in "The West" came mostly from "The East." Some of our best institutions are getting partial endowment in their own regions on condition that the rest be secured elsewhere; but "The East" is slow to give it. Some encouraging gifts, mentioned on the first page of this Report, were made last year. But what are these among so many? Some of our institutions stand well at the front in educational work in their states, have fair properties, have no debts, are popular and facing splendid possibilities: but they cannot receive more students, cannot employ more instructors, cannot grow, cannot live, unless they get endowment.

Education Day, "a Sabbath near the Day of Prayer for Colleges" has been observed seven years. Had such a Day been generally observed in our Church for seventy years, as in other Churches; instructing the people about the vital relations of higher education to Presbyterianism, to national welfare and to individual prosperity, the place and value of the small college, and the place of the Bible in education, our Church would not now be laggard in western college work. If such instruction is given in the future, we shall do better.

Membership. The term of service of the following members expires with this meeting of the General Assembly, namely:

MINISTERS.—Francis L. Ferguson, D. D., W. S. Plumer Bryan, D. D., John H. Boyd, D. D., and William R. Notman, D. D.

LAYMEN.—Henry W. Johnson, John C. Grant, LL. D., Alexander McDonald and John F. Seeley.

Conclusion. The Statistical Tables, Map, General Information, Plan for Classification of Presbyterian Educational Institutions and Treasurer's Report which accompany this, are parts of the Board's Annual Report to the General Assembly.

All of which is respectfully submitted by order of the Board.

Board's Rooms, 78 La Salle St.
Chicago, Illinois, 29 April, 1902.

E. C. RAY,
Secretary.

STATISTICAL TABLES.

AIDED INSTITUTIONS. N. B. These are classified on the following pages.	Year of Opening.	First Aid.	Net Property.	Appropriations for Current 1901-02.	Total Students	College Students.	Academic or Preparatory Students.	Students in Classical Study.	Students in Systematic Bible Study.	No. of Church Members.	Credibly Con- verted During Year.	Meaning to be of Ministers.
Albany Collegiate Institute, Oregon.....	1884	5	\$ 38,666	\$ 2,000	148	32	116	22	139	90	3	7
Albert Lea College (for Women), Minn.....	1886-90		30,300	1,000	74	11	16	18	27	23	8	
Alma College, Michigan.....	1887	1	800,700	*	268	81	45	45	126	150		16
Bellevue College, Nebraska.....	1884	5	108,750	2,000	141	50	91	38	141	110	15	17
Buena Vista College, Storm Lake, Iowa.....	1891		32,142	1,300	205	12	47	33	93	100	3	5
College of Idaho, Caldwell, Idaho.....	1891		10,966	1,100	45		45	30	40	30	4	2
Corning Academy, Iowa.....	1888		24,900	1,000	104		61	19	61	63	17	
Geneseo Collegiate Institute, Illinois.....	1884	5	43,339	1,300	191	4	53	16	76	43		2
German Presbyterian Theological School of the N. W., Dubuque, Iowa.....	1870		57,697	500	24	24		15	24	24		24
Greeneville and Tusculum College, Tennessee.....	1784		32,394	1,000	180	31	98	96	180	125	24	3
Hastings College, Nebraska.....	1883	5	68,045	2,000	72	19	43	12	72	55	3	5
Huron College, South Dakota.....	1898	9	18,000	2,000	225	14	144	50	158	137	6	10
Lewis Academy, Wichita, Kansas.....	1886	7	76,550	2,000	240		140	72	240	72	20	6
Macalester College, St. Paul, Minn.....	1885	6	148,550	1,500	188	64	66	116	182	123	2	23
New Market Academy, Tennessee.....	1886	7	4,944	325	115		24	12	115	31	14	
Occidental College, Los Angeles, California.....	1891-2		2,200	1,800	120	35	78	70	120	101	8	10
Pendleton Academy, Oregon.....	1899	2	3,560	1,000	216		89	61	216	98	6	
Princeton Collegiate Institute, Kentucky.....	1883-4		44,400	500	130	3	53	50	60	27		
Salida Academy, Colorado.....	1884	7	12,615	1,100	114		51	44	110	27	9	
Stanley McCormick School, Burnsville, N. C.....	1897	00	6,500	400	176		30	15	176	80	2	1
Union Academy, Anna, Illinois.....	1883	5	24,660	400	81		43	28	53	38	8	
Whitworth College, Tacoma, Wash.....	1884-5		121,000		87	22	56	56	76	42		2
Totals.....			\$1,230,501	\$ 24,025	3,073	402	1,391	915	2,435	1,533	147	133

*The privilege of soliciting College Board offerings of their churches.

CLASSIFICATION OF INSTITUTIONS.

By Direction of the General Assembly, According to the Plan on Pages 10-13.

1. ALPHABETICAL.

Albany Collegiate Institute, Oregon.	College, Three Years Preparatory Course
Albert Lea College, Minnesota.	College, Three Years Preparatory Course.
Alma College, Michigan.	College, Four Years Preparatory Course.
Bellevue College, Nebraska.	College, Four Years Preparatory Course.
Buena Vista College, Storm Lake, Iowa.	Academy, Four Years Course.
College of Idaho, Caldwell, Idaho.	Academy, Four Years Course.
Corning Academy, Iowa.	Academy, Four Years Course.
Geneseo Collegiate Institute, Illinois.	Academy, Three Years Course.
German Presbyterian Theological School of the Northwest, Dubuque, Iowa.	Special.
Greenville and Tusculum College, Tennessee.	College, Three Years Preparatory Course.
Hastings College, Nebraska.	College, Three Years Preparatory Course
Huron College, South Dakota.	College, Four Years Preparatory Course.
Lewis Academy, Wichita, Kansas.	Academy, Four Years Course.
Macalester College, St. Paul, Minnesota.	College, Four Years Preparatory Course.
New Market Academy, Tennessee.	Academy, Three Years Course.
Occidental College, Los Angeles, California.	College, Four Years Preparatory Course.
Pendleton Academy, Oregon.	Academy, Four Years Course.
Princeton Collegiate Institute, Kentucky.	Academy, Four Years Course.
Salida Academy, Colorado.	Academy, Four Years Course.
Stanley McCormick School, Burnsville, North Carolina.	Academy, Three Years Course.
Union Academy, Anna, Illinois.	Academy, Four Years Course.
Whitworth College, Tacoma, Washington.	College, Three Years Preparatory Course.

CLASSIFICATION OF INSTITUTIONS.

By Direction of the General Assembly, According to the Plan on Pages 10-13.

2. BY CLASSES.

Colleges With Four Years Preparatory Course.

Alma, Michigan.
Bellevue, Nebraska.
Huron, South Dakota.
Macalester, St. Paul, Minnesota.
Occidental, Los Angeles, California.

Colleges With Three Years Preparatory Course.

Albany Collegiate Institute, Oregon.
Albert Lea (for Women), Minnesota.
Greeneville and Tusculum, Tennessee.
Hastings, Nebraska.
Whitworth, Tacoma, Washington.

Academies With Four Years Course.

Buena Vista College, Storm Lake, Iowa.
College of Idaho, Caldwell, Idaho.
Corning, Iowa.
Lewis, Wichita, Kansas.
Pendleton, Oregon.
Princeton Collegiate Institute, Kentucky.
Salida, Colorado.
Union, Anna, Illinois.

Academies With Three Years Course.

Geneseo, Illinois.
New Market, Tennessee.
Stanley McCormick School, Burnsville, North Carolina.

Special.

German Presbyterian Theological School of the Northwest, Dubuque, Iowa.

Plan for the Classification of Presbyterian Educational Institutions.

This plan was approved as to "the purpose and main features," and was recommitted to the Board with instructions, by the General Assembly of 1896 ("Minutes" 1896, page 57), and was approved by the General Assemblies of 1897 and 1898.

A. REASONS FOR IT.

1. The College Board should report for and to the Church the work of Presbyterian educational institutions; names of institutions sometimes express ambition rather than attainment. Institutions will be classified in the Annual Report of the College Board according to the subjoined "c. Standard Requirements for Academies" and "d. Standard Requirements for Colleges."

2. The College Board should also set before institutions the generally accepted, high grade course of study which they should endeavor to follow. This will be found in the tabulated "Courses of Study Recommended for Academies" (c. 5) and "e. Recommendations."

B. WORKING OF THE PLAN.

1. Institutions will receive blanks, upon which reports of work done will be made to the College Board, and will be classified by these reports.

2. Lists of institutions thus classified will be published in the Annual Report.

C. STANDARD REQUIREMENTS FOR ACADEMIES.

1. Students entering upon academic courses must be familiar with Arithmetic, Geography, Elementary Grammar and United States History.

2. The Academic Three Years Course, which is designed to prepare for many colleges, includes at least 45 units; and the Four Years Course, which is designed to prepare for any college, includes at least 60 units.

3. The Unit is one recitation per week for one year; two per week give 2 units; five per week for one-half year, $2\frac{1}{2}$ units; or for two of three terms, $3\frac{1}{2}$ units, etc.

4. The Minimum of fifteen recitations per week is based upon a recitation period of not less than 45 minutes. Should the recitation period be less than 45 minutes, a proportionate increase of the number of units would be required. A school whose recitation period is less than 30 minutes cannot be classified as an Academy.

5. The units offered, and required for graduation, must in every case be at least the following:

Required Studies.	IN THE CLASSICAL		IN THE SCIENTIFIC	
	3-Years Course. UNITS.	4 Years Course. UNITS.	3 Years Course. UNITS.	4 Years Course. UNITS.
Bible Study	3	4	3	4
English	3	4	3	4
History	2	3	2	3
Languages other than English.	20	26	9	8
Mathematics	8	11	8	11
Science	--	--	7	10
Totals.....	36	48	32	40
Additional units to be selected by the Academy, at least.....	9	12	13	20
Total required Units in each course, at least.....	45	60	45	60

6. Courses of studies recommended for Academies. The following table furnishes a list of studies from which the curriculum should be principally made up, at least 45 units being selected from it, in the proportions indicated in the previous paragraph 5, for three-year courses, and at least 60 units for four-year courses.

Classical.

- Bible Study.* - Required in all courses.
- English.* - - Required in all courses. Grammar (1 unit), Composition (2), Elementary Rhetoric (1), English Classics (2).
- French or German.* Grammar, Exercises, Reading (4).
- Greek.* - - Grammar, Exercises, Anabasis 3 books—or New Testament Greek—(4), Prose Composition (1), Homer 2 books (1), Sight Reading (3).
- History.* - - Greece and Rome (2), England (2), General (2), United States (2), Civil Government (1).
- Latin.* - - Grammar, Exercises, Cæsar 4 books (5), Virgil 6 books (5), Cicero 4 orations (2), Prose Composition (3), Sight Reading (3).
- Mathematics.* - Required in all courses. Algebra to Quadratics (4), Algebra from Quadratics (3), Plane Geometry (4).
- Science.* - - Botany (2), Chemistry (3), Drawing (1), Physiology (3), Physiology (2), Physics (3), Zoology (2), Biology (3).

Scientific.

- Bible Study.* - - As in Classical Course.
- English.* - - As in Classical Course.
- French and German.* As in Classical Course (4 each.)
- History.* - - As in Classical Course.
- Latin.* - - Grammar, Exercises, Cæsar 4 books (5).
- Mathematics.* - - Algebra to Quadratics (4), Algebra from Quadratics (3), Plane (4) and Solid Geometry (2), Trigonometry (2).
- Science.* - - As in Classical Course.

D. STANDARD REQUIREMENTS FOR COLLEGES.**1. Requirements for Entrance.**

Institutions granting the degrees of A. B., B. S., Ph. B., or Litt. B. must require for admission at least the preparation described in the Three Years Course of the Standard Requirements for Academies; except that no Bible study need be required of those prepared for college in other institutions.

2. Requirements in the College Courses.

1. Institutions granting the degrees of A. B., B. S., Ph. B., or Litt. B. must require at least 60 units, the equivalent

of a course pursued through four years of 30 weeks per year and 15 recitations per week.

2. The recitation period must not be less than 45 minutes. In laboratory practice two hours shall be the minimum equivalent of one recitation period.

3. Four units must be required in systematic Bible study, including, if desired, one unit in Christian Evidences.

4. Technical work in Music and Art, and in Professional Work not offered in the curriculum, shall have no credit.

5. The remaining units shall be so distributed among the required and elective courses leading to the several degrees as to offer the equivalent of the same course in standard colleges.

E. RECOMMENDATIONS.

Institutions will note the following recommendations; although, for the present, these points will not be taken into account in the classifying of institutions:

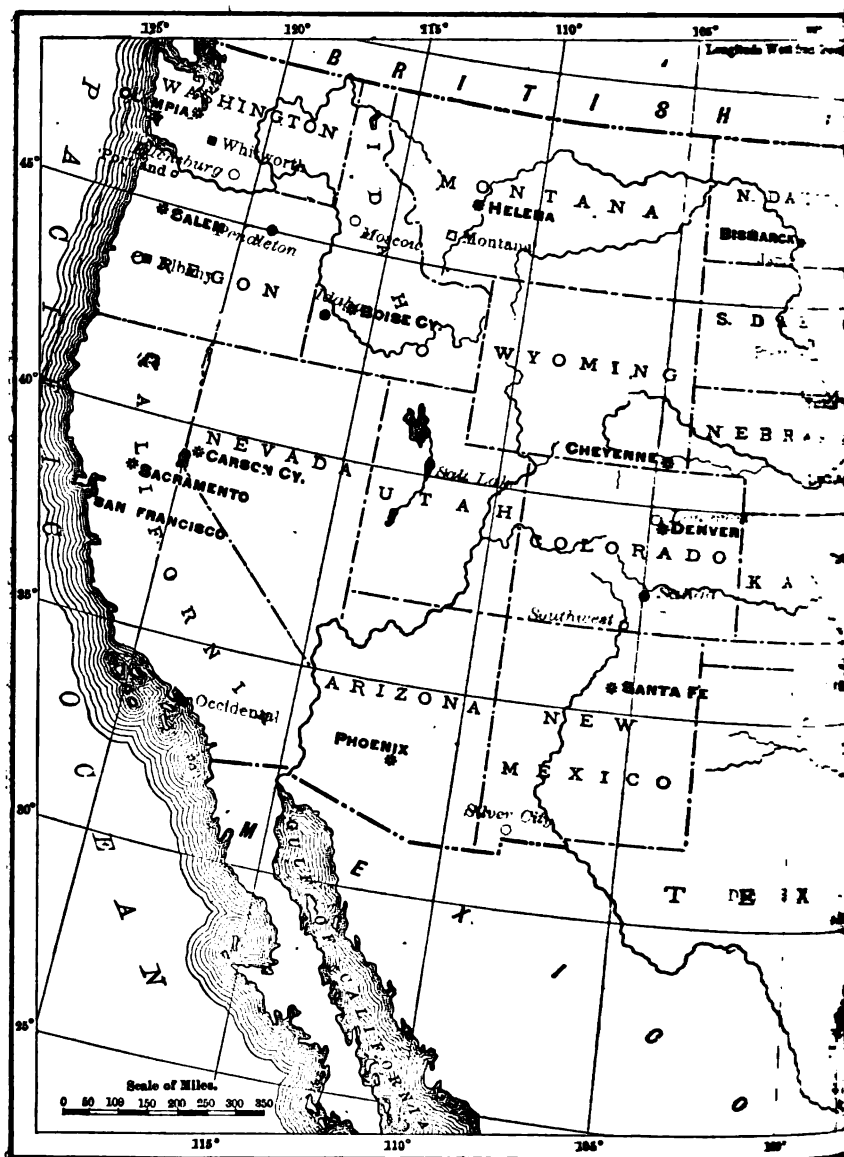
1. For pedagogical reasons (the increased value of consecutive work over intermittent) it is recommended that in Bible Study, instead of offering one recitation period each week through the course, the subject be so assigned as to require two or more periods per week for a portion of the year.

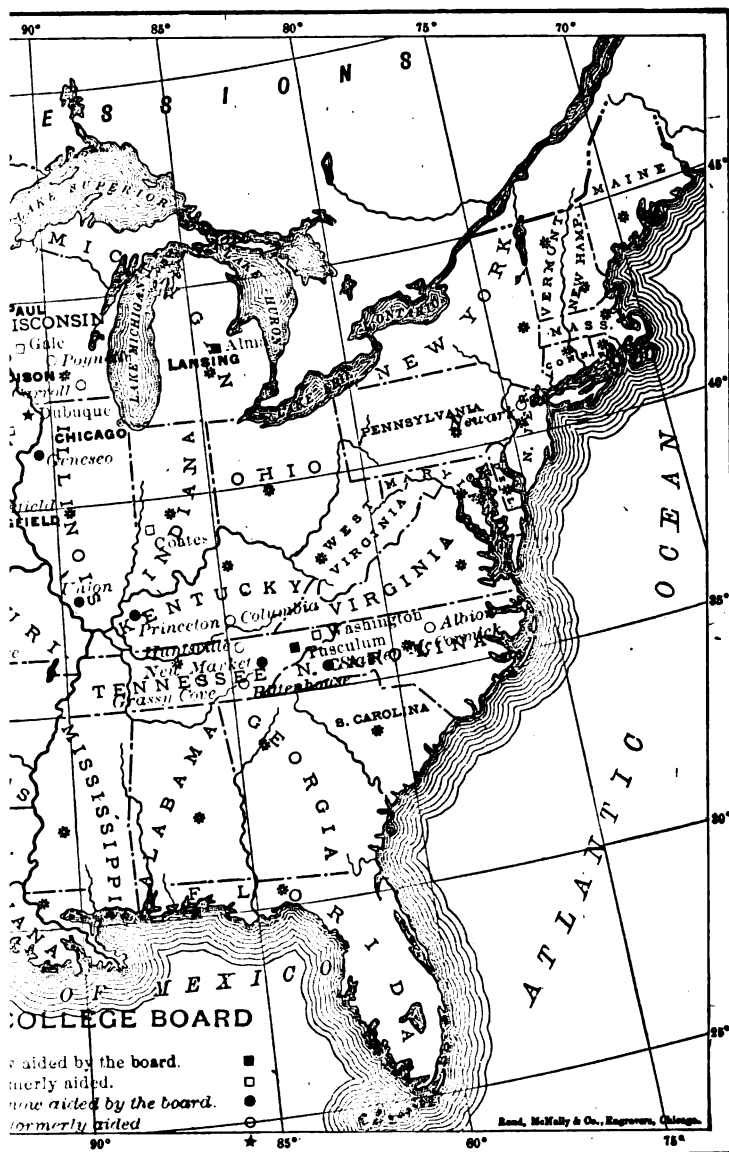
2. The Board will favor institutions that promote classical study.

3. The necessity of training students to read Latin and Greek at sight, and to do independent work in mathematics, is now generally recognized; and such training is recommended.

4. Laboratory *methods* of study are recommended in every case where circumstances will permit.

5. Every Academy should as soon as possible adopt a four years course of preparation for college.





CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the Act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to co-operate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided; and to discourage all independent appeals to the church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

WANTED: GIFTS.

1. **For the General Fund;** derived from church annual offerings (to be made in February if convenient), and individual gifts; from which appropriations are made to the current expenses of institutions. Only institutions whose charters or articles of incorporation place them in the control of the Presbyterian Church are aided; and no institution may incur indebtedness while connected with the Board. Demands upon this fund increase more rapidly than the churches' gifts to it.

2. **For the Property Fund;** derived from individual gifts and bequests; used to aid institutions in (1) Paying off remaining indebtedness; (2) Adding needed buildings or other equipment; (3) Obtaining endowment.

The Board, offering part of the amount needed, stimulates local giving of the rest, bringing to the Church property worth from three to five times the amount of the gift. Requiring adequate insurance on buildings and their contents, and taking a mortgage on the institution's property, the Board secures to the Church forever not only its own gift, but the entire property. Gifts should be made through the Board in order to secure the Church's perpetual hold upon them. Personal gifts and bequests, either for designated institutions or to be distributed in the Board's discretion, are increasingly needed.

(1.) **DEBTS.** A few institutions are embarrassed, their growth hindered, their income partly absorbed in interest payments, by indebtedness mostly small compared with the values of the properties.

(2.) **EQUIPMENT.** Successful institutions with increasing patronage require additional buildings and enlarged equipment.

(3.) **ENDOWMENT.** Most of our schools are unendowed. The Board's income is not sufficient to carry all these and to aid new schools. Schools of approved worth must be endowed.

3. **Solicitation of Funds** by representatives of aided institutions is forbidden, except in fields assigned to them or from personal friends. See page 21, 3. (1.) and 22, (2.)

APPLICATIONS FOR AID.

1. **Ownership.** Ownership and control of institutions expecting aid must be vested in an ecclesiastical corporation belonging to our denomination; or in a board of trustees annually elected or nominated by such an ecclesiastical corporation; or in a board of trustees, two-thirds of whose members shall always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the United States of America.

2. **Determining Sites.** The Act of General Assembly constituting the Board directs it "To co-operate with local agencies in determining sites for new institutions." It should be consulted before a projected institution expecting its aid is located.

3. **Selecting Institutions.** The Board is also "To decide what institutions shall be aided." The territory is vast; communities needing Christian schools are innumerable; local offers of land, buildings, cash for starting schools are multitudinous; the Board's resources are limited; the multiplication of small colleges and schools cannot easily outrun the need, but does outrun the Church's contributions for their aid; the Board must make selection.

(1.) **RELATIVE LOCATION.** Remoteness from other Christian schools and from state institutions is a claim. Ordinarily but one Presbyterian college can be aided in a state until the Presbyterians of the state can support that and aid a new one beside. No academy in the vicinity of another Presbyterian school will be aided.

(2.) **POPULATION.** To pre-empt for the Church strategic points which are to become influential centers is sound policy; yet neither may sanguine expectations of new settlers be always accepted as prophecies of future greatness, nor may places already populous and growing be neglected.

(3.) **PROPERTY FOUNDATION.** A new institution should have a property foundation sufficient to assure, with moderate aid from the Board, the meeting of its annual expenses at the outset. No new institution having indebtedness may

expect current aid; but the Board will try, in cases of exceptional merit, to aid in removing the debt.

(4.) LOCAL INTEREST. Land and cash offered as real estate speculation, with no vital local interest in a Christian school, do not invite the Board's aid; for the Board cannot provide all or one-half what will be needed eventually, but ~~stimulates by its offers~~ that local giving which must be the main reliance. The Board ~~has~~ settled policy to help institutions which, by a local spirit of fostering generous aid, have promise of large future. The Lord's money must be invested by its steward, the Board, where the largest returns are probable.

(5.) EDUCATIONAL WORK. The Board is set to aid colleges and academies, not low grade schools, and to foster classical study which high schools rarely provide. Yet where an academy can increase income and draw pupils to advanced studies by teaching lower or commercial branches, and where a college can increase income and lead students into its college courses by doing preparatory work, this is approved. But in all institutions a high and rising grade of educational work is expected.

(6.) SPIRITUAL INFLUENCE. Our institutions are meant to convert the unconverted and to consecrate Christians. Schools with consecrated teachers doing their work in a missionary spirit; with daily worship, young people's societies, and a total life that influences pupils toward Christ, and young men toward the ministry, have large claim for aid. The highest educational work, lacking this element, has no claim upon the Church's funds.

(7.) BIBLE TEACHING. The Word of the Lord, which converts the soul, makes wise the simple, rejoices the heart, and enlightens the eyes, must be a chief text-book in every school aided by the Board. Teaching the evidences of Christianity is not sufficient; Christianity must be taught. Schools doing superior Bible work have superior claims upon the Board's aid.

(8.) CHANGE OF GRADE. An institution having aid from the Board as an academy may not change its grade to

that of a college without the previous consent both of its synod and of the Board.

(9.) VISITATION. New institutions must not expect aid before they have been visited by the Secretary.

4. Applications for Current Aid.

(1.) FORM. Application is to be made by the trustees, in formal meeting, filling out a blank which the Secretary will furnish on request and will send to aided institutions May 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

(2.) TIME. The Annual Board Meeting for voting on applications is held on the third Tuesday in June. Applications must be in the Secretary's hands by June 1. If the trustees cannot meet in time for this, the executive committee should send an application as nearly as possible like that which the trustees will probably adopt; and the formal application, adopted by the trustees, should reach the Secretary by June 15. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

(3.) APPROVAL BY PRESBYTERY OR SYNOD. Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Failing this, no aid can be given but upon unanimous vote of the Board, sixteen members being present. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

The Board assumes that in approving an application the synod or presbytery has satisfied itself by careful investigation (by committee visitation and scrutiny of the institution, if possible), regarding the institution's *Location*, if it be well chosen; *Financial Administration*, if it be wise and econom-

ical; *Scholastic Work*, if it be broad, symmetrical, and thorough; and *Spiritual Influence*, if it lead pupils to Christ, form noble manhood and womanhood, and bring young men to the ministry. The Board further assumes that, in approving an application, ministers and ruling elders purpose to follow their affirmative votes with cordial assistance in prayers, kind words, and gifts.

5. **Application for Property Funds.** Applications for Property Funds for aid in paying indebtedness or in the production or increase of property should be made in writing, should state explicitly all facts in the case, should be certified as adopted by a formal vote of the trustees in regularly called meeting, and should have formal approval of synod (for a college) or of presbytery (for an academy).

APPROPRIATIONS FOR CURRENT AID.

1. **Amount.** The Board makes appropriations in deep sympathy with struggling institutions, mindful of exceptional cases, seeking the advantage of the Church's entire educational work, and with such wisdom as may be given to those who, knowing their lack, ask of God. It can give only what the Church contributes. In no circumstances will its total amount of appropriations exceed its reasonably assured income.

2. **Announcement.** Appropriations voted at the June Board meeting will be at once announced to boards of trustees of institutions, that they may adjust their proposed outlay for the ensuing scholastic year to their probable income.

3. Additional Sources of Income.

(1.) **FROM CHURCHES.** Colleges aided by the Board may solicit from the churches of their respective synods their annual College Board offerings; and academies have similar privileges in their respective presbyteries. Church offerings sent to the Board, but designed for institutions which have a right under this rule to solicit them, will be forwarded to the institutions, in addition to any appropriation voted by the Board, if churches indicate the designation

of such offerings at the time of remittance. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit offerings from churches in fields not assigned to the institution by the Board.

(2.) **FROM INDIVIDUALS.** Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries, or both from fields assigned them or from personal friends anywhere; but this does not mean that acquaintance with a pastor in another synod or presbytery authorizes solicitation from his church or people, or that solicitation may be made of persons because they have previously aided an institution. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit individual gifts of persons in fields not assigned to the institution by the Board. Individual gifts designed for institutions which have a right under this rule to solicit them, and sent to this Board, will be forwarded to the institutions, in addition to any appropriations voted by the Board, if the giver indicates the designation of his gift at the time of remittance.

4. Conditions of Payment.

(1.) **NO DEBT INCURRED.** Institutions aided by the Board may not create debt of any kind without previous concurrence in writing by the Board.

(2.) **EXPENSES WITHIN INCOME.** Institutions aided by the Board must keep current expenses within income, permitting no unsettled claims of teachers or of others.

(3.) **BIBLE STUDY.** Systematic study of the Bible shall form an integral part of the prescribed course of study.

(4.) **SOLICITATION OF FUNDS.** Institutions aided by the Board must observe carefully the Rule, p. 21, 3. (1) and 22, (2.)

(5.) **INSURANCE.** No appropriation voted by the Board is payable to any institution which shall not at the time of such payment have furnished to the Secretary evidence that the property is adequately insured. The amount of insurance should cover about 60 per centum of the estimated value of stone or brick buildings, and about 70 per centum of the estimated value of wooden buildings. (See p. 25, 6.)

5. First Half-Payment.

(1.) TIME. It will be made, if the Board's treasury permits, in January and February.

(2.) CONDITION. *The December Certificate Blank*, sent out by the Secretary December 10, must be returned filled out in form, approved in session of the Board of Trustees or of the executive committee of the institution, before the payment will be made.

6. Second Half-Payment.

(1.) TIME. It will be made as soon after the receipt of satisfactory *June Certificates and Property Statements* (mentioned below) as the Board's treasury will permit; usually at once, and probably in June.

(2.) CONDITIONS.

The Spring Report Blank, sent out by the Secretary March 20, must be in the Secretary's hands, filled out in form, by April 7. Delayed Spring Reports will be telegraphed for at the expense of the institution.

The June Certificate Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees of the institution; and it must show that, with the exception of such outstanding bills as the Board's final payment will be sufficient to meet, all bills of the year have actually been paid, and accompanied with the trustees' pledge that the remaining bills shall be paid as soon as the expected remittance from the Board shall be received.

The Property Statement Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees.

Such Other Reports as the Board may require must be made.

APPROPRIATIONS FROM THE PROPERTY FUND.

1. Object. Appropriations from the Property Fund are made only to aid in extinguishing debt on property, in completing enlargement or erection of buildings, and in securing endowment.

2. **Amount.** Only in exceptional circumstances should an institution ask of the Board more than one-fifth of the entire amount needed, in no case more than one-third. But the Board will gladly aid in securing a larger proportion, or the entire amount needed, for any especially deserving institution, should some individual donor propose to bestow it.

3. Conditions of Payment.

(1.) **COMPLETING THE EFFORT.** The appropriation will be paid when it secures the complete extinguishment of indebtedness, or makes the final payment on the completed building, or completes the amount of endowment contemplated.

(2.) **SOLICITATION OF FUNDS.** Such solicitation of funds as is discouraged by the Rule (page 21, 3. (1.) and 22, (2.)), will forfeit the appropriation.

(3.) **MORTGAGE.** Payment of the appropriation will not be made until a mortgage covering the property of the institution, for the total amount of the appropriation, shall have been executed and placed in the Board's possession.

(4.) **PROPERTY TITLE.** The property to be covered by mortgage to the Board must not be subject (by the terms of the deeds conveying it to the trustees of the institution, or otherwise) to any conditions, reservations or restrictions which would in any way prevent or interfere with the acquiring of a good title to the property by foreclosure of the mortgage to be given to the Board.

4. Necessary Steps.

(1.) **PAPERS REQUIRED.** The Board must have

A certified copy of the charter or articles of incorporation of the institution.

A certified copy of the by-laws.

An abstract of title of the property to be covered by the mortgage.

(2.) **TIME.** As the preparation, execution and approval of the papers require time, the institution should notify the Board that it will be ready for the payment, and should for-

ward the papers named above, three months before payment is expected to be made.

(3.) **OTHER PAPERS.** The mortgage and other necessary papers will be prepared by the Board and transmitted to the Board of Trustees of the institution for execution. Such papers sent by the Board must be executed by special vote of the board of trustees at a meeting regularly called, and a quorum being present; and a certificate to this effect will be required. Mortgages must be recorded.

(4.) **EXACTNESS.** Delay will be avoided if trustees of institutions follow explicitly the directions which will accompany the papers prepared and transmitted to them by the Board. The Board will require entire exactness.

5. **Special Conditions.** Such special conditions as the Board may make in each case will be notified to the trustees of the institution, and compliance with them will be required by the Board.

6. **Insurance.** Before payment of Property Fund appropriations can be made, the Board must be certified that all fire insurance policies, on property covered by the Board's mortgage, contain mortgage clauses making loss, if any, payable to this Board.

December and June Certificates, from institutions on whose property the Board holds mortgages, must carry similar certification before payment of any part of annual appropriations can be made.

TREASURER'S REPORT.

RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING 15 APRIL, 1902.

Receipts.

For details, see page 81.

Cash on hand 16 April, 1901.....	\$ 29,742 86	
Cash received to 15 April, 1902:		
Churches and church organ- izations.....	\$ 44,696 47	
Individuals	162,564 17	
Legacies	6,653 90	
Interest	1,978 12	
Miscellaneous	<u>6,944 66</u>	<u>222,836 32</u>
		\$252,579 18

Disbursements.

For details, see page 28.

GENERAL FUND:

Appropriations	\$ 24,207 83	
Designated by donors.....	37,203 95	
Ordered paid by General As- sembly	650 92	
Expenses.....	<u>8,720 21</u>	\$ 70,782 91

PROPERTY FUND:

Appropriations	\$ 5,189 02	
Designated by donors.....	<u>138,180 18</u>	143,369 20

INTEREST:

On trust funds.....	515 18	
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MISCELLANEOUS.....	780 34	
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CASH ON HAND:

<i>General Fund</i> , to pay 1901- 1902 appropriations due in June, 1902	\$ 11,782 40	
Designated for institutions..	1,258 18	
<i>Property Fund</i> , designated for institutions	10,584 03	
<i>Whitworth College Trust</i> <i>Fund</i>	4,719 09	
<i>Funds awaiting investment</i> ..	<u>8,787 85</u>	<u>37,181 55</u>
		\$252,579 18

INVESTMENT SECURITIES.

	<i>Par Value.</i>
4 Cass-Ave. & F. G. R'y, St. Louis, Mo., 5 per cent. first mortgage bonds.....	\$ 4,000 00
5 Chicago Gas Light & Coke Co. 5 per cent. first mortgage bonds.....	5,000 00
12 Metropolitan & W. S. Elevated, Chicago, Ill., 4 per cent. first mortgage bonds.....	12,000 00
5 Atchison, Topeka & Santa Fe 4 per cent. first mortgage bonds.....	5,000 00
6 Baltimore & Ohio 3½ per cent. first mortgage bonds.....	5,000 00
4 Lake St. Elevated, Chicago, 5 per cent. debenture bonds.....	2,000 00
	<u>\$33,000 00</u>

These securities belong to the—

Roger Sherman (Permanent) Fund	\$22,580 78
General Permanent Fund	10 00
Martha Adams (Trust) Fund.....	7,117 97
Hastings College Endowment (Trust) Fund.....	2,440 00
	<u>\$32,148 75</u>

PROPERTY.

Real estate, South Waukegan, Illinois, the gift of the Rev.
and Mrs. Warren Mayo, Rocky Ford, Colorado.

MORTGAGES.

Mortgages on the property of 28 institutions, subject to foreclosure and payment of interest only in the event of the diversion of property from use for an educational institution connected with our Church \$194,939 60

This is to Certify that we have examined the accounts with the vouchers of E. C. Ray, Treasurer of the Presbyterian Board of Aid for Colleges and Academies, together with the investments and cash in bank, and find the same correct.

JAMES S. HUBBARD,
Chairman Auditing Committee.

Chicago, April 29, 1902.

DISBURSEMENTS: DETAILED STATEMENT.**General Fund.**

APPROPRIATIONS for current expenses of institutions, completing payment of 1900-1901 appropriations, and paid on account of 1901-1902 appropriations.

Albany Collegiate Institute,	Oregon	\$2,000 00	
Albert Lea College,	Minnesota ..	873 00	
Bellevue College,	Nebraska ...	1,874 75	
Buena Vista College,	Iowa	1,191 00	
College of Idaho,	Idaho	1,097 00	
Corning Academy,	Iowa	995 25	
Geneseo Collegiate Institute,	Illinois	1,000 00	
German Presbyterian Theological			
School of the N. W.,	Iowa	495 00	
Glen Rose Collegiate Institute,	Texas	400 00	
Grassy Cove Academy,	Tennessee ..	100 00	
Greeneville and Tusculum College,	Tennessee ..	875 00	
Hastings College,	Nebraska ...	1,901 05	
Huron College,	So. Dakota ..	2,024 50	
Lewis Academy,	Kansas	1,991 90	
Macalester College,	Minnesota ..	1,542 68	
New Market Academy,	Tennessee ..	362 50	
Occidental College,	California ...	1,584 20	
Pendleton Academy,	Oregon	1,000 00	
Poynette Academy,	Wisconsin ..	250 00	
Presbyterian College of the S. W.	Colorado	250 00	
Princeton Collegiate Institute,	Kentucky ...	500 00	
Salida Academy,	Colorado	1,100 00	
Stanley McCormick School,	N. Carolina ..	400 00	
Union Academy,	Illinois	400 00	\$24,207 83

DESIGNATED BY DONORS—

Albany Collegiate Institute,	Oregon	\$ 432 72
Albert Lea College,	Minnesota ..	585 95
Alma College,	Michigan ...	1,822 19
Bellevue College,	Nebraska ...	3,197 96

Buena Vista College,	Iowa	1,658	47	
College of Idaho,	Idaho.....	265	78	
Corning Academy,	Iowa.....	478	16	
Geneseo Collegiate Institute,	Illinois.....	24	62	
German Presbyterian Theological				
School of the N. W.,	Iowa.....	2,500	03	
Greeneville and Tusculum College,	Tennessee ..	2,285	44	
Hastings College,	Nebraska ...	978	82	
Huron College,	So. Dakota..	2,919	81	
Lewis Academy,	Kansas	62	15	
Macalester College,	Minnesota ..	6,854	82	
New Market Academy,	Tennessee ..	74	61	
Occidental College,	California ...	4,635	90	
Presbyterian College of the S. W.,	Colorado	32	86	
Princeton Collegiate Institute,	Kentucky....	44	66	
Salida Academy,	Colorado....	50	00	
Union Academy,	Illinois	235	80	
Whitworth College,	Washington ..	8,064	20	\$37,208 95

ORDERED PAID BY GENERAL ASSEMBLY:

Annual Reports	\$ 556	57	
The Assembly Herald Deficit.....	94	35	\$ 650 92

EXPENSES.

Salaries:

Secretary and Treasurer.....	\$4,000	00	
Clerical	1,652	66	\$5,652 66

Office:

Rent and Janitor	\$ 420	00	
Postage and Telegrams.....	255	86	
Supplies	430	55	
Exchange and U. S. I. Revenue...	103	18	
Miscellaneous	251	32	1,460 91

Travel

800 72

Printing and Distribution:

Annual Reports.....	\$ 29	83	
Leaflets	351	20	
Offering envelopes.....	69	75	
Express and postage.....	299	98	
Miscellaneous	55	16	805 92 \$ 8,720 21

Property Fund.**APPROPRIATIONS:**

Miscellaneous	\$5,189 02
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DESIGNATED BY DONORS:

Albany Collegiate Institute,	Oregon	\$ 1,003 90
Albert Lea College,	Minnesota	50 00
Alma College,	Michigan	55,055 58
Bellevue College,	Nebraska	12,507 10
Buena Vista College,	Iowa	627 50
College of Idaho,	Idaho	1,710 50
Corning Academy,	Iowa	695 00
Geneseo Collegiate Institute,	Illinois	574 00
German Presbyterian Theological		
School of the N. W.,	Iowa	300 00
Greenville and Tusculum College,	Tennessee	7,575 60
Hastings College,	Nebraska	1,005 75
Huron College,	S. Dakota	2,352 25
Maryville College,	Tennessee	100 00
Occidental College,	California	1,928 00
Stanley McCormick School,	N. Carolina	2,000 00
Whitworth College,	Washington	50,695 00
		<u>\$138,180 18</u>

INTEREST.**INTEREST ON TRUST FUNDS:**

Hastings College, Nebraska, from Hastings		
College Endowment Fund	\$ 156 04	
Trustees of the Presbyterian Church of		
Southold, New York, from Martha		
Adams Fund	350 44	
Joseph Platt Trust Fund	<u>8 70</u>	\$ 515 18

CASH RECEIPTS.

From Churches and Church Organizations.

YNOD OF ATLANTIC

East Florida Presbytery.

andler	\$ 2 00
denwood	1 00
tarke	1 00
Valdo	1 00
<hr/>	
	\$5 00

Fairfield Presbytery.

oodwill	\$ 1 00
armony	50
ermon	1 00
st. Olivet	1 00
st. Tabor	1 00
ew Olivet	50
unter, 2nd	1 00
<hr/>	
	\$6 00

Knox Presbytery.

ortis Memorial..	\$ 1 00
<hr/>	
	\$1 00

McClelland Presbytery.

lt. Zion	\$ 1 00
alem	1 00
Westminster	1 00
<hr/>	
	\$3 00

outh Florida Presbytery.

ystal River....	\$ 3 80
ustis	3 00
unta Gordo....	5 00
arpon Springs...	1 00
Winter Haven..	1 00
<hr/>	
	\$13 80

SYNOD
OF BALTIMORE.

Baltimore Presbytery.

nnapolis	\$ 3 17
altimore, 1st....	150 00
1st S. S.	5 00
2nd	17 07
Aisquith St. ..	3 50
Babcock Me- morial	16 89
Bohemian	
and	
Moravian	1 00
Boundary	
Ave. S. S.	4 20
Broadway	2 00
Canton	1 00

Baltimore.

" Covenant ..	\$ 1 39
" S. S.	1 85
" Crisp Mem. ..	1 00
" Faith	16 00
" Fulton Ave..	3 00
" Grace	1 00
" La Fayette ..	
" Square	16 05
" La Fayette ..	
" Sq. S. S.	5 00
" Light St.	10 00
" S. S.	5 00
" Madison St..	2 00
" Memorial ..	5 00
" Ridgely St. ..	3 00
" Waverly	2 00
" Westminster	4 39
Bel Air	2 00
Bethel	10 00
Brunswick	1 00
Catonsville	2 00
Chestnut Grove	9 00
Churchville	7 06
Cumberland	15 00
Deer Creek. Har-	
mony	4 89
Ellicott City	2 22
Emmitsburg	16 00
Fallston	1 00
Franklinville ..	1 00
Frederick City ..	5 00
Frostburg	2 00
Havre de Grace ..	5 31
Highland	1 00
Lonaconing	10 00
New Windsor	1 00
North Bend	1 00
Piney Creek	8 38
Relay	1 00
Sparrows Point ..	2 00
St. Helena	1 00
Taneytown	23 97
The Grove	5 00
Zion	1 00
<hr/>	
	\$419 34

New Castle Presbytery.

Bridgeville	\$ 1 00
Buckingham	13 00
Chesapeake City..	1 00
Christiana	1 00
Delaware City ..	3 75
Dover	4 01
Drawer's	1 00
Elkton	27 00
Grace	1 00
Green Hill	5 00
Harrington	2 00
Head of Christiana	2 00
Lower Brandywine	5 00

Milford	\$ 5 00
Newark	5 00
New Castle	91 75
" S. S.	3 61
Pencader	15 00
Perryville	1 00
Pitt's Creek	7 79
Port Deposit	17 00
Red Clay Creek...	2 00
Rehoboth (Md.)..	1 00
Rock	1 00
Smyrna	3 00
St. George's	2 00
West Nottingham	15 00
White Clay Creek.	4 00
Wilmington	10 00
Wilmington,	
Central	39 51
" East Lake	2 00
" Gilbert	1 00
" Hanover St.	10 00
" Olivet	1 00
" Rodney St.	17 17
" West	7 47
Worton	1 00
Zion	5 00
<hr/>	
	\$235 06

Washington City
Presbytery.

Belton	\$ 4 00
Clifton	1 00
Darnestown	5 00
Falls Church	4 29
Hyattsville	2 00
Kensington, War-	
ner Memorial	3 00
Manassas	5 00
Neelsville	13 00
Riverdale	1 00
Takoma Park	16 48
Washington City,	
1st	8 16
4th	20 32
6th	12 00
15th St.	5 00
Assembly	7 00
Covenant	52 00
" S. S.	9 61
Eckington	1 00
Guntontem- ple Mem.	11 98
Gurley Mem.	3 75
Metropolitan	80 00
N. Y. Ave.	51 62
Western	30 00
Westminster	20 00
West St.	6 40
<hr/>	
	\$373 61

SYNOD OF CALIFORNIA.

Benicia Presbytery.

Arcata	\$ 5 00
Blue Lake	1 00
Covelo	2 00
Crescent City	15 00
Eureka	4 00
Fulton	5 00
Kelseyville	4 00
Lakeport	4 00
Napa	20 00
Pope Valley	2 00
San Rafael	8 20
" " S. S.	3 00
Santa Rosa	20 00
Seminary	5 00
Two Rocks	4 10
Vallejo	9 00
" " S. S.	2 63

\$113 93

Los Angeles Presbytery.

Azusa	\$ 35 35
" Spanish	1 00
Burbank	3 00
Colton	5 00
El Cajon	10 55
Fernando S. S.	5 00
Fullerton	3 50
Glendale	16 50
Inglewood	3 00
Long Beach	22 00
Los Angeles, 1st.	26 05
" 2nd	4 10
" Bethesda	11 90
Los Angeles, Boyle Heights	21 50
" Central	82 50
" Grand View	3 00
" Hiland Park	23 00
" Immanuel	966 35
" Knox	15 00
" Redeemer	3 00
" Spanish	1 00
Monrovia	26 60
North Ontario	13 15
Olive	2 00
Orange	10 00
Palms	2 00
Pasadena, 1st.	46 00
Pomona	16 71
Redlands	36 50
Rivera	34 20
Riverside	
" Arlington	23 50
" Calvary	48 08
San Bernardino	46 15
San Diego	14 16
San Gabriel, Spanish	1 00
San Geronia	4 40
San Pedro	3 00
Santa Ana	23 60
Santa Monica	19 00
Tustin	6 00
Westminster	4 00

\$1,642 35

Oakland Presbytery.

Alameda	\$ 12 85
Centerville	3 00

Danville	\$ 8 70
Elmhurst	1 25
Fruitvale	2 00
Golden Gate	1 25
Hayward	3 00
Livermore	5 00
Oakland, 1st.	31 10
" Brooklyn	11 45
" " S. S.	5 26
" Centennial	5 00
" Union St.	15 00
Pleasanton	3 00
West Berkeley	2 00

\$109 86

Sacramento Presbytery.

Chico	\$ 5 00
Colusa	4 00
Elk Grove	4 00
Elko	1 00
Fall River Mills	5 00
Placerville	4 00
Red Bluff	20 00
Redding	1 25
Roseville	1 00
Sacramento, 14th Street	11 05

\$56 30

San Francisco Presbytery.

San Francisco, Calvary	\$ 13 85
" Howard	11 70
" Lebanon	3 00
" Mizpah	4 00
" Trinity	14 00
" Westminster	20 45

\$67 00

San Jose Presbytery.

Boulder Creek	\$ 1 30
Cambria	10 00
Cayucos	6 00
Gilroy	2 00
Highlands	1 00
Hollister	3 00
Lakeside	3 00
San Jose, 1st.	18 40
Santa Cruz	5 00
Watsonville	5 00
Wrights	1 00

\$55 70

Santa Barbara Presbytery.

Carpenteria	\$ 4 50
El Monticeto	3 85
Fillmore	2 07
Hueneme	15 85
Ojai	5 00
Santa Barbara	32 22
Simi	2 00
Ventura	3 95

\$69 44

Stockton Presbytery.

Dinuba	\$ 2 00
Fowler	6 00

Fresno, 1st.	\$ 11 80
" 1st Armenian	2 50
Merced	5 00
Sanger	4 00
St. James	3 00
Stockton	7 00
Woodbridge	3 20

\$44 50

SYNOD OF CATAWBA

Cape Fear Presbytery.

Mt. Pleasant	\$ 1 00
St. Paul	1 00
Shiloh	2 00
Sloan Chapel	1 00
Wilson, Calvary	2 00

\$7 00

Catawba Presbytery.

Ben Salem	\$ 1 00
Caldwell	30
Charlotte, 7th St.	1 00
Huntersville	1 00
Leeper's Chapel	1 00
Lisbon Springs	1 00
Matthew's Chapel	1 00
New Hampton	1 25
Wadesboro	60

\$8 15

Southern Virginia Presbytery.

Danville, Holbrook Street	\$ 1 00
Henry	1 00
Hope	1 00
Refuge	1 00
Ridgeway	1 00
Roanoke 5th Ave.	2 00

\$7 00

Yadkin Presbytery.

Faith	\$ 1 40
Freedom, East.	1 00
Hannah	1 00
Lloyd	1 00
Mt. Airy	1 00
St. James	1 00

\$6 40

SYNOD OF COLORADO

Boulder Presbytery.

Bennett	\$ 1 04
Berthoud	14 29
Boulder	33 64
Brush	6 65
Cheyenne	15 00
Collins	50
Fort Collins	6 90
Fort Morgan	5 00
Fossil Creek	2 00
Greeley	11 75
" S. S.	5 00

Holyoke	\$ 2 00
Laporte	1 61
Laramie	2 36
La Salle	3 00
Longmont Central	10 00
Rawlins	3 25
Sunset	1 00
\$124 99	

Denver Presbytery.

Black Hawk	\$ 70
Central City	80
Denver, 1st Ave.	10 00
" 1st German	10 00
" Central	90 63
" Hyde Park	8 00
" North	4 08
" S. Broadway	3 00
" Westminster	4 30
Elizabeth	65
Georgetown	5 00
Golden	7 50
Idaho Springs	7 70
Valverde, St. Paul	
German	51
Vernon	76
Wray	1 26
\$154 89	

Gunnison Presbytery.

Delta	\$ 1 36
Glenwood Springs	1 00
Grand Junction	54
Gunnison Tabernacle	2 82
Leadville	6 28
Salida	6 65
\$18 65	

Pueblo Presbytery.

Alamosa	\$ 88
Canon City	53 00
Colorado Springs	
" 1st	18 05
" 2nd	3 00
" Immanuel	1 00
Cripple Creek	4 00
Durango	5 00
Florence	10 02
" S. S.	1 00
Florissant	50
Goldfield	60
Independence	48
Ignacio, Immanuel	
"	3 12
La Costilla	32
La Junta	3 00
La Veta	3 33
Las Animas	1 00
Monte Vista	29 73
Pueblo, 1st	10 00
" Fountain	6 00
" Mesa	3 06
" S. S.	5 00
" Westminster	3 00
Rocky Ford	8 00
San Pablo	28
Trinidad, 1st	4 15
Victor	2 10
Walsenburg, 1st	3 17
\$182 79	

SYNOD OF ILLINOIS.**Alton Presbytery.**

Alton	\$ 26 90
" S. S.	5 68
Bethel	4 00
Carlyle	1 00
Carrollton	10 00
Ebenezer	1 00
Elm Point	1 00
Greenfield	1 00
Hillsboro	7 00
Litchfield	5 80
Madison	1 00
Salem, German	65 00
Virden	3 00
Walnut Grove	1 00
Walnut Hill	1 00
Whitehall	5 00
Woodburn, German	30 00
Zion, German	25 00
\$194 38	

Bloomington Presbytery.

Bement	\$ 21 44
Bloomington, 2nd	50 00
Champaign	28 62
Clarence	5 00
Clinton	10 79
Cooksville	8 00
Danville, 1st	22 00
" Bethany	2 00
" Elm Grove	1 00
Fairbury	12 00
" Y. P. S. C. E.	2 00
Farmer City	2 80
Gilman	4 00
Heyworth	6 00
Hoxpeston	6 00
Lexington	8 30
Minonk	6 71
Normal	4 50
Onarga	11 00
Paxton	5 00
Piper City	11 12
Rossville	2 00
Sheldon	7 00
Towanda	3 00
Watseka	3 70
Waynesville	3 00
Wellington	5 00
\$251 98	

Cairo Presbytery.

Anna	\$ 89 20
Ava	4 00
Cairo	31 00
Campbell Hill	1 00
Carbondale	15 00
Carmi	30 00
Centralia	2 00
Du Quoin	17 60
Flora	3 00
Galum	3 00
Golconda	2 00
Harrisburg	3 00
Lawrenceville	2 00
Mount Carmel	20 00
Murphysboro	12 00

Pisgah	\$ 2 00
Shawneetown	6 45
Summer	2 00
Tamara	6 00
\$261 25	

Chicago Presbytery.

Arlington Heights	\$ 2 00
Austin	30 90
Berwyn	12 00
Braidwood	5 00
Chicago, 1st	72 36
" 2nd	210 00
" 3rd	150 00
" S. S.	10 95
" 4th	362 88
" 6th	85 09
" 7th	4 00
" 8th	25 00
" 9th	4 00
" 10th	3 00
" 11th	1 74
" 41st Street	30 00
" 52nd Ave.	2 00
" Avondale	6 00
" Belden Ave.	12 80
" Bethany	1 06
" Bethlehem	10 00
" Campbell	
" Park	13 00
" Central Pk.	6 00
" Chris	9 35
" S. S.	8 50
" Covenant	100 70
" Edgewater	5 00
" Englewood, 1st	9 39
" Fullerton	
" Avenue	7 53
" Hyde Park	164 75
" Immanuel	5 00
" Millard Ave.	1 00
" Normal Park	10 00
" Onward	1 00
" Ridgway	
" Avenue	5 00
" Roseland	2 00
" South Side	
" Tabernacle	5 00
" West Division St.	1 00
" Woodlawn	
" Park	20 00
Du Page	11 31
Evanston, 1st	231 56
" 1st S. S.	10 00
" 2nd	5 63
Gardner	1 00
Hinsdale	3 68
Joliet, 1st	4 88
" 2nd	5 00
" Central	35 00
Kankakee	21 66
La Grange	12 00
Lake Forest	160 24
Maywood	2 00
Morgan Park	3 10
Oak Park	117 75
Peotone	20 70
River Forest	8 75
Riverside	50 27
South Waukegan	1 00

Waukegan \$ 16 91
 Wheeling, Zion .. 10 00

\$2,137 39

Freeport Presbytery.

Elizabeth \$ 1 00
 Foreston Grove... 120 00
 Freeport, 1st 25 00
 " 2nd 9 34
 " 3rd German. 1 00
 Galena, 1st..... 8 17
 " German 21 00
 " South 22 04
 Hanover 4 00
 Harvard 1 00
 Marengo 5 00
 Middle Creek 12 00
 Prairie Dell, German. 71 25
 Ridgefield 5 65
 Rockford 1st. 12 80
 " Westminster 16 16
 Savanna 5 00
 Scales Mound, German. 15 00
 Willow Creek 26 75
 Winnebago 13 10
 " S. S. 60
 " Y. P. S. C. E. 1 50
 Woodstock 5 00
 Zion, German 35 00

\$437 36

Mattoon Presbytery.

Arcola \$ 12 00
 Ashmore 9 00
 Assumption 17 50
 Bethel 10 00
 Kansas 23 00
 Neoga 3 00
 Oakland 5 00
 Pana 4 70
 Paris 32 00
 Shelbyville 21 00
 Toledo 4 00
 West Okaw 1 80

\$143 00

Ottawa Presbytery.

Aurora \$ 3 00
 Au Sable Grove... 12 00
 Grand Ridge..... 1 25
 Morris 5 00
 Oswego 4 10
 Rochelle 6 50
 Streator Park... 10 00
 Waltham 6 00

\$47 85

Peoria Presbytery.

Alta \$ 1 10
 Altona 10 00
 Dolevan 10 00
 Elmira 41 17
 Elmwood 2 90
 Farmington 5 25
 Galesburg 6 06
 Knoxville 24 85

Lewistown \$ 7 80
 Limestone 2 00
 Oneida 10 00
 Peoria, 1st 10 68
 " 1st German. 7 00
 " 2nd 35 57
 " Calvary 7 02
 " Grace 6 35
 " Westminster 3 55
 Princeville 5 96
 Prospect 4 00
 Yates City 4 30

\$205 56

Rock River Presbytery.

Alexis \$ 2 00
 Arlington 3 40
 " S. S. 2 00
 Ashton 3 00
 Dixon 8 37
 Hamlet 5 00
 Kewanee 2 85
 Milan 8 21
 Morrison..... 25 04
 Peniel 2 00
 Perrytown 4 00
 Pleasant Ridge 1 00
 Rock Island Cen. 7 52
 Viola 5 00

\$79 39

Schuyler Presbytery.

Anpanoose \$ 3 00
 Balis 3 50
 Bethel 2 00
 Brooklyn 1 00
 Burton Memorial. 6 00
 Camp Creek 10 00
 Doddsville 1 00
 Ebenezer 2 50
 Elvaston 5 00
 Fountain Green 2 00
 Huntsville 1 00
 Lee 2 10
 Macomb 9 00
 Monmouth 25 27
 Mount Sterling. 4 08
 Olive 2 50
 Oquawka 5 00
 " S. S. 4 00
 Prairie City 6 00
 Quincy 1st 7 55
 Rushville 3 50
 Salem, German. 39 85
 Warsaw 3 00
 Wythe 8 50

\$157 35

Springfield Presbytery.

Chatham \$ 1 37
 Decatur 10 00
 Divernon S. S. 7 00
 Farmington 6 00
 Irish Grove 1 85
 Jacksonville, 2nd 5 00
 Portuguese 4 45
 Maroa 5 00
 Mason City 1 20
 N. Sangamon S. S. 16 19
 Petersburg 2 00
 Pisgah 2 00

Springfield 1st . \$ 26 00
 " 2nd 19 04
 Sweet Water 1 91
 Virginia 6 02

\$113 03

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Attica \$ 1 00
 Bethel 1 00
 Beulah 1 00
 Boswell 1 00
 Crawfordsville 1st 2 00
 Darlington 1 00
 Dayton 8 00
 Delphi 15 60
 Frankfort 25 00
 Ladoga 3 30
 Lafayette, 1st. 11 62
 " 2nd 21 62
 Lebanon 10 00
 Lexington 8 00
 Montezuma 4 00
 Newtown 2 85
 Oxford 1 00
 Rockville, Mem. 8 25
 Romney 2 09
 Rossville 1 00
 Spring Grove..... 25 30
 Union 2 00
 Waveland 4 00
 Williamsport 2 00

\$162 63

Fort Wayne Presbytery.

Bristol \$ 65
 Ft. Wayne, 1st. 43 67
 Hopewell 2 00
 Kendallville 3 00
 La Grange 6 90
 Lima 10 40
 Salem Centre 2 00
 Warsaw 23 00

\$91 62

Indianapolis Presbytery.

Brazil \$ 5 00
 Columbus 8 00
 Franklin 6 00
 Greenwood 4 31
 Hopewell 17 86
 Howesville 1 00
 Indianapolis, 1st. 36 00
 " 2nd 22 78
 " 7th 15 00
 " Memorial 10 00
 " Tabernacle. 28 00
 Mount Moriah 1 00
 New Pisgah 1 00
 Poland 2 00
 Whiteland, Beth- any 2 00

\$159 93

Logansport Presbytery.

Brookston \$ 4 00
 Hammond 2 00
 Laporte 21 72
 Logansport, 1st. 7 00
 Michigan City.... 59 05

Mishawaka	\$ 5 00
Monticello	12 14
Rensselaer	20 40
Rochester	2 00
South Bend, 1st	19 21
Union	1 46

\$153 98

Muncie Presbytery.

Cicero	\$ 3 00
Gas City	1 00
Hartford City	3 00
Hopewell	30
Jonesboro	1 00
Marion	15 00
Muncie	20 00
Peru	10 79
Portland	1 00
Tipton	1 00
Wabash	15 00
Winchester	7 38

\$78 47

New Albany Presbytery.

Bedford	\$ 4 78
Jeffersonville	7 00
Madison, 1st	21 00
Mitchell	5 00
New Albany 2nd	32 00
3rd	5 60
New Washington	2 00
Owen Creek	1 00
Pisgah	1 00
Pleasant Town- ship	2 00
Seymour	5 52

\$86 90

Vincennes Presbytery.

Indiana	\$ 1 00
Mount Vernon	1 60
Princeton	3 36
Sullivan	56 00
Terre Haute, Cen.	15 00
" Wash. Ave.	3 00
Vincennes	10 00
Washington	8 00

\$97 96

White Water Presbytery.

Aurora	\$ 3 00
Clarksburg	4 88
Cold Spring	1 00
College Corner	4 00
Connorsville, 1st	11 00
" German	25 00
Dillsboro	1 00
Dunlapsville	2 25
Greensburg	39 00
Kingston	8 56
Lawrenceburg	1 00
Liberty	5 50
Mount Carmel	1 00
New Castle	12 00
Richmond, 1st	9 17
" 2nd	7 65
Sardinia	1 00
Shelbyville, 1st	44 45
Union	4 00

\$185 46

**SYNOD OF
INDIAN TERRITORY.****Choctaw Presbytery.**

Post Oak Grove	\$ 1 00
So. McAlester	1 00
Talihina	1 00

\$3 00

Cimarron Presbytery.

Alva	\$ 2 00
Anadarko	2 50
Ardmore	3 00
Dover	2 00
El Reno	3 25
Kingfisher	1 00
Paul's Valley	5 00

\$18 75

Kiamichi Presbytery.

Beaver Dam	\$ 1 00
Mt. Gilead	1 00
New Hope	1 00
Sandy Branch	1 00
St. Paul	1 00

\$5 00

Oklahoma Presbytery.

Blackwell	\$ 4 23
Chandler	2 00
Edmond	2 00
Hopewell	1 00
Lexington	70
McKinley	1 00
Middleton	1 00
Newkirk	5 00
Norman	2 50
Oklahoma City	11 85
Stillwater	11 00
Stroud	3 00
Tecumseh	1 00
Yates	1 00

\$47 28

Sequoyah Presbytery.

Claremore	\$ 1 00
Elm Spring	2 00
Fort Gibson	8 28
Muskogee	8 00
Tulsa	7 55
Wewoka	1 00

\$27 83

SYNOD OF IOWA.**Cedar Rapids Presbytery.**

Anamosa	\$ 2 00
Bethel	1 00
Cedar Rapids, 3rd	5 00
" Bohemian	1 80
Centre Junction	1 50
Clarence	8 00
Clinton	41 60
Linn Grove	5 00
Marion	21 15
Mechanicsville	7 00

Onslow	\$ 6 00
Paralta	1 00
Pleasant Hill	2 00
Scotch Grove	1 00
Shellsburg	2 00
Springville	2 00
Vinton	22 00
Wyoming	8 25

\$138 30

Corning Presbytery.

Afton	\$ 5 00
Arlington	1 00
Bedford	11 22
Clarinda	10 37
Corning	18 65
Diagonal	3 00
Emerson	12 34
Malvern	5 00
Mount Ayr	1 50
Nodaway	2 00
Platte Centre	3 80
Prairie Star	2 10
Randolph	1 00
Red Oak	18 23
Shenandoah	9 00
Sidney	7 00
Villisca	10 68
Yorktown	1 20

\$123 07

Council Bluffs Presbytery

Atlantic	\$ 5 80
Audubon	10 00
Carson	4 00
Casey	3 00
Council Bluffs, 1st	13 20
2nd	2 75
Greenfield	5 00
Guthrie Centre	20 00
Hardin Township	20 75
Logan	4 00
Menlo	4 00
Missouri Valley	30 00
Sharon	2 00
Shelby	5 00

\$129 50

Des Moines Presbytery.

Adel	\$ 7 30
Albia	5 60
Dallas Centre	16 13
Derby	2 00
Des Moines, Cen.	21 03
" S.S.	5 58
" Highland Pk	3 50
" Westminster	2 50
Dexter	4 00
Earlham	3 00
Garden Grove	4 65
Grimes	4 00
Hartford	1 00
Indianola	5 92
Jacksonville	2 50
Knoxville	3 00
Leon	3 19
Le Roy	2 00
Milo	5 78
Minburn	1 00
Moulton	1 00
Panora	3 00

Plymouth	\$ 3 00
Ridgedale	4 25
Russell	4 54
Wauke	1 00
Winterset	5 75

\$126 22**Dubuque Presbytery.**

Bethel	\$ 11 25
Bethlehem	10 00
Cascade	3 00
Centretown	5 00
Dubuque, 1st	8 78
" 2nd	20 00
" German	30 00
Dyersville	4 00
Parley	3 00
Frankville	1 00
Independence	
German	15 75
Lansing, German	17 00
McGregor	22 73
Manchester	2 25
Maynard	1 00
Mount Hope	3 50
Oterville	2 00
Pine Creek	4 11
Pleasant Grove	2 00
Prairie	4 08
Prairieburg	1 00
Rossville	28
Unity	2 52
Volga	2 00
Wilson's Grove	5 00
Zalmona	30 00
Zion	2 00

\$213 25**Fort Dodge Presbytery.**

Armstrong	\$ 4 00
Boone	3 92
Burt	5 00
Carroll	6 00
Dana	1 00
Dedham	1 00
Emmanuel, Ger	35 00
Estherville	15 00
" Y. P. S. C. E.	10 00
Fonda	11 00
Fort Dodge	32 22
Germania	65
Glidden	12 58
Grand Junction	9 15
Lohrville	2 50
Manning	1 00
Plover	2 00
Ramsey, German	2 70
Rockwell City	14 00
Rodman	3 35
Rolie	23 00
" Y. P. S. C. E.	2 25
West Bend	6 25
Wheatland, Ger	23 00

\$226 57**Iowa Presbytery.**

Bentonsport	\$ 2 25
Birmingham	3 25
Burlington, 1st	13 98
Fort Madison, Un- ion	5 50

Keokuk, Westmin- ster, 1st	\$ 32 38
Martinsburg	9 04
Mediapolis	12 00
Middletown	2 00
Mt. Pleasant, 1st	10 24
Mount Zion	6 51
Ottumwa, 1st	10 00
Sharon	1 00
Winfield	10 00

\$118 15**Iowa City Presbytery.**

Columbus, Central	\$ 4 20
Davenport 2nd	4 00
Keota	3 00
Lafayette	3 00
Malcom	2 22
Marango	3 80
Muscatine	8 39
Oxford	1 59
Shimer	1 00
Tipton	8 00
Unity	2 32
West Liberty	3 64
Wilton	14 00

\$59 16**Sioux City Presbytery.**

Alta	\$ 16 00
Ashton, German	8 00
Auburn	2 00
Battle Creek	9 00
Cherokee	10 79
Cleghorn	10 00
Early	2 50
Ellicott Creek	1 00
Hartley	1 40
Hawarden	10 00
Hosper	3 00
Ida Grove	9 52
Lyon Co., German	32 00
Mapleton	3 00
Meriden	9 00
Odebolt	3 00
Sac City	10 00
Schaller	7 20
Sibley, German	15 00
Sioux City, 1st	102 25
" 2nd	9 00
" 3rd	25 00
" 4th	2 00
Ulmer	2 00
Union Township	5 00
Westminster	2 00
Zoar	25 00

\$334 66**Waterloo Presbytery.**

Ackley	\$ 22 35
Albion	2 40
Aplington	3 00
Cedar Falls	12 59
" S. S.	2 41
Clarksville	3 30
Conrad	5 25
Dows	2 50
Dysart	2 00
East Friesland, Ger- man	176 91
Greene	2 25

Grundy Centre	\$ 21 01
" S. S.	1 27
Holland, German	142 50
Kamarar, German	110 00
La Porte City	5 00
Marshalltown	16 80
Nevada	12 00
Rock Creek, Ger- man	53 00
Salem	7 50
State Centre	5 00
Tama	73
Toledo	5 00
Tranquility	7 50
Union German	12 00
Unity	1 10
Waterloo	16 71
West Friesland, German	50 00

\$701 88**SYNOD OF KANSAS.****Emporia Presbytery.**

Conway Springs, Y. P. S. C. E.	\$ 1 00
Harmony	1 00
Pectone	2 00
Wichita 1st	61 15
" West Side	1 00

\$66 15**Neosho Presbytery.**

Baxter Springs 1st	\$ 1 00
Galena	2 00
Independence S. S.	6 00
Osage, 1st	4 70
Osawatomie	1 00
Oswego	3 00

\$17 70**Osborne Presbytery.**

Fairport	\$ 55
Natoma	70

\$1 25**Solomon Presbytery.**

Glasco	\$ 3 00
Hope	1 00

\$4 00**Topeka Presbytery.**

Clay Centre	\$ 2 00
Riley Centre, Ger- man	23 00

\$25 00**SYNOD OF KENTUCKY****Ebenezer Presbytery.**

Falmouth	\$ 1 00
Prestonsburg	2 00

\$3 00

Louisville Presbytery.	
Hopkinsville, 1st	\$ 6 18
Kuttawa	5 00
Louisville Alliance	5 00
" Covenant	6 00
" Fourth Ave.	49 45
Olivet	1 00
Pewee Valley	5 00
Princeton	10 00
Shelbyville	4 08
	\$91 71

Transylvania Presbytery.	
Hyden	\$ 1 00
Lancaster	12 55
	\$13 55

SYNOD OF MICHIGAN.

Detroit Presbytery.	
Detroit, 1st	\$100 71
" 2nd Ave.	5 34
" Bethany	10 75
" Calvary	10 00
" Covenant	10 00
" Forest Ave.	17 80
" Fort Street	58 81
" Immanuel	1 80
" Jefferson Av.	96 36
" Memorial	6 60
" St. Andrews	3 60
" Trumbull Av.	50 00
" Westminster	27 50
East Nankin	4 00
Milan	2 00
Mount Clemens	2 78
Pontiac	29 34
Southfield	1 04
Springfield	1 00
Stony Creek	3 04
White Lake	6 00
Ypsilanti	15 00
	\$463 47

Flint Presbytery.	
Cass City	\$ 40 00
Croswell	1 50
Denmark	1 00
Fair Grove	14 00
Fenton	12 00
Flint	46 85
Harbor Beach	1 52
La Motte	7 25
Lapeer	20 00
Linden	3 00
Marlette, 1st	38 35
Morrice	1 00
Mundy	5 00
Watroutsville	1 00
Yale	3 00
	\$195 47

Grand Rapids Presbytery.	
Big Rapids, West-	
minster	\$ 2 00
Grand Rapids, 1st	4 00

Grand Rapids, 3rd	\$ 2 00
" Immanuel	4 00
" Westminster	2 80
Tustin	6 00
	\$20 80

Kalamazoo Presbytery.	
Benton Harbor	\$ 5 00
Richland	4 00
Schoolcraft	1 00
Sturgis	5 50
Three Rivers	5 00
	\$20 50

Lake Superior Presbytery.	
Escanaba	\$ 5 00
Iron Mountain	8 00
Lake Superior, 1st	
S. S.	15 00
Manistique, Re-	
deemer	6 00
Marquette	15 00
Menominee	22 00
Newberry	2 38
St. Ignace	1 47
	\$74 85

Lansing Presbytery.	
Albion	\$ 30 00
Battle Creek	25 00
Brooklyn	8 40
Concord	2 00
Jackson	5 00
Lansing, Frank-	
lin St.	11 00
Marshall	12 17
Mason	8 00
Parma	2 00
Tekonsha	2 00
	\$105 57

Monroe Presbytery.	
Adrian	\$ 7 00
Blissfield	3 00
Clayton	2 50
Deerfield	1 00
Dover	1 25
Erie	1 50
Hillsdale	10 00
Ida, 1st	1 00
La Salle	5 50
Palmyra	5 00
Reading	3 00
Tecumseh	11 14
	\$46 89

Petoskey Presbytery.	
Boyne City	\$ 2 00
Boyne Falls	2 00
Elmira	1 00
Pife Lake	1 00
Petoskey	10 74
Traverse City	3 17
	\$19 91

Saginaw Presbytery.	
Alma	\$139 25
Bay City, 1st	22 25
Memorial	
Missionary	2 50
Society	1 00
East Tawas	1 00
Ithaca	20 50
Midland	16 00
Mount Pleasant	2 00
Munger	22
" S. S.	1 00
Saginaw, West	
Side, 1st	102 70
Tawas City	4 00
Taymouth	5 00
West Bay City,	
Westminster	22 00
	\$338 42

SYNOD OF MINNESOTA.	
Duluth Presbytery.	
Brainerd	\$ 11 25
Cloquet	19 83
Duluth, 2nd	5 00
" Glen Avon	12 55
Grand Rapids	3 00
Lakeside	53 44
McNair, Memorial	4 00
Two Harbors	2 50
Virginia, Cleveland	
Avenue	3 00
	\$114 67

Mankato Presbytery.	
Amboy	\$ 10 00
Amiret	3 75
Balaton	13 45
Beaver Creek	7 80
Clifton	8 35
Delhi	33 43
Dundee, 1st	10 00
Easter	2 00
Ebenezer	20 00
Green Valley	3 00
Hardwick	2 60
Heron Lake	3 00
Island Lake	3 00
Lake Crystal	27 50
Le Seuer	35 25
Luverne	8 50
Madella	60 37
Mankato, 1st	40 85
Marshall	3 00
" S. S.	3 20
Pilot Grove	20 00
Pipestone	34 05
Redwood Falls	1 15
Round Lake	12 00
Rushmore	3 00
Russell	2 00
Slayton	15 50
St. James	20 00
St. Peter's Union	12 54
Summit Lake	14 64
Tracy	10 50
Tracy and Amiret	15 01
Wilmont	20 95
Windom	15 55
Winnabago City	12 50
Woodstock	2 50
Zion	
	\$512 94

Minneapolis Presbytery.	
Buffalo	\$116 00
Eden Prairie	11 22
" S. S.	15
Hopkins Bohemian	3 00
Howard Lake	14 08
Long Lake	13 50
Minneapolis, 1st	22 95
" Andrew	25 00
" Bethlehem	15 00
" Highland	18 75
" Park	8 61
" Stewart Memorial	2 79
" Stewart Memorial S.S.	471 55
Oak Grove	10 10
Waverly Union	30 00
\$762 70	

Red River Presbytery.	
Argyle	\$ 3 71
Crookston	34 15
Fergus Falls	24 65
Hallcock	7 00
Hendrum	3 25
Lawrence	9 46
Maine	53 65
Maplewood	10 80
Mendenhall, Mem.	5 00
Moorhead	10 00
Northcote	7 50
St. Vincent	6 00
Tabor, Bohemian	2 60
Warren	3 50
Western	23 37
\$204 64	

St. Cloud Presbytery.	
Atwater	\$ 12 55
Bethel	9 25
Brown's Valley	2 00
Diamond Lake	7 75
Harrison	35 00
Lakeside	6 40
Long Prairie	1 00
St. Cloud	10 00
Wilmar	23 00
\$106 95	

St. Paul Presbytery.	
Hastings	\$ 21 89
Macalester	7 25
" S. S.	3 81
Merriam Park	13 32
Rush City	3 65
Shakopee	1 90
St. Croix Falls	6 05
Stillwater	13 13
" Ladies' Aid	10 00
St. Paul, 1st	16 68
" 1st S. S.	5 79
" 9th	1 43
" Bethlehem	25 00
" German	4 53
" Central	97 10
" Dayton Ave	

St. Paul, East	\$ 29 80
" Goodrich Av	5 00
" House of	
" Hope	95 00
" Knox	5 68
" Westminster	5 25
White Bear	1 00
\$373 26	

Winona Presbytery.	
Albert Lea	\$ 3 45
Austin, 1st	7 29
" Central	12 72
Canton	1 00
Chatfield	14 98
Chester	7 75
Kasson	3 75
La Crescent	2 00
Lanesboro	1 00
Le Roy	8 75
Oakland	5 23
Oronoco	4 10
Owatonna	14 82
Rochester	10 00
\$96 84	

SYNOD OF MISSOURI.

Kansas City Presbytery.	
Holden	\$ 3 00
Kansas City, 1st	20 53
" 3rd	2 00
" 5th	5 00
Raymore	5 75
Sedalia, Broadway	15 00
" Central	5 15
" S. S.	2 85
Warrensburg	10 50
\$69 78	

Ozark Presbytery.	
Ash Grove	\$ 1 40
Bolivar	4 51
Ebenezer	3 00
Jonesboro	2 00
Joplin	17 94
Lockwood	1 00
Mount Vernon	3 00
Neosho	7 00
" S. S.	3 00
Ozark Prairie	1 00
Springfield Calvary	18 95
\$62 80	

Palmyra Presbytery.	
Brookfield	\$ 5 27
Enterprise	1 00
Hannibal	19 45
Kirksville	3 00
Macon	7 00
Moberly	3 00
\$38 72	

Platte Presbytery.	
Carrollton	\$ 2 00
Empire	2 00
Fairfax	1 20

Gaynor City	\$ 1 00
Grant City	3 20
Hamilton	4 00
Hopkins	1 00
Kingston	2 00
Lathrop	2 94
Maitland	2 00
Maryville	15 00
Mirabile	1 00
New Point	1 00
Oregon	5 15
Parkville	8 34
" S. S.	11 69
Stanberry	1 00
St. Joseph, 3rd St.	1 00
" Hope	3 00
Tarkio	9 25
Union Star	50
\$78 27	

St. Louis Presbytery.	
Bethel	\$ 10 00
Cuba	2 00
Emmanuel	25 00
Ferguson	6 50
Ironton	3 00
Kirkwood	15 75
Nazareth	25 00
Pacific	65
Poplar Bluff	11 50
Rock Hill	2 15
Rolla	2 00
Salem, German	3 00
St. Louis, 1st	54 75
" 2nd	100 00
" 1st German	85 00
" 2nd German	15 00
" Carondelet	8 53
" Cote Bril- liante	10 00
" Curby Mem.	2 65
" Lafayette Pk	48 65
" Markham Me- morial	2 00
" McCausland Avenue	1 10
" Mem. Taber- nacle	2 00
" Tyler Place	13 60
" Walnut Pk.	1 00
" West	50 90
" Winnebago Mission	10 00
Washington	1 20
Webster Groves	23 73
" Y. P. S. C. E.	5 00
Zoar	8 00
\$549 66	

SYNOD OF MONTANA

Butte Presbytery.	
Butte, 1st	\$ 6 00
" Immanuel	2 00
Corvallis	1 00
Missoula	10 00
Phillipsburg	5 00
Stevensville	2 00
\$26 00	

Great Falls Presbytery.

Chinook	\$ 1 00
Havre	6 35
" Y. P. S. C. E.	3 00
Lewistown	4 00
Utica	2 00
	<hr/>
	\$16 35

Helena Presbytery.

Boulder	\$ 5 70
Bozeman	20 00
Hamilton	2 00
Helena, 1st	14 67
" 1st S. S.	3 55
" Central Pk.	2 00
Miles City	18 00
Pony	1 00
Spring Hill	1 00
Twin Bridges	3 00
West Gallatin, Hol- land	2 70
	<hr/>
	\$73 62

SYNOD OF NEBRASKA.**Box Butte Presbytery.**

Bridgeport	\$1 00
	<hr/>
	\$1 00

Hastings Presbytery.

Axtel	\$ 4 00
Bloomington	2 00
Campbell, German	5 00
Edgar	6 00
Hanover, German	22 00
Hartwell, Bethel	2 27
Hastings, 1st	15 35
" 1st Y. P. Soc	20 00
" German	25 00
Kenesaw	7 88
Nelson	23 00
Ong	3 00
Rosemont, Ger	35 00
Stockham	4 58
Verona	45
	<hr/>
	\$175 53

Kearney Presbytery.

Buffalo Grove, German	\$ 8 00
Central City	36 00
Farwell	5 00
Genoa	2 00
Gibbon	2 00
Gothenburg	2 00
Lexington	6 15
St. Edwards	1 00
	<hr/>
	\$62 15

Nebraska City Presbytery.

Adams	\$ 7 00
Alexandria	11 40
Auburn	5 20
Bennett	2 50
Blue Springs	2 00
Fairbury	5 00
Firth	3 00

Goshen	\$ 2 20
Gresham	2 31
Hebron	62 00
Hickman, German	90 00
Hopewell	2 40
Humboldt	1 50
Lincoln, 1st	3 35
" 2nd	6 95
" 3rd	2 00
Nebraska City	13 25
Pawnee City	21 00
Plattsmouth, 1st	13 20
Seward	10 00
Staplehurst	1 52
Tamora	1 00
Tecumseh	14 00
Utica	1 00
York	22 50
	<hr/>
	\$306 28

Niobrara Presbytery.

Cleveland	\$ 1 00
Emerson	6 25
Foster	2 00
Lynch	1 00
Madison	11 51
Millerboro	1 20
Niobrara	1 07
Osmond	3 00
Pender	14 10
Wayne	23 00
Willowdale	55
Winnebago Indian	8 21
	<hr/>
	\$72 89

Omaha Presbytery.

Bellevue	\$ 16 93
Craig	4 00
Creston	50 00
Marietta	6 00
Monroe	5 14
Omaha, 1st	63 88
" 1st, Ladies	263 00
" 2nd	15 25
" 1st German	5 00
" Bohemian	1 00
" " C. E.	2 00
" Clifton Hill	5 00
" Knox	8 50
" Lowe Ave	9 45
" Westminster	20 08
Omaha Agency, Blackbird Hills	1 50
Osceola	5 00
Schuyler	3 00
South Omaha	58 30
Tekamah	16 16
Valley	2 00
Wahoo & Prague Bohemian	1 00
Waterloo	3 00
" Ladies	3 00
	<hr/>
	\$568 19

**SYNOD
OF NEW JERSEY.****Corisco Presbytery.**

Bata	\$ 1 00
Batanga	1 00

Benito	\$ 2 00
Corisco	1 00
Efulen	1 00
Evune	1 00
Gaboon	1 00
Hanje	1 00
Kribi	1 00
Myuma	1 00
Ubenje	1 00
	<hr/>
	\$12 00

Elizabeth Presbytery.

Basking Ridge	\$ 35 50
Carteret	1 00
Clarksville	1 00
Clinton	17 88
Connecticut Farms	13 38
Cranford	10 00
" S. S.	5 00
Dunellen	10 00
Elizabeth, 1st	69 02
" 1st German	5 00
" 2nd	56 00
" 3rd	24 00
" Greystone	16 93
" Madison Av.	4 00
" Westminster	11 00
Lamington	9 00
Liberty Corner	3 00
Lower Valley	5 00
Maurers, German	1 00
Metuchen	3 00
Perth Amboy, S.S.	2 62
Plainfield, 1st	23 80
" Crescent Av.	143 49
" " Bethel Chapel	1 00
" Hope Chapel	2 00
" Warren Cha- pel	1 00
Pluckamin	9 84
" S. S.	7 95
Rahway, 1st	17 51
" 2nd	20 00
" 1st German	2 00
Roselle	15 68
Springfield	28 02
Westfield	9 63
Woodbridge	11 20
	<hr/>
	\$596 45

Jersey City Presbytery.

Englewood	\$100 00
" West Side	20 58
Hackensack	10 00
Jersey City, 1st	107 00
" Claremont	5 00
" Westminster	15 35
Passaic, 1st S. S.	10 00
Paterson 1st	3 00
" 2nd	23 25
" 1st German	4 00
" Broadway	3 00
" German	3 00
Rutherford	18 94
" S. S.	25 00
West Hoboken, M. S.	10 00
West Milford	5 00
	<hr/>
	\$360 12

Pleasantville	\$ 1 00
Swedesboro	2 00
Wenonah	29 40
Williamstown	4 00
Woodbury	9 16
Woodstown	5 00

\$155 31

SYNOD OF NEW MEXICO.

Arizona Presbytery.

Clifton	\$ 2 00
Flagstaff	3 00
" S. S.	2 00
Phoenix	16 26
Pima, 2nd Indian	2 00

\$25 26

Rio Grande Presbytery.

Albuquerque, 1st. \$	7 51
" Spanish	2 00
Deming, 1st.	4 25
Las Placetas, Span- ish	1 00
Los Lentas Span- ish	06
Pajarito, Spanish	21
Roswell, 1st	1 00

\$16 03

Santa Fe Presbytery.

Las Vegas, 1st. \$	13 65
" 1st S. S.	4 25
Lamberton, Span- ish	1 00
Raton, 1st.	2 00
Taos, Spanish	1 00

\$21 90

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st.	\$ 46 00
" 3rd	24 67
" 4th	20 00
" 6th	12 35
" Madison Av.	10 00
" State St.	70 69
" West End.	12 00
Amsterdam 2nd.	30 00
" Y. P. S. C. E.	30 00
Ballston Centre	4 00
" Spa	5 00
Bethlehem	1 00
Broadalbin	2 00
Carlisle	2 79
Charlton	20 00
Conklingville	1 00
Corinth	2 00
Emmanuel	5 95
Esperance	1 50
Galway	6 78
Gloversville, 1st.	20 95
" Kingsboro Avenue	6 25
Greenbush	3 95
Jefferson	5 00

Jermain, Memorial \$	27 78
Johnstown	15 00
Mariaville	3 00
Menands, Bethany	15 00
New Scotland	5 00
Northville	1 00
Rockwell Falls.	2 26
Sand Lake	3 00
Saratoga Springs 2nd	16 80
Schenectady, 1st.	31 18
" East Ave.	9 46
Stephentown	2 50
Union	5 78
" S. S.	4 13
Voorheesville	2 00
West Galway	2 00
West Milton	1 00
West Troy	1 20

\$491 95

Binghamton Presbytery.

Binghamton, 1st. \$	239 70
" Broad Ave.	1 00
" Floral Ave.	2 00
" North	5 00
" Ross Mem.	1 00
" West	10 36
Cortland	54 00
Deposit	1 00
Lordville	1 00
Nichols	1 86
Owego	5 00
Smithville Flats.	4 00
Union	3 00
Waverly	20 00

\$348 92

Boston Presbytery.

Boston, 1st.	\$ 13 00
" Scotch	5 00
" St. Andrews	5 00
Brookline	13 00
" S. S.	1 00
" Y. P. S. C. E.	1 00
East Boston	14 50
Graniteville	5 00
Houlton S. S.	2 00
Hyde Park	5 00
Litchfield	3 00
Londonderry	1 75
Lowell	5 00
Manchester,	
Westminster	2 00
Newburyport, 1st.	6 12
Newport Y. P. S. C. E.	10 00
Roxbury	8 08
" S. S.	5 00
South Ryegate	3 00
Windham	3 00

\$111 45

Brooklyn Presbytery.

Brooklyn, 1st Ger. \$	5 00
" 5th German.	2 00
" Ainslie St.	5 00
" Bedford	12 00
" Central	50 00
" Classon Ave.	37 15

Brooklyn, Duryea. \$	41 00
" Friedens- kirche.	3 00
" Grace	15 00
" "S. S.	6 00
" Greene Ave.	7 50
" Lafayette Av.	104 65
" Memorial	62 82
" Mt. Olivet.	2 00
" " S. S.	2 50
" Noble St.	10 00
" Ross St.	21 00
" Siloam	1 00
" S. 3rd St.	41 25
" " S. S.	10 00
" Throop Ave.	60 00
Stapleton, 1st Edgewater.	28 10

\$521 97

Buffalo Presbytery.

Allegany	\$ 2 00
Buffalo, 1st.	100 00
" Calvary	10 00
" Central	5 00
" Kenmore	1 00
" Lafayette Av.	17 00
" North	13 55
" Park	3 52
" South	70
" Westminster	27 07
East Hamburg	5 00
" S. S.	2 00
Franklinville	3 00
Gowanda	1 00
Hamburg, Lake St.	1 00
Jamestown	10 00
Lancaster	10 00
Olean	1 00
Ripley	2 00
Sherman	5 00
Silver Creek.	3 90
Westfield	28 00

\$251 74

Cayuga Presbytery.

Auburn, 1st.	\$155 05
" 2nd	10 00
" Calvary	16 00
" Westminster	3 00
Aurora	20 01
Cato	6 63
Dryden	5 00
Fair Haven	2 00
Genoa, 1st	8 00
Ithaca	57 83
Meridian	3 25

\$286 77

Champlain Presbytery.

Chateaugay	\$ 2 69
Chazy	12 00
Malone	12 00
Mineville	2 00
Plattsburg, 1st.	6 90
Port Henry	11 88
Saranac Lake.	2 20

\$49 67

Chemung Presbytery.

Breesport	\$ 2 00
Burdett	2 25
Elmira, 1st	36 00
" 1st S. S.	4 07
" North	6 96
Montour Falls	3 00
Sullivanville	1 00
Watkins	23 33
	<hr/>
	\$78 61

Columbia Presbytery.

Ashland	\$ 1 00
Cairo	3 00
Catskill	24 85
Greenville	1 00
Hudson	10 00
Hunter	3 19
Jewett	4 17
Spencertown	2 00
Valatie	3 00
Windham, 1st	15 00
	<hr/>
	\$67 21

Genesee Presbytery.

Batavia	\$ 21 43
Bergen	8 02
Byron	1 00
Castile	22 82
East Bethany	1 00
Leroy	17 00
Oakfield	1 09
Perry	6 66
Warsaw	28 37
Wyoming	1 51
	<hr/>
	\$108 90

Geneva Presbytery.

Bellona	\$ 2 00
Canandaigua	13 50
Dresden	1 87
Geneva, 1st	14 60
" North	80 73
" S. S.	6 78
Gorham	3 00
Manchester	13 00
Ovid	3 35
Penn Yan	22 07
Phelps	9 00
Romulus	2 10
Seneca	12 83
Seneca Castle	4 00
Seneca Falls	14 63
" Kings	
Daughters	25 00
Trumansburg	12 29
Waterloo	5 00
West Fayette	1 50
	<hr/>
	\$247 25

Hudson Presbytery.

Amity	\$ 2 00
Chester	18 97
" S. S.	2 00
Circleville	6 00

Conger's, 1st	\$ 2 00
Denton	1 00
Florida	11 00
" S. S.	2 00
Good Will	13 00
Goshen	44 32
Greenbush	6 00
Haverstraw, 1st	1 00
Central	15 00
Hempstead	1 00
Hopewell	1 00
Jeffersonville, Ger.	1 00
Liberty	5 00
Middletown, 1st	24 48
Milford	3 00
Mongaup Valley	2 91
Montgomery	4 90
Monticello	7 50
Monroe	10 00
Mount Hope	1 00
Nyack, 1st	20 00
Otisville	6 00
Palisades	4 00
Port Jervis	13 83
Ramapo	40 00
Ridgebury	4 00
Roscoe	3 00
Scotchtown	1 00
Stony Point	35 17
Unionville	11 00
Washingtonville,	
1st	12 00
West Town	8 00
	<hr/>
	\$344 08

Long Island Presbytery.

Amagansett	\$ 6 60
Bridgehampton	24 50
Cutchogue	8 00
East Hampton	12 00
Greenport	6 00
Mattituck	7 00
Moriches	6 30
Remsenburg	15 26
Setauket	12 00
Shelter Island	15 00
Southampton	61 18
South Haven	3 15
West Hampton	9 50
Yaphank	1 72
	<hr/>
	\$188 21

Lyons Presbytery.

East Palmyra	\$ 2 50
Fairville Brick	1 00
Junius	1 00
Lyons	17 33
Marion	3 00
Newark Park	26 26
Palmyra	7 32
Sodus	5 00
Victory	1 00
Williamson	2 54
Wolcott, 1st	7 80
2nd	1 00
	<hr/>
	\$75 75

Nassau Presbytery.

Astoria	\$ 5 00
Far Rockaway	20 00
Glen Cove	2 00
Glenwood Landing	1 95
Hempstead	
Christ's Church	15 00
Huntington, 1st	29 53
Central	8 00
Jamaica	21 54
Newtown	40 00
Smithtown	8 50
Springland	5 13
	<hr/>
	\$156 65

New York Presbytery.

New York, 1st	\$ 52 22
4th	110 00
1st Union	12 38
2nd German	1 00
4th Avenue	34 00
" S. S.	2 51
4th Avenue	
Hope Cha-	
pel S. S.	25 00
4th Avenue	
Hope Cha-	
pel V. P.	
S. C. E.	3 00
5th Avenue	853 61
13th Street	50 00
Adams Me-	
morial	10 00
Bedford Pik.	17 65
Bethany S.	
S	5 00
Bohemian	3 00
Brick	277 25
Central S. S.	10 00
Covenant	8 00
E. Harlem	6 00
Faith	5 00
French Evan-	
gelical	6 00
Harlem	17 32
Lenox	6 75
Mt. Wash-	
ington	14 50
North	19 15
Puritans	19 72
Sea and Land	18 28
University	
Place	94 09
Washington	
Heights	19 04
West End	66 00
West Farms	
S. S.	7 22
Westminster	
W. 23rd St	32 55
Zion German	1 80
Zion, Ger. L.	
Aid Soc.	60
Zion, Ger.	
S. S.	60
Zion, Ger. Y.	
P. S. C. E.	1 50
	<hr/>
	\$1,810 74

Niagara Presbytery.

Albion	\$ 10 00
Carlton	2 50
Knowlesville	2 00

Lewiston	\$ 10 00
Lockport, 1st.....	33 73
2nd S. S.....	1 00
Lyndonville	2 00
Medina	16 00
Niagara Falls, 1st..	20 00
S. S.....	2 00
Pierce Ave....	3 00
Youngstown	2 25
	\$104 48

North River Presbytery.

Amenia, South Y. P. M. B. \$	2 00
Ancram Lead Mines	3 00
Bethlehem	6 17
Canterbury	6 00
Cold Spring	3 00
Cornwall on Hud- son	9 75
Freedom Plains....	4 00
Highland Falls....	3 00
Hughsonville	2 25
Little Britain	4 00
Marlborough	28 90
Matteawan	10 00
Millerton	10 89
Newburg 1st.....	9 50
Calvary	13 40
New Hamburg	12 00
Pine Plains	5 00
Poughkeepsie	39 31
Rondout	5 19
Smithfield	4 00
Wappinger's Falls	4 00
	\$185 36

Otsego Presbytery.

Colchester	\$ 2 00
Cooperstown	45 00
Delhi, 1st.....	15 00
2nd	12 00
East Meredith....	1 00
Guilford Centre..	9 50
Oneonta	7 71
Otego	2 00
Richfield Springs.	3 77
Stamford	16 00
Worcester	3 70
	\$117 68

Rochester Presbytery.

Brighton	\$ 10 00
Brockport	1 17
Caledonia	11 25
Charlotte	2 34
Dansville	5 00
Fowlerville	2 25
Groveland	5 43
Lima	5 00
Livonia	2 07
Mendon	2 00
Mount Morris....	1 00
Ossian	2 00
Pittsford	2 00
Rochester, 1st....	50 00
3rd	13 50
Brick	75 00

Rochester Calvary	\$ 2 40
Central	15 00
East Side....	1 00
Westminster	12 00
Sparta, 1st.....	13 75
2nd	5 96
Springwater	1 00
Tuscarora	1 00
Victor	5 54
Webster	4 00
Wheatland	2 00
	\$253 66

St. Lawrence Presbytery.

Canton	\$ 2 00
Chaumont	3 96
Dexter	2 00
Gouverneur	21 60
Hammond	11 00
Heuvelton	1 00
Le Ray	1 00
Morristown	6 00
Oswegatchie, 1st..	8 50
Ox Bow	3 50
Potsdam	14 00
Sackett's Harbor.	1 06
Starke	1 00
Theresa	4 00
Waddington	
Scotch	20 60
Watertown, 1st..	115 86
Hope	3 04
Stone St....	10 00
	\$230 12

Stauben Presbytery.

Addison	\$ 12 07
Angelica	1 37
Bath	14 18
Belmont	1 55
Campbell	5 05
Canistota	13 00
Corning	15 00
Cuba	13 42
Hornellsville, 1st.	15 50
Westminster	1 00
Howard	5 00
Jasper	2 15
Painted Post....	2 13
Woodhull	1 85
	\$103 27

Syracuse Presbytery.

Baldwinsville ...	\$ 4 00
Canastota	6 52
Cazenovia	6 00
Chittenango	10 00
Fulton	5 00
Marcellus	7 00
Mexico	4 35
Oswego, Grace....	8 12
Pompey	2 50
Skaneateles	3 44
Syracuse, 1st....	26 32
4th	8 00
E. Genesee..	3 00
Elmwood	2 00

Syracuse Memorial.	\$ 2 33
Park Central	31 20
South	2 75
	\$132 53

Troy Presbytery.

Argyle	\$ 2 00
Brunswick	5 00
Caldwell	1 00
Chester	1 64
Cohoes Silliman... Memorial.....	5 00
Fort Edward.....	2 80
Green Island	5 00
Johnsonville	2 00
Lansburg, Oli- vet & S.S.	2 53
Malta	2 00
Melrose	4 00
Middle Granville.	4 00
North Granville, Fairvale	2 00
Salem	7 00
Sandy Hill	22 00
Schaghticoke	2 00
Stillwater, Shoon- maker Me- morial	2 00
Troy, 1st.....	21 12
2nd	49 22
2nd S. S.....	5 94
3rd	1 00
9th	13 90
Memorial	4 20
Oakwood	
Avenue	10 00
Park	5 21
Westminster	7 50
Woodside	6 00
Waterford	26 51
W. Mt. Station...	1 00
Whitehall	6 00
	\$229 57

Utica Presbytery.

Alder Creek and Forestport\$	2 00
Boonville	6 26
Camden	2 00
Clinton	9 00
S. S.....	5 00
Cochran, Mem....	5 00
Dolgeville	2 00
Glenfield	3 00
Holland Patent..	10 00
Ilion and S. S....	2 00
Kirkland	5 00
Knoxboro	6 72
Lowville	7 23
Lyons Falls Forest	8 24
Martinsburg	3 63
New Hartford	4 00
North Gage	1 00
Old Forge	2 00
Oneida	25 77
Rome	11 84
Sauquoit	4 75
South Trenton...	2 09
Utica, 1st.....	54 35
1st S. S. Class	2 00
Memorial	9 00
Olivet	5 00

Vernon	\$ 1 09
Verona	3 00
Walcott Memorial	6 83
Waterville	9 68
West Camden	2 44
Williamstown	1 50

\$223 33

Westchester Presbytery.

Bridgeport, 1st.	\$ 52 40
" S. S.	15 00
Croton Falls.	5 00
Darien	15 00
Gilead	2 00
Greenburgh	4 20
Greenwich, 1st.	3 78
Harrison	5 62
Holyoke	2 52
Huguenot Mem.	12 48
Irvington	60 00
Katonah	8 00
Mahopac Falls.	4 11
Mt. Kisco	4 95
Mt. Vernon, 1st S.	29 00
" S.	31 28
" 2nd	4 46
Ossining	24 00
Peekskill, 1st.	14 44
" 2nd	4 26
Poundridge	2 00
Rye	40 10
South East Centre ..	4 25
South Salem	18 19
Springfield	5 00
Stamford, 1st.	30 00
Thompsonville	18 25
White Plains	54 60
Yonkers,	
Dayspring	11 00
" Westminster ..	9 57
Yorktown	12 00

\$507 46

**SYNOD OF
NORTH DAKOTA.****Bismarck Presbytery.**

Mandan	\$ 5 00
	\$5 00

Fargo Presbytery.

Buffalo	\$ 15 25
Casselton	2 50
Elm River	1 50
Grandin	3 25
Jamestown	37 15
La Moure	1 00
Tower City	60 15

\$120 80

Minnewaukon Presbytery.

Harris	\$ 25
Minnewaukon and S. S.	5 00
Rugby	1 00

\$6 25

Pembina Presbytery.

Backoo	\$ 12 80
Bathgate	10 40
Bay Centre	29 30
Belleville	4 00
Cavalier	10 50
Crystal	16 00
Drayton	29 10
Elora	73
Glasston	1 00
Hamilton	75
Hensel	13 50
Hopple	14 98
Hyde Park	21 00
Inkster	4 13
Langdon	3 00
Park River	2 00
Pembina	1 00
St. Thomas	2 00
Tongue River	12 93
Tyner	16 10
Walhalla	3 77

\$208 99

SYNOD OF OHIO.**Athens Presbytery.**

Beech Grove.	\$ 1 00
Gallipolis	50
McConnellsville ..	2 00
Marietta	6 00
Middleport	2 00
New Matamoras ..	5 00
Veto	8 00
Watertown	1 00

\$25 50

Bellefontaine Presbytery.

Bellefontaine.	\$ 4 32
Crestline	2 75
Galion	4 03
Kenton	8 57

\$19 67

Chillicothe Presbytery.

Bloomington	\$ 6 00
Greenfield, 1st.	3 00
Hamden	3 40
Pisgah	2 00
Waverly	2 00
White Oak	4 65

\$21 05

Cincinnati Presbytery.

Bantam	\$ 1 00
Bond Hill	3 00
Cincinnati, 2nd.	123 94
" 3rd	6 25
" 7th	9 15
" 2nd German ..	2 00
" Avondale	110 55
" Calvary	1 00
" Central	14 74
" Fairmount, ..	
German	5 00

Cincinnati

" Immanuel.	\$ 7 09
" Mt. Auburn.	20 00
" Poplar St.	5 25
College Hill	17 60
Glendale	8 00
Goshen	1 00
Hartwell	5 00
Madisonville	2 50
Mason & Pisgah.	2 00
Monroe	1 00
Monterey	2 00
Morrow	5 00
Moscow	1 00
New Richmond	1 00
Pleasant Run	1 20
Silverton	1 25
Somerset	2 00
Springdale	10 22
Venice	3 75
Wyoming	36 90

\$410 39

Cleveland Presbytery.

Akron, 1st	\$ 7 13
Cleveland, 1st.	97 76
" 1st S. S.	22 29
" 2nd	10 00
" Beckwith	
Memorial	30 00
" Calvary	8 51
" Madison Av ..	1 06
" S. S.	1 48
East Cleveland	7 17
Glenville	4 26
Milton	1 50
Orwell	2 32
Windermerc	7 20

\$200 68

Columbus Presbytery.

Amanda	\$ 4 75
Central College	1 00
Circleville	7 06
Columbus, Broad ..	
" St.	46 47
" Central	16 85
" West Broad ..	
Street	2 06
Greenfield	1 25
Miffin	1 00
Westerville	4 20

\$84 64

Dayton Presbytery.

Clifton	\$ 10 50
Dayton, 4th.	8 00
" Park	21 15
Franklin	1 00
Greenville	16 37
Hamilton, West- minster ..	6 00
Oxford	13 40
Piqua	33 00
Troy	21 96
" S. S.	3 00

\$134 38

Huron Presbytery.

Fremont	\$ 5 00
" S. S.	5 00
" Senior Y. F.	
S. C. E.	3 00
Huron	2 50
Melmore	2 00
Norwalk	4 05
Republic	1 00
Sandusky	10 00
	<hr/>
	\$32 55

Lima Presbytery.

Blanchard	\$ 8 42
Bluffton	1 00
Columbus Grove..	7 00
Middlepoint	3 00
Ottawa	4 93
Turtle Creek	1 00
Van Wert	20 00
Venedocia	3 60
Wapakoneta	3 00
	<hr/>
	\$51 95

Mahoning Presbytery.

Brookfield	\$ 1 00
Champion	3 00
Coitsville	2 00
Concord	1 00
Hubbard	3 00
Kinsman	6 00
Leetonia	2 00
Lowell	2 00
Mineral Ridge	1 00
Petersburg	2 34
Rogers, Westmin-	
ster	1 00
Salem	8 00
Warren	6 00
	<hr/>
	\$38 34

Marion Presbytery.

Berlin	\$ 1 00
Brown	3 50
Chester ville	2 00
Iberia	3 74
Kingston	2 35
Marion	10 00
Marysville	7 98
Richwood	2 50
	<hr/>
	\$33 07

Maumee Presbytery.

Antwerp	\$ 1 00
Auburndale	10 00
Bowling Green	10 00
Edgerton	2 00
Holgate	2 00
Toledo, 5th	4 36
" Collingwood	
Avenue	22 57
West Bethesda	4 00
	<hr/>
	\$55 93

Portsmouth Presbytery.

Bethany	\$ 60
Eckmansville	10 00

Hanging Rock...	\$ 1 35
Ironton	9 65
Jackson	4 00
Manchester	4 00
Mount Leigh	7 00
Portsmouth 2nd..	27 26
	<hr/>
	\$63 86

St. Clairsville Presbytery.

Bannock	\$ 4 00
Buffalo	7 71
Cadiz	30 00
Concord	7 00
Crab Apple	6 30
Lore City	2 76
New Athens	5 00
Pleasant Valley..	1 00
Powhatan	2 00
Shadyside	1 00
Short Creek	5 00
St. Clairsville	7 00
West Brooklyn..	2 00
Wheeling Valley..	2 50
	<hr/>
	\$83 27

Steubenville Presbytery.

Amsterdam	\$ 3 00
Annapolis	4 50
Bacon Ridge	4 50
Bakersville	1 70
Beech Spring	7 00
Bethesda	1 00
Bloomfield	2 00
Brilliant	3 00
Cross Creek	2 00
E. Liverpool, 1st..	25 75
" 2nd	5 00
East Springfield ..	2 00
Hanover	1 00
Hopedale	5 00
Minerva	4 59
Newcomerstown ..	2 70
New Cumberland ..	1 00
New Hagerstown ..	3 45
New Philadelphia..	5 00
Oak Ridge	6 12
Potter Memorial..	2 00
Richmond	4 76
Steubenville, 1st..	10 36
" 3rd	26 00
Still Fork	3 00
Toronto	10 00
Unionport	6 00
Wellsville, 1st....	15 00
West Lafayette	2 50
	<hr/>
	\$169 93

Wooster Presbytery.

Apple Creek	\$ 2 15
Ashland	2 31
Congress	4 30
Hayesville	1 00
Hopewell	5 00
Jackson	1 36
Lexington	2 00
Shreve	8 00
West Salem	1 00
	<hr/>
	\$27 12

Zanesville Presbytery.

"B."	\$ 2 00
Chandlersville	1 00
Clark	1 25
Duncan's Falls	1 00
Fazeysburg	4 25
Granville	3 00
Hanover	1 90
Jersey	6 46
Keene	3 00
Mt. Vernon	22 64
Newark, Salem Ger.	4 00
New Concord	6 26
Zanesville, 1st....	12 00
	<hr/>
	\$68 76

SYNOD OF OREGON.**East Oregon Presbytery.**

Burns	\$ 1 00
Umatilla	1 00
Union	5 36
	<hr/>
	\$8 26

Portland Presbytery.

Astoria, 1st.....	\$ 17 99
Bay City	25
Bethany, German ..	31 65
Forestdale	1 00
Knappa	1 00
Mount Tabor	2 00
Oregon City, 1st..	1 50
Portland, 1st.....	110 73
" 3rd	10 00
" 4th	44 72
" Calvary	80 00
" St. John's	8 00
" Westminster ..	2 00
Sellwood	3 33
Smith Memorial	2 00
Tillamook City	5 00
Tualatin Plains	8 65
	<hr/>
	\$329 82

Southern Oregon Presbytery.

Ashland	\$ 4 00
Bandon	3 00
Curry Co., 1st....	2 00
Glendale Olivet ..	1 00
Grant's Pass, Beth-	
any	10 80
Jacksonville	11 00
Klamath Falls	3 00
" Y. P. S. C. E. ..	5 00
Marshfield	2 00
Oakland	2 85
Roseburg	12 00
Yoncalla	1 71
	<hr/>
	\$58 36

Willamette Presbytery.

Albany	\$ 46 00
" S. S.	6 80
Brownsville	13 00
Crawfordsville ..	1 00
Dallas	15 00
Eugene	17 50

Gervais	\$ 5 85
Independence, Cal- vary	6 00
Lebanon	8 50
Pleasant Grove	2 00
Spring Valley	11 75
Whiteson	1 00
<hr/>	
	\$134 40

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st.....	\$ 50 00
" 2nd	4 00
" 1st German	6 95
" Brighton	
Road	11 40
" Central	24 00
" McClure Av.	25 40
" North	32 00
" Westminster	7 03
Allison Park	4 21
Aspinwall	5 13
Avalon	26 00
Bakertown	11 35
Beaver	16 00
Bellevue	7 89
Bethlehem	2 00
Bridgewater	2 00
Cheswick	3 00
Clifton	2 00
Concord	1 00
Cross Roads	3 80
Fairmount	5 00
Freedom	10 00
Glenshaw	9 00
Haysville	1 00
Hiland	6 29
Hoboken	4 53
Industry	2 00
Leetsdale	48 16
Mars	2 57
Natrona	10 00
New Salem	4 50
Pine Creek, 1st	2 29
" 2nd	5 40
Pleasant Hill	3 00
Rochester	10 00
Sewickly	59 87
Sharpsburg	13 44
<hr/>	
	\$442 21

Blairsville Presbytery.

Armagh	\$ 6 85
Barnsboro	2 80
Beulah	8 03
Blairsville	1 25
Conemaugh	5 00
Congruity	4 00
Cresson	1 00
Cross Roads	2 60
Derry	14 00
Ebensburg	10 00
Gallitzin	1 00
Greensburg, 1st	47 05
" S. S.	16 65
" Westminster	8 00
Harrison City	5 00
Irwin	16 24
" S. S.	2 28
Jeanette	8 93

Johnstown, 1st	\$ 40 00
" Laurel Av.	5 00
Kerr	3 00
Latrobe	15 74
" S. S.	6 28
Ligonier	4 80
Livermore	1 22
McGinniss	7 42
" S. S.	2 58
Manor	3 50
New Kensington	9 00
New Salem	11 60
Parnassus	12 00
Pine Run	1 00
Pleasant Grove	7 00
Plum Creek	8 00
Poke Run	10 00
Turtle Creek	5 00
Union	1 49
Unity	6 50
Vandergrift	13 00
Wilmerding	11 00
<hr/>	
	\$345 77

Butler Presbytery.

Allegheny	\$ 10 00
Amity	3 00
Buffalo	1 00
Butler, 1st	33 73
" 2nd	4 50
Clintonville	1 00
Concord	11 25
Evans City	5 00
Fairview	2 00
Harrisville	2 00
Middlesex	11 37
Millbrook	2 00
Mount Nebo	6 00
Muddy Creek	4 65
New Hope	2 00
New Salem	2 00
North Butler	4 00
North Liberty	2 60
North Washington	4 00
Parker City	12 00
Petrolia	6 04
Plain Grove	7 85
Portersville	5 41
Prospect	6 00
Scrub Grass	6 10
Slippery Rock	22 65
Summit	1 50
Unionville	5 50
Westminster	4 00
West Sunbury	4 71
<hr/>	
	\$193 86

Carlisle Presbytery.

Big Spring	\$ 13 63
Buck Valley	1 00
Burnt Cabins	50
Carlisle, 1st	12 50
" 2nd	36 32
Centre	2 00
Chambersburg	
Central	6 00
Dauphin	10 33
Speecheville	
Mission	1 00
Dickinson	3 00

Duncannon	\$ 3 00
Great Conewago	1 29
Green Castle	6 00
Green Hill	77
Harrisburg, Cal- vary Cha- pel	2 26
" Capitol St.	2 00
" Covenant	7 35
" Market Sq.	65 23
" Olivet	1 00
" Pine Street	92 66
" Westminster	2 00
Lebanon, 4th St.	17 00
" Christ	46 76
Lower Marsh Ck.	1 65
Lower Path Val- ley	50
McConnellsburg	5 00
Mechanicsburg	16 00
Mercersburg	11 00
" Y. P. S. C. E.	1 04
Middle Spring	5 47
Middletown	5 00
Monaghan	4 09
Paxton	8 17
Shippensburg	24 15
Silver Spring	1 00
Steelton	10 00
Upper Path Val- ley	11 00
Warfordsburg	1 00
Waynesboro	5 57
<hr/>	
	\$444 24

Chester Presbytery.

Ashmun S. S.	\$ 10 00
Avondale	4 00
Bethany	1 00
Bryn Mawr	46 83
Chambers Mem.	8 43
" S. S.	1 57
Chester, 2nd	6 33
" 3rd	24 05
Chichester Mem.	4 00
Christiana	5 25
Clifton Heights	1 00
Doe Run	7 00
Dowington, Cen- tral	6 56
East Whiteland	2 50
Fagg's Manor	6 00
Fairview	4 00
Forks of Brandy- wine	5 00
Honey Brook	13 00
Kennett Square	4 00
Lansdowne, 1st	11 00
" 1st S. S.	5 00
Leiper	1 00
Malvern	4 00
Media	27 78
Middletown	7 30
New London	5 00
Nottingham	3 00
Oxford, 1st	44 86
" 2nd	50
Paoli	1 00
Phoenixville	6 00
Swartmore	1 00
Trinity	3 00
Upper Octorara	19 00

Wayne	\$ 35 00
" S. S.	6 89
West Chester, 1st.	17 12
" 2nd	1 00
" Westminster	10 00

\$369 97

Clarion Presbytery.

Academia	\$ 3 00
Adrian	2 70
Beech Woods	9 41
Big Run	2 52
Brockwayville	3 05
" Home Missionary Soc.	15 25
Clarion	10 50
Concord	1 25
Cool Spring	1 00
Du Bois	25 00
East Brady	8 42
Endeavor	10 20
Edenburg	11 70
Elkton	1 00
Emlenton	15 30
Falls Creek	2 00
Greenville	5 89
Hazen	2 55
Johnsonburg	4 00
Leatherwood	3 00
Licking	3 00
Marionville	5 00
Mill Creek	1 50
New Bethlehem	7 00
New Rehoboth	1 58
Oil City, 2nd.	25 00
Penfield	3 00
Perry	1 00
Pisgah	7 00
Punkstutawney	10 58
Rathmel	1 00
Reynoldsville	7 20
Richardsville	2 00
Rockland	2 00
Scotch Hill	2 00
Shiloh	3 00
Sligo	2 00
Sugar Hill	5 00
Summerville	1 00
Tionesta	4 00
Tylersburg	1 50
West Millville	1 00
Wilcox	7 00
Worthville	1 00

\$242 10

Erie Presbytery.

Belle Valley	\$ 2 00
Bradford, 1st.	26 11
" S. S.	6 00
Cambridge Springs	4 00
Cochran	3 00
Conneautville	2 62
Cool Spring	2 54
Corry	9 00
East Greene	2 50
Edinboro	3 00
Erie, 1st.	15 00
" Central	20 35
" Chestnut St.	13 00
" Park	28 00

Fairfield	\$ 2 00
Franklin	30 21
Fredonia	3 00
Greenville	12 34
Hadley	1 50
Harmonsborg	1 00
Jamestown	3 10
Kerr's Hill	2 11
" S. S.	43
Meadville, 1st.	3 47
" Central	8 00
Mercer, 1st.	20 00
" 2nd	8 00
Mill Village	1 06
Mount Pleasant	3 00
New Lebanon	1 00
North East	21 63
North Warren	1 50
Oil City, 1st.	17 71
Pittsfield	1 50
Pleasantville	6 60
Sandy Lake	1 50
" S. S.	1 68
Springfield	2 00
Stoneboro	1 60
Sugar Creek	1 00
Sugar Grove	1 00
Tidoute	5 00
Titusville	67 56
Union	4 00
Utica	5 00
Venango	1 15
Warren	39 24
Waterford	5 00
Waterloo	2 25
Westminster	3 50

\$427 76

Huntingdon Presbytery.

Alexandria	\$ 5 68
Altoona, 1st.	20 00
" 2nd	20 00
" 3rd	13 05
Bald Eagle	6 00
Bellefonte	90 00
" S. S.	6 26
Beulah	1 00
Bigler	1 00
Birmingham	2 00
" Warrior's Mark Chapel	5 00
Buffalo Run	2 00
Clearfield	25 00
" S. S.	3 18
Coalport	1 00
Curwensville	7 00
Duncansville	2 00
E. Kishacoquillas	21 00
Fruit Hill	2 00
" Berwindale Branch	1 00
Glen Richey	1 58
Holidaysburg	23 06
Houtzdale	1 09
Huntingdon	11 80
Irvona	1 00
Juniata	2 00
Lewistown	23 50
Lick Run	2 80
Logan's Valley	7 00

Lower Spruce Ck.	\$ 12 20
Lower Tuscarora	6 50
McVeytown	3 50
Madera	2 00
Mann's Choice	1 00
Mapleton	4 00
Middle Tuscarora	1 00
Mifflintown, Westminster	19 73
Milesburg	5 00
Milroy	9 80
Moshannon and Snow Shoe	2 00
Mount Union	17 50
" S. S.	4 53
Newton Hamilton	4 00
Orbisonia	1 00
Osceola	10 00
Peale	1 00
Peru	2 00
Petersburg	1 00
Philipsburg	8 50
Pine Grove	92
" Bethel Mills	2 98
Port Royal	2 45
Saxton	1 00
Shade Gap	3 00
Shaver's Creek	1 00
Schellsburg	2 00
Shirleysburg	2 00
Sinking Creek	1 00
Sinking Valley	10 00
Spring Creek	1 50
Spring Mills	2 00
State College	20 75
Tyrone	33 61
Upper Tuscarora	3 00
W. Kishacoquillas	4 00
Williamsburg	10 50
" S. S.	4 50
Winburne	1 50

\$534 81

Kittanning Presbytery.

Apollo	\$ 33 00
Appleby Manor	3 00
Avonmore	3 00
Bethel	17 50
Black Lick	5 75
Boiling Spring	2 00
Cherry Tree	90
Clarksburg	12 62
Clinton	3 00
Crooked Creek	2 00
East Union	1 00
Ebenezer	4 60
Ford City	1 63
Freeport	28 50
Gilgal	1 00
Glade Run	9 00
Indiana	117 00
" S. S.	15 00
Jacksonville	29 25
Kittanning, 1st.	51 75
Leechburg	23 50
Manor Memorial	5 00
Marion	8 00
Mt. Pleasant	1 00
Plumville	2 00
Rayne	1 00

Rockbridge	\$ 2 00
Rural Valley	16 13
Saltsburg	71 00
Slate Lick	11 19
Strader's Grove	2 75
West Lebanon	1 00
Worthington	9 00

\$495 07

Lackawanna Presbytery.

Athens S. S.	\$ 3 56
Bethel	1 00
Brooklyn	3 50
Camptown	3 00
Canton	10 00
Carbondale, 1st.	62 34
S. S.	13 44
Dunmore	10 00
Duryea	3 59
Elmhurst	4 00
Forest City	1 00
Forty-Port	22 50
Franklin	1 20
Great Bend	4 00
Harmony	4 00
Hawley	4 27
Herrick	1 00
Honesdale	9 92
Kingston	26 83
Langcliffe	8 67
Little Meadows	2 00
Meshoppen	1 00
Montrose	10 00
Moosic	6 00
S. S.	5 00
Mountain Top	1 00
Nanticoke	5 00
New Milford	3 62
Nicholson	1 00
Orwell	1 00
Peckville	1 00
Pittston	7 62
Plains	1 00
Rushville	3 00
Sayre	1 00
Scott	3 10
Scranton, 1st.	32 56
2nd	120 88
Green Ridge	19 00
Petersburg,	
German	2 00
Washburn St	15 00
Shickshinny	5 00
Stevensville	2 00
Susquehanna	4 66
Taylor	1 48
Towanda	20 30
Troy	11 60
Tunkhannock	9 02
Ulster	2 00
Village	2 00
Uniondale	1 00
Warren	2 28
West Pittston	63 00
Wilkes Barre, 1st.	102 00
Grant St.	5 00
Memorial	38 77
Westminster	10 00
Wyalusing, 2nd.	6 00
Wyoming	2 00
Wysox	1 00

\$728 71

Lehigh Presbytery.

Allen Township. \$	6 00
Ashland	5 00
Audensreid	7 62
Bethlehem, 1st.	7 05
Catasauqua, 1st.	7 00
Centralia	2 00
Easton, 1st.	6 00
Olivet	4 00
South	6 44
East Stroudsburg.	3 00
Hazleton	51 08
Hokendauqua Jr.	
C. E.	70
Lehighton	1 56
Mauch Chunk	26 70
Middle Smithfield.	3 23
New Italy	1 00
Pen Argyle	2 91
Portland	2 00
Pottsville, 1st.	51 30
2nd S. S.	5 00
Shawee	2 70
Shenandoah	2 00
South Bethlehem.	10 43
Stroudsburg	5 00
Summit Hill	4 00
Tamaqua	1 00
Upper Mt. Bethel	2 00
Weatherly	3 00

\$229 66

Northumberland Presbytery.

Bald Eagle and Nittany. \$	4 00
Beech Creek	2 00
Berwick	4 00
Bethel	1 00
Bloomsburg	15 70
S. S.	5 00
Briar Creek	1 00
Buffalo	5 00
Chilisqueaque	2 50
Elysburg	1 00
Emporium	4 00
Great Island	15 00
Grove	23 25
Jersey Shore	37 00
Lewisburg	28 00
Linden	2 00
Mahoning	33 83
S. S.	8 50
Mifflinburg	15 00
Milton	45 00
Y. P. S. C. E.	2 60
Montoursville	1 00
Mooreburg	3 06
Mount Carmel	15 45
Muncy	3 00
New Berlin	3 00
Northumberland	3 84
Orangeville	1 00
Renovo, 1st.	6 00
Rush	1 00
Rush	8 05
Shamokin, 1st.	12 00
Sunbury	2 38
Trout Run	28 00
Washington	6 12
Watsontown	15 00
Williamsport, 1st.	3 31
3rd	

Williamsport

Bethany ... \$	2 00
Covenant ...	1 00

\$370 59

Parkersburg Presbytery.

Buckhannon \$	9 00
Clarksburg	6 50
Dubree	1 00
Elizabeth	1 00
Fairmont	5 70
French Creek	5 00
Hughes River	3 00
Kingwood	5 00
Mannington	1 00
Monongah	1 00
Morgantown	6 00
New Martinsville.	4 00
Parkersburg, 1st.	15 00
Pleasant Grove	1 00
Ravenswood	1 00
Sistersville	5 00
Sugar Grove	1 00
Weston	2 00
Winfield	2 00

\$75 20

Philadelphia Presbytery.

Philadelphia, 1st. \$	62 99
2nd	195 61
3rd	61 36
4th	10 00
10th	237 85
African, 1st.	2 00
Arch St.	69 47
Beacon	7 50
S. S.	3 00
Bethany	23 50
Bethesda	11 04
Bethlehem	36 23
Calvary	120 33
Central	9 00
Corinthian	
Avenue	3 00
Covenant	15 00
E. Park	5 00
S. S.	7 00
Y. P.	
S. C. E.	50
Emmanuel	7 73
Evangel	14 70
S. S.	7 45
Gaston	28 28
Greenway	4 00
Greenwich St	10 00
Harper Me- morial	5 42
Hebron Me- morial	20 00
Hope	3 00
Kingston, 1st.	20 00
Mariner's	2 00
Mizpah	2 00
Muchmore Memorial	40 00
N. Broad St.	35 00
Northminster	90 20
Oxford	52 05
Patterson Memorial	7 50
Peace	3 00

Philadelphia	
Princeton ..	\$180 00
Puritan ..	2 22
Richmond ..	3 00
Scots ..	4 77
South ..	5 00
S. Western ..	5 00
Susquehanna	
Avenue ..	5 00
Tabernacle ..	112 19
" S. S. ..	15 33
Tabor ..	35 00
" S. S. ..	24 09
Temple ..	24 91
Tioga ..	5 00
Trinity ..	40 00
Union Taber-	
nacle ..	17 00
Walnut St. ..	20 97
W. Green St. ..	7 90
West Hope ..	8 51
Westminster ..	12 65
Woodland ..	57 23
	\$1,816 48

Philadelphia North Presbytery.

Abington ..	\$ 40 00
Ashbourne ..	8 75
Bridenburg ..	2 00
Bridgeport, 1st ..	5 00
1st S. S. ..	2 00
Calvary ..	10 00
Carmel ..	3 50
Chestnut Hill, 1st ..	8 00
Conshohocken ..	3 00
Covenant ..	4 00
Disston Memorial ..	1 00
Doylestown ..	40 50
Eddington ..	5 00
Forestville ..	4 00
Frankford ..	15 10
Germantown, 1st ..	276 55
2nd ..	105 93
Market Sq. ..	74 96
Redeemer ..	2 00
Summit ..	14 23
Wakefield ..	21 71
West Side ..	38 00
Hermion ..	25 00
Huntingdon Val-	
ley ..	5 00
Jeffersonville ..	3 00
Jenkintown, Grace ..	14 17
Langhorne ..	7 00
Lawndale ..	2 00
Leverington ..	10 00
Lower Merion ..	3 00
Morrisville ..	10 00
Mount Airy ..	102 06
Neshaminy of War-	
minster ..	6 93
Warwick ..	16 30
New Hope ..	4 00
Newtown ..	30 13
Norristown, 1st ..	17 73
Central ..	12 31
" S. S. ..	25 00
Oak Lane ..	4 00
Olney ..	4 00
Overbrook ..	57 55
Port Kennedy ..	3 00
Pottstown ..	14 74

Reading, 1st ..	\$ 37 83
" Olivet ..	5 00
" Washington	
Street ..	2 00
Roxborough ..	6 00
Springfield ..	3 00
Thompson Mem. ..	4 00
Wissahickon ..	5 00
Wissinoming ..	5 00
	\$1,129 98

Pittsburgh Presbytery.

Amity ..	\$ 5 00
Bethany ..	10 00
" S. S. ..	4 25
Bethel ..	20 60
Canonsburg, 1st ..	5 04
Central ..	8 00
Castle Shannon ..	1 75
Centre ..	14 21
Charleroi ..	9 00
Coal Bluff ..	25
Concord ..	2 00
Crafton ..	7 35
Duquesne ..	3 00
Edgewood ..	49 24
Fairview ..	4 00
Forest Grove L. S.	
Hebron ..	6 00
Homestead ..	2 93
Idlewood, Haw-	
thorne Av ..	13 00
Ingram ..	6 65
Lebanon ..	6 00
Long Island ..	18 22
" S. S. ..	2 00
McDonald ..	19 53
McKee's Rocks ..	10 00
" S. S. ..	5 90
Mansfield ..	18 02
Mingo ..	1 00
Monaca ..	5 00
Monongahela City	
Montour ..	25 00
Montour ..	7 00
Mount Olivet ..	2 00
Mount Pisgah ..	9 00
North Branch ..	2 00
Oakdale ..	12 75
Oakmount ..	11 00
Pittsburgh, 1st S.S.	
2nd ..	19 42
" S. S. ..	25 08
2nd S. S. ..	25 92
3rd ..	814 48
4th ..	52 00
4th S. S. ..	7 91
6th ..	27 91
43rd Street ..	17 23
Bellefield ..	125 59
" S. S. ..	15 00
East End ..	6 00
E. Liberty ..	208 06
" S. S. ..	80 29
" Valley	
View Bch. ..	7 15
Greenfield ..	2 00
Hazlewood ..	14 05
Herron Ave. ..	3 90
Highland ..	10 00
Homewood ..	
Avenue ..	14 00
Lawrence-	
ville ..	9 65
McCandless	
Avenue ..	2 00

Pittsburgh	
Morning Side\$	1 00
" S. S. ..	2 11
Mt. Wash-	
ington ..	13 76
Oakland ..	4 00
Park Ave. ..	20 00
Point Breeze ..	100 00
Shady Side ..	186 00
" S. S. ..	30 00
South Side ..	2 10
Tabernacle ..	25 00
Woodlawn ..	2 00
Raccoon ..	31 70
" S. S. ..	4 15
Riverdale ..	3 00
Sharon ..	5 20
Swissvale ..	32 87
W. Elizabeth ..	1 10
Wilkinsburg ..	75 00
	\$2,355 32

Redstone Presbytery.

Belle Vernon ..	\$ 4 15
Brownsville ..	24 75
Connellsville ..	7 47
Dawson ..	5 00
Dunbar ..	10 50
" S. S. ..	2 00
Dunlap's Creek ..	3 00
East McKeesport ..	1 50
Fayette City ..	2 00
Franklin ..	4 05
Greensboro ..	1 00
Jefferson ..	1 00
Laurel Hill ..	21 61
Leisenring ..	1 00
Little Redstone ..	12 90
Long Run ..	7 25
McClellandtown ..	1 50
McKeesport, 1st ..	29 00
Central ..	10 94
" S. S. ..	2 75
Mount Moriah ..	9 85
Mt. Pleasant ..	11 25
Mt. Vernon ..	2 00
Washington ..	1 00
New Geneva ..	2 00
New Providence ..	7 62
New Salem ..	5 00
Old Frame ..	4 00
Pleasant Unity ..	1 00
Rehoboth ..	5 98
Round Hill ..	10 41
Sewickley ..	3 00
Smithfield ..	2 00
Suterville ..	4 00
Tyone ..	4 30
Uniontown, 1st ..	71 35
Central ..	5 97
W. Newton ..	25 70
	\$329 78

Shenango Presbytery.

Beaver Falls ..	\$ 5 00
Clarksville ..	1 00
Elwood City ..	5 00
Harlansburg ..	2 00
Hopewell ..	8 00
Leesburg ..	7 89
Little Beaver ..	1 50

Mahoningtown	\$ 12 00
Moravia	1 01
Neshannock	8 00
New Brighton	43 66
New Castle, 1st	43 52
Rich Hill	2 00
Sharon	10 40
Sharpsville	1 42
Slippery Rock	4 50
Transfer	1 00
Unity	6 00
Volant	2 00
Westfield	21 56

\$187 46

Washington Presbytery.

Allen Grove	\$ 1 00
Burgettstown, 1st	7 97
" Westminister	5 00
Cameron	6 13
Claysville	6 20
Cove	1 00
Cross Creek	9 60
East Buffalo	13 49
Fairview	2 00
Forks of Wheeling	11 00
Frankfort	8 23
Hookstown	5 00
Limestone	2 00
Lower Ten Mile	4 00
Mill Creek	6 50
Moundsville	2 00
Mt. Prospect	18 00
Mt. Union	2 00
Pigeon Creek	6 09
Rock Lick	3 50
Three Springs	1 00
Unity	3 00
Upper Buffalo	17 95
Upper Ten Mile	5 00
Vance Memorial	3 00
" S. S.	2 00
Washington, 1st	30 10
" 2nd	18 00
Waynesburg	3 75
Wellsburg	22 00
West Union	2 00
Wheeling, 1st	22 51
" 2nd	7 00
" 3rd	5 00
Wolf Run	1 00

\$264 02

Wellsboro Presbytery.

Arnot	\$ 1 00
Elkland	13 00
Farmington	1 00
Galeton	6 00
Kane	2 93
Lawrenceville	4 00
Osceola	5 00
Port Alleghany	7 56
Tioga	2 00
Wellsboro	11 64

\$54 13

Westminster Presbytery.

Bellevue	\$ 2 41
Cedar Grove	5 00

Centre	\$ 18 90
" S. S.	7 10
Chanceford	1 76
Chestnut Level	10 00
Columbia	37 42
Coleraine, Union	25 00
Donegal	7 00
Hopewell	8 80
Lancaster, 1st	7 20
" Memorial	2 00
" " S. S.	3 00
" " Y. P.	
" S. C. E.	1 00

Leacock	5 25
Little Britain	5 00
Marietta	8 00
" S. S.	2 00
Mount Joy	23 00
Mount Nebo	1 00
New Harmony	8 00
Pequea	9 75
Pine Grove	5 00
Slate Ridge	3 00
Slateville	8 73
Strasburg	2 00
Wrightsville	4 15
York, 1st	84 70
" Calvary	15 00
" Faith	2 00
" Westminister	5 00

\$328 17

**SYNOD
SOUTH DAKOTA.****Aberdeen Presbytery.**

Aberdeen	\$131 75
Britton	145 47
Castlewood	14 95
Eureka	15 21
Groton	111 76
Langford	16 50
Palmer, 1st Hol-	
land	4 50
Pierpont	19 73
Sisseton	53 81
Wilmot	9 50

\$523 18

Black Hills Presbytery.

Carmel	\$ 1 00
Rapid City	2 28
Spearfish Valley	1 00
Sturgis	10 00

\$14 28

Central Dakota Presbytery.

Alpena	\$ 4 75
Artesian	13 46
Bancroft	22 60
Bethel	16 65
Blunt	1 55
Brookings	100 00
Colman	20 75
Flandreau, 2nd	12 00
Forestburg	3 44

Hitchcock	\$ 53 35
Huron	10 00
" S. S.	100 00
" Y. P. S. C. E.	50 00
Madison	18 00
Manchester	9 50
Miller	27 65
Onida	6 50
Rose Hill	7 80
St. Lawrence	12 35
Volga	22 36
Wentworth	35 75
White	3 50
Wolsey	12 30
Woonsocket	30 35

\$594 61

Dakota Presbytery.

Ascension, Indian	\$ 6 60
Buffalo Lake, Ind.	1 00
Crow Creek, Ind.	1 00
Flandreau, 1st Ind	2 00
Good Will, Indian	20 75
Greenwood, Ind.	5 00
Heyata, Indian	1 00
Lake Traverse, Ind	1 00
Makizita, Indian	1 00
Mayasan, Indian	2 00
Pajutazee, Indian	1 00
Poplar, Indian	2 38
Raven Hill, Ind.	1 50
White Clay, Ind.	1 00
White River, Ind.	1 00
Wood Lake, Ind.	1 00
Wounded Knee,	
Indian	1 35
Yankton Agency,	
Indian	32 42

\$83 00

**Southern Dakota
Presbytery.**

Alexandria	\$ 25 00
Bonhomme Co.,	
1st Boh.	1 00
Bridgewater	68 15
Canistota	18 41
Dell Rapids	18 10
Ebenezer, Ger.	35 00
Emery, 1st Ger.	5 77
Emmanuel, Mar-	
ion	32 00
Germantown	75 00
Harmony	1 00
Hope Chapel	1 00
Kimball	40 00
Mitchell	75
Norway	4 00
Parker	12 00
Parkston	3 00
Salem	4 50
Scotland	6 70
Turner Co., 1st	
German	63 00
Tyndall, Boh., 1st	2 25
Union Centre	1 00
White Lake	3 00

\$420 63

SYNOD OF TENNESSEE

French Broad Presbytery.

Allanstand	\$ 50
College Hill	1 00
Hot Springs, Dor-	
land Mem.	1 00
Marshall, Couper	
Memorial	2 00
Oakland Heights ..	50 00
" Boys' Farm	
School	3 00
Reems Creek	1 00
	\$58 50

Holston Presbytery.

Amity	\$ 78
Bethesda	1 00
Elizabethton	2 00
Greeneville	18 55
Johnson City, Wa-	
tonga Ave	8 00
Jonesboro	5 00
Mount Bethel	10 28
Salem	1 50

\$47 09

Kingston Presbytery.

Bethel	\$ 2 50
Chattanooga, 2nd ..	10 00
" Park Place	3 00
Harriman, 1st	2 00
Hill City, N. Side ..	2 00
Huntsville	5 00
New Decatur,	
Westminster	4 00

\$28 50

Union Presbytery.

Eusebia	\$ 1 50
Hebron	7 00
Hopewell	2 10
Knoxville, 2nd	43 21
" 4th	16 10
" Belle Ave.	3 42
Madisonville	83
Mt. Zion	2 00
New Market	31 78
New Providence ..	7 65
Rockford	1 00
Shannondale	23 00
South Knoxville ..	3 25
St. Luke's	1 00
St. Paul's	3 00
Unitia	30
Westminster	2 00

\$149 12

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st	\$ 25 00
El Paso	13 50
Fayetteville, Boh ..	1 00
Galveston, 4th	2 00
Houston, West-	
minster	1 00

Mitchell	\$ 1 00
San Antonio, Ma-	
dison Sq.	16 25
Sweden	1 00
Taylor	10 73

\$71 48

North Texas Presbytery.

Canadian	\$ 2 00
Denison	5 00
Gainesville	7 50
Jacksboro	4 00
Leonard	1 00
Seymour	93

\$ 20 43

Trinity Presbytery.

Dallas, 2nd	\$ 5 35
Mary Allen Semi-	
nary	5 00
Stephenville	4 00

\$14 35

SYNOD OF UTAH.

Boise Presbytery.

Bellevue	\$ 1 00
Boise City, 2nd	3 00
" Bethany	1 53
Caldwell	11 58
Lower Boise	1 80
Roswell	1 00

\$19 91

Kendall Presbytery.

Idaho Falls	\$ 2 00
Malad	1 10
Montpelier, 1st	3 00
Soda Springs	3 35

\$9 45

Utah Presbytery.

Ephraim	\$ 1 00
Evanston, Union ..	1 00
Hyrum, Emman-	
uel	2 00
Kaysville, Haines	
Memorial	2 40
Logan, Brick	3 00
Manti	4 00
Ogden, 1st	11 00
Richfield	3 00
Salina	2 00
Salt Lake City, 1st	
Springville	1 55

\$35 95

SYNOD
OF WASHINGTON.

Alaska Presbytery.

Hoonah, Thlinget ..	\$ 60
Juneau, Northern	
Light	2 00
Sitka, (White)	1 00
" Thlinget	1 00
Skagway	3 00

\$7 60

Olympia Presbytery.

Aberdeen	\$ 1 20
Camas	6 50
Castle Rock	4 00
Centralia	5 00
Chehalis, West-	
minster	4 00
Hoquiam	10 00
Kelso	4 00
Montesano	6 47
Napavine	4 15
Olympia	18 00
Puyallup	3 00
Ridgefield	1 00
Stella	3 00
Tacoma, 1st	63 18
" Calvary	5 00
" Immanuel	12 60
" Sprague	
" Memorial	3 50
" Westminster	1 00
Temino	5 00
Toledo	5 00

\$165 60

Puget Sound Presbytery.

Anacortes, West-	
minster	\$ 8 00
Ballard	3 30
Bellingham Bay ..	8 65
Everson	2 25
Friday Harbor	2 30
Natchez	8 00
Nooksack City	1 75
Port Townsend	5 00
Seattle, Welsh	5 00
Snohomish	6 40
White River	2 00

\$52 65

Spokane Presbytery.

Coeur d'Alene	\$ 4 00
Davenport	10 00
Fairfield	2 00
Larene	2 00
Post Falls	10 00
Rathdrum	12 00
Spokane, 1st	14 00
" Centenary	3 75

\$57 75

Walla Walla Presbytery.

Denver	\$ 1 95
Kamiah, 2nd	8 25
Kendrick	1 00
Lapwai	5 00
Lewiston	5 00
Meadow Creek	5 00
Moscow	11 91
Prescott	2 00
Waitsburg	10 63

\$50 74

SYNOD
OF WISCONSIN.

Chippewa Presbytery.

Baldwin	\$ 5 00
Bessemer	2 00
Ironwood	6 00

Lake Nebagemain	\$ 2 00
Superior, 1st	2 00
West Superior	11 50
" Y. P. S. C. E.	4 00

\$30 40

La Crosse Presbytery.	
New Amsterdam	\$ 3 00
Sechlerville	4 00

\$7 00

Madison Presbytery.	
Baraboo	\$ 5 00
Beloit, 1st	5 00
" German	3 60
Brodhead	2 50
Fancy Creek	3 00
Highland, Ger.	2 52
Janesville, 1st	3 73
Kilbourne	5 00
Lancaster, Ger.	2 00
Lima Centre	1 00
Lodi	6 00
Madison, St. Paul's	
German	3 00
Marion, German	5 00
Prairie du Sac	6 00
Pulaski, German	46 00
Reedsburg	5 00
Richland Centre	5 81

\$110 16

Milwaukee Presbytery.	
Alto, Calvary	\$ 6 00
Horicon	1 00

Manitowoc, 1st	6 00
Milwaukee, 1st Ger.	5 00
" Bethany	2 04
" Calvary	22 56
" Grace	5 03
" Holland	1 25
" Immanuel	61 32
" North	2 00
" Perseverance	4 00
" Westminster	3 00
Oostburg	22 00
Ottawa	45
Racine, 1st	31 46
Richfield	4 00
Somers	2 00
Stone Bank	1 97
Waukesha	6 00

\$187 08

Winnebago Presbytery.

Appleton, Mem.	\$ 10 85
Depere	4 00
Fond du Lac	3 05
" " S. S.	9 16
Green Bay, West	
Side	6 25
McGregor	1 00
Marinette, Pioneer	5 00
Marshfield	5 05
Oconto	20 48
Omro	2 00
Oshkosh, 1st	11 57
Shawano	2 00
Stevens Point	
Frame Memorial	10 00

Wausau	30 00
Weyauwega	1 00

\$121 41

SYNODS.

Atlantic	\$ 28 80
Baltimore	1,128 01
California	2,159 08
Catawba	28 55
Colorado	481 32
Illinois	4,618 54
Indiana	1,016 95
Indian Territory	101 86
Iowa	2,170 76
Kansas	114 10
Kentucky	108 26
Michigan	1,285 88
Minnesota	2,172 00
Missouri	799 23
Montana	115 97
Nebraska	1,186 04
New Jersey	3,850 47
New Mexico	63 19
New York	7,227 33
North Dakota	341 04
Ohio	1,521 09
Oregon	530 84
Pennsylvania	11,365 29
South Dakota	1,635 70
Tennessee	283 21
Texas	106 26
Utah	65 31
Washington	334 34
Wisconsin	456 05

\$44,695 47

CASH RECEIPTS

From Individuals

Dr. F. E. Adams, Albany, Ore. \$	10 00	H. D. Blatchley, Caldwell, Idaho	35 00
Mrs. F. E. Ashby, Albany, Ore.	2 00	Mrs. J. I. Blair, New York City	100 00
Rev. R. N. Adams, D. D., Minneapolis, Minn.	10 00	Capt. W. W. Bacon, Duarte, Cal.	25 00
Samuel Alexander, Hastings, Neb.	75 00	Louis Brandt, Glenville, Neb.	1 50
Rev. Arthur H. Allen, Tarrytown, N. Y.	3 00	E. A. Barrows, Hansen, Neb.	5 00
Wm. Harvey Anderson, Cincinnati, O.	25 00	Mrs. & Mrs. W. E. Barrows, Hansen, Neb.	1 50
M. H. Acheson, Albany, Ore.	2 00	B. C. Barrows, Hastings, Neb.	10 00
Dr. C. E. Allen, Albany, N. Y.	1 00	Ralph M. Byram, Glendale, Cal.	250 00
G. W. Abel, Huron, S. D.	25 00	Hon. Thos. R. Bard, Hueneme, Cal.	16 67
C. E. Andrews, Hurley, S. D.	10 00	J. Bloomfield Beckman, Pluckemin, N. J.	13 00
F. W. Alexander, Tusculum, Tenn.	100 00	Bellevue Friends, Nebraska	2 50
Mrs. E. R. Ayers	35 00	Miss E. L. Breckenridge, Albany, Ore.	2 00
Jas. H. Andrews, Kewanee, Ill.	10 00	Owen Beam, Albany, Ore.	2 00
James Andrews, Geneseo, Ill.	25 00	Mrs. Fratie E. Beam, Albany, Ore.	5 00
Chas. R. Anderson, Garden Plain, Ill.	5 00	Theo. C. Bee, Oakland, Cal.	10 00
Chas. R. Andrews, Garden Plain, Ill.	5 00	Mrs. J. H. Brewster, Rochester, N. Y.	25 00
J. H. Allen, Gloversville, N. Y.	10 00	R. Blackley, Storm Lake, Ia.	25 00
Mrs. A. F. Ashley, Springville, Utah	1 00	Chas. Bent, Morrison, Ill.	5 00
W. H. Armitage, Greeneville, Tenn.	20 00	Bismarck	100 00
Henry Aird, Troy, N. Y.	10 00	C. H. Bigelow, St. Paul, Minn.	10 00
O. C. Armitage, Greeneville, Tenn.	5 00	A. G. Britton, Greeneville, Tenn.	35 00
C. Albricht, Burton, Ill.	5 00	Mrs. May Bliss	10 00
Herman O. Armour, New York City	50,000 00	Hawley Bidwell, Batavia, N. Y.	10 00
Miss S. Eliza Arnold, Geneva, N. Y.	7 00	E. Boone, Caldwell, Idaho	5 00
Dr. C. B. Alford, Huron, S. D.	10 00	D. S. Brown, Caldwell, Idaho	10 00
Anna Ambrose, Huron, S. D.	25	Miss Fanny Brown, Hibernia, Fla.	250 00
Rev. Wilson Aull, Worthington, Minn.	3 00	R. H. Boyd, Omaha, Neb.	5 00
Mrs. Elizabeth Auten	35 00	Rev. H. C. Broulett, Central City, Neb.	2 50
Rev. Enos P. Baker, Fullerton, Cal.	15 00	Mrs. Henrietta Brown, Albany, Ore.	5 00
J. H. Braly, Los Angeles, Cal.	5 00	C. E. Brownell, Albany, Ore.	3 00
J. R. Bradshaw, Mt. Horeb, Tenn.	5 00	Mrs. C. E. Brownell, Albany, Ore.	2 00
Rev. A. H. Barnhisel, Los Angeles, Cal.	15 00	Grace Brownell, Albany, Ore.	50
Rev. P. C. Baird, Ft. Dodge, Ia.	50 00	Blanche Brownell, Albany, Ore.	50
A. D. Bailey, Storm Lake, Ia.	41 67	Henry Broders, Albany, Ore.	2 00
Scott Bradford, Storm Lake, Ia.	100 00	Mrs. Bonnet, Los Angeles, Cal.	1 00
James Bryant, Albany, Ore.	3 00	S. A. Browne, Los Angeles, Cal.	5 00
Mary E. Bradford, Tabriz, Persia	20 00	R. A. Brown, Greeneville, Tenn.	5 00
The Misses Bartlett, Amsterdam, N. Y.	1 00	John D. Blood, Amsterdam, N. Y.	15 00
F. H. Brandow, Albany, N. Y.	10 00	Rev. Edwin Brown, Woolsey, S. D.	25 00
G. S. Baskerville, Denmark, N. C.	25 00	H. R. Brown, Greeneville, Tenn.	100 00
S. F. Bagg, Watertown, N. Y.	10 00	G. T. Brown, Afton, Tenn.	5 00
Rev. R. M. L. Braden, Bellevue, Neb.	10 00	Geo. H. Brown, Morrison, Ill.	1 00
Mrs. Mary C. Bahlke	35 00	Mrs. Henry M. Booth, Auburn, N. Y.	25 00
Wm. Bryant	5 00	M. W. Burgis, Hastings, Neb.	10 00
Mrs. Sophia Brauer, Worthington, Ia.	10 00	Mrs. Burmeister, Albany, Ore.	5 00
Fletcher Barber, Albany, N. Y.	5 00	Miss Mildred Burmeister, Albany, Ore.	5 00

Burkhart & Lee, Albany, Ore. \$	5 00	Miss Mollie Clements, San Juan	
S. A. C. Brumley, Greeneville,		Colo.	\$ 4 16
Tenn.	5 00	Elizabeth M. Christy, Omaha,	
D. P. Burneso, Alpena, S. D.	5 00	Neb.	1 00
F. R. Brumwell, Huron, S. D.	25 00	City Bottling Works, Albany,	
Rev. T. F. Burnham, Vallejo,		Ore.	5 00
Cal.	5 00	R. Christianson, Caldwell, Ida.	10 00
D. J. Burrell, Little Falls, N. Y.	100 00	Arthur W. Cole, Chicago.	5 00
E. J. Burrell, Little Falls, N. Y.	25 00	Blackford Condit, Terre Haute	
Mrs. Mary H. Bruske.	35 00	Ind.	10 00
Miss Emily O. Butler, New		Mrs. Nora Coates, Albany, Ore.	1 00
York City	25 00	Carl Cooley, Albany, Ore.	1 50
Rev. N. H. Burdick, Rolfe, Ia.	5 00	Mrs. Anna L. Cockins, Los An-	
Hon. John Bruce, Montgomery		geles, Cal.	10 00
Ala.	50 00	Isabell Crowel, Alhambra,	
Mrs. A. M. Canum, Albany,		Cal.	11 50
Ore.	5 00	Thad. A. Cox, Johnson City,	
C. B. Chatfield, Bay City,		Tenn.	10 00
Mich.	30 00	Rev. H. P. Cory, Johnson City,	
Cash	1 00	Tenn.	5 00
Mrs. V. V. Campbell, Berea,		W. E. Cory, Johnson City,	
Ky.	5 00	Tenn.	5 00
A. B. Cass, Los Angeles, Cal.	2 00	Miss Conard, Erwin, Tenn.	2 00
A. L. Clarke, Hastings, Neb.	120 00	Rev. A. H. Croco, Sonora, Cal.	5 00
Rev. Wm. M. Carle, Hoonah,		Drs. Covert & Covert, Long	
Alaska,	2 40	Beach, Cal.	15 00
J. G. Crawford, Albany, Ore.	2 50	David Cory, Rochester, N. Y.	10 00
Robt. M. Crawford, Albany,		H. W. Coffin, Duluth, Minn.	10 00
Ore.	33 35	D. S. Cook, Owatonna, Minn.	100 00
H. C. Chamberlain, Albany, Ore	4 00	Rev. Jas. Cochran, Minnea-	
Cash	1 00	polis, Minn.	10 00
M. H. Chamberlain, M. D.,		D. M. Coile, Jefferson City,	
Monrovia, Cal.	250 00	Tenn.	5 00
F. G. Calkins Los Angeles, Cal.	5 70	J. R. Collier, Tusculum, Tenn.	10 00
Cash, Albany, Ore.	5 00	Archie Conover, Amsterdam,	
Cash, Albany, Ore.	6 60	N. Y.	5 00
Anna B. Clark, Los Angeles,		W. D. Cole.	5 00
Cal.	25 00	J. S. Cowan, Mt. Vernon, Ia.	5 00
Chas. Chadwick	1 00	Miss Alice Colwell, Kittanning,	
Mrs. W. S. Crawford, Red-		Pa.	100 00
lands, Cal.	25 00	W. D. Colby, Atkinson, Ill.	25 00
Dr. J. K. Carson, Los Angeles,		Elsa Cory, Johnson City, Tenn.	5 00
Cal.	5 00	C. N. Cooper, Huron, S. D.	15 00
Rev. E. P. Crane	1 47	R. A. Cowden, Caldwell, Idaho	50 00
Cash	20 00	H. Compton, Caldwell, Idaho.	6 00
J. W. Campbell, Huron, S. D.	25 00	C. W. Cooper, Caldwell, Idaho.	25 00
Rev. H. P. Carson, D. D., Scot-		John H. Converse, Philadel-	
land, S. D.	25 00	phia, Pa.	100 00
Coe I. Crawford, Huron, S. D.	100 00	D. M. Cooper, Detroit, Mich.	30 00
Seymour Carter, Hastings, Minn	25 00	Maud Cunningham, York, Neb.	5 00
Wm. Chalmers, South Still-		May Cummings, Tusculum,	
water, Minn.	100 00	Tenn.	50 00
H. A. Carmer, Seneca Falls,		J. W. Cruikshank, San Ber-	
N. Y.	10 00	nardino, Cal.	10 00
Mr. Chamberlain, Seneca Falls,		Dr. C. M. Culver, Albany, N. Y.	5 00
N. Y.	10 00	Mrs. C. B. Curtis.	35 00
Mrs. E. T. Carrington,	35 00	W. M. Cuff, Caldwell, Idaho.	25 00
C. B. Chatfield	15 00	O. P. Dannals, Albany, Ore.	3 00
W. M. Camp, Bement, Ill.	25 00	Fred Dawson, Albany, Ore.	12 50
Alex Clark, Geneseo, Ill.	10 00	D. L. Davis, Nelson, Neb.	5 00
J. H. Callender, Caldwell, Ida.	25 00	Rev. T. F. Day, D. D., San	
D. D. Campbell, Caldwell, Ida.	10 00	Anselmo, Cal.	15 00
Mrs. L. H. Cannon, Smith Cen-		Joseph Daum, Huron, S. D.	2 72
ter, Kan.	60	Geo. D. Dayton, Worthington,	
Mrs. A. T. Carrington, West		Minn.	200 00
Bay City, Mich.	30 00	W. H. D., Minneapolis, Minn.	500 00
W. C. Clemens, Harlan, Ky.	25 00	Frank Dannals, Albany, Ore.	5 00
John Clements, Schenectady,		Mrs. Chas. H. Davis,	35 00
N. Y.	2 00	S. S. Davis, Rock Island, Ill.	25 00
Joseph Clements, Schenectady		R. H. Davis, Caldwell, Idaho.	10 00
N. Y.	5 00	C. D. Davis, Caldwell, Idaho.	2 00
Mrs. Matilda Chesbrough	35 00	Chas. H. Davis, Saginaw, Mich.	1,800 00
Mrs. W. S. Cheesman, Auburn,		Miss Edith M. Davis, Saginaw,	
N. Y.	5 00	W. S., Mich.	60 00

Rev. John Bancroft Devins, D.D., New York City.....	5 00	Mrs. R. C. Fleming, Ayer, Neb. \$	2 00
Col. Geo. De La Verque, Los Angeles, Cal.....	500 00	W. H. Ferguson, Hastings, Neb.	75 00
W. J. Dean, St. Paul, Minn.....	10 00	Mrs. N. A. Freeman, Geneseo, Ill.....	25 00
Frank S. Dean, Amsterdam, N. Y.....	5 00	I. S. Felger, Geneseo, Ill.....	10 00
Rev. W. E. I. de'Argent, Geneseo, Ill.....	12 00	Mrs. E. Fletcher, Bellevue, Neb.	4 20
John Dedrick, Geneseo, Ill.....	5 00	A Friend, Creston, Neb.....	1 00
B. W. Dee, Caldwell, Idaho.....	10 00	Friends, Hastings, Neb.....	10 00
Rev. A. A. Dinsmore, D. D., Newark, N. J.....	5 00	L. Flinn, Albany, Ore.....	70 00
Ed. H. Dickinson, Albany, Ore	1 50	Wm. M. Findley, M. D., Al- toona, Pa.....	5 00
Judge C. C. Dwight, Auburn, N. Y.....	5 00	A Friend.....	10 00
L. S. Dille, Caldwell, Idaho.....	15 00	Friends, Hastings, Neb.....	27 89
Norman W. Dodge, New York City.....	100 00	W. N. Filson, Hastings, Neb.....	74 80
D. A. Dobbs, Tusculum, Tenn.	25 00	Frank P. Flint, Los Angeles, Cal.....	50 00
H. M. Dobson, Greeneville, Tenn.....	5 00	M. W. Frick, Rockwell City, Iowa.....	50 00
H. J. Doughty, Greeneville, Tenn.....	25 00	Rev. R. E. Flickinger, Storm Lake, Ia.....	100 00
J. V. Dobson, Greeneville, Tenn.	5 00	Friends, Rochester, N. Y.....	25 00
C. S. Doak, Tusculum, Tenn.....	25 00	Friends, Albany, N. Y.....	59 00
S. R. Dobson, Tusculum, Tenn.	10 00	Friends, Huron, S. D.....	16 09
G. W. Doughty, Greeneville, Tenn.....	25 00	Friends, per Dr. Clelland, Du- luth, Minn.....	10 00
John Dobson, Tusculum, Tenn.	10 00	A Friend, (T. L.), per Thos. Cochran, Minneapolis, Minn.	100 00
W. Doughty.....	35 00	M. W. Fitz, Manson, Iowa.....	5 00
Albert Dow, Glendale, Cal.....	50 00	Jno. I. H. Field, St. Paul, Minn.....	25 00
Rev. D. Stuart Dodge, D. D., New York City.....	300 00	Friends, Ithaca, N. Y.....	10 00
Chas. S. Doan, Caldwell, Idaho	25 00	Burton Fisher, Amsterdam, N. Y.....	5 00
H. A. Doud, Omaha, Neb.....	5 00	Friends, Schenectady, N. Y.....	6 00
Mrs. R. M. Duncan, Grove City Pa.....	1 00	A Friend, Schenectady, N. Y.....	10 00
J. M. Duncan, Albany, Ore.....	2 50	A Friend, Philadelphia, Pa.....	5,000 00
H. T. Duff, Los Angeles, Cal.....	5 00	A Friend, Philadelphia, Pa.....	250 00
E. G. Dusenbury, Portville, N. Y.....	25 00	A Friend, Uniontown, Pa.....	300 00
E. E. Dutton, Caldwell, Idaho.....	5 00	Friends, Titusville, Pa.....	200 00
P. H. Dunning, Huron, S. D.....	25 00	A Friend, Philadelphia, Pa.....	1,000 00
Mrs. Geo. B. Edwards, Pitts- burgh, Pa.....	100 00	A Friend, Pittsburgh, Pa.....	10 00
W. C. Edwards, St. Paul, Minn.	25 00	Friends, Jamestown, N. Y.....	100 00
W. H. Earnest, Hermon, Tenn	5 00	Friends, Omaha, Neb.....	41 40
H. S. Edwards, Schenectady, N. Y.....	10 00	A Friend.....	35 00
Mrs. Helen B. Eddy.....	35 00	A Friend.....	2 00
D. W. Eldred, Los Angeles, Cal.	50 00	A Friend.....	10 00
T. C. Egleston, Caldwell, Idaho	50 00	A Friend, Ackley, Ia.....	10 00
Newman Essick, Los Angeles, Cal.....	1 00	A Friend, Audubon, Ia.....	5 00
Dr. W. H. Ellis, Albany, Ore.....	5 00	A Friend, Batavia, N. Y.....	1 00
Alexander Elliott, Sioux City, Iowa.....	25 00	A Friend, St. Paul, Minn.....	5 00
C. J. A. Erickson, Boone, Iowa	50 00	A Friend, St. Paul, Minn.....	25 00
Geo. Erwin, Aberdeen, S. D.....	10 00	Miss K. F. Fisher, West Bay City, Mich.....	30 00
S. Ewing, Geneva, Neb.....	5 00	Miss Nellie J. Fisher, West Bay City, Mich.....	30 00
Rev. Thos. Elcock, Van Wert, Ohio.....	1 00	J. C. Ford, Mendocino, Cal.....	50 00
E. R. Fay, Auburn, N. Y.....	25 00	Miss Anna Fortmiller, Albany, Ore.....	5 00
J. F. Frank, Heartwell, Neb.....	5 00	Wm. Fortmiller, Albany, Ore.....	10 00
F. F. Faville, Storm Lake, Ia.....	25 00	C. K. Fronk, Albany, Ore.....	2 50
J. H. Farnsworth, Hurley, S. D.	50 00	Henry Fox, Jr., Nelson, Neb.....	50 00
Farmers' Protective Union, Greeneville, Tenn.....	5 00	M. W. Folsome, Lincoln, Neb.	25 00
J. M. Fay, Fulton, Ill.....	2 00	C. P. Fox, Greeneville, Tenn.....	5 00
F. H. Fay, Auburn, N. Y.....	5 00	Wm. U. Follansbee, Pitts- burgh, Pa.....	50 00
Vinoy West Falls, Seattle, Wash.....	25 00	E. Fortmiller, Albany, Ore.....	50
F. M. French, Albany, Ore.....	10 00	Dr. Foxton, Huron, S. D.....	10 00
A. J. Fellers, Tusculum, Tenn.....	5 00	Jerome C. Ford, Mendocino, Cal.....	10 0
		S. S. Foote, Caldwell, Idaho.....	25 0
		Mrs. L. R. Fox, Philadelphia, Pa.....	10 00
		W. H. Furgeson, Hastings, Neb.	75 00
		Thomas Fullerton, Mitchell, S. D.....	10 00

Rev. S. A. Fulton, Shawnee, Okla.	\$ 10 00	Dr. Henderson Hayward, Los Angeles, Cal.	\$ 5 00
T. D. Fyffe, Crawfordsville, Ind.	2 00	C. H. Hall, Los Angeles, Cal.	1 00
Rev. D. McG Gandier, San Bernardino, Cal.	10 00	T. O. Hamlin, Rochester, N. Y.	5 00
Rev. H. B. Gage, Long Beach, Cal.	20 00	S. K. Hartsock, Albany, Ore.	2 00
A. A. Galt, Edgar, Neb.	2 00	E. A. Haworth, Greenville, Tenn.	5 00
Miss Lida Galbraith, Albany, Ore.	2 00	Murray M. Harris, Los Angeles, Cal.	350 00
Mrs. J. P. Galbraith, Albany, Ore.	2 00	R. Hartsook, Albany, Ore.	4 50
J. C. Galbraith, Albany, Ore.	1 00	T. J. Harvey, Huron, S. D.	25 00
F. Graff & Family, Albany, Ore.	1 50	Jas. T. Hale, Duluth, Minn.	10 00
Hattie Galbraith, Albany, Ore.	2 00	Wm. Hayes, Winona, Minn.	50 00
J. P. Galbraith, Albany, Ore.	24 60	J. T. Hartman, Ft. Dodge, Ia.	5 00
August Graham, Albany, Ore.	2 00	L. C. Haynes, Tusculum, Tenn.	100 00
Jorie W. Gaines, Albany, Ore.	3 50	J. A. Hacker, Tusculum, Tenn.	5 00
Mrs. Emma C. Grant, Summit, N. J.	50 00	J. W. Hannah, Tusculum, Tenn.	20 00
Mrs. M. G. Gardner.	35 00	H. H. Hannah, Knoxville, Tenn.	10 00
J. Galbraith, Kittanning, Pa.	10 00	Mrs. Thos. Harvey.	35 00
E. L. Galt, Sterling, Ill.	5 00	Paul Hamilton, Rock Island, Ill.	1 00
Jno. Gray, Geneseo, Ill.	10 00	Mrs. Benton Hanchett.	35 00
D. B. Gamble, Cincinnati, O.	50 00	L. E. Hay, Caldwell, Idaho.	25 00
Mrs. Caleb S. Green, Trenton, N. J.	100 00	J. Harmon, Caldwell, Idaho.	5 00
Col. J. B. Geddes, Huron, S. D.	5 00	D. R. H.	2 00
S. O. Greer, St. Paul, Minn.	10 00	C. H.	2 52
F. P. Greenlee, Red Oak, Ia.	10 00	Chas. W. Handy, West Bay City, Mich.	30 00
A. Greenlund, Caldwell, Idaho.	20 00	H. H. Hewitt, Albany, Ore.	10 00
S. S. Gidley, El Monte, Cal.	5 00	J. W. Heckman, Pomona, Cal.	150 00
A. E. Griffiths, Seattle, Wash.	5 00	Sarah Hendrix, Tusculum, Tenn.	10 00
Dr. E. B. Gilbert, Geneseo, Ill.	10 00	C. D. Heartwell, Hastings, Neb.	15 00
Rosamond Gilmore, Gerlaw, Ill.	3 00	Rev. Hubert C. Herring, D. D., Omaha, Neb.	20 00
Griffiths Bros., Caldwell, Idaho	25 00	Mrs. E. Hemming, Forreton, Ill.	10 00
M. B. Gwinn, Boise City, Ida.	25 00	Wm. A. Heartt, Caro, Mich.	1,636 38
S. S. Gidley, Whittier, Cal.	20 00	W. S. Hinchliffe, Hastings, Neb.	10 00
Helen A. Gould, Saginaw, W. S. Mich.	30 00	Mrs. N. M. Hisey, Los Angeles, Cal.	5 00
P. A. Goodwin, Albany, Ore.	10 00	E. C. Higenbotham, Hastings, Neb.	25 00
S. M. Goins, Albany, Ore.	1 00	T. D. Higgs, Storm Lake, Ia.	41 66
Ed. Goins, Albany, Ore.	1 00	W. S. Hill, Alexander, S. D.	10 00
E. E. Goff, Albany, Ore.	7 50	Frank K. Hipple, Philadelphia, Pa.	35 00
Mrs. E. E. Goff, Albany, Ore.	5 50	Mrs. Arthur Hill,	35 00
Adele Goff, Albany, Ore.	1 00	J. H., Sr., Sibley, Iowa	10 00
Irene Goff, Albany, Ore.	1 00	Rev. J. W. Hill, Lexington, Neb.	5 00
Fannie Goodale, Pomona, Cal.	2 00	Ralph Housman, Florence, Colo.	2 00
Rev. C. J. Godzman, Auburn, Wash.	10 00	F. L. Holmes, Albany, Ore.	5 00
S. S. Gould, Seneca Falls, N. Y.	25 00	C. C. Hogue, Albany, Ore.	5 00
J. J. Groenefeld, Aplington, Ia.	5 00	Thos. Hopkins, Albany, Ore.	10 00
J. B. Gowan, Caldwell, Idaho.	10 00	J. W. Howard, Greenville, Tenn.	10 00
Leon Golden, Caldwell, Idaho.	7 50	N. T. Howard, Greenville, Tenn.	5 00
I. C. Guy, Los Angeles, Cal.	2 00	J. J. Howell, Tusculum, Tenn.	25 00
S. P. Harbison, Allegheny, Pa.	100 00	Granger Hollister, Rochester, N. Y.	10 00
Hastings Fuel Co., Hastings, Neb.	20 00	E. L. How, Huron, S. D.	50 00
Mrs. L. E. Hamilton, Albany, Ore.	5 00	H. J. Horn, St. Paul, Minn.	5 00
Dr. A. Hadden, New York City	50 00	Mrs. L. H. Hoyt.	35 00
E. A. K. Hackett, Ft. Wayne, Ind.	100 00	Mrs. Francis Hood.	35 00
Haynes Bros., Hastings, Neb.	15 00	Mrs. F. W. Hollister.	35 00
J. E. Hacker, Greenville, Tenn.	10 00	W. H. Hosford, Geneseo, Ill.	25 00
Dana Harmon, Greenville, Tenn.	10 00	O. W. Hoyt, Geneseo, Ill.	10 00
W. Z. Hashbarger, Greenville, Tenn.	5 00	George Howard, Buffalo, N. Y.	25 00
Mrs. D. F. Hardman, Albany Ore.	5 00	J. Horn, Caldwell, Idaho.	5 00
		Mrs. Jennie Y. Hood, Saginaw, Mich.	50 00

Mrs. Gurdon S. Hubbard, Chicago, Ill.	25 00	Col. A. P. Ketchum, New York City, N. Y.	25 00
J. M. Hunter, Morristown, Tenn.	10 00	Rev. Albert B. King, New City, N. Y.	20 00
Rev. L. Huending, Breda, Ia.	10 00	G. W. Kirby, Galesburg, Ill.	14 00
Huron College Association, Huron, S. D.	400 00	Peter Kiene & Son, Dubuque, Ia.	25 00
W. H. Hunter, Afton, Tenn.	1 00	A. Kirkpatrick, Wessington, S. D.	4 00
Miss Bernice Hunting.	25 00	R. A. Kirk, St. Paul, Minn.	725 00
A. Hublein, Blue Hills, Neb.	5 00	H. D. Knight, Seneca Falls, N. Y.	10 00
J. H. Humke, Centralia, Ia.	5 00	H. L. Kiner, Geneseo, Ill.	25 00
Hull & Rankin, Greenville, Tenn.	10 00	C. F. Koepf, Huron, S. D.	50 00
Adam Hunter, Gloversville, N. Y.	3 00	W. M. Koontz, Tusculum, Tenn.	10 00
Miss Elizabeth Irvine, Albany, Ore.	2 50	J. C. Knowlton, Watertown, N. Y.	25 00
Mrs. S. G. Irvine, Albany, Ore.	2 50	Mrs. W. T. Knowlton	35 00
Joseph M. Irvine, Los Angeles, Cal.	10 00	W. H. Lanning, Hastings, Neb.	20 00
Maj. J. B. Irvine, Los Angeles, Cal.	5 00	Rev. W. H. Landon, D. D., San Anselmo, Cal.	20 00
J. M. Irvine, Los Angeles, Cal.	10 00	E. W. Langdon, Albany, Ore.	20 00
Mary E. James, Nebraska City, Neb.	1 00	H. B. La Rue, Greenville, Tenn.	5 00
Charles Jackson, Hastings, Neb.	1 00	L. L. Lawrence, Tusculum, Tenn.	100 00
D. H. James, Albany, Ore.	5 00	Lady Friend, Woodburn, Ill.	5 00
Rev. J. W. Jacks, D. D., Ge- neva, N. Y.	10 00	Lady Friend.	5 00
L. W. James, Saratoga Springs, N. Y.	50 00	Leonard Laurence, Detroit, Mich.	30 00
T. B. Janney, Minneapolis, Minn.	100 00	Alford Lane, Lansing, Mich.	50 00
J. S. Janes, Hermon, Tenn.	5 00	Mark Levy, Hastings, Neb.	30 00
Col. S. M. Jackson, Apollo, Pa.	20 00	Mrs. A. M. Lecky, Los Angeles, Cal.	10 00
A. A. James, Morrison, Ill.	5 00	E. C. Leonard, Albany, N. Y.	100 00
Sydney P. Jackson, Jonesville, Mich.	1 00	Gardner Leonard, Albany, N. Y.	25 00
J. C. Jerolds, Greenville, Tenn.	5 00	Daniel Leonard, Albany, N. Y.	15 00
Miss A. Jenny, Huron, S. D.	5 00	Miss Mary Rae Little, Hoken- daqua, N. Y.	53
D. B. Jeffris, Huron, S. D.	25 00	John W. Little, Madison, Neb.	5 00
R. C. Jefferson, St. Paul, Minn.	1,000 00	Rev. J. W. Little, Madison, Neb.	15 00
O. T. Johnson, Los Angeles, Cal.	200 00	Mrs. J. J. Lindgren, Albany, Ore.	50
T. S. Johnson, Rochester, N. Y.	10 00	The Misses Little, Amsterdam, N. Y.	1 25
John M. Jones & Son, Greene- ville, Tenn.	50 00	Robert J. Lindsay, Amsterdam N. Y.	5 00
B. W. Johnson, Albany, N. Y.	10 00	T. P. Liken, Geneseo, Ill.	10 00
Rev. T. R. Johnson, Edgington Ill.	10 00	C. T. Liken, Geneseo, Ill.	10 00
H. H. Jones, Caldwell, Idaho.	5 00	T. K. Little, Caldwell, Ida.	25 00
Hon. T. D. Kanouse, Glendale, Cal.	5 00	Geo. Little, Caldwell, Idaho.	5 00
Kauf & Reindespacher, Hast- ings, Neb.	25 00	Rev. & Mrs. E. J. Lindsay, Poplar, Mont.	2 00
Thos. B. Kerr, New York City, N. Y.	25 00	W. M. Lowman, Hastings, Neb.	10 00
Percy R. Kelley, Albany, Ore.	10 00	Mrs. M. F. Lockwood, Albany, N. Y.	1 00
Mrs. Kelso, Inglewood, Cal.	100 00	C. H. Longstaff, Huron, S. D.	25 00
C. H. Kelsey, New York City, N. Y.	1,160 00	D. B. Lyon, Schenectady, N. Y.	2 00
William Kerr, Hastings, Neb.	50 00	J. Alexander Lyon, Schene- ctady, N. Y.	10 00
Rev. A. H. Kellogg, D. D., Philadelphia, Pa.	5 00	C. Loetscher, Sibley, Ia.	5 00
W. J. Klein, Amsterdam, N. Y.	5 00	Mary R. Lockhart, Fulton, Ill.	1 00
E. G. Kennedy, Eureka, S. D.	25 00	H. G. Ludlow, Troy, N. Y.	20 00
C. A. Kelly, Huron, S. D.	15 00	Martin Ludwig, Albany, Ore.	5 00
Kennedy Bros., St. Paul, Minn.	20 00	Rev. D. L. Macquarrie, River- side, Cal.	40 00
Rev. R. G. Keys, Watertown, N. Y.	10 00	D. P. Mason, Albany, Ore.	25 00
Mrs. Mary E. Kelton.	35 00	Mrs. D. P. Mason, Albany, Ore.	5 00
Ernst Keiner, Teller, Colo.	2 50	Miss Flora Mason, Albany, Ore.	2 50
Peter Kennear, Albany, N. Y.	10 00	L. B. Mayer, Superior, Neb.	5 00
Mrs. J. A. Kent.	10 00	John Massey, Los Angeles, Cal.	5 00
		Z. B. Mathuss, Los Angeles, Cal.	25 00

Rev. G. W. Maxson, D. D., Rivera, Cal.	\$ 3 00	Rev. H. S. Morrison, Manches- ter, S. D.	\$ 1 00
E. E. Mack, Storm Lake, Ia.	50 00	H. L. Moss, St. Paul, Minn.	5 00
Magnolia Laundry, Albany, Ore.	10 00	Mrs. M. J. & Ada Morris, Al- bany, Ore.	6 00
Rev. Thomas Marshall, D. D., Chicago, Ill.	5 00	J. M. Morey, Greeneville, Tenn.	100 00
S. Marten, Storm Lake Ia.	3 00	Hon. John Moore.	35 00
R. Maybury, Albany, Ore.	75	C. F. Moore, Fulton, Ill.	2 00
Mrs. Martin, Amsterdam, N. Y.	5 00	Martha Morris, Sisseton, S. D.	3 00
S. C. Martin, Wessington, S. D.	5 00	J. T. Morrison, Caldwell, Idaho	10 00
Mannheimer Bros., St. Paul, Minn.	50 00	Thomas Montgomery, Hers- man, Ill.	1 00
Chas. Magnuson, St. Paul, Minn.	10 00	C. A. Mulkey, Albany, Ore.	2 00
Tennis Mathes, Tusculum, Tenn.	3 00	Rev. Ezra F. Mundy.	3 00
George B. Massey, Watertown, N. Y.	25 00	W. E. McVay, Los Angeles, Cal.	10 00
Jas. Martin, Kittanning, Pa.	5 00	James McFadden, Santa Ana, Cal.	50 00
Rev. W. S. Marquis, Rock Island, Ill.	25 00	Archibald McLaren, M. D., St. Paul, Minn.	15 00
H. B. M., Jacksonville, Pa.	20 00	L. S. McCabe, Rock Island, Ill.	10 00
Miss Hannah G. Myndurse, Brooklyn, N. Y.	25 00	Rev. J. W. McLennan, Simi, Cal.	2 00
Ed. E. Maxey, Caldwell, Idaho	10 00	McPeron & Tomlinson, Albany, Ore.	7 50
C. B. Marlatt, Caldwell, Idaho.	15 00	J. R. McKee, Bardsdale, Cal.	24 00
H. F. Merrill, Albany, Ore.	3 00	Thomas R. McKee, Duarte, Cal.	500 00
Mrs. H. F. Merrill, Albany, Ore	5 00	Rev. C. W. McCleary.	4 48
Rev. A. M. Merwin, Pasadena, Cal.	3 00	A. McDermont, Fullerton, Cal.	25 00
W. B. Mersereau, Portville, N. Y.	5 00	Walter McEwan, Albany, N. Y.	10 00
Mrs. Thos. Merrill.	35 00	William McCleary, Amsterdam N. Y.	20 00
Mrs. Mercereau, Fulton, Ill.	1 00	Rev. E. S. McKittrick, D. D., Pasadena, Cal.	10 00
Miss Elizabeth Myers, Albany, N. Y.	10 00	Rev. J. C. McClintock, Sioux City, Ia.	25 00
Minneapolis Friends, Minnea- polis, Minn.	50 00	J. B. McKibben, Storm Lake, Ia.	75 00
F. J. Miller, Albany, Ore.	25 00	McKibben, Driscoll & Dorsey, St. Paul, Minn.	50 00
W. H. Miller, Albany, Ore.	5 00	J. A. McNiven, Marshall, Minn.	5 00
Wm. T. Miller, Greeneville, Tenn.	5 00	Mrs. Nettie F. McCormick, Chicago, Ill.	10,320 60
C. Miller, Fairmont, Neb.	1 00	A. R. McCoy, Albany, Ore.	1 50
M. O. Miller, Storm Lake, Ia.	25 00	George McDowell, Cohoes, N. Y.	50 00
E. J. Miller, Greeneville, Tenn.	5 00	Miss Lizzie McConnell, Kittann- ing, Pa.	25 00
Rev. & Mrs. Walter Mitchell, Wilmington, O.	5 00	Rev. W. G. McClure.	5 00
W. C. Miner, Huron, S. D.	15 00	Rev. F. L. Nash, National City, Cal.	5 00
Rev. A. B. Mildrum, D. D., St. Paul, Minn.	5 00	W. C. Naff, Greeneville, Tenn.	5 00
H. C. Misner, Euclid, Minn.	5 00	Rev. F. L. Nash, San Diego, Cal.	10 00
Moses Miller, Albany, Ore.	5 00	Mrs. Martha N. Newkirk, Pasa- dena, Cal.	5 00
Rev. Wm. Miller, Des Moines, Ia.	250 00	W. H. Neas, Greeneville, Tenn.	10 00
H. C. W. Miamson, Fulton, Ill.	1 00	New England Presbyterian.	5 00
Dr. J. D. Moody, Los Angeles, Cal.	10 00	Mrs. John S. Newberry.	35 00
Charles Moritz, Hastings, Neb.	5 00	Rev. F. Y. Nichol, Otterville, Ia.	2 00
James Morrison, Albany, Ore.	1 50	Rev. Wm. Nicholl, Bellevue, Neb.	110 00
Rev. Thomas C. Moffett, Pres- cott, Ariz.	60 00	Wm. Nichol, Los Angeles, Cal.	25 00
Mrs. T. A. Morrison, Riverside, Cal.	20 00	Earl Nickerson, St. Edwards, Neb.	1 00
M. J. and Ada Morris, Colfax, Wash.	2 00	Frank C. Nickles, Minneapolis, Minn.	5 00
John Morrow, Tusculum, Tenn	5 00	Mrs. Elizabeth Nicholson.	35 00
R. E. Moritz, Lincoln, Neb.	50 00	Mrs. A. Nielander, Lansing, Ia.	5 00
S. T. Moser, Greeneville, Tenn.	10 00	Rev. W. B. Noble, Redlands, Cal.	10 00
E. E. Montague, Albany, Ore.	5 00	H. F. Norcross, Los Angeles, Cal.	5 00
Myrtle Moore, Tusculum, Tenn	5 00		
Jere Moore, Tusculum, Tenn.	95 00		
B. C. Montgomery, Rochester, N. Y.	10 00		

Daniel R. Noyes, St. Paul, Minn.	\$ 50 00	Rev. Wm. M. Porter, Nelson, Neb.	\$ 5 00
F. P. Nutting, Albany, Ore.	10 00	R. H. Pollock, Lincoln, Neb.	2 00
T. H. Null, Huron, S. D.	10 00	R. W. Poindexter, Los Angeles, Cal.	5 00
Jas. Oastler, Cheyenne, Wyo.	10 00	Rev. W. S. Potter, Battle Creek, Mich.	5 00
Old Layman, Riverside, Cal.	25 00	Miss Florence Plum,	10 00
E. J. Ohr, Huron, S. D.	1 00	Mrs. Allen J. Plum,	35 00
Old Friends, Cleveland, Ohio.	5,000 00	J. H. Plum, Indianapolis, Ind.	30 00
Mrs. Jane Orr, Warren, Pa.	5 00	Mrs. M. J. Quigley & Daughter, Dorchester, Ill.	25 00
Old Friends, Cleveland, Ohio.	2,000 00	J. M. Ralston, Albany, Ore.	10 00
Theodore Olcott, Rochester, N. Y.	25 00	Wm. Rankin, Newark, N. J.	110 00
Omaha Friends, Nebraska.	139 80	Mrs. M. J. Rankin, Los Angeles, Cal.	258 00
Omaha Friends, Nebraska.	27 50	T. S. Rankin, Tusculum, Tenn.	100 00
Oakes Bros., Caldwell, Idaho.	50 00	F. S. Ranney, Storm Lake, Ia.	25 00
C. A. Oakes, Caldwell, Idaho.	10 00	Jos. H. Ralston, Albany, Ore.	2 00
Mrs. W. A. Olmsted, Chicago, Ill.	3,525 00	J. D. Ramsey & Co., Tusculum, Tenn.	25 00
Mrs. Emma Osterberg.	20 00	B. O. R.	5 00
A. R. O'Brien, Iowa.	5 00	B. N. R., Washington City, D. C.	5 00
Prof. S. S. Orris, Princeton, N. J.	15 00	Chas. A. Rathbun, Morriston, N. J.	50 00
Caroline S. Paxton, Princeton, N. J.	100 00	W. F. Read, Albany, Ore.	5 00
J. R. Parsons, Ruskin, Neb.	1 00	F. M. Redfield, Albany, Ore.	10 00
Rev. Joseph Platt, Davenport Iowa.	1,365 00	Miss Ethel Redfield, Albany, Ore.	3 00
W. C. Patterson, Los Angeles, Cal.	25 00	Mrs. Mary B. Reid, Albany, N. Y.	20 00
E. P. Platt, Poughkeepsie, N. Y.	25 00	Rev. E. E. Reed, Storm Lake, Iowa.	50 00
Mathew Parker, Albany, Ore.	2 00	G. M. Read, Huron, S. D.	10 00
Roy Park, Johnson City, Tenn.	5 00	Geo. M. Read, Huron, S. D.	15 00
Mrs. J. A. Patten, Evanston, Ill.	5 00	J. S. Rhea, Greenville, Tenn.	5 00
S. P. Pluckemin, N. J.	50 00	Mrs. Addie E. Reardon.	35 00
Geo. T. Pratt, Albany, Ore.	3 50	Charles Rehfeldt, St. Louis, Mo.	100 00
E. G. Painter, Tusculum, Tenn.	25 00	J. H. Reintz, Hastings, Neb.	19 75
C. A. W. Platt, Amsterdam, N. Y.	5 00	Harry A. Reherd, Geneseo, Ill.	10 00
Mrs. A. Parker.	35 00	H. Reaves, Greenville, Tenn.	25 00
E. W. Payne, Morrison, Ill.	5 00	W. H. Redway, Caldwell, Ida.	50 00
Jacob Plawhead, Middleton, Idaho.	25 00	C. L. Richards, Hebron, Neb.	1 25
E. Packard, Brooklyn, N. Y.	10 00	I. E. Richardson & Wife, Albany, Ore.	14 00
John W. S. Pearson, Stanton, Mich.	555 00	E. C. Riley, Albany, Ore.	1 50
W. F. Pearson, Saginaw, Mich.	30 00	H. J. Rice, Huron, S. D.	10 00
D. B. Perry, West Bay City, Mich.	30 00	J. C. Ritter, Lebanon, Tenn.	5 00
C. Penna.	36 00	J. C. Rice, Caldwell, Idaho.	50 00
John L. Pyle, Huron, S. D.	100 00	C. B. Rogers, Ventura, Cal.	5 00
F. H. Peavey, Minneapolis, Minn.	100 00	Geo. N. Rowe, Oneonta, N. Y.	10 00
Mrs. Willis J. Perkins.	35 00	Mrs. M. M. Rogers, Hastings, Neb.	20 00
C. W. Penoyer.	35 00	J. H. Roads, Los Angeles, Cal.	5 00
John W. S. Peirson.	30 00	Rev. Hugh Robinson, Madison S. D.	5 00
J. M. Peppard, Caldwell, Ida.	5 00	Miss L. J. Robinson, Huron, S. D.	20 00
Rev. H. M. Pressly, Minneapolis, Minn.	5 00	Roberts-Goss Co., St. Paul, Minn.	10 00
F. F. Peabody, Chicago, Ill.	100 00	F. P. Robinson, Greenville, Tenn.	10 00
Rev. & Mrs. Jose Y. Perea, Pajarito, N. M.	30 00	Mrs. Irving Rouse, Rochester, N. Y.	5 00
F. H. Pfeiffer, Albany, Ore.	10 00	C. E. Rumsey, Riverside, Cal.	100 00
Chas. Pfeiffer, Albany, Ore.	25 00	J. M. Rust, Los Angeles, Cal.	1 00
Rev. W. A. Pinkerton, Fort Dodge, Iowa.	10 00	Z. H. Rudd, Albany, Ore.	10 00
J. M. Piper, Tusculum, Tenn.	5 00	Mrs. Jane Rutan, Pomona, Cal.	100 00
A. J. Pitkin, Schenectady, N. Y.	50 00	Rev. J. G. Russell, Aurora, Neb.	5 00
Picard & Roberts, Caldwell, Idaho.	50 00	F. J. Schaufelberger, Hastings, Neb.	10 00
James F. Powell, Albany, Ore.	2 50	L. Schnabel, Caldwell, Idaho.	5 00
Rev. Wm. Porter, Nelson, Neb.	5 00		

Mrs. Russell Sage, New York City, N. Y.	100 00	Judge E. A. Spencer, Gloversville, N. Y.	5 00
Emily F. Sawyer, Belmont, N. D.	25 00	William Spencer, Erie, Pa.	10 00
F. R. Shaver, West Bay City, Mich.	10 00	H. Seebree, Caldwell, Idaho.	50 00
L. L. Swann, Albany, Ore.	2 50	A. K. Steunenberg, Caldwell, Iowa.	50 00
C. M. Staub, Los Angeles, Cal.	10 00	Frank & Eva Steunenberg, Caldwell, Idaho.	50 00
Mrs. S. M. Starnes, Greenville, Tenn.	2 00	H. K. Sheldon, Brooklyn, N. Y.	10 00
J. C. Salisbury, Los Angeles, Cal.	50 00	John F. Seeley, Caro, Mich.	30 00
S. S. Salisbury, M. D., Los Angeles, Cal.	25 00	Rev. Dr. & Mrs. John B. Smith, Crockett, Texas.	12 00
John G. Swan, Albany, Ore.	5 00	Frank Skipton, Albany, Ore.	5 00
Dater Shaul, Amsterdam, N. Y.	5 00	P. J. Smiley, Albany, Ore.	5 00
J. S. Sauer, Huron, S. D.	25 00	Chas. M. Stimson, Los Angeles, Cal.	10 00
Prof. Thomas Shaw, St. Paul, Minn.	500 00	Miss Frederika Skinner, Chicago, Ill.	25 00
St. Paul Book & Stationery Co., St. Paul, Minn.	5 00	Miss Elizabeth Skinner, Chicago, Ill.	25 00
Mrs. L. A. Sharp	35 00	E. R. Sisson, Storm Lake, Ia.	50 00
Rev. J. D. Stauss, Winona, Minn.	4 00	Mrs. Paul Schmidt, Albany, Ore.	1 00
L. A. Slaymaker, Clinton, Ill.	1 00	E. B. Smith, Greenville, Tenn.	10 00
Geo. W. Shaw, Geneseo, Ill.	25 00	W. W. Smith, Poughkeepsie, N. Y.	25 00
D. M. Stamm, Geneseo, Ill.	10 00	Mrs. Lucy S. Scribner, Saratoga Springs, N. Y.	100 00
Rev. C. R. Stevenson, Albany, Ore.	25 00	W. H. Smith, Huron, S. D.	25 00
B. L. Seawell, Warrensburg, Mo.	5 00	J. W. Smith, Huron, S. D.	10 00
Charles Stewart, Albany, Ore.	1 50	G. H. Smith, Greenville, Tenn.	10 00
Mrs. Cora J. Stewart, Albany, Ore.	5 00	J. B. Smith, Knoxville, Tenn.	25 00
Edgar Stewart, Albany, Ore.	10 00	Joseph W. Smithley, Schenectady, N. Y.	100 00
Mary R. Stewart, Albany, Ore.	5 00	Mrs. Jas. E. Scripps	35 00
W. B. Stevens & Co., Albany, Ore.	20 00	Mrs. Henry B. Smith	35 00
C. H. Stewart, Albany, Ore.	5 00	H. Schierholz, Lansing, Ia.	5 00
Mrs. J. B. Stewart, Pasadena, Cal.	5 00	A. Singer, Mt. Pleasant, Ia.	10 00
M. Sternberg, Albany, Ore.	5 00	W. J. Smith, Pipestone, Minn.	5 00
Lyman Stewart, Los Angeles, Cal.	25 00	Mrs. D. A. Smith, Morrison, Ill.	25 00
E. H. Sweetser, Santa Monica, Cal.	10 00	L. B. Smith, Geneseo, Ill.	5 00
James E. Seeley, Poughkeepsie, N. Y.	5 00	G. H. Silvins, Greenville, Tenn.	10 00
C. A. Stewart, Waterford, N. Y.	1 00	Horace B. Silliman, LL. D., Cohoes, N. Y.	250 00
Rev. C. G. Sterling, Cedar Rapids, Ia.	2 50	F. J. Smith, Caldwell, Idaho.	25 00
C. W. Sears, Albany, Ore.	2 50	Rev. Joseph D. Smith, Delta, Pa.	3 00
T. G. Sellow, New York City, N. Y.	1,000 00	Mrs. Jean Wells Smith, Saginaw, Mich.	225 00
J. H. Stewart, Cleveland, Ohio.	10 00	Rev. H. T. Scholl, Junius, N. Y.	1 00
Captain Sheldon, St. Lawrence, S. D.	5 00	Wm. H. Scott, Philadelphia, Pa.	100 00
Jas. Stewart, Huron, S. D.	2 00	Mrs. A. Stowell, Pasadena, Cal.	100 00
Thos. Schreiber, Potter, S. D.	50	C. E. Sox, Albany, Ore.	5 00
Frank Stellmacher, Albany, Ore.	5 00	E. F. Sox, Albany, Ore.	5 00
John Snyder, Hastings, Neb.	5 00	A. F. M. Strong, Los Angeles, Cal.	10 00
Rev. A. Russell Stevenson, Schenectady, N. Y.	5 00	Elizabeth Sohm, Storm Lake, Iowa.	25 00
Rev. Thos. L. Sexton, Seward, Neb.	20 00	Rev. W. E. Sloane, Storm Lake, Iowa.	25 00
Mrs. Emily F. Seeley	35 00	L. L. Stone, Rochester, N. Y.	20 00
F. N. Stevens	35 00	Rev. H. Schlosser, St. Peter, Minn.	15 00
O. G. Seis, Oxford, Ia.	2 00	Mrs. E. P. Stone	35 00
Mrs. Lois G. Stewart, Audubon, Iowa.	250 00	Mrs. F. C. Stone	35 00
M. N. Spencer, Red Oak, Ia.	100 00	Mrs. Lousia Schroeder, Stamford, Ore.	100 00
A. D. Sperry, Rock Island, Ill.	1 00	Z. W. Scott, Albany, Ore.	4 00
H. R. Sweeney, Geneseo, Ill.	5 00	Ward Shue, Axtell, Neb.	1 00
		Schultz Bros., Albany, Ore.	5 00
		Summers, Martin & Parrott, Johnson City, Tenn.	10 00
		Mrs. Lois G. Stuart, Audubon, Iowa	250 00

T. L. Schurmeier, St. Paul, Minn.	\$ 25 00	Rev. Hugh K. Walker, D. D., Los Angeles, Cal.	\$ 48 00
Chas. Schuneman, St. Paul, Minn.	50 00	Russell Wallace, Albany, Ore.	5 00
Rev. A. J. Sturtevant, Albany, Ore.	1 00	T. Wandell, Albany, Ore.	10 00
Mrs. J. W. Sutton.	35 00	H. C. Watson, Albany, Ore.	10 00
Miss Margaret Stuart, Lucisco, Pa.	5 00	Rev. Guy W. Wadsworth, Los Angeles, Cal.	215 00
Oscar Summers, Fulton, Ill.	1 00	Mrs. W. J. Washburn, Los Angeles, Cal.	6 00
Miss E. D. Sumner, Albany, N. Y.	25 00	Miss Mary Waterman, Albany, N. Y.	15 00
Chas. Taylor, St. Paul, Neb.	1 00	Mrs. Waterman, Albany, N. Y.	5 00
Frank J. Taylor, St. Paul, Neb.	1 00	I. M. Walker & Wife, Albany, Ore.	10 00
Mrs. Susan Thrall, Albany, Ore.	1 50	M. Watson, Albany, Ore.	50
Train & Whitney, Albany, Ore.	20 00	R. L. Walker, Huron, S. D.	5 00
A. W. Taylor, Tusculum, Tenn.	25 00	N. P. Wardell, Watertown, N. Y.	25 00
M. D. Taylor, Tusculum, Tenn.	10 00	Rev. Walter H. Waygood, Schenectady, N. Y.	4 00
Rev. R. B. Taylor, San Diego, Cal.	5 00	Robt. Wallace, Morrison, Ill.	25 00
Mrs. Wm. Thaw, Pittsburgh, Pa.	450 00	G. A. Westgate, Albany, Ore.	10 00
A. E. Taylor, Huron, S. D.	15 00	J. K. Weatherford, Albany, Ore.	33 35
Alanson Trask, Saratoga Springs, N. Y.	30 00	Mrs. Annette, Weatherford, Albany, Ore.	10 00
Cadet Taylor, Omaha, Neb.	5 00	A. B. Weaver, Clearfield, Ore.	20 00
Mrs. M. W. Tanner.	35 00	Dena Webber, Clay Center, Neb.	5 00
R. S. Tracy.	21 20	Wallace Weston, Jr., Weston's Mills, N. Y.	15 00
Rev. Charles Thayer, Minneapolis, Minn.	50 00	E. A. Webb, St. Paul, Minn.	50 00
Three Unknown Friends.	27 00	R. F. Wertz, Greeneville, Tenn.	10 00
J. W. Tidswell, Schuyler, Neb.	10 00	John Weeks, Watertown, N. Y.	25 00
P. A. Tinkham, Bloomington, Neb.	5 00	Mrs. Mary A. Williams, Lebanon, Ct.	400 00
C. D. Triberg, Johnson City, Tenn.	10 00	Rev. G. H. White, Grinnell, Ia.	2 00
A. H. Tipton, Hermon, Tenn.	25 00	The Misses Willard, Auburn, N. Y.	500 00
E. B. Townsend, Albany, Ore.	5 00	H. A. Wigton, Fremont, Neb.	2 50
Miss M. G. Thompson, Los Angeles, Cal.	2 00	C. B. Winn, Albany, Ore.	5 00
Martha G. Thompson, Los Angeles, Cal.	40 00	E. U. Will, Albany, Ore.	2 50
J. R. Todd, Tusculum, Tenn.	25 00	Dr. N. E. Winnard, Albany, Ore.	5 00
E. W. Thompson, Olean, N. Y.	5 00	Miss Caroline Willard, Auburn, N. Y.	300 00
Lot Thomas, Storm Lake, Ia.	25 00	James H. Willis, Greeneville, Tenn.	10 00
A. D. Thomson, Duluth, Minn.	100 00	Joseph White, Greeneville, Tenn.	5 00
S. W. Toetemeier, New London, Ia.	2 00	Rev. W. B. Williams, Tacoma, Wash.	1 00
Jno. W. Thompson, Albany, Ore.	3 50	Elizabeth Wilson, Erwin, Tenn.	2 00
Prof. S. H. Thompson, Geneseo, Ill.	25 00	S. C. Wing, Los Angeles, Cal.	3 00
Rev. N. W. Thornton, Millersburg, Ill.	10 00	J. J. Whitney, Albany, Ore.	10 00
James Thompson, Kittanning, Pa.	10 00	Frank Wire, Albany, Ore.	5 00
J. Thompson, Caldwell, Idaho.	5 00	Henry J. Willing, Chicago, Ill.	500 00
Samuel Thorn, New York City.	50 00	Miss Margaret Wright, Rochester, N. Y.	50 00
Mrs. Josephine Thomas, Topeka, Kan.	50 00	Rev. John P. Williamson, D. Greenwood, S. D.	25 00
J. Turner, Albany, Ore.	2 50	F. M. Wilcox, Huron, S. D.	50 00
Mrs. Jefferson M. Thurber.	35 00	Thos. Wilson, St. Paul, Minn.	100 00
H. P. Upham, St. Paul, Minn.	25 00	J. Willis & Bro., Greeneville, Tenn.	25 00
A. W. Unger, Storm Lake, Ia.	75 00	Mrs. H. S. Winslow, Poughkeepsie, N. Y.	100 00
Unknown Friend, Philadelphia, Pa.	1 00	Mrs. A. W. Wright.	35 00
F. D. Updyke, Chicago, Ill.	100 00	O. N. Wilson, Kittanning, Pa.	5 00
Miss Lora Vance, Albany, Ore.	10 00	Rev. W. J. Wilson, Creek Side, Pa.	20 00
R. L. Vandenburg, Rock Island Ill.	2 00	Hiram Wilson, Geneseo, Ill.	25 00
Bert Veal, Albany, Ore.	2 00	Rev. W. J. Wilson, Indiana, Pa.	20 00
J. S. Vetter, Aberdeen, S. D.	10 00		
J. H. Vermeulen.	35 00		
F. T. Voris, Storm Lake, Ia.	181 67		

Z. B. Whitney, Gloversville, N. Y.	\$ 3 00	S. E. Young, Albany, Ore.	\$ 43 35
Rev. Albert E. Wirth, Elizabeth, N. J.	5 00	Rev. Wm. S. Young, Los Angeles, Cal.	10 00
A. W. Wright, Alma, Mich.	49,363 00	C. H. Younger, Albany, Ore.	2 50
Olie Woodworth, Albany, Ore.	12 50	Mrs. Wm. A. Young	35 00
Wofford Bros., Johnson City, Tenn.	10 00	Dr. Chas. Young, Geneseo, Ill.	25 00
J. D. Wood, Geneseo, Ill.	10 00	Young Ladies' Club, Princeton, Ky.	12 40
Dr. G. L. Wood, Geneseo, Ill.	10 00	Albert Zemke, Storm Lake, Ia.	10 00
Young Men's Christian Ass'n, Princeton Theo. Sem., N. J.	61	Mrs. A. Zumdahl, Forreston, Ill.	10 00
Mrs. Florence Young, Albany, Ore.	10 00	Mrs. F. Zumdahl, Forreston, Ill.	10 00
			\$162,564 17

LEGACIES.

Income from the estate of Anna J. Sommerville.	\$ 500 00	
From the estate of Henry W. Merriam	6,000 00	
From the estate of Louise Breuker	53 90	
From the estate of F. Held	100 00	\$ 6,653 90

INTEREST.

On Martha Adams Fund investment	\$ 350 44	
On Hastings College Endowment Fund investment	156 04	
On Roger Sherman Fund investment	937 96	
On General Permanent Fund	56	
On Whitworth College Trust Fund	227 47	
On current bank balance	305 65	\$ 1,978 12

MISCELLANEOUS.

Rent of Longmont, Colorado, Building	\$ 49 90	
Sale of lots in Longmont, Colorado	3,375 00	
From unexpired insurance	29 90	
Payment of mortgage on Gale College, Wis.	2,000 00	
Payment of mortgage on Scotland Academy, South Dakota	500 00	
Refunded by "Church at Home and Abroad"	1 52	
From payment on loans of Hastings College Endowment Trust Fund	580 00	
Transmissions	408 34	\$ 6,944 66

SUMMARY OF RECEIPTS.

Churches and Church Organizations	\$ 44,695 47	
Individuals	162,564 17	
Legacies	6,653 90	
Interest	1,978 12	
Miscellaneous	6,944 66	\$222,836 32

ACTION OF THE GENERAL ASSEMBLY

AT NEW YORK, 21 MAY, 1902.

The following report by the Rev. Wilton Merle Smith, D. D., of New York, Chairman of the Assembly's Standing Committee on this Board, was unanimously adopted:

The Standing Committee upon the Board of Aid for Colleges and Academies would respectfully report:

This Committee has examined the records and annual report of this Board for the year ending April 1, 1902, and heartily commends them, and suggests that the annual report with its startling array of facts be read by every commissioner in this Assembly.

The report for the year may be summarized as follows:

\$222,000 has been raised and distributed. Of this amount \$44,000 have come from churches and organizations; \$162,000 from individuals and \$6,000 from legacies. The money which came from individuals and much from the churches has been designated for some particular institution by the givers, hence only \$32,000 of undesignated moneys has come into the hands of the Board. The distribution has been made as follows: \$24,000 has been given to twenty-two different colleges and academies toward their maintenance and support; \$37,000 of designated moneys has been given for the support of institutions named by the givers and \$138,600 has been used for endowment or debts or erection of buildings in institutions for which these special gifts were made. Most, if not all, of these special gifts would not have been made but for the existence of this Board.

This in brief is the work of the Board. There are many interesting facts connected with it which have greatly impressed the Committee.

1. The remarkable economy of management. The offices of both Treasurer and Secretary are combined, and the salary and expense account are but three and a half per cent. upon the moneys raised, a record equalled by no other Board.

2. The noble work of the Secretary. The Secretary of this Board has been very successful in raising funds for many institutions which owe heavy debts of gratitude to this Board. He is indefatigable in his efforts to promote the interests of the Board, and to his untiring faithfulness, and that of his predecessor, Dr. Ganse, is largely due the \$2,500,000 which have gone during the last nineteen years into thirty-six new schools and colleges founded, and seventy-eight institutions aided by this Board.

3. The sanctified common sense in the management of this Board. It is impossible to particularize in this brief report other than to say, the gifts from this Board to institutions have been so wisely given that they have greatly multiplied themselves by stimulating other gifts. Often-times \$5,000 has been given to an institution on condition that a four-fold amount would be raised by local friends. In this way the gifts of the Board have been seedlings of much larger gifts.

Then the Board has been, in the judgement of the Committee, exceedingly wise in preventing the injudicious planting of new institutions, in advising in regard to the sites of new colleges, in discouraging the founding of institutions without endowment, and in all instances forbidding the creation of a debt.

Also the rigid rules guaranteeing the scholarship of aided institutions are a model of wise and careful oversight.

Then again each aided institution is bound to the Presbyterian Church by mortgages covering the gifts and by inflexible rules necessitating Presbyterian control.

4. The fourth fact commending itself to your Committee is the spiritual results in the conversions of students in these institutions. Most fortunately for this work, its Secretary has been a life-long enthusiastic believer in the teaching of the English Bible in our colleges and academies. There is probably more and better teaching of God's Word in these institutions under our Board than in any other institutions in our land. The result is out of 3,000 students last year, there were 147 conversions and 133 candidates for the ministry. It is very rare indeed that a student ever graduates from one of these institutions who is not an out and out Christian.

5. The final fact which impresses your Committee is the utterly inadequate support given to this Board. The Assembly is very earnestly urged to examine the comparative statistics given in the annual report, of the sums given by prominent denominations for education, particularly in the West. We have prided ourselves in being the one Church which gloried in Education. These statistics show that our glory has departed. The briefest abstract can only be given here. Take institutions in the West. The endowment of Baptist institutions aggregates seven millions of dollars; of Methodist institutions, six and a half millions; of Congregational institutions, three millions, while Presbyterian endowments are only one and a half millions.

Again, the income of the Baptist institutions in the West is over one million of dollars; of Methodist institutions, nearly one million, while the combined income of Presbyterian institutions reaches only two hundred and thirty thousand dollars. This showing most forcibly exhibited on the back page of the annual report calls for sorrow and tears. Much of the endowments of Baptist and Methodist institutions has come from the East. But eastern Presbyterians have as yet done almost nothing for our Presbyterian institutions of the West.

Your Committee earnestly recommends:

1. That pastors be urged to observe Education Day, the Sunday nearest to the Day of Prayer for Colleges, for sermons on Christian Education, for enlightening the people upon the work of this Board and for taking an offering for this Board. Last year only 3,300 churches out of 7,700 took an offering for this Board. 4,400 churches, nearly sixty per cent gave nothing whatever to this work.

2. That \$150,000 be asked from the churches for this important work.

3. That the work of endowment of these institutions be commended and be vigorously pushed.

4. That the plans of the Board for classification of institutions and its general method of work be heartily approved.

5. That the resignation of the Rev. D. S. Johnson, D. D., be accepted and that the Rev. Charles S. Hoyt, D. D., be elected to fill the vacancy.

That Hon. James M. Rice be elected to fill the place of Alexander McDonald whose reelection is impracticable because of his removal to the East.

That Francis L. Ferguson, D. D., W. S. Plumer Bryan, D. D., John H. Boyd, D. D. and William R. Notman, D. D., with Elders Henry W. Johnson, John C. Grant, LL. D., and John F. Seeley, be reelected to the Board.

6. That the popular meeting in the interest of this Board be changed from the first Saturday evening to the first Sabbath evening of the Assembly's sessions.

All of which is respectfully submitted.

(Signed) WILTON 'MERLE SMITH, Chairman.

Organization of the College Board.

MEMBERS.

MINISTERS.

TERM TO EXPIRE MAY, 1908.
CHARLES S. HOYT, D. D., Oak Park, Ill.
J. G. K. MCCLURE, D. D., Lake Forest, Ill.
WILLIAM P. MERRILL, Chicago, Ill.
M. L. HAINES, D. D., Indianapolis, Ind.

LAYMEN.

HON. DAN P. EELLS, Cleveland, O.
HENRY J. WILLING, Chicago, Ill.
THOMAS LORD, Evanston, Ill.
JAMES S. HUBBARD, Chicago, Ill.

TERM TO EXPIRE MAY, 1904.

HERRICK JOHNSON, D. D., LL. D., Chicago, Ill.
WM. O. RUSTON, D. D., Dubuque, Ia.
W. P. KANE, D. D., Crawfordville, Ind.
EDWARD H. PENCE, D. D., Detroit, Mich.

W. H. SWIFT, Chicago, Ill.
HON. EPHRAIM BANNING, Chicago, Ill.
L. W. YAGGY, Lake Forest, Ill.
THEODORE F. RICE, Chicago, Ill.

TERM TO EXPIRE MAY, 1905.

FRANCIS L. FERGUSON, D. D., St. Louis, Mo.
W. S. PLUMER BRYAN, D. D., Chicago, Ill.
JOHN H. BOYD, D. D., Evanston, Ill.
WILLIAM R. NOTMAN, D. D., Chicago, Ill.

HENRY W. JOHNSON, Michigan City, Ind.
JOHN C. GRANT, LL. D., Chicago, Ill.
HON. JAMES M. RICE, Peoria, Ill.
JOHN F. SERLEY, Caro, Mich.

OFFICERS.

President—HERRICK JOHNSON, D. D., LL. D.
Vice-President—HENRY W. JOHNSON.

Secretary—E. C. RAY, D. D.
Treasurer—E. C. RAY.

EXECUTIVE COMMITTEE.

PRESIDENT, *ex-officio*.

VICE-PRESIDENT, *ex-officio*.
EPHRAIM BANNING.
L. W. YAGGY.

J. G. K. MCCLURE, D. D.
WILLIAM P. MERRILL.
THEODORE F. RICE.

FINANCE COMMITTEE.

W. H. SWIFT.

JAMES S. HUBBARD.

THEODORE F. RICE

AUDITING COMMITTEE.

JAMES S. HUBBARD.

L. W. YAGGY.

CLASSIFICATION COMMITTEE.

JOHN C. GRANT, LL. D.

CHARLES S. HOYT, D. D.

WILLIAM R. NOTMAN, D. D.

REGULAR MEETINGS.

The Third Tuesday of June (16 June, 1908.)

The Tuesday after the Second Sunday of November (11 November, 1908).

The Third Tuesday preceding the opening of the General Assembly. (A special meeting will be held on Tuesday, 28 April 1908, to transact the business usually done at this meeting.)

CORRESPONDENCE should be addressed to E. C. RAY, D. D., *Secretary*.

REMITTANCES should be made to the order of The Presbyterian Board of Aid for Colleges,
or of E. C. RAY, *Treasurer*.

78 LA SALLE STREET, CHICAGO, ILL.

The Board's corporate name is

"The Presbyterian Board of Aid for Colleges and Academies."

Colleges and Universities of Four Denominations in the United States.





Based chiefly on statistics of 1899-1900.

Baptist	106
Congregational	44
Methodist	90
Presbyterian	39

PROPERTY.

Baptist.	Congregational.	Methodist.	Presbyterian.
 \$13,901,884	 \$17,300,918	 \$12,291,862	 \$5,614,768



PRODUCTIVE ENDOWMENT.

Baptist.	Congregational.	Methodist.	Presbyterian.
 \$14,000,832	 \$17,280,299	 \$13,433,369	 \$7,346,423

PROPERTY AND PRODUCTIVE ENDOWMENT.

Baptist	\$28,002,716
Congregational	\$32,608,307
Methodist	\$25,725,231
Presbyterian	\$13,961,179

ANNUAL INCOME.

Baptist.	Congregational.	Methodist.	Presbyterian.
 \$908,559	 \$908,068	 \$1,280,032	 \$62,937

BENEFRACTIONS.

Pay to	Pay to	Pay to	Pay to
Baptist Colleges.	Congregational Colleges.	Methodist Colleges.	Presbyterian Colleges.
\$1,794,380	\$3,947,181	\$1,185,402	\$803,754

* For the two years, 1899-1900.
† For the year ending June, 1901.

Colleges and Universities of Four Denominations in the East.





Based chiefly on statistics of 1899-1900.

Baptist	13
Congregational	21
Methodist	56
Presbyterian	17

PROPERTY.

Baptist.	Congregational.	Methodist.	Presbyterian.
 \$7,094,275	 \$9,147,948	 \$6,790,582	 \$6,091,588

PRODUCTIVE ENDOWMENT.

Baptist.	Congregational.	Methodist.	Presbyterian.
 \$7,090,677	 \$14,212,880	 \$7,149,664	 \$6,772,611

PROPERTY AND PRODUCTIVE ENDOWMENT.

Baptist	\$15,683,938
Congregational	\$22,860,548
Methodist	\$13,945,008
Presbyterian	\$11,864,149

ANNUAL INCOME.

Baptist.	Congregational.	Methodist.	Presbyterian.
 \$687,110	 \$2,012,000	 \$986,928	 \$724,716

BENEFRACTIONS.

Pay to	Pay to	Pay to	Pay to
Baptist Colleges.	Congregational Colleges.	Methodist Colleges.	Presbyterian Colleges.
\$128,536	\$1,690,900	\$700,617	\$417,209



* For the two years, 1899-1900.
† For the year ending June, 1901.

Colleges and Universities of Four Denominations in the West.

Based chiefly on statistics of 1899-1900.

Baptist	42
Congregational	38
Methodist	40
Presbyterian	28

PROPERTY.

Baptist.	Congregational.	Methodist.	Presbyterian.
 \$6,007,409	 \$1,613,707	 \$4,495,200	 \$2,698,219

PRODUCTIVE ENDOWMENT.

Baptist.	Congregational.	Methodist.	Presbyterian.
 \$6,991,106	 \$3,145,864	 \$6,294,716	 \$1,475,612

PROPERTY AND PRODUCTIVE ENDOWMENT.

Baptist	\$12,988,574
Congregational	\$7,807,064
Methodist	\$11,790,216
Presbyterian	\$4,004,090

ANNUAL INCOME.

Congregational.	Presbyterian.
 \$396,964	 \$230,671
 \$1,079,364	 \$600,290

BENEFRACTIONS.

Pay to	Pay to	Pay to	Pay to
Baptist Colleges.	Congregational Colleges.	Methodist Colleges.	Presbyterian Colleges.
\$1,005,664	\$806,231	\$401,885	\$460,555

* For the two years, 1899-1900.
† For the year ending June, 1901.

REPORT OF THE SPECIAL COMMITTEE
ON
SYSTEMATIC BENEFICENCE
APPOINTED BY THE
GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA.
1902.

The Committee on Systematic Beneficence herewith submits its Report for the year ending April 30, 1902.

The work of your Committee for the year has been along the lines approved by the last General Assembly. Our aim has been to aid pastors and sessions in their effort to lead their several churches toward the ideal of "an offering every year, for every Board, from every church, and every member in the church." For accomplishing this we have endeavored to avail ourselves of the admirable machinery furnished us in our Presbyterian form of government, believing that each Presbytery can, if it will, do more than any outside organization to encourage its own churches in every kind of faithful service.

Of the 208 home Presbyteries, 189 are known to us to have Committees on Systematic Beneficence. By frequent correspondence through the year with their Chairmen we have endeavored to help these Committees in their work, and have received answers from many of them which have been exceedingly encouraging and instructive to us.

We learn that many Presbyteries already recognize this supervision of benevolence as an important part of that review and control which they are charged to exercise over their churches. As these courts have always made it their duty to ascertain every year whether the pulpit of each church has been duly supplied with preaching, and whether discipline has been faithfully administered, so now many Presbyteries are taking pains every year to ascertain whether each church has been given opportunity within the year to contribute to every Board, and wherever any church has failed in this respect the strong influence of the whole Presbytery is brought to bear upon the

representatives of that church to encourage them to better things for the coming year.

This correspondence has furnished us impressive testimony as to the faithful and successful work of some of these Presbyterian Committees. It may be a help to others, and no improper violation of confidence, if we quote from a few of their communications. The Chairman of a Committee in one Presbytery (where it is now the established custom for every church to contribute to every Board) writes that they call the roll in the spring, so that any possible blanks may be detected and corrected. Then for the fall meeting he prepares a report grading the churches according to the rate of giving per member, which rate is stated; also showing whether each church has gained or lost since the previous year. The Presbytery has insisted year after year that the report be printed. "I print the table out," he writes, "on large blank newspaper sheets, and hang it up on the wall of the church in which the Presbytery meets, and great is the interest, and pleasure, and mortification of the brethren as they gather before it to see where they stand. It appears to stimulate them to a very healthy rivalry among themselves, and I think it is not too much to say that many of our churches dare not let up in the least in this matter of beneficence for fear of a drop on the list."

Another Chairman, whose name is honored in all the churches, himself a former Governor of the State, writes from a Presbytery in the Synod of Pennsylvania: "Not only do we call the roll in our Presbytery and require an explanation, but the pastor of every church that has a blank in any column of the minutes is written to subsequently by the Chairman of our Committee and an explanation asked in regard to the blank. We are in the habit also of sending out some time in advance of the meeting of Presbytery in April, a blank upon which the several pastors can make reports to the Committee in regard to the contributions for the year."

It is not surprising that when the interests of this cause are committed to such men, and are so faithfully maintained by them, the cause flourishes, and the churches go on abounding in this grace also of systematic liberality.

We wish that the influence of General Assembly might be exerted in some way to secure the appointment of efficient Committees in the nineteen Presbyteries not yet provided with them, and to encourage all the existing Committees to magnify their office; and also that the present address of every Chairman might be made known to the Chairman of Assembly's Committee.

The Assembly of 1901 (page 114 of the *Minutes*) repeated an

order issued by several previous Assemblies, "That the several Treasurers of the Boards give to the Assembly's Committee on Systematic Beneficence, on or about the 1st of March next, a list of the churches which shall not as yet have sent offerings to them, and that the said Committee make earnest effort, in coöperation with the Boards, to secure offerings from such churches before the close of the fiscal year." This year, for the first time, a definite attempt has been made to comply with that direction. In the month of February we communicated with the Treasurers of the several Boards, reminding them of Assembly's action, and expressing our willingness, in case they were able to furnish us the information, to forward it to our various Presbyterian Committees for their guidance in writing to the churches.

Six of the Boards were able to send us the information in time for our circular letter, which was mailed on the 8th of March. Some of the Treasurers seemed cordially in favor of the undertaking, but three expressed doubt of its wisdom, objecting also to the trouble it gave them in the busiest season of the year. We await direction from General Assembly as to whether this experiment should be repeated in the future.

We have reason to suppose that an increasing number of churches have adopted the custom of providing for their congregational expenses, in whole or in part, by the envelope system. In order to make the system effective of largest good we recommend that Assembly counsel such churches, when they arrange their packages at the beginning of the year, to include envelopes of another color for the offerings for the Boards, at least one for each month. These offerings might either be (1) taken in the lump, to be distributed afterward by the Session according to the percentages recommended by General Assembly (in which case envelopes may be provided, if desired, free of charge, from our Secretary, Rev. W. H. Hubbard, D.D., of Auburn, N. Y., or from Mr. Adam Campbell, 156 Fifth avenue, New York City); or (2) if the Session so prefer, an envelope may be provided for each Board separately on the months determined by the Session (in which case the envelopes may be procured directly from the several Boards).

It has not been convenient this year to obtain from the Boards the statistics of the year's receipts, which have formerly constituted a valuable feature of our Annual Report. In place thereof we append a general summary of the work for a year ago, kindly furnished us by the Rev. W. J. Gregory, Chairman of the Committee of Systematic Beneficence in the Presbytery of Binghamton:

REPORT ON SYSTEMATIC BENEFICENCE.

The Benevolent Work of the Presbyterian Church in the United States of America is conducted by the Boards of

AMOUNTS RECEIVED THIS YEAR.	SUMMARY OF WORK, YEAR ENDING MARCH 31, 1902. (FOREIGN MISSIONS, APRIL 30).	AMOUNTS NEEDED FOR NEXT YEAR'S WORK.
HOME MISSIONS. \$808,662.96	<i>Evangelistic:</i> 1,850 Churches; 1,350 missionaries; 7,885 new members; 116,197 in Sunday-schools. <i>Educational:</i> 145 schools; 10,086 pupils; 490 teachers; 597 conversions; among Alaskans, Indians, Mormons, Mexicans, Mountaineers, Puerto Ricans, Cubans.....	\$1,000,000
EDUCATION. \$66,524.00	Gives oversight and partial support (about \$100 each) to students for ministry; 572 candidates (1 Bohemian, 4 Spanish, 29 Germans, 77 negroes). Non-contributing Churches, 4,090.....	\$100,000
PUBLICATION AND A. S. WORK. \$140,762.00	<i>Publishing:</i> 1,495,020 books and tracts, 44,358,899 periodicals; \$24,174 from profits to the <i>Missionary:</i> 773 Sabbath-schools organized, 338 reorganized, with 39,860 members. Grants made of 6,638,024 pages periodicals, 4,975 Bibles and Testaments, 12,071 volumes. Has care of 2,134 schools. 1,094 Churches grew from schools in 15 years.....	\$200,000
CHURCH ERECTION. \$198,275.61	<i>Aggressive:</i> 185 Church edifices aided and 74 mansees, 259 in all, \$205,269. <i>Protective:</i> Holds in trust about 4,400 mortgages securing property to use of the Church, each mortgage protected by insurance, total value of each, \$2,400,000. Non-contributing Churches, 3,602.....	\$200,000
MINISTERIAL RELIEF. \$193,448.00	Aided 906 families of deceased or disabled ministers. The roll has doubled in twenty years. Average amount paid to honorably retired ministers, \$285, to others \$180, to widows, \$150 per year. Non-contributing Churches, 3,805.....	\$225,000
FREEDMEN \$185,804.00	Aids 353 Churches and missions; new members, 1,737; whole number, 21,341; 88 day schools; 10,715 pupils; 272 teachers. Expended on field, \$141,434. Non-contributing Churches, 3,028.....	\$250,000
COLLEGES AND ACADEMIES. \$222,836.32	To promote <i>Christian</i> education in the New West and South; 25 institutions, 3,178 students. Bible teaching required, contracting debts forbidden. Opportunities for wise endowment unlimited. Non-contributing Churches, 4,420.....	\$150,000
	TOTAL TO BE EXPENDED AT HOME.....	\$2,125,000
FOREIGN MISSIONS. \$1,086,341.74	Missions in China, Mexico, Guatemala, India, Siam, Laos, Africa, Chinese and Japanese in the United States, Korea, Japan, Philippines, Persia, South America, Syria. <i>Evangelistic:</i> To reach uncounted millions of heathen souls; 745 missionaries, 1,882 native helpers, 90 students for ministry, 610 Churches, 44,443 Christians. <i>Educational:</i> 769 schools, 26,106 pupils. <i>Medical:</i> 32 hospitals, 51 dispensaries, 70 physicians, 289,364 patients. <i>Publishing:</i> 8 presses issued 75,011,660 pages in 25 languages.....	\$1,097,636
STATISTICS, 1902, ESTIMATED.	7,825 Churches; 1,052,400 members; congregational expenses, \$12,000,000.	

Respectfully submitted,

MINISTERS.

W. R. RICHARDS, *Chairman*;
D. G. WYLIE, *Secretary*;
JOHN A. LIGGETT,
W. H. HUBBARD,
GEORGE P. WILLIAMS,
CHALMERS MARTIN,
*GEORGE T. PURVES.

* Deceased.

ELDERS.

JOHN SINCLAIR, *Treasurer*;
ROBERT C. OGDEN,
JOHN STEWART,
ROBERT N. WILLSON,
S. B. HARBISON,
H. B. SILLIMAN,
C. P. TURNER.

REPORT OF THE STANDING COMMITTEE ON BENEVOLENCE,
ADOPTED BY THE GENERAL ASSEMBLY, MAY 23, 1902.

The Standing Committee on Benevolence, through the Chairman, Rev. George Dugan, presented its Report, which was accepted and adopted, and is as follows:

When one sits in such a company as this Assembly and hears the story of our beloved Church's triumphs from the lips of her worthy workmen, one feels like exclaiming, "O how lovely is Zion! beautiful for situation, the joy of the whole earth." Let us thank God for what our ears have heard and our eyes seen of the matchless triumphs of the Word of Life as it has been carried from Jerusalem to Judea, and to Samaria, and to the uttermost parts of the earth, by the great organized Boards of our militant Presbyterianism.

After hearing the splendid achievements of Home Missions during the first century of our Board's existence, have not our hearts burned within us? But while we glory in the past, as we have abundant reason to, let us not forget the tremendous call of this present day for larger gifts to meet our larger responsibilities. Patriotic Presbyterians ought to give to the Home Board for this year's work \$1,000,000.

When we turn to our two Boards that have to do with Presbyterian educational interests, the interests so well emphasized by our retiring Moderator, we find little room for boasting. Our Board of Education received last year the paltry sum of \$66,524, and the reason is not far to find, for out of our 7825 churches, 4090 of them did not give a cent to this Board. Even a worse condition of affairs maintains with reference to our Board of Aid for Colleges and Academies. True, this Board received last year \$222,836.32, but out of our 7825 churches 4420 had no share whatever in that sum. We ought to give to these two Boards this year at least a quarter of a million dollars dedicated to the cause of Christian education.

Our Board of Publication and Sabbath-school Work needs \$200,000, and it is eminently deserving of every dollar of the amount.

The Board of Church Erection, to which only fifty per cent. of our churches contributed last year, ought to have \$200,000 also.

The Board of Ministerial Relief, to which 3305 of our 7825 churches gave nothing last year, ought to have this year \$225,000, and every church in the land ought to have a share in the sum.

To the Board of Freedmen we gave last year \$185,804—3028 of the 7825 churches taking no part in the offering. When we consider the present and pressing needs of the work devolving upon this Board, \$250,000 is not too much for them to ask, and it is not too much for us to give. All this simply means that the work at home during the year ought to have from this admittedly wealthiest denomination the sum of two and a quarter million of dollars.

Now, not a word has been said about our great foreign work that last year received \$1,086,341.74, and needs for this year \$1,097,636. When you think of the grand and glorious work being done by this Board in the uttermost parts of the earth—Evangelistic, Educational, Medical and Publishing—it ought to receive from us a million and a quarter dollars.

It would bless the Church at home and make it a blessing, if it would press that much closer to its heart the needs of the Church abroad.

In viewing the work of our Boards three things impress us:

1. The magnitude of the work we are doing.
2. The wise enthusiasm of our leaders in directing the Church's energies.
3. The ever-present and pressing necessity for the sinews of war if the war is to go forward to wider conquest.

This last fact has been the dominant note in all of the Reports, and it finds its justification in the common experience of every Board, to wit: That for the work in hand enough money is to be had only after the most persistent and insistent begging, while new and needy fields must remain untilled, simply because so many of the rank and file of our great Church will not come to the help of the Lord against the mighty. Why should "an offering every year, for every Board, from every church and every member in the Church," be thought a thing impossible, when we are told that "one cent a day from each member would supply the money asked for next year's work, and leave no debts?" It would seem not only not impossible, but not even difficult of realization.

That the Committee on Systematic Beneficence has done yeoman service in calling the Church to this high ideal of practical Christian benevolence, it is our pleasure to record. We are fully persuaded, however, that this work still needs to be pressed with unabated zeal and with all the care and wisdom that such a varied and important service demands. We trust the time may not be far distant when every pulpit in our beloved Church will place the grace of giving, along with prayer and Bible study, as one of the primary and essential accompaniments of salvation. Nature and grace both declare this law, "that life grows not only by what it receives but quite as much by what it gives."

We have not the time to make any historical reference to the facts, but we venture the assertion that the periods of the Church's healthiest growth have been those periods when she abounded in the grace of giving. It is a spiritual law that has stood the test of the past and challenges the testing of the present, to wit: "Bring ye every tithe into the storehouse and prove me therewith, and see if I will not open the windows of heaven and pour out upon you such a blessing that ye shall not be able to receive it." May it not be fair to suggest that some of the Church's missing power may be found in the missing tithe? Is not that the significance of the call of the great Head of the Church Himself: "Give and it shall be given unto you—good measure, pressed down, and shaken together and running over shall God give into your bosom—for with what measure ye mete, it shall be measured to you again." Yes, nature and grace both join in the call to the Church, and to every member in the Church—

"Give! give! be always giving;
Who gives not is not living."

Overtures have come down from a number of Presbyteries (*Overtures* Nos. 1–20 inclusive, also *Overture* No. 69), asking the General Assembly to designate Thanksgiving week as a time for special gifts to the Lord's work; and to recommend that all Presbyterians give all they can earn or save above actual expenses, for five days during that week, to the great work of our Church at home and abroad.

We heartily commend the principle of the above as embodying and expressing the true spirit of Christian benevolence, believing that the faithful practice of this principle on the part of every member in the Church would tend very largely toward the final solution of some of the vexing difficulties that have always attached themselves to the problem of the financial support of the Church's agencies for proclaiming "the glorious Gospel of the blessed Christ."

Your Committee beg leave to submit the following recommendations:

1. That pastors and Sessions be urged to frequently and fully instruct the churches under their care and guidance regarding the work and needs of our various Boards, their high privilege as Christians in giving to their support, with emphasis upon the doctrine of loyalty to things purely Presbyterian.

2. We repeat the recommendation of your Standing Committee of last year, to wit: "That in each of our theological seminaries full instruction be given to our students for the ministry on the subject of Systematic Benevolence, and upon the history, objects and operations of the several Boards of the Church. Thus our young ministers will enter upon their work with a knowledge of these important agencies and trained in a branch of ministerial duty in which we cannot afford that any of our ministers should be lacking.

3. We recommend the approval and endorsement of the plan of Presbyterian Committees, and urge it upon the nineteen Presbyteries that report no such Committees, the advisability of forming such at

once, and that each Chairman of all the Presbyterial Committees keep in constant touch with the Chairman of the Assembly's Committee.

4. We recommend that the order of several previous Assemblies, to wit: "That the several Treasurers of the Boards give to the Assembly's Committee on Systematic Beneficence, on or about the first of March next, a list of the churches which shall not as yet have sent offerings to them, and that the said Committee make earnest effort in coöperation with the Boards to secure offerings from such churches before the close of the fiscal year," be again given, and that the Committee on Systematic Beneficence be instructed to repeat its successful experiment of last year.

5. We recommend the adoption of the recommendation of the Special Committee on Beneficence, viz.: "We have reason to suppose that an increasing number of churches have adopted the custom of providing for their congregational expenses, in whole or in part, by the envelope system. In order to make the system effective of largest good, we recommend that Assembly counsel such churches, when they arrange their packages at the beginning of the year, to include envelopes of another color for the offerings for the Boards, at least one for each month. These offerings might (1) be taken in the lump, to be distributed afterward by the Session according to the percentages recommended by General Assembly (in which case envelopes may be provided, if desired, free of charge, from our Secretary, Rev. W. H. Hubbard, D.D., of Auburn, N. Y.; or from Mr. Adam Campbell, 156 Fifth avenue, New York City); or (2) if the Session so prefer, an envelope may be provided for each Board separately on the months determined by the Session (in which case the envelopes may be procured directly from the several Boards).

6. We recommend the approval of the valuable services rendered by your Committee on Systematic Beneficence, and for the contagion of enthusiasm that by wise and varied means it has helped to spread throughout our Church touching the great question of our benevolences.

7. We recommend the following changes in the Committee: In place of Dr. Richards, whose resignation has been accepted, Dr. Wylie; in place of Dr. Wylie as Secretary of the Committee, Dr. Hubbard; in place of the lamented Dr. Purves, Dr. Howard A. Johnston.

8. We recommend the approval of the Report of the Treasurer, whose work has been carefully and accurately performed.

9. We recommend that the sum of \$500 be appropriated for the work of the Committee for the present year.

Respectfully submitted,

GEORGE DUGAN, *Chairman.*

Attest:

WM. HENRY ROBERTS, *Stated Clerk.*

THE
Permanent Committee on Temperance
OF THE
PRESBYTERIAN CHURCH IN U. S. A.

Penn Building, Pittsburg, Pa.

MEMBERS:

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JOHN J. BEACOM, D. D., *Chairman*,
JOHN F. HILL, D. D., *Cor. Secretary*,
REV. JOSEPH P. CALHOUN, D. D.
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THOMAS McFADDEN, JR.

THE TWENTY-FIRST ANNUAL REPORT

For the Year Ending May 1, 1902.

Presented to the General Assembly at New York.

Your Committee respectfully submits its annual report and the yearly statement of its Treasurer. Together with these documents we have presented for the inspection of your standing committee on Temperance, the Minutes of our meetings, and also samples of the printed matter which we have been issuing and circulating.

Several new tracts and leaflets have been published during the year, but the aggregate has fallen short of the output of last year. The number of applications for literature for distribution steadily increases; we are frequently receiving from correspondents commendation of the character of our printed matter, and have some most gratifying reports of good results; but all this we have felt to be tantalizing rather than satisfying. The valuable possibilities that lie in this tract work are thus placed plainly before our eyes—but beyond our reach. The limitations imposed by an impoverished treasury have prevented our prosecution of this work, except in a most meagre and inadequate way. We have longed to sow these seeds of truth broadcast over all the vast field opened to us, but are constrained to merely drop a grain here and there. Having "sown sparingly" the reaping can be but scant. The harvest sought in such sowing is not merely the oc-

casional reformation of a drunkard, but the arrest of the downward progress of the many who though still in respectable society are tending towards the drunkard's estate, and especially the saving of our fearfully imperiled youth. The potent influence of the printed page in the moulding of public sentiment can scarcely be overestimated, and to this end the efforts of your committee are mainly directed. First, within our church and then without, we labor to create and to intensify such a sentiment as will no longer uphold drinking customs or tolerate the traffic so ruinous to every human interest.

Our work of tract dissemination during the year has been curtailed owing to the lack of the printed matter, which in the year preceding we had been authorized to draw from the Board of Publication and Sabbath School work. To a larger extent than heretofore, however, the columns of the periodical press have been utilized for the work of the Committee. The Assembly Herald has been found a valuable medium through which to reach a great number of Presbyterian readers in all parts of the land. Each week a column has been occupied by the Committee in one largely circulated paper, and occasionally in others, some phase of the subject has been presented. Some use has also been made of periodicals other than religious, and effort has been made to impress sessional committees and other friends of the cause with the importance of using the local secular press for the promotion of temperance sentiment.

An extensive correspondence has been maintained. Among its widely diverse subjects the matter to which more than any other, the Committee's correspondence has related, was the passage by Congress of the Gillett-Lodge bill. For such legislation our government has been besought for years by the venerable missionary, Jno. G. Paton. Three times has Dr. Paton journeyed from his remote island field to tell the sad story of wretchedness and ruin wrought there by the rum, opium and firearms sold by American traders. His appeals were warmly seconded by the Presbyterian church. The General Assembly took repeated action on the subject, which, by its direction, its Permanent Committee on Temperance presented to the attention of the executive and legislative departments of our government. Correspondence regarding the matter was had by this committee with President Cleveland and President McKinley, and with members of their respective cabinets—notably with Secretary W. Q. Gresham and Secretary John Hay; also a member of the committee was sent to Washington, who secured an audience with President McKinley and interviews with Secretaries Hay and Long, and many members of the Senate and of the House of Representatives. Many hundreds of blank forms of petitions were sent abroad and for many weeks during the winter of 1900-01 both Houses were almost daily plied with these petitions from all quarters. The committee also wrote

letters to many influential Presbyterians, East and West, invoking their influence with their respective Representatives and Senators in behalf of the measure. In this campaign we labored side by side with the Womans' Christian Temperance Union, the National Temperance Society, the American Anti-Saloon League, and the Bureau of Reform, whose indefatigable secretary was especially active. And yet we had the sorrowful report to make to the last Assembly that the bill had failed to pass. The effort, however, was not abandoned. The piteous appeal of the humble Christians of the New Hebrides again came to our ears. It was voiced by Dr. Paton, who wrote the Secretary of the Permanent Committee from Australia, under date of October 15, 1901, once more asking co-operation in his efforts. Copies of this letter, with some accompanying statement of the case, was sent abroad through the mails. Prompt action was asked in the way of petitions, letters, and especially interviews with Congressmen while visiting home in the holiday vacation. The letter of Dr. P. was also mailed with an accompanying letter from this Committee to some hundreds of our national legislators.

On November 15 a letter was addressed to the President expressing the deep solicitude of our Church regarding the fate of this pending measure. The attitude of President Roosevelt towards the question proved to be what we should have expected. In his message to Congress December 2, 1901, occurs the following:

"In dealing with the aboriginal races few things are more important than to preserve them from the terrific physical and moral degradation resulting from the liquor traffic. We are doing all we can to save our own Indian tribes from this evil. Whenever by international agreement this same end can be attained as regards races where we do not possess exclusive control, every effort should be made to bring it about."

And now it is with profound gratitude to God that we put on record in this report that on February 1, 1902, the Gillett-Lodge bill, having previously passed the Senate, finally passed the House of Representatives by an almost unanimous vote, and by the President's concurrence this just and humane measure became a law.

Many letters came from Senators and Representatives expressing interest in the measure, and some, since its passage, congratulating the Presbyterian Church in the potent influence it had been able to wield in its behalf.

News of the result was at once sent by your Committee to cheer the aged and beloved missionary, who, feeble in body and heartsick from hope-deferred, had so long labored and prayed for this consummation.

The place and people to which this legislation relates are remote and obscure, and perhaps some would be unchristian enough to add—insignificant. And yet this matter would have seemed to us deserving of this somewhat detailed account, inasmuch as

it has enlisted so widespread an interest in the Church, and has been subject of action by several Assemblies. But far greater importance yet is lent to this event by the consideration that it is the righting of a grievous wrong, which our nation has been inflicting upon a helpless people.

In view of the tendency to despondency and consequent inactivity relative to all temperance work, it surely behooves us to utilize to the utmost every event of so cheering a character. In 1890, seventeen nations joined in the treaty of Brussels, aiming at the suppression of the liquor traffic in Africa, a treaty which was renewed in 1899, with more stringent provisions. Does not the adoption of such treaties betoken an arousing of a sense of moral responsibility on the part of nations? Witness the following words which occur in the treaty of Brussels:

"Being justly anxious concerning the moral and material consequences to which the abuse of spirituous liquors subjects the native population, etc."

In line with this action of the nations the following resolution was adopted January 4, 1901, by the Senate of the United States:

"In the opinion of this body the time has come when the principle, twice affirmed in international treaties for Central Africa, that native races should be protected against the destructive traffic in intoxicants, should be extended to all uncivilized peoples by the enactment of such laws and the making of such treaties as will effectually prohibit the sale by the signatory powers to aboriginal tribes and uncivilized races of opium and intoxicating beverages."

The enactment of the New Hebrides law was in pursuance of the humane policy indicated in this resolution.

The cordial acquiescence of the Executive in such a policy is shown in the following response made by the Secretary of State December 9, 1901, to a deputation:

"Your suggestion that I call the attention of the nations concerned to the resolution of the Senate, adopted January 4, 1901, as likely to have influence by indicating the concurrent opinion of the two branches of the treaty making power, the Senate and the Executive, has my cordial acquiescence. In view of the circumstance that the former representations to the other powers were made by the British government as well as by our own, I shall initiate renewed overtures in the proposed sense by communicating the Senate resolution to the British government, with the suggestion that it be made the basis of concurrently reopening the question with the powers having influence on commerce in the Western Pacific, or in other uncivilized quarter where the salutary principle of liquor restriction could be practically applied through the general enactment of similar laws by the several countries or through a conventional agreement between them."

In another public utterance, Secretary Hay has declared that "recent American diplomacy has been inspired by the Golden Rule."

A German newspaper declared that in the annual message of President Roosevelt the word "duty," or its equivalent, occurs more than one hundred times.

Let us "thank God and take courage," for this is the same America in whose National Assembly a leading statesman once exclaimed: "Mr. President, communities have nothing to do with morals. Interest, interest alone is the law of nations."

While it is still painfully evident that Satan is at large, and Millennial conditions do not yet prevail, should not signs of progress be recognized with gratitude? Shall it now be thought incredible that the "iridescent dream," at which a great Senator once sneered should materialize?

The recent victories for temperance at Washington, the African treaty, the suppression of army beer-selling, the New Hebrides law are messages from the Master. They bid all faithful laborers in the cause "Be strong and of good courage." They rebuke those faithless ones who, questioning the power or purpose of our King, "to destroy the works of the devil," idly fold their hands, saying "It is useless to try; the enemy is too strong."

But there are others, true and ardent friends of the cause of temperance, who show but slight interest in campaigns, such as have secured these recent successes. Regarding this form of effort they say: "Why petition when we have the right to demand?" It seems to them questionable whether they should hold fellowship in this petition work with those who are derelict in duty at the polls. They tell us that if all who have sworn allegiance to Christ as King, would but stand by the principles they have thus avowed, and with unanimity utter them through the ballot box, the Christian citizens of the country could speak to our law makers in mandatory tones, and verily be heard. And these are true words which should be uttered not with petulance or harshness, but with persistent reiteration. "Speaking the truth in love," we should labor prayerfully for the awakening of the civic conscience in all our Christian brethren. But meantime these recent successes, all of them secured through the mail box, rather than the ballot box, seem to bring this word of admonition: "See that ye despise not the day of small things." If the great things we long for be still beyond our reach it is the part of wisdom to do what we can.

After nine years of importunate reiteration, the cry from far-off New Hebrides, "Avenge me of mine adversary," has at last secured response. Redress has been granted. Many thousands of American christians have contributed to this result by helping to voice that piteous cry. Can they now be less compassionate towards those who are of their own race and nation? In millions of homes of our land there are aching hearts, either already

crushed, or in trembling dread of this rapacious traffic, which to fill its coffers is daily robbing parents of their sons, and wives of their husbands, and leaving the little children worse than orphaned. Should not every one who bears the name of Christian be willing to join in voicing the cry of the helpless: "Avenge me of mine adversary?" Let our national government be petitioned no more to receive blood-money into its treasury; no more to sell strong drink to its old soldiers; and in those portions of our own country under federal authority as well as in our new island possessions, to prohibit utterly the traffic. Most reasonably may our government be asked to adopt for its employees both civil and military the same rule to which railway employees are expected to yield obedience, viz.: total abstinence from intoxicating liquors. Let Congress also be asked to appoint a committee to investigate the liquor traffic.

State governments should be petitioned for laws prohibitory of the traffic, or for the abolishment of the iniquitous license system whereby the State places the shield of its protection over this robber traffic, which the indignant people of any community might otherwise suppress as a nuisance. And meantime it should be demanded that counties and towns be not unwillingly saddled with this vile institution—the saloon, but be permitted to exercise the local veto. In license courts and municipal governments remonstrance and petition should be made against every proposed extension of the business.

Objection is made that this must involve burdensome toil, a ceaseless struggle; but the objector seems to forget that we are yet in the church militant here. The period has not yet come when "the wicked cease from troubling and the weary are at rest." "There remaineth a rest," but now is the time for effort. If it be alleged that such effort is fruitless we point first to the valuable reflex influence on the workers; second, to the educative effect on our children and the community. It involves agitation, discussion, dissemination of literature and consequent diffusion of the light of truth. And as to the hope of direct result in securing from our lawmakers the legislation sought for, recent experiences certainly afford no excuse for discarding this form of temperance effort.

As in years past, your committee has sought to reach every church session with a brief circular letter, in which a response is solicited, in the form of answers to certain questions, relative to the progress and prospects of temperance work in their respective fields.

We wish to express our grateful appreciation of the aid of those chairmen of Presbyterial Temperance Committees who from year to year gather and transmit these sessional reports. These narratives have been carefully read and their contents noted, and will be utilized in the prosecution of our work. Upon examina-

tion of the documents before us we do not find them in such form as to be susceptible of tabulation, and we only attempt to convey in this report some general conception of the facts reported.

Regarding the existence of a sessional committee on Temperance the reports indicate some progress, though the number of churches which have such committees is still comparatively small. Some report that the session is a committee of the whole on Temperance. Others that the church is a Temperance Society. In very many cases the Young People's Society has such a committee, and Temperance Secretaries are being appointed by the Women's Missionary Societies. In seven Presbyterian Societies such appointment has been made, and the work is progressing of securing such appointment in the local societies.

In response to our insistent presentation of the General Assembly's scheme of organization of the church for this work, we are often told that the presence and efforts of the Women's Christian Temperance Union, or of the Anti-Saloon League, obviate the necessity for Temperance work by the church as such. But if the church may relegate to outside agencies this department of the Master's work why not also missions or Sabbath school work? Temperance work needs the church, and just as truly does the church need the work. The reflex influence of this as well as other christian work is essential to the proper development of christian character.

Voluntary associations such as we have just named may render very valuable service to the good cause, but Presbyterians can only join these organizations as individuals. The teaching and uniform practice of the Presbyterian Church is against alliance with any body other than ecclesiastical. Our church may ally herself with other Churches in seeking to forward the Lord's cause, but not with any voluntary and man-made societies.

The following report regarding Temperance organization in the church, and federation of the churches is from the Temperance Committee of the Presbytery of Oakland, and is in perfect accord with the principles and methods urged by your Committee:

"A federation of the churches of Christ on Temperance lines, to meet, to withstand, and with God's blessing to overcome, the federated liquor traffic, has long been the dream of Christian Temperance workers. There have been many lines of co-operation established between individual members of the church, but a satisfactory basis of federation of the churches themselves, which should safeguard the rights of all concerned, and be a practical guarantee that the churches entering into such a federation should not be led any whither without their consent, such a plan we have waited for, and we believe that, in the providence of God, it is coming into view.

"Most if not all the denominations have already endorsed the

idea of a local temperance committee in each church, even though they may not generally have formed such committees.

"The present plan involves the formation by each church of a Temperance Committee of which the Pastor shall be *ex officio* a member.

"This committee is to be an integral part of the church, absolutely and unreservedly under the authority of the church.

"This local committee, with its position irrevocably fixed in subjection to the local church, is to have charge of the temperance work as far as that church is concerned, working on any and every line that is approved by the church. At the same time this committee is the hand by which it takes hold of other churches.

"As the representative of the local church, it is the unit of federation, and takes its definite place in the general body."

Such trial of this scheme as has been thus far made give promise of excellent results. While, therefore, we thank God for effective blows dealt this enemy of all righteousness by any agency whatever, we long to see the Church herself in her organized capacity bravely essaying her own work.

Most cheering are the indications in all quarters of increased attention to the cause of Temperance in our Young People's Societies. And in the Sabbath Schools the quarterly temperance lesson of the International series seems to receive attention in most cases. The importance of thorough training of our youth in regard to the perils, spiritual and physical, of alcoholic liquors, opium and other narcotics can scarcely be overestimated. We are glad, therefore, to perceive by these reports that in some Presbyteries action has been taken deprecating any cessation of temperance teaching in the Sabbath School. The occasion of such action was the rumor that at the approaching Triennial International Sunday School Convention at Denver, Col., there is to be an effort made to eliminate the quarterly temperance lesson from the course. By correspondence with a member of the Lesson Committee we learn that the attitude of the members of that committee is adverse, and unless explicitly instructed by the convention, they will include no quarterly temperance lesson in the schedule which they shall prepare.

Unless, therefore the object of temperance teaching shall seem to have been now secured; unless "we have already attained and are already perfect," there should be no abatement of effort in this direction. Unless strong drink, which Gladstone thought to be more destructive of human interests than war, famine and pestilence combined, be supposed to have lost its power, and unless there be no longer occasion to safeguard our youth against the perils of intemperance, the quarterly temperance lesson should be continued.

If those who are of this mind advise the coming convention of their convictions and wishes, the attack on Sabbath School

temperance teaching will prove as futile as the recent assault on physiological temperance instruction in our public schools.

Among all the marvelous achievements, scientific, military or political which signalized the advent of the twentieth century, there is no event more worthy of record in the history of human progress than the enactment throughout our whole country of Temperance education laws. Since the passage a few months ago of such law by the legislature of the State of Georgia, it can be reported that every State government, and the government of the United States, now requires that in all the public schools the scientific reasons for total abstinence shall be taught. The noble Christian woman, Mrs. Mary H. Hunt, to whom above all others this achievement is due, says, "All American citizens should protect these laws and their enforcement as they do the flag itself."

Results already begin to appear.

A score of years ago railway companies, manufacturers and other employers gave little attention to the habits of their men as long as they did not become helplessly drunk. But this is rapidly changing. The fact is becoming patent that the total abstainer excels in quickness of perception, soundness of judgment, steadiness of nerve and power of endurance. And the manifest trend is now toward positive rejection by employers of every applicant who uses intoxicants.

We are glad to note some revival of the use of the temperance pledge, which we are convinced will prove of great value, especially as a safeguard to the young.

The wide-spread movement known as the Anti-Cigarette Crusade is meeting with great success among the school boys, and there is good ground to hope that an effective check will be dealt the tobacco habit, and especially this most pernicious form of it among our youth.

In some Presbyteries the observance of a Temperance Sabbath has been general, though in many instances not on the date recommended by the General Assembly. Since this institution is becoming world-wide, we suggest that the day which the General Assembly shall recommend to our churches be that which is most generally observed, as Temperance Sabbath, both in America and Great Britain, viz.: the fourth Sabbath of November.

The Sunday School libraries seem to contain an extremely small number of Temperance books, and while the dissemination of temperance truth by papers and leaflets is increasing year by year, it should be pushed with greater energy. The tracts of the Permanent Committee are sent free on application, and for a small sum the admirable Temperance papers and tracts of the National Temperance Society and Publishing House of New York, or of the Women's Temperance Publishing Association of Chicago, may be obtained.

In this literature work and in pledge work excellent

service has been rendered to the cause by the Presbyterian Woman's Temperance Association, whose headquarters are at Philadelphia. The annual report of their Corresponding Secretary shows that in that city and vicinity they have distributed mainly in our Sabbath Schools more than 50,000 pages of printed matter, and nearly 8,000 pledge cards (Temperance and Anti-Tobacco).

Of the same organization of Presbyterian women is the Women's Synodical Committee of the Synod of Pennsylvania, located, at Pittsburg, whose Secretary at three score and ten, abates none of her life-long zeal in this and every good cause. With much correspondence she has secured the appointment of more than seventy temperance secretaries in as many missionary societies. More than 100,000 leaflets, papers, etc., have been recently sent abroad, with some hundreds of copies of the effective temperance story "Black Rock." A large amount of literature and pledges having been placed in colored and Indian schools.

The reports show that in some churches temperance meetings are held monthly, and in the aggregate a vast amount of agitation of the question has been had.

The usual story coming up of struggle in the way of remonstrances against licenses, and of local option campaigns, and often with the sorrowful record of "failure." But who can know that such defeats were failures, or that such faithful and brave struggles were "in vain?"

Many reports tell of good results through the agency of the Anti-Saloon League. In Ohio the passage of the new local option law is attributed to the persistent efforts of this organization.

We attempt no statement of the amount that has been contributed to the cause. Any estimate based on the imperfect reports before us would be utterly misleading.

We are led to the opinion that more than usual effort has been made in behalf of temperance measures in Congress, by letters, petitions and interviews.

The last question on the "blank" sent out was as follows :

"Is any quickening of conscience manifest among Christians as to the duty of abstaining from drink that the weak be not tempted, or as to the obligation resting on the citizen to wield the ballot for the banishment of the robber traffic?"

It is not surprising that many of the answers to this inquiry should be characterized by some doubt and hesitation. The soldier at the front, in the midst of the din and smoke of battle, is not the best qualified to respond to the inquiry, "How fares the fray?" But viewing the whole field from the vantage point of your Committee, there seems to be ground for encouragement. A brief glance at the waves on the beach may leave one in doubt whether the tide be ebbing or flowing. From longer observation we are sure that the tide is rising. There is unmistakably manifest a steady uplift of temperance sentiment. We have no desire to inspire confidence that is groundless. Most earnestly

do we deprecate the indulgence of such visionary optimism as would relax effort. We are not to be borne to the heaven of success "on flowery beds of ease." There must be struggle, incessant and prayerful, but let it be believing prayer and hopeful struggle. "God reigneth; let the earth be glad."

"For right is right since God is God,
And right the day shall win,
To doubt would be disloyalty,
To falter would be sin."

The face of God's child should be toward the East. Closing his ears to the suggestions of gloomy unbelief, he should know that it is not the after-glow of a departed day, but the signs of glad morning that appear on the horizon. We trust, therefore, that this Assembly will "speak unto the children of Israel that they go forward."

The General Assembly has heretofore addressed our national government deprecating the increased liquor importation in the Philippines, the introduction of the licensed saloon and the virtual licensing of other vices. The report of recent orders issued from Washington inspires us with hope of the correction of some of these abominations. In the existence of the brothel under military permission and supervision, may be seen the legitimate outcome and logical sequence of the license policy. If one such criminal trade may be licensed, why not any other?

It behooves us, therefore, as God's witnesses, to testify with ever increasing emphasis against this heaven-defying policy, whereby rulers who should be a terror to evil-workers become their patrons and partners.

We would have the Christian voter kept ever in mind of the fact that he holds a weapon with which this cruel oppressor, "the licensed liquor traffic," might be smitten to death. Let every member of God's sacramental host, when wielding the ballot be thinking not of political preferment or pecuniary gain, but let him look backward to Gethsemane and Calvary, and forward to that day when the Judge, pointing to some rescued victim of this tyrant, shall say: "Inasmuch as ye did it unto one of the least of these, ye did it unto Me."

The expiration of the term of service of the following members occurs at this time, viz.: Rev. Wm. L. McEwan, D. D.; Rev. A. E. Linn, D. D.; Messrs. C. L. Rose and Wm. R. Zeigler. Rev. A. E. Linn, desiring to be excused from further service, the Permanent Committee ask that Rev. J. F. Calhoun, D. D., be chosen in his place.

By Order of the Committee,
JOHN F. HILL, Cor. Secretary.

William C. Lilley, Treasurer, in Account with the General Assembly's Permanent Committee on Temperance of the Presbyterian Church, in the U. S. A.

RECEIPTS.

Balance on hand May 1, 1901		\$ 25 23
Synod of Baltimore—		
Presbytery of Baltimore.		
Bunswick		1 00
Presbytery of New Castle.		
Harrington	\$ 2 00	
White Clay Creek	2 00	4 00
Presbytery of Washington City.		
Covenant	\$ 9 02	
Takoma Park	7 27	
Neilsville	3 00	
Metropolitan	5 00	24 29
Synod of California—		
Presbytery of Benetia.		
Two Rock	\$ 5 25	
Valljo	1 00	
Eureka	1 90	8 15
Presbytery of Los Angeles.		
San Bernardino		2 00
Presbytery of Oakland.		
Rev. J. M. Alexander		1 00
Presbytery of San Francisco.		
Westminster	\$ 2 00	
Mizpah	1 00	3 00
Presbytery of San Jose.		
San Jose First S. S.		5 35
Presbytery of Stockton.		
Dinuba	\$ 50	
Sanger	50	1 00
Synod of Catawba—		
Presbytery of Yadkin.		
Aberdeen Faith	\$ 2 00	
Freedom East	1 00	3 00
Synod of Illinois—		
Presbytery of Alton, Mo.		
East Louis First		6 00
Presbytery of Alton, Ill.		
Greenfield		75
Presbytery of Bloomington.		
Onarga	\$ 6 00	
Rossville	1 00	
Clarence	1 00	
Philo	2 00	10 00
Presbytery of Chicago.		
Chicago Eighth	\$ 9 10	
St. Anne	2 30	
Joliet Center	5 00	16 40
Presbytery of Freeport.		
Winnebago	\$ 7 44	
Winnebago C. E. Society	1 23	
Winnebago S. S.	48	9 15

Presbytery of Mattoon.		
Shelbyville First	\$ 2 00	
Presbytery of Peoria.		
Prospect	3 00	
Synod of Indiana—		
Presbytery of Crawfordville.		
Darlington	1 00	
Synod of Iowa—		
Presbytery of Corning.		
Bedford	4 41	
Presbytery of Dubuque.		
Jessup	1 25	
Presbytery of Highland.		
Holton	10 00	
Presbytery of Osborne		
Lone Star	1 00	
Presbytery of Solomon.		
Manchester S. S.	1 35	
Presbytery of Topeka.		
Kansas City Central	1 00	
Synod of Kentucky—		
Presbytery of Ebenezer.		
Newport First	1 00	
Synod of Michigan—		
Presbytery of Kalamzoo.		
Richland	\$ 1 00	
"	2 00	
Three Rivers	2 00	5 00
Presbytery of Lansing.		
Concord	\$ 1 00	
Battle Creek First	5 00	6 00
Presbytery of Monroe.		
Erie	1 00	
Synod of Minnesota—		
Presbytery of Mankato.		
Worthington	4 71	
Red River Presbytery.		
Fergus Falls	1 50	
Presbytery of Winona.		
Preston	1 15	
Synod of Missouri—		
Presbytery of Palmyra.		
Hannibal First	\$ 5 00	
New Cambria	2 00	
Canton	60	
La Grange	60	8 20
Presbytery of Platte.		
Rev. W. H. Clark	\$ 1 00	
Hope Church	1 00	2 00
Presbytery of St. Louis.		
St. Louis First	\$21 56	
St. Louis First	19 45	
Memo Tab	1 00	42 01
Synod of Montana—		
Presbytery of Helena.		
Pony First	1 00	

Synod of Nebraska—

Presbytery of Niobrara.

Pendora	\$ 2 00	
Cleveland	1 00	\$ 3 00

Presbytery of Omaha

Black Bird Hills	\$ 1 55	
Lowe Avenue	2 00	3 55

Synod of New Jersey—

Presbytery of Elizabeth.

Crawford First	\$16 00	
Westfield	10 70	26 70

Presbytery of Monmouth.

Cream Ridge	\$ 3 20	
Shrewsbury First	10 00	
Plumsted, New Egypt	2 00	
Cranbury, First	5 00	
Barnegat	2 00	
Forked River	1 00	
Keyport	1 00	
Wrightstown	3 00	
Jamesburg	3 00	
Point Pleasant	3 00	
West Mantoloking	1 00	
Columbia, First	1 00	35 20

Presbytery of Morris and Orange.

Rockaway	\$ 5 00	
Sterling	2 00	7 00

Presbytery of New Brunswick.

Lambertville, First	\$ 5 00	
Trenton, Prospect	5 00	
Allwell, Second	1 00	
Trenton, Walnut Avenue	1 00	
Trenton, Second	6 70	
Allwell United, First	1 00	19 70

Presbytery of Newton.

Belevide	\$ 5 00	
Blairstown	5 00	
Deckertown	4 00	
Yellow Frame	1 00	
Danville	1 00	16 00

Presbytery of West Jersey.

Woodstown	2 59	
Salem, Woman's Tem. Committee	10 00	
Camden	6 00	18 59

Synod of New York—

Presbytery of Albany.

Mariaville	\$ 4 00	
Miss Francis Bartlett	1 00	
Sand Lake	2 00	
Johnstown	10 00	
New Scotland	3 00	20 00

Presbytery of Binghamton.

Ross Memorial		1 00
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Presbytery of Buffalo.

Orchard Park	\$ 1 00	
Orchard Park S. S.	1 00	2 00

Presbytery of Cayuga.

Drayden First	\$ 2 00	
Port Byron	3 00	5 00

Presbytery of Columbia.		
Catskill Y. P. Society C. E.	\$ 2 50	
Windham	2 00	
Hunter	1 50	
Greenville	1 00	\$ 7 00
Presbytery of Genesee.		
Batavia	\$ 1 00	
Le Roy	1 00	
Perry	1 00	
Oakfield	1 00	
Bergen	4 00	
Corfu	1 00	
Byron	1 00	10 00
Presbytery of Hudson.		
Montgomery	6 50	
Florida	2 00	8 50
Presbytery of Long Island.		
Yaphank		1 00
Presbytery of Lyons.		
Junius		3 00
Presbytery of New York.		
Bethany S. S.		5 00
Presbytery of Niagara.		
Wrights Corner	\$ 2 00	
Lyndonville	2 00	4 00
Presbytery of Rochester.		
Osian		2 00
Presbytery of St. Lawrence.		
Ox Bow		2 50
Presbytery of Westchester.		
Mt. Kisco.		13 66
Presbytery of Utica.		
Waterville	\$ 1 00	
Holland Patent	3 00	
Kirkland	1 00	
Camden	1 00	6 00
Synod of North Dakota—		
Presbytery of Pembina.		
Gibby	\$ 1 00	
Dayton	1 00	2 00
Synod of Ohio—		
Presbytery of Athens.		
Amesville	\$ 1 42	
Barlow	2 00	
Veto	2 00	
Marietta, First	5 00	10 42
Presbytery of Columbus.		
Plains City	\$ 1 00	
Columbus, St. Clair Avenue	2 00	3 00
Presbytery of Dayton.		
Greenville, First	\$ 5 79	
Oxford	1 00	6 79
Presbytery of Huron.		
Freemont, S. S.		3 00
Presbytery of Lima.		
Vendocia		1 00
Presbytery of Mahoning.		
Ellsworth	\$ 2 00	
Keinsman	5 00	
North Benton	5 00	12 00

Presbytery of St. Clairsville.			
Crab Apple	\$ 8 00		
Concord	7 00		
West Brooklyn	2 00		
Buffalo	9 04		
Kenwood	3 00		
Powhattan	1 00		
Shady Side	1 00	\$31 04	
Presbytery of Steubenville.			
Steubenville, Third	\$ 7 00		
Scio	4 00		
Bethel S. S.	2 00		
New Cumberland	1 00		
Steubenville, Second	7 80	21 80	
Presbytery of Wooster.			
Doylestown		2 00	
Presbytery of Zanesville.			
Zanesville	\$ 3 50		
Norwich	4 36		
Keene	1 00	8 86	
Synod of Oregon—			
Presbytery of Portland.			
Cleone		1 00	
Synod of Pennsylvania—			
Presbytery of Allegheny.			
Central	\$17 32		
Rochester	6 00		
Central	2 00		
" S. S.	5 00		
Second	4 20		
Aspinwall	3 40		
Beaver	10 00		
Bellevue Jr. C. E.	2 00		
Sewickley	52 55		
C. L. Rose	5 00		
Popular Meeting	0 05	113 52	
Presbytery of Blairsville.			
Ebensburg	\$10 00		
Johnstown, Laurel Avenue	7 00		
New Florence	6 20		
New Alexandria	10 00		
Latrobe, First	8 85		
Plum Creek	9 00		
Kerr	3 00	54 05	
Presbytery of Butler.			
Middlesex	\$ 1 00		
Clintonville	1 00	2 00	
Presbytery of Carlisle.			
Falling Springs	\$32 00		
Covenant, Harrisburg	3 08		
Central, Chambersburg	8 00		
Carlisle, Second	18 05		
Market Square, Harrisburg	81 99		
" "	8 69		
Olivet, Harrisburg	1 00	152 79	
Presbytery of Chester			
East Whitehead	\$ 5 00		
Media	16 11	21 11	
Presbytery of Clarion			
Nickelville	\$ 1 00		
Brockwayville	5 00		

Wilcox	\$ 2 00	
Pisgah	2 00	
Summittville	1 00	
Greenville	1 00	
Adrian	2 00	\$ 14 00
Presbytery of Huntingdon.		
Bellefonte	\$20 00	
Pine Grove	2 00	
Spring Creek	6 18	
Junata	2 00	
Holidaysburg	5 65	
Irvona S. S.	1 00	
Coa'port S. S.	1 00	
Lemont S. S.	3 16	
Milesburg	2 00	
Upper Tuscarora	2 00	
Huntingdon	8 65	
Williamsburg	4 15	
McVeytown	1 00	
Shade Gap	1 00	
Buffalo Run	1 25	
Lick Run	1 75	
Logan Valley	2 00	
Schellsburg	1 00	
Meshannon and Snow Shoe	1 00	66 79
Presbytery of Kittanning.		
Rev. J. Logan Sample	2 00	
Kittanning	5 00	
Saltsburg	10 00	17 00
Presbytery of Lackawana.		
Plains	\$ 2 00	
Moosic	3 00	
Montrose	5 00	
Athens	5 00	
Brandt	1 00	
Montrose Woman's Society	5 00	21 00
Presbytery of Lehigh.		
Bethlehem First	\$ 2 38	
Weatherly	1 00	
Easton First	3 00	6 38
Presbytery of Northumberland.		
Jersey Shore	\$10 00	
Bethel	1 00	
Washington	2 00	13 00
Presbytery of Philadelphia.		
General Assembly, 1901	\$ 6 69	
Muttsmore Memorial	15 67	
Covenant S. S.	1 00	
Union Tabernacle	12 00	35 36
Presbytery of North Philadelphia.		
Wakefield S. S.	\$10 00	
Falls of Schuylkill	3 50	
Frankford	2 00	15 50
Presbytery of Pittsburgh.		
Mansfield First	\$10 00	
Point Breeze	20 00	
Oakmont	14 25	
Center	6 01	
Bethany	2 13	
"	6 50	
Homewood	6 00	

Pittsburg First S. S.	27 02	
Charleroi S. S.	1 50	
McDonald First S. S.	2 40	
East Liberty	40 00	
Pittsburg Fourth S. S.	3 59	
Mansfield First S. S.	5 00	
Castle Shannon S. S.	1 00	
Long Island S. S.	4 00	
Beading S. S.	1 10	
Craton First	2 00	
Mt. Oliver S. S.	1 00	
Mc and ess Avenue S. S.	1 65	
Pittsburg First	30 00	
McKees Rocks S. S.	3 25	
Pittsburg Third	25 00	
Morningside S. S.	1 64	
Woodlawn S. S.	1 50	
Oakdale S. S.	2 50	
Park Avenue	15 00	
Wilkinsburg S. S.	6 50	
Duquesne S. S.	3 00	
Fairview	5 00	
Hebron S. S.	1 00	
Lawrenceville	10 00	
Chartiers S. S.	10 00	
Mrs. Eliza B. Griggs	5 00	
Chartiers C. E.	5 00	
H. P. Mollenauer	5 00	
Oakmont S. S.	6 50	
Mt. Pisgah	3 10	
" S. S.	1 90	
Monaca	4 00	
Dr. W. E. Hallock	5 00	
Hebron	2 00	
Mt. Olivet	2 00	
Mrs V. C. McCune	60	
Mount Washington, Pittsburg	10 00	
Aliquippa S. S.	1 25	
Sharon	5 00	
Raccoon	2 15	330 95
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Presbytery of Redstone.		
Sewickley	\$ 3 00	
Little Redstone	2 00	
Fayette City	1 00	
Franklin	1 00	
Monessen	5 70	12 70
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Presbytery of Shenango.		
Center	2 00	
West Middlesex	1 00	
Neshannock	2 42	
Westfield	5 00	
Little Beaver	2 70	
" " S. S.	70	13 82
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Presbytery of Washington.		
Wellsburg	5 00	
Wheeling First	12 44	
Limestone	2 00	
Allen Grove	3 00	
Wolf Run	1 00	23 44
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Presbytery of Westminster.		
York First	\$55 80	
Slateville	3 71	

Center	3 50	
" S. S.	3 00	66 11
Synod of South Dakota—		
Presbytery of Aberdeen.		
Aberdeen S. S.		8 50
Synod of Tennessee—		
Presbytery of French Broad.		
Dorland Memorial		1 00
Presbytery of Holston.		
St. Marks	\$ 1 00	
Mt. Bethel	2 54	
Johnson City	1 00	4 54
Presbytery of Kingston.		
Huntsville		3 50
Presbytery of Union.		
Knoxville Bellvue Y. P.	\$ 80	
South Knoxville	1 00	1 80
Synod of Texas—		
Presbytery of North Texas.		
Canadian		2 00
Synod of Utah—		
Presbytery of Utah.		
Salina	\$ 1 00	
Payson	1 00	
Benjamin	1 00	3 00
Synod of Washington—		
Presbytery of Alaska.		
Haines		3 00
Synod of Wisconsin—		
Presbytery of Chippewa.		
Chetek		83
Presbytery of La Cross.		
New Amsterdam		2 00
Miscellaneous—		
Samuel Emlen	\$ 5 00	
C. V. Mather	2 00	
John M. Little	2 00	
Mrs. C. M. Lyon	1 00	
J. M. Cotten	25 00	
Rev. D. Stuart Dodge	25 00	
Mrs. Melissa P. Dodge	20 00	
Mrs. M. J. Quigley and Daughter	25	
Rev. A. B. King	5 00	85 25
Total receipts from all sources		\$ 1,637 15

DISBURSEMENTS.

Duncan & Co., printing literature and annual report	\$ 610 92
Miller Printing Co., printing literature	17 50
W. T. Nicholson & Co., printing book	8 25
The Assembly Herald, space	34 45
Rev. W. H. Roberts, D. D., binding reports	36 00
Rev. W. F. Crafts, Ph. D., literature	6 00
Stationery and postage	198 70

TRAVELING ACCOUNT.

James B. Dun, secretary Buffalo conference	\$ 10 00
Rev. R. W. Holman, work among Freedmen	20 00
William C. Lilley, Buffalo conference	7 75
Thomas McFadden, Jr., Washington City	23 42
E. M. Adair	20 00
Grace Livingston Hill for manuscript	5 00
Rev. John F. Hill, D. D., corresponding secretary	300 00
Clerical work	200 00
Cash balance on hand	141 16
Total	\$ 1,637 15

TEMPERANCE ACTION OF THE RECENT GENERAL ASSEMBLY,

The report of the Standing Committee on Temperance as presented by the chairman, Dr. D. Stuart Dodge, contains an earnest appeal for better support of our Church temperance work.

The appeal concludes with these words: "Brethren, your committee believes that if we as commissioners try we can go back and secure for the year one cent from each member of the Church, and with this sum (\$10,000) our Church, through her Permanent Committee, will take her rightful place in carrying on this relentless warfare."

The General Assembly, adopting the recommendation of its Standing Committee, calls upon all our churches for an annual contribution, instructing the stated clerk to permanently retain the column for temperance in the form, entitled, "Annual Report of Church to Presbytery," and that only such sums as have been sent to the Permanent Committee be entered therein, contributions to undenominational temperance work being reported as heretofore, under the head of "Miscellaneous."

Previous deliverances on temperance were reaffirmed with special emphasis on personal total abstinence and entire separation from all affiliation with the liquor traffic.

Protest was made against elimination of the Quarterly Temperance Sabbath School Lesson.

The use of the temperance pledge was urged. Young People's societies were urged to appoint temperance committees. Presbyteries were besought to appoint temperance committees, whose chairman will systematically bring the matter to the attention of the churches.

The Board of Publication and Sabbath School Work was asked to aid the Permanent Committee with certain printed matter and the publishing committee of the Assembly Herald was requested to continue to allot space to this cause.

The Permanent Committee was instructed to memorialize the Congress of the United States to enact laws prohibiting the sale of intoxicating liquors in old soldiers' homes, in the United States government buildings and in immigrant stations.

5. Church Erection.

President—Rev. DAVID MAGIE, D.D., Paterson, N. J.
Corresponding Secretary—Rev. ERSKINE N. WHITE, D.D.
Recording Secretary—Rev. DAVID R. FRAZER, D.D.
Treasurer—Mr. ADAM CAMPBELL.
Office—Presbyterian Building, No. 156 Fifth Ave., New York, N. Y.

6. Ministerial Relief.

President—A. CHARLES BARCLAY, Esq., Philadelphia, Pa.
Corresponding Secretary—Rev. BENJAMIN L. AGNEW, D.D.
Recording Secretary and Treasurer—Rev. W. W. HEBERTON.
Office—Witherspoon Building, No. 1319 Walnut Street, Philadelphia, Pa.

7. Freedmen.

President—Rev. HENRY T. MCCLELLAND, D.D., Pittsburgh, Pa.
Corresponding Secretary—Rev. EDWARD P. COWAN, D.D.
Recording Secretary—Rev. SAMUEL J. FISHER, D.D.
Treasurer—Rev. JOHN J. BEACOM, D.D.
Office—No. 516 Market Street, Pittsburgh, Pa.

8. Aid for Colleges and Academies.

President—Rev. HERRICK JOHNSON, D.D., LL.D., Chicago, Ill.
Secretary—Rev. EDWARD C. RAY, D.D.
Treasurer—E. C. RAY.
Office—No. 78 La Salle St., Chicago, Ill.

Special Committee on Systematic Benevolence.

Chairman—Rev. D. G. WYLIE, D.D., 10 W. 96th St., New York City.
Secretary—Rev. WM. H. HUBBARD, D.D., Auburn, N. Y.
Treasurer—Mr. JOHN SINCLAIR, New York, N. Y.

Permanent Committee on Temperance.

Chairman—Rev. JOHN J. BEACOM, D.D., Pittsburgh, Pa.
Corresponding Secretary—Rev. JOHN F. HILL, D.D., 708 Penn Ave., Pittsburgh, Pa.
Recording Secretary—Mr. GEORGE IRWIN, Allegheny, Pa.
Treasurer—Mr. WM. C. LILLEY, P. O. Box 816, Pittsburgh, Pa.

"Assembly Herald."

Managing Committee—Rev. A. WOODRUFF HALSEY, D.D., *Chairman*,
Rev. CHARLES L. THOMPSON, D.D., Mr. WM. H. SCOTT.
Office—Presbyterian Building, 156 Fifth Ave., New York, N. Y.

ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

	MONTH.	SEND COLLECTION TO
1. Foreign Missions,	January,	Chas. W. Hand, <i>Treas.</i>
2. Aid for Colleges,	February,	E. C. Ray, "
3. S. School Work,	May,	Chas. T. McMullin, "
4. Church Erection,	July,	Adam Campbell, "
5. Ministerial Relief,	September,	W. W. Heberton, "
6. Education,	October,	Jacob Wilson, "
7. Freedmen,	December,	J. J. Beacom, "
8. Home Missions,	Whenever deemed advisable.	H. C. Olin, "

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. HENRY C. MCCOOK, D.D.,
Sc.D., Philadelphia, Pa. *Corresponding Secretary*: Rev. SAMUEL T. LOWRIS, D.D., Philadel-
phia, Pa. *Recording Secretary*: Rev. JAMES PRICE, D.D., Philadelphia, Pa. *Librarian*: Rev.
WILLIAM L. LEDWITHE, D.D., Philadelphia, Pa. *Treasurer*: Prof. DR. E. K. LUDWIG, Phila-
delphia, Pa. *Library and Museum*: No. 1319 Walnut Street, Philadelphia, Pa.

THE GENERAL ASSEMBLY FUNDS.

The Fund to meet the Contingent Expenses of the General Assembly, and to publish the Minutes, is apportioned among the Presbyteries, for the year 1902, at the rate of one and one-half cents for each communicant; the Entertainment Fund is one and one-half cents, and the Mileage Fund to pay the Traveling Expenses of Commissioners is three cents for each communicant,—a total apportionment of six cents per communicant; the estimate for each Church to be made at the Fall-Meeting, and the payment made at the Spring Meeting, of the Presbytery.

THE MINUTES AND REPORTS.

The "Minutes of the General Assembly of the Presbyterian Church in the U. S. A." are published by the General Assembly at the Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa. By order of the General Assembly of 1902, the publication is issued in August of each year, with a supplementary number in January. To all ministers belonging to Presbyteries that have paid their full apportionment to the Fund for publication, the August "Minutes" in paper covers will be sent without extra charge. Cloth copies to such ministers will be furnished for 25 cents additional to the apportionment. The price to clerks of church Sessions is 50 cents for paper-covered and 75 cents for cloth copies. To all other persons the price is \$1.00 per annum. Copies bound in cloth are \$1.50. The price of the January supplementary number to persons not entitled to receive them without charge, is 25 cents. The "Minutes" can be had of the Stated Clerk, at the office of the General Assembly, Room 515, Witherspoon Building, Philadelphia, or of the Board of Publication in the same Building, or at any one of the agencies of the Board in New York, Chicago, etc. Cloth copies of the separate issue of the Reports of the Boards can be had for 50 cents each; and the price of paper-covered copies to persons not entitled to them is 30 cents each.

BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or to any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

General Assembly, or for general Church objects or purposes, should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19, 1872, by Act of the Legislature of the State of New York."

Board of Foreign Missions,—to "The Board of Foreign Missions of the Presbyterian Church in the United States of America."

Board of Church Erection,—to "The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America."

Board of Publication and Sabbath-school Work,—to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

Board of Education,—to "The Board of Education of the Presbyterian Church in the United States of America."

Board of Relief,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

Board for Freedmen,—to "The Board of Missions for Freedmen of the Presbyterian Church in the United States of America."

Board of Aid for Colleges,—to "The Presbyterian Board of Aid for Colleges and Academies."

Woman's Board of Home Missions.—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated by the Legislature of the State of New York, April 19, 1872, the sum of.....dollars, in trust, to be appropriated and applied for the use and benefit of the Woman's Board of Home Missions of the Presbyterian Church in the United States of America."

N. B.—If Real Estate be given by Will, let it be carefully described.

